

A

DICTIONARY

OF THE

PANJABI LANGUAGE

PREPARED BY A COMMITTEE

OF THE

**LODIANA MISSION**



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## PREFACE.

The origin of the Panjábí Dictionary now offered to the public, was substantially the same as that of the Grammar of the same language published at the Lodiana Mission Press three years since. The author of that Grammar, the Rev. J. Newton, at an early period in his missionary course, commenced the collection of Panjábí words, feeling that such a help was much needed in prosecuting the study of the language.

In 1841 the Lodiana Mission at its Annual Meeting took order on the subject by passing the following resolution;—"In prospect of the increasing demand for books in the Panjábí language, and the necessity there is likely to be for missionaries and others to study it, therefore resolved that inasmuch as the Rev. J. Newton has already collected some materials for the preparation of a Dictionary in the Panjábí language, he be requested to go forward with the work, and prepare it as soon as convenient." From that time the work went on gradually under the auspices of the Mission, the committee attending to it as other duties permitted, and from time to time reporting progress. Other individuals were subsequently added to the committee.

Upon the opening of the Panjáb, a Dictionary in the dialect of the inhabitants was regarded, and justly, as an important desideratum, and as it became known that such a work was in progress, an earnest desire was expressed by various parties that it might be published as soon as possible. A large amount of work however remained to be done on the manuscript, in order to its being made ready for the press in a style commensurate with the scale on which it was commenced; and although a Panjábí Dictionary was still felt to be most necessary for the proper prosecution of the missionary work in the Panjáb, yet as no funds had been provided to meet the expenses of its publication, it was not deemed expedient to take final action in the case, without something definite in prospect as to the eventual disposal of the work. Accordingly a prospectus with a specimen page was issued in 1849, offering to the public conditionally a Grammar, a Dictionary, and a Geographical Description of the Panjáb. Government subscribed liberally for all these works; and additional encouragement was received from individuals which was regarded as justifying the Mission in proceeding to issue the Grammar and Geographical Description. Both these works soon after made their appearance, the Geography in 1850, and the Grammar in 1851. The putting to press of the Dictionary was a much more weighty affair. Various paramount duties had interfered with the progress of the manuscript, and the subscription list still stood at so low a point, that serious doubts arose as to whether the Mission would be justified in going forward with it: it was at length however decided at the Annual Meeting, in the autumn of 1851, to go on with the work and carry it through the press as rapidly as should be found practicable.

Since the passage of the resolution referred to, a period of two and a half years has elapsed: and many doubtless of those who became subscribers to the work have grown weary of waiting and perhaps begun to despair of ever seeing it. If however it be considered, that a large part of the definitions had yet to be written out, that very extensive alterations had to be made in those already written, the collocation of the whole to a considerable extent remodeled, and many new words to be added, it will be seen that all this must necessarily be the work of time. When it is farther taken into view that the original projector and author of the work was just leaving the country, when this final order of the Mission was adopted, that those on whom the editing of the work devolved were obliged to proceed with that duty under very great embarrassments,—and that one of them\* has in the interval

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\*The Rev. J. Porter, who died in November 1853.

ceased from the labors and scenes of earth,—those who have been so long waiting for the appearance of the work will not perhaps wonder at the delay that has occurred. It becomes the remaining member of the Committee to congratulate himself and the public, as well as unfeignedly to acknowledge the Divine goodness, in having at length been permitted to see the work completed.

With reference to the work itself a few remarks need to be offered. 1. Although great pains have been taken to collect words from various sources, yet it will not be surprising if many have been omitted; perhaps some of them, words in common use. 2. Many words on the other hand will be found that the student of the language may have difficulty in identifying, until his reading has become somewhat extensive, there being so many words in regular and authorized use, which are at the same time provincialisms, and in some districts quite unknown. The number of these might have been added to, had it been deemed expedient. For the same reason some of the words will probably be recognized in form, but under different significations from those given in the Dictionary, the particular meaning sought for having escaped the observation of the compilers. This is a defect necessarily incident to the incipient lexicography of a language. Farther delay, which alone would have served in a measure to remedy it, would not under the circumstances have been desirable. It must likewise be admitted, that if actual errors in definition have here and there occurred, it is not surprising, though much effort has been used to secure accuracy. 3. The style of romanizing is the same as that of the grammar; being that of Shakespear modified to suit the peculiarities of the Panjábí language. 4. The character here adopted, and ordinarily used in writing Panjábí, is that known as the *Gurmukhí*. The alphabet consists of thirty five letters, hence called the *Paintí*. The same order has been observed as that used by the natives, except that, as in the Grammar, ਮ (áirá,) and ਊ (urá,) are made to change places.

The names and powers of the letters are as follows;—

Form.	Name.	Power.
ਅ	áirá	}
ੲ	íri	
ੳ	úrá	
ਸ	sassá	s, as in <i>sun</i> .
ਹ	hahá	h, as in <i>house</i> .
ਕ	kakká	k, as in <i>king</i> .
ਖ	khakkhá	kh, <i>k</i> with an aspiration.
ਗ	gaggá	g, as in <i>go</i> .
ਘ	ghaggá	gh, an aspirated <i>g</i> .
ਙ	ngangá	ng, as in <i>king</i> ; pronounced by bringing the root of the tongue against the palate.
ਚ	chachhá	ch, as in <i>church</i> .
ਛ	chhachchhá	chh, an aspirated <i>ch</i> .
ਜ	jajjá	j, as in <i>judge</i> .
ਝ	jhajjá	jh, an aspirated <i>j</i> .
ਞ	nyanyá	ny, pronounced by a slight contact of the tongue with that part of the roof of the mouth, which is touched in pronouncing the letter <i>j</i> .
ਟ	ṭaiṭká	ṭ, pronounced by reverting the point of the tongue on the palate. It is more harsh than the English <i>t</i> .
ਠ	ṭhaṭṭhá	ṭh, an aspirated <i>ṭ</i> .
ਡ	ḍaḍḍá	ḍ, almost like <i>d</i> in <i>dull</i> ; but, like the <i>ṭ</i> above, harsher than the English.
ਢ	ḍhaḍḍá	ḍh, an aspirated <i>ḍ</i> .

क	pápa	p,	pronounced by projecting the tip of the tongue against the fore part of the palate.
ख	tattá	t,	softer than the English <i>t</i> ; pronounced by pressing the tip of the tongue against the root of the front upper teeth.
ग	thatthá	th,	an aspirated <i>t</i> .
घ	daddá	d,	soft, like the Persian <i>d</i> .
च	dhaddá	dh,	an aspirated <i>d</i> .
ज	nanná	n,	as in <i>nons</i> .
झ	pappá	p,	as in <i>pay</i> .
ञ	phapphá	ph,	an aspirated <i>p</i> .
ट	babbá	b,	as in <i>buy</i> .
ठ	bhabbá	bh,	an aspirated <i>b</i> .
ड	mammá	m,	as in <i>may</i> .
ण	yayyá	y,	as in <i>yoke</i> .
त	rará	r,	like the French <i>r</i> , with the tongue vibrating on the palate.
थ	lallá	l,	as in <i>love</i> .
द	wawwá	v, w,	sometimes like the English <i>v</i> , at other times like <i>w</i> ; but commonly a sound between <i>v</i> and <i>w</i> ; in which case it is represented in the Roman character by <i>w</i> ; otherwise by <i>v</i> .
न	rará	r,	pronounced by reverting the point of the tongue on the palate.

These letters are divided into seven classes; thus—

1	अ	इ	ई	म	व	
2	ख	घ	ग	च	ज	Gutturals.
3	च	छ	ज	झ	ञ	Palatals.
4	ट	ठ	ड	ड	ल	Linguals.
5	ड	घ	ङ	प	न	Dentals.
6	प	फ	ब	भ	म	Labials.
7	ज	र	ल	व	न	

2 Of these, the first three are vowel forms; which, with certain modifications, make ten vowels; viz.

Form.	Power.
अ	a, like <i>a</i> in <i>woman</i> , or <i>u</i> in <i>but</i> .
आ	á, like <i>a</i> in <i>far</i> .
इ	i, like <i>i</i> in <i>fin</i> .
ई	í, like <i>i</i> in <i>machine</i> .
उ	u, like <i>u</i> in <i>full</i> .
ऊ	ú, like <i>u</i> in <i>rule</i> .
ए	e, like <i>e</i> in <i>they</i> , or <i>ai</i> in <i>rain</i> .
ऐ	ai, like <i>ai</i> in <i>aisle</i> .
ओ	o, like <i>o</i> in <i>note</i> .
औ	au, like <i>ow</i> in <i>now</i> .

When subjoined to consonants, either as *Medials*, or *Finals*, the vowels assume the following forms;

Form.	Name.	Power.
— <sup>*</sup>		a
ॠ	á kanná,	á
ॡ	i siári,	i
ॢ	í bihári or biári,	í
ॣ	u auhári,	u
।	ú dulaínke or dulainkre,	ú
॥	e laun or lán,	e
०	ai dulaíán,	ai
ॡ	o hoiá,	o
ॢ	au kahaúrá,	au

In addition to the foregoing, there are two abbreviated forms of letters; viz. (·) *bindí*, and (◌) *tippí*. Both have the same power; and under certain circumstances, are substituted for ॠ, ॡ, ॢ, ॣ, and ॥. Before a letter taken from the class to which ॠ belongs, they are equivalent to ॠ; before a letter taken from the class to which ॡ belongs, they are equivalent to ॡ; and so of all the rest: e. g. उंग is equal to उङ्ग, *taugg*; पन्त to पट्टन्त, *panyj*;† वड्ड to वड्डड, *band*; दन्द to दन्दड, *dand*; and लंबा to लम्बडा, *lambá*.

The accented syllable, in words of more than one syllable, is indicated by a short vertical stroke placed immediately after it in the romanized spelling; thus, उमाग usá.rá.

The same word will in many instances be found to recur under several different forms. These forms being all used in the native books, there seemed no alternative but to give each in its proper place, and ordinarily defined in full.

The words having *tippí* (◌) and *bindí* (·) as, वाम, वाम, will be found not under a separate collocation, but in the places to which alphabetical order, independently of these diacritical points, entitles them.

It will be seen that in writing the English definitions, where a choice of words in spelling existed, the more modern has generally been preferred; as *honor, favor, vigor*, instead of *honour, &c.*; *worshiper, counselor, woolen*, instead of *worshipper, counsellor, &c.*; *practiced* for *practised*. This was done in conformity with the style adopted in Webster's Dictionary, the favor with which that work has been received by the literati of England appearing to serve as a sufficient warrant for so doing.

In many instances, besides the definitions, the most usual forms of construing the word defined are given; as c. w. लैसा, *construed with laisá*; farther than this, the usual abbreviations have been adopted; as *a.* for adjective, *ad.* for adverb, *comp.* for composition, &c.; words having both an adjective and substantive meaning have ordinarily *m.* or *m. f.* as the case may be.

Lodiana, July 6th, 1854.

L. JANVIER,  
For the Lodiana Mission.

\*The short a, when it follows a consonant, has nothing to represent it, its sound being inherent in the consonant itself, as in the Dev Nagari alphabet. Thus मड is pronounced *sat*, the sound of *a* being inherent in the म. The consonant in this case is said to be *mukta*.

†To be pronounced as one syllable: *y* having the force not of a vowel, but (as it is in Panjabi and often in English,) of a consonant, and assimilating with *f* so as to produce a sound not much different from that of simple *f*.

# PANJABI DICTIONARY.



## ਅਸਟਾਈ

**ਅਉਤਾਰ** autár, *s. m.* Birth, descent, incarnation, an incarnate deity. Also **ਅਵਤਾਰ**, **ਐਤਾਰ**, and **ਉਤਾਰ**.  
**ਅਸੰਸਾ** asan,sá, *a.* Without anxiety, free from solicitude; undoubted.  
**ਅਸਕ** ask, *s. m.* Love; i. q. **ਇਸਕ**.  
**ਅਸਕਤ** asa,kat, *s. f.* Weakness, inability, incapacity.  
**ਅਸਕਤ** as,kat, *s. f.* Sluggishness, laziness, indolence.  
**ਅਸਕਤਲ** as,katan, *f.* } Lazy,  
**ਅਸਕਤੀ** as,katí, *m.* } sluggish; a sluggard.  
**ਅਸਕਤੀ** asak,tí, *a.* Weak, powerless, impotent.  
**ਅਸਗੰਧ** asgandh, *s. f.* The name of a medicinal plant. Also **ਆਸਗੰਧ**, and **ਇਸਗੰਧ**.  
**ਅਸਗਨ** asa,gan, *s. m.* A bad omen.  
**ਅਸੰਗ** asangg, *a.* Without shame; undoubted.  
**ਅਸੰਗ** asangg, *s. m.* } Bad society,  
**ਅਸੰਗਤ** asangg,gat, *s. f.* } bad company.  
**ਅਸਟਮ ਪਸਟਮ** as,tam pas,tam, *s. m.* Little things, trifles, knick-knacks.  
**ਅਸਟਮੀ** as,tmi, *s. f.* The eighth day of the lunar month.  
**ਅਸਟਾ** as,tá, *a.* Unchiseled, crude, untutored, impudent, insolent, presumptuous, rude, cruel. Also **ਅਸੰਠਾ** and **ਉਸੰਠਾ**.  
**ਅਸਟਾਈ** astá,i, *s. f.* Crudity,

## ਅਸੰਤੋਖ

rudeness, impudence, insolence, presumptuousness, cruelty.  
**ਅਸੰਠਾ** asat,thá, *a.* Unchiseled, crude, untutored, impudent, presumptuous, cruel. Also **ਅਸਟਾ** and **ਉਸੰਠਾ**.  
**ਅਸਤ** ast, *s. m.* The setting of the sun; the ashes of the dead, the bones, &c. which remain unconsumed by the fire of the funeral pile; **ਅਸਤ ਹੋਲਾ**, to set, (the sun.)  
**ਅਸੰਤ** asatt, *a.* Untrue, unrighteous.  
**ਅਸੰਤ** asatt, *s. m.* Untruth, unrighteousness.  
**ਅਸਤ ਅਸਤ ਕਰਨਾ** ast, ast, karná, *v. a.* To welcome, to receive in a friendly manner, to take pains to make one welcome.  
**ਅਸਤਕ** as,tak, *s. f.* A song in honor of a tutelary saint or deity.  
**ਅਸਤਲਾ** ast,ṇá, *v. n.* To set, (the sun.)  
**ਅਸਤਰ** as,tar, *s. m.* The lining of a garment.  
**ਅਸਤਰ ਬਸਤਰ** as,tar bas,tar, *s. m.* Cloths of every description, dry-goods of various kinds.  
**ਅਸਤਾਉਲਾ** astá,ṇá, } *v. n.* To  
**ਅਸਤਾਜਾਲਾ** astá,jáná, } stop, to  
 pause, to stand still, to rest; i. q. **ਸਸਤਾਜਾਲਾ**.  
**ਅਸਤਾਵਾ** astá,wá, *s. m.* A drinking vessel with a spout like that of a teapot.  
**ਅਸੰਤੋਖ** asantokh, *s. m.* Discontent.

## ਅਸਮਰਥ

**ਅਸੰਤੋਖਲ** asanto,khan, *f.* } Discon-  
**ਅਸੰਤੋਖੀ** asanto,khí, *m.* } tented;  
 a malcontent. [tent.  
**ਅਸੰਤੋਖੀ** asanto,khí, *s. f.* Discon-  
**ਅਸਥਲਾ** asth,ṇá, *v. n.* To set,  
 ( the sun. )  
**ਅਸਥਾਨ** asthán, *s. m.* Place.  
**ਅਸਨਾ** asná, *s. m. f.* An acquaintance, a friend.  
**ਅਸਨਾਈ** asná,i, *s. f.* Acquaintance, friendship.  
**ਅਸਨਾਉ** asná,u, *s. m. f.* An acquaintance, a friend.  
**ਅਸਨਾਨ** asnán, *s. m.* Bathing, ( particularly as a religious ceremony. )  
**ਅਸਨਾਨਲਾ** asná,ṇa, *s. f.* } One that  
**ਅਸਨਾਨੀ** asná,ní, *s. m.* } bathes  
 habitually, with the view of washing away sin, or of acquiring merit.  
**ਅਸਪਾਤ** aspát, *s. m.* Steel.  
**ਅਸਬਾਬ** asbáb, *s. m.* Tools, apparatus, furniture, goods and chattels, baggage. Also **ਅਸਵਾਬ**, and **ਸਵਾਬ**.  
**ਅਸੰਤਵ** asam,bhav, *a.* Uncommon, inconsistent, incompatible, unlikely, unreasonable. [time.  
**ਅਸਮ** asam, *a.* Singing out of  
**ਅਸੰਮ** asamm, *a.* Without a ferrule.  
**ਅਸਮਝ** asa,majh, *a.* Without understanding, foolish.  
**ਅਸਮਰਥ** asamarth, *a.* Weak, powerless, incompetent.  
**ਅਸਮਰਥ** asamarth, *s. f.* Weakness, impotence.

**અમમરઠલ** asamar,than, *f.* Impotent, incompetent; a powerless woman.

**અમમરઠા** asamar,thá, *s. f.* Weakness, incompetence.

**અમમરઠો** asamar,thi, *m.* Weak, impotent; an incompetent man, a powerless man.

**અમમાન** asmán, *s. m.* Heaven, the sky.

**અમમાની** asmá,ní, *a.* Heavenly, sky-colored.

**અમર** a,sar, *s. m.* Impression, influence; a demon, a wretch.

**અમર** a,sar, *s. m. f.* A youth.

**અમરન** asarn, *a.* Unprotected, exposed.

**અમર પમર** a,sar pa,sar, *a.* Useless, trifling, worthless.

**અમલ** asl, *s. m.* Root, origin, capital, principal sum, stock in trade, truth, reality.

**અમલ** asl, *a.* True, excellent.

**અમલો** aslí, *a.* Original, radical, essential, genuine, true.

**અમદાર** aswár, *m. f.* Mounted, riding, ( on any thing; ) a rider, a horseman, a mounted soldier.

**અમદારો** aswá,rí, *s. f.* The state of being mounted, riding; a means of conveyance, ( as a horse, elephant, camel, carriage, &c. ) the name of a musical mode.

**અમાઉરો** asá,urí, *s. f.* The name of a kind of song, or musical mode.

**અમામા** asá,sá, *s. m.* Household furniture, apparatus.

**અમામા** asá,n,sá, *a.* Free from anxiety, &c. i. q. અમીમા, q. v.

**અમાર** asák, *s. m. f.* One who is not a relation. Also વ્રમાર.

**અમાર** asák, *s. m.* Nonrelationship.

**અમાપ** asákh, *a.* Not trustworthy, of bad faith. Also વ્રમાપ.

**અમાપ** asákh, *s. f.* Bad faith.

**અમાપ** asádh, *a.* Unholy; unset-

tled, unaccomplished; impracticable, incurable, impossible.

**અમાન** asán, *s. m.* Beneficence, favor, kindness, obligation.

**અમાન** asán, *a.* Easy.

**અમાની** asá,ní, *s. f.* Facility, ease.

**અમાર** asár, *s. m.* Mark, sign; • thickness, ( of a wall. )

**અમાર** asár, *a.* According to, in agreement with; i. q. અનુમાર.

**અમાદારો** asá,wari, *s. f.* The name of a kind of song, or musical mode; i. q. અમાઉરો.

**અમિપ** asiddh, *a.* Imperfect, not effected, not ready, unproven, invalid, false, making false pretensions to supernatural power.

**અમિમરલ** asi,maran, *s. m.* Forgetting, failure of recollection, oblivion, forgetfulness.

**અમી** así, *a.* Eighty.

**અમી** así, *s. f.* The sharp margin of any thing, as of a board.

**અમી** a,sín, *pron.* ( pl. of મી. ) We.

**અમીઆ** así,sá, *s. m.* The year '80.

**અમીમ** asis, *s. f.* Blessing, benediction.

**અમીગ** así,há, *s. m.* The year '80; i. q. અમીઆ.

**અમીરવાટ** asírbád, } *s. m. f.* Ben-

**અમીરવાટ** asírwád, } ediction, salutation.

**અમીલ** asil, *a.* Having a good disposition, gentle, mild.

**અમુઆર** asuár, *See* અમદાર.

**અમુઆરો** asuá,rí, *See* અમદારો.

**અમુપ** asuddh, *a.* Impure, incorrect, inaccurate, mistaken.

**અમુથ** asubh, *a.* Bad, disagreeable, unpleasant; unfortunate.

**અમુ** asú, *s. m.* The name of the 7th month of the civil year.

**અમુજ** asújh, *a.* Invisible; blind, ignorant. [ lity, comfort.

**અમેગ** asog, *s. m.* Ease, tranquil-

**અમેગી** aso,gí, *a.* At ease, unmo-  
lestled, cheerful.

**અમેર** asoch, *a.* Inconceivable, not to be effected by reflection or study; not to be cared for.

**અમેરો** asochí, *a.* Careless, indifferent, unconcerned.

**અમેઝા** aso,bhá, *s. f.* Bad reputation, bad name, bad appearance.

**અમ** ans, *s. f.* Part, division, portion; right, essence; offspring, descendant; a degree of a circle, &c.

**અહ** ah, *pron.* This.

**અરંકાર** ahangkár, *s. m.* Pride, egotism, conceit; i. q. રંકાર.

**અરંકારન** ahangká,ran, *f.* Proud,

**અરંકારો** ahangká,rí, *m.* } conceited; an egotist.

**અરઙ્ઙા** ah,dá, *s. m.* Conflict, opposition, hostility.

**અરઘટ** ah,bat, *s. f.* A feast, an entertainment, especially a feast given to a party assembled to do work gratuitously for a neighbor.

**અરઘટલ** ah,batap, *s. f.* } A guest,

**અરઘટો** ah,batí, *s. m.* } one of

**અરઘટોઆ** ah,batíá, *s. m.* } the party assembled for the અરઘટ, q. v.

**અરઘુ** ah,bú, *s. m.* Unripe wheat or barley roasted in the ear, but only half cooked; અરઘુ રરના, to roast &c.

**અરલ્લ** ah,lak, *s. f.* Laziness, indolence, sluggishness.

**અરલ્લલ** ah,lakan, *f.* } Lazy, in-

**અરલ્લો** ah,laki, *m.* } dolent, sluggish; a sluggard.

**અરજ્ઞ** ah,řat, *s. f.* Partnership in trade, selling goods on commission, mutual dealing, connection, illicit intercourse; i. q. આરજ્ઞ.

**અરજ્ઞલ** ah,řatan, *s. f.* } A part-

**અરજ્ઞો** ah,řatí, *s. m.* } ner in

**અરજ્ઞોઆ** ah,řatíá, *s. m.* } trade, one who sells on commission, one who has dealings of any sort with another, especially of a dishonorable kind, one who holds illicit intercourse with the other sex.



ਅਹਾਂ a,hāṅ, *ad.* No, don't.  
 ਅਹਾਂ a,hāṅ, *inter.* O! hearken!  
 ਅਹਾ ਅਹਾ a,hā a,hā, } *inter.* Bravo!  
 ਅਹਾਹਾ a,hāhā, } well done!  
 ਅਹਾ ਜਹਾ a,hā ja,hā, *pron.* (used chiefly in the plur.) Such like.  
 ਅਹਾਰ ahār, *s. m.* Food; i. q. ਆਹਾਰ.  
 ਅਹਿਆ ਤਹਿਆ a,hiā ta,hiā, *s. m.* A phrase used to denote the privities of the sexes, or rather as pointing at them, ( language of abuse. )  
 ਅਹਿਲ a,hiṅ, *s. f.* A locust; small hail.  
 ਅਹਿਮ a,him, *s. f.* Courage. i. q. ਹਹਿਮ. [a fool.  
 ਅਹਿਮਕ a,himak, *m. f.* Foolish;  
 ਅਹਿਮਕਪੁਲਾ ahimakpu,ṅā, *s. m.* }  
 ਅਹਿਮਕਵਾਈ ahimakwā,ī, *s. f.* }  
 ਅਹਿਮਕਵਾਈ ahimakwā,ī, *s. f.* }  
 ਅਹਿਮਕਾਈ ahimakā,ī, *s. f.* }  
 ਅਹਿਮਕੀ a,himakī, *s. f.* }  
 Folly, foolishness.  
 ਅਹਿਰਲ a,hiraṅ, *s. f.* A blacksmith's anvil.  
 ਅਕਕ *s. m.* The name of a plant containing a milky juice, which grows abundantly in sandy jungles.  
 ਅਕਕਸ a,kkas, *s. f.* Opposition, spite, teasing, vexation, offence.  
 ਅਕਕ ਟਿੱਡਾ akk ṭiḍḍā, *s. m.* A kind of large green grasshopper.  
 ਅਕਕਲਾ akk,ṅā, *v. n.* To be offended, to be displeased, to fret, to be vexed.  
 ਅਕਕਰਾ akk,rā, *a.* Dear, costly, high-priced; able-bodied, strong.  
 ਅਕਕਲ akl, *s. f.* Understanding, sense, reason, wisdom.  
 ਅਕਕਲ akall, *a.* Free from complexity, simple, plain.  
 ਅਕਕਲਕਾਨ ak,kalkān, *a.* Bewildered, confused, confounded, astounded, non-plussed.  
 ਅਕਕਲਬੰਦ aklband, *a.* Wise, having a good understanding.  
 ਅਕਕਲਬੰਦੀ aklbandī, *s. f.* Wis-

dom, good sense, a sound understanding.  
 ਅਕਕਲਮੰਦ aklmand, *a.* Wise, having a good understanding.  
 ਅਕਕਲਮੰਦੀ aklmandī, *s. f.* Wisdom, good sense, a sound understanding.  
 ਅਕਕਲਵੰਦ aklwand, *a.* Wise, having a good understanding.  
 ਅਕਕਲਵੰਦੀ aklwandī, *s. f.* Wisdom, good sense, a good understanding.  
 ਅਕਕਲੀਆ aklī,ā, } *a.* Wise, hav-  
 ਅਕਕਲੀਆ aklī,yā, } ing good sense.  
 ਅਕਕੜ a,kkar, *s. f.* Crookedness, stiffness, strut, hauteur.  
 ਅਕਕੜਨਾ a,kkarnā, *v. n.* To writhe, to be cramped, to become stiff or rigid, to strut; i. q. ਆਕਕੜਨਾ.  
 ਅਕਕੜਬਾਜ਼ a,karbāj, *s. m.* A fop, one who struts.  
 ਅਕਕੜਾਉ a,kṛāu, *s. m.* Stiffness, strut, &c. i. q. ਅਕਕੜ.  
 ਅਕਕੜਾਉਣਾ a,kṛā,ṅā, *v. a.* To make stiff, to cramp, &c.  
 ਅਕਕੜਾ ਤਕਕੜਾ a,kṛā tak,rā, *a.* Stiff, strong, active, athletic.  
 ਅਕਕੜੈਂਟ a,kṛainḍ, } *s. f.* Stiffness,  
 ਅਕਕੜੈਂਪ a,kṛainḍh, } &c. i. q. ਅਕਕੜ.  
 ਅਕਕਾਉਣਾ akā,ṅā, *v. a.* To displease, to offend, to vex.  
 ਅਕਕਾਸ akās, *s. m.* Heaven, the sky, the firmament, the air.  
 ਅਕਕਾਸ ਟੀਪ akās dip, *s. m.* A lamp which the Hindús hang aloft on a bamboo, in the month *Kattak*, an elevated lantern, a beacon.  
 ਅਕਕਾਸ ਪੈਲ akās paṅ, *s. f.* A wind in the upper region; inhaling and holding the breath, ( a ceremony of *Jogis.* )  
 ਅਕਕਾਸ ਬਾਲੀ akās bā,ṅī, *s. f.* A voice from heaven, a revelation, an oracle.  
 ਅਕਕਾਸ ਬਿਰਤ akās birt, *s. f.* Living on what Providence may send from day to day, depending for subsistence on Providence alone, without

using means to procure food.  
 ਅਕਕਾਸ ਬਿਰਤੀ akās birtī, *s. m.* One whose subsistence is fortuitous.  
 ਅਕਕਾਜ akāj, *a.* Useless, good for nothing.  
 ਅਕਕਾਜ akāj, *s. m.* Uselessness.  
 ਅਕਕਾਰਥ akā,rath, *a.* Answering no purpose, fruitless, unprofitable, vain, useless.  
 ਅਕਕਾਰਥ akā,rath, *ad.* Without design, in vain.  
 ਅਕਕਾਰਥ ਜਾਲਾ akā,rath jā,ṅā, *v. n.* To be wasted, to be turned to no account.  
 ਅਕਕਾਲ akāl, *a.* Out of time, untimely, unseasonable.  
 ਅਕਕਾਲ akāl, *a.* Immortal, ( a title of God. )  
 ਅਕਕਾਲਕ akā,lan, *s. f.* An immortal one, a female devotee of the Akālī class.  
 ਅਕਕਾਲ ਪੁਰੁਖ akāl, pu,rukh, *s. m.* The Immortal One, ( God. )  
 ਅਕਕਾਲ ਮਿਰਤ akāl, mirt, *s. f.* An untimely death.  
 ਅਕਕਾਲ ਮਿਰਤੀ akāl, mirtī, *s. m.* One who dies an untimely death.  
 ਅਕਕਾਲੀ akā,ṅī, } *s. m.* An im-  
 ਅਕਕਾਲੀਆ akā,ṅī, } mortal one; (the name of a class of Sikh devotees.)  
 ਅਕਕਿਰਤ ਘਲ akirt, ghaṅ, *a.* Short sighted, imprudent, improvident; indiscreet, wanting foresight, unable to appreciate.  
 ਅਕਕੀਨ akin, *s. m.* Certainty, belief, trust; ਅਕਕੀਨ ਕਰਨਾ, to believe.  
 ਅਕਕੇ a,ke, *conj.* Or.  
 ਅਕਕੇਤਰ ਸੈ akq,ṭar sau, *a.* One hundred and one; i. q. ਇਕੋਤਰ ਸੈ.  
 ਅਕਕੁਸ angkus, *s. m.* An elephant goad; i. q. ਅੰਗਸ, q. v.  
 ਅਕਕ ਆਖ a,akh, *s. f.* The eye.  
 ਅਖਸਰ a,akh,sar, *a.* Many, the most.  
 ਅਖਸਰ a,akh,sar, *ad.* Mostly, often, generally; at length, finally. †

अधडा akh,tá, *s. m.* A gelding.  
 अधमटका akhmaták,ká, *s. m.* O-gling, an amorous look or gesture.  
 अधर ak,khar, *s. m.* A letter of the Alphabet.  
 अधा ak,khá, *s. m.* One end of a bag or sack thrown over a beast of burden.  
 अधाउत akhá,ut, *s. f.* A word, a saying, a report.  
 अधाल akhán, *s. m.* A saying, an adage, something made up.  
 अधाजा akhá,rá, *s. m.* A place of wrestling or fencing, any place of assembling for sport or other purposes; also a court; as **ऐद द** अधाजा, the court of Ind; अधाजा नभाउला, to collect a crowd, to form an assembly.  
 अधी ak,khí, *s. f.* The eye.  
 अधुट akhut, *a.* Unsusceptible of diminution, inexhaustible.  
 अग agg, *s. f.* Fire.  
 अगमउ agast, *s. m.* A thing formed of paper, somewhat after the fashion of an umbrella, and turned constantly over the head of a bridegroom, as part of the marriage ceremony.  
 अगेष agatth, *s. m.* The name of a storm which usually occurs at the winding up of the rainy season; c. w. **इलला**.  
 अगन agan, *s. f.* Fire.  
 अगनवाल aganbán, *s. m.* A kind of fire work, a fire arrow; a term in astrology.  
 अगम agam, *a.* Free from sorrow.  
 अगोम agamm, *s. m.* Futurity, secrecy, something unknown, a future event; अगम वाचला, to prophesy.  
 अगोमगान agammgyán, } *s. m.*  
 अगोमगिआन agammgián, } The knowledge of secret and future events. [A prophctess.  
 अगोमगिआनल agammgián, *s. f.*

अगोमगिआनी agammgián, *s. m.*  
 A prophet, one who knows or predicts future events, a prognosticator.  
 अगोमबिदिआ agambid,diá, *s. f.*  
 The art of foretelling or divining.  
 अगमान agmán, *s. m.* One who goes before, a guide.  
 अगमान agyán, *s. m.* Ignorance, &c. See अगिआन.  
 अगतरुला agrá,huná, *v. a.* To get before and hinder one's progress, to prevent, to encompass, to seize.  
 अगतरु चाला agrá,he já,rá, *v. n.* to be seized, to be hindered, to be encompassed with trouble.  
 अगल बगल agal bagal, *ad.* Aside, from side to side, near at hand, at one's side.  
 अगला aglá, *a.* The former, the first, the foremost, the past, the next, that which is future.  
 अगलेग agle,rá, *a.* (The month) after the next, more, additional.  
 अगदारा agwá,há, } *s. m.* A guide,  
 अगदान agwán, } a leader.  
 अगदाजा agwá,rá, *s. m.* } The  
 अगदाजी agwá,rí, *s. f.* } front of a house; a guide; अगदाजी डंनली, to gnash, to show the teeth, (as a tiger; ) to gape, to yawn.  
 अगज बगज agar bagar, }  
 अगजम बगजम agram bagram, } *s. m.* Trifling employment or talk, trifles, trash.  
 अगां agán, *conj.* But, nevertheless.  
 अगाउ agá,ú, *a.* Going before, previous, prior.  
 अगाउ agá,ú, *s. m.* A forerunner, a leader, a guide.  
 अगाउ agá,ú, *ad.* Beforehand, in advance, before; अगाउ चाला, to go before, to go out to meet or receive any one; अगाउ देला, to give in advance, to give as an earnest.  
 अगाम agás, *s. m.* Heaven, sky, firmament, air; i. q. अराम.

अगाम बैल agás bel, *s. f.* The name of a vine or creeper that grows on trees, not having its roots in the ground.  
 अगारां agá,hán, *ad.* Before, forward, ahead, in front. Also गारां.  
 अगाजी agá,rí, *s. f.* The rope or chain used for tying a horse's head or forefeet.  
 अगाजे, agá,re, *ad.* Before, ahead.  
 अगिआन agián, *s. m.* Ignorance, especially ignorance of Divine things, foolishness, stupidity.  
 अगिआनल agián,an, *s. f.* An ignorant woman, one who has not the knowledge of God.  
 अगिआनताटी agiántá,tí, *s. f.* Ignorance; i. q. अगिआन, q. v.  
 अगिआनी agián, *s. m.* An ignorant man, especially one who is destitute of the knowledge of God.  
 अगिई aggion, *ad.* From before.  
 अगे agge, *ad.* Before, in front, in future.  
 अगे agge, *prep.* Before, (both in time and place.)  
 अगेउ aget, *s. f.* Doing a thing before the proper time.  
 अगेता agetá, *a.* Being before the proper time, premature.  
 अगेचर ago,char, *a.* Unknown, unperceived; independent.  
 अंग agg, *s. m.* Member, limb, body.  
 अंगम anggas, *s. m.* An iron instrument used by elephant drivers, having two sharp points. Also अरुम, and अंगम.  
 अंग मंग angg, sangg, *s. m.* Relationship, kin.  
 अंग मंग angg, sangg, *prep.* In company with, along with, always accompanying.  
 अंगरील angghin, *a.* Maimed, having lost a limb; leaving an engagement partially fulfilled.

अंगक anggak, *s. m.* An examiner.  
 अंगल anggan, *s. m.* A yard, a court, &c.  
 अंगला angga, *v. a.* To examine, to prove, to try, to ascertain; to judge, to guess, to think.  
 अंगलाटी anggaṭī, *s. f.* A yard, a court; i. q. अंगल.  
 अंगत पैला anggat pai, *v. n.* To be approved, to be accepted.  
 अंग पुरना angga pur, *v. n.* To accompany, to defend, (construed with the genitive, or with the preposition **नाल**.)  
 अंगरपा anggra, khá, } *s. m.* A  
 अंगरपा anggrak, khá, } coat reach-  
 अंगा angga, } ing down to  
 the knees. [fire.  
 अंगिआर anggiar, *s. m.* A coal of  
 अंगिआरा anggiara, *s. m.* A coal of  
 fire; a painful boil on the sole of  
 the foot, or the palm of the hand.  
 अंगिआरी anggiari, *s. f.* A small  
 coal of fire.  
 अंगी anggi, *s. m. f.* A relation,  
 kinsman, or kinswoman; a part-  
 ner in trade.  
 अंगी anggi, *s. f.* A small garment  
 covering the breasts, used by  
 women.  
 अंगीवार anggiwar, *s. m. f.* A com-  
 panion, a copartner; agreement,  
 acquiescence, receiving.  
 अंगीवारी anggiwari, *s. f.* Compan-  
 ionship, copartnership, relation-  
 ship.  
 अंगीठा anggiṭhā, *s. m.* A large fire-  
 place.  
 अंगीठी anggiṭhī, *s. f.* A small fire-  
 place, a chafing dish, a grate, a  
 chimney.  
 अंगुस anggus, *s. m.* See अंगस.  
 अंगुली angguli, *s. f.* A finger, a toe.  
 अंगुठ anggūṭh, *s. m.* A thumb,  
 a big toe.  
 अंगुठना anggūṭhā, *s. m.* A ring  
 worn on the thumb or big toe.

अंगुठा anggūṭhā, *s. m.* A thumb,  
 a big toe; i. q. अंगुठ.  
 अंगुठी anggūṭhī, *s. f.* A finger ring.  
 अंगुर anggur, *s. m.* A grape; the  
 granulations of a healing sore.  
 अंगुरी angguri, *a.* Made of the  
 grape, (wine &c.;) of a light  
 green color.  
 अंगुरी angguri, *s. f.* The tender  
 blade of corn or grass just issued  
 from the ground, a bud.  
 अंगेजला anggejā, *v. a.* To con-  
 ceal, or overlook (a fault,) to  
 bear, to suffer.  
 अंगेडा anggo, chhā, *s. m.* A cloth  
 which Hindús fasten round the  
 waist when bathing, and after-  
 wards use to wipe themselves dry.  
 अणन agharan, *f.* A high  
 minded woman, one jealous of  
 her honor.  
 अणनपुला agharpunā, *s. m.* High-  
 mindedness, jealousy of one's  
 honor.  
 अणन दुणन agharā du, gharā, *a.*  
 Fat, portly, rough, unseemly.  
 अणनी aghari, *m.* A person of  
 high spirit, one jealous of his  
 honor. [yard.  
 अणल anggan, *s. m.* A court, a  
 अण्ड achand, *a.* Dull, not sharp,  
 incapable of being sharpened;  
 of dull understanding; untaught;  
 gentle, mild.  
 अणपल achpal, *a.* Restless, in-  
 constant, playful, wanton.  
 अणपलाटी achpalāṭī, *s. f.* Rest-  
 lessness, inconstancy, playfulness,  
 wantonness.  
 अणडा achambhā, *s. m.* Wonder,  
 astonishment, a prodigy.  
 अणरज acharj, or a, charaj, *s. m.* A  
 wonder, a prodigy. Also चरण.  
 अणरजल acharjan, *f.* } A per-  
 अणरजी acharji, *m.* } son who  
 performs wonders.  
 अणल achall, *a.* Immovable.

अणची ach, chavi, *s. f.* Restless-  
 ness; c. w. लंगली.  
 अणलक achāpak, *ad.* Suddenly.  
 अणर achār, *s. m.* An establish-  
 ed rule, custom, ordinance of  
 religion; a pickle.  
 अणरी achārī, *s. m.* One who  
 fulfils the regulations and ordi-  
 nances of religion.  
 अणरी achārī, *a.* Fit for pickles, in  
 a state fit to be made into pickles.  
 अणिंड achint, *a.* Thoughtless, in-  
 considerate, free from solicitude.  
 अणेवाटी achchowāṭī, *s. f.* Rest-  
 lessness.  
 अणलपल anychalpal, *s. m.* A  
 kind of silver or golden cloth.  
 अणल anychalā, *s. m.* The end  
 or border of a cloth, veil, shawl,  
 &c. a sheet used by *Jogis*.  
 अणले पणले achh, ne pachh, ne, }  
 अणले पणले achh, ne pachh, ne, }  
*s. m.* Service, attendance through  
 thick and thin.  
 अणमानी achhmāni, *s. f.* A small  
 ladle with which water is poured  
 on an idol.  
 अणर ach, chhar, *s. m.* A letter  
 of the Alphabet; i. q. अणर.  
 अण ach, chhā, *a.* Good, pleasant,  
 excellent, righteous, sound, health-  
 thy, well.  
 अणर achhuh, *a.* Untouched, un-  
 defilable by touch.  
 अणउ achhutt, *a.* Fleeing, going  
 so rapidly as to avoid the touch  
 of any one.  
 अण ach, chhṭ, *s. m.* The openings  
 in the cording of a bedstead, all  
 round the rails.  
 अणरउ achhūṭ, *a.* Not capa-  
 ble of being defiled by touch.  
 अण achhai, *a.* Imperishable.  
 अणर achhoh, *a.* Untouched, unsus-  
 ceptible of defilement from touch;  
 of so rapid a motion as to elude the  
 touch of any one; i. q. अणर.

**અજ** *ajj*, *ad.* To day.  
**અજગર** *ajgar*, } *s. m.* A large  
**અજદહા** *ajdahá*, } species of ser-  
 pent, the boa constrictor, a dragon.  
**અજપ** *ajapp*, *a.* Not suitable for  
 the kind of worship called *jap*.  
**અજપ** *ajapp*, *s. m.* One who does  
 not practise the devotion called  
*jap*.  
**અજમાઉલા** *ajmá,uná*, *v. a.* To try,  
 to prove, to examine.  
**અજમુદા** *ajmú,dá*, *s. m.* Trial, ex-  
 amination, experience, proof.  
**અજાલ** *ajal*, *s. f.* Death, the prede-  
 stined time of death.  
**અજાલ** *ajall*, *a.* Great, superior.  
**અજવાઈલા** *ajwá,il*, *s. f.* Carraway.  
**અજજાર** *ajjar*, *s. m.* A flock of sheep  
 or goats.  
**અજાં** *aján*, *ad.* Yet, hitherto.  
**અજાગ** *ajág*, *a.* Sleepy, drowsy,  
 sleepy headed; without a spiritual  
 guide.  
**અજાગ** *ajág*, *a.* Without *jág*, (spok-  
 en of milk.) See જાગ.  
**અજાન** *ajáj*, *s. m.* Honor, respect.  
**અજાન્ટ** *ajád*, *a.* Free, liberated.  
**અજાન્ટ** *ajád*, *s. m.* Forgetting, fail-  
 ure of recollection, oblivion; i. q.  
**અજાન્ટ**, *q. v.*  
**અજાબ** *ajáb*, *s. m.* Pain, torment,  
 punishment, misfortune.  
**અજાર** *ajár*, *s. m.* Sickness, trouble,  
 affliction.  
**અજારદાર** *ajárdár*, *s. m.* A lease  
 holder, a farmer of revenue, the  
 holder of a monopoly, a contractor.  
**અજારદારન** *ajárdá,ran*, *s. f.* The  
 same as the preceding, so far as  
 applicable to a woman, the wife  
 of an *ajárdár*.  
**અજારદારી** *ajárdá,ri*, *s. f.* The far-  
 ming of revenue, lease holding,  
 &c. See અજારદાર.  
**અજારન** *ajá,ran*, *s. f.* A sick or af-  
 flicted woman.  
**અજારવંટ** *ajá,band*, *s. m.* The tape

or string with which drawers are  
 drawn round the waist.  
**અજારા** *ajá,rá*, *s. m.* Hire, rent, a  
 privilege or income of variable a-  
 mount, sold or let for a fixed sum;  
 the farming of revenue.  
**અજારી** *ajá,ri*, *s. m.* A sick or afflic-  
 ted person.  
**અજારેદાર** *ajáredár*, *s. m.* i. q.  
**અજારદાર**, *q. v.* [જા.  
**અજિગ** *ajj,há*, *a.* Such; i. q. **અજે-**  
**અજિગ** *ajj,há*, *ad.* In such a man-  
 ner, thus, so; i. q. **અજેગ**.  
**અજી** *ajj*, *inter.* Oh sir!  
**અજીઝ** *ajjt*, *a.* Invincible.  
**અજીરન** *ajj,ran*, *s. f.* Indigestion.  
**અજીવ** *ajiv*, *a.* Lifeless, inanimate.  
**અજુગ** *ajug*, *a.* Separate, single, odd,  
 uneven.  
**અજુગ** *ajug*, *s. m.* Separation, dis-  
 junction; a widower; an absent  
 lover or husband.  
**અજુરદાર** *ajúrdár*, *s. m.* A laborer  
 for hire, one who works by the job.  
**અજુરા** *ajú,rá*, *s. m.* Hire, rent, wa-  
 ges, fare, reward, compensation  
 for work done by contract.  
**અજે** *aje*, *ad.* Yet, hitherto.  
**અજેગ** *aje,há*, *a.* Such; i. q. **અજિગ**.  
**અજેગ** *aje,há*, *ad.* In such a man-  
 ner, thus, so; i. q. **અજિગ**.  
**અજે** *ajjo*, *ad.* This very day.  
**અજે** *ajjo*, *ad.* From this day.  
**અજેગ** *ajog*, *a.* Unsuitable, unfit,  
 improper. [dissension.  
**અજેજ** *ajorj*, *s. m.* Disagreement,  
**અજેજ** *ajorj*, *a.* Without an equal.  
**અંજાન** *anyjan*, } *s. m.* The name  
**અંજાન** *anyjan*, } of a collyri-  
 um, used chiefly to blacken and  
 beautify the eyes. [રંજીત.  
**અંજીર** *anyjir*, *s. f.* A fig. Also  
**અંજ** *anyjh*, *ad.* Thus.  
**અંજ** *anyjhu*, } *s. m.* A tear.  
**અંજ** *anyjhu*, }  
**અટમટા** *aṣa,tá*, } *s. m.* Giving or  
**અટમઠા** *aṣa,thá*, } taking a quan-

tity by guess, a random estimate.  
**અટક** *aṭak*, *s. f.* Prevention, stop,  
 obstruction, bar, obstacle.  
**અટકલા** *aṭakná*, *v. n.* To be stop-  
 ped, to be prevented, to adhere,  
 to stick, to stop.  
**અટક મટક** *aṭak maṭak*, *s. f.*  
 Blandishments, coquetry; i. q.  
**અજ્ઞ મજ્ઞ**.  
**અટકલ** *aṭkaḷ*, *s. f.* Guess, conjec-  
 ture.  
**અટકલ પંચુ** *aṭkaḷ pach,chu*, *s. m.*  
 One who guesses without grounds  
 on which to judge.  
**અટકલ પંચુ** *aṭkaḷ pach,chu*, *ad.* At  
 random.  
**અટકલ પંચુ** *aṭkaḷ pach,chu*, *a.* Not  
 ascertained or understood.  
**અટકાઉ** *aṭká,u*, *s. m.* Hindrance,  
 stoppage, stop.  
**અટકાઉલા** *aṭká,uná*, *v. a.* To hin-  
 der, obstruct, stop.  
**અટકાઉ** *aṭká,ú*, *a.* Which stops or  
 tarries, capable of stopping.  
**અટક** *aṭangk*, *a.* Separate, alone.  
**અટકેલપુલા** *aṭkhelpu,ná*, *s. m.*  
 Wantonness, an affected (also a  
 graceful) gait.  
**અટકેલ** *aṭkhe,lo*, *a.* Wanton, play-  
 ful, walking with an affected  
 (or graceful) gait; i. q. **અટકેલ**.  
**અટકા** *aṭná*, *v. n.* To be contained  
 (in a thing,) to be filled up.  
**અટલ** *aṭal*, *a.* Immovable, fixed,  
 permanent, of determined resolu-  
 tion.  
**અંટા** *aṭ,tá*, *s. m.* A hank or bundle  
 of thread, wound regularly round  
 a reel.  
**અંટાઉ** *aṭá,u*, *s. m.* The fact of be-  
 ing contained (in any thing.)  
**અંટામટા** *aṭása,tá*, } *s. m.* Giving  
**અંટામટા** *aṭása,thá*, } or taking  
 a quantity by guess, a random  
 estimate; i. q. **અટમટા**.  
**અંટારી** *aṭá,ri*, *s. f.* A small room  
 built on the roof of a house.

ਅਟਾਲਾ atá,lá, } *s. m.* A heap,  
 ਅਟਿਆਲਾ atíá,lá, } a pile of  
 baggage, a platform (of earth or  
 mason-work) to sit on, such, for  
 example, as is often made round  
 the roots of a tree.  
 ਅਟੀ at,ti, *s. f.* A hank of thread, a  
 skein so wound that the threads  
 cross each other at each turn.  
 ਅਟੇਕ atek, *a.* Unsupported, unsta-  
 ble, restless; petrified with aston-  
 ishment.  
 ਅਟੇਰਨ atē,ran, *s. m.* A reel.  
 ਅਟੇਰਨਾ atē,rná, *v. a.* To reel, to  
 make up thread into skeins.  
 ਅਟੇਕ ataingk, *a.* Separate, alone.  
 ਅੱਠ atth, *a.* Eight.  
 ਅਠ ਆਨੀ ath á,ní, *s. f.* An eight  
 anna piece.  
 ਅਠਖੇਲੇ atkhhe,lo, *a.* Wanton, play-  
 ful, walking with an affected gait.  
 ਅਠਗੁਲਾ ath,guná, *a.* Eight fold.  
 ਅਠੱਤਰ athat,tar, *a.* Seventy eight.  
 ਅਠਤਾਲੀ athtá,lí, *a.* Forty eight.  
 ਅਠਤੀ athat,ti, *a.* Thirty eight.  
 ਅਠਨੀ aṭhan,ni, *s. f.* An eight  
 anna piece; *i. q.* ਅਠ ਆਨੀ.  
 ਅਠਮੀ atth,mí, *s. f.* The eighth day  
 of the lunar month.  
 ਅਠਵੰਜਾ athwany,já, *a.* Fifty eight.  
 ਅਠਵਾਰਾ athwá,rá, *s. m.* A week,  
 the eighth day or a week after any  
 other day.  
 ਅਠਾਈ athá,í, *a.* Twenty eight.  
 ਅਠਾਸੀ athá,sí, *a.* Eighty eight.  
 ਅਠਾਰਠ athá,haṭ, *a.* Sixty eight.  
 ਅਠਾਰਹਵਾਂ atháh,rawáṅ, *a.* The  
 eighteenth.  
 ਅਠਾਰਰਾ atháh,rá, *a.* The year  
 '18; a shoe equal in length to 18  
 fingers' breadth.  
 ਅਠਾਨਮੇਂ athán,men, } *a.* Ninety  
 ਅਠਾਨਵੇਂ athán,wen, } eight.  
 ਅਠਾਨੀ athá,ní, *s. f.* An eight anna  
 piece. [eighteenth.  
 ਅਠਾਰਹਵਾਂ athárh,wáṅ, *a.* The  
 ਅਠਾਰਾਂ athá,ráṅ, *a.* Eighteen.

ਅਠਿਆਨੀ atḥiá,ní, *s. f.* An eight  
 anna piece.  
 ਅਠਆਰਾ athúá,rá, *s. m.* A week,  
 &c. *i. q.* ਅਠਵਾਰਾ, *q. v.*  
 ਅਠਹੁਾਂ athú,hán, *s. m.* A scorpion.  
 Also ਠਹੁਾਂ.  
 ਅਠੈ atṭhen, } *s. f.* The eighth  
 ਅਠੈਂ atṭhain, } day of the lunar  
 ਅਠੈਂ atṭhon, } month.  
 ਅਠੇਲਾ athau,ná, *a.* Eight fold.  
 ਅੱਡ aḍḍ, *a.* Separate, apart.  
 ਅੱਡਲਾ aḍḍ,ná, *v. a.* To separate,  
 to open, to spread out, to lay out.  
 ਅਡਮਬਰ aḍam,bar, } *s. m.* Appara-  
 ਅਡੰਬਰ aḍam,bar, } tus, things,  
 munitions (of war,) requisites,  
 baggage, furniture.  
 ਅਡੰਬਰੀ aḍam,barí, *s. m.* A provi-  
 der of apparatus, &c.  
 ਅੱਡਾ aḍḍá, *s. m.* A perch for  
 birds, made by erecting a pole  
 with a transverse piece on the  
 upper end, or two poles, united at  
 the top by a horizontal one.  
 ਅਡਾਉਲਾ aḍá,uná, *v. a.* To cause  
 to be opened, or spread out.  
 ਅੱਡੀ aḍḍí, *s. f.* The heel.  
 ਅਡੋਲ aḍol, *a.* Not moving, fixed.  
 ਅਲਉਤਪਤ aḷutpat, } *a.* Uncrea-  
 ਅਲਉਤਪੰਨ aḷutpann, } ted.  
 ਅਲਸਿੱਖ aḷsikkh, } *a.* Un-  
 ਅਲਸਿੱਖਿਆ aḷsik,khiá, } learn-  
 ed, untaught.  
 ਅਲਹੋਲਾਰ aḷhoḷhár, } *a.* Impos-  
 ਅਲਹੋਲਾ aḷho,ná, } sible.  
 ਅਲਹੌਂਦ aḷhond, }  
 ਅਲਹੌਂਦ aḷhond, *s. f.* Destitution,  
 want, necessity.  
 ਅਲਕ aḷk, *s. f.* A high sense of  
 honor, high-mindedness.  
 ਅਲੱਕ aḷakk, *a.* Very dry, (com-  
 monly used in connection with  
 ਸੁੱਕਾ, as ਸੁੱਕਾ ਅਲੱਕ, very dry.)  
 ਅਲਕੌਟਿਆ aḷkaṭ,tiá, *a.* Uncut,  
 unreaped, unharvested.  
 ਅਲਕੀ aḷkí, *a.* High-minded, jeal-  
 ous of one's honor.

ਅਲਗਤ aḷgat, *a.* In a bad state or  
 condition, in a state of perdition.  
 ਅਲਗਿਲਤ aḷgint, *a.* Innumerable,  
 uncounted.  
 ਅਲਘੜ aḷghar, } *a.* Un-  
 ਅਲਘੜਤ aḷgharṭ, } wrought,  
 ਅਲਘੜਿਆ aḷghar,riá, } unshaped,  
 not right, imperfect; untaught.  
 ਅਲਚਿੱਤ aḷchitt, *a.* Out of mind,  
 unremembered, forgotten.  
 ਅਲਚਿੱਤ aḷchint, *a.* Thoughtless,  
 unreflecting, inconsiderate.  
 ਅਲਚੁਹ aḷchuh, *a.* Untouched,  
 not defilable by touch.  
 ਅਲਜਾਨਲ aḷján, *a.* Ignorant, una-  
 ware, not designing, unwitting.  
 ਅਲਡਿੱਠ aḷḍiṭṭh, *a.* Unseen, invis-  
 ible.  
 ਅਲਥੋਕ aḷthakk, *a.* Unworned.  
 ਅਲਦੇਖਿਆ aḷdekh,íá, *a.* Unseen.  
 ਅਲਪੋਤਾ aḷho,tá, *a.* Unwashed.  
 ਅਲਪੜੁ aḷparh, } *a.* Unread,  
 ਅਲਪੜਿਆ aḷparh,íá, } unlearn-  
 ed, unlettered.  
 ਅਲਬੱਟ aḷbaṭṭ, *a.* Untwisted, not  
 hard twisted.  
 ਅਲਬਲ aḷban, *a.* Undone, nulli-  
 fied, brought to nought.  
 ਅਲਬਲਤ aḷbant, *s. f.* The state of  
 being undone or nullified; dis-  
 agreement, difference, misunder-  
 standing.  
 ਅਲਬੰਧਲ aḷbandhan, *a.* Unfas-  
 tened, disunited.  
 ਅਲਬੰਧਲ aḷbandhan, *s. m.* Dis-  
 union, disagreement. [ed.  
 ਅਲਬਿਆਰਾ aḷbiá,há, *a.* Unmarr-  
 ਅਲਬਿਆ aḷbi,sá, *a.* Free from  
 poison.  
 ਅਲਬਿੱਧ aḷbiddh, *a.* Imperforate,  
 unpierced. [languid.  
 ਅਲਮਲਾ aḷmaṅsá, *a.* Dull, heavy,  
 ਅਲਮੱਤ aḷmatt, *a.* Unwise, without  
 understanding; undesired.  
 ਅਲਮਤਾ aḷma,tá, *s. m.* Pretence,  
 pretext, excuse for declining  
 what one does not desire.

ਅਲਮਤਾ anmā, tá, *a.* Ill advised.  
 ਅਲਮਥ anmath, *a.* Undetermined, unadvised.  
 ਅਲਮਾ ਮਲਮਾ an, má san, má, *a.* Indifferent (food,) good and bad indifferently.  
 ਅਲਮੁਲ anmull, } *a.* Precious,  
 ਅਲਮੁਲਾ anmul, lá, } invaluable, beyond all price.  
 ਅਲਮੁਲਾ anmul, lá, *ad.* Without payment.  
 ਅਲਰਮ anras, *a.* Without juice, tasteless, disagreeable.  
 ਅਲਰਮ anras, *s. m. f.* Insipidity; disgust, disagreement, coolness between friends.  
 ਅਲਰੱਖ aprakkh, } *a.* Not abstemious, in-  
 ਅਲਰੱਖਾ aprak, khá, } temperate; neglected.  
 ਅਲਰੀਤ aprít, *a.* Contrary to custom, unusual.  
 ਅਲਰੁਚ apruch, *a.* Disagreeable, not relishable, not relished; not containable; undigested.  
 ਅਲਰੁਚਟਾ apruch, dá, *a.* Without relish, unpleasant.  
 ਅਲਰੁਪ anrúp, *a.* Ill shaped, ugly.  
 ਅਲਵਟ an, waṭ, *s. m.* A silver ornament for the big toe, worn by women.  
 ਅਲਵਟ anwaṭ, *a.* Untwisted; at par, (money.) [friend.  
 ਅਲਾ a, ná, *s. m.* A companion, a  
 ਅਲੀ a, ní, *s. f.* The point of a spear.  
 ਅਲੂ a, nū, *s. m.* A small particle of matter, an atom.  
 ਅਲੋਖ anokh, *s. m.* Something uncommon or wonderful, a rarity.  
 ਅਲੋਖਾ ano, khá, *a.* Uncommon, rare, wonderful.  
 ਅੱਤ att, *ad.* Very, extremely.  
 ਅਤਰ a, tar, *s. m.* Perfume, fragrance, essence.  
 ਅਤਰਾਉਲਾ atará, uná, *v. n.* To behave impudently, to take airs.  
 ਅਤਬਾਰ atbár, *s. m.* Confidence, trust; i. q. ਇਤਬਾਰ.

ਅਤਬਾਰਨ atbá, ran, *f.* } Worthy  
 ਅਤਬਾਰੀ atbá, rí, *m.* } of confidence; a trusty person.  
 ਅਤਾਇਲ atá, in, *f.* } One who has  
 ਅਤਾਈ atá, í, *m.* } taken up a business different from that of his forefathers; unskilful (applied especially to musicians.)  
 ਅਤਾਰ atár, *s. m.* A maker or seller of perfumes, essences, &c. a druggist.  
 ਅਤਾਰੀ atá, rí, *s. f.* The business of a druggist.  
 ਅਤਾਲੀਕ atálik, *s. m.* A tutor, teacher, preceptor; one who has finished his education.  
 ਅਤਾਲੀਕਲੀ atálik, kaní, *s. f.* A preceptress; a woman of finished education.  
 ਅਤਾਲੀਕਪੁਲਾ atálikpu, ná, *s. m.* }  
 ਅਤਾਲੀਕੀ atálik, í, *s. f.* } Preceptorship, the condition of an atálik. [guest.  
 ਅਤਿਥ atith, *s. m.* A stranger, a  
 ਅਤੀਸਾਰ atísár, *s. m.* Diarrhæa, dysentery, a violent purging.  
 ਅਤੀਤ atít, *s. m.* } A kind of  
 ਅਤੀਤਲੀ atí, taní, *s. f.* } wandering *faqir*.  
 ਅਤੇ a, te, *conj.* And. Also ਤੇ.  
 ਅੰਤ ant, *s. m.* End.  
 ਅੰਤਕਾਲ antkál, *s. m.* The last time, the end of time, the time of death.  
 ਅੰਤਰਜਾਮੀ antarjámí, *a.* Pervading the inward parts, knowing the secrets of the heart, (an attribute of God.)  
 ਅੰਤਰਬੋਧ antarbodh, *s. m.* Consciousness.  
 ਅੰਤਰਾਂ an, tará, *s. m.* Any verse of a song, excepting the first, consequence, distinction, difference.  
 ਅਥੱਕ athakk, *a.* Unwearied, untiring, indefatigable.  
 ਅਥਰਵਲ athar, waṇ, *s. m.* The name of the fourth *Bed*; ਅਥਰ-

ਵਲ ਬੇਟ ਬਕਲਾ, to speak a great deal to no purpose, to speak ungrammatically or absurdly.  
 ਅਥਵਾ ath, wá, *conj.* Or.  
 ਅਣਨਾ ad, ná, *a.* Low, inferior, mean.  
 ਅਣਬ a, dab, *s. m.* Respect, honor, c. w. ਕਰਨਾ.  
 ਅਣਰਸ ad, ras, *s. m.* A kind of cloth; i. q. ਅਪਰਸ.  
 ਅਣਰਕ ad, rak, *s. m.* Fresh or undried ginger.  
 ਅਣਲ a, dal, *s. m.* Justice.  
 ਅਣਲ ਬਣਲ a, dal ba, dal, } *s. m.*  
 ਅਣਲਾ ਬਣਲਾ ad, lá bad, lá, } Exchange.  
 ਅਣਲੀ ad, lí, *a.* Just.  
 ਅਣਵਾਇਲ adwá, in, } *s. f.* A bed  
 ਅਣਵਾਲ adwá, } cord, a cord inserted in the foot of a bedstead to tighten the bottom.  
 ਅਣਾ adá, *s. f.* Blandishment, coquetry; habit.  
 ਅਣਾ ਹੋ ਜਾਲਾ a, dá ho, já, ná, } *v. n.*  
 ਅਣਾ ਹੋਲਾ a, dá ho, ná, } To be paid, to be discharged, (viz. a debt,) to be fulfilled, (an obligation.)  
 ਅਣਾ ਕਰਨਾ a, dá karná, *v. a.* To pay, to discharge, to fulfil, to perform, (spoken of debts and obligations.)  
 ਅਣਾ ਪੈਜਾਲੀ adá, pai, já, ní, } *v. n.*  
 ਅਣਾ ਪੈਲੀ adá, pai, ní, } The forming of a habit.  
 ਅਣਾਲਤ adá, lat, *s. f.* Judging, justice, equity, a court of justice.  
 ਅਣਾਲਤ ਖਾਨਾ adá, lat khá, ná, *s. m.* A court house.  
 ਅਣਾਲਤਲ adá, lataṇ, *s. f.* } One  
 ਅਣਾਲਤੀ adá, latí, *s. m.* } who administers justice.  
 ਅਣਿਆਉ addiá, u, *s. m.* Fees or presents given to priests, musicians, &c.  
 ਅਣਿਆਇਲ aduá, in, *s. f.* A bed cord; i. q. ਅਣਵਾਇਲ.

अदुल होना adúl, hojá, ná, } v. n.  
अदुल होला adúl, ho, ná, } To  
be refused, to be rejected, to be  
disobeyed.

अदुल करना adúl, kar, ná, v. a. To  
refuse, to reject, to disobey.

अदेस ades, s. m. f. A salutation  
of joyis.

अंदर an, dar, prep. Within, in.

अंदर an, dar, s. m. The inside.

अंदरदिई an, dardion, } prep. By  
अंदरदौ an, dardon, } way of  
the inside.

अंदरौ an, daron, prep. From with-  
in, out of.

अंदरौ andaron, s. m. Lining.

अध adh, a. Half.

अध adh, s. m. A half.

अधसिरा adhsi, rá, } s. m. A pain  
अधसोमा adhsí, sá, } affecting  
half the head.

अधसेर adhser, s. m. Half a seer.

अधसेरा adhserá, s. m. A half seer  
weight.

अधक a, dhak, a. More.

अधक a, dhak, s. f. A diacritical  
mark (̣) placed over the left  
shoulder of a letter to denote a  
reduplication of sound.

अधकरा adhkará, a. Half  
green, ripened in a small degree,  
half ripe.

अधकरा adhkar, chá, a. Half ripe,  
half dressed, (victuals.)

अधकर अध, kar, a. Middle-aged;  
i. q. अधक.

अधकर अध, kar, } a. Half boil-  
अधकरा अध, kar, há, } ed, (milk  
अधकरा अध, kar, hí, } or water.)

अधकार adhkar, s. m. Possession,  
inheritance.

अधकार अध, kar, s. f. } The  
अधकारी adhkarí, s. m. } possessor  
of a right, an heir or heir-  
ess.

अधकर अध, kar, a. Middle-aged.

अधक अध, kar, s. m. f. Half a maund.

अधपका adhpak, ká, a. Half ripe,  
half cooked.

अधपाठी adhp, páu, a. One eighth,  
(of a seer.)

अधबोल adhból, s. m. A word or  
thing half spoken, or uttered  
carelessly.

अधभाम adhmás, } a. Half-  
अधभामा adhmásá, } month-  
ly, belonging to half a month.

अधमुष्टिमा adhmú, íá, a. Half  
dead.

अधमूल adhmull, s. m. Half price.

अधमूल adhmúl, s. m. Noise, up-  
roar, disturbance; c. w. मचाउ-  
ला.

अधमोष्टिमा adhmó, íá, a. Half dead;  
i. q. अधमुष्टिमा.

अधर a, dhar, s. m. The space be-  
tween the earth and the sky, the  
firmament; the lower lip.

अधरंग adhrang, s. m. Palsy, hemi-  
plegy.

अधरंगल adhrang, gan, s. f. } One  
अधरंगी adhrang, gí, s. m. } who  
is struck with the palsy, a para-  
lytic.

अधरस adh, ras, s. m. A kind of  
thin cotton cloth.

अधरम adharm, s. m. Unrighteous-  
ness, injustice, irreligion.

अधरमल adharm, mañ, s. f. An un-  
righteous woman.

अधरमतादी adharmtá, í, s. f. Un-  
righteousness.

अधरमी adharmí, s. m. An un-  
righteous man.

अधराज adhrá, j, s. m. A divided  
dominion; a sovereign, an emper-  
or; an unskilful mason.

अधराता adhrá, tá, s. m. Night-  
blindness.

अधराज अध, rá, s. m. The half  
of a thing, such as a side of lea-  
ther, or a piece of cloth.

अधराजटीजा adharwany, já, s. m.  
Tying one end of a sheet round the

naked waist, and throwing the  
other end over the shoulder, ( a  
common preliminary to cooking,  
among Hindú women; ) c. w.  
करना.

अधराजी ad, dharí, ad. In an equal  
proportion, half and half.

अधरा ad, dhá, a. Half.

अधरा ad, dhá, s. m. A half.

अधराध अध, rán, s. m. Right, privi-  
lege, what is right and lawful,  
what one has a right to; (some-  
times corrupted into धरान; ) con-  
ception, pregnancy.

अधराध अध, rá, s. m. Food, alimant,  
victuals; a supporter, a patron.

अधराधरा अध, rá, u, s. m. A chap-  
ter or section.

अधराधरा अध, rá, rá, s. m. An ar-  
rangement by which the profits  
of cultivation, and especially of  
cattle rearing, are divided equal-  
ly between the person who fur-  
nishes the land or stock and the  
laborer.

अधराध अध, rá, s. f. The eighth part of  
a pice.

अधराध अध, rán, a. Humble, submis-  
sive, subject, obedient, dependent,  
obsequious, adapted.

अधराधरा अध, rá, í, s. f. Humil-  
ity, subjection, obedience, de-  
pendence, obsequiousness, adapta-  
tion.

अधराध अध, rá, s. m. The half of  
a piece of cloth, leather, &c. i. q.  
अधराध.

अधराध अध, rá, s. m. } The  
अधराधरी अध, rá, í, s. f. } name of  
a class of naked mendicants  
who smear their bodies with  
ashes, being worshippers of Shiv,  
and negligent of the ceremonies  
of religion; i. q. अधराध, &c.

अधराध अध, rá, a. Half ready, half  
dressed, immature ( a foetus, )  
unfinished, defective.

ਅਪੇੜ adher, *a.* Middle-aged, just past the prime of life, (most frequently applied to women.)  
 ਅਪੇਰਾਲਾ ad,dhorá,ná, *a.* Half-used, (cloth.)  
 ਅੰਧਕਾਰ andhkár, *s. m.* Darkness.  
 ਅੰਨ ann, *s. m.* Grain, any victuals made of grain, food.  
 ਅਨਅਗਿਆਕਾਰ anágíakár, *a.* Disobedient.  
 ਅਨਮ ans, *s. f.* A part, portion, division, essence, offspring; i. q. ਅੰਸ.  
 ਅਨਮਾਰ ansár, *a.* Following, answering to, agreeing with, according to, subject to; i. q. ਅਨੁਮਾਰ.  
 ਅਨੰਨ ann,há, *m.* Blind; a blind man.  
 ਅਨੇਰ anher, *s. m.* Darkness; injustice, oppression; calamity.  
 ਅਨੇਰਾ anhe,rá, *s. m.* Darkness.  
 ਅਨੇਰਾ anhe,rá, *a.* Dark.  
 ਅਨੇਰੀ anhe,rí, *s. f.* A storm.  
 ਅਨਕੁਟ annkutt, *s. m.* One who beats grain, to separate it from the husk.  
 ਅਨਕੁਲਾ angu,ná, *a.* Unskilful, ignorant of every trade, destitute of good qualities.  
 ਅਨਚਿੰਤ anchint, *a.* Thoughtless, unconcerned, unsolicitous, regardless.  
 ਅਨਚਿੰਤਾ anchin,tá, *s. f.* Thoughtlessness, inattention, indifference.  
 ਅਨਜਲ anjal, } *s. m.* Food and  
 ਅੰਨਜਲ annjal, } drink, provisions.  
 ਅਨੰਤ anant, *a.* Endless, eternal.  
 ਅਨੰਤ anant, *s. m.* An amulet worn on the arm.  
 ਅਨੰਦ anand, *a.* Happy.  
 ਅਨੰਦ anand, *s. m.* } Joy,  
 ਅਨੰਦਤਾਈ anandtá,i, *s. f.* } happiness.  
 ਅਨੰਦੀ anan,di, *s. f.* One of the names of the great Hindú goddess.  
 ਅਨਪਾਲੀ annpá,ní, *s. m.* Food and drink, provisions.  
 ਅਨਰਥ anarth, *a.* Without meaning, nonsensical, fruitless.

ਅਨਰਥ anarth, *s. m.* An unmeaning act, a strange event, a calamity.  
 ਅਨਰਥਲ anar,thap, *s. f.* } One who  
 ਅਨਰਥੀ anar,thí, *s. m.* } performs a strange act, one who brings a calamity on another, or inflicts evil without a proper reason.  
 ਅਨਰੀਤ anrít, *a.* Contrary to custom, unusual.  
 ਅੰਨਾ ਅੰਨਾ ਕਰਨਾ an,ná an,ná karná, *v. n.* To go about begging, to be in great want.  
 ਅਨਾਜ anáj, *s. m.* Grain, food made of grain, bread.  
 ਅਨਾਥ anáth, *a.* Without a husband or master, without a protector; humble, meek.  
 ਅਨਾਦਰ aná,dar, *s. m.* Disrespect, affront.  
 ਅਨਾਪ ਸਨਾਪ anáp, sanáp, *s. m.* Something unsuitable or injurious, every sort of thing, bad as well as good, an accumulation of calamities, pain and shame.  
 ਅਨਾਰਗੀ anár,gí, *s. f.* A small kind of orange.  
 ਅਨਾਜਨ aná,ran, *s. f.* A silly, unskilful, inexperienced, clumsy woman.  
 ਅਨਾਜਪੁਲਾ aná,pu,ná, *s. m.* }  
 ਅਨਾਜਬਿਦਿਆ aná,bid,diá, *s. f.* } Unskilfulness, clumsiness, silliness, ignorance.  
 ਅਨਾਜੀ aná,rí, *s. m.* An unskilful, inexperienced, clumsy person; a novice.  
 ਅਨਿਆਈ anniá,u, *s. m.* Injustice, oppression.  
 ਅਨਿਆਇਲ anniá,in, *f.* } Unjust;  
 ਅਨਿਆਈ anniá,i, *m.* } an oppressor.  
 ਅਨੁਮਾਰ anusár, *a.* Following, answering to, according with; i. q. ਅਨਮਾਰ.  
 ਅਨੁਠਾ anú,ṭhá, *a.* Wonderful, rare, uncommon.  
 ਅਨੁਪ anúp, *a.* Beautiful, incomparable, best.

ਅਨੁਪਾਨ anúpán, *s. m.* Any vehicle in which medicine is taken.  
 ਅਨੇਕ anek, *a.* More than one, many, several.  
 ਅਪਕਰਮ apkarm, *s. m.* A mean or unworthy action, wickedness.  
 ਅਪਕਰਮਲ apkar,man, *s. f.* } An evil  
 ਅਪਕਰਮੀ apkar,mí, *s. m.* } doer.  
 ਅਪਜਸਮ apjas, *s. m.* Dishonor, infamy.  
 ਅਪਲਾਇਤ appá,it, *s. f.* Kindred.  
 ਅਪਤਾ aptá, *s. f.* Calamity; i. q. ਅਫਤਾ.  
 ਅਪੱਥ apatth, *a.* Unsuitable, inconsistent; (in medicine,) contra-indicated, unfit, as food or drink, in particular complaints; unwholesome.  
 ਅਪੱਦਰ apad,dar, *s. m.* Violence, oppression, injustice, tyranny, insult, calamity, excess.  
 ਅਪੱਦਰਨ apad,daran, *f.* } An oppressor, a  
 ਅਪੱਦਰੀ apad,darí, *m.* } tyrant; a person of skill, one who possesses great inventive powers.  
 ਅਪਰ a,par, *conj.* But, except, nevertheless.  
 ਅਪਰਤੀਤ apartít, *s. f.* Want of confidence or credit, unbelief.  
 ਅਪਰਤੀਤ apartít, } *a.* Without  
 ਅਪਰਤੀਤਾ apartít,tá, } credit, not entitled to confidence; not confiding, unbelieving.  
 ਅਪਰਤੀਤੀ apartít,tí, *s. f.* Want of confidence or credit, unbelief.  
 ਅਪਰਪਾਨ apardhán, *a.* Subordinate, secondary, mean, powerless; i. q. ਅਭਰਦਾਨ.  
 ਅਪਰਮਪਾਰ aparampár, *a.* Boundless, infinite, (a title of God.)  
 ਅਪਰਾਧ aparádh, *s. m.* Fault, guilt, transgression, crime.  
 ਅਪਰਾਦਲ apará,dhap, *f.* } Guilty;  
 ਅਪਰਾਧੀ apará,dhí, *m.* } an offender, a transgressor, a criminal.  
 ਅਪਵਿੱਤੁ apavit,tr, *a.* Unholy, impure, profane.



ਅਪਵਿੱਤ੍ਰਤਾਈ *apavit, trtá, f.* Impurity, uncleanness.  
 ਅਪੜਨਾ *ap, pārná, v. n.* To arrive.  
 ਅਪਾਹਜ *apá, haj, a.* Lazy, crippled, helpless.  
 ਅਪਾਰ *apár, a.* Boundless, interminable, excessive.  
 ਅਪੁੱਠਾ *aput, thá, a.* Inverted, reversed, turned back.  
 ਅਪੁੱਤ *aputt, } a. Childless.*  
 ਅਪੁੱਤ *apút, }*  
 ਅਫਤਾ *aph, tá, s. f.* A calamity; i. q. ਅਪਤਾ.  
 ਅਫਰਨਾ *ap, pharná, v. n.* To swell, (commonly spoken of the belly,) to be filled with wind or water, to gormandize, to be surfeited, to become very rich. Also ਅਫਰਨਾ.  
 ਅਫਰਾਈ *aphrá, f.* A swelling of the belly, a surfeit.  
 ਅਫਰਾਉਲਾ *aphrá, uná, v. a.* To feed so that the belly swells, to satiate; i. q. ਅਫਾਰਨਾ, q. v.  
 ਅਫਰਾ ਤਫਰੀ *af, rá taf, rí, } s. f.*  
 ਅਫਰਾ ਦਫਰੀ *af, rá daf, rí, }* Insurrection, confusion, consternation, alarm; c. w. ਪੈਲੀ.  
 ਅਫਰੋਈ *aphro, f, or afro, f, s. f.* Income secured by any means above one's salary, perquisites.  
 ਅਫਲ *aphal, } a. Fruitless, barren, vain, unproductive, unprofitable.*  
 ਅਫਲ *ap, phal, }*  
 ਅਫਵਾਹ *afwáh, s. f.* Rumor, report.  
 ਅਫਾਤ *afát, or aphát, s. f.* Evil, calamity, misfortune.  
 ਅਫਾਰਨਾ *aphár, ná, v. a.* To cause to swell by overfeeding, &c. to give one money to the extent of his utmost desires; causal of ਅਫਰਨਾ, q. v.  
 ਅਫਾਰਾ *aphá, rá, s. m.* A swelling of the belly, &c. c. w. ਚੜਨਾ or ਪੈਲਾ.  
 ਅਫੀਮ *afim, or aphim, s. f.* Opium.  
 ਅਫੀਮਲ *afi, man, f. } An opium eater.*  
 ਅਫੀਮੀ *afi, mí, m. }*

ਅਫੁਆਹ *aphuáh, s. f.* Rumor, report; i. q. ਅਫਵਾਹ.  
 ਅਫੁਰ *aphur, a.* Being without desires.  
 ਅਫੁਰਨ *aphu, ran, } s. m. Absence*  
 ਅਫੁਰਨਾ *aphur, ná, }* of desires.  
 ਅਬਸ *abass, a.* Without choice, helpless, powerless.  
 ਅਬਕ ਦਬਕ *a, bak da, bak, s. f.* Reproving, chiding, rebuking severely. [a superior.  
 ਅਬਕਾ *ab, ká, s. m.* Fear, dread of  
 ਅਬਕਾ ਦਬਕਾ *ab, ká dab, ká, s. m.* Snubbing and rebuking severely.  
 ਅਬਗਤ *ab, gat, s. f.* A miserable state, perdition; God's secret counsels.  
 ਅਬਪੁਤ *abdhút, s. m. } A kind*  
 ਅਬਪੁਤਲੀ *abdhút, ní, s. f. }* of Hindú devotee who worships Shiv, neglects the ceremonies of religion, and goes raked, having the body smeared with ashes.  
 ਅਬਨਾਮੀ *abná, sí, a.* Safe from loss, indestructible, imperishable, eternal.  
 ਅਬਨਾਮੀ *abná, sí, s. m.* A kind of Hindú devotee.  
 ਅਬਰੀ *ab, rí, a.* Clouded, having the appearance and color of clouds, marbled, (paper.)  
 ਅਬਲਾ *a, balá, s. f.* A woman.  
 ਅਬਲਾ ਪਰੀ *a, balá pa, rí, s. f.* A woman as beautiful as a fairy.  
 ਅਬਾ *ab, lá, s. m. voc.* Father! O father!  
 ਅਬਾਮੀ *abá, sí, s. f.* Yawning; c. w. ਆਉਲੀ ਅਨ ਲੈਲੀ.  
 ਅਬਾਕ *abák, a.* Speechless, silent, dumb.  
 ਅਬਾਕ *abák, s. m.* Evil speaking.  
 ਅਬਾਟ *abád, } a. Cultivated, inhabited, full of buildings and inhabitants, frequented and used, populous, prosperous; c. w. ਹੋਲਾ*  
 ਅਬਾਟਾਨ *abádán, }* and ਕਰਨਾ.

ਅਬਾਟਾਨੀ *abádá, ní, } s. f. The*  
 ਅਬਾਟੀ *abádí, }* state of being inhabited and cultivated, populousness, prosperity.  
 ਅਬੂਜ਼ *abújh, a.* Not comprehending, unintelligent; unintelligible.  
 ਅਬੇਜਾਰ *abejár, a.* Displeased.  
 ਅਬੇਰ *aber, s. f.* Being out of time, delay; i. q. ਅਵੇਰ.  
 ਅਬੇਰੇ *abe, re, ad.* Late; i. q. ਅਵੇਰੇ.  
 ਅੰਬ *amb, s. m.* A mango.  
 ਅੰਬਚੂਰ *ambchúr, s. m.* Parings of the mango dried in the sun.  
 ਅੰਬਜਾਲਾ *amb, jáná, } v. n. To be*  
 ਅੰਬਲਾ *amb, ná, }* chafed, to become inflamed by rubbing.  
 ਅੰਬਰ *am, bar, s. m.* The sky, the heavens, &c. i. q. ਅਮਬਰ.  
 ਅੰਬਰਮ *ambra, s. m.* Inspissated juice of the mango, mango syrup.  
 ਅੰਬਰਤ *amb, rat, } s. m. The food*  
 ਅੰਬਰਿਤ *amb, rit, }* of the gods, ambrosia, nectar, any thing sweet; immortality.  
 ਅੰਬਲੀ *am, balí, s. f.* The name of a tree; i. q. ਅਮਲੀ.  
 ਅੰਬਾਉ *ambá, u, s. m.* Chafing, inflammation caused by rubbing.  
 ਅੰਬਾਉਲਾ *ambá, uná, v. a.* To chafe, to rub so as to cause inflammation.  
 ਅੰਬਾਖੜੀ *ambákh, rí, s. f.* The green mango cut into pieces and dried.  
 ਅੰਬਾਟ *ambát, s. m.* Chafing, inflammation caused by rubbing.  
 ਅੰਬੀ *am, lí, s. f.* A small unripe mango.  
 ਅੰਬੀਆ ਹਲਦੀ *am, bíá hal, dí, s. f.* A kind of turmeric.  
 ਅੰਬੀਰ *ambír, s. m.* A noble.  
 ਅੰਬੀਰੀ *ambír, rí, s. f.* Nobility.  
 ਅੰਬੂਆ *ambú, á, s. m.* A mango tree.  
 ਅੰਬੂਆ *am, búá, a.* The color of a green mango.  
 ਅੰਬੋਹ *amboh, } s. f. A crowd, a*  
 ਅੰਬੋਹੀ *ambo, lí, }* mob.

- ਅਭਉ** abha,u, *a.* Fearless, bold, secure, free from danger, safe.
- ਅਭਗਤ** abha,gat, *s. m.* An unbelieving, careless, irreligious person.
- ਅਭਗਤ** abha,gat, *s. f.* Indifference, disregard, inhospitableness, irreligion.
- ਅਭਗਤ** abh,gat, *a.* Without shape or condition, whose nature and stato are unfathomable, (God.)
- ਅਭਗਤਲ** abhag,tan, *s. f.* An irreligious woman.
- ਅਭੰਗ** abhangg, *a.* Infrangible, which cannot be diminished, (a title of God.)
- ਅਭਮਾਨ** abhmán, *s. m.* Pride, haughtiness.
- ਅਭਮਾਨਲ** abhmánan, *f.* } A proud,  
**ਅਭਮਾਨੀ** abhmáni, *m.* } haughty person; proud.
- ਅਭਿਯਮ** abhyás, *s. m.* Study, practice; i. q. ਅਭਿਯਮ.
- ਅਭਰਕ** abh,rak, *s. m.* Tale.
- ਅਭਰਕੀ** abh,rakí, *a.* Made of tale.
- ਅਭਰਲ** abh,ran, } *s. m.* Orna-  
**ਅਭਰਨ** abh,ran, } ments, decorations.
- ਅਭਰਦਾਨ** abhar,dán, *a.* Secondary, subordinate, mean, powerless.
- ਅਭਰਮ** abha,ram, *a.* Without doubt; without credit, not to be relied on.
- ਅਭਰੁਲ** abhrún, *s. f.* A slight swelling, a tumor.
- ਅਭਾਗ** abhág, *s. m.* Misfortune.
- ਅਭਾਗ** abhág, *m. f.* } Unfortu-  
**ਅਭਾਗਲ** abhágan, *f.* } nate, desti-  
**ਅਭਾਗੀ** abhágí, *m.* } tute.  
**ਅਭਾਗੀ** abhágí, *m. f.* }
- ਅਭਿਯਮ** abbhíás, *s. m.* Study, practice.
- ਅਭਿਯਮਲ** abbhíásan, *s. f.* } One  
**ਅਭਿਯਮੀ** abbhíási, *s. m.* } who is well practised in reading, a studious person.
- ਅਭੁਖਨ** abhú,khan, *a.* Unadorned, ignorant,

- ਅਭੇਤ** abhet, } *a.* Open, manifest,  
**ਅਭੇਦ** abhed, } without distinc-  
tion or separation, undistinguish-  
able, inscrutable.
- ਅਭੈ** abhai, } *a.* Free from fear,  
**ਅਭੈ** abhau, } bold, secure, safe.
- ਅਮੋਸਿਆ** amas,siá, *s. f.* The day when the sun and moon are in conjunction, the 15th day of the last half of the moon.
- ਅਮਕਾ ਫਮਕਾ** am,ká dham,ká, *s. m.* Trifles, trifling, a person of little estimation.
- ਅਮਛਨਿਛਲਾ** amm, chhanich, chhná,  
**ਅਮਛਨਿਛਲੀ** amm, chhanich, chhní,  
*s. m.* } An - importunate, per-  
*s. f.* } verse person, one who is not to be turned from his purpose.
- ਅਮਬ** amb, *s. m.* A mango, the mango tree.
- ਅਮਬਲਾ** amb,uná, *v. n.* To be chafed, to be inflamed by rubbing.
- ਅਮਬਰ** am,bar, *s. m.* The sky; perfume.
- ਅਮਬਰੀ** am,barí, *a.* Pertaining to the sky, depending on the rains of heaven, (the condition of certain lands which cannot be artificially watered; also of the people owning those lands.)
- ਅਮਬਲਤਮ** am,baltás, *s. m.* See ਅਮੋਲਤਮ.
- ਅਮਬਜ** am,bar, } *s. f.* Mother,  
**ਅਮਬਜੀ** am,barí, } (used in exclamations of distress, or in the language of affection, as "Hái ní merie ambarye"! alas, my poor mother! "Aú ní merie ambarýe!" come, my dear mother!) Also ਅਮਜੀ.
- ਅਮਬਾਉ** ambá,u, *s. m.* Chafing, inflammation caused by rubbing.
- ਅਮਬਾਉਲਾ** ambá,uná, *v. a.* To chafe, to inflame by rubbing.

- ਅਮਬਾਖੜੀ** ambákh,rí, *s. f.* Man- goes cut and dried in a green state.
- ਅਮਬਾਟ** ambát, *s. m.* Chafing, inflammation caused by rubbing; i. q. ਅਮਬਾਉ.
- ਅਮਬਾਰਤ** ambá,rat, *s. f.* A building.
- ਅਮਬਾਰੀ** ambá,rí, *s. f.* A litter or seat, with a canopy, to ride in, placed on an elephant or camel; an arched canopy, a dome.
- ਅਮਬੀ** am,bí, *s. f.* A green mango half grown.
- ਅਮਬੀਆ ਹਲਦੀ** am,bí hal,dí, *s. f.* A kind of turmeric.
- ਅਮਬੀਰ** ambir, *s. m.* A nobleman, a person of high rank, a grandee; the name of a colored powder thrown by the Hindús on each other in the festival of the *holí*.
- ਅਮਬੀਰੀ** ambí,rí, *s. f.* Nobility, the rank of an *amír*, lordship.
- ਅਮਬੁਆ** am,búá, *a.* Of the color of tender mango leaves, green with a tinge of yellow.
- ਅਮਬੋ** am,bo, *s. f.* Mother; (spoken by children.)
- ਅਮਬੋਹ** amboh, } *s. f.* A crowd.  
**ਅਮਬੋਹੀ** ambo,bí, }
- ਅਮਰ** a,mar, *s. m.* Word, command.
- ਅਮਰ** a,mar, *a.* Immortal; a title given to the devtas.
- ਅਮਰਤ** am,rat, } *s. m.* Immortali-  
**ਅਮਰਿਤ** amritt, } ty, the water of life, ambrosia, nectar, any thing sweet and pleasant.
- ਅਮਰਿਤੀ** am,rítí, *s. f.* A kind of sweetmeat.
- ਅਮਲ** a,mal, *s. m.* Deed, act, performance, government, sway, operation, rule; intoxication.
- ਅਮਲਕ** amal,lak, } *ad.* Slowly,  
**ਅਮਲਕੜੇ** amal,lakrē, } without making any noise or perceptible motion.
- ਅਮਲਲ** a,malan, *s. f.* A woman

who uses intoxicating drinks or drugs.  
**अमलताम** ammaltás, *s. m.* The name of a tree, the seed of which is much used in medicine, as a cathartic; also the fruit of the tree; (called also **अलीम**, or **अलीर**.)  
**अमलपट्टी** ammalpat, *tí, s. f.* A kind of stitching called felling, ornamental needle work, flowering on cloth.  
**अमली** am, *lí, s. f.* The tamarind tree; also its fruit.  
**अमली** a, *malí, s. m.* A man who uses intoxicating drinks and drugs, especially opium and poppy heads.  
**अमली** a, *marí, s. f.* Mother; i. q. **अमघनी**, q. v. [ther!  
**अमा** am, *má, s. f.* Mother, O mother.  
**अमावस** amá, *us, s. f.* The day when the sun and moon are in conjunction; i. q. **अममिभा** and **अमावस**.  
**अमान** amán, *s. f.* Safety, security, protection.  
**अमानत** amá, *nat, s. f.* Deposit, charge, any thing given in trust.  
**अमानो** amá, *ní, a.* Yielding to the sovereign the full revenue, direct; (in opposition to the system called **ajári**, the farming system.)  
**अमाम** amám, *s. m.* A leader in religious matters among the Muhammadans, one who leads in prayer; a large bead at the head of a rosary, which is not counted with the rest.  
**अमामजादे** amámjá, *de, s. m.* Descendants of an *amám*; (commonly used in reference to Hasan and Husain.)  
**अमारत** amá, *rat, s. f.* A building. Also **अमवारत**.  
**अमारी** amá, *rí, s. f.* A canopied seat on an elephant or camel; an arched canopy, a dome; i. q. **अमघारी**.  
**अमावस** amá, *was, s. f.* The day

when the sun and moon are in conjunction. Also **अममिभा**, and **अमावस**. [able.  
**अमिठ** amit, *a.* Indelible, unchangeable.  
**अमीन** amín, *s. m.* A commissioner, an arbitrator.  
**अमीनी** amí, *ní, s. f.* The office of *amín*, q. v.  
**अमीर** amír, *s. m.* A nobleman, a grandee, a ruler.  
**अमीरी** amí, *rí, s. f.* The rank of *amír*, nobility, rule.  
**अमीं जमीं** a, *mín ja, mín, ad.* Safely, safe and sound. [ending.  
**अमुक्** amukk, *a.* Inexhaustible, un-  
**अमुल** amull, *a.* Priceless, inestimable, precious.  
**अमुह** amúh, } *a.* Ignorant,  
**अमुह** amú, } *stupid, heedless,*  
*reckless. Also मुह.*  
**अमुहपुला** amúhup, *ná, s. m.* Ignorance, stupidity, recklessness. Also **मुहपुला**.  
**अमुल** amú, *l, a.* Without capital.  
**अमेठ** amet, *a.* Which cannot be obliterated.  
**अमेल** amol, *a.* Priceless, of great value; i. q. **अमुल**.  
**अमाचिट** ammáhi, *tar, s. m.* An orphan. [or sheep.  
**अज** ay, *yar, s. m.* A flock of goats,  
**अजला** ayá, *ná, a.* Ignorant, artless, of immature age. Also **जला**.  
**अजाल** ayá, *l, s. m.* The mane of a horse.  
**अजाल** ayá, *l, s. f.* A flock of sheep or goats.  
**अजाली** ayá, *lí, s. m.* A shepherd.  
**अजग** ayug, } *a.* Unsuitable, un-  
**अजग** ayog, } *fit, unworthy.*  
**अर** ar, *conj.* And.  
**अर** ar, *s. m.* Pretext, ground of suspicion, charge, complaint; an enemy.  
**अरस** ars, *s. m.* The highest heaven, where the throne of God is (a term used by Muhammadans.)

**अरस कुरस** ars, *kurs, s. m.* The throne and seat of the Almighty; the highest dignity.  
**अरसा** ar, *sá, s. m.* Space of time or distance.  
**अरक** a, *rak, s. m.* Juice, essence, spirit, sap; sweat; the sun; Sunday.  
**अरगजा** arg, *já, s. m.* The name of a perfume, of a yellow color, and compounded of several scented ingredients.  
**अरज** arj, *s. f.* A petition.  
**अरज** arj, *s. m.* Width, (of a piece of cloth.)  
**अरजल** arjan, *s. m.* The name of a tree; the name of a man, one of Nának's disciples. [tion.  
**अरजी** arj, *í, s. f.* A written petition.  
**अरजे** arjo, *s. f.* Hope, desire; also petition.  
**अरथ** arth, *s. m.* Meaning, intention, object, sake, cause.  
**अरघाड** arthát, *ad.* Namely, videlicet.  
**अरघी** arthí, *a.* Self-interested, designing.  
**अरघी** ar, *thí, s. f.* A bier.  
**अरघी** ar, *thí, s. f.* A bier.  
**अरघीमा** arthí, *á, } a. Needy.*  
**अरघीजा** arthí, *yá, }*  
**अरदास** ardás, *s. f.* A petition.  
**अरपादा** ardhá, *wá, s. m.* Coarsely ground meal, fed to horses.  
**अरन** a, *ran, s. m.* The color of the dawn, dark red.  
**अरना** ar, *ná, s. m.* A wild buffalo-bull.  
**अरनी** ar, *ní, s. f.* A wild buffalo-cow.  
**अरब** arb, *s. m.* The sum of 100,00,00,000; that is 100 *karors*.  
**अरब** a, *rab, s. m.* Arabia, an Arabian.  
**अरबी** a, *rabí, a.* Arabic, Arabian.  
**अरघी** ar, *bí, s. f.* The name of an esculent root.

અરમાન armán, *s. m.* Desire, wish, inclination; sorrow, regret.  
 અરમાન armán, *inter.* Alas!  
 અરલ arl, *s. f.* The bolt of a door, made of wood and attached to the frame.  
 અરલી arlí, *s. f.* The bolt of a door, made of wood and attached to the frame, a small bolt or latch; the pin in a bullock's yoke, by which his neck is confined.  
 અરજાદિલા arají, uṇá, *v. n.* To roar, to make a loud noise, to rumble, to cry aloud.  
 અરજાટ arajít, *s. m.* Roaring, making a loud noise, rumbling, crying aloud.  
 અરામ arám, *s. m.* Rest, ease, tranquillity, relief, health, comfort; અરામ કરના, to rest, repose, sleep; અરામ પાઉલા, to obtain repose, to recover from sickness.  
 અરુચ aruch, *a.* Unpalatable, nauseous, disagreeable.  
 અરુચલા aruch, uṇá, *v. n.* To be unpalatable, to be disagreeable.  
 અરુચદા aruch, dá, *a.* Without relish, not relishing.  
 અરુજ arúj, *s. m.* Ascent, rising, increasing in dignity.  
 અરુપ arúp, *a.* Shapeless, ill-formed, ugly.  
 અરેરે are, re, *ad.* Nearer, very near, seldom used. Also ઉરેરે.  
 અરેવ arok, *a.* Unhindered, free from impediment.  
 અરેગલ aro, gaṇ, *f.* } One in  
 અરેગી aro, gí, *m.* } health.  
 અરંભ arambh, *s. m.* Beginning.  
 અંલ all, *s. f.* The name of a vegetable, a kind of squash; (i. q. ઘંઢ;) a surname, a title, (either honorable or dishonorable.)  
 અભમાના alsá, ná, *a.* Sleepy; (used chiefly with નૈલ; as અભમાને નૈલ, sleepy eyes.)

અભમાને નૈલ alsánenain, *a.* Sleepy headed, drowsy.  
 અભમી al, sí, *s. f.* Flax, linseed.  
 અભમેટ al, set, *s. f.* A confused and unsettled state of accounts.  
 અભમેટલ al, set, aṇ, *s. f.* } A  
 અભમેટી al, set, í, *s. m.* } per-  
 અભમેટીઆ al, set, í, á, *s. m.* } son  
 who leaves his accounts in an unsettled and confused state.  
 અભજ્ઞ all, haṇ, *a.* Uninitiated, un-instructed in business, not broken to work, (as a horse or other animal.)  
 અભવ alk, *s. f.* A curling lock of hair, a ringlet.  
 અભવઝ alk, *s. m.* A young bullock not broken to the yoke.  
 અભવમ al, kas, *s. f.* Laziness.  
 અભવમલ al, kas, aṇ, *f.* } A lazy  
 અભવમી al, kas, í, *m.* } per-  
 અભવમીઆ al, kas, í, á, *m.* } son.  
 અભલ્લ alakkh, *a.* Invisible, unseen, one of the titles of God; અભલ્લ જાગે, "The Invisible One watch over thee"; (a cry uttered by faqírs in begging; ) અભલ્લ જગાઉલો, to utter the cry "alakkh jáge."  
 અભલ્લેગ alagg, *a.* Separate.  
 અભલ્લેગ alagg, *ad.* Separately, apart.  
 અભલ્લેગલ al, gaṇ, } *s. f.* A line or  
 અભલ્લેગલી al, gaṇ, í, } pole to hang  
 clothes on.  
 અભલ્લેજ alajj, *a.* Free from shame.  
 અભલ્લેજલા alajj, uṇá, *s. f.* Freedom from shame.  
 અભલ્લેજાલા al, jáná, *v. n.* To rot, to decay.  
 અભલ્લેજલા al, jh, uṇá, *v. n.* To be entangled, &c. i. q. ઉલ્લેજલા.  
 અભલ્લેજાઉ al, jh, á, u, *s. m.* Entanglement.  
 અભલ્લેજાઉલા al, jh, á, uṇá, *v. a.* To entangle.  
 અભલ્લેજા al, jaṇ, *s. m.* A name given to pulse or meal cooked with greens.

અભલ્લના al, na, *v. n.* To rot, to decay.  
 અભલ્લપલ all, pall, *s. m.* Knick-knacks.  
 અભલ્લેલા albe, lá, *a.* Artless, simple, innocent.  
 અભલ્લેલા albe, lá, *s. m.* A fop, a beau.  
 અભમ alm, *s. m.* A flag used in celebrating the táziyá.  
 અભમ alam, *a.* Full, enough, equal to.  
 અભમ ગેલમ al, lam ga, lam, *s. m.* Vain conversation or employment, trifling.  
 અભલ્લેવાર alangká, r, *s. f.* Sounding notes, (in music; ) ornaments, jewels; અભલ્લેવાર ડરનો, to sound.  
 અભલ્લેગ alangg, *s. m.* A heap.  
 અભલ્લેગ alangg, *s. f.* A wall.  
 અભલા al, lá, *a.* Unripe, (fruit; ) imperfectly healed, (a wound.)  
 અભલાઉ alá, u, *s. m.* A large fire, a bonfire.  
 અભલાઉમ alá, is, } *s. f.* Filth,  
 અભલામ alás, } pollution.  
 અભલાગ alá, ká, *s. m.* Dependence, connection, relation, communication. [edy.  
 અભલાજ aláj, *s. m.* Healing, rem-  
 અભલાઝ alat, *s. f.* Entrails.  
 અભલાપ aláp, *s. f.* Tuning the voice for singing, running over the notes.  
 અભલાપલા aláp, uṇá, *v. a.* To sing (a tune) by note, to time (a piece of music.)  
 અભ્લી al, lí, *s. f.* A gold or silver ornament worn on the forehead, commonly consisting of several pieces, and therefore used in the plural, અભ્લીઆ; also the fem. of અભ્લા, q. v.  
 અભ્લીમ alís, *s. f.* The name of a tree; called also અમ્મલ્લતામ.  
 અભ્લીમ ઢલી alís, pha, lí, *s. f.* The fruit of the alís.

અહુચા alú,chá, *s. m.* A kind of plum.  
 અહુલા alú,ná, *a.* Without salt, deficient in saltness, insipid.  
 અહીલ alel, *s. m.* A colt which has never been ridden.  
 અહોપ alop, *a.* Invisible, unseen, concealed, retired; અહોપ નાલા to become invisible, to run out.  
 અહો al,lop, *s. f.* An uneasy sensation in any part of the body, irritation; c. w. લેમલી.  
 અહમથા awas,thá, *s. f.* Age; difficulty; state, condition, situation, circumstances of age or position.  
 અહમગટ a,wagat, *s. f.* That attribute of God by which he is free from the ordinary conditions of human nature.  
 અહમગટ a,wagat, *a.* Being free from the ordinary conditions of human nature.  
 અહપ a,wadh, } *s. m.* Promise,  
 અહપિ a,wadhi, } agreement, engagement.  
 અહપિ a,wadhi, *s. f.* Limit, offspring, age.  
 અહપુટ awadhút, *s. m.* A kind of ascetic who goes about naked and smeared with ashes.  
 અહટાર awatár, *s. m.* An incarnation. Also અહુટાર.  
 અહાટી awá,í, *s. f.* Rumor, report.  
 અહાગેલ awágaup, *a.* Faithless, not to be depended on, not trustworthy.  
 અહાલ awáp, *s. m.* The name of a caste of Muhammadans. Also હુઆલ.  
 અહિગુલ a,wigup, *s. m.* Defect, blemish, ignorance, want of skill.  
 અહિગુલ a,wigup, *a.* Unskilful, defective, wanting in virtue or science. Also એગુલ.  
 અહિચાર avichár, *s. m.* Want of consideration and judgement.

અહિચારલ avichá,rap, *s. f.* }  
 અહિચારી avichá,ri, *s. m.* } A thoughtless, inconsiderate person.  
 અહિદિઆ avid,diá, *s. f.* Ignorance, want of science.  
 અહિનામ avinás, *s. m.* Exemption from loss or injury, safety.  
 અહિનામી avinás,si, *a.* Free from loss, safe, entire, everlasting.  
 અહિગમ avibhág, *s. m.* Misfortune.  
 અહિગમલ avibhág,gal, *s. f.* } An  
 અહિગમી avibhág,gi, *s. m.* } unfortunate person.  
 અહિરથા avir,thá, *ad.* In vain.  
 અહિરોપ avirodh, *s. m.* Freedom from animosity.  
 અહિરોપરુ aviro,dhap, *s. f.* } One  
 અહિરોપી aviro,dhi, *s. m.* } who has no animosity.  
 અહેર aver, *s. f.* } Delay, lateness.  
 અહેરા ave,rá, *s. m.* }  
 અહેરે ave,re, *ad.* Late, out of time.  
 અહેજા avai,rá, *a.* Of crooked disposition, perverse, cross-spoken.  
 અજ્ઞ ar, *s. f.* Stoppage, obstruction, balking, standing fast, contrariety, obstinacy; c. w. ઠે નાલી and ઘેઠ નાલી.  
 અજ્ઞ મજ્ઞ ar, mar, *s. f.* Blamishment, coquetry. Also અટવ મટવ.  
 અજ્ઞલા ar,talá, *s. m.* Defence, protection, a screen.  
 અજ્ઞટ ઘનાર ar,d, bajar, *s. m.* The common market, the open street.  
 અજ્ઞના ar,ná, *v. n.* To stop, to stand fast, to balk.  
 અજ્ઞઘ ar,gh, *m.* } Crooked,  
 અજ્ઞઘલી ar,gh,li, *f.* } perverse, stupid; a foolish talker, an ignorant, unpolished person.  
 અજ્ઞિંગ ar,bingg, } *a.* Bent,  
 અજ્ઞિંગા ar,bingg,á, } crooked, curved, of a crooked disposition, perverse, obstinate, foolish, stupid.  
 અજ્ઞજલ ar,yal, *a.* Stopping, balk-

ing, (as a horse;) obstinate, perverse.  
 અજ્ઞર ar,v, *m.* Crooked, perverse, stupid; i. q. અજ્ઞઘ.  
 અજ્ઞિઘ aramb, *s. m.* A heap, a pile.  
 અજ્ઞાઉ ará,u, *s. m.* Stoppage, balking.  
 અજ્ઞાઉલા ará,upá, *v. a.* To stop, to cause to stand fast, to shut, to put in; to meddle.  
 અજ્ઞાઉલા ará,upá, *v. n.* To roar, to make a hoarse loud noise, to rumble; (contraction of અરજ્ઞાઉલા.)  
 અજ્ઞારા ará,há, *s. m.* A place where grass is cultivated for the use of the *sarkár*, and others are prohibited from cutting it.  
 અજ્ઞિઆ ar,íá, *inter.* Oh! ho! halloo! friend! O friend! contraction of અજ્ઞિઆ; (addressed to a man.)  
 અજ્ઞિંગા ar,ik,ká, *s. m.* Obstructing, tripping, an obstacle, check, obstruction, opposition, resistance; અજ્ઞિંગા ઢારલા, to obstruct, to make difficulties, (real or pretended.)  
 અજ્ઞિંગઘ ar,ingg,baringg, *s. m.* Something crooked; the name of a play.  
 અજ્ઞિંગા ar,ingg,á, *s. m.* A mode of wrestling with the feet, tripping, an obstacle.  
 અજ્ઞીએ ar,íe, *inter.* O! ho! halloo! friend! O friend! (addressed to a woman.)  
 અજ્ઞિંગા ar,ungg,á, *s. m.* The bar of a door.  
 અજ્ઞેલ ar,el, *s. f.* The name of a tool used by gold beaters; an instrument through which wire is drawn.  
 અજ્ઞેલ ar,ail, *a.* Stopping, obstinate, perverse; i. q. અજ્ઞજલ.  
 અજ્ઞેમ પજ્ઞેમ ar,os,par,os, *s. m.* Vicinity, neighborhood.

ਆ ਆ, The sound with which singers begin their music.  
 ਆ ਆ, *v. n.* Come.  
 ਆਇ ਆ, *Indef. part.* of ਆਉ-  
 ਲਾ, *q. v.*  
 ਆਇਆ ਆ, *Past tense* of ਆ-  
 ਉਲਾ, *q. v.*  
 ਆਇਤਵਾਰ ਆ, *itwār, s. m.* Sunday.  
 ਆਇਰਾ ਆ, *irā, s. m.* A vestige.  
 ਆਇਰਾ ਆ, *irā, s. m.* The name of  
 the second letter of the *Gurmukhi*  
 alphabet; or, as arranged in this  
 work, the first.  
 ਆਈ ਆ, *Past tense fem.* of ਆ-  
 ਉਲਾ, *q. v.*  
 ਆਈ ਆ, *s. f.* Death, calamity.  
 ਆਉ ਆ, *inter.* The sound made  
 in calling poultry and other ani-  
 mals; (literally, come.)  
 ਆਉਲ ਆ, *up, s. m.* Coming, arrival.  
 ਆਉਲਾ ਆ, *upā, v. n.* To come.  
 ਆਉਭਗਤ ਆ, *ubhāgat, s. f.* Re-  
 ਆਉਭਗਤ ਆ, *ubhāgat, s. f.* ceiving,  
 entertaining.  
 ਆਉਲ ਆ, *ul, s. f.* The navel string.  
 ਆਉਲਾ ਆ, *ulā, s. m.* The name of  
 a medicinal plant, and its fruit.  
 ਆਉਲਾਮਾਰ ਆ, *ulāsār, s. f.* Brim-  
 stone.  
 ਆਉਲੀ ਆ, *ulī, s. f.* A small kind  
 of *ulā*, *q. v.*; a calamity, a ca-  
 tastrophe.  
 ਆਉਲੇਮਾਰ ਆ, *ulesār, s. f.* Brim-  
 stone; *i. q.* ਆਉਲਾਮਾਰ.  
 ਆਉਲਨਾ ਆ, *upnā, v. n.* To come  
 to mind, to be remembered; to  
 occur, to take place; to be procur-  
 ed, to be possible.  
 ਆਮ ਆ, *s. f.* Hope, desire, trust,  
 reliance.  
 ਆਮਕ ਆ, *sak, s. m.* A lover.  
 ਆਮਕੀ ਆ, *sakī, s. f.* Love, making  
 love.  
 ਆਮਗੰਧ ਆ, *āsgandh, s. f.* The name  
 of a medicinal plant; *i. q.* ਅਮਗੰਧ  
 and ਈਮਗੰਧ.  
 ਆਮਲ ਆ, *saṅ, s. m.* A stool, seat,

a woollen rag on which Hindús  
 sit to perform their devotions; sit-  
 ting with crossed legs; coitus.  
 ਆਮਪਾਮ ਆ, *pās, s. m.* Vicinity.  
 ਆਮਪਾਮ ਆ, *pās, ad. prep.* Around,  
 on all sides.  
 ਆਮਪਾਮਲਾ ਆ, *pās, lā, a.* Pertain-  
 ing to the vicinity, being imme-  
 diately round about.  
 ਆਮਰਾ ਆ, *rā, s. m.* Trust, reli-  
 ance, hope.  
 ਆਮਰਿਤ or ਆਮ੍ਰਿਤ ਆ, *rit, s. m.*  
 A dependent, one that trusts or  
 depends on another.  
 ਆਮਲਾ ਪਾਮਲਾ ਆ, *lā pās, lā, a.*  
 Belonging to the vicinity, being  
 round about.  
 ਆਮਾ ਆ, *sā, s. f.* Hope, de-  
 ਆਮਾ ਆ, *sā, s. f.* pendence, reliance,  
 trust.  
 ਆਮਾ ਆ, *sā, s. m.* A rod, a scep-  
 tre; a musical mode; the name  
 of a song.  
 ਆਮਾਉਰੀ ਆ, *urī, s. f.* The name  
 of a musical mode.  
 ਆਮਾ ਪਾਮਾ ਆ, *pās, sā, ad.* On  
 all sides; round about.  
 ਆਮਾਵੰਤ ਆ, *vant, s. m.* } One  
 ਆਮਾਵੰਤੀ ਆ, *vantī, s. f.* } that  
 has hope, an expectant.  
 ਆਮੀਰਬਾਦ ਆ, *irbād, s. m. f.*  
 ਆਮੀਰਵਾਦ ਆ, *irwād, s. m. f.* } Benedic-  
 tion, salutation; *i. q.* ਅਮੀਰਵਾਦ.  
 ਆਮੀ ਪਾਮੀ ਆ, *sin pās, sin, prep.* On  
 the sides, round about.  
 ਆਮੇ ਲੱਗਲਾ ਆ, *se lagg, nā, v. n.*  
 To become pregnant; (spoken of  
 cattle.)  
 ਆਹ ਆ, *ad.* Yes.  
 ਆਹ ਆ, *s. f.* A sigh; *c. w.* ਕਰਨੀ,  
 ਭਰਨੀ and ਮਾਰਨੀ.  
 ਆਹ ਆ, *inter.* Alas!  
 ਆਹ ਆ, *pro.* This.  
 ਆਹਟ ਆ, *haṭ, s. f.* Friendship,  
 affection, similarity; arrangement.  
 ਆਹਟਾ ਆ, *hā, ad.* Much, most,  
 ਆਹਟੀ ਆ, *hī, ad.* most of all;

whether or not, *nolens volens.*  
 ਆਹਡਾ ਆ, *hā, s. m.* Animosity,  
 enmity, quarrelling.  
 ਆਹਲ ਆ, *hā, s. m.* The house,  
 or roof, (of one's ancestors.)  
 ਆਹਲ ਆ, *hā, s. f.* Hail, &c.  
*i. q.* ਅਹਿਲ, or ਐਹਲ; ਆਹਲ  
 ਪੈਲੀ or ਬਰੁਨੀ, to hail.  
 ਆਹਲਾ ਆ, *hā, v. a.* To say.  
 ਆਹਬਤ ਆ, *bat, s. f.* A party-  
 ty; *i. q.* ਅਹਬਤ, *q. v.*  
 ਆਹਬਤਲ ਆ, *batan, s. f.* One  
 ਆਹਬਤੀ ਆ, *batī, s. m.* } of the  
 ਆਹਬਤੀਆ ਆ, *batīā, s. m.* } party  
 called *ābbat*, *q. v.*  
 ਆਹਬੁ ਆ, *hbū, s. m.* Unripe wheat  
 or barley roasted in the fire, but  
 only half cooked. Also ਅਹਬੁ.  
 ਆਹਮਲਮਾਰਮਲਾ ਆ, *maṅ sāhm, nā, s. m. f.*  
 ਆਹਮਲਮਾਰਮਲਾ ਆ, *maṅ nāsāhm, nā, s. m. f.*  
*a.* Opposite each other, mutually  
 opposite.  
 ਆਹਮਲਿਓ ਮਾਰਮਲਿਓ ਆ, *maṅ, nion*  
*sāhm, nion, ad.* From opposite  
 sides.  
 ਆਹਮੇ ਮਾਰਮਲਾ ਆ, *mo sāhm, nā, s. m. f.*  
*a.* Opposite each other, mutual-  
 ly opposite.  
 ਆਹਰ ਆ, *har, s. m.* Doubt, sus-  
 picion, perplexity, uncertainty;  
 occupation, engagement, effort,  
 exertion, contrivance.  
 ਆਹਰੀ ਆ, *harī, s. m.* One that is in  
 doubt and uncertainty; anxious.  
 ਆਹਲਕ ਆ, *lak, s. f.* Laziness,  
 negligence.  
 ਆਹਲਕਲ ਆ, *lakān, s. f.* } A lazy  
 ਆਹਲਕੀ ਆ, *lakī, s. m.* } person.  
 ਆਹਲਲਾ ਆ, *lanā, s. m.* A bird's  
 nest.  
 ਆਹੜਤ ਆ, *raṭ, s. f.* Selling on  
 commission, &c. *i. q.* ਅਹੜਤ, *q. v.*  
 ਆਹੜਤਲ ਆ, *raṭan, s. f.* } One  
 ਆਹੜਤੀ ਆ, *raṭī, s. m.* } who  
 ਆਹੜਤੀਆ ਆ, *raṭīā, s. m.* } sells  
 on commission, &c. *i. q.* ਅਹੜ-  
 ਤਲ, &c. *q. v.*

ਆਹਾ á,há, } *v. n.* Was; i. q.  
ਆਹੀ á,hí, } ਮਾ, ਮੀ, from  
ਹੋਲਾ, being the *Lahindá* dialect.

ਆਹੁਲਾ á,hulá, *s. m.* A second opening in a fireplace, on which an extra pot may be set.

ਆਹੁਲਹਿਲਾ áhúla,hípá, *v. n.* To sink in very deep water, to go into a deep study.

ਆਹਿ á,he, *v. n.* (plur. of ਆਹਾ.) Were.

ਆਹੋ á,ho, *ad.* Yes.

ਆਕੜ ਆkṛ, *s. f.* Crookedness, affectation, - strutting, moving with an air of consequence, vanity.

ਆਕੜਨਾ ਆkṛná, *v. n.* To writhe, to ache, to be cramped, to become stiff, to strut affectedly; to stretch one's self on awaking from sleep.

ਆਕਾਸ ਆkás, *s. m.* Heaven, the sky, the atmosphere.

ਆਕਾਸ ਟੋਪ ਆkás díp, *s. m.* A lamp which the Hindús hang aloft on a bamboo in the month *Kártik*; heavenly region.

ਆਕਾਸ ਬਾਲੀ ਆkás bá,ṛí, *s. f.* A voice from heaven, a revelation, an oracle.

ਆਕਾਰ ਆkár, *s. m.* Form, appearance.

ਆਕੜੀ ਆkí, *m.* Rebellious, self-willed, disobedient; an insurgent; ਆਕੜੀ ਹੋਲਾ, to rebel.

ਆਖਲ ਆkhal, *s. m.* A word, a saying.

ਆਖਲਾ ਆkhalá, *v. a.* To say, to command, to tell.

ਆਖਤ ਆkhat, *s. f.* A word, a saying, something spoken.

ਆਖਰ ਆkhar, *s. m.* The last, the end, the end of time.

ਆਖਰ ਆkhar, *s. f.* The last day.

ਆਖਰ ਆkhar, *ad.* At last, finally, at length.

ਆਖਰੀ ਆkharí, *a.* Last, final.

ਆਖਾ ਆk,khá, *s. m.* }  
ਆਖਿਆ ਆkhiá, *s. m.* } A saying,  
ਆਖੀ ਆkhi, *s. f.* } a word.

ਆਖੜਨਾ ਆkhuṛná, *v. n.* To stumble and fall, to fall into sin, to acquire a depraved disposition.

ਆਗ ਆg, *s. f.* Fire; (this form is used only by poets;) i. q. ਅੱਗ.

ਆਗ ਆg, *s. m.* The top of the sugar cane.

ਆਗਤ ਆgat, *s. f.* Coming, arrival; attention, kind treatment, entertainment; ਆਗਤ ਵਰਨਾ, to receive, (money &c.) ਆਗਤ ਹੋਲਾ, to be received; ਆਗਤ ਪੈਲਾ, to be acceptable, (a present &c.) ਆਗਤ ਵਰਨੀ, (c. w. Gen.) to entertain, to show attention to, (a friend &c.)

ਆਗਤ ਭਾਗਤ ਆgat bhá,gat, *s. f.* Attention, a kind reception, entertainment; c. w. ਵਰਨੀ.

ਆਗਾ ਆgá, *s. m.* Refining gold or silver, a process by which gold is reddened; ਆਗਾ ਹੋਲਾ or ਲਾਉਲਾ, to refine, to redden gold by a particular process.

ਆਗਿਆ ਆgiá, *s. f.* A command, order, permission, obedience.

ਆਗਿਆਕਾਰ ਆgiákár, *a.* Subject, obedient to orders.

ਆਗਿਆਕਾਰੀ ਆgiáká,ṛí, *s. f.* Obedience.

ਆਗਿਆਮਾਨ ਆgiámán, *a.* Subject, obedient to orders.

ਆਗੂ ਆggú, *s. m.* A guide, leader.

ਆਗੂ ਆggú, *ad.* Forward, before, ahead; ਆਗੂ ਪੈਲਾ, to go before; to flatter, to wheedle.

ਆਚਾਰ ਆchár, *s. m.* An upright and religious practice, an observance of religious rules; pickles.

ਆਚਾਰੀ ਆchá,ṛí, *s. m.* One who fulfils all righteousness, one who observes the ordinances of religion.

ਆਚਾਰੀ ਆchá,ṛí, *a.* Fit for pickles.

ਆਛਾ ਆchhá, *a.* Good, well.

ਆਜੜਾ ਆj,ká, *s. m.* Food.

ਆਜਜ ਆjaj, *a.* Impotent, weak, humble, dejected, helpless.

ਆਜਜੀ ਆjají, *s. f.* Weakness, humility, dejection, helplessness.

ਆਜਾਣਾ ਆjájá, *v. n.* To come.

ਆਟਾ ਆtá, *s. m.* Unbolted flour.

ਆਠਰਨਾ ਆtharná, *v. n.* To become partially dry.

ਆਠਾ ਆthá, *s. m.* The name of the figure 8; the sum of 8.

ਆਠ ਆth, *s. f.* A screen, shelter, protection, prevention; a garden aqueduct; crookedness; a line across the forehead.

ਆਠੜਆਠ ਆthkuáth, *s. f.* A collection of good and bad; crookedness; the name of a musical mode.

ਆਠੰਬਰ ਆtham,bar, *s. m.* Apparatus, utensils, munitions of war, requisites; i. q. ਅਠੰਬਰ.

ਆਠੰਬਰਨ ਆtham,baran, *s. f.* }

ਆਠੰਬਰੀ ਆtham,barí, *s. m.* }  
One who provides apparatus, and whatever is requisite for any business.

ਆਠਾ ਆthá, *s. m.* Protection.

ਆਠਾ ਆthá, *a.* Crooked.

ਆਠਾ ਆthá, *s. m.* Enmity, quarrelling; ਆਠਾ ਬੰਨਲਾ or ਲਾਉਲਾ, to get up a quarrel, to become an enemy; i. q. ਆਠਾਠਾ.

ਆਲਣਾ ਆl,ṇá, *v. a.* To bring; (in this sense defective, only ਆਂਟਾ, brought;) *v. n.* to come, as ਆਲ ਬੈਠਲਾ, to come and sit.

ਆਤਮਾ ਆt,má, *s. m.* Spirit.

ਆਥਮਲਾ ਆtham,ṇá, *v. n.* To stop, to be supported; to set, (the sun.)

ਆਥਰੀ ਆtharí, *s. m.* A permanent servant, (not a day laborer.)

ਆਥਰੀ ਆtharí, *s. f.* A deep earthen dish in which tobacco is prepared.

ਆਬੁਲ ਆthup, *s. m.* Evening, the time of sunset.

**आवृत्तना** á,thunná, *v. n.* To stop, to be supported; to set, (the sun.)  
**आषे** á,thon, *s. m.* Evening, the time of sunset.  
**आट** át, *s. m.* Beginning, original.  
**आटभंड** ádant, *a.* First and last, eternal; (an attribute of God.)  
**आटजुगाट** ádjugád, *a.* From eternity, eternal; (an attribute of God.)  
**आटड** á,dat, *s. f.* Habit, custom, disposition.  
**आटपुरष** ádpurkh, *s. m.* A title of God; the First Cause, the First Being.  
**आटम** á,dam, *s. m.* The name of the first man, Adam.  
**आटमी** ád,mí, *s. m.* A descendant of Adam, man.  
**आटर** á,dar, *s. m.* Respect, deference, honor.  
**आटर डाउ** á,dar bhá,u, *s. m.* Civility, politeness.  
**आटल** á,dal, *a.* Just.  
**आटा** á,dá, *s. m.* Ginger before it is dried.  
**आटो** ád,dí, *a.* Ancient, existing from the beginning.  
**आटेम** ádes, *s. m. f.* Salutation, compliment, honoring; (a term used by *Jogis*;) i. q. **अटेम**.  
**आपान** ádhán, *s. m.* Conception; right, privilege.  
**आपार** ádhár, *s. m.* Staying the stomach by taking a light repast; satisfaction, comfortable state of mind, assurance, support.  
**आपी** á,dhí, *s. f.* A half.  
**आन** án, *s. f.* Shame, modesty; affectation; a minute.  
**आनभटा** ánadá, *s. f.* A nod, a sign, a mysterious allusion, affectation; manner, modesty.  
**आनवान** ánkán, *s. f.* Shame.  
**आनंद** ánand, } *a.* Happy,  
**आनंदित** ánan,dit, } glad.

**आनंदी** ánan,dí, *s. f.* Happiness; a name of the great Hindú goddess.  
**आना** án,ná, *s. m.* An *anna*, the sixteenth part of a *Rupee*; the eyeball.  
**आना बगना** á,ná bahá,ná, *s. m.* Excuse, pretext, pretence.  
**आनी बगनी** á,nín bahá,nín, *ad.* In pretence.  
**आप** áp, *pron.* Self, myself, yourself, himself; also ourselves, &c.  
**आपस** á,pas, *pron.* (oblique cases pl. of **आप**.) One another.  
**आपसुआरष** ápsuárth, *s. m.* Selfishness, one's own purpose.  
**आपसुआरषी** ápsuár,thi, *a.* Selfish.  
**आपवाज** ápkáj, *s. m.* One's own business.  
**आपवाजी** ápkájí, *a.* Selfish.  
**आपला** áp,ná, *pron.* (Gen. of **आप**.) One's own.  
**आपपराप** ápdharáp, *ad.* Spontaneously.  
**आपरूप** áprúp, *a.* Self-formed; (viz. the Deity.)  
**आपरूप** áprúp, } *a.* Self-existence.  
**आपरूपी** áprú,pí, }  
**आपे** á,pe, *pron.* One's self.  
**आपे आप** á,pe áp, *pron.* One's self.  
**आपे आपला** á,po áp,ná, *pron.* One's own, several, respective.  
**आपेपाप** ápodháp, *ad.* Spontaneously.  
**आपेपाप** ápodháp, } *s. f.* Spontaneity.  
**आपेपापी** ápodhá,pí, }  
**आपेपापी** ápodhá,pí, *a.* Spontaneous.  
**आफट** á,fat, or á,phat, *s. f.* Calamity, misfortune.  
**आफरना** ápharná, *v. n.* To swell, (as the belly.)  
**आढ** á,phú, *s. m.* Opium; also **उढ**.  
**आष** áb, *s. m. f.* Water; brilliancy.  
**आषटाला** ábdá,ná, *s. m.* Provisions, drink and food.

**आषटार** ábdár, *a.* Brilliant, polished, of a good water, (as gems,) well tempered.  
**आषटारी** ábdá,rí, *s. f.* Brilliancy, (of gems;) temper or polish, (of steel;) sharpness, (of a sword.)  
**आषरु** ábrú, } *s. f.* Honor,  
**आषरो** ábro, } character.  
**आषी** áb,lí, *a.* Aquatic, watery, having the color of water, having much water, being well watered, (as a country.)  
**आम** ám, *a.* Common, public, plebeian. [people.]  
**आम** áun, *s. f.* The common  
**आमल ममल** ám,han sámh,ná, *a.* Opposite each other.  
**आमीमं** ám,hián, *s. f. pl.* Unripe wheat or barley roasted in the ear.  
**आमे मामल** ám,ho sámh,ná, *a.* Opposite each other.  
**आमना** ám,ná, *s. f.* Service; (used only with **मनली**;) **आमना मनली**, to be subject, to be compelled, to be controlled, to serve, to obey, to wait upon, to treat with consideration and attention.  
**आमल** á,mal, *s. m.* A collector of revenues, a ruler; the name of a tree.  
**आमल ढाजल** á,mal fá,jal, *s. m.* A worthy, respectable man, a man of learning.  
**आमला** ám,lá, *s. m.* The name of a medicinal plant; the fruit of the *ámhá*; i. q. **आडुला**.  
**आजवार** áyatwár, *s. m.* Sunday.  
**आजजा** á,yará, *s. m.* The name of the letter **अ**; i. q. **आडिजा**.  
**आर** ár, *s. f.* A shoemaker's awl; the point of a goad; shame.  
**आरमी** ár,sí, *s. f.* A gold or silver ring with a mirror set in it, worn on the thumb.  
**आरक** á,rak, *s. f.* The elbow.  
**आरजा** ár,já, *s. f.* Age.



ਆਰਜੇ árjo, *s. f.* Desire, hope.  
 ਆਰਤੀ ár, tí, *s. f.* A ceremony performed in adoration of the gods, by moving burning lamps circularly round the head of the image, or before it, accompanied with boisterous music and ringing of bells; a platter containing a burning lamp with several wicks.  
 ਆਰਪਰਵਾਰ árparwár, *s. m.* Family, dependents, attendants, descendants.  
 ਆਰੰਭ árambh, *s. m.* Beginning.  
 ਆਰੰਭਲਾ árambh, ná, *v. a.* To begin.  
 ਆਰਾ ár, á, *s. m.* A large saw.  
 ਆਰਿਆ ár, iá, *s. m.* } A large  
 ਆਰੀ ár, i, *s. f.* } kind of  
 cucumber.  
 ਆਰੀ ár, í, *s. f.* A small saw.  
 ਆਰੀ ár, í, *a.* Helpless, in need;  
 ਆਰੀ ਵੇਲਾ, to be helpless, to be dependent, to be under obligation; ਆਰੀ ਕਰਨਾ, to bring into a state of dependence, to bring under obligation.  
 ਆਲ ál, *s. f.* The mane of a horse; progeny, descendants; the name of a tree, from the root of which a red coloring matter is extracted for staining leather; the name of the color itself.  
 ਆਲ ਉਲਾਟ ál, ulád, *s. f.* Offspring, posterity.  
 ਆਲਸ ál, las, *s. f.* Laziness, sloth, drowsiness, idleness.  
 ਆਲਸਲ ál, san, *f.* } Lazy, sloth-  
 ਆਲਸੀ ál, sí, *m.* } ful, dull, idle;  
 a sluggard.  
 ਆਲਲਾ álh, ná, *s. m.* A bird's nest.  
 ਆਲਤ ál, lat, *s. f.* Tool, instrument, apparatus; membrum virile.  
 ਆਲਮ ál, lam, *a.* Learned.  
 ਆਲਮਗੀਰ álamgír, *a.* Universal, covering the whole hemisphere, or the whole earth.

ਆਲਮਗੀਰੀ álamgír, í, *s. f.* Universality; the name of a kind of *pice*, which is also called *machh-lí sáhi*, made by order of Álamgír, king of Delhi.  
 ਆਲਾ á, lá, *s. m.* A niche in a wall.  
 ਆਲਾਪ áláp, *s. f.* Tuning the voice for singing, taking the pitch, running over the notes; *i. q.* ਅਲਾਪ.  
 ਆਲਾਪਲਾ áláp, ná, *v. a.* To take the pitch of a tune, to sing by note, to time (a piece of music.)  
 ਆਲਾਭੇਲਾ álábho, lá, *a.* Simple, artless, free from guile, stupid.  
 ਆਲੀ ál, í, *s. f.* A female friend or companion; a concubine; a handsome young woman.  
 ਆਲੀ ਆਲੀ ál, í, *s. f.* A small niche in a wall.  
 ਆਲੂ ál, lú, *s. m.* A potato.  
 ਆਲੂਵਾਲੀਆ ਸਿਖ ál, húwá, lía Sikh, *s. m.* A particular tribe of Sikhs, native of Alhúwál.  
 ਆਲੇਦੁਆਲੇ áleduá, le, *ad.* On all sides, round about.  
 ਆਲੇਗ ál, langg, *s. f.* Lust, (of a mare.)  
 ਆਲੇਗਲਾ ál, langgná, *v. n.* To lust, (a rare.)  
 ਆਵੇਸ ਆਵੇਸ ਆਵੇਸ, *a.* Necessary, certain.  
 ਆਵੇਸ ਆਵੇਸ ਆਵੇਸ, *ad.* Certainly.  
 ਆਵਾ á, wá, *s. m.* A potter's kiln, a brick-kiln.  
 ਆਵਾਗੋਲ ਆਵਾਗਾਊ, *a.* Groundless, improper, useless; lost, ruined.  
 ਆਵਾਲ ਆਵਾ, *s. m.* A tribe of Muhammadans.  
 ਆਵੀ ਆਵੀ, *s. f.* A small potter's kiln, a small brick-kiln;  
 ਆਵੀ ਝੜਾਉਣੀ or ਲਾਉਣੀ, to fill the kiln.  
 ਮਾਂਵਲਾ ánw, lá, *s. m.* The name of an acid fruit, which is used for medicinal, and for dyeing and

other purposes; the name of the tree on which the fruit grows;  
*i. q.* ਮਾਉਲਾ and ਮਾਮਲਾ.  
 ਮਾਂਵਲਾਮਾਰ ánw, lásár, *s. m.* Sulphur; *i. q.* ਮਾਉਲਾਮਾਰ.  
 ਮਾਜ ਆ, *s. f.* Screen, shelter, protection, defence; kindness, obligation; ਮਾਜ ਚਾੜ੍ਹਨਾ, to screen, to bring under an obligation.  
 ਮਾਜ ਬੰਟ ਆ, band, *s. m.* A strip of cloth drawn round the waist, and between the legs, to conceal the privities.  
 ਮਾਜਾ ਆ, ਆ, } *s. m.* A friend,  
 ਮਾਜੀ ਆ, ਆ, } a companion.  
 ਮਾਜ਼ੇਗ ਆ, runggá, *s. m.* A bar for fastening a door.  
 ਮਾਜ਼ੂ ਆ, rú, *s. m.* A peach.  
 ਮੈ ਆ, *inter.* O! (used in an address, or calling to one.)  
 ਮੈ ਆ, *pron.* These; *i. q.* ਏਹ.  
 ਮੈ ਏ ਆ, i, í, *pron.* These very, the same, only these.  
 ਮੈ ਓ ਆ, i, u, *ad.* Thus.  
 ਮੈ ਸ ਆ, *pron.* This, &c. *i. q.* ਏਸ.  
 ਮੈ ਸ ਆ, i, sá, *a.* Such.  
 ਮੈ ਸ ਆ, i, sá, *ad.* Thus.  
 ਮੈ ਸਿ ਆ ਆ, i, sián, *a.* pl. of ਮੈ ਸ.  
 ਮੈ ਸੋ ਆ, i, so, *a.* Such.  
 ਮੈ ਸੋ ਆ, i, so, *ad.* Thus.  
 ਮੈ ਹਲ ਆ, han, *s. f.* Hail; a locust.  
 ਮੈ ਹਮ ਆ, ham, *s. f.* Courage, valor.  
 ਮੈ ਹਰਲ ਆ, han, } *s. f.* A black-  
 ਮੈ ਹਰਨ ਆ, han, } smith's anvil.  
 ਮੈ ਹਿਲ ਆ, hiu, *s. f.* Hail; a locust.  
 ਮੈ ਗਰੀ ਆ, gír, *s. f.* Pride; violence; *c. w.* ਕਰਨੀ.  
 ਮੈ ਡ ਆ, i, d, *a.* So large, so great.  
 ਮੈ ਡ ਵੈ ਡ ਆ, i, d, kaid, } *a.* Of this  
 ਮੈ ਡ ਆ, i, d, } height,  
 ਮੈ ਡ ਵੈ ਡ ਆ, i, d, kai, d, } of this  
 ਮੈ ਡੇ ਵੈ ਡ ਆ, i, d, kaid, } size, so  
 large; of such an age.

मैर ait, *pron.* This; i. q. **इम**.  
 मैरकी ait,kí, *ad.* Now, this time,  
 the present year.  
 मैरकीएँ ait,kion, *ad.* From the  
 present time or year.  
 मैरना ait,ná, *a.* So much, this  
 much.  
 मैरवार aitvár, *s. m.* Sunday.  
 मैरे ai,the, *ad.* Here; i. q. **इवे**.  
 मैरेँ ai,thon, *ad.* Hence; i. q. **इवेँ**.  
 मैरेँ ai,dún, } *ad.* Hence, hence-  
 मैरेँ ai,don, } forth, from this,  
 from this time.  
 मैपर ai,dhar, *ad.* Here, this side.  
 मैपरटिँ ai,dhardion, } *ad.* By  
 मैपरटिँ ai,dhardín, } this  
 मैपरटिँ ai,dhardon, } way,  
 by way of this place.  
 मैन ain, *pron.* He, she, it;  
 (i. q. **इम नै**.)  
 मैन ain, *a.* Exact.  
 मैन ain, *ad.* Exactly.  
 मैनक ai,nak, *s. f.* Spectacles.  
 मैपर ai,par, *conj.* But, except,  
 nevertheless.  
 मैष aib, *s. m.* Fault, blame.  
 मैषल ai,ban, *s. f.* } A faulty,  
 मैषटार aibdár, *s. m. f.* } blame-  
 मैषी ai,bí, *s. m.* } worthy  
 person.  
 मैम aimh, *s. f.* Courage, valor;  
 i. q. **मैरम**.  
 मैर गैर air gair, *s. m.* A stran-  
 ger, a foreigner, another person.  
 मैरन ai,ran, *s. f.* A locust;  
 (provincial.)  
 मैरा ai,rá, } *a.* Other,  
 मैरा गैरा ai,rá gair,rá, } foreign,  
 strange.  
 मैरे मैर मिलटिँमाँ } (An  
 ai,ro air mil,dián, } adverbial  
 मैरे मैर रलटिँमाँ } phrase.)  
 ai,ro air ra,dián, } In the  
 mingling of light and darkness,  
 at twilight.

मैरेँ ai,wen, *ad.* Thus, in this  
 way; gratuitously; in vain.  
 मैम ains, *s. m.* Pleasure, hap-  
 piness, joy; c. w. **वरना**.  
 मैट aiñt, *s. m. f.* A coil, a  
 twist, a wrench, cramp.  
 मैटचाला aiñt,jáná, } *v. n.* To be  
 मैटला aiñt,ná, } twisted,  
 to be wrenched, or cramped;  
 to strut.  
 मैठ aiñh, *s. f.* A coil, a twist,  
 a convolution; a strut, self-im-  
 portance.  
 मैठला aiñh,ná, *v. n.* To strut,  
 to put on an air of consequence.  
 मैठवाला aiñh,wáá, } *s. m.* One  
 मैठी aiñthí, } who as-  
 sumes an air of consequence, a  
 conceited person.  
 मैटिँ aiñdion, } *ad.* By this  
 मैरेँ aiñdon, } way, by way  
 of this place.  
 मैअंग auangk, *s. m.* The name  
 of a kind of water bird.  
 मैम aus, *pron.* (obl. cases of  
**उर**.) That, him, her, it; i. q. **उम**.  
 मैमटला aus,ṭaná, *v. n.* To be  
 separated, (as plaster from a wall,  
 or as the heart from an object; )  
 i. q. **मैचटला**.  
 मैमटाँला austá,uná, *v. a.* To  
 cause to be separated.  
 मैसर au,sar, *s. f.* A heifer,  
 a young female buffalo. Also  
**मैसर**.  
 मैसर au,sar, *s. m.* A beat in  
 music; time, opportunity, leisure;  
**मैसर चुवल**, to lose a beat (in  
 music; ) to lose an opportunity.  
 मैमाल ausin, *s. m.* Sensation,  
 courage, presence of mind. Also  
**चमाल**.  
 मैरड au,kat, *s. f.* A miserable  
 condition, perdition.  
 मैष aukh, *s. m.* Difficulty.  
 मैषड sú,khat, } *s. f.* Medicine,  
 मैषट au,khad, } remedy.

मैषा au,khá, *a.* Difficult, dis-  
 tressed.  
 मैषाटो aukhá,i, *s. f.* Difficulty.  
 मैगड au,gat, *s. f.* A miserable  
 state, perdition; i. q. **मैरड**.  
 मैगान augán, *s. m.* An Afgán.  
 मैगानली augán,lí, *s. f.* A fe-  
 male Afgán.  
 मैगानी augá,ní, *a.* Afgání, (lan-  
 guage &c. ) pertaining to the Af-  
 gáns.  
 मैगुल au,gun, *s. m.* Defect,  
 blemish, vice.  
 मैगुलरार augunhár, *m.* } One  
 मैगुलरारा augunhá,rá, *m.* } that  
 मैगुलरारी augunhá,rí, *f.* } has  
 defects, &c.  
 मैअज्ञ au,ghar, *a.* Without mean-  
 ing.  
 मैअज्ञ au,ghar, *s. m.* A kind of  
 faqír among the Hindús, whose  
 habits are very filthy, and who  
 wear brass rings in their ears; a  
 headstrong person.  
 मैपी au,ghí, *s. f.* The fringe  
 at the end of a piece of cloth; a  
 long whip used in training horses;  
 a pit in which elephants are en-  
 trapped.  
 मैचट चाला au,chat,jáná, } *v. n.*  
 मैचटला au,chatná, } To sep-  
 arate, to be separated. See **मैम-  
 टला**.  
 मैरज्ञ au,jhar, *s. f.* A wrong  
 way, a devious way; a thrust or  
 push sideways; **मैरज्ञ चंलला** or  
**चाला**, to go where there is no  
 way; **मैरज्ञ भारनी** or **लाँली**,  
 to push on one side, or sideways;  
 to speak aside from the plain  
 truth.  
 मैटला au,ṭná, *v. n.* To be boiled;  
 to be turned upside down.  
 मैटल चला au,ṭal,jáná, } *v. n.*  
 मैटलना au,ṭálná, } To  
 be misplaced, to be mislaid, to be  
 missing.

ਐਟਾਉਲਾ auṭá,uná, *v. a.* To boil; to turn upside down.

ਐਟਾਈ auṭá,í, *s. f.* Boiling; price of boiling; turning upside down.

ਐਡਾ au,ḍá, *pron.* As large as he, she, or it, &c.

ਐਠਾ au,ḥá, *s. m.* A strip of leather, (especially a piece connected with the stirrup of a mounted soldier, in which his spear rests,) a stirrup strap, a part of the girth.

ਐਤ aut, *a.* Childless.

ਐਤਪਰੇਤ autparet, *a.* Childless; (spoken of one bereaved.)

ਐਤਾਰ autár, *s. m.* Incarnation.

ਐਤਾਰੀ ਜੀ autá,rí,jí, *s. m. f.* An incarnation; (spoken metaphorically of one who is very devout.)

ਐਤ aunt, *a.* Having no progeny; i. q. ਐਤ.

ਐਪ audh, *s. m.* Promise, agreement; i. q. ਅਵਧਿ.

ਐਪ audh, *s. f.* Time, limit; offspring; i. q. ਅਵਧਿ.

ਐਲਾ ਮੇਲਾ au,lá mau,lá, *a.* Content with the allotment of Providence.

ਐਲੇ au,lon, *s. f.* An imaginary sense of something in the flesh, a sense of itching; c. w. ਲੱਗਣੀ.

ਐੜ aur, *s. f.* A dry season.

ਐਸਰ auṅ,sar, *s. f.* See ਐਸਰ.

ਐਸਰ auṅ,sar, *s. m.* See ਐਸਰ.

ਐਸੀ auṅ,sí, *s. f.* A kind of figure, drawn on the ground in the form of the head of a rake, by which a superstitious ceremony is performed, by way of prognosticating the visits of friends, &c.

ਆਉਲ ਆ,ul, *s. f.* The umbilical cord, navel string; i. q. ਆਉਲ.

ਆਉਲਾ ਆ,ul,á, *s. m.* A medicinal fruit; i. q. ਆਉਲਾ.

ਆਉਲਾਮਾਰ ਆ,ul,ásár, *s. f.* Sulphur; i. q. ਆਉਲਾਮਾਰ.

ਆਉ ਆ,ul, *s. f.* Mucus from the bowels.

ਆਮੁ ਆ,ul,sú, *s. m.* A tear. Also ਆਮੁ.

ਆਚ ਆ,nych, *s. f.* Heat, the flame of a fire, a blaze, glare; ਆਚ ਲੱਗਣੀ, to be kindled; ਆਚ ਲਾਉਣੀ, to kindle.

ਆਮੁਲ ਆ,nyjhal, *s. f.* The shade of a demon, demoniacal influence.

ਆਮੁ, ਆ,nyjhu, *s. m.* A tear.

ਆਂਟ ਆਂਟ, } *s. f.* A

ਆਂਟ ਮਾਂਟ ਆਂਟ, ਸਾਂਟ, } knot, connexion, relationship, partnership, intimacy; intrigue, assignation; ਆਂਟ ਲੱਗਣੀ, to suffer loss; to get into a knot, to be connected; ਆਂਟ ਲਾਉਣੀ, to tie a knot, to bring about a connexion; to injure in trade.

ਆਂਠ ਆਂਠ, Used with ਉੱਠ; as ਉੱਠ ਆਂਠ, camels and such like beasts of burden.

ਆਂਡ ਆਂਡ, *s. m.* A testicle.

ਆਂਡ ਆਂਡ, *s. f.* The spawn of frogs; ਆਂਡ ਫੁਟਣੀ to have a large progeny.

ਆਂਡਾ ਆਂ,ḍá, *s. m.* An egg;

ਆਂਡਾ ਟੇਕਾ, to lay eggs.

ਆਂਡੂ ਆਂ,ḍú, *a.* Uncastrated.

ਆਂਢ ਗੁਆਂਢ ਆਂਢ, ਗੁਆਂਢ, *s. m.* Neighborhood, vicinity.

ਆਂਢਾ ਆਂ,ḍhá, *s. m.* A measure, trial, examination, test.

ਆਂਢਾ ਮਾਂਢਾ ਆਂ,ḍhá ਸਾਂ,ḍhá, *s. m.* Connexion, relationship, partnership, agreement.

ਆਂਤ ਆਂਤ, } *s. f.* A gut,

ਆਂਤੜੀ ਆਂ,ਤ,ਰੀ, } an entrail.

ਆਂਟ ਆਂਟ, } *s. f.* A gut,

ਆਂਟਾ ਆਂ,ḍá, *v. a.* (perf. indic. of ਆਕਣਾ, or ਆਨਕਣਾ.) Brought.

ਆਂਵਲਾ ਆਂ,w,lá, *s. m.* The name of a tree and its fruit; i. q. ਆਉਲਾ.

ਆਂਵਲਾਮਾਰ ਆਂ,w,lásár, *s. f.* Sulphur; i. q. ਆਉਲਾਮਾਰ.

ੲ

ਇਸ is, *pron.* (obl. cases of ਇਹ.) This, he, she, it.

ਇਸਗੰਧ isgandh, *s. f.* The name of a medicinal plant; i. q. ਅਸਗੰਧ, and ਆਸਗੰਧ.

ਇਸਟ ist, *s. f.* Desire, a favorite or patron deity, a beloved object.

ਇਸਤਰੀ ist,ri, *s. f.* A woman, a wife; a smoothing iron.

ਇਸਪਾਤ ispat, *s. m.* Steel.

ਇਸੀ is,sí, *pron.* (obl. cases of ਇਹੀ.) The same, this very.

ਇਸਕ ishk, *s. m.* Love, affection.

ਇਸਕਪੇਚਾ ishkpechá, *s. m.* The name of a flower, or seed.

ਇਸਕ ਮੁਸਕ ishk, mushk, *s. m.* Love, making love.

ਇਸਕੀ ਟਿੱਡਾ ish,kí ṭiḍ,ḍá, *s. m.* A large green grasshopper; a lover of women, a man who is entangled in the meshes of love.

ਇਹ ih, *pron.* This.

ਇਹਮਾਨ ihsán, *s. m.* Favor, kindness, obligation.

ਇਹਮਾਨਕ ihsán,naṅ, *s. f.* A woman who is under obligation.

ਇਹਮਾਨਮੰਦ ihsánmand, *a.* Having received a favor, being under obligation.

ਇਹਮਾਨਮੰਦੀ ihsánman,ḍi, *s. f.* Obligation.

ਇਹਮਾਨੀ ihsá,ní, *s. m.* One who is under obligation.

ਇਹਾ ih,á, *pron.* Like this, such; the same, this very, just this.

ਇਹਾ ਜਿਹਾ ih,á ji,há, *pron.* Of this sort, such as this.

ਇਹੀ ih,í, } *pron.* The same, this

ਇਹੇ ih,ho, } very, just this.

ਇਕ ikk, *a.* One. ਇਕ ਛੱਤ ਰਾਜ, a government which extends over the whole country, a universal government; c. w. ਕਰਨਾ; ਇਕ ਟੋਕ ਲਾਉਣੀ, to give a look.

ਇਕਸ i,kas a. (instr. of ikk.)  
Some one.

ਇਕਸਾਰ iksār, } a. Alike, of  
ਇਕਸੀ ik,sī, } the same sort,  
ਇਕਸਾਂ iksān, } even, only one.

ਇਕਸੱਤ ikhat,tar, a. Seventy one.

ਇਕੱਠ ikatṭh, s. m. Collection,  
assemblage, being together.

ਇਕੱਠਾ ikatṭhā, a. Together,  
collected.

ਇਕੱਠੌਰ ik,tṭhaur, s. f. One place,  
the same place.

ਇਕੱਤਰ ikaṭ,tar, a. Being together,  
agreeing, being on one side.

ਇਕੱਤਰਾਲੀਆ iktāh,līā, s. m.  
The year '41.

ਇਕੱਤਾਲੀ iktā,lī, a. Forty one.

ਇਕੱਤੀ ikaṭ,tī, a. Thirty one.

ਇਕੱਤੇ ikaṭ,te, a. Only one, the  
same.

ਇਕ ਮਿੱਕ ਹੋਣਾ ika, mikk, hoṇā,  
v. n. To be reconciled, to be  
united.

ਇਕੱਲ ਬਾਰਾਂ ika,kal bā,hān, s. m.  
One who has no brother.

ਇਕੱਲਵੰਨਾ ika,kalwān,jā, } a. A-  
ਇਕੱਲਵੰਨਾ ika,kalwān,jā, } lone,  
separate, by one's self.

ਇਕੱਲਵੰਨਾ ika,kalwān,jā, } s. m.  
ਇਕੱਲਵੰਨਾ ika,kalwān,jā, } Retirement, privacy.

ਇਕੱਲਾ ika,lā, a. Alone.

ਇਕੱਲਾਈ ika,lā,ī, s. f. A shawl  
or chadar, (worn by men.)

ਇਕੱਲਾਪਾ ika,lā,pā, a. Being a-  
lone, having no one to depend  
on, single.

ਇਕੱਲੇਤਾ ika,lau,tā, a. Only be-  
gotten.

ਇਕੱਲੇਲਾ ika,wā,lā, a. Being on  
one side, being alone, being at  
leisure.

ਇਕੱਲੇਨਾ ika,wān,jā, a. Fifty one.

ਇੱਕਾ ika,kā, a. Being alone, sin-  
gle.

ਇੱਕਾ ika,kā, s. m. A one horse  
carriage; i. q. ਯੱਕਾ.

ਇੱਕੱਤੀ ika,kā,sī, a. Eighty one.

ਇੱਕੱਤੀਆ ika,kā,sīā, s. m. The  
year '81.

ਇੱਕੱਤਰ akā,haṭ, a. Sixty one.

ਇੱਕੱਤਰਾ ika,kā,ṭā, s. m. The  
year '61.

ਇੱਕੱਦਮੀ ika,dasī, s. f. The  
eleventh day of each half of the  
month, when Hindús are prohibi-  
ted by the Shasters from eating  
any thing of the grain kind  
except buckwheat, and likewise  
from plowing, from sexual in-  
tercourse, &c.

ਇੱਕਾ ਦੁੱਕਾ ika,kā duk,kā, ad. One  
by one, and two by two; single  
and in companies of two.

ਇੱਕੱਦਮੀ ika,n,men, } a. Ninety  
ਇੱਕੱਦਮੀ ika,n,wen, } one;  
ninety first.

ਇੱਕੀ ika,kī, a. Twenty one.

ਇੱਕੀਸੱਠਾਂ ika,sī,wān, } a. Twen-  
ਇੱਕੀਸੱਠਾਂ ika,sī,wān, } ty first.

ਇੱਕੁਰ ika,kur, ad. In this  
manner.

ਇੱਕੇਰਾਂ ika,rān, ad. Once, only  
once.

ਇੱਕੋ ika,ko, a. Only one.

ਇੱਕੋਤਰ ਸੈ ika,ṭar sau, a. One  
hundred and one.

ਇੱਕੱਤ ikaṭ,t, a. Alone, at leisure,  
disengaged.

ਇੱਖ ika,kh, s. m. Sugar cane;  
i. q. ਈਖ.

ਇੱਖਤਿਆਰ ika,kh,tīār, s. m. Author-  
ity, power, control.

ਇੱਗਰਨਾ ika,garnā, v. n. To be  
proud and haughty, to be insub-  
ordinate.

ਇੱਛਕ ika,ḥhak, s. m. One who  
wishes or desires.

ਇੱਛਾ ika,ḥhā, } s. f. Wish,  
ਇੱਛਿਆ ika,ḥhīā, } desire.

ਇੱਛਿਆਪਾਰਨ ika,ḥhīādhā,ran, s. f. }  
ਇੱਛਿਆਪਾਰੀ ika,ḥhīādhā,rī, s. m. }  
One whose wishes are fulfilled.

ਇੱਜੱਤ ika,jat, s. f. Honor.

ਇੱਜਨ ijan, s. m. Permission.

ਇੰਝ inyjh, s. m. A tear.

ਇੰਝ inyjh, } ad. Thus, so; i. q.  
ਇੰਝਾ in,nyā, } ਅੰਝ, q. v.

ਇੰਟ itṭ, s. f. A brick.

ਇੰਟਮਿਟ it,siṭ, s. f. A plant.

ਇੰਟ ਖੜਕਾਉਣ itṭ, khaṛkā,up, s. m.  
A kind of play.

ਇੱਠੀਚਿੱਠੀ ika,ṭhī,ṭhī, s. f. Knick-  
knacks, trifles; things, chattels.

ਇੰਤ itṭ, pron. This; i. q. ਇੱਸ.

ਇੰਤਨਾ it,nā, pron. So many,  
so much, this much.

ਇੰਤਨਾ it,nā, ad. So much.

ਇੰਤਨਾਕ it,nāku, pron. About  
so many, about this much.

ਇੰਤਬਾਰ itbār, s. m. Faith, con-  
fidence, credit, reliance, trust.

ਇੰਤਬਾਰਨ itbārān, s. f. } One  
ਇੰਤਬਾਰਨ itbārān, s. f. } who is  
ਇੰਤਬਾਰੀ itbārī, s. m. } faith-  
ful, a trustworthy person.

ਇੰਤਰ ਬਿਤਰ i,ṭar bi,tar, a. Scat-  
tered; c. w. ਚੋ ਜਾਣਾ.

ਇੰਤਵਾਰ itwār, s. m. Sunday;  
i. q. ਆਇਤਵਾਰ.

ਇੰਤੀ i,ṭī, pron. This very; i. q.  
ਇੰਮੀ.

ਇੰਥੇ it,the, ad. Here.

ਇੰਥੋ it,thoṇ, ad. Hence.

ਇੰਦ ind, s. m. The moon; the  
name of the Regent of the heav-  
ens; i. q. ਇੰਦਰ, q. v.

ਇੰਦਪਨਕ inddha,nak, s. m. f. The  
rainbow.

ਇੰਦਰ in,dar, s. m. The Re-  
gent of the visible heavens, and  
of the inferior divinities, accord-  
ing to Hindú mythology.

ਇੰਦਰਜਾਲ in,darjāl, s. m. Le-  
gerdemain.

ਇੰਦਰਜੰਝ in,darjaun, s. m. The  
name of a medicinal seed.

ਇੰਦਰਲੋਕ in,darloḥ, s. m. The  
world in which Indar resides.

ਇੰਦਰਾਇਲ in,darā,īn, s. f. Colo-  
cynth; wild gourd.

ਇੰਦਰਾਜਾ indrájā, *s. m.* King Indar.  
 ਇੰਦਰਾਜੀ indrájī, *s. f.* The queen of king Indar.  
 ਇੰਦਰਾਪੁਰੀ indrápūrī, *s. f.* The city of Indar.  
 ਇੰਦਰੀ indrī, *s. m.* An inhabitant of Indar's region.  
 ਇੰਦਰੀ indrī, *s. f.* An organ of sense, a name given to the different organs of action and perception, (those of action being the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of perception being the mind, the eye, the ear, the nose, the tongue, and the skin;) the privities, (whether of men or animals.)  
 ਇਨ in, *pron.* (instr. of ਇਹ.) He, she, it.  
 ਇਨਮਾਨ insán, *s. m.* Man, mankind; kindness, obligation; (in the latter sense more properly ਇਹਮਾਨ.)  
 ਇਨਮਾਨਗਤ insángat, *s. f.*  
 ਇਨਮਾਨਗਤੀ insángatī, *s. f.*  
 ਇਨਮਾਨਪੁਲਾ insánpuṇá, *s. m.*  
 ਇਨਮਾਨੀਯਤ insánīyat, *s. f.* }  
 Manhood, humanity.  
 ਇਨਮਾਫ਼ insáf, *s. m.* Justice, equity; ਇਨਮਾਫ਼ ਬਰਨਾ, to judge.  
 ਇਨਹਾਫ਼ innhāf, *s. m.* Fuel.  
 ਇਨਾਂ inhān, *pron.* (obl. cases plur. of ਇਹ.) These.  
 ਇਨੀਂ inhin, *pron.* (instr. pl. of ਇਹ.) These. (also obl. pl. of ਇਹੀ.) These very.  
 ਇਨਕਾਰ inkár, *s. m.* Denial, refusal; c. w. ਬਰਨਾ.  
 ਇਨਕਾਰੀ inkārī, *s. m.* One that denies or refuses. [a gift.  
 ਇਨਾਮ inám, *s. m.* A present,  
 ਇਨਾਮ ਬਿਨਾਮ inám, kinám, *s. m.* Presents, gifts.  
 ਇਨਾਮੀ inámī, *s. m.* The receiver of a gift.

ਇਨਾਮੀ inámī, *a.* Given as a present; free from tax, toll, &c.  
 ਇੰਨੂ innú, *s. m.* A hoop-shaped cushion for supporting a water vessel on the head, any thing placed on the head to support a burden.  
 ਇਮਰਤੀ imartī, *s. f.* A sweetmeat made of ground dāl.  
 ਇਮਲੀ imlí, *s. f.* The tamarind, the tamarind tree.  
 ਇਮਾਨ imán, *s. m.* Faith, religion, fidelity.  
 ਇਮਾਨਦਾਰ imándár, *s. m. f.* A believer, an honest, faithful person.  
 ਇਮਾਨਦਾਰੀ imándárá, *s. f.* Faith, piety, fidelity, honesty.  
 ਇਮਾਮ imám, *s. m.* A leader in the Muhammadan religion, a priest, one who leads in prayer; a title given to the twelve successors of Muhammad; the large bead in a rosary, from which the counting begins.  
 ਇਮਾਮਜਾਦੇ imámjāde, *s. m. pl.* A title given to Hasan and Husain, together with their descendents.  
 ਇਰਦੇ ਗਿਰਦੇ ir,de gir,de, *prep.* Around, round about.  
 ਇਰੰਡ irand, *s. m.* The castor plant.  
 ਇਲ ill, *s. f.* A kind of hawk, a kite; a foolish woman; (the female of ਇਲੜ.)  
 ਇਲਗਲ ilgaṇ, } *s. f.* A  
 ਇਲਗਲੀ ilgaṇī, } line to hang  
 ਇਲਝਲ ilgaṇ, } clothes on.  
 ਇਲਝਲੀ ilgaṇī, }  
 ਇਲਤ il,at, *s. f.* Disease, defect; filth, dirt; obloquy.  
 ਇਲਤਖੋਰਾ illatkho,rá, *m.* } One  
 ਇਲਤਲ il,ataṇ, *f.* } who is  
 ਇਲਤਿਰਾਗਾ illatihá,rá, *m.* } guilty  
 ਇਲਤੀ il,atī, *m.* } of disreputable conduct, one on whom obloquy rests.  
 ਇਲਮ il,am, *s. m.* Science, knowledge, learning.

ਇਲਮਦਾਰ ilamdár, } *a.* Learned.  
 ਇਲਮੀ il,amī, }  
 ਇਲੜ il,ar, *s. m.* A kind of hawk, a kite; a stupid man.  
 ਇਲਾਇਚੀ ilá,ichī, *s. f.* Cardamum.  
 ਇਲਾਕਾ ilá,ká, *s. m.* Relation, dependence; interest; business, occupation.  
 ਇਲਾਜ iláj, *s. m.* Remedy, healing, cure.  
 ਇਵਜ਼ i,vaj, *s. m.* Stead, room.  
 ਇਵਜ਼ੀ i,vajī, *s. m.* A substitute.  
 ਇਵੇਂ i,veṇ, *adv.* In this way.  
 ਈਮਪੰਟ ispanḍ, *s. m.* The name of a seed burnt to drive away evil spirits; called also ਈਮਬੰਟ, and ਰਰਮਲ.  
 ਈਮਬਗੋਲ isabgol, *s. m.* The name of a medicinal seed.  
 ਈਮਬੰਟ isband, *s. m.* i. q. ਈਮਪੰਟ, q. v.  
 ਈਮਾਨਕੋਲ isán,koṇ, *s. f.* The northeast point of the compass.  
 ਈਸੁਰ í,sur, *s. m.* God.  
 ਈਸੁਰਤਾਈ ísurtá,í, *s. f.* The Godhead, the Divinity.  
 ਈਸੁਰ ਰਾਪਨਾ ísur rádh,ná, *s. f.* The worship of God.  
 ਈਖ ikh, *s. m.* Sugar cane.  
 ਈਚ ਨੀਚ ích,ních, *s. f.* The high and low, (orders of society.)  
 ਈਦ íd, *s. f.* A feast, a festival, (Muhammadan.)  
 ਈਦ ਕੁਰਬਾਨੀ íd, kurbáni, *s. f.* The sacrifice offered at the Id.  
 ਈਦੀ í,dī, *s. f.* A festival present.  
 ਈਨ in, *s. f.* Law, regulation.  
 ਈਰ ír, *s. m.* A low person; (used with ਮੀਰ; as ਨਾ ਈਰ ਨਾ ਨਾ ਮੀਰ ਨਾ, a person subject neither to low, nor to high.)  
 ਏ e, *pron.* This, these; i. q. ਏਹ.  
 ਏ e, *inter.* O! (used in addressing one.)  
 ਏਈ e,í, *pron.* The same; i. q. ਏਹੀ and ਏਹੇ.

ਏਹ eh, *pron.* This, he, she, it, they, these.

ਏਹਾ e,há, *pron.* Such like, this, the same.

ਏਹੀ e,hi, *pron.* (fem. of ਏਹਾ,) The same; i. q. ਏਹੋ.

ਏਹੋ e,ho, *pron.* The same, this very one, these very ones.

ਏਕਾ ek,ká, *s. m.* Union, agreement, combination.

ਏਕਾ e,ká, *s. m.* The figure 1, a unit.

ਏਕਾ ਏਕੀ e,ká e,kí, *ad.* Suddenly, all at once, quickly.

ਏਚਪੇਚ ech,pech, *s. m.* Complication, convolution; difficulty; deceit.

ਏਡ ed, *s. f.* The heel; ਏਡ ਲਾਉਲੀ, to strike a horse's sides with one's heels, to spur a horse.

ਏਥੇ e,the, *ad.* Here.

ਏਠੇ e,ṭh, *ad.* Hence, from this, from this time.

ਏਰਨਾ er,ná, } *s. m.* A  
ਏਰਨਾਗੇਹਾ ernágo,há, } cake of  
crowding as found in its natural  
state.

ਏਲੁਆ e,lúá, *s. m.* Aloes.

ਏਲੋ e,lon, *s. f.* A vegetable eaten by poor people.

ਏਡਵੀ eṭṭ,wí, *s. f.* A hoop-shaped mat or cushion, made of cord or cloth, and placed on the crown of the head, by those who carry burdens, especially by those who carry vessels of water on their heads; a circular mat placed under a *huggá*.

## ਉ

ਉਸ us, *pron.* (obl. cases of ਉਹ,) Him, her, it, that.

ਉਸਕਲਾ us,kalá, *v. n.* To be kindled, to be excited, to be in-

stigated; to grow, to spring up.  
ਉਸਕਲ us,kal, *s. f.* Suspicion, false accusation, calumny.

ਉਸਕਲਕ us,kalāṅ, *s. f.* } A  
ਉਸਕਲੀਯਾ us,kalīyá, *s. m.* } false  
ਉਸਕਲੀ us,kalí, *s. m.* } accu-  
ser, a calumniator.

ਉਸਕਾਉਲਾ uskáuṅá, *v. a.* To kindle, to excite, to instigate, to influence one to go away or depart; to cause to grow or spring up.

ਉਸਟੰਡ usṭaṅḍ, *s. m.* Slander; contrivance, ingenuity.

ਉਸਟੰਡਕ usṭaṅḍak, *f.* } A  
ਉਸਟੰਡੀ usṭaṅḍī, *m.* } slan-  
derer; a contriver; ingenious.

ਉਸਟਪੁਲਾ usṭāṭṭhuṅá, *s. m.* Crudeness, rudeness, impudence, presumptuousness, cruelty; i. q. ਅਸਟਾਈ.

ਉਸਠਾ usṭāṭhā, *a.* Unchiseled, crude, rude, uncivil, presumptuous, impudent, cruel; i. q. ਅਸਟਾ.

ਉਸਤਤ usṭat, *s. f.* Praise.

ਉਸਤਗ usṭarā, *s. m.* A razor.

ਉਸਤਾ usṭā, *s. m.* A barber.

ਉਸਤਾਜ usṭāj, } *s. m.* A teacher,  
ਉਸਤਾਦ usṭād, } a preceptor, a  
master.

ਉਸਤਾਦਗੀ usṭāḍagí, *s. f.* Teaching, instruction, mastership, skill.

ਉਸਤਾਦਲੀ usṭāḍalí, *s. f.* A preceptress, a mistress, the wife of a preceptor.

ਉਸਤਾਦੀ usṭāḍí, *s. f.* Teaching, mastership, skill.

ਉਸਤੁਤ usṭut, *s. f.* Praise.

ਉਸਨਾਕ usnák, *a.* Sensible, clever, prudent, careful, neat; i. q. ਹੁਸਨਾਕ.

ਉਸਨਾਕਲ usnákkaṅ, *s. f.* A sensible, clever, prudent, careful, neat, woman.

ਉਸਨਾਕਪੁਲਾ usnákpuṅá, *s. m.* }  
ਉਸਨਾਕੀ usnákí, *s. f.* }

Carefulness, neatness, cleverness, prudence.

ਉਸਰਨਾ us,sarná, *v. n.* To rise, (as a wall in building,) to be built up.

ਉਸਰਾਈ usrá,í, *s. f.* The act of building up a wall.

ਉਸਰਾਉਲਾ usráuṅá, *v. a.* To cause to be built up, (a wall.)

ਉਸਾਲ usáṅ, *s. m.* Sensation, sense; courage, presence of mind.

ਉਸਾਰਨਾ usár,ná, *v. a.* To build up, (a wall.)

ਉਸਾਰਾ usárá, *s. m.* The act of building up; a porch, a vestibule, a room built on the top of a house.

ਉਸਾਰੀ usárí, *s. f.* The act of building; i. q. ਉਸਰਾਈ.

ਉਸੀ us,í, *pron.* (obl. of ਉਹੀ.) That very, the same.

ਉਸੁ us,sú, *s. m.* The name of a plant from the seed of which oil is expressed.

ਉਸੇ u,se, *pron.* That very, the same; i. q. ਉਸੀ.

ਉਹ uh, *pron.* That, he, she, it;

ਉਹਲਾ uh,lá, *s. m.* A screen, any thing that conceals; ਉਹਲਾ ਕਰਨਾ, to conceal; ਉਹਲੇ ਹੋਲਾ, to be concealed; ਉਹਲੇ ਕਰ ਦੇਣਾ, to conceal.

ਉਹਾ uhá, *pron.* Of that sort, the same, (in this sense provincial.)

ਉਹਾ ਜਿਹਾ uhá jíhā, *pron.* Of that sort, such as that.

ਉਹੀ uhí, *pron.* That very, the same.

ਉਹੁੜ ਪੁਹੁੜ uhurṭ puṭur, *s. m.* Endeavours, pains, expedients and remedies of every kind; e. w. ਕਰਨੀ.

ਉਹੋ u,ho, *pron.* That very, the same.

ਉਕਮਲਾ uk,kaṅá, *v. n.* To be kindled, to be excited, to be instigated, to spring or grow up; i. q. ਉਸਕਲਾ.

ਉਕਸਾਉਲਾ ukśá,uná, *v. a.* To kindle, to excite, to instigate, to cause to spring up or grow; to influence one to go away.

ਉਕਜਾਲਾ ukk,jáná, } *v. n.* To  
ਉਕਲਾ ukk,ná, } err, to commit a blunder, to miss the mark, to act foolishly, to mistake, to make a mistake.

ਉਕਤ uk,kaṭ, *s. f.* Contrivance, invention.

ਉਕਤਲ uk,kṭap, *s. f.* A female contriver, an inventress.

ਉਕਤਾਉਲਾ ukṭá,uná, *v. n.* To be vexed, to be out of patience, to fret, to be disgusted, to be melancholy.

ਉਕਤਾਉਲਾ ukṭá,uná, *v. a.* To vex, to disturb.

ਉਕਤੀ uk,kaṭí, *s. m.* A contriver, an inventor. [thus.

ਉਕਰ uk,kaṛ, *ad.* In that way,

ਉਕਰਨਾ uk,kaṛná, *v. a.* To dig, to engrave.

ਉਕਰਾਉਲਾ ukṛá,uná, *v. a.* To cause to be engraved.

ਉਕਰੂ uk,krú, *s. m.* The posture of sitting on the hams, with the soles of the feet on the ground, squatting; i. q. ਉਕਰੂ.

ਉਕਾ uk,ká, *a.* Only, alone, single; without extra expense.

ਉਕਾਉਲਾ uká,uná, *v. a.* To cause to err, to cause to blunder, to mislead.

ਉਕਾਸਲਾ ukás,ná, *v. a.* To kindle, to excite, to instigate; to influence one to go away, to remove.

ਉਕਾ ਪੰਕਾ, uk,ká puk,ká, *a.* Single, alone, only; without extra expense.

ਉਕਰ uk,kaṛ, *ad.* In that way, thus.

ਉਖਲ uk,khaḷ, *s. m.* A large wooden mortar; a lubber.

ਉਖਲੀ uk,khaḷí, *s. f.* A small wooden mortar.

ਉਖੜਨਾ uk,khaṛná, *v. n.* To be plucked up, to be eradicated.

ਉਖੜਨਾ ਪੁੱਖੜਨਾ uk,khaṛná puk,khaṛná, *v. n.* To be plucked up root and branch, to be thoroughly eradicated.

ਉਖੜਾਉਲਾ ukhṛá,uná, *v. a.* To cause to be plucked up or eradicated.

ਉਖੜਨਾ ukhṛ,ná, *v. a.* To pluck up, to eradicate.

ਉਖਲ uk,khuḷ, *s. m.* A large wooden mortar; a lubber; i. q. ਉਖਲ.

ਉਖਲੀ uk,khuḷí, *s. f.* A small wooden mortar; i. q. ਉਖਲੀ.

ਉਖੜਨਾ uk,khuṛná, *v. n.* To be plucked or raised up, to be eradicated.

ਉਖੜਨਾ ukheṛ,ná, *v. a.* To pluck up, to eradicate.

ਉਖੜਾ ukheṛá, *s. m.* A disease in which the hair comes out by the roots; c. w. ਲੱਗਲਾ.

ਉਗਲਾ ug,gaḷná, *v. n.* To spring up, to be produced, to grow.

ਉਗਮਲਾ ug,gamná, *v. n.* To spring up, to appear, to rise, (as the sun.)

ਉਗਰਵਾਰੁਲਾ ugarwá,huná, *v. a.* To cause revenue or other dues to be collected.

ਉਗਰਾ ugrá,há, *s. m.* A tax gatherer, a collector of dues.

ਉਗਰਾਹੀ ugrá,hí, *s. f.* The business of a tax gatherer, the collection of dues.

ਉਗਰਾਰੁਲਾ ugrá,huná, *v. a.* To gather taxes, to collect dues of any kind.

ਉਗਲੋਲਾ ug,gaḷchh,ná, *v. a.* To bring up food from the stomach or maw, (as cattle that chew the cud,) to spit out, to vomit, to disgorge.

ਉਗਲਨਾ ug,gaḷná, *v. n.* To be loosened, to be separated, to be disengaged; to spring up.

ਉਗਲਨਾ ug,gaḷná, *v. a.* To vomit; ਉਗਲ ਨਿਗਲਵੇ ਖਾਲਾ, to eat with difficulty what is distasteful or nauseating.

ਉਗਲਾਉਲਾ ugáḷá,uná, *v. a.* To loosen, to separate, to disengage; to cause to be disgorged.

ਉਗਲਾਛਲਾ ugáḷáchh,ná, *v. a.* The same as ਉਗਲੋਲਾ.

ਉਗਛਾਈ ugwá,í, *s. f.* Causing to grow, producing; the wages of production.

ਉਗਛਾਈਲਾ ugwá,uná, *v. a.* To cause to be produced.

ਉਗਾਈ ugá,í, *s. f.* Causing to grow; the wages of production.

ਉਗਾਉਲਾ ugá,uná, *v. a.* To cause to spring up or grow.

ਉਗਾਓ ugá,ú, *a.* About to spring up, in a state to spring up.

ਉਗਾਹ ugá,h, *s. m.* A witness.

ਉਗਾਹੀ ugá,hí, *s. f.* Evidence, testimony.

ਉਗਲ ugáḷ, *s. m.* Loosening, coming off, separating; that which is spit out after being chewed; a mouthful.

ਉਗਲਛਾਨ ugáḷdán, *s. m.* A spit-box.

ਉਗਲਨਾ ugáḷná, *v. a.* To loosen, to separate, to disengage; to vomit, to disgorge, to spit out.

ਉਗਲੀ ugáḷí, *s. f.* Chewing the cud.

ਉਗਰਨਾ ug,gurná, *v. a.* To threaten, (as with a drawn fist;)

ਉਗਰ ਉਗਰ ਪੈਲਾ, to run at a person with the fist drawn.

ਉਗਲਨਾ ug,gaḷná, *v. a.* To vomit; i. q. ਉਗਲਨਾ, *v. q.*

ਉਗਲਨਾ ug,gaḷná, *v. n.* To be loosened; i. q. ਉਗਲਨਾ.

ਉਗਲਾਉਲਾ ugáḷá,uná, *v. a.* i. q. ਉਗਲਾਉਲਾ.

ਉਗਰਨਾ ug,gurná, } *v. n.* To  
ਉਗਰਨਾ ug,gurná, } spring up, (a vegetable,) to sprout.

- ਉਂਗਲ *unggul*, *s. f.* A finger;  
ਉਂਗਲ ਭਰ, a finger's breadth, and  
sometimes, though rarely, a fin-  
ger's length.  
ਉਂਗਲੀ *unggulí*, *s. f.* A finger,  
a toe.  
ਉਂਗੁਠੀ *unggúṭhí*, *s. f.* A finger  
ring.  
ਉਂਗੁਰੀ *unggúrí*, *s. f.* The ten-  
der blade of corn or grass just  
issued from the ground, a bud.  
ਉੱਘ ਸੁੱਘ *uggh, suggh*, *s. f.* News,  
information, report.  
ਉੱਘਰਨਾ *uggharná*, *v. n.* To be  
paid, (spoken of taxes and other  
dues,) to be collected.  
ਉੱਘਰਵਾਉਣਾ *ugharwá, uná*, *v. a.*  
To cause revenue or other dues  
to be collected; i. q. ਉੱਗਰਵਾਰਨਾ.  
ਉੱਘੜਨਾ *uggharná*, *v. n.* To be  
spread out, to be opened, to be  
uncovered, to be discovered, to  
be revealed, to transpire.  
ਉੱਘੜਵਾਉਣਾ *ugharwá, uná*, } *v. a.*  
ਉੱਘੜਾਉਣਾ *ughará, uná*, } To  
cause to be opened or disclosed,  
to make known.  
ਉੱਘਾ *ugghá*, *a.* Clear, open,  
manifest, known.  
ਉੱਘਾੜਨਾ *ugghár, ná*, *v. a.* To open,  
to disclose, to make known.  
ਉੱਘਾੜਾ *ugghá, rá*, *a.* Naked, open,  
manifest.  
ਉੱਘਾੜੂ *ugghá, rú*, *s. m.* One who  
unveils or makes known.  
ਉੱਘੜਵਾਉਣਾ *ugharwá, uná*, *v. a.*  
To cause to be opened or dis-  
closed, to make known.  
ਉੱਘੜਨਾ *uggherná*, *v. a.* To  
open, to disclose, to make known.  
ਉੱਘਲਾਉਣਾ *ungghlá, uná*, *v. n.*  
To nod, to doze or slumber.  
ਉੱਚਕਣਾ *uch, kaná*, *v. n.* To  
startle, to spring up, to jump, to  
bound.  
ਉੱਚੱਕਪੁਲਾ *uchakk, puná*, *s. m.*  
The business of a pickpocket.

- ਉੱਚੱਕਬਿੱਟਿਆ *uchakkbid, diá*, *s. f.*  
Adeptness in picking pockets.  
ਉੱਚੱਕਾ *uchak, ká*, *s. m.* A pick-  
pocket, a thief.  
ਉੱਚਕਾਉਣਾ *uchká, uná*, *v. a.* To  
cause one to start up, to startle,  
to cause to rise.  
ਉੱਚੱਕੀ *uchak, kí*, *s. f.* A female  
pickpocket, a thief.  
ਉੱਚਟਣਾ *uch, ṭaná*, *v. n.* To be  
unsettled, (the mind,) to be per-  
plexed, to be sorrowful.  
ਉੱਚਟੜਾ *uch, ṭrá*, *s. m.* A dis-  
ciple, a learner.  
ਉੱਚਰਨਾ *uch, arná*, *v. a.* To speak,  
to utter, to tell, to write, (as an  
author.)  
ਉੱਚਰਾਉਣਾ *uchrá, uná*, *v. a.* To  
cause to be spoken or uttered, to  
cause to be written.  
ਉੱਚੜਨਾ *uch, charná*, *v. n.* To  
be separated, (as skin from the  
flesh,) to be blistered.  
ਉੱਚਾ *uch, chá*, *a.* High, lofty, tall,  
steep; loud.  
ਉੱਚਾ *uch, chá*, *s. m.* Tweezers,  
such as shepherds use for extract-  
ing thorns from the feet.  
ਉੱਚਾਈ *uchá, í*, *s. f.* } Height,  
ਉੱਚਾਉ *uchá, u*, *s. m.* } steep-  
ness; loudness.  
ਉੱਚਾਹਟ *uchá, haṭ*, *s. f.* Height,  
steepness.  
ਉੱਚਾਟ *ucháṭ*, *s. f.* The act of  
scolding or vexing.  
ਉੱਚਾਟਣਾ *ucháṭ, ná*, *v. a.* To  
scold, to vex.  
ਉੱਚਾਲ *uchá, n*, *s. m.* Height, a  
high place, an elevation.  
ਉੱਚਾਰ *uchár*, *s. m.* Utterance,  
speaking, pronunciation, explana-  
tion; c. w. ਵਰਨਾ.  
ਉੱਚਾਰਨਾ *uchár, ná*, *v. a.* To  
utter, to speak out, to pronounce,  
to explain.  
ਉੱਚਾਲਨਾ *uchá, náná*, *v. a.* To ex-  
cite, to instigate.

- ਉੱਚਾਲਾ *uchá, láná*, *s. m.* Instiga-  
tion; ਉੱਚਾਲਾ ਵੇਖਾ, to instigate.  
ਉੱਚਾਵਾਂ *uchá, wán*, *s. m.* A  
movable fire place.  
ਉੱਚਿਆਈ *uchíá, í*, *s. f.* Height,  
steepness; loudness.  
ਉੱਚੀਦੀ *uch, chídí*, *ad.* With  
a loud voice.  
ਉੱਚੇਗ *uché, rá*, *a.* A little higher.  
ਉੱਚੇੜਨਾ *uché, ráná*, *v. a.* To  
strip off, (as the skin from the  
body,) to flay.  
ਉੱਚੇੜਬਿੱਟਿਆ *uché, ríbid, diá*, *s. f.*  
Separating, prying into, penetra-  
ting, thoroughly investigating,  
vexing, worrying, persecuting.  
ਉੱਛਣਾ *uchchh, ná*, *v. n.* To be  
broken or separated, (spoken of  
skin,) to be abraded, to be skin-  
ned, scratched, or scored.  
ਉੱਛਲਨਾ *uch, chhálná*, *v. n.* To  
spring up, to leap, to bound;  
to be full (the heart.)  
ਉੱਛਾਲਨਾ *uchhá, láná*, *v. a.* To  
cause to spring up or bound, to  
toss up.  
ਉੱਛਾਲੀ *uchhá, lí*, *s. f.* Vomit-  
ing; c. w. ਆਉਣੀ and ਵਰਨੀ.  
ਉੱਛਿਹਣਾ *uchhíh, ná*, } *v. a.* To  
ਉੱਛੇਹਣਾ *uchheh, ná*, } separate  
the skin, to scratch, to scarify.  
ਉੱਜਲ *ujjal*, *a.* Bright, shining,  
clear, clean, pure.  
ਉੱਜਲਤਾਈ *ujjaltá, í*, *s. f.* Bright-  
ness, clearness, purity.  
ਉੱਜਲਨਾ *ujjal, ná*, *v. n.* To be  
brightened, to be made pure, to  
become pure.  
ਉੱਜਲਾ *uj, láná*, *a.* Bright, shining,  
clear, pure.  
ਉੱਜਲਾਈ *uj, láná, í*, *s. f.* Bright-  
ness; compensation for brighten-  
ing or polishing.  
ਉੱਜਲਾਉਣਾ *uj, láná, uná*, *v. a.* To  
brighten; to cause to be bright-  
ened. [desert.  
ਉੱਜੜ *uj, jáná*, *a.* Desolate, in ruins,



ਉਜੜ ਜਾਲਾ ujjar jā,nā, } v. n.  
ਉਜੜਨਾ ujjarṇā, } To be-  
come desolate, to be ruined; to  
abandon one's home and remove  
to another place, to migrate.

ਉਜੜਵਾਈ ujarwā,ī, s. f. The  
act of laying waste, or causing to  
lay waste; wages of laying waste,  
(a piece of land, &c.)

ਉਜੜਵਾਉਣਾ ujarwā,unā, v. a.  
To cause to lay waste.

ਉਜੜਾਈ ujarā,ī, s. f. i. q. ਉਜੜ-  
ਵਾਈ.

ਉਜੜਾਉਣਾ ujarā,unā, v. a. To  
cause to lay waste.

ਉਜਾਗਰ ujā,gar, a. Manifest,  
known; c. w. ਠੇਕਾ and ਕਰਨਾ.

ਉਜਾਲਾ ujā,lanā, v. a. To  
brighten, to polish, (metals or  
jewels,) to cleanse.

ਉਜਾਲਾ ujā,lā, s. m. Light, splen-  
dor, brightness.

ਉਜਾੜ ujar, s. f. A desert.

ਉਜਾੜਨਾ, ujar,nā, v. a. To  
lay waste, to ruin, to depopulate,  
to cause to migrate.

ਉਜਾੜਾ ujā,rā, s. m. Depopu-  
lation, laying waste, ruin, migra-  
tion; damages for injuring or lay-  
ing waste property.

ਉਜਿਹਾ uji,hā, a. Such, such like.

ਉਜਿਹਾ uji,hā, ad. So, thus.

ਉਜੀਰਨ ujī,ran, s. f. Dyspepsy.  
Also ਜੀਰਨ.

ਉਜੇਹਾ uje,hā, a. i. q. ਉਜਿਹਾ.

ਉਜੇਹਾ uje,hā, ad. i. q. ਉਜਿਹਾ.

ਉੱਜਲ uny,jal, s. m. A double  
handful.

ਉੱਟਕਲਾ uṭ,kanā, v. n. To start,  
to spring up, to jump, to rise, to  
bound; i. q. ਉੱਚਕਲਾ.

ਉੱਟਕਾਉਣਾ uṭkā,unā, v. a. To  
startle, to cause to jump up.

ਉੱਟੰਗਲ uṭang,gaṇ, } s. m. The

ਉੱਟੰਕਲ uṭan,ngaṇ, } name of a  
plant; the name of a river near  
Gwalior.

ਉੱਟੇਰਨ uṭe,ran, s. m. A reel;  
i. q. ਅਟੇਰਨ.

ਉੱਟੇਰਨਾ uṭe,rnā, v. a. To make up  
thread into skeins, to reel; i. q.  
ਅਟੇਰਨਾ; ਉੱਟੇਰਨਾ ਪੁਟੇਰਨਾ, to  
take off (clothes;) to plunder,  
to rob; ਉੱਟੇਰ ਲੈਣਾ, to take off  
(clothes;) to plunder, to rob.

ਉੱਠ uṭh, s. m. A camel.

ਉੱਠਲ ਬੈਠਲ uṭhṭhan baiṭhan, s. m.  
Rising up and sitting down; a kind  
of gymnastic exercise; restless-  
ness; trifling; intercourse.

ਉੱਠਣਾ uṭh,nā, v. n. To rise up,  
to be raised; to be removed; to be  
abolished.

ਉੱਠਨਤ uṭhant, s. f. The act of  
rising, the manner of rising.

ਉੱਠਵਈਆ uṭhwa,īā, } a. Swift,  
ਉੱਠਵੰਯਾ uṭhway,yā, } given to  
leaping, agile, (spoken only of a  
horse.)

ਉੱਠਵਾਈ uṭhwā,ī, s. f. The cost  
of removing any thing from one  
place to another.

ਉੱਠਵਾਉਣਾ uṭhwā,unā, v. a. To  
cause to raise, to cause to be taken  
up or carried away; to cause to  
abolish.

ਉੱਠਵੰਯਾ uṭhway,yā, a. Swift, &c.  
(a horse;) i. q. ਉੱਠਵਈਆ.

ਉੱਠਾਈ uṭhā,ī, s. f. i. q. ਉੱਠਵਾਈ.

ਉੱਠਾਈਗੀਰਾ uṭhāigī,rā, s. m. A  
pilferer, a petty thief.

ਉੱਠਾਉਣਾ uṭhā,unā, v. a. To cause  
to rise, to raise; to abolish, to re-  
move; to bear, to undergo.

ਉੱਠਾਉ uṭhā,ū, s. m. One that  
takes up.

ਉੱਠਾਉ uṭhā,ū, a. Capable of being  
raised or removed; ਉੱਠਾਉ ਢੁੱਲਾ,  
a movable chullhā or fire place; a  
man of a restless disposition; ਉ-  
ਠਾਉ ਪਿੰਡਾ, a term of ridicule,  
applied to a restless man, who is  
ever in motion, like the bird call-  
ed piddā.

ਉੱਠਾਨ uṭhān, s. m. f. The act  
or manner of rising, ascension;  
removing.

ਉੱਠਾਬੈਠ uṭhābaiṭh, } s. f. Ri-  
ਉੱਠਾਬੈਠਕ uṭhābaiṭhak, } sing up  
ਉੱਠਾਬੈਠੀ uṭhābaiṭhī, } and sit-  
ting down; restless-ness; trifling,  
&c. i. q. ਉੱਠਲ ਬੈਠਲ, q. v.

ਉੱਠਿਆਉਣਾ uṭhiā,unā, v. n. To  
come back, to return.

ਉੱਡਲ uḍan, s. m. Flying.

ਉੱਡਲਖਟੇਲਾ uḍankhaṭo,lā, s. m. A  
small flying bedstead, (in fable.)

ਉੱਡਲਾ uḍ,nā, v. n. To fly, to  
flee away; to vanish, to be wast-  
ed; to boast.

ਉੱਡਵਈਆ uḍwa,īā, } m. Fleet,  
ਉੱਡਵੰਯਾ uḍway,yā, } active,  
swift; a flyer.

ਉੱਡਵਾਉਣਾ uḍwā,unā, v. a. To  
cause to fly; to cause to scatter  
or waste, (money, &c.)

ਉੱਡਵੰਯਾ uḍwai,yā, m. i. q. ਉੱਡ-  
ਵਈਆ.

ਉੱਡਾਉਣਾ uḍā,unā, v. a. To cause  
to fly; to waste; to ridicule, to  
praise ironically; to winnow;  
ਉੱਡਾਉਣਾ ਪੁੱਡਾਉਣਾ, to scatter to  
the wind, to waste.

ਉੱਡਾਲੈਣਾ uḍā,lainā, v. a. To take  
or learn from another by stealth;  
to winnow. [ing.]

ਉੱਡਾਉ uḍā,ū, a. Capable of fly-  
ਉੱਡਾਉ uḍā,ū, s. m. A spend-  
thrift.

ਉੱਡਾਨਬਾਨ uḍānbān, a. Active,  
of rapid motion, fleet.

ਉੱਡਾਰ uḍār, a. Capable of fly-  
ing, fledged; (met.) able to take  
care of one's self.

ਉੱਡਾਰੀ uḍār,ī, s. f. Flight; ਉੱਡਾ-  
ਰੀ ਤਰਨੀ or ਮਾਰਨੀ, to fly.

ਉੱਡਾਰ uḍār,ū, a. i. q. ਉੱਡਾਰ.

ਉੱਡੀਕ uḍīk, s. f. Expectation,  
looking out for; c. w. ਕਰਨੀ.

ਉੱਡੀਕਲਾ uḍīk,nā, v. a. To ex-  
pect, to look out for, to wait for.

ਉਢਾਉਲਾ udhá,uná, *v. a.* To cause to be put on (clothes.)  
 ਉਲ up, *f.* One less than any number; (used only in composition, as ਉਲੋਤੀਰ, one less than thirty.) See ਉਲ.  
 ਉਲਹੱਤ uphat,tar, *a.* Sixty nine.  
 ਉਲਹੱਤਵਾਂ uphat,tarwán, *a.* Sixty ninth.  
 ਉਲਹੱਤਰਾ uphat,trá, *s. m.* The year '69; the famine of the year 1869, (Hindú era.)  
 ਉਲਤਾਲੀਆ upát,ál,há, *s. m.* The year '39.  
 ਉਲਤਾਲੀਵਾਂ upát,ál,híwán, *a.* Thirty ninth.  
 ਉਲਤਾਲੀ upát,ál, *a.* Thirty nine.  
 ਉਲੱਤੀ upat,tí, *a.* Twenty nine.  
 ਉਲੱਤੀਆ upat,tíá, } *s. m.* The  
 ਉਲੱਤੀਰ upat,tíhá, } year '29.  
 ਉਲੱਤੀਵਾਂ upat,tíwán, *a.* Twenty ninth.  
 ਉਲਨਾ un,ná, *v. a.* To weave.  
 ਉਲਵਾਈ unwá,í, *s. f.* The cost of weaving, price paid for weaving.  
 ਉਲਵਾਉਲਾ unwá,uná, *v. a.* To cause to be woven.  
 ਉਲੰਜਵਾਂ unanyj,wán, *a.* Forty ninth.  
 ਉਲੰਜਾ unany,já, *a.* Forty nine.  
 ਉਲਾਈ uná,í, *s. f.* The cost of weaving; i. q. ਉਲਵਾਈ.  
 ਉਲਾਉਲਾ uná,uná, *v. a.* To cause to be woven.  
 ਉਲਾਮੀ uná,sí, *a.* Seventy nine.  
 ਉਲਾਮੀਆ uná,síá, *s. m.* The year '79.  
 ਉਲਾਮੀਵਾਂ uná,síwán, *a.* Seventy ninth.  
 ਉਲਾਰਟ uná,hat, *a.* Fifty nine.  
 ਉਲਾਰਟਵਾਂ uná,hatwán, *a.* Fifty ninth.  
 ਉਲਾਰਟਾ uná,hatá, *s. m.* The year '59.  
 ਉਲਾਨਵਾਂ unán,wán, *a.* Eighty ninth.  
 ਉਲਾਨਵੇਂ unán,wév, *a.* Eighty nine.

ਉਲੀਂਦਾ unín,dá, *a.* In want of sleep, sleepy. [sleep.  
 ਉਲੀਂਦਾ unín,dá, *s. m.* Want of ਉਤ ut, } *pro.* That; i. q. ਉਸ:  
 ਉਤ utt, } (also in poetry, *ad.* i. q. ਉਥੇ, there.)  
 ਉਤਲਨਾ ut,tapná, *v. a.* To take thread off the reel, and make it into skeins, or double it for twisting; ਉਤਲ ਲੈਣਾ, to strip, to plunder; ਉਤਲਨਾ ਪੁਤਲਨਾ to strip off clothing, jewels, &c., to plunder, to rob.  
 ਉਤਲਵਾਈ ut,tapwá,í, *s. f.* The cost of unreeling, &c. thread.  
 ਉਤਲਵਾਉਲਾ uttapwá,uná, *v. a.* To cause to unreel, &c. thread.  
 ਉਤਲਾਈ utpá,í, *s. f.* i. q. ਉਤਲਵਾਈ.  
 ਉਤਲਾਉਲਾ utpá,uná, *v. a.* i. q. ਉਤਲਵਾਉਲਾ.  
 ਉਤਪਤ ut,pat, *s. m. f.* } Crea-  
 ਉਤਪੰਨ utpann, *s. m.* } tion;  
 ਉਤਪਤ or ਉਤਪੰਨ ਹੋਣਾ, to be created; ਉਤਪਤ or ਉਤਪੰਨ ਬਰਨਾ, to create. (ਉਤਪੰਨ is rarely used.)  
 ਉਤਮ ut,tam, *a.* Great, excellent; ਉਤਮ ਬੱਪ, possessed of a great understanding.  
 ਉਤਰ ut,tar, *s. m.* An answer; the north; ਉਤਰ ਦੇਸ਼, the northern country; ਉਤਰ ਦੇਣਾ, to answer. Also ਉਤਰ.  
 ਉਤਰਵਾਈ uttardá,ik, } *s. m. f.*  
 ਉਤਰਵਾਯ uttardá,yak, } A respondent.  
 ਉਤਰਨਾ ut,tarná, *v. n.* To descend, to alight, to halt, to encamp, to decrease, to pass over, to go off, to fall off, to decay, to lose freshness; (met.) to die, (spoken of a child, who dies before being weaned;) ਉਤਰ ਪੁਤਰ ਹੋਣਾ, to become free from debt.  
 ਉਤਰਵਾਈ utarwá,í, *s. f.* Cost of bringing down any thing.

ਉਤਰਵਾਉਲਾ utarwá,uná, *v. a.* To cause to be brought down, &c. causal of ਉਤਾਰਨਾ, q. v.  
 ਉਤਰਾਇਲ utará,ip, *s. f.* The half of the year during which the sun is north of the equator; the summer solstice.  
 ਉਤਰਾਈ utará,í, *s. f.* Declivity.  
 ਉਤਰਾਉ utará,u, *s. m.* Descent, decrease, declivity.  
 ਉਤਰਾਉਲਾ utará,uná, *v. a.* i. q. ਉਤਰਵਾਉਲਾ.  
 ਉਤਰਾਗ utará,há, *s. m.* Declivity, descent.  
 ਉਤਰਾਰਠ ut,trákhand, *s. m.* Northern division, or quarter.  
 ਉਤਲਾ ut,lá, or u,talá, *a.* Upper.  
 ਉਤਾਉਲਾ utá,ulá, *a.* Swift, quick, speedy, precipitate, rash. Sometimes used adverbially; as ਉਤਾਉਲਾ ਉਤਾਉਲਾ ਆਉਂਦਾ ਹੈ, he comes very quickly.  
 ਉਤਾਉਲੀ utá,ulí, *s. f.* Haste, speed, rashness, impatience. [ਲਾ.  
 ਉਤਾਉਲੀ utá,ulí, *a. fem.* of ਉਤਾਉ-  
 ਉਤਾਗਾਂ utá,hán, *ad.* Above.  
 ਉਤਾਰ utár, *s. m.* Descent; decrease; an incarnation; cast off clothes; ਉਤਾਰ ਦੇਣਾ, to give one a present of cast off clothes.  
 ਉਤਾਰਨਾ utár,ná, *v. a.* To cause to alight, to bring down, to take down, to take off, to bear off, to cut off, to break off; to pay.  
 ਉਤਾਰਾ utá,rá, *s. m.* Alighting, descent; encamping; an inn, a stopping place for travellers; a ransom; ਉਤਾਰਾ ਦੇਣਾ, to furnish quarters; to give a ransom.  
 ਉਤਾਰੂ utá,rú, *a.* Deprived of a hereditary or other appointment, turned out of a situation; reduced to a lower rank; c. w. ਹੋਣਾ and ਬਰਨਾ.  
 ਉਤਾਜ utár, *s. m.* Highlands, an elevated region.  
 ਉਤਾਜ utár, *s. f.* Vomiting, ten-

dency to vomit; c. w. ਆਉਲੀ.  
 ਉਤੀ utí, *pro.* That, &c. i. q.  
 ਉਮੀ; (used in the ablative only.)  
 ਉਤਰ ut,tur, *s. m.* The north, &c.  
 Also ਉਤਰ.  
 ਉਤੁ ut,tú, *s. m.* An ornamental marking of clothes with a hot iron, plaits of cloth; c. w. ਕਰਨਾ.  
 ਉਤੁ ut,tú, *a.* Intoxicated with wine or other strong drink, dead-ly drunk; c. w. ਪੈਲਾ, ਪੈ ਜਾਲਾ, and ਕਰ ਵੇਲਾ.  
 ਉਤੁਗਰ uttágar, *s. m.* One who plaits cloth.  
 ਉਤੇ u,te, *pro.* The same; (used only with a noun in the ablative.)  
 ਉਤੇ ut,te, *prep.* Over, on, upon.  
 ਉਤੋ ut,tón, *prep.* From on, off.  
 ਉਥਮੁਥ utth,mutth, *a.* Very fat, fat to deformity, misshapen by reason of fatness; c. w. ਪੈ ਜਾਲਾ.  
 ਉਥਰੁ ut,thúr, *s. m.* Violent coughing, &c. i. q. ਉਥੁ, q. v. (Májhá dialect.)  
 ਉਥਲਲਾ utth,laná, } *v. a.*  
 ਉਥਲਲਾ ਪੁਥਲਲਾ } To turn  
 utth,laná puthal,laná, } over, to  
 upset; to turn up to view, to reveal (secrets.)  
 ਉਥੁ ut,thú, *s. m.* Coughing produced by the introduction of a foreign substance into the wind-pipe, any violent coughing; c. w. ਆਉਲੀ.  
 ਉਥੁ ut,thú, *ad.* There. (Local.)  
 ਉਥੇ ut,the, *ad.* There.  
 ਉਥੇ ut,thon, *ad.* Thence, from that place.  
 ਉਦਕ udakk, *s. f.* A leap, a spring, a jump. Also ਦੋਕ.  
 ਉਦਮ ud,dam, *s. m.* Industry, diligence, strenuous exertion or effort.  
 ਉਦਮਲ ud,daman, *f.* An industrious energetic woman.  
 ਉਦਮਾਦ udamád, } *s. m.* Long-  
 ਉਦਮਾਦਾ udamád,ád, } ing, strong

desire, avidity, the setting of the heart on a thing, avarice; c. w. ਲੱਗਲਾ.  
 ਉਦਮੀ ud,damí, *m.* Energetic, diligent; an energetic persevering man.  
 ਉਦਮਾਨ uddyán, *a.* Depopulated.  
 ਉਦਗਉਲਾ udrá,uná, *v. a.* To discourage, to deter.  
 ਉਦਾਮ udás, *a.* Sorrowful, sad.  
 ਉਦਾਮਲ udás,lan, *s. f.* A female faqír of the *udási* sect.  
 ਉਦਾਮੋ udás,sí, *s. m.* Sorrow; ਉਦਾਮੋ ਲਾਉਲਾ, to go away, to depart.  
 ਉਦਾਮੋ udás,sí, *s. f.* Sadness, dejection, sorrow; c. w. ਲੱਗਲੀ.  
 ਉਦਾਮੀ udás,sí, *s. m.* An order of faqírs.  
 ਉਦਾਲੇ udá,le, *prep.* Around, round about. Also ਦੁਆਲੇ.  
 ਉਦਿਆਨ uddián, *a.* Depopulated, waste, desert.  
 ਉਦਮ ud,dum, *s. m.* The same as ਉਦਮ, q. v.  
 ਉਦੇਮਾਉਲਾ uddesá,uná, } *v. n.*  
 ਉਦੇਮਾਉਲਾ uddosá,uná, } To grow fat and plump, to thrive, to increase in stature, to grow up, (as a boy.) [time.  
 ਉਦੇ u,dón, *ad.* Then, from that  
 ਉਦੇ uddh, *s. m. f.* An otter; (met.) a stupid person.  
 ਉਦੇਰ ud,dhar, *ad.* On the other side, there.  
 ਉਦੇਰਦਿਉ ud,dhardion, } *ad.* By  
 ਉਦੇਰਦੇ ud,dhardon, } the way  
 of the other side.  
 ਉਦੇਰੋ ud,dharón, *ad.* From the other side.  
 ਉਦੇਲ ਜਾਲਾ ud,dhal,jáná, } *v. n.* To  
 ਉਦੇਲਨਾ ud,dhal,ná, } violate the conjugal bond by going off with another person; (spoken of a woman.)  
 ਉਦੇਲਵਾਈ uddhal,wá,í, *s. f.* The act of adulterously leaving a hus-

band, or parents; money, &c. given to any one who aids in getting a woman to elope.  
 ਉਦੇਲਵਾਉਲਾ uddhal,wá,uná, *v. a.* causal of ਉਦੇਲਨਾ, q. v.  
 ਉਦੇਲਨਾ ud,dharná, *v. n.* To be ripped, (cloth &c.) to become unrecorded, or unstrung, (as a *chárpaí*;) to be broken up, (as a roof, &c.)  
 ਉਦੇਲਵਾਈ udharwá,í, *s. f.* The expense of unrecording a bed, unroofing a house, &c.  
 ਉਦੇਲਵਾਉਲਾ udharwá,uná, *v. a.* To cause to be ripped, or broken up, &c. causal of ਉਦੇਲਨਾ, q. v.  
 ਉਦੇਲਾਈ udhará,í, *s. f.* i. q. ਉਦੇਲਵਾਈ.  
 ਉਦੇਲਾਉਲਾ udhará,uná, *v. a.* causal of ਉਦੇਲਨਾ, q. v.  
 ਉਦੇਰ udhár, *s. m.* Debt; ਉਦੇਰ ਉਦੇਰਨਾ, to pay, ਉਦੇਰ ਵੇਲਾ, to lend, ਉਦੇਰ ਲੈਲਾ, to borrow.  
 ਉਦੇਰਨਾ udhár,ná, *v. a.* To liberate, to discharge, to save.  
 ਉਦੇਰਾ udhár,rá, *a.* Borrowed.  
 ਉਦੇਲਾ udhál, *s. f.* A woman who has forsaken her husband and gone with another man, a concubine.  
 ਉਦੇਲਲਾ udhál,laná, } *v. a.* To  
 ਉਦੇਲਨਾ udhál,ná, } carry off another man's wife, to run away with a woman.  
 ਉਦੇਲਾ udhál,lá, *s. m.* The act of leaving a husband and going off with another man, concubinage; c. w. ਕਰਨਾ.  
 ਉਦੇਲਾ udhál,lú, *s. m. f.* One who breaks the conjugal bond, and goes off with another person; one who runs away with another man's wife or daughter; any woman who lives in a state of concubinage; one who entices away a woman to live in a state of concubinage with a third person.

ਉਧਾਲੁਟਿਲਾ udhálútilá, *s. m.*  
The name of a mountain, of which it is fabled that a woman passing it forsakes her husband; (met.) a wavering, inconstant, fickle person.

ਉਧੇੜਨਾ udheṛnā, *v. a.* To rip, to unstring, to uncord, (e. g. a bedstead,) to break up, to open.

ਉਧੇੜੂ udheṛú, *s. m.* One that rips, one that un cords, (e. g. a bedstead,) one that breaks up.

ਉਧਾਉਲਾ undháuṇá, *v. a.* To turn down, (as a bottle, &c. for the purpose of pouring.)

ਉਧਾਲੀ undhā, *s. f.* Giddiness, a swoon, a fit.

ਉਨ un, *pro.* He, &c. i. q. ਉਸ ਨੈ.

ਉਨ un, *s. f.* Wool.

ਉਨਾਂ un, *hān, pro.* (obl. pl. of ਉਹ.) Them, those.

ਉਨੀਂ un, *hīg, pro.* (instr. pl. of ਉਹ.) They.

ਉਨਾ un, *nā, a.* Woolen. (Májhá dialect.)

ਉਨਾਲਾ uná, *lā, a.* Woolen.

ਉਨਾਂ un, *nān, pro.* (obl. pl. of ਉਹ.) Them, those.

ਉਨੀ un, *ní, a.* Nineteen.

ਉਨੀਮਵਾਂ unis, *wān, } a.* Nine-

ਉਨੀਹਵਾਂ unih, *wān, } tenth.*

ਉਨੀਂ un, *nīg, pro.* (instr. pl. of ਉਹ.) They.

ਉਨੇ un, *ne, pro.* (instr. of ਉਹੀ; i. q. ਉਸੀ ਨੈ.) He himself, she herself, &c. [doed.]

ਉਪਕਰਮ upkarm, *s. m.* An evil

ਉਪਕਰਮਲ upkar, *maṇ, f. } Wick-*

ਉਪਕਰਮੀ upkar, *má, m. } ed;*  
an evil doer.

ਉਪਕਾਰ upkár, *s. m. f.* Assistance, kindness, favor.

ਉਪਕਾਰਲ upká, *raṇ, s. f. } An*

ਉਪਕਾਰੀ upká, *rí, s. m. } assis-*  
tant, one who shows kindness.

ਉਪਜ up, *paj, s. f.* The chorus of a song, variations in music.

ਉਪਜਲਾ up, *pajná, v. a.* To spring up, to grow, to be produced.

ਉਪਜਤ up, *pajat, v. & part.* (used in poetry for ਉਪਜਣਾ.)

ਉਪਜਾਇਕ up, *ajā, ik, m. f.* Fertile, productive, (soil &c.) a producer.

ਉਪਜਾਈ up, *ajā, í, s. f.* Producing, production.

ਉਪਜਾਉ up, *ajā, u, s. m.* Production, propagation.

ਉਪਜਾਉਲਾ up, *ajā, uṇá, v. a.* To cause to spring up or grow, to produce.

ਉਪਜਾਊ up, *ajā, ú, a.* Productive, fertile; capable of growth, able to grow.

ਉਪਦਰ up, *ad, dar, s. m.* Unfounded suspicion, unjust charge, calumny; an evil omen; violence, injustice; insult; calamity, deformity, a heinous crime.

ਉਪਦਰਨ up, *ad, daran, s. f. } A*

ਉਪਦਰੀ up, *ad, darí, s. m. } cal-*  
umnator, a false accuser, an oppressor, a great sinner.

ਉਪਦੇਸ up, *des, s. m. f.* Advice, counsel, admonition, exhortation, instruction, preaching; c. w. ਕਰਨੀ and ਵੇਲੀ.

ਉਪਦੇਸਕ up, *de, sak, s. m. f.* An adviser, an exhorter, a preacher.

ਉਪਦੇਸਲਾ up, *des, nā, v. a.* To advise, to admonish, to exhort, to instruct.

ਉਪਦੇਸੀ up, *de, sí, s. m.* An exhorter, an instructor, a preacher.

ਉਪਨੇਤ up, *netr, s. m. f.* Spectacles.

ਉਪਮਾ up, *amā, } s. f.* Great-

ਉਪਮਾਨ up, *mān, } ness, glory; ex-*  
tolling, magnifying; resemblance. (the latter used in poetry only.)

ਉਪਰ up, *par, ad. prep.* Above; on, over.

ਉਪਰੰਤ up, *arant, ad. prep.* Then, therefore; after.

ਉਪਰ ਬਲੀ up, *par thā, í, ad.* One after the other, successively.

ਉਪਰਦਲੀ up, *pardā, í, ad.* Without one's knowledge.

ਉਪਰਦਿਓ up, *pardion, } ad. prep.*

ਉਪਰਦੇ up, *pardon, } By the*  
way above, by the upper way; (as ਪਗੜ ਦੇ ਉਪਰ ਦਿਓ, by the upper way of the mountain.)

ਉਪਰੰਦ up, *arand, ad. prep.* Then, therefore; after.

ਉਪਰਲਾ up, *parlá, a.* Upper.

ਉਪਰਲਾ up, *parlá, s. m.* The moon.

ਉਪਰਵਾੜੇਦਿਓ up, *parwā, rēdion, ad.*  
By the upper way.

ਉਪਰਾਉਲਾ up, *rā, uṇá, v. n.* To stand aloof, to make one's self strange.

ਉਪਰਾਉ up, *rā, ú, s. m.* A stranger.

ਉਪਰਾਗਾਂ up, *rā, hān, ad.* Above.

ਉਪਰਾਲਾ up, *rā, lā, s. m.* Assistance, taking one's part; c. w. ਕਰਨਾ.

ਉਪਰੇ ਉਪਰ up, *paro uppar, ad.*  
Altogether above; beyond one's knowledge.

ਉਪਰੇਂ up, *paron, ad. prep.* From above.

ਉਪਰਨਾ up, *parnā, v. n.* To arrive.

ਉਪਜਾਈ up, *rā, í, s. f.* Arrival.

ਉਪਜਾਉਲਾ up, *rā, uṇá, v. a.* To cause to arrive.

ਉਪਾਉ up, *pā, u, s. m.* Remedy, contrivance, expedient; c. w. ਕਰਨਾ.

ਉਪਾਉਲਾ up, *pā, uṇá, v. a.* To contrive; to produce.

ਉਪਾਮਲਾ up, *pās, nā, v. a.* To worship, to adore, to serve.

ਉਪਾਮਨਾ up, *pās, nā, s. f.* Worship, adoration, service.

ਉਪਾਧ up, *pād, h, s. f.* Violence, injustice, injury, tyranny.

ਉਪਾਧਲ up, *pā, dhan, f. } Violent,*

ਉਪਾਧੀ up, *pā, dhí, m. } tyrannical;*  
a tyrant.

ਉਪਰ up, *pur, ad. prep.* Above; on, upon, over; i. q. ਉਪਰ.

ਉੱਪਰਦਿੱਠਿ up,purdion, } *prep.*  
 ਉੱਪਰਦੈ up,purdon, } *ad.* i. q.  
 ਉੱਪਰਦਿੱਠਿ, q. v.  
 ਉੱਪਰਲਾ up,purlá, *a.* Upper; i. q.  
 ਉੱਪਰਲਾ.  
 ਉੱਪਰਲਾ up,purlá, *s. m.* The moon;  
 i. q. ਉੱਪਰਲਾ.  
 ਉੱਪਰਵਾਈਂ uppurwá,ín, *ad. prep.*  
 The same as ਉੱਪਰਦਿੱਠਿ, q. v.  
 ਉੱਪਰਵਾਜ਼ੇਦਿੱਠਿ uppurwá,redion,  
*ad. prep.* The same as ਉੱਪਰਵਾਜ਼ੇ-  
 ਦਿੱਠਿ, q. v.  
 ਉੱਪੜਨਾ up,purná, *v. n.* To ar-  
 rive; i. q. ਉੱਪੜਨਾ.  
 ਉੱਪੇਤਲਾ uppetá,ná, *a.* Bare-  
 footed; c. w. ਫਿਰਨਾ.  
 ਉੱਫਲਨਾ up,phanná, *v. n.* To swell  
 and suppurate, (as a wound, or  
 boil;) to puff up, (as dough from  
 the effect of yeast;) to rot, to be-  
 come putrid.  
 ਉੱਚਮ ਜਾਲਾ ubś já,ná, } *v. n.* To  
 ਉੱਚਮਲਾ ubś,ná, } have a  
 bad smell, to putrefy, to rot, to  
 spoil, to ferment.  
 ਉੱਚਮਾਉਲਾ ubśá,uná, *v. a.* To  
 cause to putrefy, to cause to smell  
 badly.  
 ਉੱਚਮਾਟ ubśát, *s. m.* Putrefac-  
 tion, a bad smell, the arising of  
 a bad smell.  
 ਉੱਚਕਲਾ ubak,ná, *v. n.* To vomit.  
 ਉੱਚਕਾਈਂ ubká,í, *s. f.* Vomiting;  
 c. w. ਆਉਲੀ.  
 ਉੱਚਕਾਉਲਾ ubká,uná, *v. a.* To  
 make or cause to vomit.  
 ਉੱਚਕੀਂ ub,kí, *s. f.* Vomiting; c. w.  
 ਆਉਲੀ.  
 ਉੱਚਲਨਾ ub,balná, *v. n.* To boil,  
 to be boiled.  
 ਉੱਚਲਮਾ ub,balmá, *a.* Boiled;  
 (used generally in the plural, as  
 ਉੱਚਲਮੇ ਚਾਉਲ, boiled rice.)  
 ਉੱਚਲਵਾਈਂ ub,balwá,í, *s. f.* Hire  
 of boiling.  
 ਉੱਚਲਵਾਂ ub,balwán, *a.* Boiled;  
 i. q. ਉੱਚਲਮਾ.

ਉੱਚਲਵਾਉਲਾ ubbalwá,uná, *v. a.*  
 To cause to be boiled.  
 ਉੱਚਲਾਈਂ ubalá,í, *s. f.* Hire of  
 boiling.  
 ਉੱਚਲਾਉਲਾ ubalá,uná, *v. a.* To  
 cause to be boiled; causal of  
 ਉੱਚਾਲਲਾ, q. v.  
 ਉੱਚਾਮੀ ubá,sí, *s. f.* Yawning;  
 c. w. ਆਉਲੀ and ਲੈਲੀ.  
 ਉੱਚਾਕੀਂ ubá,kí, *s. f.* Vomiting;  
 c. w. ਆਉਲੀ.  
 ਉੱਚਾਲ ubá, *s. m.* Boiling; ex-  
 citement of the passions; ਉੱਚਾਲ  
 ਆਉਲਾ, to boil, to begin to boil;  
 ਉੱਚਾਲ ਉੱਠਲਾ, to be excited or in-  
 flamed, (the passions.)  
 ਉੱਚਾਲਲਾ ubá,laná, } *v. a.* To  
 ਉੱਚਾਲਨਾ ubá,lná, } boil.  
 ਉੱਚਾਲਮਾ ubá,lmá, } *a.* Boiled;  
 ਉੱਚਾਲਵਾਂ ubá,lwán, } (used gen-  
 erally in the pl.; as ਉੱਚਾਲਮੇ  
 ਚਾਉਲ, boiled rice.)  
 ਉੱਚਾਲੁ ubá,lí, *a.* Fit to be boil-  
 ed, on the point of boiling.  
 ਉੱਠਕੀਂ ubh,kí, *s. f.* Vomiting;  
 c. w. ਆਉਲੀ.  
 ਉੱਠਰਨਾ ub,bharná, *v. n.* To swell,  
 to rise up; to spring up, to jump,  
 to leap.  
 ਉੱਠਰਾਉ ubhrá,u, *s. m.* A swelling,  
 a rising.  
 ਉੱਠਰਾਉਲਾ ubhrá,uná, *v. a.* To  
 cause to swell, or rise, or spring up.  
 ਉੱਠਰਾਉਂ ubhrá,ú, *a.* Having a  
 tendency to swell or rise.  
 ਉੱਠਰਿਆਉਲਾ ub,bhariá,uná, *v. n.*  
 To swell, to rise. [rising.  
 ਉੱਠਾਰ ubhár, *s. m.* A swelling, a  
 ਉੱਠਾਰਨਾ ubhár,ná, *v. a.* To raise,  
 to cause to rise or spring up; to  
 excite.  
 ਉੱਠੇ ਮਾਰ ਲੈਲੇ ubbhe sáh lai,ne, *v. n.*  
 To sob.  
 ਉਮੀਆਂ } um,hián, *s. f. pl.*  
 ਉਮਰੀਆਂ } Unripe wheat or barley  
 roasted in the ear. Also ਆਮੀ-  
 ਆਂ.

ਉਮਗ um,ag, *s. f.* Desire, am-  
 bition, aspiring; excessive joy,  
 transport.  
 ਉਮਗਲਾ um,agná, *v. n.* To be  
 ambitious, to aspire; to be exces-  
 sively joyful.  
 ਉਮਗੀ um,agí, *a.* Ambitious,  
 aspiring.  
 ਉਮੰਗ um,angg, *s. f.* Ambition;  
 excessive joy; i. q. ਉਮਗ.  
 ਉਮੰਗਲਾ um,anggná, *v. n.* To be  
 ambitious, to aspire; to be exces-  
 sively joyful.  
 ਉਮਠ um,ad, *s. f.* Overflowing,  
 falling, (as tears;) swelling or in-  
 crease, (as of a river, an army,  
 clouds, &c.) pouring out, (as  
 of the heart.  
 ਉਮਠਲਾ um,adná, *v. n.* To over-  
 flow, to fall, (as tears;) to swell  
 or increase, (as a river, an army,  
 clouds, &c.) to be poured out, (as  
 the heart.)  
 ਉਮੰਠ um,anđ, *s. f.* The same as  
 ਉਮਠ.  
 ਉਮੰਠਲਾ um,anđná, *v. n.* The  
 same as ਉਮਠਲਾ.  
 ਉਮਤ um,mat, *s. f.* A sect or  
 people, people of the same religion.  
 ਉਮਤਲੁ um,matan, *s. f.* } A mem-  
 ਉਮਤੀ um,matí, *s. m.* } ber of  
 a sect of people.  
 ਉਮਰ um,ar, *s. f.* Age.  
 ਉਮਰਾਈਂ umrá,í, *s. f.* Nobility,  
 rank of *umráu*.  
 ਉਮਰਾਉਂ umrá,u, *s. m.* A noble-  
 man, a chief, a person of high re-  
 spectability.  
 ਉਮਾਰਾਂ umá,hán, *s. m.* Ambition;  
 excessive joy; i. q. ਉਮਗ, q. v.  
 ਉਮੇਦ umed, *s. f.* Hope.  
 ਉਮੇਦਵਾਰ umedwá, *s. m. f.* An  
 expectant. [pectancy.  
 ਉਮੇਦਵਾਰੀ umedwá,ri, *s. f.* Ex-  
 ਉਮੇਦ umaid, *s. f.* Hope.  
 ਉਮੇਦਵਾਰ umaidwár, *s. m. f.* An  
 expectant.

- ਉਮੈਦਵਾਰੀ *umaidwārī, s. f.* Expectancy.
- ਉਰ *ur, s. m.* The breast; strength, energy, exertion; ਉਰ ਬਰਨਾ, to make an effort.
- ਉਰਹਾਂ *ur,hān, ad.* On this side, here.
- ਉਰਲਾ *ur,lā, a.* On this side, this way.
- ਉਰਾਰ *urār, ad.* On this side of a river.
- ਉਰਾਰਲਾ *urār,lā, a.* Belonging to this side of a river.
- ਉਰੇ *ure, ad.* On this side, here.
- ਉਰੇਰੇ *ure,re, ad.* (dim. of ਉਰੇ.) A little on this side.
- ਉਲਮ *uls, s. m.* The food that is left after a meal, leavings.
- ਉਲਕਾਪਾਤ *ulkápāt, s. m.* Foolish talk, nonsense; a meteor, fire falling from heaven; overthrow, ruin, calamity, destruction.
- ਉਲਕਾਪਾਤਲ *ulkápā,taṅ, s. f.* } A  
ਉਲਕਾਪਾਤੀ *ulkápā,tī, s. m.* } person who prates and talks nonsense; one who causes destruction or great calamity.
- ਉਲੰਘਣਾ *ulang,ghaṇ, s. m.* Transgression, disobedience; passing over; ਉਲੰਘਣਾ ਕਰਨਾ, to transgress.
- ਉਲੰਘਣਾ *ulang,ghaṇā, v. a.* To transgress, to pass over.
- ਉਲਝਣਾ *uljh,ṇā, v. n.* To be tangled; to be involved (in a quarrel, love affair, &c.) ਉਲਝ ਪਲਝ ਜਾਣਾ, to become entangled.
- ਉਲਝਾਉ *uljhā,u, s. m.* Entanglement, the state of being tangled; perplexity, intricacy, complication, involution.
- ਉਲਝਾਉਣਾ *uljhā,uṇā, v. a.* To entangle, to tangle; to involve.
- ਉਲਝਾਉ *uljhā,ú, a.* In danger of being tangled, on the point of being tangled, capable of being tangled.

- ਉਲਝੇਜਾ *uljhe,ṇā, s. m.* Entanglement; quarrel, dispute. Also ਅਲਝੇਜਾ.
- ਉਲਟਣਾ *ulṭ,ṇā, v. n.* To be upset, to be turned upside down, to turn; to be attentive.
- ਉਲਟ ਪੁਲਟ *ulṭ,pulṭ, a.* Topsy turvy, upside down.
- ਉਲਟਾ *ulṭā, a.* Contrary, opposite, opposed to, reversed, turned back or down.
- ਉਲਟਾਈ *ulṭā,ī, s. f.* Hire of overturning, &c.
- ਉਲਟਾਉ *ulṭā,u, s. m.* Subversion, confusion.
- ਉਲਟਾਉਣਾ *ulṭā,uṇā, v. a.* To upset, to overturn, to reverse, to thwart, to subvert.
- ਉਲਟਾ ਪੁਲਟਾ *ulṭā,pulṭā, a.* Topsy turvy, upside down.
- ਉਲਟੀ *ulṭī, s. f.* Vomiting.
- ਉਲਟਣਾ *uladd,ṇā, v. a.* To overturn, to upset, to turn over, to turn up to view; to reveal, (secrets.)
- ਉਲ *ull, s. f.* A piercing headache, or pain in the side; c. w. ਪੈਲੀ. Also ਹੁਲ.
- ਉਲਬੇਚੀ *ullbo,chī, s. f.* Playing ball by throwing it up, and catching it; c. w. ਖੇਡਲੀ. Also ਹੁਲਬੇਚੀ.
- ਉਲਰਨਾ *ull,ṇā, v. n.* To bound, to rebound, to spring.
- ਉਲਾਰਣਾ *ulāh,ṇā, s. m.* Reproach, complaint, upbraiding; c. w. ਟੇਲਾ or ਮਾਰਨਾ.
- ਉਲਾਰਮਾ *ulāh,mā, s. m.* Reproach, complaint; c. w. ਟੇਲਾ.
- ਉਲਾਰੁਣਾ *ulā,hunā, v. n.* To mourn for the dead, in plaintive strains of music, (performed by women.) Also ਅਲਾਰੁਣਾ.
- ਉਲਾਣਾ *ulā,ṇā, a.* Bare-backed, (a horse or other riding animal.)
- ਉਲਾਣ *ulād, s. f.* Children, offspring, descendants, progeny.

- ਉਲਾਂਭਾ *ulām,bhā, s. m.* Reproach, complaint; i. q. ਉਲਾਰਮਾ.
- ਉਲਾਰ *ulār, a.* A tilt, inclined, susceptible of being tilted or inclined.
- ਉਲਾਰਨਾ *ulār,ṇā, v. a.* To cause to bound or spring, to tilt; to toss up.
- ਉਲਾਰਾ *ulārā, s. m.* An excitement; a swinging or whirling motion, a series of motions with the head in the ceremony of being exorcised; ਉਲਾਰਾ ਟੇਲਾ, to incite; to swing (one;) ਉਲਾਰਾ ਲੈਣਾ, to shake the head; to swing. Also ਹੁਲਾਰਾ.
- ਉਲਾਲਨਾ *ulā,ṇā, v. a.* i. q. ਉਲਾਰਨਾ.
- ਉਲਿਆਈ *ulīā,ī, s. f.* The act or state of being an *auliyā*.
- ਉਲਿਆਉ *ulīā,u, s. m.* } A  
ਉਲਿਆਉਣੀ *ulīā,uṇī, s. f.* } Muhammadan saint.
- ਉਲੀ *ulī, s. f.* Mould, a substance formed on the surface of moist bodies.
- ਉਲੂ *ulū, s. m.* An owl; ਉਲੂ ਟਾ ਪੱਠਾ or ਬੱਚਾ, (met.) a foolish person.
- ਉਲੂਪਣਾ *ullūpu,ṇā, s. m.* Folly, foolishness.
- ਉਲੂਲ ਜੁਲੂਲ *ulūl,julūl, a.* Wanting in neatness and accuracy, not in good style or form; foolish.
- ਉਵੇਂ *u,veṇ, ad.* In that way, in the same way, just as before; immediately; ਉਵੇਂ ਟਾ ਉਵੇਂ, precisely so.
- ਉਜ਼ਾਰ *uṛāk, a.* Haughty, insolent, unmannerly, disrespectful.
- ਉਂ *uṇ, ad.* In that way; don't; ਉਂ ਉਂ ਕਰਨਾ, to refuse, to deny, to show displeasure.
- ਉਂਘ *uṅgh, s. f.* Nodding, drowsiness.
- ਉਂਘਣਾ *uṅgh,ṇā, v. n.* To nod, to be drowsy.

ਉਚ ūch, *a.* High in caste or rank.  
 ਉਚ ਨੀਚ ūch, nīch, *a.* High and low of all ranks.  
 ਉਚ ਨੀਚ ūch, nīch, *s. f.* Highness and lowness, ascent and descent, the ups and downs of life; profit and loss, the advantages and disadvantages of any business.  
 ਉਜ ūj, *s. f.* Suspicion, accusation of an innocent person, calumny; ਉਜ ਵੇਲੀ or ਲਾਉਲੀ, to calumniate.  
 ਉਟ ūṭ, *s. m.* A camel. Also ਉਠ and ਉਠੇ.  
 ਉਟਕਟਾਗ ūṭkaṭā, *s. m.* A thornbush, a kind of thorn or thistle eaten by camels.  
 ਉਟਲੀ ūṭlī, *s. f.* A she camel.  
 ਉਟਾ ūṭā, *s. m.* An arithmetical term denoting 3½.  
 ਉਠ ūṭh, *s. m.* A camel. Also ਉਟ and ਉਠੇ.  
 ਉਠ ਆਂਠ ūṭh, āṭh, *s. m.* Camels and such like animals.  
 ਉਠਲੀ ūṭhlī, *s. f.* A she camel. Also ਉਟਲੀ.  
 ਉਲ ūl, *s. f.* A want of fullness, a small vacancy, a deficiency.  
 ਉਲਾ ūlā, *a.* Not quite full, (as a vessel or the belly.)  
 ਉਤ ūt, *a.* Foolish, having little sense, stupid; ਉਤ ਘਸਾ or ਘਿਸਾ or ਘਿਸਿਘਸਾ, fool-like, born of a fool, (spoken in the way of abuse.)  
 ਉਤ ūt, *s. m.* } A dunce, a  
 ਉਤਲੀ ūtlī, *s. f.* } blockhead;  
 ਉਤਲੀ ਵਾ, son of a stupid woman, (language of abuse.)  
 ਉਤਪੁਲਾ ūṭpu, *s. m.* Stupidity.  
 ਉਤਬਲਾ ūṭbalā, } *s. f.* An  
 ਉਤਬਲਾਈ ūṭbalāī, } otter.  
 ਉਤਬਿਲਾਈ ūṭbilāī, }  
 ਉਦਾ ūdā, *a.* Brown.

ਉਦਾਈ ūdāī, } *s. f.* Brown-  
 ਉਦਾਹਟ ūdāhaṭ, } ness.  
 ਉਪਮ ūpam, *s. m.* The noise of music, dancing and rejoicing; disturbance, rebellion, impudence; *c. w.* ਲੱਗਲਾ.  
 ਉਪਾ ūpā, *a.* Overturned, up side down, with the face downward; absent minded.  
 ਉਝੇ ūjhe, *ad.* In that way, thus; immediately.  
 ਉਜਾ ūjā, *s. m.* The name of the vowel form ਊ.  
 ਉ ਓ, *pro.* He, she, it; that, they, those; *i. q.* ਉਹ.  
 ਉ ਓ, *inter.* Oh! alas! ਓ!  
 ਉ ਓ, *prep.* (Inseparable.) From, through.  
 ਉਚਿਟਲਾ ūchitlā, *v. a.* To collect, to gather; to support, to prop, to sustain, to shield, to protect; to stop, to retain.  
 ਉਚਿਟਾ ūchitā, *s. m.* Protection, shelter.  
 ਉਈ ਓਈ, *pro.* The same; *i. q.* ਉਹੀ or ਉਹੇ.  
 ਉਸ os, *pro.* (obl. of ਉਹ,) used emphatically to denote the most remote of different objects; also in composition the same as ਉਸ ਨੇ; *e. g.* in ਕੀਤੇਸ; *i. q.* ਉਸ ਨੇ ਕੀਤਾ.  
 ਉਸ os, *s. f.* Dew.  
 ਉਸੇ ਓਸੇ, *pro.* The same; *i. q.* ਉਸੀ.  
 ਉਹ oh, *pro.* He, she, it; they, that.  
 ਉਹਲਾ ohlā, *s. m.* A veil, a screen; protection, support; ਉਹਲਾ ਕਰਨਾ, to screen or conceal, to support; ਉਹਲੇ ਹੋ ਜਾਣਾ, to be concealed.  
 ਉਹਾ ਓਹਾ, *pro.* The same, the very one; such like.  
 ਉਹੀ ਓਹੀ, *pro.* The same, the one or ones; *i. q.* ਉਹੇ.  
 ਉਹੁਪੋਹੁਜ ਓਹੁਪੋਹੁਜ, *s. m. f.* Endeavors, pains, expedients and remedies of every kind.

ਉਹੋ ਓਹੋ, *pro.* The same, the very one or ones.  
 ਉਕ ਓਕ, *s. f.* The hollow of the hands formed to hold water; ਉਕ ਲਾਉਲੀ, to drink from the hollow of the hands.  
 ਉਕੜੁ ਓਕੜੁ, *s. m.* Squatting; *c. w.* ਬੈਠਲਾ.  
 ਉਕੜਨਾ ਓਕੜਨਾ, *v. n.* To stretch one's self forward, to bend, to reach as far as possible.  
 ਉਕੜੁ, ਓਕੜੁ, *s. m. i. q.* ਉਕੜੁ, *q. v.*  
 ਉਗਰਾ ਓਗਰਾ, *s. m.* Thick rice water.  
 ਉਹਾ ਓਚਹਾ, *a.* Light, vain, boastful, of little consequence, absurd; impatient. Also ਉਹਾ.  
 ਉਝ ਓਝ, *s. m.* Entrails, guts, stomach.  
 ਉਝਲ ਓਝਲ, *s. m. f.* Privacy, retirement.  
 ਉਝਲੀ ਓਝਲੀ, *s. f.* Entrails.  
 ਉਠ ਓਠ, *s. f.* Protection, shade, shelter, screen, covering, concealing, partition.  
 ਉਠਲੀ ਓਠਲੀ, *s. f.* A small sheet, veil or cloak, (worn by women.)  
 ਉਠਾ ਓਠਾ, *s. m.* The piece of leather at the end of a girth; *i. q.* ਘੋਠਾ.  
 ਉਦਰਨਾ ਓਦਰਨਾ, *v. n.* To be discouraged, to be troubled with apprehensions, to lose heart.  
 ਉਦਗਉਲਾ ਓਦਗਉਲਾ, *v. a.* To discourage.  
 ਉਦੜੁ ਓਦੜੁ, *s. m.* One who is discouraged and down hearted.  
 ਉਝੇ ਓਝੇ, *ad.* Then, thence.  
 ਉਝੇ ਓਝੇ, *a.* (abl. of ਉਹ.) That.  
 ਉਪਚੀ ਓਪਚੀ, *s. m.* A man armed with weapons or clothed in mail.  
 ਉਪਗ ਓਪਗ, *a.* Strange, foreign.  
 ਉਪਲਾ ਓਪਲਾ, *s. m.* Dried cowdung.  
 ਉਭਜ ਓਭਜ, *a.* Not knowing, unacquainted with, unaware.  
 ਉਰ or, *s. f.* Side, direction, (in poetry.)

- उल ol, *s. m. f.* A hostage, the condition of a hostage; c. w. आ-  
उला or चाहा.
- उलमन्हा olsan, dhá, } *s. m.* An  
उलवा ol, há, } inflammation  
or pain caused by sympathy with  
a sore in another part. Also मन्हा.
- उला oll, há, *s. m.* Privacy, re-  
tirement, concealment, secrecy, a  
screen, a shelter.
- उला चोला oll, há choll, há, *s. m.*  
Secrecy; preparing dainties for  
one's self in secret.
- उला o, lá, *s. m.* Hail; a kind of  
sweetmeat, a kind of food pre-  
pared with milk and congealed.
- उहे o, weh, *ad.* In that way, thus;  
immediately.
- उन्न or, } *s. m. f.* The end.  
उन्नक o, rak, }  
उन्नक o, rak, } *ad.* At last, at  
उन्नक o, ruk, } length.  
उन्नक o, ruk, *s. m. f.* The end.  
उन्नकहेरा orukcho, há, *a.* In-  
dependent of support.

## म

- मदि sai, *a.* A hundred. Also  
मै and मैदि, मदि and मै.
- मदिभा sa, íá, *m.* } Produced  
मद्यी sa, í, *f.* } spontaneously,  
of spontaneous growth; a bastard;  
a hundred; as दि येजा पंच-  
मदिभा है, this horse is [worth]  
five hundred; दि येजी पंच  
मद्यी है, this mare is [worth]  
five hundred. Also मो; as ऐमी,  
पैमी, डिमी, मडमी, &c.
- मद्यी sa, í, *s. f.* Endeavor, effort,  
help; c. w. बरनी.
- मद्यीवार saikár, *s. m.* A helper,  
a defender, a patron.
- मद्यीवारी saiká, rí, *s. f.* Help, de-  
pendence, assistance.

- मद्यीजट sa, iyad, *s. m.* A descen-  
dent of Alf.
- मद्यी sau, *v. n.* (imperf. 2nd per-  
son plural.) Were; i. q. मै.
- मद्यी sau, *a.* One hundred.
- मद्यीरग sauh, rá, *s. w.* A father-  
in-law; i. q. मेरग.
- मद्यीसा sau, pá, *v. n.* To sleep.
- मद्यीउ saut, } *a.* Having off-  
मद्यीडा sau, tá, } spring; having good  
and obedient children.
- मद्यीरना saur, ná, *v. n.* To be  
adjusted or adorned; to curdle  
(milk;) to be with young.
- मद्यील sau, *s. f.* A kind of fish.
- मद्यीन saur, *s. f.* Tightness, a  
strait, a difficulty.
- मद्यीन saurh, *s. m. f.* A quilt,  
(worn like a cloak.)
- मद्यीनमलोडा saurhsali, tá, *s. m.* Tent  
bags, bedding, &c. loaded on a  
camel in travelling.
- मद्यीना sau, rá, *a.* Tight, difficult,  
confined, surrounded with diffi-  
culties.
- मद्यीरना saur, ná, *v. n. i. q.* म-  
द्यीरना and मेरना, *q. v.*
- मम sas, *s. m.* The moon.
- मम sass, *s. f.* A mother-in-law.
- ममबल sa, kaná, *v. n.* To  
breathe with difficulty, to gasp.
- ममका sa, pá, *v. a.* To accept,  
to submit to, to tolerate.
- ममड sast, *s. m.* Cheapness; abun-  
dance of the necessaries of life.
- ममड मुला sast mul, lá, *a.* Low  
priced, cheap.
- ममडर sa, tar, *s. m.* A sword or  
other weapon used in the hand;
- ममडर बंधल, to bind on armor.
- ममडर बमडर sa, tar ba, tar, *s. m.*  
Arms and accoutrements.
- ममडा sa, tá, *a.* Cheap.
- ममडाद्यी sastá, í, *s. f.* Stopping.
- ममडाद्यी सा sa, tá, uná, } *v. n.* To  
ममडा चाहा sa, tá, já, uná, } stop,  
to rest.

- ममदिल sa, dil, *a.* Sorrowful,  
anxious, perplexed; c. w. उला.
- ममा sa, sá, *s. m.* A hare.
- ममा sa, sá, *s. m.* A lamb; the  
name of the letter म.
- ममी sa, sí, *s. f.* A female lamb;  
the name of a celebrated woman  
in the city of *Bhambhor* in *Bilo-  
chistan*.
- ममू sa, sá, *s. f.* A mother-in-  
law.
- ममबदि sa, sá, *s. m. f.* }  
ममबदि sa, sá, *s. m. f.* } The lan-  
guage in which the Hindú sa-  
cred books are written;—consid-  
ered the language of the gods.
- ममा sa, sá, *s. m.* Doubt, hesi-  
tation, anxiety, perplexity, appre-  
hension.
- ममा sa, sá, *s. m.* The world.
- ममागी sa, sá, rí, *a.* Worldly, be-  
longing to the world.
- मम sa, *s. f.* The desire of a  
cow for the bull, (spoken also of  
buffaloes.)
- मम sa, há, *s. m.* A rabbit, a hare;  
a kind of bird.
- ममदि sa, há, í, } *s. m. f.* A  
ममदिक sa, há, ík, } helper, a suc-  
corer.
- ममदिडा sa, há, í, tá, *s. f.* Help.
- ममदिडी sa, há, í, tí, } *s. m.* A help-  
ममदी sa, há, í, } er, a suc-  
corer.
- ममदी sa, há, u, *s. m.* Tolerableness,  
tolerance.
- ममदी sa, há, ú, *a.* Tolerable, which  
may be borne.
- ममना sa, há, ná, *s. m.* Wedding  
music of a superior order; wed-  
ding clothes.
- ममने sa, há, ne, *s. m. plur.* A cheer-  
ful musical mode; c. w. गादी.
- ममघ sa, há, b, *s. m.* An apostle or  
apostles; (corruption of *asháb*.)
- ममजब sa, há, yak, *s. m. f.* A help-  
er, a succorer.



मगारना sahar,ná, v. n. To bear, to sustain, to prop, to support, to suffer.

मगारा sahá,rá, s. m. Help, support, endurance, patience; c. w. बरना, देखा and लाउला.

महि sa,hi, s. f. Help; महि बरनी or देही, to help; महि लाउली, to help; to excite.

महिवला sa,hikaná, v. n. To breathe with difficulty, to gasp.

महिज sa,hij, a. Easy, gentle.

महिज sa,hij, ad. Easily, gently, softly.

महिज मुडाउ sa,hij subhá,u, ad. In a simple easy manner, without design or contrivance, without sophistication.

महिजे sa,hije, ad. Gently, softly, easily, without design or contrivance.

महिलार sa,hihár, a. Tolerable, capable of being borne.

महिलक sa,hihak, s. f. A deep earthen dish.

महिलकी sa,hihakí, s. f. (dim. of महिलक.)

महिला sa,hihá, v. n. To suffer, to bear.

महिड sa,hit, s. f. Honey.

महिन sa,hin, s. m. A yard, a court, an area.

महिम sa,him, s. m. Fear, fright; महिम पै नाला, to be afraid.

महिम नाला sa,him já,ná, } v. n.  
महिमला, sa,himáná, } To fear, to be frightened.

महि भरना sa,hi mar,ná, v. n. To die from intense suffering.

महिर sa,hir, s. m. A city.

महिरन sa,hiran, s. f. } A citizen, an inhabitant of a city.  
महिरी sa,hiri, s. m. }  
महिरीभा sa,hiríá, s. m. }

महिल sa,hil, a. Easy.

महि लैला sa,hi lainá, v. n. To suffer, to endure.

महिवा sahiway,yá, } s. m. A sufferer.  
महिवा sahiwai,yá, }

मही sa,hí, s. f. A signature; मही बरनी or देही, to sign.

मही sa,hí, a. Right, exact, correct, true; मही बरना, to correct; to discover; to prove.

मही sa,hí, ad. Indeed, truly; (a particle of emphasis.)

मही मलामड sa,hí salá,mat, a. Safe and sound.

महीद sahid, s. m. A martyr, (any Muhammadan killed in battle is so called,) one who is killed fighting with infidels; spoken also of one who is killed when bravely facing a foe even of his own religion; महीद देहा, to become a martyr, to be killed; to fall in love; महीद बरना, to kill any Muhammadan who is fighting for the sake of religion, to make a martyr of any one; to fascinate (with love.)

महीदगंज sahidganyj, s. m. The burial place of martyrs.

महीदी sa,hí,dí, s. f. Martyrdom; महीदी पाउली, to obtain the degree of martyrdom.

महुरा sa,hurá, s. m. A father-in-law; a wretch, (language of abuse;) i. q. नैरा.

महुरी sa,hurí, s. f. A mother-in-law; a wretch.

महुरा sa,húkar, s. m. } A money dealer, a capitalist. Also मापुरा and मापुरा.

महुरी sa,húkarí, s. f. The business of a sa,húkar.

महिलपुला sahelpu,ná, s. m. Friendship, companionship.

महिला sahe,lá, s. m. } A friend,  
महिली sahe,lí, s. f. } a companion.

महिज्ञाना sahe,ná, v. a. To experience; to purchase.

महिज्ञ लैला sahe, lai,ná, v. a. To buy, to procure.

महोटा saho,tá, s. m. A young hare.

महो महो sa,ho ma,ho, a. Pleased; immersed in pleasure; महो महो देहा, to be drowned in pleasure.

महोम sahams, } a. A thousand.  
महोम saham,sar, } sand.

मोक sa,kk, s. m. The bark of a tree; मोक छेउतरना or लापुरा, to bark, to decorticate.

मोक sa,kk, s. f. Doubt, suspense, hesitation, uncertainty.

मोकई sa,ka,rí, s. m. Relationship, kindred.

मोकक sa,k,kan, s. f. The wife of a water carrier.

मोकक sa,k,kan, a. doubtful, suspicious.

मोकला sa,kk,ná, v. n. To be able.

मकड sa,kat, s. f. Power, ability, strength; i. q. मगड.

मकड sa,kt or sa,ktat, a. Hard; i. q. मधड and मगड.

मकडमान sa,ktatmán, } a. Powerful, able, strong.

मकडाणी sa,ktá, } s. f. Hardness.

मकर sa,k,kar, s. f. Sugar in a coarse, unpurified state.

मकरबंदी sa,ka,kan,dí, s. f. A sweet potato.

मकरपाग sa,ka,rpá,rá, s. m. A kind of sweetmeat; a kind of stitch, a kind of needle work.

मकराउला sa,ka,rúná, v. a. To compress, to deprive of necessary room; to get a draft accepted.

मकरना sa,ka,rá,ná, s. m. A dish of rice eaten with ghl and sugar, a dish of curds and sugar.

मकरांड sa,ka,ránt, } s. f. The entering of the sun into a new sign; the first day of the Hindú month.

मकल sa,kal, s. f. Shape, form, image, appearance.

मखलदार sakaldár, *a.* Well-shaped, beautiful.  
 मखलाड saklát, *s. f.* A coarse thick kind of woolen cloth.  
 मखलैप sakalaump, *s. m.* A vow, consecrating a thing to God; i. q. मर्वलप.  
 मखलैपला sakalaump,ná, *v. a.* To vow, to consecrate.  
 मखल sak,kar, *s. f.* A chip of wood.  
 मखा saká, *a.* Own, born of the same parents; as मखा डाष्टी, a full brother.  
 मखा saká, *s. m.* A kinsman.  
 मखा sak,ká, *s. m.* A water carrier; a kinsman.  
 मखाडुड saká,ut, *s. f.* Relationship, kindred.  
 मखार sakár, *s. m.* Hunting, game; मखार वरना, to hunt; मखार खेडला, to hunt, to sport; मखार भारना, to kill game; to obtain free of cost.  
 मखारन saká,ran, *s. f.* A huntress; (met.) an adulteress.  
 मखारना sakár,ná, *v. a.* To endorse a draft.  
 मखारबन्ध sakárband, *s. m.* Cords, &c. for tying game to or in.  
 मखारी saká,rí, *s. m.* A hunter, a fowler; (met.) an adulterer.  
 मखारी saká,rí, *a.* Belonging to the chase or hunting.  
 मखाना saká,wá, *s. m.* A cold bath, a place in which to bathe with cold water.  
 मखी sakí, *s. f.* A kinswoman.  
 मखी sakí, *a.* Doubtful.  
 मखीगे sakí,rí, *s. f.* Relationship, kindred.  
 मखील sakíl, *a.* Heavy, substantial; as मखील धाला, a good substantial dinner.  
 मखु sak,kú, *s. m.* A terrace or platform to sit on.  
 मर्वनघी sakanyj,bí, *s. f.* Oxymel,

lime juice or other acid sweetened.  
 मर्वना sakanyjá, *s. m.* Boards in which binders press books, a vice, a press; मर्वना ख्जाऊला, to put in press; to rest the legs by placing something under the knees, and then drawing the feet towards the hips; मर्वना खिला वेला, to be crest-fallen, to be sad; (construed with the Genitive of the person.)  
 मर्वट sang,kaṭ, *s. m.* Vexation, pain, anguish, misfortune.  
 मर्वलप sangkal,ap, *s. m.* Promising to devote any thing to God, or to perform a meritorious deed, accompanied with a peculiar ceremony, a solemn vow; a purpose or thought.  
 मर्वलपला sangkal,apná, *v. a.* To vow, to consecrate any thing to God.  
 मर्वना sang,ká, *s. f.* Fear; doubt, suspicion.  
 मर्वेच sangkoḥ, *s. m.* Shrinking, reserve, diffidence, modesty, shyness.  
 मर्वेचल sangko,chaṇ, *a.* Bashful, diffident, shy, modest, reserved, (woman.)  
 मर्वेचा sangko,chá, *s. m.* Want; shame, bashfulness, reserve.  
 मर्वेची sangko,čí, *a.* Bashful, diffident, shy, modest, reserved, (man.)  
 मभम sak,has, *s. m.* } An individual.  
 मभमली sak,hasní, *s. f.* }  
 मभमीड sakhsít, *s. f.* Nobility; humanity.  
 मंभला sakkh,ná, *a.* Empty.  
 मंभला sakkh,ná, *s. m.* A weaver's quill from which the warp is taken.  
 मंभली sakkh,ní, *s. f.* A weaver's quill or bobbin, the tube on which the woof is wound.

मभड sakht or sakh,at, *a.* Hard, severe, difficult; i. q. मखड and मगड.  
 मभडाष्टी sakhtá,tí, } *s. f.* Hard-  
 मभडी sakh,tí, } ness, sever-  
 ity, difficulty.  
 मभर sak,khar, } *a.* More, too  
 मंभर sak,khar, } much.  
 मंभरा sak,khará, }  
 मभडाष्टी sakhá,ut, *s. f.* Instruction, teaching.  
 मभडाष्टी sakhá,uná, *v. a.* To teach, to instruct.  
 मभडाष्टी sakhá,ut, *s. f.* Liberal-  
 ity, munificence.  
 मभिर sak,khir, *a.* Firm, stable, unchanging.  
 मभिरंटाष्टी sakhirtá,tí, *s. f.* Firm-  
 ness, stability.  
 मभो sak,khí, *s. f.* A friend, a companion.  
 मभो sak,khí, *a.* Liberal.  
 मभेटी sakhau,tí, } *s. f.* Instruc-  
 मभेडी sakhau,tí, } tion; i. q. मि-  
 भेटी and मिभेडी.  
 मंभ sangkh, *a.* 100 padams or 1,00,00,00,00,00,00,000.  
 मंभ sangkh, *s. m.* A conch blown by Hindús in their worship; a kind of ornament.  
 मंभली sangkh,ní, *s. f.* A small conch used in worship; a woman of third rate quality, (there being four classes, called padamní, chittarní, sangkhni, and hastarní.)  
 मंभरा sang,khará, *s. m.* What remains after a meal, leavings; a musical mode.  
 मंभीभा sang,khíá, *s. m.* Arsenic.  
 मंग sagg, *prep.* With.  
 मंग sagg, *s. m.* Relation, the relation expressed by the word own, in the phrase "an own brother," connection, interest, friendship.  
 मंगड sag,at, *s. f.* Power.  
 मंगड sagt or sag,at, *a.* Hard.  
 मंगडाष्टी sagtá,tí, *s. f.* Hardness.

मगन sag,an, *s. m.* An omen, augury; presents or alms given on the occasion of contracting a marriage; मगन चाङ्गना, चैला or पाङ्गुला, to make presents on the occasion of contracting a marriage.

मगमल sag,mal, *s. m.* A turnip.

मगमां sag,mán, *conj.* But, but even, nay; i. q. मगदां.

मगमां sag,mán, *a.* Identical.

मगरा sag,rá, } *a.* All, the  
मगल sagl, } whole, every.  
मगला sag,lá, }

मगदां sag,wán, *conj.* But, but even, nay; i. q. मगमां.

मगङ्ग sag,ar, *s. f.* Dew; c. w. पैली.

मगङ्गी sag,ri, *s. f.* A chafing dish.

मगारिडा saggarit,tá, *s. m.* A relation by marriage.

मगिरट sagird, *s. m.* } *A*  
मगिरटली sagir,dani, *s. f.* } disciple, a learner, a pupil, a scholar, an apprentice.

मगिरटी sagir,di, *s. f.* Discipleship, learning, apprenticeship; मगिरटी बरनी, to learn.

मगे sag,on, *conj. ad.* But, but even, nay, then, so, more, rather.

मंग sagg, *s. m.* A stone; association, accompanying; a party of pilgrims; मंग भरभर, marble.

मंग sagg, *s. f.* Shame.

मंग sagg, *prep.* Along with.

मंगचुर saggchúr, *s. m.* A kind of snake.

मंगचुरा saggchúra, *s. m.* Finely broken stone.

मंगला sagg,ná, *v. n.* To be ashamed.

मंगड sag,gat, *s. f.* Collection, company, associating, intercourse, assembly, meeting, place of meeting, union.

मंगडरा sagg,tará, *s. m.* A large species of orange.

मंगडाउ saggtá,u, *s. m.* A process of heating water.

मंगडाउला saggtá,uná, *v. a.* To heat water for medicinal purposes, by putting into it hot stones, bricks, lumps of salt, metal, &c.

मंगडी saggtí, *s. m.* A companion, one of a party of pilgrims.

मंगर sang,gar, *s. f.* A kind of fruit which grows in a pod.

मंगरगिली sanggra,hiní, *s. f.* A kind of disease, the symptoms of which are cough, fever and diarrhoea.

मंगरांत sanggránd, *s. f.* The entering of the sun into a new sign.

मंगाउला sanggá,ulá, } *s. m.*  
मंगाउ saggá,ú, } One that is ashamed.

मंगार sanggár, *s. m.* Ornament, embellishment, decoration, dress.

मंगारना sanggár,ná, *v. a.* To ornament, to adorn, to embellish, to dress.

मंगी sang,gi, *s. m.* A companion, one of a party of pilgrims.

मंगी sang,gi, *a.* Stony.

मंगीड sanggit, *s. m. f.* Singing, science of music.

मंगीन sanggin, *a.* Heavy, solid, valuable.

मंगीन sanggin, *s. f.* A bayonet.

मंगुचला sangguchch,ná, *v. n.* To shrink, to be drawn together; to shy, to be abashed.

मंगेमंग sanggosangg, *prep. ad.* With, along with, along, altogether.

मंगेग sanggoh, *s. f.* Sheepdung.

मंगेच sanggoch, *s. m.* Contraction, shutting; मंगेच बरना or लैला, to contract, to close.

मंगेचला sanggoch,ná, *v. n.* To contract, to draw in, to close.

मंगेचा sanggo,chá, *s. m.* Bashfulness, shame.

मंगेङ्गना sanggor,ná, *v. a.* To contract, to draw up the arms, legs, &c.

मंघ saggh, *s. m.* The front part of the neck, the gullet.

मंघर sangghar, *s. m.* A field fortification, an army drawn up on the model of a fort, the breastwork of an army.

मंघा sagghá, *s. m.* The front part of the neck, the gullet; the interstices between the cords around the edges of a bedstead.

मंघामल sangghá,san, *s. m.* A throne; i. q. मंघामल.

मंघार sangghár, *s. m.* Destruction.

मंघारना sangghár,ná, *v. a.* To destroy.

मंघाङ्गा sangghá,rá, *s. m.* } *A*  
मंघाङ्गी sangghá,ri, *s. f.* } kind of esculent root which grows in pools.

मंघी sang,ghí, *s. f.* (dim. of मंघ.) The front part of the neck, the gullet.

मंघेट sangghot, *s. m.* Strangling, a strait, a difficulty.

मंघेट्टु sanggho,ttú, *m.* Strangling, choking, suffocating; one that is strangled, one who is in difficulty, one reduced to great straits.

मंच sachch, *s. m.* Truth, certainty.

मंच sachch, *a.* True.

मंच sachch, *ad.* Truly.

मंचदानंद sachchdánand, *s. m.* The true and blessed One, the Supreme Being; Brahm.

मंच मंच sachch, muchch, *ad.* Truly, indeed, in very deed.

मचवार sachyár, *s. m.* A true man, one who loves and speaks truth, an upright person.

मंचा sach,chá, *s. m.* (corruption of मंचा.) A mould, a stamp.

मंचा sach, chás, *a.* True, just, righteous.  
 मचाएी sachá, í, } *s. f.* Truth,  
 मचिआएी sachiá, í, } upright-  
 ness.  
 मचिआर sachiár, *s. m.* A true man, one who loves and speaks truth, an upright person.  
 मंचो sach, chíq, *ad.* Truly, indeed.  
 मंचो मंचो sach, chíq much, chíq, *ad.* In very deed.  
 मंचा sany, chás, *s. m.* A mould, a stamp. ✓  
 मंचो sany, chí, *s. f.* A small mould or stamp; a division of a book, consisting of eight or ten leaves.  
 मच sach, *s. f.* Shape, appearance, ornament, beauty; preparation.  
 मच sach, *s. m.* Morning; the sun.  
 मचल sach, jan, *s. m. f.* A friend.  
 मचल sach, ná, *v. n.* To be prepared, to fit, to become, to be seemly.  
 मचल sach, dár, *a.* Well-shaped, handsome.  
 मचप sach, dhaj, *s. f.* Preparation and appearance, show, pomp.  
 मचन sach, an, *s. m.* }  
 मचनी sach, aní, *s. f.* } A friend.  
 मचरा sach, rá, *a.* Fresh, new, (not stale.)  
 मचा sach, *s. f.* Punishment, chastisement; मचा देही and लाउही, to inflict punishment; मचा पाउही, to be punished.  
 मचा sach, já, *a.* Right, (not left.)  
 मचा sach, u, *s. m.* }  
 मचा sach, u, *s. f.* } Preparation, dressing, ornamenting; contrivance.  
 मचा sach, upá, *v. a.* To make, to prepare, to contrive, to ornament, to adjust; to cause to be made or adjusted, &c.  
 मचा sach, ú, *a.* Capable of adjustment and adornment.  
 मचा sach, dá, *s. m.* A prince;

a footman; मचाटे चाला, to go on foot.  
 मचा sach, dí, *s. f.* A princess; a woman on foot.  
 मचो sach, jí, *s. f.* A mineral alkali. (Also fem. of मचा, q. v.)  
 मचो sach, lá, *a.* Well-shaped, handsome.  
 मचो sach, iv, *a.* Alive, having life.  
 मच sach, yj, *s. f.* A coat of mail; i. q. मच.  
 मच sach, jam, *s. m.* Forbearance, sedateness, sobriety, abstinence from particular food on certain days, partial fasting; coming together, meeting, agreeing, making peace, union; collecting, acquiring; policy.  
 मच sach, jamí, *a.* Sober, temperate, abstemious, forbearing.  
 मच sach, já, *s. m.* Pudenda, (applied to female quadrupeds.)  
 मच sach, jáf, *s. f.* A border tacked to the edge of a garment.  
 मच sach, já, í, *a.* Adorned with a border.  
 मच sach, jí, *s. f.* (dim. of मचा.)  
 मच sach, júh, í, *s. f.* Economical, thrifty, careful, skillful.  
 मच sach, jo, *s. f.* A coat of mail; i. q. मच.  
 मच sach, jog, *s. f.* Accident, chance, hap, event, luck, conjunction, union.  
 मच sach, jogan, *s. f.* } One  
 मच sach, jogi, *s. m.* } that effects a union; a faqir who observes no vow of continency, but has a family.  
 मच sach, jh, *s. f.* Evening.  
 मच sach, jhiá, *s. f.* Evening; a kind of Hindú worship performed in the evening.  
 मच sach, *s. f.* A blow, a stroke, contusion.  
 मच sach, tak, *s. f.* The worm of a *hugqa*; flight, separation.

मच sach, takná, *v. n.* To flee, to be separated; to envy.  
 मच sach, tak pa, tak, *s. m. f.* Hurry and confusion, ambiguity, recklessness.  
 मच sach, taná, *v. a.* To cast, to throw, to pour.  
 मच sach, pat, *ad.* Quickly; i. q. मच पच.  
 मच sach, pat, } *s. m.*  
 मच sach, tar pa, tar, } Hurry and confusion, ambiguity, recklessness; trifling talk or business.  
 मच sach, tari pa, tari, *s. m.* One who speaks or acts in a hurried, confused, unreliable manner.  
 मच sach, uná, *v. a.* To cause to cast or throw, to cause to pour out.  
 मच sach, í, ká, *s. m.* Haste, quickness; the sound of blows; मच देही, quickly.  
 मच sach, tá ba, tá, *s. m.* An interchange of relations in marriage; an exchange, barter.  
 मच sach, í, *s. f.* A market where dry goods, &c. are bartered, the price being fixed by a go-between; c. w. लंगली and लाउली.  
 मच sach, h, *a.* Sixty.  
 मच sach, h, *s. m.* Uniting, joining.  
 मच sach, h, ná, *v. a.* To join, to unite, to cause to adhere.  
 मच sach, h, ní, *s. f.* Uniting, joining, a knot, (of a weaver's warp.)  
 मच sach, hwá, í, *s. f.* Compensation for putting a piece into a loom.  
 मच sach, hwá, upá, *v. a.* To cause to join or unite, to put a piece into a loom.  
 मच sach, h, wán, *a.* Sixtieth.  
 मच sach, thá, *s. m.* The year '60.  
 मच sach, há, í, *s. f.* i. q. मच हाएी.  
 मच sach, há, upá, *v. a.* To cause to be joined.

मंडी *saṭ,ṭhí, s. f.* A coarse kind of rice.

मंडी *saṭ,ṭhí, s. f.* A market; i. q. मंडो, q. v.

मंडाम *saṇḍás, s. m.* A necessary.

मंडामी *saṇḍá,sí, s. f.* Pincers, tongs.

मंडामी *saṇḍá,sí, s. m.* A class of faqirs among Hindús; i. q. मंनि-आमी.

मंड *saṇḍh, a. Barren, (applied to both women and animals.)*

मंडला *saṇḍh,ná, v. a.* To unite, to splice, to piece, to twist together the ends of two ropes, &c.

मंडा *saṇ,ḍhá, s. m.* A male buffalo; a large and powerful man; an inflammation or pain caused by sympathy with a sore in another part.

मंडो *saṇ,ḍhí, s. f.* A large and powerful woman.

मल *saṇ, s. f.* Hemp.

मलकुरजा *saṇkuk,rá, s. m.* A coarse kind of hemp.

मलमुंडा *saṇmun,ḍhá, ad.* Entirely.

मलाटा *saṇá,ṭá, s. m.* A sound in the ears, as of a distant ringing noise; मलाटा गुजर जाला, to be overwhelmed with sudden grief.

मली *sa,ṇí, s. f.* A fine kind of hemp.

मलकुरजा *saṇuk,rá, s. m.* A coarse kind of hemp.

मल *sa,ṇú, s. m. f.* Hemp.

मले *sa,ṇe, prep.* Together with.

मड *sat, s. m.* Truth; strength, power; essence, juice, spirit; resolution.

मड *sat, a. Seven; (मड is used in composition.)*

मंड *satt, s. m.* Truth, righteousness, virtue; the true God, the all-pervading Spirit.

मंड *satt, a. True.*

मंड *satt, ad.* Truly, verily.

मंडमटिआ *satsa,iá, a.* Composed of seven hundred (threads, indicating the texture;) valued at seven hundred (rupees;) composed of seven hundred (verses.)

मंडमटो *satsa,i, s. f.* Cloth of seven hundred threads' width; (a term denoting its quality.)

मंडमठ *saṭ,saṭṭh, a.* Sixty seven.

मंडमजा *satsa,yá, a. i. q. मंडमटिआ.*

मंडमी *saṭ,sí, s. f.* Cloth of seven hundred threads' width.

मंडमंग *satsangg, s. m. } True*  
मंडमंगड *satsang,gat, s. f. } fellowship, genuine society.*

मंडमंडर *sathat,tar, a.* Seventy seven.

मंडमंडा *sathat,trá, s. m.* The year '77; a coin of that year.

मंडकरम *satkarm, s. m.* A good work, a virtuous or holy act.

मंडकरमल *satkar,maṇ, s. f. } A*  
मंडकरमी *satkar,mí, s. m. } vir-  
tuous person.*

मंडगुला *satgupa, a.* Seven-fold.

मंडगुरु *sat,gurú, s. m.* The true teacher, God; an orthodox teacher.

मंडगुले *satgulo, s. f.* An extract of गुले, q. v.

मंडजुग *satjug, s. m.* The golden age, the first of the four ages of Hindú mythology, being the age of righteousness.

मंडजुगी *satju,gí s. m.* One who lived in the golden age, a righteous person.

मंडला *saṭ,ná, v. n.* To be persecuted, to be teased.

मंडतर *saṭat,tar, a.* Seventy seven.

मंडडा *saṭat,trá, s. m.* The year '77; a coin of that year.

मंडनाजा *satná,já, s. m.* A mixture of seven kinds of grain bestowed on a caste of people called

*Dakauti* at certain seasons, for the benefit of a person who is supposed to be under the evil influence of some planet, the grain being equal in weight to the body of the person.

मंडनामी *satná,mí, s. m.* A class of Hindú devotees.

मंडपडा *saṭput,tá, a.* Having seven sons.

मंडबचन *saṭ,bachan, ad.* (literally a true word.) True, good, well said.

मंडबग *saṭbarg, s. m.* The name of a flower.

मंडमला *satma,ná, a.* At the rate of seven maunds for a rupee.

मंडमागं *satná,hán, a.* Of a period of seven months; as मंडमागं बालक, a seven months' child, (in utero.)

मंडमां *saṭ,mán, a.* The seventh.

मंडमी *saṭ,mí, s. f.* The seventh day of the lunar month.

मंडर *saṭ,tar, s. m.* Concealment, a screen, a veil; the privities.

मंडर *saṭ,tar, s. f.* A line, a row.

मंडर *saṭ,tar, a.* Seventy.

मंड *saṭtr, s. m.* An enemy.

मंडा बंडा *saṭ,trá a. (literal-  
bahat,trá, ly of the  
मंडरिआ बंडरिआ age of 70  
saṭ,triá bahat,triá, ) or 72, )  
Old, decrepit, doting.*

मंडू *saṭ,trú, s. m.* Parched grain reduced to meal, and eaten in the form of paste; i. q. मंडू.

मंडरंज *saṭranyj, s. m. f.* Chess; c. w. चेंडली.

मंडरंजवान *saṭranyjbáj, s. m.* A chess player.

मंडरंजवानी *saṭranyjbáji, s. f.* Chess playing.

मंडरंजी *saṭranyji, s. f.* A kind of carpet, a rug.

मंडलजा *saṭla,rá, a.* Seven-fold, of seven strings or rows.

मडलोक sat,lok, *s. m.* The world of Brahm, heaven; true and upright people.

मडवारं satwá,hán, *a.* Of a period of seven months; i. q. मडभारं, q. v.

मडईना satwanyjá, *a.* Fifty seven.

मडवां sat,wán, *a.* The seventh.

मंडा sat,tá, *s. m.* The figure १, the number seven.

मडादी satá,í, *a.* Twenty seven.

मडाईला satá,uná, *v. a.* To vex, to teaze, to persecute.

मडामी satá,sí, *a.* Eighty seven.

मडारमीमा satáh,síá, *s. m.* The year '87.

मडारमीवां satáh,siwán, *a.* Eighty seventh.

मडारट satá,haṭ, *a.* Sixty seven.

मडारटा satá,haṭá, *s. m.* The year '67.

मडारग satáh,rá, *s. m.* } A shoe  
मडारगी satáh,rí, *s. f.* } of 17  
fingers' length.

मडान satán, *s. m.* Satan.

मडानल इडानल satá,naṅ tufá,naṅ, *s. f.* A calumniator.

मडान इडान satán, tufán, *s. m.* Calumny.

मडानपड satánpau, } *s. m.*  
मडानपड satánpau, } Devilish-  
मडानपुला satánpu,aná, } ness.

मडानमा satán,má, *s. m.* The year '97.

मडानमां satán,mán, *a.* Ninety seventh.

मडानमें satán,men, *a.* Ninety seven.

मडानवा satán,wá, *s. m.* The year '97.

मडानवां satán,wán, *a.* Ninety seventh.

मडानवें satán,wen, *a.* Ninety seven.

मडानी satá,ní, *a.* Devilish.

मडानी इडानी satá,ní tufá,ní, *s. m.* A calumniator.

मडाबा satá,bá, *s. m.* Cloth prepared with gunpowder dissolved in water and used as tinder, a match for firing a gun; मडाबा लाऊला, to apply a match to a gun.

मडाबी satá,bí, *s. f.* Haste; मडाबी बरनी, to hasten.

मडाबी satá,bí, *ad.* Quickly.

मडार satár, *s. m. f.* A kind of guitar with three strings.

मडारजा satár,yá, } *s. m.* One  
मडारीमा satár,íá, } who plays on  
the satár.

मडारं satár,án, *a.* Seventeen.

मडि sa,ti, *s. m.* Extract, spirit, essence; as मडिगुळे, the spirit or extract of *gulo*.

मडि sa,ti, *a.* True.

मडि sa,ti, *ad.* Truly.

मडिमा sat,tiá, *s. m. f.* Truth, righteousness.

मडिमानाम sattiánás, *s. m.* Entire destruction, annihilation, ruin.

मडिमानामल sattiáná,saṅ, *s. f.* }  
मडिमानामी sattiáná,sí, *s. m.* }  
One that is totally destroyed;  
one worthy of destruction.

मडिमाभान sattiámán, } *s. m. f.*  
मडिमावान sattiáwán, } One that  
speaks the truth, a righteous person.

मडी sa,tí, *s. f.* A widow who immolates herself on the funeral pile of her husband.

मडी sa,tí, *a.* Chaste, virtuous, constant.

मडीर satir, *s. m.* A beam.

मडीरी satí,rí, *s. f.* A small beam, a rafter.

मडगुल sa,tugun, *s. m.* The attribute of goodness; piety.

मडु sat,tú, *s. m.* Parched grain reduced to meal, and eaten in the form of paste.

मडुड satít, *s. m.* The mulberry, (both tree and fruit.)

मडुडा satú,tá, *s. m.* Invention, inventing, fancying.

मडुडीमां satú,tián, *s. f. pl.* A small kind of mulberry fruit.

मडेगुल sat,ogun, *s. m.* The attribute of goodness, piety; i. q. मडगुल.

मडेला satau,ná, *a.* Seven-fold.

मडुगना satúng,grá, *s. m.* A little devil.

मंड sant, *s. m.* } A holy per-  
मंडली sant,ní, *s. f.* } son, a devotee, a saint.

मंडरा san,tará, *s. m.* An orange.

मंडाप santáp, *s. m.* Grief, pain, affliction, sympathy.

मंडापल santá,paṅ, *f.* } Sorrowful,  
मंडापी santá,pí, *m.* } afflicted,  
sympathizing.

मंडेध santokh, *s. m.* Contentment, patience, satisfaction.

मंडेधल santo,khaṅ, *f.* } Content-  
मंडेधी santo,khí, *m.* } ed, patient.

मंघ satth, *s. f.* A place before the gate of a town or village where men and cattle congregate in the morning.

मंघ satth, *s. f.* The council of five, called *pañcháyat*; a quarrel, a complaint, a suit; मंघ पाडुली, to bring a case before the *pañcháyat*, to sue.

मंघली satth,ní, *s. f.* Putting the cord into the weaver's warp; c. w. बरनी.

मंघर sat,thar, *s. m.* A bed of straw; grain cut and spread out to dry; a custom which Hindús have of sleeping at least 13 days in the house of a relation, who has just deceased; मंघर वा चोर, one who steals from his companion, (as from a man who sleeps on the same bed with him;) मंघर पाडुला, to spread out straw for a bed.

मंघरी *sath,ri, s. f.* An armful of grass, straw, grain, &c. just cut.  
 मन्ट *sadd, s. m.* A kind of song, such as shepherds sing; मन्ट भाषला, बगिला, or लाउला, to sing.  
 मन्ट *sadd, s. f.* Calling; मन्ट उर, the distance at which a call may be heard, a quarter or half a *kos*;  
 मन्ट भाउनी, to call.  
 मन्टवने ऐला *sadak,kare ho,ná, }  
 मन्टवने नाला *sadak,kare já,ná, }  
 v. n.* To be sacrificed for the welfare of another.  
 मन्टवा *sad,ká, s. m.* A sacrifice, self-devotion; alms; मन्टवे ऐला or नाला, to become a sacrifice for the welfare of another; मन्टवा देला, to give alms; मन्टवा लैला, to receive alms.  
 मन्टला *sadd,ná, v. a.* To call.  
 मन्ट पूह *sadd puchhh, s. f.* Calling and asking.  
 मन्टवग *sadbarg, s. m.* The name of a flower.  
 मन्टा *sa,dá, ad.* Always, ever.  
 मन्टा *sa,dá, s. f.* A voice.  
 मन्टा *sad,dá, s. m.* Calling; the horn of a ram or he goat; a standard erected in the days of *Ashúrú*; मन्टा घनाउला, to blow a horn.  
 मन्टाउला *sadá,uná, v. a.* To cause to call, to be called or named.  
 मन्टाअन्ट *sadánand, a.* Eternally happy.  
 मन्टामिह *sadásiv, s. m.* A name of *Mahádev*.  
 मन्टामोडा *sadásít,tá, m.* (literally always sewed.) Blameless, free from fault; one who never committed a fault.  
 मन्टामुग *sadásuhág, s. m.* A kind of devotee among Muhammadans dressed like a woman; constant wifehood.  
 मन्टामुगल *sadásuhá,gañ, s. f.* A wife who never becomes a widow;*

a kind of bird; a kind of flower.  
 मन्टाघरउ *sadábart, s. m.* Feeding faqirs, travellers, &c. daily;  
 मन्टाघरउ लाउला, to establish a *sadábart*.  
 मन्टाघरउती *sadábar,tí, s. m.* One who daily feeds beggars, travellers, &c.  
 मन्टाहउ *sadávart, s. m. i. q.*  
 मन्टाघरउ.  
 मन्टाहउती *sadávart,tí, s. m. i. q.*  
 मन्टाघरउती.  
 मन्टिआलो *sadiá,ní, s. f.* A female descendant of Ali, a female *sayyad*.  
 मन्टिआना *sadiá,ná, s. m.* A joyful song usually sung at weddings.  
 मन्टी *sa,dí, s. f.* A century.  
 मन्टीप *sadíp, s. m.* Eternity.  
 मन्टीपव *sadí,pak, a.* Eternal.  
 मन्टीपव *sadí,pak, } ad. Eternal-  
 मन्टीपवाल *sadípkál, } ly, forever.*  
 मन्ट *sand, s. m.* Instruments, tools.  
 मन्ट *sand, a.* Wicked.  
 मन्टल *san,dal, s. m.* Sandal wood; mortar used for a tomb.  
 मन्टली *san,dalí, a.* Made of sandal wood, having the color of sandal wood.  
 मन्टली *san,dalí, s. f.* A mason's trestle; a frame placed over a fire pit to support a large quilt, under which people sleep.  
 मन्टा *san,dá, s. m.* Chattels, implements.  
 मन्टा *san,dá, } def. p.  
 मन्टा रून्टा *san,dá hun,dá, } Being.*  
 मन्टुव *sandúk, s. m.* A box, a trunk.  
 मन्टुवरी *sundúk,chi, } s. f. A  
 मन्टुवनी *sandúk,rí, } small box  
 or chest.*  
 मन्टुवरी *sandú,kí, a.* Interlapped, dove-tailed, made of boards closely united; in the shape of a trunk.  
 मन्दिम *sandes, } s. m. A  
 मन्दिमा *sande,sá, } message.*  
 मन्दिमी *sande,sí, s. m.* A messenger.****

मन्दिग *sandeh, s. m.* Doubt, suspicion, hesitation, anxiety; love, affection; deviation, error.  
 मन्दिरी *sande,hí, a.* Doubtful, scrupulous.  
 मपला *sadh,ná, v. n.* To be done, to be made, to become, to be familiarized, to be rectified, to be regulated.  
 मपहाटी *sadhwá,i, s. f.* A stick put under the hinder end of a cart to keep it from tilting.  
 मपारल *sadhá,ran, } ad. Indiffer-  
 मपारन *sadhá,ran, } ently, care-  
 lessly.*  
 मपारन *sadhá,ran, a.* Small, of little account, indifferent.  
 मपारना *sadhár,ná, v. n.* To go, to depart.  
 मंप *sandh, s. f.* A crack or space between two surfaces; i. q. मन्.  
 मंपल *san,dhan, s. f.* The fem. of मंपी.  
 मंपिआ *san,dhiá, s. f.* Evening.  
*See मन्पिआ.*  
 मंपी *san,dhí, s. m.* A child dedicated, who is to be redeemed at the appointed time by one tenth of the value set upon it; i. q. मन्सेपी.  
 मंपु *san,dhú, s. m.* The name of a family among the *Jats*.  
 मंपुर *sandhúr, s. m.* A red drug smeared on the forehead by Hindus, red lead.  
 मंपुरना *sandhúr,ná, v. a.* To lust, (spoken particularly of elephants, which at such times become unmanageable; ) मंपुरिआ राषी, a lustful elephant; (met.) a lustful woman.  
 मंपुरी *sandhú,rí, a.* Of the color of red lead.  
 मंपुरी *sandhú,rí, s. m.* A sort of mango tinged with red.  
 मंपुरीटोडी *sandhúritó,dí, s. f.* A musical mode sung in the morning.*

मन san, v. n. (indic. imperf. of चेहा.) Were.  
 मन san, s. m. Year, era; the stamp on coin showing the date of a monarch's accession, a mark; मन पाउहा or पा देहा, to stamp, to brand, to mark with infamy, (as by mutilating a member, &c.)  
 मन san, s. f. Fainting, insensibility, (induced by cold or weakness;) c. w. आउली and चउनी.  
 मनमा san,sá, s. m. Doubt, perplexity, anxiety, dread, apprehension  
 मनमिवा sansik,ká, s. m. The device on a coin; a title to empire, a right of succession, regal authority; मनमिवा बगलना, to establish one's authority, as ruler of a country.  
 मँन sannh, s. m. Space, distance.  
 मँन sannh, s. f. Digging through a wall by a thief.  
 मँनी sann,hi, s. f. Pincers.  
 मनडाम sandás, s. m. A necessary; i. q. मँडाम.  
 मनडामी sandá,sí, s. m. A class of Hindú devotees; i. q. मनजामी.  
 मनड sandh, a. Barren; i. q. मँड.  
 मनडा san,dhá, s. m. A male buffalo; a fat lubberly man.  
 मनडा san,dhá, a. Strong, stout, fat.  
 मनडी san,dhi, s. f. A fat woman.  
 मनड sant, s. m. A saint, a devotee; i. q. मँड.  
 मनड sant, a. Holy; i. q. मँड.  
 मँनड san,nat, s. f. A sign, a signal, beckoning.  
 मनडली san,taní, s. f. A saint, a devotee; i. q. मँडली.  
 मनडाप santáp, s. m. Sorrow, pain, affliction.  
 मनडापी santá,pí, a. Sad, sorrowful.  
 मनउप santokh, s. m. Contentment, satisfaction, pleasure, gratification, patience, satiety.

मनउपी santokhí, a. Contented, patient.  
 मँनड san,nat, s. f. A sign, a signal, a beck; warning.  
 मनड sa,nad, s. f. A signature, a deed, a document.  
 मनडल san,dal, s. m. Sandal wood; mortar used for a tomb.  
 मनडली san,dali, a. Of the color of sandal wood, made of sandal wood.  
 मनडली san,dali, s. f. A mason's trestle, &c. i. q. मँडली.  
 मनडो sa,nadí, a. Held by written deeds. [trunk.  
 मनडुव sandúk, s. m. A box, a  
 मनडुवची sandúk,chi, } s. f. A  
 मनडुवणी sandúk,ri, } small box.  
 मनडुवी sandú,kí, a. i. q. मँडुवी.  
 मनडेम sandes, } s. m. A  
 मनडेमा sande,sá, } message.  
 मनडेमी sande,sí, s. m. A messenger.  
 मनडेह sandeh, s. m. i. q. मँडेह.  
 मनडेगी sande,hi, a. i. q. मँडेगी.  
 मनपिभा san,dhiá, s. f. Evening; repeating mantras and sipping water at sunrise, sunset, and midday, a ceremony performed by Brahmins, Chhatris, and Vaisas.  
 मनपूर sandhúr, s. m. A red paint used by the Hindús for marking the forehead, red lead; i. q. मँपूर.  
 मनपूरी sandhú,ri, a. Of the color of red lead.  
 मनमूध san,mukh, ad. prep. Confronting, opposite, before.  
 मनमूध san,mukh, a. Face to face, bold, unabashed.  
 मनजाम sanyás, s. m. Abandonment of the world.  
 मनजामी sanyás,sí, s. m. One who has abandoned the world.  
 मना saná, } s. m. f. Senna.  
 मनाए saná,i, }  
 मनाम sanás, s. m. Abandonment of the world; i. q. मँनिआम.

मनामी saná,sí, s. m. A kind of devotee, one who professes to have abandoned the world; i. q. मँनिआमी.  
 मनाप sanáh, s. m. A message, a report.  
 मना भवडी saná maka,i, s. m. f. Senna of Mecca.  
 मँनिआं } san,nián, s. f. Hosts.  
 मँनिआं }  
 मँनिआम } sanníás, s. m. Aban-  
 मँनिआम } donment of the world.  
 मँनिआमी } sanníá,sí, s. m. A  
 मँनिआमी } kind of ascetic, (Hindú,) one who has abandoned the world.  
 मनिडर sanich,chhar, s. m. Saturday; the planet Saturn.  
 मनुवजा sanuk,rá, s. m. A kind of hemp.  
 मनुहा sanú,ná, a. Salted, salt, saline; i. q. मलुहा.  
 मनेह saneh, s. m. Friendship, love.  
 मनेह sane,hi, s. m. A message.  
 मँप sapp, s. m. A serpent.  
 मँपमीरल sappsi,han, } s. f. A  
 मँपमीरली sappsi,haní, } species of lizard.  
 मँपली sapp,ni, s. f. A female serpent.  
 मपंडा sapat,tá, a. Honorable, respectable; i. q. मपंडा.  
 मपरटा sapardá s. m. A musician attending on singing women.  
 मपरटाएी sapardá,i, s. m. Musicians attending dancing girls.  
 मपरटाएी sapardá,i, s. f. }  
 मपरटापुला sapardápu,ná, s. m. } The business of a sapardá.  
 मपन्न मपन्न वरना sap,ar sap,ar kar,ná, v. n. To make the noise caused by taking food or drink into the mouth with a strong inspiration of breath, as in gulping.  
 मपाएभा sapá,iá, s. m. A support, a water stand, a stool, a tim-



ber on which the tongue of the cart rests, when the oxen are un-yoked; a trestle used to support a *jasail* at the time of firing.

मपाष्टी *sapá,í, s. f.* (dim. of मपाष्टिभा.)

मपामप *sa,pásap, } ad. Quickly.*  
 मपामप *sha,páshap, }*

मपामप *sa,pásap, } s. m. f.*  
 मपामप *sha,páshap, }* Haste.

मपार *sapáh, s. f.* Soldiers, an army; मपारधान, soldiers' quarters.

मपारमलार *sapáhsalár, s. m.* A captain, a commander of an army, a commander in chief.

मपारगरी *sapáhgarí, s. f. }*  
 मपारपुला *sapáhpulá, s. m. }*  
 The military profession.

मपारी *sapá,hí, s. m.* A soldier.

मपाटा *sapá,tá, s. m.* Haste, a rush; a turn or walk.

मपापा *sapá,dhá, s. m.* A snake catcher, a snake keeper.

मपाजा *sapá,yá, s. m. i. q.* मपाष्टिभा, q. v.

मपारम *sapá,ras, s. f.* Recommendation, commendation, intercession.

मपारमल *sapá,rasap, s. f. }* A  
 मपारमी *sapá,rasi, s. m. }* com-mender, an intercessor.

मपारा *sapá,rá, s. m.* One of the thirty sections into which the Qurán is divided.

मपारी *sapá,rí, s. f.* A betelnut; glans penis; i. q. मपारी.

मपाट्ट *sapá,rú, s. m.* Glans penis.

मपिभापल *sapiá,dhan, s. f. }*  
 मपिभापा *sapiá,dhá, s. m. }*  
 A snake catcher, a snake keeper.

मपिभागी *sapiá,rí, s. f.* A betel-nut; glans penis.

मपिभाट्ट *sapiá,rú, s. m.* Glans penis.

मपुत्र *saput, } s. m. A good son,*  
 मपुत्र *saputt, } a clever son; i. q.*  
 मपुत्र *saput,tr, } मपुत्र and मपुत्र.*

मपुत्राष्टी *saputtrá,í, s. f.* The quality of being a good son.

मपुत्रा *saput,tá, a.* Having good children; having offspring.

मपुरद *sapurd, } s. f.*  
 मपुरदगो *sapur,dagi, }* Charge,  
 मपुरदी *sapur,dí, }* keeping,  
 care, trust.

मपुत्र *saput, s. m.* A tractable, dutiful son.

मपुत्राष्टी *saputrá,í, s. f.* The quality of being a good son.

मपुरल *sapú,ran, } a. Full,*  
 मपुरन *sapú,ran, }* complete.

मपेट *saped, a.* White.

मपेटा *sape,dá, s. m.* White lead; a rupee; a poplar tree.

मपेदी *sape,dí, s. f.* Whiteness; lime.

मपेट *sapaid, a.* White.

मपेटा *sapai,dá, s. m.* White lead; a rupee; a poplar tree.

मपेदी *sapai,dí, s. f.* Whiteness; lime.

मपैल *sapai,lan, s. f. }* A snake  
 मपैला *sapai,lá, s. m. }* keeper,  
 a snake charmer.

मपैला *sapol,yá, } s. m. A*  
 मपैलीभा *sapol,lá, }* young snake.

मढ *saf, s. f.* A mat; a row, a series.

मढडालु *saftá,lú, s. m.* A kind of fruit.

मढर *sa,fa,r, s. m.* A journey, travelling.

मढरा *saf,rá, s. m.* A piece of leather in which tobacco is worked, or over which meal is sifted.

मढरी *saf,rí, s. f.* (dim. of *saf,rá.*)

मढरी *saf,arí, a.* Belonging to a journey.

मढरी *saf,arí, s. m.* A traveller.

मढा *safá, a.* Clean, pure.

मढाष्टी *safá,í, s. f.* Cleanness, purity.

मढारम *safá,ras, s. f.* Recommendation, intercession.

मढारमल *safá,rasap, s. f. }* A  
 मढारमी *safá,rasi, s. m. }* com-mender, an intercessor.

मढील *safil, s. f.* A wall, a rampart.

मढेट *safed, or saphed, a.* White.

मढेटा *safed,dá or saphed,dá, s. m.*  
 White lead; a rupee; a poplar tree.

मढेदी *safed,dí or saphed,dí, s. f.*  
 Whiteness; lime.

मढैट *safaid, or saphaid, a.* White.

मढैटा *safai,dá or saphai,dá, s. m.*  
 White lead; a rupee; a poplar tree.

मढैदी *safai,dí or saphai,dí, s. f.*  
 Whiteness; lime.

मघरा *sab,há, s. f.* An assembly, a meeting, a company.

मघर *sab,ak, s. m.* A lesson.

मघन *sab,aj, a.* Green.

मघनभंडी *sabajman,dí, s. f.* A vegetable market.

मघना *sab,já, s. m.* Verdure, herbage.

मघनी *sab,jí, s. f.* Greenness, greens, verdure, the plant called *bhang*; also the drink prepared from it.

मघनीदरेम *sabjipharos, s. m. f.*  
 A seller of greens and vegetables.

मघट *sabd, s. m.* A voice; a song, (among *Nának-panthís*;) a word; a noun.

मघटी *sab,dí, s. m.* A singer of *sabd.*

मघब *sababb, s. m.* Cause, reason, account.

मघर *sabr, s. m.* Patience, endurance; मघर बरना, to have patience, to endure.

मघरबंडा *sabrkat,tá, a.* Abundant, plentiful.

मघराड *sabrát, s. f.* The 14th day of the month *shában*, in which the Musalmáns commemorate their deceased ancestors.

मघराडी *sabrát,í, a.* Belonging

to *sabrát*; born in the month of *sabrát* or *shábin*.  
**मंघल** sab,baḷ, *s. f.* An iron instrument used by thieves to dig through walls.  
**मघल** sabal, *a.* Strong, powerful.  
**मघला अघला** sab,aḷá ab,aḷá, *a.* Strong and weak, good and bad, (applied to things, not to moral qualities.) *Note.* **अघला मघला** is the idiom of this phrase.  
**मघाड** sabát, *s. f.* A porch, a vestibule, a gateway.  
**मघिउडा** sabih,tá, *s. m.* Improvement, convalescence; profit, advantage, use; i. q. **सुघिउडा**.  
**मघिहार** sabihár, *ad.* Much, very, exceedingly, excessively, extremely.  
**मघोउडा** sabih,tá, *s. m.* Improvement, convalescence, profit, advantage, use.  
**मघोउडो** sabih,tí, *s. f.* A dwarfish, fat woman.  
**मघुल** sabúḷ, *s. m.* Soap.  
**मघुलगर** sabúḷgar, *s. m.* A soap boiler.  
**मघुली** sabúḷí, *a.* Soapy, washed with soap.  
**मघुली** sabúḷí, } *s. m.* A  
**मघुलीभा** sabúḷí, } manufacturer  
and seller of soap.  
**मघुड** sabút, *a.* Whole, entire.  
**मघुरी** sabú,rí, *s. f.* Patience.  
**मघेर** saber, *a.* Early, in good time; i. q. **सहेर**.  
**मघेर** saber, *s. f.* } Morning,  
**मघेरा** sabe,rá, *s. m.* } dawn.  
**मघेरे** sabe,re, *ad.* In the morning, early, soon; i. q. **सहेरे**.  
**मंघरमुहनी** sambarsúh,rí, *s. f.* Destruction, annihilation.  
**मंघरना** sam,barná, *v. a.* To sweep.  
**मंघराटी** sambará,í, *s. f.* Sweeping; the wages for sweeping.  
**मंघराउला** sambará,uḷá, *v. a.* To cause to be swept.

**मड** sabh, *a.* All, the whole.  
**मड कुह** sabh,kuchh, *s. m.* Every thing.  
**मडनां** sabh,náḷ, *a.* (pl. obl. of **मड**.)  
**मडनीं** sabh,níḷ, *a.* (instr. pl. of **मड**, for **मडनां** नै.)  
**मडाउ** sabhá,u, *s. m.* Disposition, nature.  
**मडाउर** sabhá,uk, *a.* Natural.  
**मडाउर** sabhá,uk, } *ad.* Natu-  
**मडावर** sabhá,vak, } rally, un-  
intentionally, undesignedly.  
**मडावर** sabhá,vak, *a.* Natural.  
**मंडे** sab,bhe, } *a.* All, every  
**मंडे** sab,bho, } one.  
**मंडलना** sam,bhalná, *v. n.* To be supported, to stand, to be firm, to recover one's self from a fall, &c.  
**मंडालना** sambháḷná, *v. a.* To support, to prop, to protect; to stop, to repress.  
**मंडाल** sambháḷ, *s. m.* A supporter, a keeper; the name of a tree, the leaves of which are used medicinally.  
**मम** sam, *s. f.* A tone in music.  
**मंम** samm, *s. f.* A ferrule.  
**मममा** sam,sá, *s. m.* The little tassels affixed to a rosary; tongs used for lifting a pot off the fire.  
**मममी** sam,sí, *a.* A particular family of *sayyads*; solar.  
**मममी** sam,sí, *s. f.* Small tongs.  
**ममालला** samháḷ,laḷá, } *v. a.* To  
**ममालना** samháḷ,ná, } support,  
to uphold, to sustain, to shield,  
to take care of; to stop, to repress;  
to take an account.  
**ममाल** samháḷ, *s. m.* A supporter, a keeper; the name of a tree, the leaves of which are used medicinally.  
**मंमर** sam,mak, } *a.* All, the  
**मंमग** sam,mag, } whole; very dark;  
(used only with night; as **मंमगराड**, the whole night.)

**ममर** samjh, *s. f.* Understanding, opinion, conception.  
**ममरला** samjh,ná, *v. a.* To understand, to be of opinion, to conceive.  
**ममरदार** samjhdár, } *a.* Intelli-  
**ममरदान** samjhdán, } gent, pru-  
dent, clear-headed, considerate.  
**ममराउला** samjhá,uḷá, *v. a.* To cause to understand, to convince, to explain, to inform, to warn, to admonish, to chastise.  
**ममरावा** samjhá,wá, *s. m.* } The  
**ममरैती** samjhau,tí, *s. f.* } act of  
explaining, or convincing, exhortation; **ममरैती देली**, to exhort, to counsel.  
**मंमड** sam,mat, *s. m.* Year, era.  
**ममपर** samad,dhar, *a.* Of middling stature.  
**मंमन** sam,man, *s. m.* A strong tower.  
**ममपट** sam,paṭ, *s. m.* The act of contracting or coming together, the closing up of a cavity; a box with the lid shut; an even surface in which there are no cracks or cavities.  
**ममपुल** sampú,raḷ, } *a.* Full,  
**ममपुलन** sampú,ran, } complete,  
perfect.  
**ममघरना** sam,barná, *v. a.* To sweep, to cleanse.  
**ममघरमुहनी** sambarsúh,rí, *s. f.* Destruction, annihilation; i. q. **मंघरमुहनी** and **मंमरमुहनी**.  
**ममघराटी** sambará,í, *s. f.* Sweeping, cleansing; compensation for sweeping.  
**ममघराउला** sambará,uḷá, *v. a.* To cause to be swept.  
**ममडलना** sam,bhalná, *v. n.* To be supported, to stand firm, to recover one's self from a fall, &c. i. q. **मंमलना** and **मंडलना**.  
**ममडालला** sambháḷ,laḷá, } *v. a.*  
**ममडालना** sambháḷ,ná, } To support, to uphold, to protect; to

restrain, to repress, to stop; i. q. मभालुला, &c.  
 मभङ्गलु sambhāṅg, s. m. A sup-  
 porter; the name of a tree; i. q.  
 मभालु.  
 मभेरमुञ्जि sammarśūjī, s. f.  
 Destruction, annihilation.  
 मभरघ samarth, or samarath, } s. f.  
 मभरघा samar,thā, } Ability,  
 ity, power, might..  
 मभरघी samar,thī, a. Powerful,  
 mighty, able.  
 मभरन sam,ran, s. m. f. Remem-  
 brance, mentioning, ( especially  
 the name of God; ) a rosary; i. q.  
 मिभरन.  
 मभरना sam,arnā, v. a. To re-  
 member, to keep in mind, to men-  
 tion.  
 मभरना sam,marnā, v. a. To sweep.  
 मभला sam,lā, s. m. The work-  
 ed end of a turban or girdle; a  
 narrow kind of shawl tied round  
 the waist or head.  
 मभा sa,mā, s. m. Time, period,  
 season; abundance of the necessa-  
 ries of life, cheapness; the name  
 of an insect.  
 मभाष्टिल samā,ip, s. m. f. Sour  
 curd used to coagulate milk.  
 मभाष्टी samā,i, s. f. Capacity;  
 endurance, forbearance; sewing;  
 compensation for sewing.  
 मभाष्टुला samā,unā, v. n. To be  
 contained in, to go into; to de-  
 cease; to die, (spoken of holy  
 men.)  
 मभाष्टुला samā,unā, v. a. To cause  
 to be sewed.  
 मभाचार samāchār, s. m. f. News,  
 information, intelligence.  
 मभाचारी samāchārī, s. m. A  
 news giver, an intelligencer.  
 मभाप samādh, s. f. A tomb,  
 (Hindú or Sikh.)  
 मभान samán, s. m. Furniture,  
 apparatus; i. q. मभिभान.

मभान samán, a. Like, equal, of  
 a tolerably good quality.  
 मभापड samā,pat, a. Accomplish-  
 ed, finished.  
 मभिभान samián, s. m. Furniture,  
 apparatus.  
 मभिभाना samián,nā, s. m. A  
 canopy, an awning.  
 मभुन्दर samud,dar, } s. m. The  
 मभुन्दर samud,dr, } ocean, the sea.  
 मभुन्दरी samud,darī, } a. Belong-  
 मभुन्दरी samud,drī, } ing to  
 the sea.  
 मभुन्द samund, s. m. The ocean,  
 the sea.  
 मभुन्दमेध samundsokh, s. f. The  
 name of a medicine.  
 मभुन्दरहग samundjhagg, s. f.  
 (literally the froth of the ocean.)  
 The dorsal scale or bone of the  
 cuttle fish.  
 मभुन्दर samun,dar, s. m. The  
 ocean, the sea.  
 मभुन्दरमेध samundarsokh, s. f.  
 i. q. मभुन्दमेध.  
 मभुन्दरहग samundarjhagg, s. f. i.  
 q. मभुन्दरहग.  
 मभुचा samú,chā, a. Whole, entire.  
 मभेठला samet,nā, v. a. To con-  
 stringe, to cause to shrink, to col-  
 lect together.  
 मभेठ same,tú, s. m. One that  
 collects or gathers together.  
 मभेठ same,tú, a. Susceptible  
 of being shrunk or contracted.  
 मभेड samet, prep. Together with.  
 मभेर samer, s. m. The summit  
 of a mountain; the first bead in a  
 rosary; the most excellent of a  
 company.  
 मभेर samer, } s. m.  
 मभेरपरघड samerpar,bat, } The  
 name of a fabled mountain, the re-  
 sidence of the Hindú gods, and  
 the centre round which the sun  
 revolves, the height of it being  
 4,00,000 kos.

मभेला samo,nā, v. a. To cool  
 warm water by mixing cold water  
 with it.  
 मभेग sam,mag, a. All, the whole;  
 i. q. मभेग.  
 मभेरना san,warnā, v. n. To be  
 adorned, to be decorated, to be  
 adjusted.  
 मभेग sagwār, s. w. Decoration,  
 ornamenting; Monday.  
 मभेगना sagwār,nā, v. a. To or-  
 nament, to decorate.  
 मभेगट say,yad, s. m. A chief, a  
 prince; a descendant of Alí.  
 मभेजा say,yān, s. f. Female friends  
 or companions.  
 मर sar, s. m. A tank, a pool; a  
 kind of reed, the leaf or grassy  
 part of the reed, used for thatch-  
 ing; an arrow; end; a secret, a  
 mystery; मर भाष्टुला, to compre-  
 hend or understand (a secret or  
 mystery.)  
 मर sar, s. f. Victory; length, (in  
 time and space;) मर रला, to be  
 conquered; मर वरना, to conquer,  
 to subdue, to bring to a successful  
 issue; to adjust, to prepare, to recti-  
 fy, to put in order; to open the tube  
 of a huggā; मर टेली, to protract,  
 to let out (the string of a kite.)  
 मर sar, a. Straight like an ar-  
 row, (spoken of a reed.)  
 मरघी sara,i, a. Belonging to the  
 sarā or law (of Muhammad,) ac-  
 cording to the sarā.  
 मरघी sara,i, s. f. Pantaloon,  
 (made according to the sarā, or  
 Muhammadan law.)  
 मरम sar,as, a. More, abundant,  
 best, prime.  
 मर मर वरना sarr, sarr, kar,nā, v.  
 n. To whiz like an arrow flying  
 through the air, to make a noise  
 like a snake creeping.  
 मरमा sar,sā, a. More, abundant,  
 best, prime.

**मरमा** sar,sá, *s. m.* A kind of spoon used by confectioners; the name of a canal; the name of a city.

**मरमाटी** sarsá,í, *s. f.* Abundance, plenty, excellence.

**मरमाजी** sarsá,hí, *s. f.* The 16th part of a *ser*.

**मरगाँदी** sarhá,undí, *s. f.* The head of a bedstead.

**मरगाखा** sarhá,pá, *s. m.* The head of a bed, of a tomb, &c. a pillow.

**मरगिजा** sarah,irá, *s. m.* The name of a tribe.

**मरगाँदी** sarhán,dí, *s. f.* The head of a bed, of a tomb, &c.

**मरपै** sar,hop, *s. f.* A species of mustard from which oil is manufactured; i. q. **मरमै**; **मरपै डूलही**, to see spectral illusions, to become suddenly blind, as by fainting, &c.

**मरव** sark, *s. f.* Moving, motion; the rope with which a bird net is sprung.

**मरवन्दा** sarka,dhá, *m.* Exalted, eminent, principal; a leader, a head.

**मरवला** sark,ná, *v. n.* To remove, to get out of the way.

**मरवप** sarkapp, *s. m.* (literally a decapitator.) A title by which a certain ancient king is commonly known, on account of his decapitating habits.

**मरवभुर** sark,murk, *s. f.* A trill or quaver of the voice in singing.

**मरवरदा** sarkar,dá, *s. m.* A great man, a chief; a steward; an attorney; a military commander.

**मरवजा** sark,rá, *s. m.* A reed, the reed which produces *munyi* for ropes, the straw of which *sirkís*, &c. are made; a crab.

**मरवा** sar,ká, *s. m.* Moving, motion; **मरवा पैला**, to move, to start up, to march, (as an army;) **मरवा बरना**, to put in motion, to start, to march, to move.

**मरवाछुला** sarká,upá, *v. a.* To remove; to put out of the way, to draw.

**मरवार** sarkár, *s. f.* The king's court, government, the head of a civil administration, the common wealth, the proprietor of an establishment.

**मरवारी** sarká,rí, *a.* Belonging to the *Sarkár*.

**मरगमड** sargast, *s. m.* A thing formed of paper somewhat like an umbrella, and turned over the head of a bridegroom in the marriage ceremony; i. q. **भगमड**.

**मरगरी** sar,gahí, *s. f.* Food eaten by Muhammadans, early in the morning, during the fast of *Ramzán*; i. q. **मरप्यो**.

**मरगम** sar,gam, *s. m. f.* The seven sounds of an octave, the gamut, solfaing, solmization.

**मरगरोह** sargaroh, *s. m.* A commander of troops, a leader of a company, a chief of ascetics.

**मरगरोही** sargaroh,hí, *s. f.* The office of a *sargaroh*.

**मरगुल** sar,gun, *a.* Possessing all qualities, endowed with attributes; (a title of God.)

**मरंग** sarang,gá, *s. m.* The name of a musical instrument, a kind of violin.

**मरंगी** sarang,gí, *s. f.* A small *saranggá*.

**मरंगीभा** sarang,gíá, *s. m.* One who plays on the *saranggá*.

**मरप्यो** sar,ghí, *s. f.* The same as **मरगरी**.

**मरचला** sarch,ná, *v. n.* To be distributed, so that each may get a share.

**मरचाछुला** sarchá,upá, *v. a.* To distribute in shares to all.

**मरचाखा** sar,jáná, *v. n.* To be equal, (a play,) to be sufficient or complete, (shares;) to pass wind.

**मरचीड** sarjít, *a.* Victorious, superior, powerful.

**मरख** sar,ap, *s. f.* Protection, defence, asylum, sanctuary; a disease in the leg.

**मरड** sart, *s. f.* A condition, an agreement, a stipulation, a wager; **मरड बरनी**, **बँडली** or **लाछुली**, to bet, to make a condition, to stipulate.

**मरडला** sart,ná, *v. n.* To be disposed of, to be divided, to be distributed.

**मरडाछुला** sartá,upá, *v. a.* To divide, to dispose of, to distribute.

**मरद** sard, *a.* Cold.

**मरदल** sar,dal, } *s. f.* The low-  
**मरदल** sar,dal, } er piece of a door frame.

**मरदा** sar,dá, *s. m.* A kind of cup made of brass or bellmetal; a kind of watermelon or muskmelon.

**मरदाटी** sardá,í, *s. f.* Coldness, the cold; cooling medicine.

**मरदा बरदा** sar,dá bar,dá, *s. m.* One that is in independent circumstances, one that has all he wants.

**मरदार** sardár, *s. m.* A chief, a head man.

**मरदारनी** sardární, *s. f.* The wife of a chief, a head woman.

**मरदारी** sardá,rí, *s. f.* Chiefship, headship.

**मरदी** sar,dí, *s. f.* A cold, the cold, coldness.

**मरपा** sar,dhá, *s. f.* Faith, belief, confidence; grace; prosperity; desire, fondness; power, strength.

**मरन** sar,an, *s. f.* Protection, defence, asylum, sanctuary; a natural weakness in one leg, causing at times a slight degree of lameness; **मरन पैला**, to come under protection.

**मरना** sar,ná, *a.* Being naturally weak in one leg.

मरना sar,ná, *v. n.* To be performed, to issue, to come to a conclusion, to suffice, to be equal, to be completed; to pass wind.  
 मरना sarná, *s. f.* Senna; i. q. मना.  
 मरनाई sarná,i, *s. f.* Senna; a kind of pipe, a clarion; a leather buoy.  
 मरनाईची sarná,ichí, *s. m.* A clarion player.  
 मरनाई sarná,i, } *s. f.* The inflated skin of  
 मरनाइ sarná,h, } an animal,  
 मरनाही sarná,hí, } used as a buoy to carry passengers across a river, (commonly employed on the Biáh, Satluj, &c. before their egress from the mountains.)  
 मरनाटा sarná,tá, *s. m.* A sharp report, a shrill sound; मरनाटा डरना, to fill the air with a noise, as by the flight of birds.  
 मरप sarp, *s. m.* A serpent.  
 मरपट sar,paṭ, *s. f.* Galloping, a gallop; मरपट टेली, to gallop, (a horse,) to cause to gallop.  
 मरपेच sarpech, *s. m.* A silver lace ornament attached to a turban.  
 मरपेम sarpos, *s. m.* A cover, a lid.  
 मरढराज sarfráj, *a.* Exalted, eminent, promoted.  
 मरढराजी sarfráji, *s. f.* Exaltation, promotion.  
 मरढा sar,fá, *s. m.* A niggardly economy, an undue frugality.  
 मरघ sarb, *a.* All, (used always in composition.)  
 मरघंग sarbagg, *a.* Omnipresent.  
 मरघगिभाणी sarbgiá,ní, *a.* Omniscient.  
 मरघंगडाष्टी sarbaggtá,i, } *s. f.*  
 मरघंगी sarbag,gi, } Omnipresence.  
 मरघंगी sarbag,gi, *a.* Omnipresent.  
 मरघड sar,bat, *s. m.* Sherbet.

मरघड sarbatt, *a.* All, every.  
 मरघडू sarbat,ṭr, *ad.* Everywhere.  
 मरघडी sar,batí, *s. f.* A kind of lime.  
 मरघडी sar,batí, *a.* Of the color of sherbet; fit for sherbet.  
 मरघटा sarb,dá, *ad.* Always.  
 मरघटाडा sarbdá,tá, *s. m.* Universal Benefactor; (a title of God.)  
 मरघपालक sarbpá,lak, *s. m.* Universal Nourisher; (a title of God.)  
 मरघवजापी sarbbyá,pí, } *m.*  
 मरघविभापक sarbbiá,pak, } All per-  
 मरघविभापी sarbbiá,pí, } vading,  
 the all pervading One, viz. God.  
 मरघविंदिभा sarbbid,diá, *a.* Universally skilled.  
 मरघान sarbán, *s. m.* A camel driver.  
 मरघानली sarbá,napí, *s. f.* The wife of a camel driver.  
 मरघानी sarbá,ní, *s. f.* Camel driving.  
 मरघंग sarbagg, *s. m.* Eating indiscriminately the food of all classes.  
 मरघंगल sarbang,gaṇ, *s. f.* } One  
 मरघंगी sarbang,gi, *s. m.* } who  
 eats from the hands of all classes and castes alike, a name given to a certain class of *faqirs*.  
 मरघंध sarbandh, *s. m.* Connection, relation, kindred; chance, accident.  
 मरघंपल sarban,dhap, *s. f.* } A  
 मरघंपी sarban,dhí, *s. m.* } relative, a companion, that which has a connection with another, or a relation to it.  
 मरघंधी sarbhak,khí, *s. m.* One who eats all sorts of things, no matter by whom prepared.  
 मरम sarm, *s. f.* Shame, modesty, bashfulness.  
 मरभाईला sarmá,uná, *v. n.* To be ashamed.

मरभाईला sarmá,uná, *v. a.* To cause to be ashamed.  
 मरभाई sarmá,ú, *a.* Ashamed, shameful.  
 मरमेवमरमी sarmokusar,mí, *ad.* (literally with shame and without shame.) Whether or not, nolens volens.  
 मरभिंदिगी sarmin,dagí, *s. f.* Shame.  
 मरभिंदि sarmín,dá, *a.* Ashamed, abashed.  
 मरल saral, *a.* Current; straight, plain, honest, ingenuous, sincere, without fault; मरल रेली, to be remembered, to be committed to memory, to become current; मरल करना, to give currency to a thing, to commit to memory.  
 मरहंग sarvagg, *a.* Omnipresent; i. q. मरघंग.  
 मरहंगडाष्टी sarvaggta,i, } *s. f.*  
 मरहंगी sarvag,gi, } Omnipresence.  
 मरहंगी sarvag,gi, *a.* Omnipresent.  
 मरहाज sarwáh, *s. m.* Headache.  
 मरहाज sarwáhr, *s. m.* A kind of reed.  
 मरहाकट sarwákadd, *a.* Of a tall stature.  
 मरहान sarwán, *s. m.* A camel driver.  
 मरहानली sarwá,napí, *s. f.* The wife of a camel driver.  
 मरहानी sarwá,ní, *s. f.* Camel driving.  
 मरहाला sarwá,lá, *s. m.* A tall prickly kind of grass.  
 मरज मरज करना sa,raṭ sa,raṭ kar,ná, *v. n.* To make a noise like the frying of fat.  
 मरा sa,rá, *s. f.* Law, the Muhammadan law; मरा नहाय, betrothing according to law; c. w. टेली.  
 मरा sará, *s. f.* An inn, a car-avansera.  
 मराईला sará,uná, *v. a.* To complete, to bring to an issue, to

- cause to suffice, to make a thing hold out.
- मराई sará,up, *s. f.* An inn, a caravansera.
- मराई sará,ú, *s. m.* One that completes or causes to suffice; the head and foot pieces of a bedstead.
- मराई sará,ú, *a.* Capable of sufficing, or holding out for the completion of a process.
- मराम sarás, *s. m.* A small iron rod; मराम बरना, to insert an iron rod, heated, into the tube of a *huqqa*, in order to cleanse it.
- मरामर sar,ásar, *ad.* Entirely, altogether; i. q. मरेमर.
- मरागगा saráh,gá, *s. m.* A vow, a votive offering; a species of bird, (gregarious in its habits;) a crowd.
- मरागला saráh,ná, *v. a.* To praise, to commend, to applaud; i. q. मलागला.
- मरागउ sará,hat, *s. f.* Praise, commendation, applause.
- मरागुला sará,huṇá, *v. a.* i. q. मरागला.
- मरागथा sarág,há, *s. m.* i. q. मरागगा.
- मरागज saráj, *s. m.* A saddler, one who works silk and tinsel on shoes.
- मरागगी saráj,gí, *s. f.* The business of a saddler.
- मरागली saráj,ná, *s. f.* A saddler's wife.
- मरागजा sará,já, *s. m.* The tinsel and silk embroidery with which shoes are ornamented; the business of a saddler; मरागजा बरना, to embroider.
- मरागजी saráj,jí, *s. f.* The business of a saddler.
- मरागटा sará,tá, *s. m.* The whizzing sound of wings.
- मरागध sará,dh, *s. m.* A Hindú cer-

- emony in which they worship and feed brahmans on some day during the month *Assá*, in commemoration of their deceased ancestors, and for their special benefit; मरागध बरना or धुलाडुला, to perform the ceremony of *sarádh*.
- मरागध saráp, *s. m.* A curse; मरागध देला, to curse.
- मरागधला saráp,ná, *v. a.* To curse.
- मरागधउ sará,pat, }  
मरागधपिउ sará,pit, } *a.* Cursed.  
मरागधी sará,pí, }
- मरागढ sará,ph, *s. m.* A curse; i. q. मरागध.
- मरागढ saráf, *s. m.* A money changer, a banker; a trustworthy person, a respectable man, a person of high family, a nobleman.
- मरागढला sará,ph,ná, *v. a.* To curse; i. q. मरागधला.
- मरागढली saráf,ní, *s. f.* The wife of a money changer, a woman of high family.
- मरागढी sará,rí, *s. f.* The business of a money changer, banking; rank, respectability.
- मरागध saráb, *s. f.* Wine, spirituous liquor.
- मरागधल sará,ban, *s. f.* } *A*  
मरागधो sará,bí, *s. m.* } wine-bibber, a person given to strong drink, a drunkard.
- मरागल - sará,l, *s. f.* A kind of large serpent.
- मरागला sará,lá, *s. m.* A tall prickly kind of grass; i. q. मरागल्ला.
- मरागली sará,lí, *s. f.* An esculent root.
- मरागल्ल sará,wān, *s. m. f.* The name of the 5th month beginning in July.
- मरागडा sará,wá, *s. m.* The head and foot pieces of a bedstead; i. q. मरागडु and मेवुभा.
- मरागदां sará,wān, *s. m.* A rope

- tied round the horns of an ox; i. q. मरेषा.
- मरिमट sarist, *s. f.* The creation, the world.
- मरिमडा sarist,tá, *s. m.* A thread, a series, connection, affinity; a rule, order, custom.
- मरिमडेदार saristedár, *s. m.* A public officer whose business it is to keep the records of a court, to read petitions, &c. a head clerk or prothonotary.
- मरिमडेदारी saristedá,rí, *s. f.* The office of a *saristedár*.
- मरी sarí, *a.* Straight like an arrow, (spoken of the branch of a tree.)
- मरी sarí, *s. f.* A bar of iron; the lash and cracker of a whip; a thin leather thong.
- मरीच sarih, *ad.* Before, in presence of, openly, plainly, apparently.
- मरीच sarí,han, } *s. m.* The  
मरीच sarí,ph, } name of a tree.
- मरीच sarí,ph, *ad.* Before, openly, plainly.
- मरीच sarík, *s. m.* } *A*  
मरीचली sarí,kaní, *s. f.* } companion, a partner, a participant, a fellow.
- मरीचउ sarí,kat, *s. f.* } *Com-*  
मरीच sarí,ká, *s. m.* } panionship, fellowship.
- मरीला sarí,ná, *s. m.* The grain given by farmers to the *Chamiárs*, inhabiting their villages, in compensation for the menial services occasionally exacted of them; the rent of land; a *gudám* of grain.
- मरीली sarí,ní, *s. f.* Sweetmeat; a votive offering presented to a patron saint.
- मरीप sarí,ndh, *ad.* Before, openly, plainly.
- मरीर sarír, *s. m.* The body.
- मरु sarú, *s. m.* The fir tree.

मरुप sarúp, *s. m.* Shape, appearance, form.  
 मरुत sarúr, *s. m.* Pleasure, joy, cheerfulness.  
 मरुत्त sarúr, *s. m.* A name given to a short reed.  
 मरेडिन्ना sare,urá, *s. m.* The name of a bird.  
 मरेम sares, *s. m.* Glue.  
 मरेमट sarest, *a.* Great, excellent, superior.  
 मरेहन्ना sare,wará, } *s. m.* A  
 मरेहन्ना sre,wará, } *Jain* devotee who wears a cloth over his lip, (to avoid the inhalation of animalcula.)  
 मरेभा saro,á, *s. m.* A wooden hand used to pour *ghí* on the fire, in the sacrifice of the *hom*.  
 मरेमर sar,osar, *ad.* Entirely; *i. q.* मरामर.  
 मरेजी saro,hí, *s. f.* A kind of sword.  
 मरेडा saro,tá, } *s. m.* An instrument used  
 मरेडा sarau,tá, } for cutting betelnut.  
 मरेषा sarau,thá, *s. m.* A rope tied round the horns of an ox; *i. q.* मरादां.  
 मरु sall, *s. m.* A hole, a perforation; a wounded heart, intense grief; *c. w.* लंगला.  
 मरुर्ग sal,hangg, *s. m.* A small pitchfork.  
 मरुर्गा sal,hanggá, *s. m.* A pitchfork.  
 मरुला salh,ná, } *v. a.* To  
 मरुलेला salh,lainá, } collect, to bring together.  
 मरुग sal,há, *s. f.* A locust.  
 मरुग sal,há, *s. m.* A funeral pile, (more properly मिला.)  
 मरुहा sal,háb, *s. f.* The dampness inherent in low and well watered ground.  
 मरुघी salhá,bí, *a.* Damp, (spoken of land which is subject to in-

undations, or otherwise well watered by the proximity of a stream.)  
 मरुख shal,lak, *s. f.* The firing of a gun; *c. w.* ऐली and बरनी.  
 मरुगम sal,gam, *s. m.* A turnip.  
 मरुला sal,ná, *v. a.* To dig or perforate with a chisel, to mortise.  
 मरुवाटी salwá,i, *s. f.* The act of perforating, mortising, &c.; also compensation for the same.  
 मरुवाटुला salwá,uná, *v. a.* To cause to be bored or mortised.  
 मरुवार salwár, *s. f.* Pantaloon, made exceedingly full, except at the ankles.  
 मरु sa,lá, *s. f.* A kind of spider; a locust.  
 मरु sa,lá, *s. m.* The name of an animal; a man of perverse disposition.  
 मरुटी salá,i, *s. f.* Sewing, stitching; the price paid for sewing.  
 मरुटी salá,i, } *s. f.* A piece  
 मरुटी sa,lá,i, } of iron, shaped like a bodkin, with which *surmá* is applied to the eyes, the instrument being drawn between the closed eye-lashes, a spindle.  
 मरुटुला salá,uná, *v. a.* To cause to be sewed.  
 मरुमी salá,sí, *s. f.* Peace, tranquillity.  
 मरुग saláh, *s. f.* Counsel; advice; मरुग बरनी or ऐली, to advise.  
 मरुगवार saláhkár, *s. m. f.* A counselor, an adviser.  
 मरुगला saláh,ná, *v. a.* To praise; *i. q.* मरुगला.  
 मरुगट salá,hat, *s. f.* Praise; *i. q.* मरुगट.  
 मरुगला salá,huná, *v. a.* *i. q.* मरुगला.  
 मरुघ saláb, *s. f.* Dampness, &c. *See* मरुघ.  
 मरुघी salá,bí, *a.* Damp. *See* मरुघी.

मरुग salám, *s. m.* Peace, safety, salutation.  
 मरुगट salá,mat, *a.* Safe, well.  
 मरुगट salá,mat, } *s. f.* Safe-  
 मरुगट salá,matí, } ty, tranquillity, peace, health.  
 मरुगी salá,mí, *a.* Sloping; मरुगी ऐला, to be sloped.  
 मरुगी salá,mí, *s. f.* A wedding present; a salute, any military act of respect shown to a superior; मरुगी ऐली, the firing of a salute; मरुगी बरनी, to fire a salute; मरुगी ऐली, to give a wedding present.  
 मरुगी salá,mí, *a.* Pertaining to a salute; मरुगी ऐला, to be subject to; मरुगी बरना, to subject to.  
 मरुगा salá,rá, *s. m.* A cotton shawl with a stripe of silk, gold, or silver thread; the name of a medicine.  
 मरुगी salá,rí, *s. f.* (dim. of *salá,rá*.)  
 मरु sa,lú, *s. m.* A narrow leather thong, with which shoes are stitched.  
 मरुख salú,nak, *s. f.* A kind of plant eaten as greens.  
 मरुख salú,ná, *a.* Salted, salt, seasoned, tasteful.  
 मरुडर salo,tar, } *s. m.*  
 मरुडरपुला salotarpu,ná, } The veterinary art.  
 मरुडरी salo,tarí, } *s. m.* A veter-  
 मरुडरी salo,trí, } inary doctor.  
 मरुना salo,ná, *a.* Salted, salt, seasoned; beautiful, comely.  
 मरुजा saway,yá, *s. m.* The name of a measure in poetry; the name of a tone in music.  
 मरुला sawal,lá, *a.* Cheaper.  
 मरु sa,wá, *a.* A quarter more than the number immediately following; as मरु डिन, 3½.  
 महादिभा sawá,iá, *s. m.* A fourth

part additional taken in the way of interest for money lent, seed advanced to farmers, &c.

महाष्टिभा sawá,íá, }  
महाष्टी sawá,í, } a. More.

महाष्टी sawá,í, s. f. A fourth part additional; the long rope attached to the top of a tent pole, and stretched out on the four sides to make it stand firm.

महाष्टुला sawá,upá, v. a. To aid an animal in bringing forth its young; to put to sleep; to cause to be sewed.

महामल sawá,sañ, s. f. A woman devoted to her husband.

महाग sawáh, s. f. Ashes.

महांग sawángk, s. m. f. Wild rice; i. q. माँईव and माँईव.

महाट sawád, s. m. Relish, flavor, taste.

महापान sawádhán, a. Cautious, attentive; a term of benediction used by brahmans as a salutation to inferior classes.

महाघ sawáb, s. m. Virtue, merit, reward of merit.

महाग sawár, a. Mounted, riding, (on any thing.)

महाग sawár, s. m. A rider, a mounted soldier.

महारना sawár,ná, v. a. To prepare, to adjust, to adorn.

महारी sawá,rí, s. f. Riding; a means of conveyance, as carriage, horse, &c. the name of a musical mode, also of a certain song; महारी गाँउली, to sing the sawá,rí.

महाल sawál, s. m. A question, a petition, a request.

महालल sawá,lan, s. f. }  
महाली sawá,lí, s. m. } A questioner, a petitioner.

महेर sawer, a. Early, in good time.

महेर sawer, s. f. } Morning,  
महेरा sawe,rá, s. m. } dawn.

महेरे sawe,re, ad. Early in the morning, soon.

महेजा sawai,yá, s. m. The name of a measure in poetry.

मन्नमन्नाँउला sarsará,upá, v. n. To make a noise like that of meat roasting; to be vexed in mind; to envy.

मन्नमन्नाट sarsarát, s. m. The sound caused by meat roasting.

मन्नव sark, s. f. A rod, a stick; a made road, a high way; a pain in the bones; मन्नव मन्नव वरना, to ache, (the bones;) मन्नव मन्नव चाला, to go forward on the high road.

मन्नवला sark,ná, v. n. To be vexed; to envy; to go fast.

मन्नन sar,an, s. f. Decay, rot, putrefaction, combustion.

मन्नना sar,ná, v. n. To rot, to decay, to become putrid, to ferment; to be consumed, to be burned.

मन्नाष्टी sará,í, s. f. Decay, rot, consumption, combustion.

मन्नाँउला sará,upá, v. a. To cause to decay, to cause to putrefy, to cause to ferment; to cause to be burned, to consume.

मन्नावा sará,ká, s. m. Snuffing with the nose; smoking with a strong inspiration; haste; rain falling in large drops.

मन्निभाउन saríáhn, or saríá,han, }  
मन्निभांप saríándh, }  
मन्निगान saríhán, }  
s. f. Stink, bad smell.

मन्निगा saríng,gá, s. m. (corrup. of मँह.) An inferior horn used for cupping; मन्निगा लँगला or लाँउला, to cup; to obtain any thing without previous design or intention.

मा sá, a. Single; (used only with day; as माँटिगान्ने in a single day.)

मा sá, pron. (pl. obl. of मँ.)

मा sá, v. n. (past tense 1st, 2nd and 3rd pers. sing. of रँ.) Was, wast.

मां sán, v. n. (past tense 1st pers. sing. of रँ.) Was.

माँभउ sá,at, s. f. An hour, a minute, a moment.

माँष्टिभा sá,íá, s. m. Shade, shelter, protection; माँष्टिभा रँ चाला, to be demoniacally affected.

माँष्टिली sá,íní, s. m. A Hindú caste of gardeners.

माँष्टिउ sá,it, s. f. An hour, a minute, a moment.

माँष्टिउ sá,it, ad. Perhaps.

माँष्टिउला sá,it,ná, v. a. To gather, to collect, to take possession of, to possess, to take care of; माँष्टिउ लैला, to seize, to take possession of, to possess, to embrace (a favorable opportunity.)

माँष्टिघान sáibán, } s. m. An  
माँष्टिभान sáimán, } awning, a canopy.

माँष्टिर sá,ir, s. m. A poet.

माँष्टिउ sán,it, s. f. An hour, a minute, a moment; a ceremony of feeding brahmans before a marriage.

माँष्टिउला sán,it,ná, v. a. i. q. माँष्टिउला, q. v.

माँष्टी sá,í, s. f. A small sum given to seal a bargain, the thing purchased remaining with the seller, an earnest, a pledge; c. w. ढेली, भाउली and लाँउली.

माँष्टी sá,í, pron. The same, that very.

माँष्टी sá,ín, s. m. Lord, master; a husband; God; a title of *factus*.

माँष्टी sá,u, a. Tractable; free, not slavish; i. q. माँष्टी.

माँष्टीव sá,ungk, s. m. f. Wild rice; i. q. महांग and माँष्टीव.

माँष्टीवा sá,uká, s. m. A distant relative, a half blood relation.



माँडिँर sán,uk, *s. m. f.* Wild rice; i. q. मँडिँर and माँडिँर.

माँडिँगी sá,ugí, *s. f.* A small green raisin; neighbourhood.

माँडिँर sá,up, *s. m.* The name of the 5th Hindú month, beginning in July.

माँडिँली sá,upí, *s. f.* The summer crop.

माँडिँला sá,ulá, } *a.* Sallow,  
माँडिँला sán,ulá, } dark complexioned.

माँडिँ sá,ú, *a.* Tractable; free, not slavish.

माँडिँ sá,ú, *s. m.* A respectable person; an intelligent, clever man; the friend of a bride or bridegroom who attends as a guest at a wedding; a person at the head of a nation.

माम sás, *s. m.* Breath.

मामडर sás,tar, } *s. m.* A shas-  
मामड sás,tr, } ter, a sacred book, (of the Hindús.)

मामडरी sás,tarí, } *a.* Belonging  
मामड्री sás,tri, } to the shaster; the character in which the shaster is written; i. e. the *Devanágari*.

मामडरी sás,tarí, } *s. m.* One who  
मामड्री sás,tri, } is learned in the shasters.

माँम sáns, *s. m.* Breath, respiration, a sigh.

माँमा sán,sá, *s. m.* Imagination, fancy, reflection, fear, apprehension, anxiety.

माँ माँ बरना sán, sán, kar,ná, *v. a.* To whistle like the wind among pines, or in passing through a crack; to throb.

माघ sáh, *s. m.* Breath; a rich merchant, one who lends money on interest, a banker, a shop keeper; माघ अटवलना, to ascertain by his breathing whether one is asleep or not; माघ मैपला, to prac-

tice lengthening out the breath; माघ प्यमोटला, to hold in the breath; माघ परथला, to ascertain by his breathing whether one is asleep or not; माघ लैला, to take breath, to rest.

माघजरा sáh,jará, *s. m.* The morning dawn, the break of day.

माघजरा sah,jará, *a.* Early, earlier, before the time.

माघजरे sáh,jare, *ad.* Early, earlier, at the time of the morning dawn.

माघर sá,han, *s. f.* A banker's wife, a rich woman.

माघर sáh,nak, *s. f.* An earthen basin.

माघरबी sáh,naki, *s. f.* A small earthen basin.

माघरी sá,haní, *s. f.* A rich woman, the wife of a money lender or banker.

माघर sá,had, *s. m.* A witness.

माघरी sá,hadí, *s. f.* Testimony; माघरी डरनी, to give testimony.

माघर sáhn, *s. m.* A sacred bull; a sacred horse.

माघरली sáh,napí, *s. f.* A she camel kept for riding. (This word is also applied sometimes to a male camel.)

माघरली मभार sáh,napí suár, *s. m.* A camel rider.

माघरना sáh,ná, *s. m.* A species of lizard.

माघर sáh,hab, *s. m.* Lord, master, sir; a title of God.

माघर मलामत sáh,hab salá,mat, *s. f.* (literally, peace to you, sir.) A form of salutation, addressed to a superior.

माघरभन्ता sáh,habjá,dá, *s. m.* The son of a gentleman.

माघरी sáh,habí, *s. f.* Lordship.

माघभङ्गा sáhm,ná, *s. m.* Front, confronting, opposing; माघभङ्गा बरना, to oppose, to resist.

माघभङ्गे sáhm,ne, *ad. prep.* In front, before, opposite.

माघजमडी sáh,r,satí, *s. f.* The planet Saturn; a calamity, (supposed to be occasioned by the influence of Saturn; ) idleness, laziness.

माघज्जा sáh,rá, *s. m.* A cloth worn round the waist and thighs.

माघजी sáh,rí, *s. f.* A small cloth worn round the waist and thighs, a piece of silk cloth; the name of a fruit; the winter crop.

माघ sá,há, *s. m.* The day appointed for a wedding, the time fixed by astrologers as most auspicious for a marriage; a wedding; माघ मैपला, to fix upon an auspicious time for a marriage; माघ चँनला, to appoint a day for a marriage; माघि जाला, to go to a wedding.

माघरे sáh,ure, *s. m. plur.* A father-in-law's family; माघरे पैजे, parents' and father-in-law's families.

माघरार sáhúkár, *s. m.* A great merchant, a rich dealer, a money lender.

माघरारनी sáhúkár,ní, *s. f.* The wife of a *sáhúkár*.

माघरारा sáhúkár,rá, *s. m.* } The  
माघरारी sáhúkár,rí, *s. f.* } business of a *sáhúkár*.

माघरारी sáhúkár,rí, *a.* Belonging to or worthy of a *sáhúkár*.

माँघ sánh, *s. m.* Breath, respiration, a sigh.

माँघमी sánh,sí, *s. m.* The name of a class among the *Jats*; a wandering tribe of the lowest caste.

माँघिभिभाली sánhisiá,ní, *s. f.* A woman of the *sánhisi* caste.

माँघिमी sánh,isi, *s. m.* i. q. माँघमी, q. v.

माघ sák, *s. m.* A relative, a kinsman; relationship, kin.

माबदार sákdár, *s. m.* A relative, a kinsman.  
 माबदारो sákdári, *s. f.* Relationship, kindred.  
 माबनाडा sáknátá, *s. m.* Relationship, kin, affinity; a kinsman.  
 माबो sák, ká, *s. m.* Heroism, notoriety or celebrity; an era; माबो बरना, to perform great exploits, to make one's self a name.  
 मांबर sáṅkar, *a.* Content, satisfied, thankful.  
 माभ sákh, *s. f.* Trust, credit, reputation; a branch; माभ पालनी or रंखली, to preserve one's reputation or credit.  
 माभहाला sákhwá, lá, *s. m.* A man of established credit and reputation.  
 माधी sá, khí, *s. f.* Evidence, testimony, witness; a story, a discourse, a treatise; माधी टेली or डरनी, to bear testimony.  
 माधी sá, khí, *s. m.* A witness.  
 माग ság, *s. m.* Greens, culinary herbs.  
 मागलू ság, ṅú, *s. m.* An expounder of omens.  
 मागपंड ságpatt, } *s. m.*  
 मागपंडू ságpatt, tr, } Greens.  
 मागपंडा ságpattá, }  
 मागर ság, gar, *s. m.* The sea, the ocean.  
 मागुटाला ságúdá, pá, *s. m.* Sago.  
 मांग sáṅg, *s. m.* Mimicry, imitation, acting, disguise, sham.  
 मांग sáṅg, *s. f.* A prong, the fork of a stick, a kind of spear.  
 मांगी sáṅg, gí, *s. m.* An imitator, a mimic, an actor.  
 मांच sánych, *s. m.* Truth, righteousness.  
 मांचा sány, chá, *a.* True, righteous.  
 मांचा sánych, chá, *s. m.* A mould, a stamp.

मास sáj, *s. m.* A horse's trappings, harness; decoration of one's person; a powder flask or horn.  
 मासला sáj, ṅá, *v. a.* To prepare, to dress, to decorate.  
 मासन sá, jan, *s. m. f.* A friend, a lover.  
 मासवाच sájbáj, *a.* Trim, dressy.  
 मासवाच sájbáj, *s. m.* Ornament, decoration.  
 माशुग sájhrá, *a.* Early, before the time; i. q. मासुग.  
 माशुग sájhrá, *s. m.* The morning dawn, the break of day; i. q. मासुग.  
 माशुगे sájhré, *ad.* At the time of the morning dawn, early in the morning.  
 माशु sányjh, *s. f.* Partnership.  
 माशुल sányjhaṅ, *s. f.* A female partner.  
 माशु sányjha, *s. m.* Partnership, fellowship.  
 माशुी sányjhi, } *s. m.* A part-  
 माशु sányjhu, } ner.  
 मादु sá, tú, *s. m.* A paramour.  
 मांट sáṅt, *s. f.* Connection, union; intrigue; a horse whip, whipping a horse; the sound of a drum.  
 मांटु sáṅ, tú, *s. m.* A paramour.  
 माडा sá, dá, *pron.* (masc. 1st pers. pl. genitive from मै.) Our.  
 मादु sádh, *s. f.* Half.  
 मादु sá, dhú, *s. m.* A wife's sister's husband.  
 मादु सै sá, d, he, *a.* A half more added to the number following; as मादु सै ३, 3½.  
 मादु sá, dh, *s. m.* A bull, a stallion.  
 मादु sá, dhú, *s. m.* A wife's sister's husband.  
 मादु sá, ṅ, *s. f.* A grindstone; c. w. चाहना.  
 मादुकी sáṅh, kí, *s. f.* A small earthen plate.

माडा sá, tá, *s. m.* The number seven, the figure ७; a period of seven days, a week; an iron instrument with which a jingling noise is made, used by a person denominated bhagat, when collecting offerings.  
 माध sáth, *s. m.* Society, association, companionship; माध बरना, to accompany; माध निवागुला and पालला, to company, to cultivate friendship and companionship.  
 माध sáth, *prep.* With.  
 माधल sá, thaṅ, *s. f.* } A com-  
 माधी sá, thí, *s. m.* } panion.  
 मादु sád, *a.* Glad, delighted, pleased, cheerful.  
 मादुमदुटा sádmású, dá, *a.* Without jewels, unadorned; simple, stupid.  
 मादुमुटा sádmurá, dá, *a.* Plain, unostentatious, unsophisticated, ingenuous.  
 मादु sá, dá, *a.* Plain, unsophisticated, unadorned; white, of a uniform color.  
 मादुी sá, dí, *s. f.* Marriage, a wedding, joy, rejoicing; मादुी टेली, to be married; मादुी बरनी, to marry, to rejoice.  
 माप sádh, *s. m.* A religious person, a faqir, a saint.  
 माप sádh, *a.* Virtuous, righteous, good, holy.  
 मापल sá, dhak, *s. m.* A practicer, a disciple of a faqir.  
 मापला sádh, pá, *v. a.* To habituate one's self to a thing, to learn by practice, to use, to practice, to regulate, to rectify, to settle, to accomplish, to make.  
 मापली sádh, ní, *s. f.* The female of sádh.  
 मापली sádh, ní, *a.* Virtuous, righteous, good, holy.  
 मापना sádh, ná, *s. f.* The act

of practicing, learning by practice, accomplishing; c. w. बरनी.  
**मापावरु** sádhá,ran, *ad.* Unmeaningly, without design, simply, without sophistication.  
**मापु** sá,dhu, *a.* Virtuous, righteous, good, holy, pious.  
**मापु** sá,dhu, } *s. m.* A saint,  
**मापु** sá,dhú, } a faqír; **मापु चॅचा**, a cheater.  
**मान** sán, *s. m.* A quaver, a shake, a trill, ( in music. )  
**मान** sán, *s. f.* Dignity, pomp, state, condition.  
**मान्ही** sánn,haní, *s. f.* A female camel.  
**मानगुमान** sángumán, *s. m.* Thought, conception, elevated notions.  
**मानदार** sándár, *a.* Glorious, of rank and dignity.  
**मानी** sá,ní, *a.* Second, like, resembling; pompous, showy.  
**मानी** sá,ní, *s. f.* Chaff or cut straw, mixed with grain, oil cake, and water, as food for cattle; c. w. बरनी.  
**माढ** sáf, *a.* Pure, clean.  
**माढा** sáf,á, *s. m.* A handkerchief, a cloth for filtering.  
**माढी** sáf,í, *s. f.* A towel, a wet cloth thrown over cooked rice.  
**माघव दमडुर** sá,bak dastúr, *s. m.* Ancient custom; as it was.  
**माघल** sá,bap, *s. m.* Soap.  
**माघलीभा** sá,baníá, *s. m.* A soap boiler, a soap seller.  
**माघड** sá,bat, *a.* Firm, established; entire; proved, demonstrated.  
**माघडा** sá,b,tá, *a.* Entire, whole; firm.  
**माघडी** sá,b,tí, *s. f.* Firmness;  
**माघडी उंधली**, to keep firm.  
**माघर** sá,bar, *s. m. f.* Buckskin.  
**माघरा** sá,bará, } *a.* Made of  
**माघरी** sá,barí, } buckskin.  
**माघा माघा** shá,bá shá,bá, *inter.*

Well done! bravo! **माघा माघा** बरना, to applaud.  
**माघल** sá,bun, *s. m.* Soap.  
**माघली** sá,buní, *a.* Soapy, washed with soap.  
**माघल** sá,bún, *s. m.* Soap.  
**माघली** sá,búní, *a.* Soapy, washed with soap.  
**माघलीभा** sá,búníá, *s. m.* A soap boiler.  
**मांडहा** sámbh,ná, *v. a.* To support, to sustain, to stop, to repress, to hold, to take care of.  
**मांडर** sámb,har, *s. m.* A kind of salt.  
**मांड लैहा** sámbh,laná, *v. a.* To take possession of, to gather up, to take care of.  
**माम** sám, *s. f.* Evening; protection, shelter; **माम भा पैहा**, to come under one's protection.  
**माम** shám, *s. f.* Evening.  
**माम** shám, *s. m.* One of the names of *Krishná*.  
**माम** shám, *a.* Dark colored, black.  
**मामडहा** sámbh,ná, *v. a.* To support, to sustain, to stop, to repress, to hold, to take care of; i. q. मांडहा.  
**मामडर** sámb,har, *s. m.* The name of a town near *Ajmer* where salt is made, from a salt lake; the name of the salt itself; a kind of salt which in many places exudes from the ground.  
**मामरडव** sámartakk, *a.* Present, in sight, open to view; appearing as it really is, real.  
**मामरध** sámarth, *s. f.* Ability, power, strength.  
**मामरघी** sámar,thí, *a.* Powerful, mighty.  
**मामला** sám,lá, *a.* Of a dark complexion.  
**मामहेट** shámved, *s. m.* The name of one of the *Hindú* sacred books.

**मामान** sáman, *s. m.* Furniture, apparatus, utensils.  
**मामी** sá,mí, *s. m. f.* A defendant in a law suit; a cultivator of the soil.  
**मामी** sá,mí, *s. f.* Protection, shelter.  
**मामी** shá,mí, *s. m.* Lord, master; friend, companion; the name of a bird; an office, an appointment.  
**मामी** shá,mí, *a.* Of a dark complexion.  
**मामां** sá,mán, *a.* Equal, even;  
**मामां चॅटा लैहा**, to take full revenge.  
**मामला** sámm,lá, *a.* Of a dark complexion.  
**माजा** sá,yá, *s. m.* Shade, a shadow.  
**माजादार** sáyádár, *a.* Shady.  
**मार** sár, *s. f.* Pith, essence, quintessence; manure; grace, favor, value; intelligence, news, information, report; care; **मार लैलो**, to have a care, to take care of, to get intelligence; **मार हिच भा-लुहा** and **पैहा**, to come or be in the care of one, to be fortunate, to be prosperous, to obtain the favor of God.  
**मार** sár, *s. m.* Iron, whatever is made of iron or steel, weapons;  
**मार भारना**, to burn iron.  
**मार** sár, *s. m.* The name of a thing used in playing *chaupar* and *sárpásá*, the game called *chaupar*; a straw roof; a cowhouse.  
**मार** sár, *a.* All.  
**मारम** sá,ras, *s. m.* A species of heron, which is sometimes domesticated.  
**मारव** sá,rak, *s. f.* A kind of bird, of the *mainá* species.  
**मारवा** sá,raká, *s. m.* A larger bird, of the *mainá* species.  
**मारवा** sár,ká, } *a.* Like, simi-  
**मारधा** sár,khá, } lar; identical; pure.

मारुंग *sá, rangg, s. f.* The name of a musical mode.  
 मारुंगी *sá, ranggi, s. f.* A musical instrument like a violin.  
 मारुंगीभा *sá, ranggiá, s. m.* One who plays on the *sáranggi*.  
 मारुड *sá, rat, s. f.* A sign, a hint; i. q. अमारुड.  
 मारुटा *sár, dá, s. f.* A name of *Durgá*; the name of a daughter of *Brahma*; the goddess of music; a knowledge of the shasters.  
 मारुना *sár, ná, v. a.* To do, to make, to finish, to repair, to fill up, to make suffice.  
 मारुपामा *sárpá, sá, s. m.* The name of a game, a kind of dice called *champar*; मारुपामा खेडुहा, to play dice.  
 मारु *sá, rá, a.* All, every, the whole.  
 मारु *sál, s. m.* A year; the name of a tree; a perforation, a bore, a mortise; a defendant; मारु खडीडुहा, to complete a year, to spend a year.  
 मारु *sál, s. f.* A shawl.  
 मारु *sál, a.* Straight, exact, accurate, correct; मारु उहा and उ डुरुना, to be upright, to behave well.  
 मारुम *sá, las, s. m.* An arbitrator, one who settles differences between conflicting parties.  
 मारुमी *sál, sí, s. f.* Reconciliation; arbitration.  
 मारुमुप *sálsuddh, a.* Honest, ingenuous, free from deceit; straight.  
 मारुव *sá, lak, s. m.* A traveller; (met.) a devotee.  
 मारुवरुगम *sá, lakrá, s. m.* A  
 मारुगरुगम *sá, lakrá, s. m.* A flinty stone containing the impression of one or more ammonites, conceived by the Hindús to represent *Vishnu*.

मारुल *sá, lap, s. m.* Fish or  
 मारुला *sá, lapá, s. m.* meat eaten with bread or rice.  
 मारुल *sá, lab, s. f.* An esculent root; मारुल भिमरी, Egyptian *sálab*.  
 मारुला *sá, lá, s. m.* The Causer of  
 मारुला *shá, lá, s. m.* causes; i. e. God.  
 मारुला *sá, lá, s. m.* A wife's brother.  
 मारुला *sá, lá, s. f.* A house, a place, (in composition.)  
 मारुलु *sá, lú, s. m.* A kind of red thin cloth.  
 मारुलुगारु *sá, lehár, s. f.* A wife's brother's wife.  
 मारुपारु *sá, wadhán, a.* Cautious, attentive; a form of benediction, used by brahmans, to inferior castes; i. q. मारुपारु.  
 मारुला *sá, w, lá, a.* Of a dark complexion.  
 मारु *sá, wá, a.* Of a greyish  
 मारु *sá, wí, a.* color.  
 मारु *sá, wí, s. f.* An intoxicating drug, (bháng.)  
 मारु *sá, wán, a.* Worthy, respectable; equal, even; i. q. मारु.  
 मारुला *sá, w, lá, a.* Of a dark complexion, sallow.  
 मारु *sár, s. m.* A sound produced by the strokes of a whip or switch; burning, inflation; मारु मारुना, to beat cruelly, to vex, to torment.  
 मारु *sár, há, s. m.* A cloth worn round the waist by Hindús.  
 मारु *sár, hí, s. f.* A cloth with a red border worn round the waist by Hindú women.  
 मारुना *sár, ná, v. a.* To burn, to kindle; to rot.  
 मारुना *sá, rá, s. m.* A burning; a rot; मारुना पाडुहा, to put medicine into water, for the purpose of rotting it before use.

मिभाळ *siá, h, a.* Black.  
 मिभाळ *siá, há, s. m.* Accounts, a record, a loose account, a memorandum of accounts, a merchant's waste book; a drum.  
 मिभाळी *siá, hí, s. f.* Blackness, ink, blacking.  
 मिभाळ *sián, s. f.* Knowledge, knowing, recognition.  
 मिभाळप *siá, nap, s. f.*  
 मिभाळपड *sián, pat, s. f.*  
 मिभाळपुहा *siánpu, ná, s. m.* Prudence, cleverness, discretion, the age of discretion; economy, closeness.  
 मिभाळ *siá, ná, a.* Knowing, discreet, of mature age; cunning, artful.  
 मिभाळ *siá, ná, a.* Recognizing, knowing, acquainted; recognized, known.  
 मिभाळुहा *sián, ná, v. a.* To know, to recognize.  
 मिभाळ *siá, pá, s. m.* The ceremony of weeping and making lamentation for the dead, performed by women; मिभाळ वरुना, to mourn for the dead; मिभाळ उी नाडुहा, the woman who directs a company of mourners, being the wife of a barber.  
 मिभाळमी *siá, basí, inter.*  
 मिभाळमी *siá, base, } Bravo! well*  
 मिभाळ *siá, bá, } done!*  
 मिभाळ *siám, a.* Dark, black; मिभाळ थटा, a dark cloud.  
 मिभाळ *siám, s. m.* *Krishná*, (named so on account of his dark color;) मिभाळभुरुड, a name of *Krishná*.  
 मिभाळ *siám, s. f.* (properly मारु.) Evening; c. w. पैहा.  
 मिभाळी *siá, mí, s. m.* The name of a class of faqirs, called *bairágtis*; husband; master, lord; a name of *Krishná*; God.  
 मिभाळ *siál, s. m.* The name of

a district in the Panjáb; the name of a caste of *Jats*.  
 मिभाल सिá, } s. m. Winter,  
 मिभाला सिá,á, } the cold season.  
 मिभालु सिá,लु, s. m. A kind of red cloth.  
 मिभालू सिá,लू, a. Wintry, pertaining to winter, appropriate to the cold season.  
 मिभान सिá, s. m. A furrow;  
 मिभान बँदला, to plough.  
 मिभुना सि,uná, } s. m. Gold.  
 मिभुना सि,unná, }  
 मिभवला सि,kauná, v. n. To breathe with difficulty, to gasp for breath.  
 मिमड सि, s. f. Sight, looking steadily, the sight of a gun;  
 मिमड बँदली and लाउली, to look steadily, to take sight.  
 मिर सि, s. f. A porcupine.  
 मिरग सि,rá, s. m. A chaplet of flowers, or a piece of gold or silver fringe worn on the head by a bridegroom at the time of marriage.  
 मिरज बँटली सि, bat, táni, v. n. To be perverse and obstinate; to keep silent.  
 मिरजी सि, rí, s. f. A kind of bird.  
 मिउजना सि,er,ná, v. a. To purchase; i. q. मउजना.  
 मिब सि, s. f. The side, the longitudinal section of a thing; desire.  
 मिबनघी सि,kanyj,bí, s. f. i. q. मबनघी.  
 मिबना सि,kanyj,á, s. m. i. q. मबना.  
 मिबला सि,k,ná, v. n. To be parched or dried, to be toasted, to be warmed.  
 मिबम सि,kam, s. m. The belly, the womb; मिबम पैला or मिबम नाल पैला, to be with child, to become pregnant.

मिबर सि,kr, s. m. The highest point, the summit, top, pinnacle.  
 मिबरन सि,kran, s. f. A kind of hawk; a wanderer.  
 मिबरा सि,krá, s. m. } A kind of  
 मिबरी सि,krí, s. f. } hawk.  
 मिबरीन सि,krín, s. f. }  
 मिबल सि,kal, s. m. Polishing, cleaning, polish, brilliancy; मिबल बरना and चाबुना, to polish, to burnish; मिबल नाला, to go off; मिबल चनाउला, to polish; to decorate.  
 मिबलीगर सि,klígar, s. m. One who polishes swords and other metallic bodies.  
 मिबलीगरनी सि,klígar,ní, s. f. The wife of a *siklígar*.  
 मिबलीगरी सि,klígar,rí, s. f. The art of polishing metals, the business of polishing.  
 मिबदाघी सि,kwá,í, s. f. Warming, parching; the price of parching.  
 मिबदाउला सि,kwá,uná, v. a. To cause to be warmed or parched.  
 मिबनी सि,k,kaří, s. f. Dandruff; dried mud; मिबनी नमली and बरली, to be dried, (as mud.)  
 मिबा सि,k,ka, s. m. A stamp, an impression on coin; lead.  
 मिबाघी सि,ká,í, s. f. Warming; compensation for warming.  
 मिबाउला सि,ká,uná, v. a. To cause to be parched or warmed.  
 मिष सि,kkh, s. m. A disciple, a follower of *Nának*.  
 मिष सि,kkh, s. f. Instruction.  
 मिषु सि,kha,ú, a. Like a *Sikh*.  
 मिषु सि,kha,ú, s. m. The being a *Sikh*.  
 मिषला सि,kkh,ná, v. a. To learn.  
 मिषली सि,kkh,ní, s. f. A female disciple, a female *Sikh* or follower of *Nának*.  
 मिषमंड सि,kkh, matt, s. f. Advice, instruction, teaching.

मिषपुला सि,khpu,ná The being a *Sikh*.  
 मिषपा सि,kkh,yá, s. f. Teaching, instruction, doctrine.  
 मिषर सि,khr, s. m. The highest point, the summit of any thing, top, pinnacle.  
 मिषलाउट सि,khlá,ut, s. f. Teaching, instruction.  
 मिषलाउला सि,khlá,uná, v. a. To teach, to instruct, to admonish, to chastise.  
 मिषलाबट सि,khlá,wat, s. f. Teaching, instruction.  
 मिषना सि,kh,rá, s. m. A *Sikh*, (used in contempt,) a young *Sikh*.  
 मिषाउला सि,khá,uná, } v. a. To  
 मिषालला सि,khá,uná, } teach,  
 मिषालना सि,khá,ná, } to admonish, to chastise.  
 मिषिभा सि,k,khíá, s. f. Teaching, instruction, doctrine.  
 मिषेटी सि,khau,ṭi, } s. f. Teach-  
 मिषेटी सि,khau,ṭi, } ing, instruction.  
 मिंग सि,ngg, s. m. A horn.  
 मिंगरड सि,ngg,graf, s. m. Vermillion.  
 मिंगरडी सि,ngg,grafi, a. Having the color of vermillion.  
 मिंगना सि,ngg,grá, s. m. A powder horn, or flask.  
 मिंगा सि,ngg,gá, s. m. A musical horn, a trumpet.  
 मिंगार सि,ngg,grá, s. m. Dress, ornament.  
 मिंगारना सि,ngg,grá,ná, v. a. To dress, to adorn, to ornament, to decorate.  
 मिंगी सि,ng,gi, s. f. A horn, used for cupping; a *jogí's* musical horn.  
 मिंगीट सि,nggaut, } s. f. A horn.  
 मिंगीटी सि,nggaut,ṭi, }  
 मिष सि,nggh, s. m. A lion; a *Sikh* who is a follower of *Govind Singh*; one who has been formally initiated, by receiving the *páhu*.

मिंघुई singgha,ú, *s. m. f.* Singhship.

मिंघली singgh,ní, *s. f.* A lioness; a female *Singh*.

मिंघपुला singghpu,ná, *s. m.* Singhship.

मिंघामल singghá,san, *s. m.* A throne, a royal seat; the seat of a *gurú*, or a chief among *faqirs*.

मिंघाजा singghá,rá, *s. m.* An esculent root; i. q. *मैघाजा*.

मिंघु singghu, *s. m.* A lion; a *Sikh*, who has been initiated by receiving the *páhu*.

मिंङ्ग singg, *s. m.* A horn.

मिंङ्गा singgá, *s. m.* A musical horn; i. q. *मिंगा*.

मिंङ्गी singgí, *s. f.* A cupping horn; a *jogí's* musical horn.

मिंजला sijn,ná, *v. n.* To be wet, to be soaked, to be saturated;

मिंजपुमिंज जाला, to be wet.

मिंजाईला sijná,uná, *v. a.* To wet.

मिंजला sinyj,ná, *v. a.* To irrigate, (land.)

मिंजरना sinyjarná, *v. n.* To soak, to saturate, to moisten, to spread, to penetrate.

मिंजाटी sinyjá,í, *s. f.* Soaking, moistening, spreading, penetrating; the compensation for moistening.

मिंजाईला sinyjá,uná, *v. a.* To cause to be irrigated, to cause to be saturated, &c.

मिंङ्गला sijnh,ná, *v. a.* To be avenged, to take revenge, to have a settlement, to come to an understanding.

मिंङ्गईला sijnhá,uná, *v. a.* To cause retribution to be administered, to pay; to bring to an understanding; मिंङ्ग देला; i. q. मिंङ्गईला.

मिंठ sit, *s. f.* The act of throwing down or putting off; मिंठ मिंठली, to procrastinate, to pre-

varicate, to evade, to use subterfuge.

मिंठला sitf,ná, *v. a.* To cast, to throw down; मिंठ देला and पाईला, to cast away.

मिंठपुमिंठ sittpusitt, *s. f.* Prevarication, alternation, evasion; a state of confusion.

मिंठा sit,tá, *s. m.* An ear of corn, (of any kind, especially such as grow on the top of the stalk, like wheat;) मिंठा भाईला, निबलना, or लंगला, to ear; मिंठा लिभाईला, to produce ears, (of corn;) मिंठे घुव पैला, to blossom, to ear; to arrive at the age of puberty.

मिंठाईला sitá,uná, *v. a.* To cause to cast.

मिंठी sit,tí, *s. f.* A small ear of corn, (wheat, barley, &c.)

मिंठ sitth, *s. f.* Obscene composition; मिंठ जेजनी, to write in an obscene style.

मिंठला sitth,ná, *v. a.* To write in an obscene style.

मिंठली sitth,ní, *s. f.* Obscene or abusive songs sung by women at weddings; c. w. देली.

मिंढा sid,dá, *s. m.* Firmness, resolution, obstinacy, persisting, perseverance, (especially in something bad;) मिंढा बरना, to be firm, to be resolute, to be obstinate and perverse, to insist upon; मिंढा पुगाईला, to accomplish a purpose, to carry out a resolution.

मिंढेवाज sid,debáj, *s. m.* A man of resolution, a headstrong, obstinate person.

मिंङ्गला sink,ná, *v. a.* To blow the nose.

मिंङ्गलाईला sinká,uná, *v. a.* To cause to blow the nose.

मिंङ्ग sit, *s. m.* The privities of a woman; मिंङ्ग नाईलना and पुलना, to use abusive language.

मिंङ्गपमिंठा sittpasit,tá, *ad.* Aside.

मिंढर sidk, *s. m.* Righteousness, truth, sincerity; मिंढर पालना and उंखला, to practice righteousness, to behave in an upright manner.

मिंढरमंढ sidkmand, *a.* Righteous, true, sincere.

मिंप sidh, *s. f.* Setting out, starting, departure; मिंप बरनी, to depart.

मिंप sidh, *s. m.* Straightness, a straight course; a *faqir* of great attainments, a wonder worker, a saint; मिंप बरना, to prepare, to make ready, to perfect, to straighten.

मिंप sidh, *a.* Ready, completed; valid, proved; holy.

मिंप मडाई sidh sabbá,u, *a.* Upright, of a right and holy temper.

मिंप मडाई sidh sabbá,u, *ad.* In a simple easy manner, without design or contrivance, without sophistication.

मिंपली sidh,ní, *s. f.* A female saint or *faqir*.

मिंपपरा sidhpad,dhará, *a.* Sincere, true, free from guile, simple, artless; level, smooth, plane; unornamented with figures or paintings, of an easy style, (writing.)

मिंपा sid,dhá, *a.* Straight, upright; artless, simple, stupid; मिंपा बरना and बहाईला, to straighten.

मिंपावन sidhá,ran, *a.* Plain, straightforward, upright, unsophisticated, artless, unstudied, simple.

मिंपावन sidhá,ran, *ad.* Without design or contrivance, without sophistication.

मिंपावना sidhár,ná, *v. a.* To go, to depart, to set off, to start, to march.

मिषी sid,dhí, *s. f.* The power of working miracles, supposed to be gained by asceticism.

मिषे sid,dhe, *a.* Straight, in a direct line; मिषे रेखा, to be straightened, to become upright; to be opposite, to confront.

मिषैट sidhaut, *s. m. f.* Straightness, uprightness, sincerity.

मिष सिन्ध, *s. m.* The ocean, the river Indus, the country of *Sindh*.

मिष सिन्ध, *s. f.* The name of a song, sung between 3 P. M. and sun set.

मिष सिन्ध, *s. f.* The name of a plant; wetness; the name of a snake.

मिष सिन्ध, *v. n.* To be wet.

मिष सिन्ध, *v. a.* To take sight, to take aim.

मिष सिन्ध, *v. a.* To wet; to cause to take sight.

मिष सिन्ध, *a.* Wet.

मिष सिन्ध, *v. n.* To be wet.

मिष सिन्ध, *v. a.* To take sight, to take aim.

मिष sipp, *s. m.* A shell.

मिष sipat, *s. f.* Quality, attribute, praise.

मिषसालार siparsalár, } *s. m.*

मिषसालार sipásalár, } A captain, a commander of a military force, a commander in chief.

मिषार sipáh, *s. f.* Soldiers, an army.

मिषारगरी sipáhgarí, *s. f.* } The

मिषारपुला sipáhpu, *s. m.* } profession of a soldier.

मिषारी sipá,hí, *s. m.* A soldier.

मिषी sip,pi, *s. f.* A conch, a shell, a pearl.

मिषट sip,fat or sift, *s. f.* Virtue, quality, praise. Also मिषट.

मिष sib, *s. m.* *Shiv, Mahádev;*

मिष मिष बरना, to repeat the name of *Shiv*; to be saturated with water, ( the ground. )

मिषमिषाट sibsibát, *s. m.* Moisture in the ground rendering it soft.

मिषाला sibá,lá, *s. m. i. q.* मषाला.

मिषट simt, *s. f.* Shrinking, shrivelling, condensing.

मिषटला simt,ná, *v. n.* To be concentrated, to shrink, to be collected together, to be condensed.

मिषटाट simtá,u, *s. m.* Shrinking, condensing.

मिषटाटला simtá,upá, *v. a.* To cause to shrink, to condense.

मिषटो sim,ti, *s. f.* A kind of cloth.

मिषटु sim,tú, *a.* Susceptible of shrinking.

मिषला simm,ná, *v. n.* To leak slightly, to flow out almost imperceptibly, ( as water from a vessel, or blood from a wound. )

मिषल sim,ba, } *s. m.* The

मिषल sim,ma, } name of a tree.

मिषरन sim,ran or si,maran, *s. f.*

Memory, remembering, mentioning, ( especially the name of God; ) a small rosary worn on the wrist.

मिषरना si,marná, *v. a.* To remember, to mention, ( especially the name of God. )

मिषरनी si,marní, *s. f.* A small rosary.

मिषाटी simá,í, *s. f.* Uniting; sewing.

मिषाटुला simá,upá, *v. a.* To unite, to mix; to cause to be sewed.

मिषार siyáh, *a.* Black.

मिषारा siyá,há, *s. m.* Record, custom house accounts; a merchant's waste book; i. q. मिषारा.

मिषारी siyá,hí, *s. f.* Blackness, blacking, ink.

मिषार siyán, *s. f.* Recognizing, recognition, acquaintance.

मिषारुप siyá,nap, *s. f.* } Knowl-

मिषारुपट siyán,pat, *s. f.* } edge,

मिषारुपुला siyánpu, *s. m.* } wisdom, discretion, age of discretion; cunning, art.

मिषाला siyá,ná, }  
मिषाला विषाला siyá,ná biyá,ná, }

*a.* Prudent, wise, discreet, cunning; mature, ( in understanding, ) grown up.

मिषालु siyá,nú, *a.* Recognizing, knowing, being acquainted.

मिषालुला siyá,naná, *v. a.* To recognize, to know.

मिषापा siyá,pá, *s. m.* Mourning for the dead, ( a ceremony performed by women; ) मिषापे स्त्री कटि, the wife of a barber who directs the *siyá,pá*.

मिषाघमी siyá,basí, } *inter.* Bra-  
मिषाघमे siyá,base, } vo! well  
मिषाघा siyá,bá, } done!

मिषाम siyám, *a.* Dark, black; मिषाम पटा, a dark cloud.

मिषाम siyám, *s. m.* A name of *Krishná*, ( named so on account of his dark color. )

मिषाम siyám, *s. f.* Evening.

मिषाममूरट siyámmú,rat, *s. f.* A person of a black color; a name of *Krishná*.

मिषामी siyá,mí, *s. m.* Master; husband; God; *Krishná*; the name of a class of faqirs.

मिषालु siyá,li, } *s. m.* Winter.

मिषालुला siyá,lá, }

मिषालु siyá,li, *a.* Wintry, what pertains to the winter season.

मिषालु siyár, *s. m.* A furrow;

मिषालु बरना, to plow.

मिष sir, *s. m.* The head; a point of time.

मिष sir, *prop.* On, at, in, concerning.

मिष sir, *a.* Exact, the very, proper.

मिषाम siyám, *s. m.* Fainting induced by excessive heat, delirium, phrensy, a tumor or inflammation of the brain; i. q. मर-माम.

मिषालु sirhá,ná, *s. m.* The

head piece of a bedstead, &c. a pillow.

मिरवा sir,ká, *s. m.* Vinegar.

मिरवी sir,kí, *s. f.* A sort of reed of which winnowing baskets are made, reed grass, a sort of mat made of *sirkí* to keep off rain.

मिरवीघाम sirkibás, *s. m.* A class of vagrants who live in *sirkí* huts.

मिरवीघामो sirkibásí, *s. f.* Living in *sirkí* huts.

मिरवेघ sirkob, *s. m.* An overseer, a superintendent, a head man, a superior in any art; a powerful adversary.

मिरधपखा sirkhapná, *v. n.* To suffer pain from the idle loquacity of any one, to be distracted by another's idle prating.

मिरधपाटी sirkhapá, *s. f.* Causing distraction (to any one, ) by an idle loquacity.

मिरधपाट्टिला sirkhapá, *v. a.* To make (one's) head ache by an idle loquacity.

मिरगमउ sirgast, *s. m.* A sort of umbrella carried over the head of a bridegroom, as he moves in the marriage procession.

मिरगा sir,gá, *s. m.* A cream color, (spoken of horses;) a kind of head dress for women.

मिरजखा sirj,ná, *v. a.* To make, to create, to produce.

मिरडलडाटिभा sirtalwá, *s. a.* Perpendicular, steep, inclined, having the head downwards, or bent forward, headlong.

मिरदडाल sirdawál, *s. m.*

मिरदडाल sirduál, *s. m.*

मिरदडाली sirduáli, *s. f.*

The headstall of a bridle.

मिरपटवखा sirpaṭak,ná, *v. a.* (literally, to beat the head.) To try hard, to be in earnest.

मिरपिंटखा sirpiṭ,ná, *v. a.* To beat the head.

मिरघाला sirbálá, *s. m.* The attendant of a bridegroom, one who rides behind him on horseback in the marriage procession; i. q. मघाला.

मिरज sirar, *s. m.* Madness, obstinacy.

मिरज्ज sirarān, *a. f.* Mad, }  
मिरज्जा sirarás, *a. m.* } obstinate,  
मिरज्जी sirarí, *a. m.* } stubborn.

मिरा sirá, *s. m.* End, extremity.

मिराई sirá, *s. m.* The head }  
मिराडा sirá,wá, } or foot piece of a bedstead.

मिरि sirí, *s. f.* (properly, srí.) A head; a title of honor prefixed to proper names; a name of *Lachh-mí*; prosperity, beauty.

मिरिमाउष sirísáhab, *s. m.* A sword; (a name given it by *Akalis*.)

मिरिमाढ sirísáf, *s. m.* A kind of cloth.

मिरिगग sirirág, *s. m.* The name of a musical mode appropriated to the afternoon in winter.

मिल sill, *s. f.* Consumption, hectic fever.

मिल sil, *s. f.* A flat stone on which spices are ground or knives sharpened.

मिल sillh, *s. f.* Dampness; मिल डेज्जो, to become damp.

मिला sillhá, *a.* Damp, moist.

मिलाघ silhá, *s. f.* Dampness, moisture; मिलाघ चङ्गनी, to become damp.

मिलाघी silhá,bí, *a.* Damp.

मिलला sillná, *v. a.* To spy out during the day what one intends to steal at night.

मिलहटा silwatá, *s. m.* The stone on which spices are ground, together with the muller; (met.) a man who has nothing to say.

मिलहाटी silwá, *s. f.* The price of sewing.

मिलहाट्टिला silwá, *v. a.* To cause to be sewed.

मिला silá, } *s. m.* The gleanings  
मिला silá, } of harvest; मिला  
चुगला, to collect the gleanings of harvest, to glean, (in harvest.)

मिलाटी silá, *s. f.* Stitching, sewing; the price of sewing.

मिलाट्टिला silá, *v. a.* To cause to be sewed.

मिलानोउ silájít, *s. m. f.* Storax.

मिलेगार siléhar, *s. m. f.* A gleaner.

मिह siv, } *s. m.* Shiv,  
मिहनी sivjí, } Mahádev.

मिहा siwá, *prep.* Except, in addition to.

मिहा siwá, *a.* More, better.

मिहा siwá, *s. m.* A funeral pile, a burnt corpse; c. w. चल्ला and घल्ला.

मिहा siwá, *s. f.* The wife of Shiv; i. e. पारदडी.

मिहाट्टिला siwá, *v. a.* To cause to be sewed.

मिहाला siwá, *s. m.* A temple of Shiv.

मिहो sir,hí, *s. f.* A bier, shaped like a ladder, used by Hindús.

मी sí, *v. n.* (indic. past fem. of जां.) Was.

मी सि, *s. f.* A border, a boundary.

मीमा síá, *s. m.* A sect of Musalmáns, the *Shiás*; cold; a rick of straw or stalks, erected to secure warmth from the sun and shelter from the wind; मीमा पैला, to be cold, (the weather.)

मीई sí, *s. m.* A boundary; i. q. घमीदां.

मीट्टिल sí, *s. f.* A seam; the dividing line under the scrotum

मीट्टिला sí, *v. a.* To sew.

मीम sí, *s. m.* The head.

मीमा sí, *s. m.* Lead; a mirror, glass, a bottle; मीमा लुल, a transparent lump of salt.



मीमी *sí,sí, s. f.* A small glass, a phial.

मीमै *sí,soḅ, s. f.* The name of a tree.

मीं मीं बरना *sín, sín, kar,ná, v. n.*  
To shake with the cold, to shiver, to have ague.

मींज *sính,*  
मींज *sí,han, } s. m.* A lion.

मींजल *sí,han,*  
मींजल *shí,han,*  
मींजली *sí,haní,*  
मींजली *shí,haní,* } *s. f.* A lioness.

मींजना *sín,rá, a.* Perverse.

मींजनी *sín,rí, s. f.* Stairs, a ladder.

मींजा *sí,han, s. m.* A dog.

मींजा *sí,han, a.* Lion-like, of the color of a lion.

मींजै *sí,han, s. f.* The name of a tree; i. q. मीमै.

मींज *sík, s. f.* A splint around which raw cotton is wrapped for a lamp wick; excitement.

मींजला *sík,ná, v. a.* To adjust the wick of a lamp; to excite.

मींजनी *sí kar,ní, v. n.* To express sudden regret, dissatisfaction or pain, by a hissing inspiration of the breath.

मींज *síkh, s. f.* An iron rod, a spit, a spike; excitement.

मींजला *síkh,ná, v. a.* To adjust the wick of a lamp; to excite.

मींज *síg, s. f.* } Society, associating, accompanying; excitement.  
मींजा *síg,gá, s. m.* }

मींजा *síg,gá, def. v.* Was.

मींजटी *sí,tí, s. f.* Whistling; मींजटी बजाउली and भाजनी, to whistle.

मींजटीबाज *sítibáj, s. m.* A whistler.

मींज *síthá, a.* Insipid, tasteless, pithless, pale, sickly.

मींज *sínḅ, s. m.* Snot.

मींज *sít, s. m.* Cold.

मींज *sít, a.* Cool.

मींजबाल *sítkáI, s. m.* The cold season, winter.

मींजल *sítal, a.* Cool.

मींजलपाटी *sítalpá,tí, s. f.* A kind of fine cool mat.

मींजला *sít,lá, s. f.* The small pox; the goddess of small pox.

मींजा *sítá, s. f.* The name of the wife of *Rám.*

मींजाढल *sítáphal, s. m.* The custard apple.

मींज *sínd,*

मींज *sín,dak,*

मींज *sín,dakí,*

मींज *sín,dakán,*

मींज *sín,dakín,*

मींज मींज *sínd, mínd,*

मींज *sín,dí,*

मींज *sín,dí mín,dí,* } *ad.*

मींजा *síd,dhá, s. m.* Uncooked provisions, (spoken in reference to the food of brahmans and fakírs, the same thing among other classes being called *rasd* or *rast*,) provisions.

मींजा *sín,dhá, s. m.* Rock salt.

मींजा *síná, s. m.* The breast, the bosom; मींजैबँट, a kind of stays, bodice; the front strings of a coat; martingales.

मींजला *sím,ná, v. a.* To sew.

मींज *sír, s. m.* Milk; partnership, share; मींज चुँपला, to suck milk, मींज पीला, to drink milk.

मींज *sír, s. f.* A fountain, a vein; मींज निँबलनी and डटली, to spring up, (a fountain.)

मींजनी *sírni, s. f.* Sweetmeats, sweetmeats offered to saints.

मींज *sírá, s. m.* Sirup, juice of fruit; a kind of sweetmeat in which there is little or no *ghí.*

मींज *sírí, s. f.* Sweetness.

मींज *síl, s. f.* Habit, disposition, benevolence, humanity, generosity; cold, coolness; a small kind of grain; shame, modesty.

मींजमडाँ *sílsabhá,u, a.* Having a gentle disposition.

मींजवान *sílwán, } a.* Of a good  
मींजवँड *sílwant, } or amiable dis-*  
position, well behaved.

मींजवँडी *sílwantí, s. f.* A good disposition, good behavior.

मींज *sí,lá, s. m.* Dampness; cold.

मींजा *sí,wán, s. m.* A boundary.

मींजै *sí,wén, ad.* Near.

मींज *sír, s. f.* Silence; the holding of the teeth tightly closed; the falling of rain or hail connected with strong wind; मींज बँटली or डटली, to be doggedly silent, to be obstinately resolute in the pursuit of an object without saying any thing; to hold the teeth tightly closed.

मुंभार *suár, s. m.* A tune.

मुंभाएी *suá,i, s. f.* Assisting an animal in parturition; compensation for the same.

मुंभाएीला *suá,upá, v. a.* To assist an animal in parturition.

मुंभार *suáh, s. f.* Ashes.

मुंभां *suáṅgk, s. m.* Wild rice.

मुंभांग *suáṅgg, s. m.* Mimicry, imitation.

मुंभांजला *suányj,ná, s. m.* The name of a tree, the fruit of which is used for pickles.

मुंभाली *suá,ni, s. f.* An intelligent clever woman, (among *Ráj-púts*,) of a noble family.

मुंभाट *suád, s. m.* Taste, relish, flavor.

मुंभाटल *suá,dan, s. f.*  
मुंभाटिल *suá,dip, s. f.* } An  
मुंभाटो *suá,dí, s. m.* } epicure.

मुंभाटो *suádik, a.* Having a relish, delicious.

मुंभाभी *suá,mí, s. m.* Master, husband; God; *Krishná.*

मुंभार *suár, s. f.* Performance, adjustment.

मुंभार *suár, a.* Mounted.

- मृगार** suár, *s. m.* A rider, a horseman.
- मृगारथ** suárth, *s. m.* Good desire, aim or object.
- मृगारना** suár,ná, *v. a.* To adjust, to prepare, to adorn.
- मृगारी** suá,rí, *s. f.* Riding; any thing on which one rides, as a horse, carriage, boat &c.; a kind of red sugar.
- मृगाल** suál, *s. m.* A question; a petition; a representation, begging.
- मृगालक** suá,lan, *s. f.* A female petitioner or questioner.
- मृगालका** suá,laná, } *v. a.* To  
**मृगालना** suá,lná, } make sleep.
- मृगाली** suá,lí, } *s. m.* A  
**मृगालीभा** suá,líá, } petitioner,  
a questioner.
- मृगार** supár, *s. f.* Decoration, adjustment, performance.
- मृगारना** supár,ná, *v. a.* To decorate, to adjust, to prepare, to dress, to arrange.
- मृमड** sust, *a.* Lazy, languid, unwell, impotent, weak, lacking virile power; sad.
- मृमडी** sustí, *s. f.* Laziness, languor, impotence, weakness; sadness.
- मृमरी** sus,sarí, *s. f.* An insect that eats wheat; a sun dried brick.
- मृगारुखा** suhá,uná, *v. n.* To fit, to be adjusted, to be pleasant and agreeable.
- मृगारुखा** suhá,uná, *a.* Pleasing, delightful.
- मृगग** suhá,g, *s. m.* Such ornaments as are worn by women while their husbands are alive; a caress; a wedding song; **मृगग गाउखा**, to sing a wedding song.
- मृगगल** suhá,gap, *s. f.* A woman whose husband is alive.
- मृगगा** suhá,gá, *s. m.* Borax;

- a wooden drag used to smooth the surface of a plowed field.
- मृगन** subán, *s. m.* A tool used by artificers in metals.
- मृकला** su,hukná, *v. n.* To fear.
- मृकग** su,hugá, *a.* Cautious, wary, prudent; **मृकगे रखा**, to be careful; **मृकगे रहखा**, to live carefully or cautiously.
- मृकन** su,huj, } *s. f.* Care, cau-  
**मृकनी** su,hují, } tion, fitness, propriety, elegance.
- मृकनीखाला** suhujíwá,lá, *a.* Careful, cautious, discriminating.
- मृकल** su,hup, *s. m.* An instrument used by artificers in metals.
- मृकला** su,hupá, *a.* Becoming, beautiful, excellent.
- मृकड** su,hubat, *s. f.* Society, companionship; sexual intercourse.
- मृकडी** su,hubatí, *s. m.* One of a society or company, a companion, one who is fit to be in society.
- मृकवा** su,hubá, *s. f.* Reputation, show, beauty, elegance.
- मृकड** su,hurat, *s. f.* Fame, notoriety.
- मृकल** su,hul, *a.* Soft, tender.
- मृगानला** suhányj,ná, *s. m.* The name of a tree; i. q. **मृगानला**.
- मृकला** sukch,ná, *v. n.* To shrink, to be drawn in, to be awed, to be abashed.
- मृकला** sukk,ná, *v. n.* To dry, to become dry, to wither, to evaporate.
- मृकर** sukar, *s. m.* Thanks.
- मृकर** sukk,akar, *s. m.* The planet Venus.
- मृकरवार** sukkarwár, *s. m.* Friday.
- मृकलाटी** suklá,tí, *s. f.* A kind of weed that grows in the water, which is used in refining sugar, called also *járá*.
- मृकलाड** suklát, *s. f.* A coarse

- thick kind of woolen cloth; i. q. **मृकलाड**.
- मृकलाड** suklát, } *s. f.* The name  
**मृकलाघ** sukláb, } of a kind of  
grass or weed which grows in water, but brings forth no seed;
- मृकलाड टै घोभां कुं पचाउखा**, to annihilate, to send to perdition; i. q. **नाला**. Also **मृकलाघ**.
- मृकनना** su,karná, *v. n.* To be contracted, to shrink; i. q. **मृगनना**.
- मृकनीग** sukkrangg, *s. m.* The bone of the leg.
- मृका** sukká, *a.* Dry; **मृका अखर**, very dry.
- मृकाटी** sukká,tí, *s. f.* The act of making dry; compensation for drying.
- मृकाउखा** sukká,uná, *v. a.* To dry, to cause to dry, to evaporate.
- मृका पुवा** sukká,puká, *a.* Dry, perfectly dry; only; without extra expense; i. q. **उवा पुवा**.
- मृका पुवा** sukká,puká, *s. m.* Dry and uncooked provisions.
- मृकारथ** sukkárth, } *a.* Of a pro-  
**मृकारवा** sukkárthá, } per use.
- मृकाल** sukká, *s. m.* A season of plenty.
- मृकेला** sukké,lá, *s. m.* A kind of sword.
- मृकेल** sukké,lá, *a.* Of a mixed nature, (as good and bad iron mixed together;) belonging to the relation of *sout*, q. v. as, **मृकेला डाटी**, a half brother; **मृकेला पुंड**, a step son.
- मृध** sukh, *s. m.* Ease, tranquillity, easy circumstances, contentment, happiness.
- मृध** sukkh, *s. f.* A vow made to obtain some temporal blessing, a thing dedicated.
- मृध** sukkh, *ad.* Well, very well, no matter, no consequence.
- मृधमान्द** sukkh,sánd, *s. f.* Ease and comfort, welfare.

मंभरी सुख्जी, उर, s. m. A man in easy, prosperous circumstances.  
 मंभर सुक्ख, न, v. a. To vow, to dedicate a thing.  
 मंभर सुख्दा, इ, a. Giving ease or comfort, comfortable.  
 मंभर सुख्दा, इ, s. f. } A  
 मंभर सुख्दा, इ, s. m. } giver of ease or comfort.  
 मंभर सुख, न, s. m. A word.  
 मंभर सुख्मुर, द, s. m. The happiness which one desires.  
 मंभर सु, ख, ह, s. m. The name of an herb which when dried is very intoxicating, (bhāng.)  
 मंभर सु, ख, ह, a. Dry; मंभर सु, ख, ह, very dry.  
 मंभर सु, ख, ह, उ, v. a. To dry, to evaporate; to be pleasant and agreeable.  
 मंभर सु, ख, ह, s. m. Ease, facility; a season of plenty.  
 मंभर सु, ख, ह, a. Easy.  
 मंभर सु, ख, ह, ad. Easily.  
 मंभर सु, ख, इ, } a. Being at  
 मंभर सु, ख, इ, } ease, tranquil and contented, happy.  
 मंभर सु, ख, इ, अ, ad. With ease and comfort.  
 मंभर सु, ग, s. m. Employment, occupation.  
 मंभर सु, ग, s. f. A present, a rarity.  
 मंभर सु, ग, a. Obedient to one's spiritual teacher.  
 मंभर सु, ग, s. m. Employment, occupation.  
 मंभर सु, ग, s. f. An oath; मंभर सु, ग, to take an oath.  
 मंभर सु, ग, s. f. } A good  
 मंभर सु, ग, त, } smell, fragrance, perfume.  
 मंभर सु, ग, ध, a. Fragrant.  
 मंभर सु, ग, s. m. } A hog.  
 मंभर सु, ग, s. f. }

मंभर सु, ग, न, } v. n. To  
 मंभर सु, ग, न, } be bent, to be warped, to be contracted.  
 मंभर सु, ग, उ, s. m. Contraction, (of a limb.)  
 मंभर सु, ग, उ, v. a. }  
 मंभर सु, ग, न, } To contract, to draw up the arms, legs, &c.  
 मंभर सु, ग, s. f. News, information, report.  
 मंभर सु, ग, a. Elegant, accomplished, tasteful, virtuous, clever.  
 मंभर सु, ग, इ, s. m. The name of a musical mode.  
 मंभर सु, ग, a. Elegant, accomplished, tasteful, virtuous, clever.  
 मंभर सु, ग, इ, s. m. The name of a musical mode.  
 मंभर सु, ग, उ, } s. f.  
 मंभर सु, ग, त, } Elegance, accomplishment, virtue, cleverness.  
 मंभर सु, ग, a. Elegant, accomplished, virtuous, clever.  
 मंभर सु, ग, इ, s. f. Elegance, accomplishment, virtue, cleverness.  
 मंभर सु, ग, न, v. a. To smell.  
 मंभर सु, ग, उ, v. a. To cause to be smelled.  
 मंभर सु, ग, य, s. m. A smeller.  
 मंभर सु, ग, उ, s. f. Smelling.  
 मंभर सु, ग, उ, v. a. To cause to smell.  
 मंभर सु, च, s. m. Purity, goodness.  
 मंभर सु, च, v. n. To be abashed, to be ashamed, to blush, to be bashful, to shrink.  
 मंभर सु, च, प, त, a. Pure and clean, undefiled, not contaminated by touch, virtuous.  
 मंभर सु, च, a. Pure, good.

मंभर सु, च, अ, s. f. Pureness, goodness.  
 मंभर सु, च, a. Pure, good, clean, undefiled, upright; real.  
 मंभर सु, च, a. Pure, good, true, excellent.  
 मंभर सु, च, } a. Well be-  
 मंभर सु, च, ल, } haved, having a good gait.  
 मंभर सु, च, र, a. Pure, good, true, excellent.  
 मंभर सु, च, a. Attentive, thoughtful, careful, cautious.  
 मंभर सु, च, s. m. Attending to a call of nature, easing one's self.  
 मंभर सु, च, त, s. m. Washing and dressing.  
 मंभर सु, च, न, v. n. To swell, to rise, to be inflamed.  
 मंभर सु, च, उ, v. a. To cause to swell.  
 मंभर सु, च, ह, a. Seeing, having power to see.  
 मंभर सु, च, ग, a. Rising early.  
 मंभर सु, च, न, a. Knowing, wise, discreet.  
 मंभर सु, च, s. f. Sight, perception; मंभर सु, च, to be seen, to be perceived.  
 मंभर सु, च, न, v. n. To be visible, to be seen; to be understood, to be perceived.  
 मंभर सु, च, उ, v. a. To make visible, to cause to be seen; to cause to be understood. Also मंभर सु, च, ल.  
 मंभर सु, च, इ, उ, v. n. To be visible, to be seen, to be perceived.  
 मंभर सु, च, s. f. The act of throwing or putting off; मंभर सु, च, ल, to procrastinate, to prevaricate, to evade, to use subterfuge.  
 मंभर सु, च, न, v. a. To cast, to throw down.  
 मंभर सु, च, न, a. Well shaped, handsome, well formed.

**मृड** suṇḍ, *s. f.* An elephant's trunk.  
**मृडो** suṇḍī, *s. f.* A worm, a caterpillar.  
**मृडाल** suḍhāl, *a.* Having a good slope, of a good form.  
**मृड** suṇḍh, *s. f.* Ginger in a dried state.  
**मृडा** suṇḍhā, *s. m.* Inflammation of the glands, caused by a sore.  
**मृडोला** suṇḍho, lā, *s. m.* Ginger *gur* and *ghī* mixed together.  
**मृडोप** suṇhapp, *s. m.* Beauty.  
**मृडबला** suṇk, nā, *v. a.* To blow, (the nose.)  
**मृडधा** suṇpak, khā, *a.* Having handsome eyes.  
**मृडना** suṇnā, *v. a.* To hear, to hearken, to listen, to mind.  
**मृडाष्टी** suṇā, ī, *s. f.* Hearing.  
**मृडाष्टिला** suṇā, uṇā, *v. a.* To cause to hear; to tell, to inform.  
**मृडाष्टिली** suṇā, uṇī, *s. f.* The news or report of one's death; *c. w.* **भाष्टिली** or **डैचली**.  
**मृड** sut, *s. m.* A son.  
**मृडर** su, tar, *s. m.* A camel.  
**मृडरी** su, tarī, *a.* Of the color of a camel; made of camel's hair.  
**मृडरी** su, tarī, *s. f.* A sort of drum mounted on a camel.  
**मृडा** su, tā, *v. n.* (past tense of **मैला**.) Slept; **मृडे रजिला**, to continue sleeping.  
**मृडैला** sute, lā, *a.* Belonging to *saut*, having the same father, but different mothers. *See* **मैबल**.  
**मृषल** sut, thap, *s. m.* Trowsers worn by women.  
**मृषला** suth, nā, } *s. m.* Loose  
**मृषना** suth, nā, } trowsers.  
**मृषनी** suth, nī, *s. f.* Loose trowsers worn by women.  
**मृषरा** suth, rā, *a.* Good, well, excellent, beautiful, elegant, pure.  
**मृषरा** suth, rā, *s. m.* A Hindú

faqir, by whom the *suthrā* class was founded.  
**मृषराष्टी** suthrā, ī, *s. f.* Goodness, excellence, beauty, elegance.  
**मृषरोमारी** suthreshā, hī, *s. m.* A class of Hindú faqirs; the followers of *Suthrā*.  
**मृषल** sut, thup, *s. f.* i. q. **मृषल**.  
**मृष** sud, *s. f.* Any joyful occasion.  
**मृषनी** sud, nī, *s. f.* Fate, destiny, whatever is ordained to take place.  
**मृषा** sudā, *s. m.* Madness.  
**मृषा** sud, dā, *s. m.* Matter lodged in the bowels causing obstruction.  
**मृषाष्टिल** sudā, in, *s. f.* } A fool,  
**मृषाष्टी** sudā, ī, *s. m.* } a mad person.  
**मृषाष्टी** sudā, u, *s. m.* Madness.  
**मृषागर** sudā, gar, *s. m.* A merchant, a trader.  
**मृषागरनी** sudā, garnī, *s. f.* A merchant's wife, a female trader.  
**मृषागरी** sudā, garī, *s. f.* Merchantize.  
**मृषापला** sudāpu, nā, *s. m.* Madness.  
**मृषी** su, dī, *s. f.* The light half of the lunar month; i. e. from the new to the full moon.  
**मृषर** sun, dar, *a.* Beautiful, handsome, good, virtuous, praise worthy.  
**मृषरम** sun, daras, *s. m.* A composition of which rosaries are made.  
**मृषरडा** sun, dartā, } *s. f.* Beau-  
**मृषरडाष्टी** sundartā, ī, } ty.  
**मृषरी** sun, darī, *s. f.* A woman; beauty, comeliness; brass wires stretched across the stock of a *satār* under the strings, by which the music is modulated.  
**मृष** sudh, *s. f.* Memory, consciousness, sensation; notice, care.  
**मृष** suddh, *a.* Pure, accurate, correct, straight.

**मृषमारंग** sudhsā, rangg, *s. f.* The name of a tune sung between noon and 3 or 4 P. M.  
**मृषडाष्टी** sudhtā, ī, *s. f.* Correctness, purity.  
**मृषधुप** sudh, budh, *s. f.* Sense, perception, sensation; care.  
**मृषमन** sudh, man, *a.* Pure in heart, good.  
**मृषरना** su, dharnā, *v. a.* To be correct, to be mended, to be rectified.  
**मृषराष्टिला** sudhrā, uṇā, *v. a.* To correct, to mend, to rectify.  
**मृषा** sud, dhā, *a.* Pure, simple, unmixed, unalloyed.  
**मृषा** sud, dhā, *prep.* Together with.  
**मृषा** su, dhā, *ad.* Merely, only.  
**मृषाष्टी** sudhā, ī, *s. f.* The price paid for correcting, &c. *See* **मृषाष्टिला**.  
**मृषाष्टिला** sudhā, uṇā, *v. a.* (causal of **मृषला**.) To cause to be corrected or refined; to cause to be determined what is auspicious.  
**मृषारना** sudhār, nā, *v. a.* To correct, to mend, to adorn.  
**मृषबला** sundh, kanā, *v. n.* To be kindled.  
**मृषबाष्टिला** sundhkā, uṇā, *v. a.* To kindle.  
**मृष** sunn, *a.* Without sensation, withered; silent, void, empty.  
**मृष** sunn, *s. m.* A proboscis, (elephant's;) a disease in which the flesh loses its sensibility.  
**मृषमाल** sunnsāp, *a.* Dreary, waste, void, still, quiet.  
**मृषचिरी** suna, hirā, *a.* Golden, gilded.  
**मृषचिरी** suna, hirā, *s. m.* An earthen vessel, in which drugs are bruised with water, to be used as a drink.  
**मृषचिरी** sunba, hirī, *s. f.* A kind of disease in which the flesh loses its sensibility.

**मूँनममाल** sunnmasán, } *a.* Si-  
**मूँनममूँन** sunnmasunn, } lent,  
 still, dreary, waste.  
**मूँनभार** sunyár, *s. m.* A gold-  
 smith; cunning, craftiness.  
**मूँना** sun,ná, *a.* Empty, alone.  
**मूँनारा** suná,há, *s. m.* Message,  
 report, news.  
**मूँनिभार** suniár, *s. m.* A gold-  
 smith; cunning, craftiness.  
**मूँनिभारन** suniá,ran, *s. f.* The  
 wife of a goldsmith; cunning.  
**मूँनिभारपुला** suniá,pu,ná, *s. m.*  
 The business of a goldsmith.  
**मूँनिभारा** suniá,rá, *s. m.* A gold-  
 smith; cunning.  
**मूँनिभारी** suniá,ri, *s. f.* A gold-  
 smith's wife.  
**मूँनिभारी** suniá,ri, *a.* Pertain-  
 ing to a goldsmith.  
**मूँनी** sun,ní, *s. m.* A sect of Mu-  
 hammadans.  
**मूँनी** sun,ní, *s. f.* A swine's snout.  
**मूँनेरा** sune,há, *s. m.* Message,  
 report, news.  
**मूँन** sunn, *a.* Palsied, without  
 sensation.  
**मूँन** sunn, *s. m.* i. q. मूँन.  
**मूँनमाल** sunnsán, *a.* Silent,  
 dreary, waste.  
**मूँनड** sun,nat, *s. f.* Circumcision.  
**मूँनममाल** sunnmasán, } *a.* Si-  
**मूँनममूँन** sunnmasunn, } lent,  
 dreary, waste.  
**मूँना** sun,ná, *a.* Empty.  
**मूँनी** sun,ní, *s. m.* A sect of Mu-  
 hammadans.  
**मूँनी** sun,ní, *s. f.* A swine's snout.  
**मूँपडा** supat,tá, *a.* Honorable,  
 reputable.  
**मूँपन** supn, } *s. m.* A dream.  
**मूँपना** sup,ná, }  
**मूँपारी** supá,ri, *s. f.* Betelnut;  
 glans penis.  
**मूँपारु** supá,rú, *s. f.* Glans penis.  
**मूँपुंड** suputt, *s. m.* A dutiful  
 son.

**मूँपुडा** suput,tá, *a.* Having a du-  
 tiful son.  
**मूँपुड** supút, *s. m.* A dutiful son.  
**मूँडन** sufn, } *s. m.* A dream.  
**मूँडना** suf,ná, }  
**मूँडल** suphal, *a.* Good, profit-  
 able, of advantage, useful, pro-  
 ductive.  
**मूँडल** suphal, *s. m.* Good fruit,  
 a happy result, a fortunate return.  
**मूँच** subb, *s. m.* The band on a  
 sheaf of corn, a uniting bond; a  
 swab with which a gun is clean-  
 ed; i. q. हूँच.  
**मूँचरा** sub,há, *s. m.* Doubt, sus-  
 pense.  
**मूँचर** subk, *a.* Thin, spare, deli-  
 cate, light.  
**मूँचरुई** subka,ri, *s. m.* Light-  
 ness, (either in weight or charac-  
 ter,) unsteadiness.  
**मूँचराष्टी** subká,i, } *s. f.* Light-  
**मूँचरी** sub,ki, } ness, levi-  
 ty; spareness, delicacy; meanness.  
**मूँचर** sub,bar, *s. m.* A swab for  
 cleaning a gun, a mop.  
**मूँचा** sub,bá, *s. m.* A withe, a band  
 of twisted straw or grass.  
**मूँचाव** subák, *a.* Having a sweet  
 soft voice, a good speaker.  
**मूँचाला** subá,lá, *s. m.* A bride-  
 groom's attendant, a younger bro-  
 ther or other relation, who, as well  
 as the bridegroom, wears a wed-  
 ding dress, and in the procession  
 rides behind the bridegroom on  
 the same horse.  
**मूँचिरडा** subih,tá, *s. m.* Disen-  
 gagement, leisure, rest, conva-  
 escence; profit, advantage; welfare.  
**मूँचिरार** subihár, *ad.* Very, exceed-  
 ingly, excessively, extremely.  
**मूँचो** sub,bí, *s. f.* A small mop;  
 a small twist of tobacco leaves,  
 or of *munj*; i. q. हूँची.  
**मूँच** subb, *s. m.* A hoof, (of a  
 horse, &c. ; ) a spring of water.

**मूँचा** sum,bá, *s. m.* A sponge staff,  
 a ramrod; a strong tall person.  
**मूँचाष्टिड** sumbá,it, } *s. f.* A  
**मूँचैड** subbait, } hoof, (of a  
 horse, ass, &c. )  
**मूँड** subh, *a.* Good, pleasant,  
 agreeable, happy, fortunate.  
**मूँडर** sub,bhar, *a.* Fat, fleshy;  
 coarse, (as cloth. )  
**मूँडाई** subhá,u, *s. m.* Tempera-  
 ment, disposition, nature, habit.  
**मूँडाईर** subhá,uk, *a.* Natural,  
 without design.  
**मूँडाह** subháw, *s. m.* i. q. मूँ-  
**डाई**, q. v.  
**मूँडाहक** subhá,wak, *a.* i. q. मूँ-  
**डाईर**, q. v.  
**मूँडर** sub,bhur, *a.* Fat, fleshy;  
 coarse, (as cloth. )  
**मूँम** summ, *s. m.* An undivided hoof.  
**मूँमंड** sumatt, *s. f.* Good nature,  
 a good disposition, benevolence,  
 a good mind.  
**मूँमच** subb, *s. m.* An undivided  
 hoof; a spring, a fountain.  
**मूँमचा** sum,bá, *s. m.* A sponge staff,  
 a ramrod; a strong tall person.  
**मूँमचाष्टिड** sumbá,it, } *s. f.* A  
**मूँमचैड** subbait, } hoof, (of  
 a horse, &c. , ) an undivided hoof.  
**मूँमरन** sum,ran, *s. f.* Remem-  
 brance, mentioning, (especially  
 the name of God; ) a small rosary.  
**मूँमरना** sum,marná, *s. m.* To re-  
 member, to mention, (especially  
 the name of God. )  
**मूँमार** sumár, *s. m.* Number.  
**मूँमेर** sumer, *s. m.* A fabled  
 mountain, the residence of Hindú  
 gods; the top of a mountain.  
**मूँमेल** sumel, *a.* Suitable, well  
 matched, agreeing.  
**मूँमेल** sumel, *s. m.* Agreement,  
 fitness.  
**मूँमेमा** sumo,sá, *s. m.* A hand-  
 kerchief folded diagonally; a kind  
 of sweetmeat. Also मूँमेमा.

**मृ** sur, *s. m.* Tone, melody, accent, song, note, sounding, agreement; breathing through the nostrils; a devotee, a god; **मृ बरना**, to sound, to regulate the voice in singing, to tune a musical instrument.

**मृमृराट्टिका** sursurá, upá, *v. n.* To creep, to crawl, as a snake or insect, to make a noise like a snake or insect in creeping. Also, **मृ मृ बरना**.

**मृमृराट्ट** sursurát, *s. m.* The noise of a snake or insect creeping, or of a trailed rope.

**मृरा** sur, há, } *s. f.* The  
**मृरां** sur, há, } Thibetan cow, which is distinguished by a thick bushy tail; a cow which never intermits giving milk.

**मृरखा** surk, pá, *v. n.* To move; i. q. **मृरखा**.

**मृर मृर** surk, murk, *s. f.* Moving this side and that.

**मृरध** surkh, *a.* Red.

**मृरध** surkh, *s. m.* The name of a small red bird often kept in cages, called also *lál*.

**मृरधवाटा** surkhbá, dá, *s. m.* The name of a disease, erysipelas.

**मृरधरु** surkh, rú, } *a.* Unabashed  
**मृरधरे** surkh, ro, } ed because conscious of rectitude; reputable, honorable.

**मृरधरेटी** surkhro, í, *s. f.* Honor, character, a good conscience.

**मृरधा** sur, khá, *s. m.* A color in horses, white or light iron grey.

**मृरधाष** surkháb, *s. m.* The name of a water bird; **मृरधाष टा पर** (literally, the feather of a *surkháb*.) a curiosity; **मृरधाष टा पर मिर पर रेखा**, to be proud.

**मृरधी** sur, khí, *s. f.* Redness, red ink, red paint with which women color their lips.

**मृरग** surg, *s. m.* Heaven.

**मृरगल** sur, gap, *s. f.* An inhabitant of heaven.

**मृरगधाम** surgbás, } *s. m.* A  
**मृरगधामा** surgbás, ás, } residence in heaven; **मृरगधामा रेखा**, to be a dweller in heaven.

**मृरगधामी** surgbás, í, *s. m.* An inhabitant of heaven; one deceased.

**मृरगी** sur, gí, *a.* Heavenly, worthy of heaven.

**मृरगी** sur, gí, *s. m.* An inhabitant of heaven.

**मृरगल** sur, gap, *a.* Possessing all good qualities, (God.)

**मृरगल** sur, jan, *s. m. f.* A person of respectability; a sweetheart, a mistress, a friend.

**मृरगला** sur, janá, *v. a.* To create, to produce, to form.

**मृरड** surt, *s. f.* Consideration, prudence, caution, attention; memory, heart, mind; **मृरड ममाल्दनी**, to be sane, to have a well balanced mind, to have a mature understanding.

**मृरडा** sur, tá, } *a.* Mind-  
**मृरडीला** surtí, lá, } ful, consider-  
**मृरडैला** surtai, lá, } ate, attentive, prudent, cautious, intelligent, accurate.

**मृरनाष्टि** surná, í, *s. f.* A kind of flute, a clarion.

**मृरनाष्टिची** surná, íchí, *s. m.* One who blows on the *surnái*.

**मृरनाच** surnáh, } *s. f.* A lea-  
**मृरनाची** surná, hí, } ther buoy; i. q. **मृरनाच**.

**मृरमटी** surmá, í, *a.* Of the color of *surmá*.

**मृरमा** sur, má, *s. m.* Antimony; (used chiefly to blacken and beautify the eyes.)

**मृरल** surl, *s. f.* Information; crawling; **मृरल मृरल बरना**, to crawl, (as an insect on the body;) **मृरल चिखल**, information.

**मृरलडैला** surlá, upá, *v. n.* To crawl or creep, (as an insect on the body;) to be lazy, to be negligent, to be heedless.

**मृरलिभा रेष्टिभा** sur, líá ho, íá, } *part. def.* Lazy, negligent, heedless.

**मृरल मृरल बरना** sur, sur, kar, ná, *v. n.* To snuffle.

**मृरगी** surá, hí, *s. f.* An earthen water vessel with a long narrow neck.

**मृराला** surá, lá, *s. m.* The name of a prickly grass.

**मृरीड** surít, *s. f.* A good custom; a mistress, a concubine.

**मृरींग** sur, rung, *s. f.* A mine, (for powder,) a subterraneous passage.

**मृरु** sur, rú, *s. m.* Beginning.

**मृरुला** sul, há, *s. f.* Peace, kind treatment, attention.

**मृरुला** sull, há, *a.* Lazy, indolent, heedless.

**मृरुलखा** sulakkh, pá, *a.* Fortunate, happy.

**मृरुग** sulg, *s. f.* Burning, inflammation.

**मृरुग** sulagg, *a.* Having a good disposition, blameless; pure, (as gold or silver.)

**मृरुगला** sul, ganá, *v. n.* To be kindled.

**मृरुगाट्टिका** sulgá, upá, *v. a.* To kindle; to take the first puff at a pipe.

**मृरुलखा** sulachch, pá, *a.* Fortunate, happy.

**मृरुलखा** sul, jhaná, *v. n.* To be disentangled.

**मृरुलखाट्टिका** suljhá, upá, *v. a.* To disentangle.

**मृरुलडान** sultán, *s. m.* A king, an emperor; the name of a celebrated Muhammadan *pir*, who founded a sect.

**मृरुलडानल** sultán, nap, *s. f.* } A fol-  
**मृरुलडानी** sultán, ní, *s. m.* } lower of *Sultán*.

मलुडानी sultá,ní, *s. f.* A fine kind of broadcloth.  
 मलुडानीभा sultá,níá, *s. m.* A follower of *Sultán*.  
 मलुहा sulhá, *s. m.* A pipeful of tobacco or of *charas*.  
 मलुहाईला sulhá,uná, *v. a.* To put to sleep.  
 मलुहाव sulák, *s. m.* A hole, a perforation.  
 मलुहावला sulák,ná, *v. a.* To bore, to perforate; to examine, to try.  
 मलुहावा sulá,kán, *s. f.* Spits, spikes.  
 मलेमान sulemán, *s. m.* Solomon, the Hebrew prophet and king.  
 मलेमानी sulemání, *a.* Belonging to Solomon.  
 मलेमानी sulemání, *s. f.* The name of a precious stone, an onyx.  
 मवचन suwa,chan, *s. m.* A good word, speaking good.  
 मवठन suvarn, *s. m.* Gold.  
 मवल सुवाल, *a.* Cheaper.  
 मवाडुला सुवा,uná, *v. a.* To put to sleep; to cause to be sewed.  
 मववला सुव,kaná, *v. a.* To swallow by gulps.  
 मववा सुव,ká, *s. m.* A medicinal liquid mixture.  
 मववी सुव,kí, *s. f.* Swallowing down by gulps.  
 मव मव वरना सुव, सुव, kar,ná, *v. n.* To make a noise like the broiling of meat; to rumble, (the bowels.)  
 मवना सुव,ná, *v. n.* To rumble, (the bowels,) for want of food.  
 मवाडुला सुवhá,uná, *v. a.* To cause to rumble, (the bowels,) from hunger.  
 मववला सुव,ká,ná, *v. a.* To snuffle, to draw breath violently through the nose; to gulp.  
 मवावा सुव,ká, *s. m.* A snuffing noise; a gulp.  
 म सु, *s. m.* The young of an animal; bringing forth; म पैला,

to bring forth young, (spoken of animals.)  
 मवठ सु,ar, *s. m.* A hog.  
 मवठा सु,á, *s. m.* A large needle; an eye or stomach tooth, the long sharp tooth of a dog, &c.; a turner's spindle; a sprout, a shoot, a blade (of grass, &c.) bringing forth; the young of an animal; a parrot.  
 मवठ सु,ar, *s. m.* A hog.  
 मवठी सु,í, *s. f.* A needle.  
 मवठी सु,á, *s. f.* A kind of cotton cloth, (used for pantaloons.)  
 मवठी सु,ar, *s. f.* Snuffing; the whistling of the wind; the hissing of a snake; c. व वरना.  
 मव सु, *s. f.* Intelligence, news, information.  
 मवठा सु,há, *s. m.* A spring of water.  
 मवठा सु,há, *s. m.* One who is well informed, an informant, a guide; the name of a musical mode.-  
 मवठा सु,há, *a.* Red, crimson.  
 मवठी वलाडुल सु,hi balá,ul, *s. f.* The name of a musical mode, called also *kámará*.  
 मवठ सु,hu, *s. m.* A kind of stitch, sewing.  
 मवठ सु,hu, *s. m.* The hull or bran of wheat.  
 मवठ सु,hu, *s. f.* The hull or bran of pulse.  
 मव सु, *s. f.* The whistling of the wind; a wheezing noise made in breathing; the hissing of a snake; abomination; the planet Venus.  
 मवला सु,k,ná, *v. n.* To breathe with a wheezing noise; to hiss as a snake; to overflow; to be prosperous; i. q. मवला.  
 मवाडाप सु,kátáp, *s. m.* A high fever causing hurried respiration, fever and ague.  
 मवठ सु,kur, *s. f.* The whistling sound of wind; the noise of a torrent, or of pelting rain.

मवठना सु,kurná, *v. n.* To hiss, (as a snake;) to whistle, (as the wind among trees;) to be proud.  
 मव सु,ngk, *s. f.* The hissing of a snake; a wheezing noise made in breathing; the whistling of the wind.  
 मवला सु,ngk,ná, *v. n.* To whistle, (as the wind;) to hiss, (as a snake;) to breathe with a wheezing noise, to puff and blow; to overflow, (as a river;) to be prosperous; i. q. मवला.  
 मवठ सु,ngk,ar, *s. f.* The same as मव, q. v.  
 मवठना सु,ngk,karná, *v. n.* To breathe with a wheezing noise, to puff and blow, to bluster, to hiss, (as a snake.)  
 मवठ सु,kham, *a.* Fine, slender, subtle, exact.  
 मवठडाटी सु,khamtá,í, *s. f.* Fineness, subtilty, exactness.  
 मव सु,g, *s. f.* Disgust; shame, bashfulness; मव वरनी, to be disgusted, to have the stomach turned.  
 मवला सु,g,ná, *v. n.* To be disgusted, to have the stomach turned.  
 मव सु, *a.* Pure, good.  
 मव सु,j, *s. f.* Swelling, inflammation.  
 मवठ सु,jan, *s. f.* i. q. मव; but used only in poetry.  
 मवठनी सु,j,ní, *s. f.* A richly worked cloth used to sit or sleep on; a diaper or cloth worn around the loins by small girls.  
 मवठा सु,já, *s. m.* The higher part of a boat.  
 मवठी सु,jí, *s. f.* A granulated form of wheat flour, of which the best bread is made.  
 मव सु,jh, *s. f.* Sight.  
 मवठान सु,jhwán, *a.* Having sight, perceiving, able to perceive, intelligent.

**मृट** sūt, *s. f.* (corruption of मृट.) Silence; rushing; मृट हटलो, to be doggedly silent, to be obstinately resolute without saying any thing; to rush upon; to go in a straight line with great speed.

**मृटा** sūtá, *s. m.* Smoking with a strong inspiration of breath; c. w. भारना.

**मृडका** sūḍkā, *s. m.* A pack saddle, a saddle cloth.

**मृल** sūp, *s. f.* Swelling, inflammation; मृल पैली, to be swelled, to be inflamed.

**मृला** sūpá, *v. n.* To bring forth young, (spoken of animals.)

**मृड** sūt, *s. m.* Cotton thread; a carpenter's line; straightness; peace.

**मृडर** sūt, *s. m.* Ceremonial uncleanness from childbirth, (lasting 40 days, and extending to every thing in the house;) small grain.

**मृडवे** sūt, *s. m.* A kind of sweetmeat.

**मृडका** sūt, *v. a.* To rub, to stroke, to smooth, (as a new rope or thread;) to draw, to unsheathe.

**मृडर** sūt, *s. m.* Thread, yarn; a carpenter's line.

**मृडरी** sūt, *s. f.* Twine, }  
**मृडली** sūt, *s. f.* cord. }

**मृडा** sūtá, *s. m.* Any thing used for rubbing and smoothing with.

**मृडी** sūtí, *a.* Made of cotton thread.

**मृडी** sūtí, *s. f.* Rods passed through the warp, to keep the threads from being tangled, in sizing it.

**मृद** sūd, *s. m.* The name of an inferior class of Hindús, included in the *Súdar* caste; profit, interest, usury.

**मृदली** sūd, *s. f.* A female of the *Súd* caste.

**मृदर** sūd, *s. m.* The name of the lowest of the four great Hindú castes, a man of the *Súdar* caste.

**मृदरनी** sūdarní, *s. f.* A woman of the *Súdar* caste.

**मृप** sūd, *s. f.* Straightness, rectitude.

**मृप** sūd, *a.* Straight, true, proper; simple, artless.

**मृड** sūt, *s. m.* Wool; the fibres in the fleshy part of some mangoes, &c.; the cloth or cotton put into an inkstand.

**मृडल** sūt, *s. f.* A woman of the *Súfi* sect.

**मृदर** sūdár, *a.* Fibrous, (spoken of mangoes.)

**मृडी** sūtí, *s. m.* A class of Muhammadan mystics, a person of that class; one who uses nothing intoxicating.

**मृबा** sūt, *s. m.* A province, the governor of a province.

**मृवेदार** sūbedár, *s. m.* The chief of a province, a military officer, whose rank corresponds to that of captain.

**मृवेदारनी** sūbedár, *s. f.* The wife of a *sūbedár*.

**मृवेदारी** sūbedár, *s. f.* The office and rank of a *sūbedár*.

**मृम** sūm, *s. m.* }  
**मृमलो** sūm, *s. f.* } A miser.  
**मृमला** sūm, *s. m.* }

**मृर** sūr, *s. m.* A hog; a hero.

**मृरज** sūr, *s. m.* The sun; मृरज गुरिल, an eclipse of the sun; मृरज मूषी, a sunflower; a kind of fan.

**मृरज** sūr, *s. f.* Form, face, appearance; manner, condition.

**मृरजाटी** sūr, *s. f.* Bravery, heroism.

**मृरदाम** sūr, *s. m.* The name of a blind Hindú bard, who was a follower of *Nának*; a (blind) singer of the *sabds*.

**मृरघोर** sūr, *s. m.* A hero.

**मृरमगड** sūr, *s. f.* Heroism, bra- }  
**मृरमगडी** sūr, *s. f.* roism, bra- }  
**मृरमगडी** sūr, *s. f.* very. }

**मृरमलार** sūrmalhar, *s. f.* The name of a musical mode, sung in the rainy season.

**मृरमा** sūr, *s. m.* A hero.

**मृरमापुला** sūrmápu, *s. m.* Bravery, heroism.

**मृरा** sūr, *s. m.* A hero.

**मृरी** sūr, *s. f.* A heroine; a sow.

**मृर** sūr, *s. m.* }  
**मृरी** sūr, *s. f.* } A hog.

**मृल** sūt, *s. m.* Situation, condition, state; way, manner.

**मृल** sūt, *s. m.* The point of a spear, trident or spike, a thorn; colic; compassion, tenderness.

**मृली** sūt, *s. f.* An impa- }  
**मृली** sūt, *s. f.* } ling stake.

**मृली** sūr, *s. f.* The hull or bran of pulse.

**मृलना** sūr, *v. a.* To eat; to beat.

**मे** se, *s. f.* A contribution levied by barda, faqirs and brahmins.

**मे** se, *s. m.* An apple.

**मे** se, *v. n.* (past plur. of मेला.) Were.

**मे** se, *v. n.* (imper. 2nd pers. sing. *Májhá* dialect.) Wast.

**मेटी** se, *pron.* (i. q. मेटी.) That very; (local.)

**मेडु** se, *s. m.* An apple.

**मेडु** se, *s. m.* A servant; a worshipper; a disciple.

**मेडु** se, *s. f.* The }  
**मेडु** se, *s. f.* } white ant.  
**मेडु** se, *s. f.* }

**मेडुली** se, *s. f.* A female servant; a worshipper.

**मेडुपुला** se, *s. m.* }  
**मेडुरी** se, *s. f.* } Service, servitude.

**मेडुवेरी** se, *s. f.* The grafted *ber*.

**मेडुला** se, *v. a.* To serve, to worship; to wet.

**मेडुला** se, *v. n.* To incubate, to brood, to hatch, to rear.



मैदुली se,upí, *s. f.* Vermicelli.  
 मैदुती se,utí, *s. f.* A white rose.  
 मैदुजा se,urá, *s. m.* A Hindú faqir of the Jain sect.  
 मैदु se,ú, *pron.* (i. q. मैदी.) That very; (poetical.)  
 मैमनाग sesnág, *s. m.* The king of the serpent race, (in Hindú fable.)  
 मैस seh, *s. f.* A species of lizard; a porcupine.  
 मैसजा seh,rá, *a.* Feignedly ignorant, perverse.  
 मैसजी seh,rí, *s. f.* A kind of bird.  
 मैस sek, *s. m.* Warming, toasting, fomentation.  
 मैसला sek,pá, *v. a.* To warm, to toast, to foment.  
 मैस sekh, *s. m.* } A Muham-  
 मैसली sekh,ní, *s. f.* } madan chief or prelate; a convert to Muhammadanism.  
 मैसी se,khí, *s. f.* Boasting; मैसी भाउनी, to boast.  
 मैसीवान sekhí,báj, *s. m.* A boaster.  
 मैस sej, *s. f.* A bedstead.  
 मैसबंद sejbánd, *s. m.* A cord for fastening bedding to the bedstead.  
 मैसजी se,jí, *s. f.* A small bed.  
 मैसा seny,já, *s. m.* Watering, irrigation.  
 मैसी seny,jí, *s. f.* The name of a weed which generally grows among wheat.  
 मैसु seny,jú, *a.* Capable of watering; needing water.  
 मैस se, } *s. m.* Expressed su-  
 मैस se, } garcane.  
 मैस se,h, *s. m.* A wholesale merchant, a banker.  
 मैसल se,thap, } *s. f.* The wife  
 मैसली se,thap, } of a merchant, a female merchant.  
 मैस उत set, bhet, *s. m.* A secret, a mystery.  
 मैस se,tá, *a.* White.  
 मैस se,tá, *s. m.* A kind of white grass.

मैती se,tí, *s. f.* White mustard seed from which oil is expressed; i. q. मउरौ.  
 मैतीउती setí,bhe,tí, *s. m.* An intelligencer, a news giver; one acquainted with mysteries.  
 मैदधाना sedkhá,ná, *s. m.* A privy.  
 मैस sedh, *s. f.* Straightness.  
 मैस sedh, *prep.* Before, in front of; मैस परनी or उधली, to keep in front; मैस पर लैली, to keep in front; to tell by guess.  
 मैसा sen,dhá, *s. m.* Rock salt; i. q. मौपा.  
 मैस sep, } *s. f.* A service, which  
 मैसी se,pí, } barbers, washermen, carpenters, &c., render to farmers, or others, for which they are remunerated with grain after the harvest.  
 मैसी se,pí, } *s. m. f.* One  
 मैसीदार sep,dídar, } who renders the service called sep.  
 मैसा se,bá, *s. m.* Wetness.  
 मैस sem, *s. f.* A kind of bean.  
 मैसीसां se,míán, *s. f. pl.* Vermicelli.  
 मैस ser, *s. m.* A seer weight.  
 मैस ser, } *s. m.* A lion; a tiger.  
 मैस sher, }  
 मैसली ser,ní, } *s. f.* A lioness;  
 मैसली sher,ní, } a tigress.  
 मैसहा ser,wá, } *s. m.* The head  
 मैस se,rú, } or foot piece  
 मैसहा se,rúá, } of a bedstead.  
 मैस sel, *s. f.* A long spear.  
 मैसल selkha,rí, *s. f.* A kind of medicine.  
 मैस se,lá, *s. m.* A fine kind of muslin; a spear.  
 मैसली se,lí, *s. f.* A thread or hair necklace; a woollen rope worn by faqirs round the waist or head.  
 मैस se,lú, *s. m.* A spearman; a spy.  
 मैस sew, *s. m.* An apple.  
 मैस se,wak, *s. m.* }  
 मैसली se,wakní or sew,kapí, *s. f.* }  
 A servant, a worshipper.

मैदरपुला sewakpu,pá, *s. m.* } Ser-  
 मैदरादी sewaká,í, *s. f.* } vice,  
 मैदरी se,wakí, *s. f.* } wor-  
 ship.  
 मैदला sew,pá, *v. a.* To serve, to worship; to moisten, to wet.  
 मैदला sew,pá, *v. n.* To incubate, to hatch, to rear.  
 मैदती sew,tí, *s. f.* A white rose.  
 मैदजा sew,rá, *s. m.* A mendicant of the Jain sect. See मैदजा.  
 मैदा se,wá, *s. f.* Service, worship.  
 मैदादार sewádár, *s. m.* A bard, faqir or brahman, who levies contributions on individuals, and ceases not to worry them till payment is made.  
 मैदीसां se,wíán, *s. f. pl.* Vermicelli.  
 मै sai, *s. f.* A thing.  
 मै sai, *a.* One hundred.  
 मैसा sai,á, *a.* Of hundreds; (as, २ मैसा, of two hundred.)  
 मैसी sai,í, *a.* One hundred.  
 मैसी sai,hi, *s. f.* Protection, help.  
 मैसीसल sai,hipak, } *s. f.* An  
 मैसीसली sai,hipakí, } earthen plate.  
 मैसजा saik,rá, *a.* One hundred.  
 मैसा sainy,chá, *s. m.* A mould, a stamp.  
 मैसी sainy,chí, *s. f.* A mould, a stamp; an integral part of a book, as many pages as are contained in a single sheet.  
 मैसा sain,tá, *s. m.* A term used in play by boys.  
 मैसाउलीसा saintá,híá, *s. m.* The year '47.  
 मैसाली saintá,lí, *a.* Forty seven.  
 मैसालीसा saintá,líá, *s. m.* The year '47.  
 मैसालीसां saintá,límán, } *a.*  
 मैसालीसां saintá,líwán, } Forty seventh.  
 मैसी sain,tí, *a.* Thirty seven.  
 मैसीसां saintú,wán, *a.* Thirty seventh.  
 मैस said, *s. f.* Game, prey.

मैट said, *s. m.* } A descend-  
 मैटखी saidá, ní, *s. f.* } ant of All.  
 मैटख sain, dak, }  
 मैटखी sain, dakí, } *ad.* Grati-  
 मैटखी sain, dakín, } tously.  
 मैन sain, *v. n.* (imper. pl. of  
 ऐखा.) Were; i. q. मन.  
 मैन sain, } *s. f.* A sign, a  
 मैनख sai, nak, } mark, a hint,  
 मैनड sai, nat, } a signal.  
 मैना sai, ná, *s. f.* An army, a  
 host; a monkey.  
 मैना मैनी sai, ná sai, ní, *s. f.* Mu-  
 tual signs.  
 मैर sair, *s. m.* Perambulation,  
 moving about, travelling; per-  
 using a book.  
 मैरना sair, ná, *v. a.* To take, to  
 possess.  
 मैल sail, *s. m.* Perambulation, walk-  
 ing about for amusement or re-  
 creation; i. q. मैर; मैल छुल and  
 मैल मपटा, walking, travelling.  
 मैल sail, *s. m.* A flat stone, a rock.  
 मैलख sai, lak, *s. f.* A female trav-  
 eller, a woman who is fond of  
 gadding about.  
 मैलघान sailbáj, *s. m.* A person  
 who goes about for amusement.  
 मैलघानी sailbáji, *s. f.* Going  
 about for amusement.  
 मैली sai, lí, } *s. m.* A peram-  
 मैलु sai, lí, } bulator, a traveller,  
 a person who is fond of going  
 about.  
 मे so, *pron.* He, she, it, that.  
 मे so, *ad.* So.  
 मेभा so, á, } *s. m.* A  
 मेभा पालख so, á pá, lak, } kind of  
 मेदिभा so, íá, } greens.  
 मेदिना so, iná, *s. m.* Gold.  
 मेटी so, í, *s. m.* A tailor.  
 मेटी so, í, *pron.* The same, that  
 very one.  
 मेम sos, *a.* Dry; मेम ऐखा, to  
 become dry, to be dried up, to be  
 absorbed; मेम बरना, to dry up.

मेमन so, san, *s. m.* A lily.  
 मेमनी so, saní, *a.* Of a bluish color.  
 मेरुन so, haj, } *s. f.* Under-  
 मेरुनी so, hjí, } standing; sight;  
 i. q. मूह.  
 मेरुनगर so, jará, } *s. m.* The  
 मेरुनख so, jalá, } morning dawn,  
 the break of day; (but little used);  
 i. q. मारुनगर.  
 मेरुख so, hap, *s. m.* A tool used  
 by artificers in metals; a kind of  
 sweetmeat.  
 मेरुख so, hap, *a.* Pleasing.  
 मेरुखा so, há, or so, haná, *a.* Be-  
 coming, excellent, beautiful.  
 मेरुखा so, hapá, *v. n.* To befit, to  
 become.  
 मेरुखी so, haní, *s. f.* A sweetheart;  
 the name of a *rágní*.  
 मेरुख so, hal, *a.* Tender, delicate.  
 मेरुखी so, há, *s. m.* Singing prac-  
 ticed by exorcists in praise of  
 the person exorcised.  
 मेरुखा so, há, *a.* A shoe equal  
 in length to 16 fingers' breadth.  
 मेरुखा so, há, *s. m.* The year '16.  
 मेरुली so, hí, *s. f.* A kind of  
 play in which 16 cowries are  
 used; a shoe.  
 मेरुख so, hun, *s. m.* i. q. मेरुख.  
 मेरुखा so, huná, *a.* i. q. मेरुखा.  
 मेरुख so, hul, *a.* Tender, deli-  
 cate; i. q. मेरुख.  
 मेरुखी so, hulá, *s. m.* i. q. मेरुखी.  
 मेर sok, *s. f.* Dryness.  
 मेर shok, *s. m.* Lamentation,  
 grief, mourning for the dead.  
 मेरुखा sok, rá, } *s. m.* Drought,  
 मेरुखी sok, ká, } dryness.  
 मेध sokh, *a.* Insolent, disrespect-  
 ful, presumptuous, mischievous,  
 playful; deep, (color.)  
 मेधड sokht, *s. f.* Burning; heart  
 burnings, chagrin.  
 मेधडा sokh, tá, *a.* Burnt, scorched.  
 मेधी so, khí, *s. f.* Mischief, play-  
 fulness, insolence, wantonness,

coquetry; मेधी इटखी, to be taci-  
 turn, to keep silent.  
 मेग sog, *s. m.* Lamentation,  
 mourning, grief.  
 मेगख so, gan, *s. f.* A mourner.  
 मेगमान sogmán, *a.* Grieved,  
 sorrowful, sad.  
 मेगी so, gí, *s. m.* A mourner.  
 मेघा sog, ghá, *a.* Prudent, wary,  
 knowing, cautious.  
 मेघी sog, ghí, *s. f.* Prudence, care,  
 caution.  
 मेच soch, } *s. f.* Meditation,  
 मेच soych, } consideration, re-  
 flection, thought.  
 मेचखा soch, há, } *v. n.* To  
 मेचखा soych, há, } consider,  
 to meditate.  
 मेचमान sochmán, } *a.*  
 मेचमान soychmán, } Thought-  
 ful, considerate.  
 मेची so, chí, } *s. m.* A re-  
 मेची soych, chí, } flecting,  
 thoughtful, considerate person.  
 मेन soj, *s. f.* } Swelling, in-  
 मेना soj, já, *s. m.* } flammation.  
 मेख sojh, *s. f.* Care, carefulness,  
 caution, wariness.  
 मेखमान sojh, mán, } *a.* Cau-  
 मेखा sojhá, } tious, care-  
 ful, wary, prudent.  
 मेखी so, jhí, *s. f.* Care, caution;  
 c. w. उंखली and लैली.  
 मेटा so, tá, *s. m.* A cane, a walk-  
 ing stick.  
 मेटी so, tí, *s. f.* A slender walk-  
 ing stick.  
 मेठा so, thá, *s. m.* A walking stick.  
 मेठी so, thí, *s. f.* i. q. मेटी, q. v.  
 मेढी so, dhí, *s. m.* A class of  
 Sikhs; a title of the *Gurú*, who  
 resides at *Kartárpur*; also of many  
 others.  
 मेड sot, *s. f.* Sleeping; sleeping  
 apparatus.  
 मेडन so, tar, *s. m.* A sleeper,  
 a sleepy headed person.

मैपला sodh,ná, *v. a.* To correct, to collate, to correct (a book) by collation, to refine, (metals;) to determine what is auspicious.  
 मैपा son,dhá, *a.* Pleasing, estimable; fragrant like new earth.  
 मैपा son,dhá, *s. m.* The line where the hair on the head is divided.  
 मैरुचिनी sonchi,ri, *s. f.* The name of a yellow bird; (this word is used by barbers, at the time of circumcision, to deceive the child, who is to be circumcised.)  
 मैरुमंधी sonmak,khí, *s. f.* A kind of yellow fly; a kind of soft stone; the name of a medicine.  
 मैरुग son,ná, *s. m.* Gold.  
 मैरुनी son,ni, *s. f.* The name of a minor caste of *Khatris*.  
 मैरुडा softá, *s. m.* Leisure, disengagement, relief.  
 मैरुडी so,fi, *s. m.* A class of *Muhammadan* mystics.  
 मैरुवी so,bí, *a.* Impure, (silver.)  
 मैरुडा so,bhá, *s. f.* Beauty, elegance, splendor, exhibition, show, reputation, a good name.  
 मैरुवार somwár, *s. m.* Monday.  
 मैरु sor, } *s. m.* Noise, clamor  
 मैरु shor, } or, uproar.  
 मैरुठ sor,th, *s. f.* The name of a musical mode.  
 मैरुठा sor,thá, *s. m.* The name of a metre.  
 मैरुग so,rá, } *s. m.* Saltpetre;  
 मैरुग sho,rá, } soup, broth.  
 मैरुगी so,ri, } *a.* Noisy, clamorous.  
 मैरुगी sho,ri, }  
 मैरुभा so,rúá, } *s. m.* Broth.  
 मैरुभा sho,rúá, }  
 मैरुली so,lá, *a.* Sixteen.  
 मैरु sa, *a.* One hundred.  
 मैरु sauh,up, *s. f.* An oath.  
 मैरु sauh,ep, } *prep.* In  
 मैरु saun,hen, } front of, before, opposite to.  
 मैरुग sauh,rá, *s. m.* A father-

in-law; a wretch, a simpleton; मैरुठे दा, son of my father-in-law, (a term of abuse.)  
 मैरुगी sauh,ri, *s. f.* A mother-in-law; a simpleton; मैरुगी दा, son of my mother-in-law, (a term of abuse.)  
 मैरुग sauh,ar, *s. f.* The sack-cloth in which the top of a tent is wrapped; मैरुगमलीडा, sack-cloth, a hempen bag or sack; apparatus, furniture; मैरुग भारनी or हाडुली, to wash clothes by beating them on stones or planks.  
 मैरु sa,ku, *a.* About a hundred.  
 मैरु saungk, *s. m.* Desire, inclination, love, longing.  
 मैरुल sauk,an, *s. f.* A sister or fellow wife; i. e. when a man has two wives, each is a *saukan* to the other.  
 मैरुलपुला saukanpu,ná, *s. m.* The relation sustained to each other, by the different wives of the same husband.  
 मैरु saung,ká, *s. m.* The name of a bird.  
 मैरु saung,ki, *s. m.* A lover of pleasure.  
 मैरु saukh, *s. m.* Facility, ease.  
 मैरु saukhá, *a.* Easy, gentle.  
 मैरुग saugu,ná, *a.* A hundred fold.  
 मैरुग saugand, *s. f.* An oath.  
 मैरुल sauh,chal, } *s. m.* A particular kind of  
 मैरुल sauny,ehal, } salt.  
 मैरुची sauh,chi, } *s. f.* The  
 मैरुची sauny,chi, } name of a play.  
 Also मैरुची पंवी and मैरुची पंवी.  
 मैरुचेड sauchet, *a.* Thoughtful, considerate, wary; (scarcely used.)  
 मैरुग sauj,gár, *a.* Profitable, advantageous.  
 मैरुग sauj,ná, *v. n.* To be profitable.

मैरुनी sauny,ji, *s. f.* A small portion of ground cultivated, (as a meritorious work,) for female relatives, and for those who perform *sep*, q. v.  
 मैरु saunp, *s. m.* Sleeping.  
 मैरु saun,ná, *v. n.* To sleep.  
 मैरुली saun,ri, *s. f.* Sleeping; the mode of sleeping.  
 मैरु saut, *a.* Having offspring; having good and obedient children.  
 मैरुपुला sautpu,ná, *s. m.* The having of offspring.  
 मैरु saut,rá, } *a.* Having off-  
 मैरु sautá, } spring; having good and obedient children.  
 मैरु saudá, *s. m.* Trade, traffic.  
 मैरु saudá, *s. m.* Madness, insanity; i. q. मूढा.  
 मैरुग saudá,in, } *s. f.* } An in-  
 मैरुग saudá,i, } *s. m.* } sane person; one who plays a hundred tricks.  
 मैरुग saudásulf, *s. m.* Traffic, barter, bargain.  
 मैरुग saudá,gar, *s. m.* A merchant, a trader.  
 मैरुग saudá,garní, *s. f.* The wife of a merchant, a merchant.  
 मैरुग saudá,gari, *s. f.* Traffic, trade, the occupation of a merchant.  
 मैरुग saudápat,tá, *s. m.* Merchandize, articles of traffic.  
 मैरु saunp,ná, *v. a.* To deliver over, to commit, to consign, to put in charge.  
 मैरु saunp,ná, *s. f.* Committing, consigning, putting in charge.  
 मैरु saunph or saunf, *s. f.* Anise seed.  
 मैरु saunf,yá, *a.* Having the taste of anise seed, (a mango.)  
 मैरु saur,já,ná, } *v. n.* To  
 मैरु saur,ná, } be corrected,  
 मैरु saunr,ná, }

to be put in order, to be decorated; to be with calf; to be curdled, (milk.)

ਸੋਲ sauḷ, *s. f.* The name of a fish.

ਸੋੜ saur, *s. f.* Tightness, straitness difficulty, a pinch.

ਸੋੜਾ sauṛá, *a.* Tight, confined, surrounded with difficulties.

## ਹ

ਹਈ ha,í, *inter.* Ah! alas!

ਹਉ ha,u, *s. f.* Selfishness, covetousness, avarice, avidity; *c. w.* ਲੱਗਲੀ.

ਹਉਂ haun, *pron.* I. (provincial.)

ਹਉਂ haun, *s. f.* Selfishness; pride.

ਹਉਂਮ haun, *s. f.* Desire, envy, jealousy, ambition.

ਹਉਂਮਲਾ haun,salá, *s. m.* Capacity, ambition, spirit.

ਹਉਂਕਲਾ haungk,ná, *v. n.* To breathe quickly, to pant.

ਹਉਂਕਲੀ haungk,ní, *s. f.* Panting.

ਹਉ ha,ú, } *s. m.* A bug-  
ਹਉਆ ha,úá, } bear; ਹਉਆ  
ਛਾਇਲ, a great eater, a glutton.

ਹੱਸ hass, *s. m.* A silver or gold collar, worn as an ornament by women and children; the collar bone.

ਹੱਸ hans, *s. m.* The collar bone; an ornament worn round the neck; a gander, a swan; ਹੱਸਗਮਨੀ, walking gracefully like a swan, a woman with a graceful step.

ਹੱਸਲਾ hass,ná, *v. n.* To laugh.

ਹਮਤ hast, *s. m.* An elephant.

ਹਮਤਲੀ hasta,ní, *s. f.* A female elephant; a woman with very thick legs; the lowest of the four classes of women, i. e. *padamní, chittarní, sangkhní,* and *hasatní.*

ਹਮਤਨਾਪੁਰੀ hastanápuri, *s. f.* A name of the city *Dilli.*

ਹਮਤੀ has,tí, *s. m.* An elephant.

ਹਮਮਤ has,mat, *s. f.* Riches; splendor, pomp, glory.

ਹਮਮੁਖ has,mukh, *s. m. f.* A great laugher.

ਹਮਰ ha,sar, *s. f.* Resurrection, the last day.

ਹਮਲੀ has,lí, } *s. f.* A gold or  
ਹੱਮਲੀ hans,li, } silver collar worn  
by children as an ornament.

ਹੱਮਾ han,sá, *s. m.* A gander, (used in poetry.)

ਹਮਾਈ hasá,í, *s. f.* Causing laughter, laughing, deriding; compensation for the same.

ਹਮਾਉਲਾ hasá,uná, *v. a.* To cause to laugh.

ਹਮਾੜ hasáb, *s. m.* Account.

ਹਮਾਬੀ hasá,bi, *s. m.* An accountant.

ਹੱਮੀ has,sí, *s. f.* A silver or gold collar.

ਹਮੁਹਲੜਾ hasúh,lará, *s. m.* A laugher.

ਹਮਿਮ ha,him, *s. f.* Courage; i. q. ਅਮਿਮ.

ਹੱਕ hakk, *s. m.* Right, equity, justice; a name of God; ਹੱਕ ਵਿਚ, concerning, respecting.

ਹੱਕ hakk, *a.* True, right, just.

ਹੱਕਲਾ hakk,ná, *v. a.* To drive.

ਹਕਲਾ hak,lá, *s. m.* A stammerer.

ਹਕਲਾਉਲਾ haklá,uná, *v. n.* To stammer.

ਹਕਵਾਈ hakwá,í, *s. f.* Driving; the wages of a driver.

ਹਕਵਾਉਲਾ hakwá,uná, *v. a.* To cause to be driven.

ਹਕਵੈਯਾ hakwai,yá, *s. m.* A driver.

ਹਕਾਈ haká,í, *s. f.* Driving; the wages of a driver.

ਹਕਾਉਲਾ haká,uná, *v. a.* To cause to be driven.

ਹੱਕਾ ਬੱਕਾ hak,ká bak,ká, *a.* Surprised, astonished.

ਹਕਾਰ hakár, } *s. m.* Pride, ego-  
ਹੱਕਾਰ hangkár, } tism, haughtiness.

ਹਕਾਰਨ haká,ran, } *s. f.* A proud,  
ਹੱਕਾਰਨ hangká,ran, } haughty  
woman.

ਹਕਾਰਨਾ hakár,ná, } *v. n.* To be  
ਹੱਕਾਰਨਾ hangkár,ná, } proud, to  
be haughty.

ਹਕਾਰੀ haká,ri, } *s. m.* A proud,  
ਹੱਕਾਰੀ hangká,ri, } haughty man.

ਹਕੀਕ hakík, *s. m.* Cornelian.

ਹਕੀਕਤ hakí,kat, *s. f.* Truth, circumstance, fact.

ਹਕੀਕੀ hakí,ki, *a.* Real, true, sincere.

ਹਕੀਮ hakím, *s. m.* A doctor.

ਹਕੀਮਲੀ hakím,ní, *s. f.* A doctor's wife, a doctress.

ਹਕੀਮੀ hakí,mí, *s. f.* The medical profession, the healing art.

ਹਕੂਮਤ hakú,mat, *s. f.* Government, ruling.

ਹੱਗਲਾ hag,ganá, *v. n.* To go to stool; ਹੱਗ ਭਰਨਾ, to pollute or render filthy with excrement.

ਹਗਾਇਆ hagá,íá, *a.* Having a desire to go to stool.

ਹਗਾਉਲਾ hagá,uná, *v. a.* To cause to go to stool.

ਹਗਮ hagás, } *s. m.* A desire  
ਹਗਮਾ hagá,sá, } of going to  
stool.

ਹਗਮਾ hagá,má, } *s. m.* Tu-  
ਹੱਗਮਾ hanggá,má, } mult, up-  
roar, riot, disturbance.

ਹੰਘਲਾ hanggh,ná, *v. n.* To be loose, (a rope,) to be swung forcibly; to be bolted or sifted, (flour.)

ਹੰਘਾਉਲਾ hangghá,uná, *v. a.* To loose, (a rope,) to swing forcibly; to bolt or sift, (flour.)

ਹੰਘਾਲਨਾ hangghál,ná, *v. a.* To rinse, to cleanse, (a vessel.)

ਹੰਘੀ hang,ghí, *s. f.* A fine silken sieve for flour.

ਹੱਛਾ hach,ehhá, *a.* Good, excellent, well, in health.  
 ਹੱਜ hajj, *s. m.* Pilgrimage; good condition, prosperous circumstances.  
 ਹੱਜਰਤ haj, rat, *s. m.* Highness, (a title of respect.)  
 ਹੱਜ਼ਾਮ hajám, *s. m.* A barber.  
 ਹੱਜ਼ਾਮਤ hajám, mat, *s. f.* Shaving, cutting hair; ਹੱਜ਼ਾਮਤ ਕਰਨੀ, to shave; to cheat.  
 ਹੱਜ਼ਾਰ hajár, *a.* A thousand.  
 ਹੱਜ਼ਾਰਾ hajá, rá, *s. m.* The name of a tribe among the *Afgáns.*  
 ਹੱਜ਼ਾਰਾ hajá, rá, } *a.* Having  
 ਹੱਜ਼ਾਰੀ hajá, rí, } a thousand threads, (a kind of cloth;) having thousands of money, &c.  
 ਹੱਜ਼ੀਰ hajír, } *s. f.* A fig tree,  
 ਹੱਜ਼ੀਰ hanyjír, } also its fruit.  
 ਹੱਜ਼ੂਮ hajú, m, *s. m.* A crowd of people.  
 ਹੱਜ਼ੂਰ hajúr, *s. f.* Presence; a title of respect.  
 ਹੱਜ਼ੂਰੀ hajú, rí, *s. f.* Presence.  
 ਹੱਜ਼ੂਰੀ hajú, rí, *s. m. f.* One who remains in the presence of a great man.  
 ਹੱਜ਼ੂਰੀ hajú, rí, *a.* Pertaining to the *hajúr.*  
 ਹੱਜੋ hajjo, *s. f.* Satire.  
 ਹੱਜੋਕਾ hajjo, ká, *s. m.* A thrust, a push, a jolting motion.  
 ਹੱਟ haṭ, } *s. f.* A shop, a  
 ਹੱਟ haṭṭ, } retailer's warehouse;  
 (the former used in composition;)  
 ਹੱਟਪੱਟਣੀ, a shop.  
 ਹੱਟਕਾ haṭ, kaṇá, *v. a.* To hinder, to resist, to obstruct, to stop, to put back.  
 ਹੱਟਕਾ haṭ, kaṇá, *v. n.* To be hindered, to be resisted, to be obstructed, to be stopped, to be put back.  
 ਹੱਟਕਾਉਣਾ haṭká, upá, *v. a.* To cause to be hindered, &c.  
 ਹੱਟਕਾ haṭ, upá, *v. n.* To go back,

to return, to get out of the way, to withdraw.  
 ਹੱਟਕਾਲ haṭkál, *s. f.* Shutting up all the shops in the market, on account of oppression.  
 ਹੱਟਬਾਲੀਆ haṭbá, níá, *s. m.* A shopkeeper.  
 ਹੱਟਵਾਈ haṭwá, í, *s. f.* Removing; compensation for the same.  
 ਹੱਟਵਾਉਣਾ haṭwá, upá, *v. a.* To cause to be removed.  
 ਹੱਟਵਾਲੀਆ haṭwá, níá, *s. m.* A shopkeeper.  
 ਹੱਟਾਉ haṭá, u, *s. m.* Putting away, removing.  
 ਹੱਟਾਉਣਾ haṭá, upá, *v. a.* To cause to be removed.  
 ਹੱਟਾ haṭ, á, *a.* Pertaining to shops; ਹੱਟਾ ਕੱਟਾ, strong and fat, stout and active, athletic, robust, vigorous.  
 ਹੱਟੀ haṭ, í, *s. f.* A shop; ਹੱਟੀ-ਪੱਟਣੀ, a shop.  
 ਹੱਠ haṭh, *s. m.* Insisting, persisting, obstinacy.  
 ਹੱਠਯਾ haṭh, yá, *s. m.* An obstinate man.  
 ਹੱਠਯਾਰਾ haṭhyá, rá, *s. m.* Nightmare. Also ਹੱਠਯਾਰਾ.  
 ਹੱਠਾਹੱਠ haṭhá, haṭ, } *ad.* Be-  
 ਹੱਠਾਰਾ haṭhá, hán, } low, under-  
 ਹੱਠਾਹੱਠ haṭhár, } neath.  
 ਹੱਠੀ haṭhí, } *s. m.* An ob-  
 ਹੱਠੀਆ haṭhí, á, } stinate man.  
 ਹੱਠੀਲਾ haṭhí, lá, *a.* Obstinate.  
 ਹੱਡ haḍ, *s. m.* A bone.  
 ਹੱਡਕੋਰਾ haḍko, rá, *s. m.* A groan, a sigh, a gasp.  
 ਹੱਡਵਾਜ਼ haḍwá, r, *s. m. f.* A place of bones, a cemetery, ancestral burial ground.  
 ਹੱਡੀ haḍ, í, *s. f.* A bone.  
 ਹੱਡਆਜ਼ haḍuá, r, *s. m.* A place of bones, a cemetery, ancestral burial ground.  
 ਹੱਡੇ ਮੁੱਤੇ haḍ, de mú, te, *s. m. pl.* A disease in the legs of horses.

ਹੱਡੋਲ haḍol, *s. m.* The name of a musical mode, the song having a reference to the weather.  
 ਹੱਡੋਲਾ haḍo, lá, *s. m.* A revolving swing; a song sung at the swing, describing the exercise.  
 ਹੱਡਕਾ haḍh, ká, *v. n.* To walk, to turn; to be old, (as clothes.)  
 ਹੱਡਾ haḍ, á, *s. m.* Weight, weighing; ਹੱਡਾ ਕਰਨਾ, to ascertain by weighing.  
 ਹੱਡਾਉਣਾ haḍh, upá, *v. a.* To wear out (clothes, &c.)  
 ਹੱਡਕਾ haṭ, ká, *v. n.* To be of a mean, sneaking spirit, to act meanly.  
 ਹੱਤ ਤੋਰਾ haṭ, te, rá, } *inter.*  
 ਹੱਤ ਤੋਰੀ haṭ, te, rí, } Begone!  
 an interjection of abuse, something more being understood to complete the sentence; as, ਹੱਤ ਤੋਰਾ ਕੰਨ ਕੁਤਰਿਆ, begone! let thy ear be cut; ਹੱਤ ਤੋਰੀ ਮਾਊ ਮਾਰੀ, begone! may thy mother be killed.  
 ਹੱਤਯਾ haṭ, yá, } *s. f.* Crime,  
 ਹੱਤਿਆ haṭ, tiá, } wickedness;  
 murder, slaughter.  
 ਹੱਤਿਆਰਾ haṭtiá, rá, *s. m.* A criminal, a wretch, a murderer.  
 ਹੱਥ haṭh, *s. m.* The hand; a cubit; side, direction; ਹੱਥ ਆ ਜਾਣਾ and ਲੱਗ ਜਾਣਾ, to come into one's hand, to be found; ਹੱਥ ਜੋੜਨਾ, to join hands in a supplicating manner; to contract an alliance by the marriage of children, to join hands in the marriage ceremony, to make a bargain; (generally used in the plural;)  
 ਹੱਥ ਪਾਉਣਾ, to lay hands on, to seize.  
 ਹੱਥਕਲਾ haṭh, kalá, *s. m.* A handle, a latch.  
 ਹੱਥਕੜਾ haṭh, kaṛá, *s. m.* A handcuff, a manacle, a fetter.  
 ਹੱਥਕੜੀ haṭhka, rí, *s. f.* A small handcuff or manacle, a fetter.

- उपखंडा hathkaṇḍá, *s. m.* (literally, the scale of the hand.) Practice, experience, habit, custom, knack, dexterity.
- उपखंडा hathkhaṇḍá, *s. m.* (literally, sword in hand.) Practice, experience, habit, custom, knack, dexterity.
- उपकुट hathchhúṭ, *s. m.* Making a dexterous stroke with a sword or stick; a person given to beating, a striker.
- उपनेत्री hathjoṛí, *s. f.* Joining the hands; a root, worn as an amulet by the superstitious, by which it is supposed that the adherence of a paramour, &c., is secured.
- उपली hath,ṇí, } *s. f.* A female  
उपनी hath,ṇí, } elephant.
- उपदेरी hathpherí, *s. f.* Sleight of hand, dexterous motion of the hand by which one imposes on another.
- उपजार hathyár, *s. m.* An instrument, a weapon.
- उपजारा hathyárá, *s. m.* Nightmare.
- उपरम hathras, *s. m.* Self-pollution.
- उपरधा hathra,ḥhá, *s. m.* Any thing to rest the hand on; the cover of a drum; a beloved, a paramour; one who is made a tool of by another.
- उपल्ल hat,thá, *a.* Empty handed; i. e. having neither money nor wife; a cow or buffalo, which refuses to be milked, except by a customary hand; sitting idle without any kind of employment.
- उपहामा hathwá,sá, *s. m.* Ropes in a *bahali*, &c., for holding on by, or support.
- उपदान hathwán, *s. m.* An elephant keeper and driver.
- उपदानली hathwá,ṇaṇí, *s. f.* The wife of an elephant driver.

- उपदानी hathwá,ṇí, *s. f.* The business of an elephant keeper.
- उपनी hath,ṇí, *s. f.* The wheel of a spinning machine.
- उषा hat,thá, *s. m.* The handle of a millstone; a weaver's lay.
- उषिभार hathiár, *s. m.* An instrument, a weapon.
- उषी hat,thí, *s. f.* A hair glove for rubbing down horses with, a rubber; a bundle of *munj* or *bán*; an instrument used by thatchers, for making the ends of the grass even; a weaver's lay.
- उषेली hathelí, *s. f.* The palm of the hand.
- उषे उष hatth, o hatth, } *ad.*  
उषे उषी hatth, o hat,thí, } From hand to hand; immediately, in quick succession.
- उषे पाटी hatth, o pá,í, *s. f.* Laying hands on, clenching, scuffling, wrestling.
- उषेना hatho,ṛá, *s. m.* A hammer.
- उषेनी hatho,ṛí, *s. f.* A small hammer; (in the pl.) handcuffs, manacles.
- उषेटी hathau,ṭí, *s. f.* Dexterity, art, skill, handicraft, workmanship.
- उषेना hathau,ṛá, *s. m.* A hammer.
- उषेनी hathau,ṛí, *s. f.* A small hammer; (in the pl.) handcuffs, manacles.
- उषे hat,thoṇ, *ad.* (*Lahindá* dialect.) So, then, but, rather.
- उषे hadd, *s. f.* Boundary, limit, end, extremity; उषे ! enough!
- उषेया had,yá, *s. m.* Cost, price.
- उषेया हदवा haddwá,ṇá, *s. m.* A watermelon.
- उषेया हदी hadís, *s. f.* Muhammadan tradition; termination, ending; advice, admonition.
- उषेया हदुआ haduá,ṇá, *s. m.* A watermelon.
- उषे han, *v. n.* Are.

- उषेना } han,ṇá, *s. m.* The pom-  
उषेना } mel of a saddle, or rather a projection.
- उषेमान hanúmán, *s. m.* A monkey, in Hindú mythology, the god of the monkeys.
- उषे happ, *s. f.* An indistinct sound; उषे उषे बरना, to speak indistinctly, as a man who has lost his teeth.
- उषे hap,ṇá, *s. m.* Very thin cooked rice; i. q. उषे.
- उषे बर लेला hap,ṇú kar lai,ṇá, *v. a.* To devour, to swallow, to gulp down; to conceal, to hide.
- उषेटी hafa,í, *s. m.* A species of snake.
- उषेटी hafa,í, *a.* Active, quick.
- उषेला haph,ṇá, *v. n.* To be out of breath, to pant, to be overcome, to be worn out.
- उषे hap,phá, *s. m.* A tutor, a private tutor.
- उषेलेला haphá,ṇá, *v. a.* To cause to be out of breath, to make pant, to overcome, to weary or wear out, to defeat.
- उषे hab, *s. f.* Ethiopia; inordinate desire, lust.
- उषे हब hab,ṇá, *s. f.* } An  
उषेमी hab,ṇí, *s. m.* } Ethiopian, a negro.
- उषे हब हब hab,kaṇá dab,kaṇá, *v. a.* To reprove, to chide, to threaten.
- उषे हब हब hab,ak dá,ḥak, *s. f.* Reproach, reproof, chiding.
- उषे हब हब habb, kabb, *s. m.* Way, form, manner; good condition, prosperity; value; offerings of corn to *deotás* and ancestors.
- उषे हब हब ha,baṛ da,baṛ, *s. f.* Consternation, perplexity, confusion.
- उषे हब हब ha,baṛ,ṇá, *v. n.* To be thrown into consternation, to be confused.

ਹਬਜ਼ਾ ਵਬਜ਼ੀ hab,rá dab,rí, *s. f.*  
Consternation, perplexity.  
ਹਬੂਬ habúb, *s. m.* Rights, im-  
munities.  
ਹੰਬੇਲ hambel, *s. f.* A necklace  
of gold or silver pieces, sometimes  
of rupees.  
ਹੰਬੇਲੀ hambe,lí, *s. m.* A dwell-  
ing house; i. q. ਹਵੇਲੀ.  
ਹਭਕ ha,bhak, *s. f.* A bad smell;  
ਹਭਕ ਆਉਣੀ or ਮਾਰਨੀ, to  
give out a bad smell.  
ਹਭਕਣਾ ha,bhakná, *v. n.* To give  
out a bad smell, to stink.  
ਹਮਸੋਸ hamsos, *s. m.* Sorrow,  
concern, lamentation.  
ਹਮਸੋਸ hamsos, *inter.* Ah! alas!  
ਹਮਸੋਸਿਮਾ ਹੋਇਆ hamso,siá ho,iá,  
*s. m.* An afflicted, sorrowful per-  
son, a lamenter.  
ਹਮਰਾਹ hamráh, *prep.* With.  
ਹਮਰਾਹ hamráh, } *s. f.* Com-  
ਹਮਰਾਹੀ hamrá,hí, } panionship,  
accompanying; help, assistance;  
ਹਮਰਾਹੀ ਕਰਨੀ, to help, to assist.  
ਹਮਰਾਹੀ hamrá,hí, *s. m.* A com-  
panion, a fellow traveller.  
ਹਮਲਾ ham,lá, *s. m.* An onset,  
an assault, an invasion, an attack.  
ਹਮਾਇਤ hamá,it, *s. f.* Protec-  
tion, defence.  
ਹਮਾਇਤਕ hamá,itap, *s. f.* } A  
ਹਮਾਇਤੀ hamá,ití, *s. m.* } pro-  
tector, a defender.  
ਹਮਾਤਜ਼ hamá,tar, *s. m. f.* (liter-  
ally, like as.) A poor creature.  
ਹਮਾਮ hamám, *s. m.* A warm bath,  
a (warm) bathing place.  
ਹਮਿਆਨੀ hamiá,ní, *s. f.* A purse  
tied round the waist.  
ਹਮੀ hamí, *s. f.* Egotism, selfimpor-  
tance; ਹਮੀ ਕਰਨੀ or ਖਿਚਣੀ, to  
be egotistic and vain, to be proud.  
ਹਮੇਸ hamea, } *ad.* Always.  
ਹਮੇਸਾਂ hame,sán, }  
ਹਮੇਲ hamel, *s. f.* A necklace of  
gold or silver pieces, or of rupees.

ਹਯਾ hayá, } *s. m. f.* Shame,  
ਹਯਾਉ hayá,u, } bashfulness, mod-  
esty.  
ਹਯਾਉਂ hayá,un, *s. m.* Courage,  
bravery, boldness; i. q. ਹਿਯਾਉਂ.  
ਹਰ har, *s. f.* Fold, time.  
ਹਰ har, *a.* Every, each, all.  
ਹਰ har, *s. m.* A name of  
*Krishná*; God; ਹਰ ਹਰ ਕਰਨਾ, to  
repeat the name of God.  
ਹਰੁਟ har,har, *s. m.* A Persian  
wheel.  
ਹਰਕਤ har,kat, *s. f.* Injury, dam-  
age, interruption, hinderance.  
ਹਰਕਤਕ har,katap, *s. f.* } An  
ਹਰਕਤੀ har,katí, *s. m.* } in-  
terrupter, one who inflicts an in-  
jury.  
ਹਰਕੰਬ harkamb, *s. m.* Shaking,  
trembling, quaking.  
ਹਰਖ harkh, *s. m.* Anger, concern,  
sorrow; i. q. ਹਿਰਖ.  
ਹਰਖਕੁ har,khaq, *s. f.* } An angry,  
ਹਰਖੀ har,khí, *s. m.* } anxious,  
sorrowful person.  
ਹਰਗੁਕੁ har,gun, *s. m.* The at-  
tributes of *Krishná*.  
ਹਰਗੁਣੀ hargu,ni, *a.* Possessing  
the attributes of *Krishná*; pos-  
sessing every kind of attributes.  
ਹਰਘੜੀ hargha,rí, *ad.* Every  
hour, always, continually.  
ਹਰਜ harj, *s. f.* Tumult, sedi-  
tion, confusion, interruption, hin-  
derance, trouble, loss, injury.  
ਹਰਜ ਮਰਜ harj, marj, *s. f.* Con-  
fusion, tumult, disturbance, agi-  
tation.  
ਹਰਟ ha,raṭ, *s. m.* A Persian  
wheel; i. q. ਹਰੁਟ.  
ਹਰਨ hara, } *s. m.* A deer,  
ਹਰਨਾ har,ná, } a buok.  
ਹਰਨਾ har,ná, *v. a.* To plunder,  
to take away.  
ਹਰਨਾ har,ná, *v. n.* To be plun-  
dered, to be taken away.  
ਹਰਨੀ har,ní, *s. f.* A doe.

ਹਰਨੋਟਾ harno,tá, *s. m.* A fawn.  
ਹਰਫ harf, *s. m.* A letter of the  
alphabet; fault, blame.  
ਹਰਫਾ har,fá, *s. m.* The day  
before a Muhammadan feast.  
ਹਰਬਰਿਹਾਈ harbarihá,i, *a.* Year-  
ly, having young yearly.  
ਹਰਬਾ har,bá, *s. m.* Weapons,  
arms, warlike apparatus.  
ਹਰਬਾਰ harbár, } *ad.* At all times,  
ਹਰਬਾਰੀ harbá,rí, } every time,  
always.  
ਹਰਬੇ ਜਰਬੇ har,be jar,be, *ad.* In  
every respect.  
ਹਰਮ hram, *s. f.* Fold, time;  
used only in composition, as, ਫੋਰ-  
ਹਰਮ, two fold, twice; ਫੋਰਹਰਮ, three  
fold, thrice.  
ਹਰਮ harm, *s. f.* The wife of a  
king, prophet or other great man.  
ਹਰਮਸਰਾ harmsará, *s. f.* The  
female apartment of a palace.  
ਹਰਮਜ਼ਗੀ haramja,dagi, *s. f.*  
Wickedness, perverseness.  
ਹਰਮਲ har,mal, *s. m.* The name  
of a seed burnt to drive away  
evil spirits.  
ਹਰਘਲ har,yal, *s. m.* Green  
grass; a green pigeon.  
ਹਰਘਲ har,yal, *a.* Of a green  
color, green.  
ਹਰਵਈਆ harwa,iá, } *s. m.* A  
ਹਰਵੰਯਾ harway,yá, } loser.  
ਹਰਵਾਈ harwá,i, *s. f.* Causing  
to be overcome.  
ਹਰਵਾਉਣਾ harwá,uná, *v. a.* To  
cause to be overcome.  
ਹਰਵੰਯਾ harwai,yá, *s. m.* A loser.  
ਹਰਜ਼ har,raṭ, *s. f.* An astringent  
nut; a kind of knot; an elevation  
in a turned piece of timber.  
ਹਰਾ hará, *a.* Green.  
ਹਰਾ hrá, *s. m.* Fold, time, strand;  
used only in composition; as, ਫੋਰ-  
ਹਰਾ, two fold, twice, of two strands.  
ਹਰਾਈ hará,i, *s. f.* Causing to  
be overcome.

ਹਰਾਉਣਾ hará,uná, *v. a.* To overcome; to cause to be overcome.  
 ਹਰਾਮ harás, *s. m.* Fear.  
 ਹਰਾਮ ਜਾਣਾ harás, já, ná, } *v. n.* To  
 ਹਰਾਮ ਜਾਣਾ harás, ná, } fear.  
 ਹਰਾਮਿਅਾ hará,siá, *a.* Affrighted, afraid.  
 ਹਰਾਨ harán, *a.* Astonished, amazed, petrified with fear, alarmed, confounded.  
 ਹਰਾਨਗੀ harán,gi, *s. f.* Amazement, perturbation.  
 ਹੋਰਾਠ harráf, *m.* } *a.* Ingen-  
 ਹੋਰਾਠ ਲੀ harráf, ní, *f.* } ous, clever,  
 er, facetious, pleasant.  
 ਹੋਰਾਠੀ harráf, í, *s. f.* Ingenuity, facetiousness, pleasantry.  
 ਹਰਾਮ harám, *a.* Forbidden, unlawful.  
 ਹਰਾਮਕਾਰ harámkár, *s. m. f.* A fornicator, an adulterer.  
 ਹਰਾਮਕਾਰੀ harámká, rí, *s. f.* Fornication, adultery.  
 ਹਰਾਮਖੋਰ harámkhor, *s. m. f.* An eater of unlawful food, a traitor.  
 ਹਰਾਮਖੋਰੀ harámkho, rí, *s. f.* Eating unlawful food; treason.  
 ਹਰਾਮਜਾਣਾ harámjádá, *a.* Born out of wedlock; wicked, perverse.  
 ਹਰਾਮਜਾਣਗੀ harámjád, agí, *s. f.* Wickedness, perverseness; *i. q.*  
 ਹਰਮਜਣਗੀ.  
 ਹਰਾਮਬਜ਼ harám, bar, } *s. f.* An  
 ਹਰਾਮਜ਼ hará, mar, } illegitimate female; a wicked perverse woman.  
 ਹਰਾਮੀ hará, mí, *s. m.* } A bas-  
 ਹਰਾਮਬਜ਼ harám, bar, *s. f.* } tard,  
 a perverse and lawless person;  
 ਹਰਾਮੀ ਹਲਾਲੀ, a robber, a thief.  
 ਹਰਿਆ haríá, *s. m.* Verdure, greenness, freshness, greens, vegetables.  
 ਹਰਿਆ haríá, *a.* Green, flourishing; ਹਰਿਆ ਭਰਿਆ, flourishing and fruitful, having offspring.

ਹਰਿਆਈ hariá, í, *s. f.* Greenness, verdure.  
 ਹਰਿਆਉ hariá, u, *s. m. f.* An animal that is in the habit of breaking into pasture, or grain fields; a person of vicious habits.  
 ਹਰਿਆਉਲ hariá, ul, *s. m. f.* Greenness, verdure.  
 ਹਰਿਆਉਲਾ hariá, ulá, *a.* Green, verdant, fresh, prosperous.  
 ਹਰਿਆਹਨ hariá, han or hariáhn, }  
 ਹਰਿਆਪ hariándh, }  
 ਹਰਿਆਨ hariánh, }  
*s. f.* The smell of verdure or green vegetables.  
 ਹਰਿਆਲਾ hariá, lá, *a.* Verdant, green, grassy.  
 ਹਰੀ harí, *s. m.* A name of *Krishná.*  
 ਹਰੀ harí, *s. f.* A portion of land tax levied while the corn is standing, before it is ripe, practiced by the Sikh Government; ਹਰੀ ਲਾਉਣੀ, to impose the above tax; ਹਰੀ ਲੈਣੀ, to gather the said tax; ਹਰੀ ਭਰੀ, flourishing and fruitful, having offspring.  
 ਹਰੀਰਾ hari, rá, *s. m.* A kind of pap made of flour and milk.  
 ਹਰੀਰੀ hari, rí, *s. m. f.* A kind of thin paper made of silk or bamboo.  
 ਹੋਲ hal, *s. f.* Shaking, motion, trouble, distress; a kind of plow.  
 ਹੋਲ hal, *s. m.* A plow.  
 ਹੋਲਮ hal, *s. f.* The beam of a plow.  
 ਹੋਲਹੋਲਾਟ halhalát, *s. m.* Shaking.  
 ਹੋਲਕ halk, *s. m.* The throat.  
 ਹੋਲਕ halk, *s. m.* Hydrophobia; *c. w.* ਚੜ੍ਹਨਾ.  
 ਹੋਲਕਲਾ halk, ná, *v. n.* To be mad with hydrophobia.  
 ਹੋਲਕਰਨਾ hall, kar, ná, *v. a.* To dissolve gold or silver; to subdue, to overcome, to make obedient.  
 ਹੋਲਕਾ hal, ká, *a.* Light, not heavy; unimportant, of little esteem.

ਹੋਲਕਾਇਆ halká, íá, *a. m.* }  
 ਹੋਲਕਾਈ halká, í, *a. f.* }  
 Mad, hydrophobic.  
 ਹੋਲਕਾਈ halká, í, *s. f.* }  
 ਹੋਲਕਾਪੁਲ halkápu, *s. m.* }  
 ਹੋਲਕਾਪੁਲ halkápu, ná, *s. m.* }  
 Lightness.  
 ਹੋਲਕਾਰ halká, rá, *s. m.* A messenger.  
 ਹੋਲ ਚਲ hal, chal, *s. f.* Hubbub, confusion, tumult, perturbation, anarchy.  
 ਹੋਲਟ hal, t, *s. m.* A Persian wheel. Also ਹੋਟ.  
 ਹੋਲਣਾ hall, ná, *v. n.* To move, to shake.  
 ਹੋਲਣੀ hal, dí, *s. f.* Turmeric.  
 ਹੋਲਣੀਆ hal, díá, *a.* Of the color of turmeric.  
 ਹੋਲਣੀਆ hal, díá, *s. m.* A poisonous root like turmeric in appearance.  
 ਹੋਲਪੀ hal, dhí, *s. f.* Turmeric.  
 ਹੋਲਪੀਆ hal, dhíá, *a.* Of the color of turmeric.  
 ਹੋਲਪੀਆ hal, dhíá, *s. m.* A poisonous root like turmeric in appearance.  
 ਹੋਲਵਾ hal, wá, *s. m.* A sweetmeat made of flour, *ghí* and sugar, a confection.  
 ਹੋਲਵਾਇਲ halwá, in, *s. f.* } A  
 ਹੋਲਵਾਈ halwá, í, *s. m.* } confectioner.  
 ਹੋਲਵਾਹ halwáh, } *s. m.* A  
 ਹੋਲਵਾਹ halwá, há, } plowman.  
 ਹੋਲਵਾਹੀ halwá, hí, *s. f.* Plowing.  
 ਹੋਲਵਾਹੁਲਾ halwá, huná, *v. a.* To plow.  
 ਹੋਲਵਾ ਕੇਂਦੁ halwá, kad, dú, *s. m.* A pumpkin, (round.)  
 ਹੋਲਾ hal, lá, *inter.* Well!  
 ਹੋਲਾ hal, lá, *s. m.* An onset, an assault, an uproar, an attack, an invasion.  
 ਹੋਲਾਉਣਾ halá, uná, *v. a.* To shake.



उदाहरण halá,hal, *s. f.* A deadly poison.  
 उदाहरण halál, *a.* Lawful; उदाहरण बरना, to slaughter in a lawful way, ( so as to make the food lawful. )  
 उदाहरण halálkhor, *s. m.* }  
 उदाहरण halálkhor,ní, *s. f.* }  
 One who eats what is lawful; a person of the sweeper caste, with whom all kinds of food are lawful; properly, उदाहरण, one who eats carrion.  
 उदाहरण halálkhorí, *s. f.* Eating of lawful food; the business of a sweeper.  
 उदाहरण halá,í, *s. f.* The gullet of a slaughtered animal, with the liver, &c., that remain attached to it, given as a compensation to the butcher or priest who slaughters the victim; उदाहरण उदाहरण, a robber, a thief.  
 उदाहरण halí,rá, *s. m.* A kind of pap made of flour and milk; a plow.  
 उदाहरण halí,rí, *s. f.* A small plow.  
 उदाहरण haluá,ín, *s. f.* } A  
 उदाहरण haluá,í, *s. m.* } confectioner.  
 उदाहरण ha,lúá, *s. m.* A sweetmeat made of flour, *ghí* and sugar.  
 उदाहरण halú,aná, *v. a.* To shake, ( a tree, to disengage fruit, or any thing that may be lodged in the branches. )  
 उदाहरण halú,aná, *s. m.* Shaking a tree; *c. w.* टेला.  
 उदाहरण ha,laggh, *s. m.* The adjutant; उदाहरण जिरा, a tall deformed person.  
 उदाहरण ha,wá, *s. f.* Air, wind.  
 उदाहरण hawá,í, *s. f.* A kind of firework.  
 उदाहरण hawás, *s. m.* Sense, sensation.  
 उदाहरण hawáhr, *s. f.* A hot wind; a disagreeable breath.

उदाहरण hawán, *s. m.* The same age; *i. q.* उदाहरण.  
 उदाहरण hawá,ní, *a.* Of the same age; *i. q.* उदाहरण.  
 उदाहरण hawán, *s. m.* An animal, a beast, a brute.  
 उदाहरण hawá,ná, *s. m.* A cow's bag.  
 उदाहरण hawá,rá, *s. m.* A temporary thatch erected for shade or shelter from wind.  
 उदाहरण hawál, *s. m.* State, condition, circumstances.  
 उदाहरण hawá,lá, *s. m.* Charge, keeping.  
 उदाहरण hawe,lí, *s. f.* A tenement, a dwelling house.  
 उदाहरण harh, *s. m.* A mountain torrent, a temporary rush of water.  
 उदाहरण harh,ná, *v. n.* To be washed away by a torrent.  
 उदाहरण harhá,uná, *v. a.* To wash away, to cause to be washed away by a torrent or current of water.  
 उदाहरण harhá,ú, *a.* Susceptible of being washed away.  
 उदाहरण harho,tá, *s. m.* A small torrent or flood; the young of birds hatched in spring harvest.  
 उदाहरण harátal, *s. f.* The name of a metallic drug, sulphuret of arsenic; shutting up all the shops in a market, (on account of oppression. )  
 उदाहरण harb, *s. f.* The jaw bone; उदाहरण निबल आउलीभां, a standing out of the bones from leanness.  
 उदाहरण harbará,uná, *v. n.* To be thrown into consternation, to be in a fright.  
 उदाहरण har,barí, *s. f.* Fright, consternation.  
 उदाहरण hará,uná, *v. a.* To test, ( as a suspicious weight or measure; ) membrum virile erigere.  
 उदाहरण harhá,har,hí, *s. f.* A washing away.

उदाहरण harutt, *s. m.* A step-son, a wife's son by a former husband.  
 उदाहरण há,í, *v. n.* Am.  
 उदाहरण há,í, *ad.* Yes, indeed, very, exactly, well.  
 उदाहरण há,í, *inter.* Alas!  
 उदाहरण há,í, *s. f.* Lamentation, a sigh.  
 उदाहरण há,íá, *s. m.* A worm, a maggot.  
 उदाहरण há,ísiá,rá, } *a.*  
 उदाहरण há,ísiyá,rá, } Hard hearted; firm, resolute, courageous.  
 उदाहरण há,ísal, *s. m.* Produce, production, commodity, tribute; उदाहरण बरना, to pay tribute.  
 उदाहरण há,ísiyá,rá, *a. i. q.* उदाहरण उदाहरण.  
 उदाहरण há,í há,í, *inter.* Alas! alas!  
 उदाहरण há,í há,í, *s. f.* Great lamentation.  
 उदाहरण há,e, *s. m.* ( pl. of उदाहरण-भा. ) Worms.  
 उदाहरण há,uká, *s. m.* A sigh.  
 उदाहरण há,s,mán, } *a.* Of two  
 उदाहरण há,s,wán, } floors or stories, ( a house, &c. )  
 उदाहरण há,s,sá, *s. m.* Laughing, laughter, ridicule.  
 उदाहरण há,h,uká, *s. m.* A sigh.  
 उदाहरण há,h, *s. m.* The name of the fourth solar month of the Hindús, beginning in the middle of June.  
 उदाहरण há,h,rí, *s. f.* The winter crop.  
 उदाहरण há,h,re, *s. m.* Pleading, supplication, beseeching.  
 उदाहरण há,há, *s. m.* The fifth letter of the *Gurmukhí* alphabet.  
 उदाहरण há,há, } *inter.*  
 उदाहरण há,há hí,hí, } Ha ha ha! ( the sound of laughter; ) उदाहरण उदाहरण बरनी, to laugh.  
 उदाहरण há,hákár, *s. f.* A stroke

of the pen like a parenthesis after figures noting rupees.  
 ਹਾਂਕੁਕਾ há,huká, *s. m.* A sigh.  
 ਹਾਂਕ ਹák, *s. f.* Calling, a call;  
 ਹਾਂਕ ਪ੍ਰਕਾਰ, calling, calling out, shouting; ਹਾਂਕ ਮਾਰਨੀ, to call, to halloo.  
 ਹਾਂਕਮ há,kam, *s. m.* A governor, a ruler.  
 ਹਾਂਕਮਖਾਨ hákamsthán, *s. m.* A governor's residence.  
 ਹਾਂਕਮਲੀ há,kampí, *s. f.* A governor's wife, a governess.  
 ਹਾਂਕਮੀ há,kamí, *s. f.* Government, rule.  
 ਹਾਂਕਲ há,jap, *s. f.* A female pilgrim to Mecca.  
 ਹਾਂਕਲਾ há,jpá, *v. n.* To eat without being satisfied, to be always hungry.  
 ਹਾਂਕਰ há,jar, *a.* Present.  
 ਹਾਂਕਰਬਾਮੀ hájarbá,sí, *s. f.* A constant attendance.  
 ਹਾਂਕਰਬੰਦੀ hájarban,dí, *s. f.* Living in subjection and obedience.  
 ਹਾਂਕਰੀ há,jarí, *s. f.* Presence, audience; muster-roll; breakfast; the name of an offering presented by *Shías* to *Abbás* a descendant of *Alí*.  
 ਹਾਂਕੀ há,jjí, *s. m.* A pilgrim to Mecca.  
 ਹਾਂਕਲ ਹány,jap, *s. f.* The wife of a *hányjí*.  
 ਹਾਂਕੀ ਹány,jí, *s. m.* A boatman; (provincial.)  
 ਹਾਂਕੀ há,njí, *ad.* Yes sir!  
 ਹਾਂਠਾ há,ṭá, *prep.* Like.  
 ਹਾਂਠਾ há,ṭhá, *a.* Obstinate, perverse, heady.  
 ਹਾਂਠਾ há,n,ṭá, *s. m.* A large earthen cooking vessel.  
 ਹਾਂਠੀ há,n,ṭí, *s. f.* A small earthen cooking vessel.  
 ਹਾਂਠ ਹਾਂpṭh, *s. f.* Wandering, rambling; *c. w.* ਪੈਲੀ.

ਹਾਂਕ ਹán, *s. m.* Equality in age;  
 ਹਾਂਕ ਕਾਲ, equality in age.  
 ਹਾਂਕੀ há,ní, *a.* Of the same age.  
 ਹਾਂਤ há,t, } *s. m.* A hand;  
 ਹਾਂਥ ਹáth, } a cubit.  
 ਹਾਂਥ ਹáth, *s. m.* Depth, bottom;  
 ਹਾਂਥ ਆਉਲੀ, depth [ of water ] that may be reached; i. e. water reaching not higher than the chin; or, (as some think,) than the tip of the middle finger, when stretched above the head.  
 ਹਾਂਥੀ há,thí, *s. m.* An elephant.  
 ਹਾਂਥੀਖਾਨ háthíban, } *s. m.*  
 ਹਾਂਥੀਖਾਨ ਹáthíwán, } An elephant keeper and driver.  
 ਹਾਂਥੀਖਾਨਲੀ há,thíwá,naní, *s. f.* i. q. ਹਾਂਥੀਖਾਨਲੀ.  
 ਹਾਂਥੀਖਾਨੀ háthíwá,ní, *s. f.* i. q. ਹਾਂਥੀਖਾਨੀ.  
 ਹਾਂਥੀਮਾਲ ਹánísal, *ad.* At last, finally.  
 ਹਾਂਥਨ há,faj, *s. m.* One who has committed the Qurán to memory; a blind Muhammadan.  
 ਹਾਂਥੁ ਹá,phú, *s. m.* One that is wearied out or overcome; an asthmatic person; opium.  
 ਹਾਂਥਨ ਖਾਣਾ há,bar,já,pá, } *v. n.*  
 ਹਾਂਥਨਾ há,barná, } To be always eating, yet always hungry, to have a ravenous appetite.  
 ਹਾਂਥਨਾ há,ṭá, *s. m.* A ravenous appetite.  
 ਹਾਂਥਿਆ ਪੈਦਿਆ há,baríá,ho,iá, *a.* Having a ravenous appetite.  
 ਹਾਂਮੀ há,mí, *s. f.* Assent, consent;  
 ਹਾਂਮੀ ਭਰਨੀ, to affirm, to consent.  
 ਹਾਂ ਹár, *s. m.* A necklace, a chaplet, a string of beads; a string of fruit hung up to dry; a long succession of fields with luxuriant crops.  
 ਹਾਂ ਹár, *s. f.* Defeat, discomfiture.  
 ਹਾਂ ਹár, An inseparable particle, like the English *or*; as, ਭਰਨਹਾਂ, a doer.

ਹਾਂ ਮੰਗਾਰ hár sanggár, *s. m.* Female decorations; ਹਾਂ ਮੰਗਾਰ ਕਰਨਾ, to adorn.  
 ਹਾਂ ਖਾਣਾ hár,já,pá, *v. n.* To be overcome, to be defeated, to be beaten in a game; to be worn out with fatigue.  
 ਹਾਂ ਖਿੱਤ ਹárjitt, } *s. f.* Gam-  
 ਹਾਂ ਖੀਤ ਹárjít, } bling, hazard; defeat and victory.  
 ਹਾਂ ਖੁਹਾਰ hárjuhár, *s. f.* The hazard of gaming; the uncertainty of trade; yielding a point of controversy.  
 ਹਾਂ ਕਰਨਾ hár,ná, *v. n.* To be overcome, to be defeated, to lose in gambling, to be unsuccessful; to be worn out with fatigue.  
 ਹਾਂ ਹਾਂ ਹár,rá, An inseparable particle; i. q. ਹਾਂ.  
 ਹਾਂ ਰੂ ਹár,rú, *s. m.* One that may be overcome, one that is unsuccessful, a loser.  
 ਹਾਂ ਹਾਲ hál, *s. m.* State, condition, present time; an ecstasy into which faqirs work themselves.  
 ਹਾਂ ਹਾਲ, *ad.* Now, at present.  
 ਹਾਂ ਹਾਲ ਹálh,yá, *ad.* Plainly, manifestly, notoriously.  
 ਹਾਂ ਹਾਲ ਹál,lá, *s. m.* Tax on produce; ਹਾਂ ਹਾਲ ਦੇਣਾ or ਭਰਨਾ, to pay tax.  
 ਹਾਂ ਹਾਲਮੇਰੀ háláse,rí, *s. f.* Encouragement, courage.  
 ਹਾਂ ਹਾਲੀ ਹál,lí, *s. m.* A plowman.  
 ਹਾਂ ਹਾਲੀ ਮੁਆਲੀ ਹál,límu,s,lí, *s. m. pl.* Masters; friends; slaves; attendants.  
 ਹਾਂ ਹਾਲੀ ਹál,lon, *s. f.* A cress, a medicinal seed.  
 ਹਾਂ ਹਾਲ ਹál,wá, *s. m.* Sorrow, grief, affliction; *c. w.* ਲਗਣਾ.  
 ਹਾਂ ਹਾਲ ਹár, *s. m.* A bone; ਹਾਂ ਹਾਲ ਖੰਠਾ, a clashing of the bones together, a great slaughter, great consternation; ਹਾਂ ਹਾਲ ਮਿਚਕਾ, the beginning of a fight or war.

ਹਾਠ hāṭh, *s. m.* The name of the fourth Hindú solar month, which begins in the middle of June.

ਹਾਠੀ hāṭhī, *s. f.* The winter crop, (having been sown about the month of *Hāṭh*;) stocks; *i. q.* ਹਾਠੀ.

ਹਾਠੀ hāṭhī, *a.* Belonging to the month *Hāṭh*; born in that month; sown in that month.

ਹਾਠਨਾ hāṭhnā, } *v. a.* To  
ਹਾਠ ਲੈਣਾ hāṭh laiṇā, } weigh, to  
guess at the weight of a thing by  
lifting it, to measure; to estimate,  
to appraise; to try, to prove.

ਹਾਠਨਾ hāṭhnā, *s. m.* Weighing, measuring, estimating, appraising; trying, proving; ਹਾਠਨਾ ਲੈਣਾ, to take the weight of, to guess at the weight of, to judge of the value of.

ਹਾਠੀ hāṭhī, *s. m.* A weigher, one that makes a good estimate, an appraiser; one who weighs what he says and does.

ਹਿਮਾਉ hiā, u, } *s. m.* Courage,  
ਹਿਮਾਉ hiā, uṇ, } bravery.

ਹਿਸਾ hisā, *s. m.* Portion, part, share, lot, division.

ਹਿਸਾਬ hisāb, *s. m.* Account.

ਹਿਸਾਬਲ hisāban, *s. f.* } An  
ਹਿਸਾਬੀ hisābī, *s. m.* } accountant.

ਹਿਸੇਦਾਰ hissedār, *s. m.* A partner, a sharer.

ਹਿਕ hikk, *a.* One; *i. q.* ਏਕ.

ਹਿਕ hikk, *s. f.* The breast, the bosom; ਹਿਕ ਠੇਰਨੀ, to pledge one's self for the performance of any thing, such pledge being usually made with the hand laid on the breast; ਹਿਕ ਲੁਹਨੀ, to inflame the breast, (figuratively,) to arouse one's anger.

ਹਿਕਤਾਲ hikk, tān, *a.* Stout hearted, independent, proud of one's strength.

ਹਿਕਤਾਲੀ hikk, tānī, *s. f.* Stout heartedness, self reliance; *c. w.* ਕਰਨੀ.

ਹਿਕਬਹਿਕ hikkbahikk, *ad.* Truly, exactly.

ਹਿਕਮਤ hik, mat, *s. f.* Wisdom, cleverness, skill, contrivance.

ਹਿਕਮਤਲ hik, matan, *f.* } *a.* Wise,  
ਹਿਕਮਤੀ hik, matī, *m.* } clever, skillful.

ਹਿਕਾ hik, kā, } *a.* Only one.  
ਹਿਕੋ hik, ko, }

ਹਿੰਗ hingg, *s. f.* Assafetida; ਹਿੰਗ ਹੰਗਨੀ, to be very sick, to be in great pain.

ਹਿੰਘਰਨਾ hinggharnā, *v. a.* To answer again, to gainsay, to speak insolently.

ਹਿਚਕਾ hich, kānā, *v. n.* To draw back, to shrink, to hesitate, to waver.

ਹਿਚਕੀ hich, kī, *s. f.* Hiccough.

ਹਿਚਕਾ hich, nā, *v. n.* To draw back, to shrink, to hesitate, to be in suspense, to be suspicious.

ਹਿਚਰ ਪਿਚਰ ਕਰਨਾ hi, char pi, char kar, nā, *v. n.* To be irresolute; to wrangle, to altercate.

ਹਿਜਕੀ hij, kī, *s. f.* Hiccough;

ਹਿਜਕੀ ਆਉਲੀ or ਲੈਲੀ, to cause spasmodic sobbing by crying.

ਹਿਟੜ hiṭ, ṭar, } *a.* An inseparable  
ਹਿਟੜਾ hiṭ, ṭā, } particle,  
equivalent to the English suffix

less; as, ਮਾਹਿਟੜ or ਅਮਾਹਿਟੜਾ, motherless.

ਹਿਠ hiṭh, *s. f.* Firmness of mind, pertinacity; hope; courage; *c. w.* ਪੈਲੀ and ਬਨਲੀ.

ਹਿਠਾਰੀ hiṭhā, hān, *prep.* Under, below.

ਹਿਠਾੜ hiṭhāṭ, *s. m.* A low place, a hollow, a valley, a bottom.

ਹਿਠਕੀ hiṭ, kī, *s. f.* Hiccough; ਹਿਠਕੀ ਆਉਲੀ or ਲੈਲੀ, to cause spasmodic sobbing by crying.

ਹਿਠਕੋਗ hiṭko, rā, *s. m.* A kind of hiccough, a catching of the breath in the case of a dying man, or of a child that has been crying bitterly.

ਹਿੰਦ hiṇḍh, *s. f.* Pride, opposition, obstinacy; ਹਿੰਦ ਕਰਨੀ, to be obstinate, to insist, to persist; ਹਿੰਦ ਭੱਨਲੀ, to humble, to subdue obstinacy, to make submissive and obedient; ਹਿੰਦ ਮਾਰਨੀ, to be obstinate, to persist.

ਹਿਲਹਿਲਾਉਣਾ hiṭhiṭhā, uṇā, *v. n.* To neigh.

ਹਿਲਹਿਲਾਟ hiṭhiṭhāṭ, *s. m.* Neighing.

ਹਿਲਕਾ hiṭ, kānā, *v. n.* To neigh.

ਹਿਲਕਾਉਣਾ hiṭkā, uṇā, *v. a.* To cause to neigh.

ਹਿਲਕਾਟ hiṭkāṭ, } *s. m.* Neigh-  
ਹਿਲਕਾਰ hiṭkār, } ing.

ਹਿਤ hit, *s. m.* Love, affection, friendship, benevolence.

ਹਿਤਕਾਰ hitkār, *s. m.* } A

ਹਿਤਕਾਰਨ hitkā, ran, *s. f.* } lov-  
ਹਿਤਕਾਰੀ hitkā, rī, *s. m.* } er, a  
friend, a benefactor.

ਹਿਤਕਾਰੀ hitkā, rī, *s. f.* Love, friendship.

ਹਿੰਦ hind, *s. f.* India.

ਹਿੰਦਕੀ hiṇ, dakī, } *s. f.* The  
ਹਿੰਦਗੀ hiṇ, dagī, } character and  
writing in which accounts are

kept.

ਹਿੰਦਵੀ hiṇ, dī, *s. f.* The language of the Hindús in Hindústán proper; *i. e.* from *Bengal* to the *Panjáb*.

ਹਿੰਦੀ hiṇ, dī, *a.* Belonging to India.

ਹਿੰਦੀ hiṇ, dī, *s. f.* The language of the Hindús in Hindústán proper.

ਹਿੰਦੁਲੀ hiṇ, duṇī, *s. f.* } A  
ਹਿੰਦੁ hiṇ, dú, *s. m.* } Hindú,  
a person of the *Brahmanical* religion.

ਹਿੰਦੁਆਲਾ hindúá,ná, *a.* Belonging to Hindús, of Hindú fashion or style.

ਹਿੰਦੁਮਥਾਨ hindústhán, *s. m.* India, the residence of Hindús.

ਹਿੰਮਤ him,mat, *s. f.* Spirit, courage, bravery, resolution, purpose, inclination, generosity.

ਹਿੰਮਤੀ him,matí, *a.* Spirited, resolute, courageous, brave, generous.

ਹਿਯਾਊ } *s. m.* Bold-  
ਹਿਯਾਵ } ness, courage, fortitude.

ਹਿਰਮ hirs, *s. f.* Covetousness, greediness, avidity, avarice, ambition.

ਹਿਰਮਲੁ hir,saṅ, *f.* } *a.* Greedy,  
ਹਿਰਮੀ hir,sí, *m.* } avaricious, covetous, ambitious.

ਹਿਰਖ hir,kh, *s. m.* Anger, indignation, grief, sorrow.

ਹਿਰਖਲੁ hir,khaṅ, *f.* } *a.* Indig-  
ਹਿਰਖੀ hir,khí, *m.* } nant, angry, grieved, sorry.

ਹਿਰਟਾ hir,dá, *s. m.* Heart, breast, mind, soul, life.

ਹਿਰਨਾ hir,ná, *v. n.* To be plundered, to be taken away; *i. q.* ਹਰਨਾ.

ਹਿਰਨਾ hir,ná, *v. a.* To plunder, to take away; *i. q.* ਹਰਨਾ.

ਹਿਲਕਾਣਾ hil,kaṅá, *v. n.* To be shaken; to come constantly uncalled; ਹਿਲਕਣੇ ਆਉਣਾ, to walk with a waddling motion.

ਹਿਲਕਾਰਨਾ hil,kár,ná, } *v. a.*  
ਹਿਲਕੋਰਨਾ hil,kor,ná, } To call out, to shout, to set on a dog, to agitate, to disturb; *i. q.* ਚੁਲਕਾਰਨਾ.

ਹਿਲ ਜੁਲ hill, jull, *s. f.* Shaking together, moving about.

ਹਿਲਣਾ hill,ná, *v. n.* To shake, to be moved; ਹਿਲਣਾ ਜੁਲਣਾ, to be shaken together, to be moved about.

ਹਿਲਨਾ hil,ná, *v. n.* To form a

habit, to become familiar, to become tame, (as a wild animal;)

ਹਿਲ ਮਿਲ ਜਾਲਾ, to mingle, to become mingled; to gain assurance and familiarity.

ਹਿਲਾਉਣਾ hilá,ṁá, *v. a.* To shake, to move, to familiarize, to tame; ਹਿਲਾਉਣਾ ਜੁਲਾਉਣਾ, to shake together, to move about.

ਹਿਜ਼ਹਿਜ਼ਾਉਣਾ hiḥhiṛá,ṁá, *v. n.* To laugh, to mock. Also ਹਿਜ਼ਹਿਜ਼ ਬਰਨਾ.

ਹਿਜ਼ਹਿਜ਼ਾਟ hiḥhiṛáṭ, *s. m.* Laughter, ridicule.

ਹਿਜ਼ਕ hi,ṛak, *s. f.* The stone of fruit; the name of a tree.

ਹਿਜ਼ਕਲਾ hiḥk,ná, *r. n.* To stand erect, (membrum virile.)

ਹਿਜ਼ਕਾਉਣਾ hiḥká,ṁá, *v. a.* Causal of ਹਿਜ਼ਕਲਾ.

ਹਿਜ਼ਨਾ hiṛ,ná, *v. n.* *i. q.* ਹਿਜ਼ਕਲਾ.

ਹਿਜ਼ਬਮ hiṛ,bas, *s. f.* Cupidity, avidity, avarice, covetousness, ambition; *c. w.* ਬਰਨੀ.

ਹਿਜ਼ਬਮੀ hiṛ,basí, *a.* Covetous, avaricious, ambitious.

ਹਿਜ਼ਾਉ hiṛá,u, *a.* Standing erect, (membrum virile.)

ਹਿਜ਼ਾਉਣਾ hiṛá,ṁá, *v. a.* Causal of ਹਿਜ਼ਨਾ, *q. v.*

ਹੀ hi, } An emphatic particle.

ਹੀਂ hiṁ, } Self, very, even, indeed, truly; as, ਮੈਂ ਹੀ or ਮੈਂ ਹੀਂ, I myself.

ਹੀਆਂ hi,áṅ, *s. m.* Heart, breast, mind, soul, life.

ਹੀਮ hiṅs, *s. f.* The name of a tree.

ਹੀਹ hiḥ, *s. f.* A side rail of a bedstead.

ਹੀਂ ਹੀਂ ਬਰਨਾ hiṁ hiṁ kar,ná, *v. n.* To laugh.

ਹੀਕ hik, *s. f.* The foul odor of spirits; disgust; sickness of the stomach; ਹੀਕ ਆਉਣੀ or ਮਾਰਨੀ, to have a strong, offensive smell.

ਹੀਗਲਾ hiṅg,ná, *v. n.* To bray, (as an ass.)

ਹੀਜ ਪਿਆਜ hi, piáj, *s. m.* A secret, a mystery.

ਹੀਜ ਪਿਆਜ hi, piáj, *a.* Good and bad.

ਹੀਜਜਾ hi,ṛá, *s. m.* A hermaphrodite, an unmanly person.

ਹੀਲ hiṅ, } *s. f.* De-  
ਹੀਲਤ hi,ṅat, } ficiency, a-  
ਹੀਲਤਾਈ hiṅtá,í, } batement.

ਹੀਲਾ hi,ná, *a.* Deficient, destitute, weak.

ਹੀਲੀ ਮਾਮੀ hi,ṁí sá,mí, *s. m.* A weak, feeble, emaciated person.

ਹੀਮ ਕੀਮ hi,m, kím, } *s. f.*  
ਹੀਮ ਖੀਮ hi,m, khím, } The ups and downs of life, all conditions; prevarication.

ਹੀਯਾਂ hi,yáṅ, *s. m.* Heart, breast, mind, life, soul.

ਹੀਯੋ hi,yo, *inter.* A word used to call buffaloes.

ਹੀਰਾ hi,rá, *s. m.* A diamond.

ਹੀਰਾਮਨ hi,ráman, *s. m.* A kind of paroquet.

ਹੀਲ hiḥ, *s. f.* Excuse, pretence, stratagem, trick; loss, forfeiture, discomfiture; ਹੀਲਾਂ ਬਰਨੀਆਂ, ਮੰਨ ਜਾਣੀਆਂ and ਮੰਨਣੀਆਂ, to acknowledge all lost, to give up a dispute, to submit.

ਹੀਲਚੁਜਤ hiḥhujjat, *s. f.* Pretences, subterfuges, evasions.

ਹੀਲਾ hi,lá, *s. m.* Occupation, work, employment; stratagem, trick, pretence, excuse; ਹੀਲਾ ਬਰਨਾ, to remedy; to work.

ਹੀਲਾ ਵਸੀਲਾ hi,lá wásí,lá, *s. m.* Employment and protection; one by whose aid employment is obtained; whatever aids one in getting employment.

ਹੁਆਂ huáṅ, *s. f.* The crying of a new born infant; ਹੁਆਂ ਹੁਆਂ ਬਰਨਾ, to cry; (spoken of a new born infant.)

ਚੁਆਨ huán, *s. m.* An animal, a beast.  
 ਚੁਆਲ huál, *s. m.* Condition, circumstance, state, account.  
 ਚੁਆਲਾ huá, lá, *s. m.* Charge, care, custody; ਚੁਆਲੇ ਕਰਨਾ, to commit, to entrust, to deliver.  
 ਚੁਇ hu, i, *inter.* Hiss! (used to set on a dog.)  
 ਚੁਮ huss, *inter.* Hiss! (used to make a camel kneel;) ਚੁਮ ਚੁਮ ਕਰਨਾ, to make a camel kneel.  
 ਚੁਮ ਜਾਲਾ huss, já, ná, } *v. n.* To  
 ਚੁਮਲਾ huss, ná, } be fatigued, to be fagged.  
 ਚੁਮਨ hu, san, *s. m.* Beauty.  
 ਚੁਮੜ hu, sar, *s. m.* Sultriness.  
 ਚੁਮੜਨਾ hu, sar, ná, *v. n.* To be tired; to be a coward.  
 ਚੁਮੜਾਉਲਾ husrá, uná, } *v. a.*  
 ਚੁਮਾਉਲਾ husá, uná, } To tire, to fatigue, to weary.  
 ਚੁਮਾਲ husán, *s. m.* Sensation, sense; courage, presence of mind.  
 ਚੁਮਿਆਰ husiár, *a.* Attentive, cautious, careful, clever, intelligent.  
 ਚੁਮਿਆਰੀ husiá, rí, *s. f.* Carefulness, attention, prudence, caution, intelligence, cleverness.  
 ਚੁਕ huk, *s. f.* A piercing pain in the side or breast; a stitch; c. w. ਉੱਠਲੀ.  
 ਚੁਕਈ huka, í, *s. m.* A great smoker.  
 ਚੁਕਨਾ huk, ná, *s. m.* A syringe; a clyster, an injection.  
 ਚੁਕਮ hu, kam, *s. m.* An order, a decree, a command, permission; ਚੁਕਮ ਮੋਤ ਹੋਲਾ or ਹੋ ਜਾਲਾ, to die, (a term used by Sikhs.)  
 ਚੁਕੜਾ huk, rá, *s. m.* A small pipe, a tobacco pipe.  
 ਚੁਕੜੀ huk, rí, *s. f.* A small pipe with a very short stem.  
 ਚੁਕਾ huk, ká, *s. m.* A tobacco pipe.

ਚੁਕੀ huk, kí, *s. f.* A small tobacco pipe.  
 ਚੁਗ hugg, *s. f.* Uproar, noise, rumor, report, clamor; c. w. ਪੈਲੀ.  
 ਚੁਗਾਰ hunggá, rá, *s. m.* Affirmation, assent, yes; ਚੁਗਾਰ ਟੇਲਾ or ਭਰਨਾ, to say yes, to assent.  
 ਚੁਜ hu, j, *s. f.* A thrust, (with a pointed instrument or stick,) a stab, an assault; ਚੁਜ ਮਾਰਨੀ or ਲਾਉਲੀ, to pierce, to punch, to stab.  
 ਚੁਜਕਾ hu, j, ká, *s. m.* A sudden motion, a shaking, a jolt, a shock; c. w. ਲੱਗਲਾ.  
 ਚੁਜਤ hu, j, jat, *s. f.* Argument, proof, reason, disputation, wrangling.  
 ਚੁਜਤਲ hu, j, jatan, *s. f.* } A  
 ਚੁਜਤੀ hu, j, jati, *s. m.* } disputer, a wrangler, a reasoner.  
 ਚੁਜਟਾ hu, j, dá, *s. m.* Means, power, ability, skill; ਚੁਜਟਾ ਟੇਖਲਾ or ਵਿਚਾਰਨਾ, to consider one's ability for any particular work.  
 ਚੁਟ hut, *s. m.* Sultriness; c. w. ਹੋਲਾ.  
 ਚੁਟਲਾ hut, ná, *v. a.* To shut up, to check.  
 ਚੁਡ हुद्द, *s. f.* A large tooth, an extra tooth.  
 ਚੁਡਕ hu, dak, *s. f.* Expecting; habit, custom, usage; c. w. ਲੱਗਲੀ.  
 ਚੁਡਕਲੀ हुद्, kaní, *s. f.* A prostitute.  
 ਚੁਡੜੀ हुद्, wí, *s. f.* A draft, a check, a bill of exchange.  
 ਚੁਡਾਉਲ हुद्, á, un, *s. m.* Discount on a draft, exchange.  
 ਚੁਡਾਭਾਜਾ हुद्, á, bhá, rá, *s. m.* Contract for transportation of goods, including the payment of duties, without extra expenses.  
 ਚੁਡਿਆਉਲ हुद्, iá, un, *s. m.* Discount on a bill of exchange.

ਚੁਡੀ हुद्, dí, *s. f.* A draft, a bill of exchange.  
 ਚੁਡੀਵਾਲ हुद्, dí, wá, } *s. m.* A  
 ਚੁਡੀਵਾਲਾ हुद्, dí, wá, lá, } banker.  
 ਚੁਡੁ हुद्, d, } *s. m.* A ram, a he goat.  
 ਚੁਲ हुद्, *ad.* Now.  
 ਚੁਲੀ हु, ní, } *ad.* Just now.  
 ਚੁਲੇ हु, ne, }  
 ਚੁੱਤ हुत्, *s. f.* Excuse, denial, refusal; c. w. ਕਰਨੀ.  
 ਚੁੱਤ हुत्, *ad.* Nay.  
 ਚੁੱਥੁ हु, th, } *s. m.* A fit of coughing produced by the introduction of a foreign substance into the windpipe; ਚੁੱਥੁ ਆਉਲਾ, to cough incessantly.  
 ਚੁੰਦਿਆਂ हु, ndián, *pres. part.* Being; ਚੁੰਦਿਆਂ ਸੰਦਿਆਂ, although, notwithstanding.  
 ਚੁੰਦੀ हु, ndí, *prep.* In the place of, instead of.  
 ਚੁੰਦੇ हु, nde, *pres. part.* Being; ਚੁੰਦੇ ਸੰਦੇ, although, notwithstanding.  
 ਚੁਦਦ हु, d, हु, d, *s. m.* The name of a bird; (hoopoe.)  
 ਚੁਦਰ हु, dar or हु, dr, *s. m.* Mind, design, will; self.  
 ਚੁਦਾ हु, dá, *s. m.* Commission, engagement, occupation, business, office, post, charge, rank; ਚੁਦਾ ਕਰਾਉਲਾ, to give in charge; to give employment.  
 ਚੁਦੇਦਾਰ हु, dedár, *s. m.* An officer, a commissioner, one who has employment, one who holds a charge.  
 ਚੁਪ हु, ndh, *s. f.* The fist, a blow with the fist; c. w. ਖਾਲੀ and ਮਾਰਨੀ.  
 ਚੁੰਨ } हु, nn, *s. m.* The name of  
 ਚੁੰਨ } a particular gold coin; abundance, wealth.  
 ਚੁਨਰ हु, nar, *s. m.* Art, skill, ingenuity.  
 ਚੁਨਰੀ हु, narí, *s. m.* An artisan, a skillful person.

पुंल hubb, *s. f.* Love, affection, desire, spirit.

पुंलमनासु hub, bas jā, nā, } *v. n.*

पुंलमनासु hub, asnā, } To ferment, to have a bad smell, to rot, to putrefy, to spoil; i. q. **पुंलमनासु**.

पुंलमली hub, salī, *s. f.* Springing out of water; c. w. **आपुंलली** and **लैली**.

पुंलपुवापुंल hubhubā, u, *s. m.* Pleasure, joy.

पुंलपुना hubb, nā, *v. n.* To be enterprising, to be daring; to trust, to hope, to be confident, to boast; पुंलपुने पुंलपुने हिरना or पुंलपुने हिरना, to move about with great pleasure and sprightliness.

पुंलपुना hubāb, *s. m.* A bubble.

पुंलपुनी hub, kī, *s. f.* Hiccough; springing up; c. w. **आपुंलली** and **लैली**.

पुंलपुने माग लैली hub, bhe sáh lai, ne, *v. n.* To sob; i. q. **पुंलपुने माग लैली**.

पुंल } hummh, *s. m.* Sultriness.

पुंलपुमापुंल hummhumbā, u, *s. m.* Excessive joy, pleasure; hope; ambition; abundance.

पुंल hurr, *s. f.* A sound produced by flying; i. q. **पुंल**.

पुंलमन hur, maj, *s. m.* The name of a red earth.

पुंलमनी hur, majī, *a.* Of the color of *hurmaj*.

पुंलमत hur, mat, *s. f.* Dignity, honor, chastity, character.

पुंलमतवालु hurmatwā, lā, *s. m.* A respectable person.

पुंलमती hur, matī, *s. f.* Honor, respectability, dignity.

पुंल hur, rā, *s. m.* Dispersion, (of an army.)

पुंल hull, *s. f.* A shooting pain in the head or eye; throwing up a ball; पुंल देली, to throw

up a ball; पुंल वेची, catching a ball as it falls; c. w. **वेचली**.

पुंलपुल hul, hul, *s. f.* The name of a plant.

पुंलवारना hulkār, nā, *v. a.* To set on (a dog,) to instigate; i. q. **पुंलवारना** and **पुंलवारना**.

पुंलर hul, lar, *s. m.* } Dispersing  
पुंलरी hul, larī, *s. f.* } money in abundance.

पुंलरु hul, lar, *s. m.* Alarm, tumult, uproar, commotion; c. w. **मचापुंल**.

पुंलरुमार hullar, mār, *s. m.* A tumultmaker.

पुंलरुम hulā, *s. f.* Snuff; alacrity, joy, gladness.

पुंलरुमा hulā, sā, *s. m.* Joy, gladness, pleasure; ambition, spirit.

पुंलरुग hulā, rā, *s. m.* Swinging with a long sweep; shaking the head; c. w. **देला** and **लैला**.

पुंलरुग hur, k, *s. f.* Habit, custom, usage.

पुंलरुग hur, nā, } *v. a.* To shut  
पुंलरुगला hur, nā, } up, to confine in a cage.

पुंलरुगली hur, wā, lī, *s. f.* Confining in a cage.

पुंलरुगली hur, wā, unā, } *v. a.*  
पुंलरुगली hur, ā, unā, } To cause to be shut up or confined in a cage.

पुंल hur, *s. m.* God.

पुंल hur, *inter.* Oh!

पुंल hūn, *inter.* Ye! very well! don't! you sir! go! do this! (the meaning being gathered from the tone of the voice, motion of the hand, or direction of the eye.)

पुंल hūs, *s. f.* Envy, malice; emulation, ambition; sorrow; c. w. **वरनी** and **पैली**.

पुंल hūsh, *s. m.* A wild beast.

पुंल hūns, *s. f.* Envy, malice; emulation, ambition; sorrow; i. q. **पुंल**.

पुंल हवा hū hawā, } *s. f.* Pomp,  
पुंल हु हा hū há, } pageantry, ostentation.

पुंल हु हु hūn hān, An affirmative particle.

पुंल हु हु hūbahū, *ad.* Quite, perfectly, exactly.

पुंल हु हु hūk, *s. f.* A sharp cutting pain, a stitch, a twitch; crying out with pain; c. w. **पुंलली** and **पैली**.

पुंल हु हु hūngg, *s. f.* Groaning from pain; c. w. **पैली**.

पुंल हु हु hūngg, nā, *v. n.* To groan or roar from pain.

पुंल हु हु hūngg, gā, *s. m.* Groaning from pain; c. w. **पैली**.

पुंल हु हु hūr, *s. f.* A black eyed nymph in the Muhammadan paradise.

पुंल हु हु hūr, rā, *s. m.* The fist; पुंल मारना, to strike with the fist; पुंल दटला, to double the fist.

पुंल हु हु hūl, *s. f.* A thrust, a stab, an attack; पुंल चलापुंलली or मारनी, to thrust, to stab, to pierce, to goad.

पुंल हु हु hū, lā, nā, *v. a.* To goad, to thrust, to push.

पुंल हु हु hūh, *s. f.* Obstinacy, stupidity, attempting a thing beyond one's ability; c. w. **मारनी**.

पुंल मार हūh, mār, *s. m.* A stupid man, a fool, one who attempts what is beyond his ability.

पुंल मारी हūh, mārī, } *s. f.* Stupidity,  
पुंल मारी हūh, wā, lī, } attempting what is beyond one's ability, acting foolishly; c. w. **वरनी**.

पुंल he, *inter.* O! oh!

पुंल heh, *s. f.* Pride.

पुंल heh, *inter.* What! oh! why so! is it so!

पुंल हेह heh, *s. f.* A crowd, a company, a herd; i. q. **पुंल**.

पुंल हेह he, hā, *s. m.* The desire of a female buffalo for the male.

ਹੈਕ *hek*, *s. f.* A prolonged sound of the voice in singing; c. w. **ਬੰਦਲੀ** and **ਲਾਉੜੀ**.  
**ਹੈਕਾ** *he,ka*, *a.* Conceited, proud, arrogant, presumptuous.  
**ਹੈਕੀ** *hek,ri*, *s. f.* Pride, conceit; c. w. **ਬਰਨੋ**.  
**ਹੈਚ ਪੈਚ** *hech,pech*, *s. m.* Fraud, conspiracy, ambushment.  
**ਹੈਜ** *hej*, *s. m.* Blandishment, coquetry, fondling, airs, vanity, haughtiness; c. w. **ਬਰਨਾ**.  
**ਹੈਜਲਾ** *hej,la*, *a.* Dear, darling.  
**ਹੈਠ** *heṭh*, *ad.* Below, down.  
**ਹੈਠ** *heṭh*, *prep.* Under, below, beneath; **ਹੈਠ ਪੈਲਾ**, to fall, to be overcome.  
**ਹੈਠ ਉਪਰ** *heṭh up,pur*, *ad.* Up side down, topsy turvy.  
**ਹੈਠਲਾ** *heṭh,la*, *a.* What is under, the undermost.  
**ਹੈਠੀ** *heṭh,hi*, *a.* Of inferior rank or dignity; **ਹੈਠੇ ਹੋਲਾ**, to be subjected, to succumb, to be overcome.  
**ਹੈਠਾਪੁਲਾ** *heṭhāpu,ṭā*, *s. m.* Inferiority in rank and standing.  
**ਹੈਤ** *het*, *s. w.* Love, affection.  
**ਹੈਤ** *het*, *prep.* For the sake of, on account of.  
**ਹੈਰਵਾ** *her,wā*, *s. m.* The remembrance of an absent friend, grief caused by the separation of a friend or parents, (spoken of children; ) **ਹੈਰਵਾ ਲੈਲਾ**, to grieve for an absent friend.  
**ਹੈਰਾ** *he,rā*, *s. m.* A song sung by shepherds with lengthened notes; **ਹੈਰੇ ਟੋਲੇ**, to sing with lengthened notes.  
**ਹੈਲ** *hel*, *s. m.* Membrum virile.  
**ਹੈਲ ਮੇਲ ਹੋਲਾ** *hel,mel,ho,ṭā*, *v. n.* To mingle, to be mixed.  
**ਹੈਲਾ** *he,la*, *s. m.* A skunk.  
**ਹੈਲਾ ਓਏ** *he,la o,e*, *inter.* Calling out in time of danger; as, oh! help! (an exclamation used by shepherds to frighten away

wolves and other beasts of prey, probably because such animals are said to be afraid of skunks. )  
**ਹੈਲਾਂ** *he,laṅ*, *s. f. pl.* Attacks, invasions; multitudes.  
**ਹੈਲਾ** *he,ḷā*, *s. f.* A herd of cattle, a multitude, a crowd of people, a company; (commonly used in the plural. )  
**ਹੈਲਾ** *he,rā*, *s. m.* Chase, hunting, prey; **ਹੈਲਾ ਖੋਲਾ**, to hunt; **ਹੈਲੇ ਜਾਣਾ**, to go a hunting.  
**ਹੈਲੀ** *he,ri*, *a.* Pertaining to the chase.  
**ਹੈਲੀ** *he,ri*, *s. m.* A sportsman.  
**ਹੈ** *hai*, *v. n.* (3rd pers. sing. from ਹਾਂ.) Is.  
**ਹੈ** *hai*, *v. n.* (2nd pers. sing. from ਹਾਂ.) Art.  
**ਹੈ** *hai*, *ad.* What?  
**ਹੈਸ** *hais*, *v. n.* (3rd pers. sing. from ਹਾਂ.) Was.  
**ਹੈਸਨ** *hai,san*, *v. n.* (3rd pers. pl. from ਹਾਂ.) Were.  
**ਹੈਸੀ** *hai,si*, *v. n.* (3rd pers. sing. from ਹਾਂ.) Was.  
**ਹੈਕਲ** *haing,kal*, *s. f.* A necklace, a string of ornaments round a horse's neck.  
**ਹੈਗਾ** *hai,gā*, *v. n.* (3rd pers. sing. from ਹਾਂ.) Is.  
**ਹੈਜਾ** *hai,jā*, *s. m.* Cholera, cholera morbus; **ਹੈਜਾ ਹੋ ਜਾਣਾ** and **ਹੋਲਾ**, a sudden flowing of bile.  
**ਹੈਦਰ** *hai,dar*, *s. m.* One of *Alī's* names.  
**ਹੈਦਰੀ** *hai,dari*, *s. m.* A follower of *Alī*.  
**ਹੈਦਰੀ** *hai,dari*, *a.* Pertaining to *Haidar*; very great.  
**ਹੈਨ** *hain*, *v. n.* (3rd pers. pl. from ਹਾਂ.) Are.  
**ਹੈਰਤ** *hai,rat*, *s. f.* Stupor, perturbation of mind, astonishment, dread.  
**ਹੈਰਾਨ** *hairān*, *a.* Astonished, amazed, confounded.

**ਹੈਰਾਨਗੀ** *hairān,gi*, *s. f.* Amazement, astonishment, wonder, surprise.  
**ਹੋ** *ho*, *v. n.* (2nd pers. pl. from ਹਾਂ.) Are.  
**ਹੋ ਆਉਲਾ** *ho á,ṭā*, *v. n.* To go and return; to be done, to be performed.  
**ਹੋਇਆ** *ho,iā*, *v. & part.* (from ਹੋਲਾ.) Became.  
**ਹੋਈ** *ho,i*, *s. f.* Whatever took place or happened.  
**ਹੋਵੇ** *ho,vē*, *v. n.* (from ਹੋਲਾ.) Be, may be, will be.  
**ਹੋਸ** *hos*, *v. n.* (3rd pers. sing. from ਹੋਲਾ.) Was.  
**ਹੋਸ** *hos*, *s. f.* Sense, understanding; **ਹੋਸ ਆਉਲੀ**, to come to one's senses; **ਹੋਸ ਬਰਨੀ**, to take care.  
**ਹੋ ਸਕਣਾ** *ho sakk,ṭā*, *v. n.* To be possible.  
**ਹੋਸਣ** *ho,san*, *v. n.* (3rd pers. pl. from ਹੋਲਾ.) Will be.  
**ਹੋਸਾਂ** *ho,sāṅ*, *v. n.* (1st pers. sing. from ਹੋਲਾ.) Will be.  
**ਹੋਸੀ** *ho,si*, *v. n.* (3rd pers. sing. from ਹੋਲਾ.) Will be; (provincial.)  
**ਹੋਸੀਂ** *ho,sīṅ*, *v. n.* (2nd pers. sing. from ਹੋਲਾ.) Wilt be; (provincial.)  
**ਹੋਸੋ** *ho,so*, *v. n.* (2nd pers. pl. from ਹੋਲਾ.) Will be.  
**ਹੋਗ** *ho,hā*, *s. m.* Motion, shaking; c. w. **ਲੱਗਲਾ**.  
**ਹੋਕਾ** *ho,kā*, *s. m.* Proclamation, public crying, publication; c. w. **ਟੋਲਾ**, and **ਟੋਰਨਾ**.  
**ਹੋਕੇ** *ho,ke*, *indef. part.* (from ਹੋਲਾ.) Being, having become.  
**ਹੋਖਾ** *ho,khā*, *a.* Weak, unsteady, unsettled, without character, without weight or worth; **ਹੋਖੇ ਪੈਲਾ**, to lose one's character, to be disgraced.  
**ਹੋਗੁ** *ho,gu*, *v. n.* (3rd pers. fut. from ਹੋਲਾ.) Will, would, may, might be.

**ਹੋ ਚੁਕਲਾ** ho chukk,ṇá, *v. n.* To be finished.  
**ਹੋਛਪੁਲਾ** hochhpu,ṇá, *s. m.* Stupidity, absurdity; lightness.  
**ਹੋਛਾ** ho,ḥhá, *a.* Light, trifling, senseless, stupid, absurd, mean.  
**ਹੋ ਜਾਣਾ** ho,já,ṇá, *v. n.* To become, to take place, to happen.  
**ਹੋਠ** hoṭh, *s. m.* The lip.  
**ਹੋਣ** hoṇ, *s. m.* Being, existence.  
**ਹੋਣਹਾਰ** hoṇ,hár, *a.* Possible, feasible, what is to happen.  
**ਹੋਣਾ** ho,ṇá, *v. n.* To be, to become, to come to pass.  
**ਹੋਣਾ** ho,ṇá, *a.* Possible, practicable.  
**ਹੋਲੀ** ho,ṇí, *s. f.* Occurrence, coming to pass, something that is to be.  
**ਹੋਤ** hot, *s. m.* A friend.  
**ਹੋਤ** hot, *pron. pl.* They.  
**ਹੋਤਾਂ** ho,tán, *pron.* (obl. of ਹੋਤ.) Their, them.  
**ਹੋਣ** hond, *s. f.* Being, existence.  
**ਹੋਮ** hom, *s. m.* A burnt offering.  
**ਹੋਯਾ** ho,yá, *s. m.* Being, existence, production, crop.  
**ਹੋਰ** hor, *pron.* Other, more.  
**ਹੋਰ** hor, *ad.* More, besides.  
**ਹੋਰ** hor, *conj.* And.  
**ਹੋ ਰਹਿਣਾ** ho ra,hiná, *v. n.* To continue to be, to become and remain.  
**ਹੋਰਥੇ** hor,the, } *ad.* Else-  
**ਹੋਰਦਰ** hor,dar, } where.  
**ਹੋਰਧਰ** hor,dhar, }  
**ਹੋਰਨਾਂ** hor,ṇán, *pron.* (obl. pl. of ਹੋਰ.) Others, to others.  
**ਹੋਰਨੀਂ** hor,ṇín, *pron.* (instr. pl. of ਹੋਰ.) Others.  
**ਹੋਰਾਂ** ho,rán, (obl. pl. of ਹੋਰ.) Others. This word is a suffix of respect following both nouns and pronouns, meaning something like, His excellency, Your honor, &c.

**ਹੋਰੀ** ho,rí, *s. f.* The name of a Hindú festival. See ਹੋਲੀ.  
**ਹੋਰੀਂ** ho,rín, *pron.* (instr. pl. of ਹੋਰ.) Others. See ਹੋਰਾਂ.  
**ਹੋਰੇ ਤੋਰ** ho,ro tor, *ad.* Otherwise, in some other way.  
**ਹੋਲੀ** ho,lí, *s. f.* The name of a Hindú festival, which occurs at the approach of the vernal equinox; the song which is sung during the festival.  
**ਹੋ ਲੈਣਾ** ho, lai,ṇá, *v. n.* To be, to become, to be completed.  
**ਹੋਲਾਂ** ho,lán, *s. f. pl.* Half ripe pulse parched in the pod.  
**ਹੋੜਨਾ** ho,ṇá, *v. a.* To check, to resist, to stop, to put back.  
**ਹੋ** hau, *s. f.* Avidity, avarice, ambition, covetousness.  
**ਹੋਂ** haun, *pron.* I.  
**ਹੋਂ** haun, *s. f.* Pride, egotism.  
**ਹੋਮ** hauns, *s. f.* Envy.  
**ਹੋਮਲਾ** hauns,lá, *s. m.* Capacity, ambition, spirit, desire, resolution.  
**ਹੋਕਲਾ** haungk,ṇá, *v. n.* To pant, to puff and blow, to breathe with difficulty.  
**ਹੋਕਲੀ** haungk,ṇí, *s. f.* Panting, difficult respiration, asthma;  
**ਹੋਕਲੀ ਚੜ੍ਹਨੀ**, to pant, to breathe with difficulty.  
**ਹੋਜ** hauj, } *s. m.* A pond, a  
**ਹੋਣ** haud, } tank, a vat, a reservoir, the basin of a fountain.  
**ਹੋਟਾ** hau,dá, *s. m.* The seat for the rider on the back of an elephant.  
**ਹੋਲ** haul, *s. m.* Fear, terror; c. w. ਪੈਲਾ.  
**ਹੋਲਾ** hau,lá, *a.* Light, gentle, easy.  
**ਹੋਲੀਂ** hau,lín, } *ad.*  
**ਹੋਲੀਂ ਹੋਲੀਂ** hau,lín hau,lín, } Gently,  
**ਹੋਲੇ** hau,le, } softly,  
**ਹੋਲੇ ਹੋਲੇ** hau,le hau,le, } slowly, gradually.

**ਕਈ** ka,í, } *pron.* Some,  
**ਕਈਕ** ka,íku, } several.  
**ਕਉਡ** kauḍ, *s. m.* A large shell.  
**ਕਉਡਾ** kau,dá, *s. m.* A large shell; (a tortoise is sometimes so called;)  
**ਕਉਡਾ ਭਰ**, equal to a cowry in weight, little.  
**ਕਉਡਿਆਲਾ** kaudiá,lá, *s. m.* A kind of snake covered with spots.  
**ਕਉਡਿਆਲਾ** kaudiá,lá, *a.* Having small shells attached.  
**ਕਉਡੀ** kau,ḍí, *s. f.* A shell, a conch, a cowry, (the smallest piece of Indian currency.)  
**ਕਉਡੀਆ** kau,ḍíá, *s. m.* A kind of snake; i. q. ਕਉਡਿਆਲਾ.  
**ਕਉਡੀਆ** kau,ḍíá, *a.* Worth a cowry.  
**ਕਉਲ** kauṇ, *pron.* Who? what? which?  
**ਕਉਤਕ** kau,tak, *s. m.* Behavior, deeds, acts.  
**ਕਉਥ** kauth, *pron.* What day of the month?  
**ਕਉਥਾ** kau,thá, } *pron.* What  
**ਕਉਥੀ** kau,thí, } day of the month? how many? what?  
**ਕਉਫ** kauph, *s. m.* Fear.  
**ਕਉਰ** kaur, *s. m.* The title of a prince, the younger son of a king; i. q. ਕੰਵਰ.  
**ਕਉਰਾ** kau,rá, *a.* Having yellow eyes; i. q. ਕੈਰਾ.  
**ਕਉਰੀ** kau,rí, *s. f.* A small water pot.  
**ਕਉਲ** kaul, *s. m.* A word, a promise, a covenant; a metallic cup; the name of a flower.  
**ਕਉਲਾ** kau,lá, *s. m.* A square pillar, a short wall, the part of a wall between two doors near each other.  
**ਕਉਲੀ** kau,lí, *s. f.* Encircling in the arms, enfolding in the arms.



बउज्ज kauj, } *s. f.*  
 बउज्जगंडल kaujgan,dal, } The  
 name of a bitter herb.  
 बउज्जंतल kaurat,tan, *s. f.* Bit-  
 terness.  
 बउज्जा kau,rá, *a.* Bitter.  
 बउ कौ, *s. f.* An olive tree.  
 बउआ कौ, *s. m.* A crow.  
 बस kas, *s. m.* Fever; verdigris,  
 rust; force, strength, power; the  
 bark of the *kikar* and other trees  
 used for distilling spirits, and for  
 tanning leather, the coloring mat-  
 ter in bark, the decoction of a col-  
 oring substance; a touchstone;  
 बस आउला, to have fever come  
 on; बस उगलना, to become rus-  
 ty, to be disengaged, (rust;) बस  
 पाउला, to apply force.  
 बस kas, *s. f.* The cord of scales,  
 of a kite, &c.; a scratch made  
 on metal by way of assaying it;  
 reduction, deficiency; scoria, dross.  
 बस kass, *s. f.* Tightness.  
 बस kans, *s. m.* The name of a  
 Hindú king, the maternal uncle  
 of *Krishná*.  
 बसट kas, *s. m.* Pain, affliction,  
 distress, misery; difficulty; de-  
 sign; बसट पाउला, to suffer af-  
 fliction.  
 बसटली kas,taní, *s. f.* Pain, af-  
 fliction, distress, penury, diffi-  
 culty.  
 बसला kass,na, *v. a.* To tight-  
 en, to tie.  
 बसला kas,ná, *v. n.* To become  
 impregnated with a metallic  
 virtue; to be deficient.  
 बसड kas, *s. m.* Intention, de-  
 sire, design.  
 बसडुरा kastú,rá, *s. m.* The name  
 of a bird.  
 बसडुरी kastú,rí, *s. f.* Musk.  
 बसद kas,sad, *s. m.* Desire, design.  
 बसंपल kasap,pap, *s. m.* The busi-  
 ness of a butcher; cruelty.

बसब kas,sab, *s. m.* Trade, profes-  
 sion, gain, acquirement.  
 बसबल kas,ban, *s. f.* A prostitute.  
 बसबा kas,bá, *s. m.* A large town.  
 बसबाडल kasbá,tan, *s. f.* } A  
 बसबाडो kasbá,tí, *s. m.* } treacher-  
 ous, worthless person, a meddle-  
 some quarrelsome person, a wrang-  
 ler, an impostor, a cheat.  
 बसबी kas,bí, *s. m.* An artisan.  
 बसबी kas,bí, *s. f.* A prostitute.  
 बसम kas,sam, *s. f.* An oath; बसम  
 बरनी or बाली, to swear; बसम  
 देली or पाउली, to adjure.  
 बसजाला kasyá,ná, *a.* Ashamed,  
 abashed, modest, bashful; बसजा-  
 ली जेला, to be ashamed, to be a-  
 bashed.\*  
 बसर kas,sar, *s. f.* Deficiency, de-  
 fect, want, fault.  
 बसरपा kas,rá,dhá, *a.* Defective,  
 wanting, faulty.  
 बसरी kas,ri, *s. m.* One who com-  
 mits a fault.  
 बसदाटी kaswá,í, *s. f.* Tighten-  
 ing; the price of tightening.  
 बसदाउला kaswá,uná, *v. a.* To  
 cause to be tightened, to cause  
 to be bound.  
 बसा kas,sá, *s. m.* A cup.  
 बसां kas,sán, *s. f. pl.* The cords  
 of scales; the arms; white flakes of  
 clouds appearing on a red evening  
 sky; *c. w.* निंबलनीसां and  
 पैलीसां; बसां डरनीसां, to  
 entangle the arms of an opponent  
 in wrestling.  
 बसाइल kasá,in, *s. f.* A butch-  
 er's wife.  
 बसाटी kasá,í, *s. m.* A butcher.  
 बसाउ kasá,u, *s. m.* } Tighten-  
 बसाउट kasá,ut, *s. f.* } ing,  
 drawing, attraction, the decoction  
 of a coloring substance.  
 बसाउला kasá,uná, *v. a.* To cause  
 to be tightened, to cause to be  
 tied or bound.

बसार kasár, *s. m.* A beard of  
 wheat, barley, &c.  
 बसाला kasá,lá, *s. m.* Vexation,  
 distress, affliction, grief, sickness;  
 बसाला बरना, to distress, to af-  
 flict, to tease.  
 बसावट kasá,wa, *s. f.* Tighten-  
 ing, drawing; *i. q.* बसाउट.  
 बसांटा kasán,dá, *s. m.* An in-  
 fusion.  
 बसिआ kas,siá, *a.* Too little, de-  
 ficient.  
 बसिआउला kasiá,uná, *v. n.* To  
 have a metallic taste, to be im-  
 pregnated with metal.  
 बसिआउला kasiá,uná, *v. a.* To  
 vomit.  
 बसिआला kasiá,ná, *a.* Ashamed,  
 abashed, modest, bashful; बसि-  
 आली जेला, to be ashamed, to be  
 abashed.  
 बसिम kasi, *s. m.* Copperas, sul-  
 phate of iron; बसिम हटली, to  
 hold the breath in silence.  
 बसिंटा kasí,dá, *s. m.* Embroi-  
 dery, figuring muslin with a  
 needle.  
 बसिग kasí,rá, *s. m.* Half a pice.  
 बसुड kasút, *s. m.* Derangement,  
 entanglement, crookedness.  
 बसुडा kasútá, *a.* Deranged, en-  
 tangled, out of line, crooked.  
 बसुर kasúr, *s. m.* A fault; the  
 name of a city.  
 बसुरवार kasúrbár, } *s. m.*  
 बसुरवार kasúrwár, } One that  
 is faulty.  
 बसुरीआ kasú,ríá, *s. m.* An in-  
 habitant of *Kasúr*.  
 बसेर kaser, *s. f.* The name of  
 a grass; dust mixed with grass.  
 Also बमार.  
 बसेरा kase,rá, *s. m.* A brazier,  
 a pewterer.  
 बसेला kasai,lá, *a.* Astringent.  
 बसेटा kaso,tá, *s. m.* A strip  
 of cloth worn between the legs.

- बसेटी *kasoti*, *s. f.* Dim. of *kasota*.  
 बसेटी *kasauṭi*, *s. f.* A touchstone used for assaying gold.  
 बरणा *kahyá*, *s. m.* Calamity, wailing; i. q. *बारणा*.  
 बरा *ka,há*, *s. m.* A word, a saying, an order.  
 बरा *kahá*, *s. f.* Noise, rumor.  
 बराष्टी *kahá,i*, *s. f.* A strip of cloth worn between the legs.  
 बराष्टीला *kahá,upá*, *v. a.* To cause to be said or spoken, to be called or named.  
 बराष्टुड *kahá,ut*, *s. f.* A saying, a maxim, a proverb, a parable.  
 बराबर *kahákar*, *a.* Obedient.  
 बराह *kaháp*, *s. m.* A story, a fable, a proverb.  
 बराही *kahá,pi*, *s. f.* A story, a fable, an idle tale; a marriage engagement; one betrothed.  
 बराह *kahár*, *s. m.* A bearer, the name of a caste.  
 बराहनो *kahár,ni*, *s. f.* A female *kahár*.  
 बराहो *kahá,ri*, *s. f.* Anger; the business of a *kahár*.  
 बरिभा *ka,hiá*, *v. a.* (3rd pers. sing. from *बरिहा*.) Said; i. q. *बिरा*.  
 बरिभा *ka,hiá*, *s. m.* A saying, a word, an order.  
 बरिभम *ka,hios*, A compound phrase, equivalent to *भिम नै बिरा*, he said, or *भिम नुं बिरा*, he said to him.  
 बरिगल *ka,higal*, *s. f.* Plaster made of mud and straw or chaff; c. w. *बरनी*.  
 बरिहा *ka,hihá*, *v. a.* To say, to tell, to call, to name.  
 बरिहाष्टीला *kahihá,upá*, *v. a.* To cause to be said or told, to cause to be called or named.  
 बरिउ *ka,hit*, *v. a.* (3rd pers. sing.) Says, tells.  
 बरिउ *ka,hit*, *s. m.* A scarcity, a famine.

- बरिउ *ka,hir*, *s. m.* Wrath, anger; oppression, a calamity.  
 बरिग *ka,hirá*, *a.* Thin, spare, poor, lean, fine; single.  
 बरिलाष्टीला *kahilá,upá*, *v. a.* To cause to be said or told, to be called or named; *बरिला उचहा*, to send word, to send and tell.  
 बरिह *ka,hind*, *s. m.* A rustic, a wild fellow, a blockhead.  
 बरिहपुला *kahindpu,upá*, *s. m.* }  
 बरिहवाष्टी *kahindwá,ip*, *s. f.* }  
 Stupidity, rusticity, wildness.  
 बरो *ka,hí*, *s. f.* A hoe, a small mattock.  
 बरो *ka,hí*, *s. f.* Forage; c. w. *बरनी*.  
 बरो *ka,he*, *pron.* Of what sort? Also *बिरो*.  
 बरोबर *kahekar*, *a.* Obedient.  
 बरिग *kaka,hirá*, *s. m.* The alphabet.  
 बर *kak,kar*, *s. m.* Frost, snow, ice; c. w. *पैला*.  
 बर *kang,kar*, *s. f.* A }  
 बर *kang,kari*, *s. f.* } nodule of limestone, gravel; a round stone or pebble placed in a pipe under the tobacco.  
 बरनेनी *kakreji*, *a.* Of a chocolate color.  
 बर *kak,kaṛ*, *s. m.* The name of a caste of *Khatris*; the name of an animal.  
 बर *kak,kaṛ*, *s. f.* The name of a tree; the second growth of the tobacco plant.  
 बर *kak,kaṛ sing,gi*, *s. f.* A kind of drug, (medicinal.)  
 बरनी *kak,kaṛi*, *s. f.* A kind of cucumber.  
 बर *kak,rail*, *s. f.* The skin of the *kakkar*.  
 बंवा *kak,ká*, *a.* Of a brown color, having light or brown hair, of a brown complexion.  
 बंवा *kak,ká*, *s. m.* The name of the letter *ब*.

- बवेजा *kakauṛá*, *s. m.* The name of a vegetable which grows on a vine.  
 बंख *kakkh*, *s. m.* Grass cut up by the roots, a stalk of grass.  
 बंगल *kang,gaṇ*, *s. m.* An ornament worn on the wrists by men and women.  
 बंगल *kang,gaṇá*, *s. m.* A particolored thread tied round the right wrist of a bridegroom or bride.  
 बंगली *kang,gani*, *s. f.* A small ornament worn on the wrists by men and women; a kind of grain.  
 बंगरेज *kanggroṛ*, *s. f.* The backbone, the spine.  
 बंगल *kang,gál*, *a.* Poor, indigent.  
 बंगल *kang,gál*, *s. m.* } A  
 बंगलली *kang,gáli*, *s. f.* } beggar.  
 बंगलली *kang,gáli*, *a.* Poor, indigent.  
 बंगलपुला *kang,gálpu,upá*, *s. m.* Poverty, indigence.  
 बंगली *kang,guni*, *s. f.* A kind of grain.  
 बंगुरा *kang,gúra*, *s. m.* A parapet, a battlement, a turret.  
 बंगुरेदार *kang,gúredár*, *a.* Having a parapet, &c.  
 बंग्या *kang,ghá*, *s. m.* A large comb used by *Sikhs*; *बंग्या बरना*, to comb; to beat.  
 बंग्यालेना *kang,ghá,lná*, *v. a.* To rinse, (a vessel.)  
 बंग्या *kang,ghí*, *s. f.* A comb;  
 बंग्या बरनी, *बरनी* or *बंग्याली*, to dress with a comb, to comb.  
 बंगल *kang,gaṇ*, *s. m.* A bracelet; i. q. *बंगल*, q. v.  
 बंगली *kang,gaṇi*, *s. f.* A small bracelet; a kind of grain; i. q. *बंगली*.  
 बंघ *kachch*, *s. m.* Glass; rawness.  
 बचिगी *kacha,hiri*, *s. f.* A court.

बचबेल kachkol, *s. m.* A dish used by devotees to collect their offerings in, being half of the shell of a cocoa nut.

बचधाम kachkhám, *a.* Raw; false, insincere.

बचन kany,chan, *s. m.* Gold; a caste of people whose females are dancers and prostitutes, a man of this caste.

बचनई kachna,ú, *s. m.* Prostitution; i. q. बचनई.

बचनार kachnár, *s. f.* The name of a tree, the flower of which is eaten as a vegetable.

बचनी kany,chaní, *s. f.* A female *kanychan*, a dancing girl, a strumpet.

बचपुला kachchpu,ná, *s. m.* Rawness, greenness, simplicity, stupidity.

बच बच kachch, bachch, *s. m.* Little children.

बचर बचर ka,char ka,char, *s. m.* The sound caused by eating raw vegetables; c. w. बरना.

बचरा kach,rá, *s. m.* An unripe muskmelon.

बचरापा kachrá,dhá, }  
बचरापा ऐटिआ kachrá,dháho,iá, }  
*a.* Raw; imperfect.

बचरी kach,rí, *s. f.* The name of a fruit, a kind of vegetable.

बच लपु kach la,hú, } *s. m.*  
बच लपु kach lo,hú, } Bloody ichor discharged along with purulent matter.

बचा kach,chá, *a.* Raw, unripe; inferior, imperfect; premature, (birth;) built of sun dried bricks, not baked nor burnt; silly, inexperienced, false.

बचालू kachá,lú, *s. m.* The name of an esculent root.

बचिआटी kachiá,i, *s. f.* Rawness, unripeness, imperfection, crudity, indigestion; surfeit.

बचिआण्ट kachiá,haṭ, } *s. f.* The  
बचिआण्ट kachiá,hán, } smell of  
बचिआंप kachiándh, } rawness;  
abhorrence.

बचीची kachi,čí, *s. f.* Gnashing the teeth, gritting the teeth; c. w. लैलो.

बचुर kachúr, *s. m.* The name of a drug.

बचरी kachau,rí, *s. f.* A dish made of wheat bread and pulse.

बह kachchh, *s. f.* The armpit; embrace; breeches or drawers reaching to the knees; बहं बचाईलीआं, to beat the elbows against the sides as indicative of intense pleasure; बहे भारना, to conceal under the arm, to take up under the arm.

बह kachchh, *s. m.* Measuring land; बह पाईला or लैला, to measure, (land.)

बहगिरा kachha,hirá, *s. m.* Breeches.

बहला kachchh,ná, *v. a.* To measure, (especially land,) to estimate the produce of land.

बहगली kachhrá,lí, *s. f.* A boil or bubo under the arm.

बहवाग kachhwá,há, *s. m.* A tribe of *Rájputs* claiming descent from *Rus* the son of *Rámchandar*; one who measures land.

बहा kach,chá, *s. m.* The fore and aft of certain boats which are elevated for passengers to sit on.

बहाटी kachhá,i, *s. f.* Appraising a crop; the price of appraisalment.

बहाईला kachhá,uná, *v. a.* To cause (land) to be measured, or (a crop) to be estimated.

बहू ka,chhu, } *prom.* Some,  
बहू ka,chhú, } any, somewhat.

बहु kach,chhú, } *s. m.* A tur-  
बहुआ ka,chhúá, } tle, a tortoise.

बहेटा kachho,tá, *s. m.* } A cloth  
बहेटी kachho,tí, *s. f.* } worn about the loins.

बज kaj, *s. f.* Crookedness; defect, deformity; irregularity in caste; c. w. पै नाली.

बज कयज, *s. f.* Grace, beauty; the slough of a snake; बज शक्ती or लापली, to appear in fresh beauty, (as a boy or girl on reaching the age of puberty;) to put off the skin, (a snake;) to disgrace.

बज कयज, *a.* Barren, (a woman.)

बजटी kajá,i, *s. f.* The snaffle bit of a bridle.

बजला kajj,ná, *v. a.* To cover, to conceal.

बजना kajj,yá, *s. m.* A quarrel, a dispute.

बजर कयजार, *s. m.* A class of people who wander about, manufacturing and selling *sirkí* mats, baskets, &c., whose females are prostitutes, a man of this class; immodesty.

बजरई कयजरा,ú, } *s. m.*  
बजरपुला कयजारपु,ná, } Prostitution.

बजरी कयजारी, *s. f.* A prostitute, a strumpet.

बजल kaj,já, } *s. m.* Lamp-  
बजला kaj,lá, } black with which the eyelids are painted.

बजली kaj,lí, *s. f.* The name of a compound purgative medicine.

बजलीबल kajlí,bay, *s. m.* The name of a forest where elephants abound.

बजली कयजाली, *s. f.* The skin of a snake.

बजलेटी kajlo,tí, *s. f.* A pot in which lampblack is kept.

बजा kajá, *s. f.* The completion of life, death, fate; saying prayers after the proper time; the office of a *Qázi*.

बजा कयजा, *a.* Blue eyed.

बजाब kaják, *s. m.* A robber, a desperado; a glutton.

बसावपुला kajákpuná, *s. m.* }  
 बसावी kajá,ki, *s. f.* }  
 Robbery, the business of a robber; gluttony.

बसावा kajá,wá, *s. m.* A framework fixture on the sides of a camel to carry freight or passengers in, a camel's saddle.

बसिआ kajjá, *s. f.* The office of a civil and religious judge, ( Muhammadan. )

बसिआदिल kajjá,il, } *s. f.* The  
 बसिआल kajjá,il, } wife of a  
 बसिआली kajjá,li, } judge.

बंजी kanyjí, *s. f.* The name of a jungle in the *Bári Doab*.

बंजुम kanyjú, *s. m.* } A  
 बंजुमल kanyjú,sañ, *s. f.* } mi-  
 बंजुमली kanyjú,sañi, *s. f.* } ser,  
 a niggard.

बंजुमपुला kanyjúspuná, *s. m.* }  
 बंजुमी kanyjú,si, *s. f.* }  
 Parsimoniousness, stinginess.

बट kaṭ, *s. m. f.* The loin.

बट काट, *s. m.* A black coloring substance, pitch.

बटदी काटा, *a.* Of the color of pitch; dyed with *kaṭ*.

बटगिजा काटा,hiṛá, *s. m.* A curved framework over a door; a *bázár*, a market.

बटक काṭak, *s. m.* A multitude, an army; a band of robbers.

बटक काṭak, *s. m.* A thorn; a bad man, a mean enemy.

बटक काṭak, *a.* Cautious.

बटला काṭ,ṇá, *v. a.* To cut, to bite, to sting; to pass (time; )  
 बट धाला, to cut, to bite, to sting.

बटली काṭ,ṇi, *s. f.* Spending time; a section of a cocoa nut shell used as a ladle.

बटर काṭar, *s. m.* A biter, (horse. )

बटवादी काṭwá, *s. f.* Cutting; compensation for cutting.

बटवाउला काṭwá,uná, *v. a.* To

cause to be cut or bitten, &c.

बटजा काṭ,ṛá, *s. m.* A market; a section of a city; a young male buffalo.

बटजी काṭ,ṛi, *s. f.* } A young  
 बटा काṭ,ṭá, *s. m.* } buffalo.

बटादी काṭá, *s. f.* Cutting; compensation for cutting.

बटाउ काṭá,u, *s. m.* Cutting, a kind of flowering on cloth.

बटाउला काṭá,uná, *v. a.* To cause to be cut, bitten, or stung, &c.

बटाउ काṭá,ú, *a.* Fit to be cut.

बटार काṭár, *s. m.* A dagger.

बटाग काṭá,ṛá, *s. m.* A large dagger; the name of a plant, a thistle (used medicinally; ) the name of a bird.

बटागी काṭá,ṛi, *s. f.* A small dagger.

बटागीआ काṭá,ṛiá, *s. m.* A kind of silk cloth with stripes in the form of daggers.

बटावल काṭá,wal, *s. m.* A kind of flowering on cloth.

बटी काṭ,ṭi, *s. f.* A young female buffalo.

बटीला काṭ,ṭi, *a.* Active, brave; sharp, keen, (a sword. )

बटु काṭ,ṭú, *s. m.* A young male buffalo; one who cuts or bites; बटु बँड, the calves of cows and buffaloes together.

बटुआ काṭ,ṭú, *s. m.* A bedbug.

बटुआ काṭ,ṭú, *a.* Sharp, keen; brave.

बटुला काṭ,ṭi, *a. i. q.* बटीला.

बटोर काṭoch, *s. m.* The name of that branch of the ancient royal family of *Kángará*, to which *Rája Sansárchand* belonged; the stalk of a family.

बटोरदान काṭordán, *s. m.* A kind of metallic cup; the case of a brass bowl.

बटेग काṭo,ṛá, *s. m.* A metallic cup or goblet.

बटेगी काṭo,ṛi, *s. f.* A small metallic cup.

बँड काṭh, *s. m.* Gathering together, collection, union.

बँड काṭh, *s. m.* The windpipe, the throat, the larynx, the protuberance on the windpipe; बँड बरना, to commit to memory; बँड बेलला, to speak from the throat, (as a dying man. )

बठल काṭhan, *a.* Difficult, painful, troublesome, hard, बठल मन, hardhearted, stouthearted.

बठलदी काṭhṇá, *s. f.* Dif-  
 बठलादी काṭhṇá, *s. f.* } ficulty,  
 hardness; hardheartedness, stoutheartedness.

बठन काṭhan, *a.* Difficult, hard, troublesome, painful.

बठनडादी काṭhantá, *s. f.* }  
 बठनादी काṭhna, *s. f.* } Hard-  
 ness, difficulty; hardheartedness, stoutheartedness.

बठजा काṭh,ṛá, *s. m.* A wooden trough, tub or tray.

बठजी काṭh,ṛi, *s. f.* A small wooden trough, tub or tray.

बँठा काṭh,ṭhá, *a.* United, not separate, together.

बँठा काṭh,ṭhá, *ad.* All together, at once.

बँठा काṭh,ṭhá, *s. m.* A rosary made of large beads of gold, silver, crystal or onyx.

बँठी काṭh,ṭhi, *s. f.* A short necklace of small beads.

बठेर काṭhor, *a.* Hard, solid; severe, relentless, cruel, callous.

बठेरडादी काṭhortá, *s. f.* Hardness, solidity; severity, cruelty, callousness.

बँड काṭd, *s. f.* Fuzz, the downy substance on plants, pubescence.

बँडा काṭ,ḍá, *s. m.* A thorn; a small scale, a box of small scales to weigh gold or silver in; a swelling in the throat; c. w. पैला.

बडिआला kaḍiá,lá, *s. m.* The bit of a bridle; बडिआलि चंघले, to chew the bit, to be in a rage.  
 बडिआला kaḍiá,lá, *s. m.* A species of prickly tree, a thorn bush, a kind of thistle; the bit of a bridle.  
 बडिआला kaḍiá,lá, *a.* Bearing thorns.  
 बडिआली kaḍiá,lí, *s. f.* A vine bearing a yellow berry; i. q. नमेली.  
 बडिी kaḍi, *s. f.* Small scales, a box of small scales; बडिी चाहुरना or बडिीउला, to weigh.  
 बडहा kaḍh, *v. a.* To cast out, to exclude, to expel, to take out, to draw out, to eradicate, to clear out, (the grass and weeds from a field of corn.)  
 बडहाली kaḍh,lí, *s. f.* See बडहाली.  
 बडहा kaḍh, *s. m.* Shore, margin, bank, side.  
 बडहायी kaḍhá,yí, *s. f.* The weeds, &c., cleared out of a field; compensation for taking out, clearing, &c.  
 बडहायुला kaḍhá,uṇá, *v. a.* (causal of बडहा.) To cause to be taken out, &c. Also पाह्यायुला.  
 बडिी kaḍhí, *s. f.* Territory bordering on a mountain.  
 बडहली kaḍhulí, *s. f.* A necklace worn by a child, and sometimes by women also.  
 बड kaḍ, *s. m.* A mote, a particle; valuing or appraising a field; power, strength, vigor, spirit; बड बरना or पाह्यायुला, to value or appraise a field.  
 बडम kaḍ, *s. f.* A slight fever.  
 बडमे kaḍo, *s. f.* Information; बडमे लेली, to get information, to spy.  
 बडरा kaḍhá, } *s. m.* An  
 बडरां kaḍháp, } insect with very long legs, a spider.

बडक kaḍak, *s. f.* Wheat.  
 बडका kaḍá, *s. m.* The cords attached to scales.  
 बडली kaḍlí, *s. f.* The dust and refuse of rice when it is cleaned; bran; a drop of rain; the sparkling of a diamond or other gems.  
 बडुयी kaḍu,yí, *s. m.* An officer appointed by government to value a crop.  
 बडुड kaḍuḍ, *s. f.* A sense of need or dependence, diffidence, bashfulness, shame; obsequiousness.  
 बडुडा kaḍuḍá, *a.* Having a sense of dependence, diffident, bashful, standing in awe, afraid to meet another; obsequious.  
 बडुड kaḍuḍ, *s. f.* A sense of need or dependence, diffidence, bashfulness, shame; obsequiousness.  
 बडुडा kaḍuḍá, *a.* i. q. बडुडा.  
 बड katt, *s. m.* Cutting the nib of a pen; c. w. लाह्या.  
 बडक kat,tak, *s. m.* The name of the seventh Hindú month, beginning in September.  
 बडुला katt, *v. a.* To spin.  
 बडुली katt,lí, *s. f.* A basket to hold cotton in, a distaff.  
 बडर kat,tar, *s. f.* A narrow strip of cloth.  
 बडरना ka,tarná, *v. a.* To shear, to cut, to clip, (with scissors,) to cut out, to pare.  
 बडरनी ka,tarní, *s. f.* Scissors, shears.  
 बडर वेडीउ ka,tar be,unt, *s. f.* Cutting out; meditation, consultation, anxiety.  
 बडरा kat,rá, *s. m.* A drop of water, or other liquid; parings, clippings.  
 बडरायी katrá,yí, *s. f.* Price paid for cutting out; cutting.  
 बडरायी katrá,yí, *ad.* Sideways, at the side.

बडरायुला katrá,uṇá, *v. m.* To leave the road and take a by path; to hide the eyes; to cut one's society, to go another way in order to avoid a person.  
 बडरायुला katrá,uṇá, *v. a.* To cause to shear, clip or trim, (with scissors.)  
 बडराउ katrá,t, *s. f.* Drops, in drops, (as rain.)  
 बडल katl, *s. f.* Killing, slaughter; c. w. बरना.  
 बडला kat,lá, *s. m.* A piece, a cutting, a fragment; a piece of sweetmeat.  
 बडलाम katlám, *s. f.* Killing, slaughter.  
 बडहायी katwá,yí, *s. f.* Spinning; compensation for spinning.  
 बडहायुला katwa,uṇá, *v. a.* To cause to be spun.  
 बडा ka,tá, *s. f.* Cutting out clothes; cut, fashion, shape; determining; c. w. बरना.  
 बडा kat,tá, *s. m.* A small scimitar.  
 बडायी katá,yí, *s. f.* Spinning; wages paid for spinning.  
 बडायुला katá,uṇá, *v. a.* To cause to be spun.  
 बडान katán, *s. m.* Fine linen.  
 बडान katán, *a.* Many.  
 बडाब katáb, *s. f.* A book.  
 बडाबल katá,bap, *s. f.* } A  
 बडाबी katá,bí, *s. m.* } reader,  
 बडाबीभा katá,bíá, *s. m.* } a person of letters, an owner of books.  
 बडाबी katá,bí, *a.* Belonging to a book.  
 बडार katár, *s. f.* A line, a string, a row, a series.  
 बडोग katí,rá, *s. m.* The name of a gum.  
 बडेब kateb, *s. f.* A book.  
 बडेबल kate,bap, *s. f.* } A  
 बडेबी kate,bí, *s. m.* } per-  
 बडेबीभा kate,bíá, *s. m.* } son of letters, an owner of books.

बडेवी *kate, bí, a.* Belonging to a book.  
 बडुंगला *katúng, gará, s. m.* A puppy.  
 बघ *kath, s. f.* A story, a tale, a narrative, a fable; बघ बगाली, a fable; a marriage engagement.  
 बघ *katth, s. f.* An astringent vegetable extract which is eaten with betel leaf.  
 बंध *kanth, s. m.* A husband.  
 बघर *ka, thak, s. m.* A story teller, a rehearser of what is written in the shasters.  
 बघला *kath, ná, v. a.* To tell, to say, to relate, to narrate; बघला भवला, to say, to tell, to compose.  
 बघली भवली *kath, ní math, ní, s. f.* A fable, a made up story.  
 बघा *ka, thá, s. f.* A story, a narrative, a fable; बघा बगाली, a fable; a marriage engagement.  
 बघा *kat, thá, s. m.* An astringent vegetable extract which is eaten with betel leaf.  
 बंधा *kan, thá, s. m.* A husband.  
 बंधी *ka, thí, s. f.* A cloth used by shoemakers for wetting leather.  
 बट *kad, ad.* When?  
 बट *kadd, s. m.* Stature.  
 बट *kand, s. m.* A superior kind of sugar candy made in Cashmere and Persia.  
 बटव *kad, ku, ad.* When? about what time?  
 बटम *ka, dam, s. m.* A pace, a step, a foot; the name of a tree.  
 बटर *ka, dar, s. m. f.* Worth, value, estimation.  
 बटगर *kand, rá, s. f.* An artificial or natural cavern, a chasm in a mountain.  
 बटला *kand, lá, s. m.* A gold or silver thread.  
 बटली *kad, lí, s. m.* A plantain.  
 बटाचिंड *kadáchitt, ad.* Sometimes, ever, perhaps.

बटाघर *kaddábar, } a. Of*  
 बटाहर *kaddáwar, } large sta-*  
 ture, tall, gigantic.  
 बटी *ka, dí, } ad. Ever, some-*  
 बटी *ka, dín, } times; बटी बटी,*  
 sometimes, occasionally, rarely, seldom.  
 बटी *kan, dí, a.* Made of sugar, (vinegar, &c.)  
 बटी *kan, dí, s. f.* A root.  
 बटीम *kadím, s. m.* Ancient time.  
 बटीम *kadím, } a. Old, an-*  
 बटीमी *kadí, mí, } cient.*  
 बटील *kandil, s. f.* A candle, a lantern, a shade for a lamp.  
 बटु *kad, dú, s. m.* A vegetable something like a gourd, a pumpkin, &c.; बटु नाले, I don't know, and don't care.  
 बटु टाला *kad, dú dá, ná, s. m.* (literally, the seed of the *kaddú.*) The tapeworm.  
 बटुउ *kadú, rat, s. f.* Foulness, impurity.  
 बटुगी *kandú, rí, s. f.* A fruit resembling the blackberry; a feast held by Musalmán women in honor of *Fátima* Muhammad's daughter; बटुगी देही, to give food, in *Fátima's* name, to girls at the commencement of this feast.  
 बटे *ka, de, ad.* Ever, sometimes; बटे बटे; i. q. बटी बटी.  
 बटेव *ka, deku, ad.* Ever, sometimes.  
 बटेबला *kadok, ná, a.* For a long time.  
 बटै *ka, don, ad.* When?  
 बटैव *ka, dogku, ad.* About what time?  
 बप *kandh, s. f.* A wall.  
 बपा *kan, dhá, s. m.* The shoulder; बपा देहा, to take on the shoulder, to carry; (spoken particularly of carrying a corpse to its burning or burial place.)  
 बपेला *kandho, lá, s. m.* A tattered quilt; a kind of squash.

बन } *kann, s. m.* The ear; बनी  
 बनी } *मनीं घेहेम देहा, to be*  
 entirely innocent; बनीं मनीं  
 or बनीं चाडों, speaking to any  
 one privately, whispering.  
 बनम } *kans, s. m.* The name  
 बम } of a Hindú King, the  
 maternal uncle of *Krishná.*  
 बनटोभा *kanha, lá, s. m.* One of  
 the names of *Kánh*; the name of  
 a caste.  
 बन्हा } *kann, há, s. m.* The shoulder;  
 बनी } बन्हा or बनी देहा, to lift  
 up and place on the shoulder;  
 i. q. बपा.  
 बनेजा *kanhe, rá, s. m.* } The  
 बनेजी *kanhe, rí, s. f.* } shoulder.  
 बनबटुभा *kanka, úá, s. m.* A  
 kind of small paper kite.  
 बनबटा *kanka, tá, a.* Having the  
 ears cropped.  
 बनबां *kan, nakán, s. f. pl.* Girls.  
 बनभसुग *kankhajú, rá, s. m.* A  
 centipede.  
 बनपटी *kanpa, tí, s. f.* The tem-  
 ple (of the face;) a woman.  
 बनजा *kann, yá, s. f.* A girl, a  
 daughter, a virgin; i. q. बनिभा.  
 बनी } *kan, ná, s. m.* The letter *ṛ,*  
 बनी } which, according to the  
 Gurmukhí alphabet, is arranged  
 among the *lags* or diacritical  
 points; the curves on the upper  
 edge of the quarters of a shoe; the  
 two obtuse angles of a kite.  
 बनागड *kaná, gat, s. f.* A reli-  
 gious ceremony performed daily  
 by the Hindús during the dark  
 half of the month *Assú,* in honor  
 of deceased ancestors; i. q. मराप.  
 बनाड *kanát, s. f.* The wall of a  
 tent.  
 बनाडरे *kanát, tare, s. m. pl.* The  
 ears of a horse, ass, mule, &c.  
 बनार *kanár, s. f.* A disease in  
 horses.  
 बनाग *kaná, rá, s. m.* Side, bor-

der, margin, boundary; ਕਨਾਰਾ ਕਰਨਾ or ਕਨਾਰੇ ਚੈਲਾ or ਚੈ ਜਾ-ਲਾ, to go aside, to avoid one, to retire, to withdraw.

ਕਨਾਰੀ kanārī, *s. f.* Gold or silver lace.

ਕਨਾਲ ਕਨਾਲ, *s. f.* A measure of land equal to the eighth part of a *ghamáuz*.

ਕਨਿਆਉਲਾ kaniá,uná, *v. n.* To slink away with shame; to go in a by-path so as to avoid one.

ਕੋਨਿਆਂ kan,nián, *s. f.* A girl, a daughter, a virgin; i. q. ਕੋਨਯਾ.

ਕੋਨਿਆਂਟਾਨ kanniándán, *s. m.* Dowry, giving a girl in marriage.

ਕੋਨਿਆਂਪਤ kanniánpat, *s. m.* A husband.

ਕੋਨੀ kan,ní, *s. f.* A border, a margin, a side; the two obtuse angles of a kite; ਕੋਨੀ ਕਰਨੀ, to abstain, to refrain, to turn aside; ਕੋਨੀ ਟੈਲੀ, to give a lift to a kite.

ਕੋਨੀਂ kan,nín, *ad.* By the ears, through the ears.

ਕੋਨੀਰਾਖਮਾਂ kannírákh,mán, } *s. m.*  
ਕੋਨੀਰਾਖਵਾਂ kannírákh,wán, } A kind of cloth called *Khes*.

ਕਨੂਲੀ kanú,ní, *s. f.* The small projection which rises in front of the human ear.

ਕਨੂਨ kanún, *s. m.* Law, regulation, canon; the name of a musical instrument.

ਕਨੇਠਾ kane,ṭhá, *a.* The younger (of children.)

ਕਨੇਡਾ kane,dá, } *s. m.* A hard  
ਕਨੇਝੁ kane,dú, } swelling behind the ears.

ਕਨੇਰ kaner, } *s. f.* The name of  
ਕਨੇਲ kanel, } a flower, which is offered to the *devotás*, also the plant on which it grows.

ਕਨੈਤ kanait, *s. m.* A Hindú tribe of *Rájpúts*; (an inferior

caste produced by the marriage of a *Rájpút* widow;) a man of this caste.

ਕਨੈਤਲੀ kanai,taní, *s. f.* A female *Kanait*.

ਕਨੇਡ ਕanoḍ, *s. f.* A sense of want, a feeling of dependence or obligation, diffidence, bashfulness, obsequiousness.

ਕਨੇਡਾ kano,dá, *a.* Needy, in want, having a sense of dependence, diffident, bashful, obsequious.

ਕਨੇਤਰੇ kano,tare, *s. m. pl.* The ears of a horse, ass, mule, &c.; i. q. ਕਨਾਤਰੇ.

ਕਨੇਡ ਕanaud, *s. f.* A sense of want, a feeling of dependence, diffidence, bashfulness, obsequiousness.

ਕਨੇਡਾ kanaud,dá, *a.* Needy, in want, having a sense of dependence, bashful, diffident, standing in awe, obsequious.

ਕਨੇਤਰੇ kanaud,tare, *s. m. pl.* The ears of a horse, ass, mule, &c.; i. q. ਕਨਾਤਰੇ.

ਕਪਟ ka,paṭ, *s. m.* Fraud, hypocrisy, insincerity, deceit, trick, subterfuge.

ਕਪਟਲ ਕap,ṭan, *f.* An insincere deceitful person, a hypocrite; false, hollow hearted, malicious.

ਕਪਟਤਾਈ kapaṭṭá,í, *s. f.* Fraud, deceit, hypocrisy.

ਕਪਟੀ kap,ṭí, *m.* An insincere deceitful person, a hypocrite; false, hollow hearted, malicious.

ਕੱਪਲਾ kapp,ṭá, *v. a.* To cut, to kill.

ਕੱਪਤਾ kapaṭ,ṭá, *a.* Dishonorable, disreputable.

ਕੱਪੜ kapp,ṭar, *s. m.* Cloth.

ਕਪੜਪੜੀ kapaṭṭhā,ṭí, *s. f.* Making a pile of cloths; c. w. ਕਰਨੀ.

ਕਪੜਪੁੜ ka,paṭṭhūr, } *s. f.* Dust  
ਕਪੜਪੁਲ ka,paṭṭhūl, } beaten out of cloth; a kind of gauze.

ਕੱਪੜਾ kapp,ṭrá, *s. m.* Cloth, clothes.

ਕਪੜਾਨ kappṭhán, } *s. f.*  
ਕਪੜਿਆਂਹਨ kappṭiá,han, } The smell  
ਕਪੜਿਆਂਧ ਕappṭiándh, } of burnt cloth.

ਕੱਪੜੀ ਕap,ṭrī, *a. f.* Requiring clothes, arrived at the age of maturity.

ਕੱਪੜੇ ਕap,ṭre, *s. m. pl.* Men-  
ses; c. w. ਆਉਲੇ.

ਕਪੜੇਟੀ kapp,ṭṭí, } *s. f.* A few  
ਕਪੜੇਟੀ ਕapp,ṭṭi, } folds of cloth.

ਕੱਪੜਾਂਧ ਕapp,ṭándh, *s. f.* The smell of burnt cloth.

ਕਪਾਹ ਕapáh, *s. f.* Raw cotton, the cotton plant. Also ਕੁਪਾਹ.

ਕਪਾਚਿ ਕapá,he, *a.* Made of cotton. Also ਕੁਪਾਚਿ.

ਕਪਾਟ ਕapát, } *s. m.* The skull,  
ਕਪਾਲ ਕapál, } the head, the forehead; fate.

ਕਪਾਲ ਤਿਰਯਾ ਕapál, kir,yá, *s. f.* A ceremony among Hindús, by which, when a corpse is burnt, the nearest relation breaks the skull, in order to allow the tenth *sáns* to escape, nine being supposed to have departed at the time of death.

ਕਪੀਨ ਕapín, *s. f.* A narrow strip of cloth worn about the loins. Also ਕੁਪੀਨ.

ਕਪੂਤ ਕapút, *s. m.* An unworthy son; properly ਕੁਪੂਤ.

ਕਪੂਰ ਕapúr, *s. m.* Camphor, (commonly called *musk kapúr*;) a yellow substance of which rosaries are sometimes made, especially those which are worn on the wrist.

ਕਪੂਰਕਚਰੀ ਕapúrkach,ṭrī, *s. f.* The name of a medicine.

ਕਪੂਰ ਪੂੜਯਾ ਕapúr, dhúr,yá, *s. m.* A kind of silk cloth.

ਕਪੂਰੀ ਕapú,ṭrī, *a.* Of a pale yellow color; or the color of *kapúr*.

ਕਫ *kaf, s. f.* Foam, froth, scum; phlegm, cough.  
 ਕਫਗੀਰ *kafgir, s. m.* A skimmer.  
 ਕੱਫਲ *kapphan, } s. m.* A shroud.  
 ਕਫਨ *ka, fan, }*  
 ਕਫਨਾਉਣਾ *kafná, uná, v. a.* To shroud, to prepare for burial.  
 ਕਫਨੀ *kaf, ní, s. f.* A kind of dress worn by faqirs resembling a shroud.  
 ਕਫਨੀਰਨਾ *kafnir, ná, v. a.* To enshroud, to shroud.  
 ਕਫਾਇਤ *kafá, it, s. f.* Sufficiency, plenty, surplus, thrift, economy, frugality; ਕਫਾਇਤ ਕਰਨੀ, to economize, to save.  
 ਕਫਾਇਤਲ *kafá, itan, s. f. } A*  
 ਕਫਾਇਤੀ *kafá, ití, s. m. } thrif-*  
 ty, economical person.  
 ਕਬ *kab, s. m.* A poet, an author.  
 ਕੱਬ *kabb, s. m.* Crookedness, perverseness, obstinacy, pertinacity.  
 ਕਬਜ *ka, baj, s. f.* Costiveness, constipation of the bowels; ਕਬਜ ਕਰਨਾ, to take possession, to possess, (the soul.)  
 ਕਬਜਾ *kab, já, s. m.* A hinge, a handle, a hilt; seizing, possession; ਕਬਜਾ ਨਰਨਾ, to take possession of, to possess.  
 ਕਬਜੀ *kab, jí, s. f.* Con-

ਕਬਜੀਅਤ *kabjí, at, } stipitation of*  
 ਕਬਜੀਤ *kabjí, t, } the bowels,*  
 costiveness.

ਕਬੱਡ *kabaḍḍ, } s. f.* The name  
 ਕਬੱਡੀ *kabaḍḍ, dí, } of a play a-*  
 mong boys.

ਕੱਬਲਾ *kamb, ná, v. n.* To shake, to tremble.

ਕੱਬਲੀ *kamb, ní, s. f.* Trembling; c. w. ਆਉਣੀ and ਚੜ੍ਹਨੀ.

ਕਬਤਾ *kab, tá, s. f.* Poetry, a poem, any thing that is composed.

ਕੱਬਪੁਲਾ *kabbpu, ná, s. m.* Perverseness, obstinacy, pertinacity, crookedness.

ਕਬਰ *ka, bar, s. f.* A grave, a tomb.  
 ਕਬਰਮਤਾਨ *kabarastán, } s. m.*  
 ਕਬਰਮਥਾਨ *kabarasthán, }* A grave-  
 yard, a burial ground.

ਕਬਰਾ *kab, rá, a.* Of a grey color, of a dirty white, variegated, having grey eyes.

ਕਬਰਿਮਤਾਨ *kabaristán, i. q.* ਕਬਰਮਤਾਨ.

ਕਬਰੀ *kab, rí, s. f.* A kind of bamboo stick of a grey color.

ਕੱਬਲੁ *kam, bal, s. m. } A blan-*  
 ਕੱਬਲੀ *kam, blí, s. f. } ket.*

ਕਬਲੀਅਤ *kablí, at, } s. f.* Abil-

ਕਬਲੀਤ *kablí, t, } ity, skill,*  
 fitness, sufficiency, capacity.

ਕੱਬਾ *kab, bá, a.* Pertinacious, insisting, obstinate, perverse, crooked.

ਕਬਾਹਤ *kabá, hat, s. f.* Villainy, dishonesty, baseness, deformity, evil.

ਕਬਾਹਤਲ *kabá, hatan, s. f. } A*  
 ਕਬਾਹਤੀ *kabá, hatí, s. m. } vile*  
 person.

ਕਬਾਟਾ *kabá, dá, s. m.* A small bow.

ਕਬਾਬ *kabáb, s. m.* A roast, roasted meat; ਕਬਾਬ ਹੋਣਾ, to be roasted; to be enraged; ਕਬਾਬ ਕਰਨਾ, to roast.

ਕਬਾਬਚੀ *kabáb, chí, s. f.* The name of a medicine.

ਕਬਾਬਚੀਨੀ *kabábchí, ní, s. f.* A kind of pepper, cubeb.

ਕਬਾਬਲ *kabá, ban, s. f.* A woman who roasts.

ਕਬਾਬੀ *kabá, bí, a.* Fit to be roasted.

ਕਬਾਬੀ *kabá, bí, } s. m.* A  
 ਕਬਾਬੀਆ *kabá, bí, á, }* roaster.

ਕਬਿ *ka, bí, s. m.* A poet; a pundit; the planet Venus.

ਕਬਿੱਤ *kabitt, s. m.* A sort of verse, poetry.

ਕਬਿਤਾ *ka, bitá, s. f.* Poetry, a poem.

ਕਬੀਮਰ *kabí, sar, s. m.* A poet, a superior poet, an author.

ਕਬੀਮਰੀ *kabí, sarí, s. f.* Poetry, composition.

ਕਬੀਰ *kabír, s. f.* A term of abuse used in the *Holi*; c. w. ਕਚਿ-ਲੀ and ਟੋਲੀ.

ਕਬੀਰ *kabír, s. m.* The name of a faqir.

ਕਬੀਰ ਬੰਮੀ *kabír ban, sí, } s. m.* One of the descendants of  
 ਕਬੀਰ ਬੰਮੀਆ *kabír ban, sí, á, }*  
*Kabir.*

ਕਬੀਲਦਾਰ *kabíldár, s. m.* A married man, a man with a family.

ਕਬੀਲਦਾਰੀ *kabíldá, rí, s. f.* The having a family.

ਕਬੀਲਾ *kabí, lá, s. m.* A wife, a family; the name of a medicine.

ਕੱਬੀਲਾ *kambí, lá, s. m.* The name of a medicine.

ਕਬੂਲਵਾਈ *kabulwá, í, s. f.* Accepting, acceptance, acknowledgement.

ਕਬੂਲਵਾਉਣਾ *kabulwá, uná, v. a.* To cause to be accepted, to cause to be acknowledged, to cause to be received.

ਕਬੂਚੀ *kabú, chí, } s. m.* A  
 ਕਬੂਚੀਆ *kabú, chí, á, }* despot, a ty-  
 rant; a shrewd, clever man.

ਕਬੂਤਰ *kabú, tar, s. m. } A pi-*  
 ਕਬੂਤਰੀ *kabú, tarí, s. f. } geon.*

ਕਬੂਲ *kabúl, s. m.* Agreement, acceptance, acknowledgement; ਕਬੂਲ ਮੂਰਤ, beautiful, handsome; c. w. ਹੋਣਾ, ਕਰਨਾ, and ਪੈਣਾ.

ਕਬੂਲਣਾ *kabúl, uná, v. a.* To accept; to acknowledge.

ਕਬੂਲੀ *kabú, lí, s. f.* *Chana* and rice cooked together.

ਕੱਬੇਲਾ *kambe, lá, s. m.* A slaughtered cow or ox.

ਕੱਮ *kam, a.* Deficient, less, little, few, rare.

ਕੱਮ *kam, ad.* Rarely, seldom.

ਕੱਮ } *kamm, s. m.* Work,  
 ਕੱਮ } business; ਕੱਮ ਚਲਾਉਣਾ or

ਕੱਮ ਕਾਜ *kamm káj, s. m.* Work, business.



बंम or वंम चलाई kamm, chalaí, ú, a. Fit for use, fit for any work, passable, answering one's purpose; able to carry on business.  
 बंम चलाई kamm, chalaí, ú, s. m. An industrious man.  
 बमची kam, chí, s. f. A horsewhip, a bamboo or other elastic twig.  
 बंमचेर kammchor, s. m. One that is unwilling to work, one who skulks away from his work.  
 बमजेर kamjor, a. Weak, without strength.  
 बमजेरो kamjorí, s. f. Weakness.  
 बमजो kam, jí, s. f. Deficiency.  
 बमघला kamb, ná, v. n. To shake, to tremble.  
 बमघली kamb, ní, s. f. Trembling; c. w. भाईलो and चङ्गनी.  
 बमघल kamb, al, s. m. } A blanket.  
 बमघली kamb, lí, s. f. }  
 बमघाईला kambá, upá, v. a. To cause to be shaken, to cause to tremble.  
 बमघोला kambí, lá, s. m. A kind of medicine.  
 बमघेला kambe, lá, s. m. A slaughtered cow or ox.  
 बमजां kam, yá, s. f. The name of an herb.  
 बमर ka, mar, s. f. The waist, the loins; बमर बमली or बंनली, to gird the loins, to make ready; to resolve.  
 बमरवंम kamarkass, s. m. A kind of gum, generally eaten by women, as strengthening to the loins.  
 बमरवमा kamarka, sá, s. m. Girding the loins; बमरवमा बरना or ला-  
 उला, to be ready, (for a journey.)  
 बमरवेट kamarkot, s. m. An exterior city wall built for defence.  
 बमरव kam, rakh, s. f. Cambric, muslin.  
 बमरधीमा kamarkhí, sá, s. m. A pouch, a pocket.

बमरबंद kamarband, s. m. A girdle, a waistband.  
 बंमल }  
 वंमल } kamma, s. m. A blanket.  
 बमला kam, lá, a. Mad, foolish, insane.  
 बंमली kam, malí, a. Made of blanketing.  
 बंमली }  
 वंमली } kammali, s. f. A blanket.  
 बमहाईला kamwá, upá, v. a. To cause to gain; to cause to shake.  
 बमाष्टी kamá, í, s. f. Earnings, gain, work, performance; बमाष्टी बरनी, to earn, to gain, to derive.  
 बमाष्टीपंटी kamáikhat, í, s. f. Earnings, gain.  
 बमाईला kamá, upá, v. a. To earn, to gain, to work, to perform.  
 बमाई kamá, ú, s. m. A laborer, a gainer.  
 बमाई kamá, ú, a. Laborious, gainable.  
 बमाच kamách, s. m. The bow of a fiddle.  
 बमाच kamách, s. f. The name of a tune.  
 बमाठी kamá, thí, s. f. Annihilation; beating; बमाठी बरनी, to beat, to strike.  
 बमाल kamá, u, s. f. A bow; authority, jurisdiction; i. q. व-  
 माल.  
 बमालची kamá, chí, s. m. A Bowman.  
 बमाली kamá, ní, s. f. The spring of a carriage; a sling.  
 बमाली kamá, ní, a. Bent, formed like a bow.  
 बमान्त kamád, s. m. } A crop  
 बमांटी kamá, dí, s. f. } of sugar  
 cane, a raiser of sugar cane, sugar cane.  
 बमाम kamám, s. m. Occupation, trade, profession, custom, habit, practice; i. q. बमाम.

बमामदार kamámdár, s. m. A tradesman, one who has an occupation or profession; an artificer.  
 बमामदारनी kamámdár, ní, s. f. The wife of a Kamámdár.  
 बमामदारी kamámdá, rí, s. f. Occupation, trade, business.  
 बमागी kamá, rí, s. f. A virgin; i. q. वंदागी.  
 बमाल kamál, s. m. Perfection, completion.  
 बमाल kamál, a. Perfect, complete.  
 बमाल kamál, ad. Utmost, highly.  
 बमालीत kamálít, s. f. Perfection, completion.  
 बमी ka, mí, s. f. Deficiency, loss, abatement.  
 बमील kamí, a. Defective, mean, of low caste or rank, menial, base.  
 बमील kamí, s. m. }  
 बमील बांद्दु kamí, kán, dú, } An abject, a menial, people of low caste.  
 बमीलपुला kamí, pu, ná, s. m. Meanness, baseness, low rank, menial condition.  
 बमीनली kamí, na, ní, s. f. A woman of low birth, a menial.  
 बमीनपुल kamí, pu, ná, s. m. i. q. बमीलपुला.  
 बमीना kamí, ná, a. Mean, base, abject, low.  
 बमभाईला kamuá, upá, v. a. To cause to be earned; to cause to be performed.  
 बमूड kamút, s. m. An ignoble, mean, worthless person, a man of base origin, an illegitimate person.  
 बमैठी kame, thí, s. f. Beating; arrangement.  
 बमैला kame, lá, s. m. i. q. बम-  
 चैला.  
 बमैउ kamait, s. m. A bay colored horse; i. q. बमैउ.

ਕਮੋਧ kamodh, *s. f.* The name of a musical mode.  
 ਕਮਾਂਟ kamand, *s. m.* A rope ladder.  
 ਕਰ kar, *s. m.* A hand; tax; ਕਰ ਟੈਲਾ, to pay tax.  
 ਕਰ kar, *s. f.* Dandruff.  
 ਕਰਮਾਲ karsāṇ, *s. m.* A farmer, a cultivator.  
 ਕਰਮਾਲੀ karsāṇī, *s. f.* Farming, husbandry.  
 ਕਰਮਾਨਲੀ karsāṇānī, *s. f.* A farmer's wife or daughter.  
 ਕਰਗਾ karhā, *s. m.* A camel.  
 ਕਰਕ kark, *s. f.* Pain in the joints, or where a hurt has been received; *c. w.* ਉਠਲੀ, ਚੋਲੀ, and ਮਰਨੀ.  
 ਕਰ ਕਰ ਕਰਨਾ kar, kar, kar, *v. n.* To crunch, to make the noise caused by eating sugar candy, &c.  
 ਕਰਕੇ kar, ke, *prep.* By reason of, by means of, on account of, with; (*c. w.* the *nom.* and *abl.*)  
 ਕਰਕੋਨਾ karkau, *s. m.* A talkative person; chattering.  
 ਕਰੰਗ ka, rangg, *s. m.* A skeleton; a very lean person; a carcass.  
 ਕਰਜ਼ karj, *s. m.* A debt, a loan; ਕਰਜ਼ ਉਤਾਰ ਟੈਲਾ or ਤਰ ਟੈਲਾ, to pay a debt; ਕਰਜ਼ ਟੈਲਾ, to lend; ਕਰਜ਼ ਲੈਲਾ, to borrow.  
 ਕਰਜ਼ਦਾਰਿਕ karjdā, ip, *s. f.*  
 ਕਰਜ਼ਦਾਈ karjdā, ī, *s. m.*  
 ਕਰਜ਼ਦਾਰ karjdār, *s. m. f.* } A debtor.  
 ਕਰਜ਼ਦਾਰੀ karjdārī, *s. f.* Indebtedness.  
 ਕਰਜ਼ਾ kar, jā, *s. m.* A debt.  
 ਕਰਜ਼ਾਇਕ karjā, ip, *s. f.* } A debt-  
 ਕਰਜ਼ਾਈ karjā, ī, *s. m.* } or.  
 ਕਰਲੀ kar, nī, *s. f.* Doing, action, deed, business, work; a mason's trowel.  
 ਕਰਤੱਬ kar, tab, } *s. m.* An act,  
 ਕਰਤੱਬ kartabb, } a deed, business; skill, art.

ਕਰਤਾ kar, tā, *s. m.* Doer, maker, author, creator, agent.  
 ਕਰਤਾ kar, tā, *s. f.* Strength, power, courage.  
 ਕਰਤਾਰ kartār, *s. m.* A creator, an author, a doer, a maker; (a title of God.)  
 ਕਰਤਾਰੀ kartārī, *s. f.* The work of creating, creation.  
 ਕਰਤੂਤ kartūt, *s. f.* Action, business, deed, a munificent act.  
 ਕਰਟ ਕard, *s. f.* A knife, the blade of which remains fixed.  
 ਕਰਟਨੀ kar, dānī, *s. f.* A deed, an act, work, business.  
 ਕਰਨਫੂਲ karnphūl, *s. m.* A kind of earring.  
 ਕਰਨਾ kar, nā, *v. a.* To do, to effect, to make, to create, to perform; to marry, (especially a widow.)  
 ਕਰਨਾ kar, nā, *s. m.* The name of a tree, also its flower.  
 ਕਰਨੀ kar, nī, *s. f.* An action, a deed, business; ਕਰਨੀ ਤਰਨੀ, to receive the recompense of one's deeds.  
 ਕਰਬਤ karbatt, *s. m.* Self sacrifice with a view to obtain salvation; a kind of saw.  
 ਕਰਬਲਾ karbalā, *s. f.* The name of the field where *Husain*, the son of *Alī*, was killed; the land of difficulty.  
 ਕਰਬਲਾਈ karbalā, ī, *s. m. f.* A resident of *Karbalā*, one who has been in *Karbalā*.  
 ਕਰਬਲਾ ਕਰ, bārhā, *a.* Half black and half white.  
 ਕਰਬਲੀ ਕਰ, bārhī, *s. f.* Beard with black and white hair intermixed.  
 ਕਰਮ ka, ram, *s. m.* An action, a deed; destiny, fate, fortune; a space of two steps or three cubits; ਕਰਮ ਭੋਗਲੈ, to receive according to one's deeds or fate.

ਕਰਮਹੀਲ karamhīl, *a.* Unfortunate, ill fated.  
 ਕਰਮਕੋਲਾ karamkal, lā, *s. m.* A kind of cabbage.  
 ਕਰਮਕਾਂਡ karamkāṇḍ, *s. m.* The part of religion which relates to works.  
 ਕਰਮਕ ਕਰ, māṇ, *s. f.* } A  
 ਕਰਮੀ kar, mī, *s. m.* } doer, a  
 performer of deeds; a fortunate person.  
 ਕਰਲ karl, *s. f.* Separation of two words in sound, separation of two wires in sound.  
 ਕਰਲਾਉਲਾ karlā, uṇā, *v. n.* To cry out; to weep; *i. q.* ਕਰਲਾਉਲਾ.  
 ਕਰਲੈਲਾ kar, lainā, *v. a.* To do, to perform, to make; to marry a widow; (this custom prevails only among Muhammadans, and the inferior castes of Hindūs; the ceremony is trivial, and is not dignified with the name of marriage.)  
 ਕਰਵਾ ਕਰ, wā, *s. m.* An earthen vessel with a spout like a teapot.  
 ਕਰਵਾਈ karwā, ī, *s. f.* Making; compensation for making or doing a thing.  
 ਕਰਵਾਉਲਾ karwā, uṇā, *v. a.* (causal of ਕਰਨਾ.) To cause to be done, made, &c.  
 ਕਰਵਾਨ karwān, *s. m.* A camel driver; a caravan; a tax gatherer.  
 ਕਰਵਾਨਲੀ karwā, nānī, *s. f.* The wife of a camel driver.  
 ਕਰਵਾਨੀ karwā, nī, *s. f.* Camel driving.  
 ਕਰਜ਼ ka, raṇ, *s. m.* The seed of the *kusumbhā*.  
 ਕਰਜ਼ਝੋਟ karajhoṭ, *s. m.* A very tall fat person.  
 ਕਰਜ਼ ਕਰਜ਼ ਕਰਨਾ ka, raṇ ka, raṇ kar, nā, *v. a.* To grind the teeth; to break bones, to make a noise as of breaking bones.  
 ਕਰਜ਼ ਬਰੁਜ਼ਾ karajbarh, rā, *a.* Grey,

black and white mixed, having a grey beard.

बरजा kar,ṛá, *a.* Hard, severe.

बरजाएो kar,ṛá,í, *s. f.* Hardness, severity.

बराएिआ kará,íá, *s. m.* Rent, hire.

बराएो kará,í, *s. f.* Making; price of making, doing, &c.

बराएुला kará,uná, *v. a.* (causal of बरना.) To cause to be done, made, &c.

बराह karáh, *s. m.* A board used for levelling ground, drawn by men or oxen.

बराहला karáh,ṇá, *v. n.* To sigh, to groan.

बराहउ kará,hat, *s. f.* Abominating, abomination, disgust; c. w.

भाउली and बरनी.

बराभाउ karámát, *s. f.* A miracle, a wonder, a sign.

बराभाउल karámát,ṭan, *s. f.* }  
बराभाउडी karámát,ṭí, *s. m.* }

A worker of miracles, a wonder worker.

बराणा kará,yá, *s. m.* Rent, hire; i. q. बराएिआ.

बराण karár, *s. m.* Promise, agreement, covenant; firmness of mind, steadfastness.

बराण kará,rá, *a.* Hard, stiff; ingenuous.

बराभाउन kariá,han, } *s. f.* A

बराभाउंध kariá,ndh, } metallic flavor; the smell of a camel; disgust.

बराभाउना kariá,ná, *s. m.* A general term given to certain productions sold chiefly by the *pansáris*, including ginger, turmeric, &c.; spices in general.

बिसन kris,han, } *s. m.* Names  
बिसना kris,hná, } of a Hindú incarnation.

बिसभा kris,má, *s. m.* Greatness, ability.

ब्रिगेर krig,gar, *s. m.* A workman.

ब्रिगेरन krig,garan, *s. f.* A female workman; the wife of a workman.

ब्रिगेरी krig,gari, *s. f.* Workmanship.

ब्रिंटा karin,dá, *s. m.* A man who does work for another, an operative, an agent, an officer, one who cultivates land belonging to another, a renter.

बरीर karir, *s. m.* The name of a tree, a kind of wood.

बरीङ karir, *s. f.* Gnashing.

बरीङ्गपुला karúnyjṛpu,ṇá, *s. m.*

The business of a vegetable seller.

बरीङ्गा karúnyj,ṛá, *s. m.* } A

बरीङ्गी karúnyj,ṛí, *s. f.* } person who sells vegetables.

बरुनल karú,ṇan, *s. f.* } A mi-

बरुनी karú,ní, *s. m.* } ser.

बरुग karú,rá, *s. m.* Urine.

बरेला kare,lá, *s. m.* The name of a bitter vegetable that grows on a vine.

बरेवा kare,wá, *s. m.* The marriage of a widow.

बरेङा kare,ṛá, *s. m.* The tartar that is formed on teeth; c. w. लंगला.

बरेह karoh, } *s. m.* A kos;

बरेह kroh, } (a measure of distance, being different in different places. A *kachhá kos* ought to be

2040 yards; but in most places it seems to be more than this;)

i. q. बरेह.

बरेही karo,hí, *s. f.* A disease in the feet produced by cold.

बरेप karodh, *s. m.* Anger, wrath, passion, rage.

बरेपल karo,dhan, *f.* } *a.* Angry,

बरेपी karo,dhí, *m.* } enraged, wroth.

बरेप karop, *s. m.* Anger, wrath.

बरेपल karo,ṇan, *f.* } *a.* An-

बरेपमान karopmán, *m. f.* } gry, en-

बरेपी karo,ṇí, *m.* } raged, wroth.

बरेलला karo,laná, } *v. a.* To

बरेलना karol,ná, } poke, to

feel with a stick, to dig up with any small instrument.

बरेङ karor, *a.* A crore, (being 100 lákhs, or ten millions.)

बरेङा karo,ṛá, *s. m.* An overseer, an inspector, a chief officer, a tax gatherer.

बरेङी karo,ṛí, *s. m.* A man of a crore, a millionaire.

बरेङांपडी karoṛánpa,ṭí, *s. m.* A possessor of crores, a man of unbounded wealth.

बरेङा karaun,dá, *s. m.* The name of a fruit, also of the tree on which it grows.

बल kal, *s. f.* A machine; art, trick; mutiny; ease, tranquillity, peace, rest; c. w. भाउली and पैली,

when used in the sense of ease;

बल नगाउली, to raise a mutiny or quarrel.

बल kall, *ad.* Yesterday, to morrow. Also बल.

बलएो kala,í, *s. f.* Tin; white lime; i. q. बलो.

बलम kals, *s. m.* An earthen water vessel used in Hindú wor-

ship; the spire of a temple, a dome,

a pinnacle, the peaked top of a kind of sedan used by ladies at

weddings.

बलमिरी kalsi,ṛí, *s. f.* A subject.

बलमी kal,sí, *s. f.* A small pinnacle or spire.

बल kallh, *ad.* Yesterday; to morrow.

बलहिला kalahi,ṇá, *s. m.* } A trou-

बलहिली kalahi,ṇí, *s. f.* } ble-  
some, quarrelsome, noisy person.

बलबल बरना kalkal kar,ná, *v. n.* To wrangle, to quarrel, to recriminate.

बलधेर kallkhor, *s. m.* An unsociable, selfish person, one who lives alone, an envious wretch.

बलधेरी kallkhor,í, *s. f.* Churlish-

ness, sordidness, selfishness.

बलगा kal,gá, *s. m.* The name of a flower, ( the prince's feather or coxcomb. )

बलगा मींच kal,gá siṅh, } *s. m.*  
बलगामिंच kal,gá siṅh, } One that is bald, one that is troubled by a morbid falling off of the hair, ( the term being used ironically. )

बलगी kal,gi, *s. f.* A feather worn in a cap or turban, a crest, a plume.

बलनीडा kaljī,bhá, *a.* Ill omened.

बलजुग kal,jugg *s. m.* The fourth age of the Hindús, ( theiron age, which is now current. )

बलजुगी kalju,gi, *a.* Belonging to the iron age.

बलजेगल kaljo,gaṅ, } *s. f.* A  
बलजेगली kaljo,gaṅi, } supposed invisible being, who moves round the earth once a month, in the direction towards whom, at given times, it is unfortunate to commence a journey.

बलदर kal,dár, *a.* Made with machinery, stamped, ( a rupee, or gold mohur. )

बलना kal,ná, *v. a.* To know, to understand, to learn, to perceive. Also बल नाला.

बलप kal,lap, *s. m.* Painting or dyeing the nails and the beard, the dye used for the purpose; i. q. बलद.

बलपला kal,lapá, *v. n.* To be grieved, to be afflicted, to be tormented.

बलपाउल्ला kalpá,uná, *v. a.* To grieve, to afflict, to torment.

बलद kal,laf, *s. m.* Painting or staining the nails, hair or beard, the dye used for the purpose; c. w. बरना and लाउल्ला.

बलघुड kalbút, *s. m.* A mould, a form; an image; a shoemaker's last, a shoe stretcher.

बलघुडी kalbú,ti, *a.* Made with a mould or form; arched; as, kalbúti darvájja, an arched door; ( because an arch is built on a temporary form, erected for the purpose. )

बलम kal,mam, *s. f.* A pen; a graft, cuttings of trees for planting; a wedge; a reddish wood of which combs are made; बलम बरना, to graft; बलम लाउली, to prune, to cut for grafting or planting.

बलमबारी kalamkárī, *s. f.* Workmanship.

बलमलाउल्ला kalmalá,uná, *v. n.* To be in distress, to be in a fainting state, to fidget, to writhe.

बलमा kal,má, *s. m.* A word, ( especially the word of God; ) the Muhammadan creed " Lá iláha illallá ho, Muhammadurrasul ul-láhi. "

बलमी kal,mī, *a.* Written.

बलमी kal,mī, *s. m.* Saltpetre.

बलजा kal,yá, *s. m.* Meat, flesh.

बलजान kal,yán, *s. m.* A pipe, a *huggá*.

बलजान kal,yán, *s. f.* Welfare, happiness; the name of a tune or *rágni*.

बलर kal,lar, *s. f.* Barren soil, ground saturated with saltpetre, or any other salt.

बला kal,lá, } *s. f.* Machine; art,  
बला kal,lá, } trick; calamity; mutiny, insurrection, slaughter; the goddess of mutiny; बला नगाउली, to tease, to rail at; to raise a disturbance, to excite a mutiny or insurrection.

बला kal,lá, *s. m.* The head, the cheek.

बला kal,lá, *a.* Alone.

बलाटी kal,lá,ti, *s. f.* The wrist.

बलाउल्ला kalá,uná, *v. a.* To winnow, to clean grain.

बलाउल्ला kalá,uná, *v. n.* To weep, to lament.

बलाउंट kalá,unt, *s. m.* A sort of musician.

बलाउंटली kalá,untlī, *s. f.* A female musician, the wife of a *kaláunt*.

बलाउंटिआली kaláuntī,ā,li, *s. f.* The daughter of a *kaláunt*.

बलाबटु kalábat,ṭú, *s. m.* Gold or silver thread.

बलाम kalám, *s. f.* Speech, word, discourse.

बलाल kalál, *s. m.* A distiller, a seller of ardent spirits; the name of a caste, a person of this caste.

बलालल kalál,lan, } *s. f.* A fe-  
बलाली kalál,li, } male *kalál*.

बलाईत kalá,want, *s. m.* A sort of musician; i. q. बलाउंट.

बलाहा kalá,wá, *s. m.* Encircling with the arms.

बलिआन kalián, *s. m.* A pipe, a *huggá*.

बलिआन kallián, *s. f.* Welfare, happiness.

बलिहार kalihár, *s. f.* Firmness, stability; i. q. बलिआर.

बलिहारा kalihá,rá, *a.* Troublesome, quarrelsome.

बलिहारा kalihá,rá, *s. m.* A newly fledged bird.

बली kal,lī, *s. f.* Tin; white lime; a pipe, a *huggá* made of brass; a bud; new feathers.

बलीचा kalí,chá, *s. m.* A carpet; i. q. गलीचा.

बलुडगा } kalút,rá, *a.* Black.  
बलुडा }

बलुडगा } kalútrá, *s. m.* The young  
बलुडा } of a *koyal*.

बलिम kalēs, *s. m.* Pain, trouble, distress, affliction, torment.

बलिना kale,já, } *s. m.* The liver;  
बलिना kale,já, } forbearance, patience.

बलेनी kale,jī, *s. f.* The liver.

बलेर kalor, *s. f.* A heifer.

बलेल kalol, *s. m.* Wantonness, friskiness, sport; c. w. बरना.  
 बलंक kalangk, *s. m.* Fault, blemish, stigma, reproach, scandal.  
 बलंकल kalang,kaṅ, *f.* } a. Stain-  
 बलंकी kalang,ki, *m.* } ed, hav-  
 ing a blemish, stigmatized, lying under reproach.  
 बलंगा ka,langgá, *s. m.* A crest, a crop, a comb, (of a cock,) a tuft of hair on the top of the head.  
 बलंगा मिंग ka,langgá sinh, } *s. m.*  
 बलंगा मिंग्य ka,langgá singh, } One who has scald head, one who has lost his hair by this disease, or is otherwise bald; (spoken ironically.)  
 बलंगी ka,langgi, *s. f.* A crest, &c.; i. q. बलंगा.  
 बलंदर kalan,dar, *s. m.* A kind of monk who deserts home and friends, and travels about with shaven head and beard.  
 बलंदरी kalan,dari, *a.* Pertaining to *kalandar*.  
 बलंदरी kalan,dri, *s. f.* A kind of tent.  
 बंधर kaṅ,war, *s. m.* A son, a boy, a child; especially the son of a king.  
 बंधल ka,wal, } *s. m.* The name  
 बंधल kaṅ,wal, } of a flower,  
 the lotus.  
 बंधारपुला kaṅwárupu,ná, *s. m.*  
 The unmarried state, virginity.  
 बंधारा kaṅwárá, *s. m.* } A per-  
 बंधारी kaṅwári, *s. f.* } son  
 who is not yet married.  
 बंधाल kawál, *s. m.* A kind of musician, a singer.  
 बंधालपुला kawálpu,ná, *s. m.* }  
 बंधाली kawáli, *s. f.* }  
 The business of a *kawál*.  
 बंधाली kawáli, *a.* Pertaining to a *kawál*.  
 बंधान kawáṅ, } *s. m.* A door.  
 बंधाना kawáṅ,rá, }

बंधानी kawáṅ,ṛí, *s. f.* A window, a door.  
 बंधि ka,wí, *s. m.* A poet; i. q. बंधि and बंधीमर.  
 बंधिता ka,witá, *s. f.* Poetry, a poem.  
 बंधिताष्टी kawitá,í, *s. f.* Poetry, the science of poetry.  
 बन्न kaṅ, *s. m.* Flowing, (as blood after bringing forth young, &c. ;) the breaking of a fastening; c. w. टटला.  
 बन्न घन नाला kaṅbannh,jáṅá, *v. n.*  
 To be congealed, to be fastened.  
 बन्न kaṅh, *s. m.* Boiling or warming, (milk.)  
 बन्नना kaṅh,ná, *v. n.* To be boiled, to boil, to be warmed.  
 बन्नाष्टी kaṅhá,í, *s. f.* Boiling, warming, compensation for boiling or warming.  
 बन्नाष्टीला kaṅhá,uná, *v. a.* To boil, to heat.  
 बन्नी kaṅ,hi, *s. f.* Gruel, (prepared in a variety of ways.)  
 बन्नक kaṅak, *s. f.* Thunder, a crash, a crack, a peal, the report of a cannon.  
 बन्नकला kaṅrakná, *v. n.* To crack, to peal, to thunder.  
 बन्नका kaṅká, *s. m.* A thundering sound of the voice, a song of triumph.  
 बन्नकाष्टीला kaṅká,uná, *v. a.* To cause to crack, or peal, to give a sudden sound, &c.  
 बन्नक kaṅchh, } *s. m.* An iron  
 बन्नका kaṅchhá, } spoon, a skimmer.  
 बन्नकी kaṅ,chhi, *s. f.* A skimmer, a small iron spoon.  
 बन्नड kaṅṭ, *s. f.* A leather strap or thong; a bedstead with a leather bottom.  
 बन्नना kaṅ,ná, *v. a.* To bind, to fetter, to tie.

बन्नघन्न बन्नघन्न kaṅ,baṅ kaṅ,baṅ, *s. m.* The sound of a horse's feet; c. w. बरना.  
 बन्नघन्नाट kaṅbaṅáṭ, *s. m.* The sound of a horse's feet.  
 बन्नहाण्ट kaṅwá,haṭ, *s. f.* Bitterness.  
 बन्ना kaṅ,á, *s. m.* A ring, a bracelet.  
 बन्नाष्टी kaṅ,á,í, *s. f.* Hardness, stiffness; the price of binding, or fettering.  
 बन्नाष्टीला kaṅ,á,uná, *v. a.* To cause to fetter or bind.  
 बन्नाण kaṅ,áh, } *s. m.*  
 बन्नाण परमान्ट kaṅ,áh parsád, } A kind of sweetmeat made of flour, sugar and *ghí*.  
 बन्नाण kaṅ,áh,há, *s. m.* A ladle-shaped iron boiler used by confectioners.  
 बन्नाणी kaṅ,áh,hi, *s. f.* (dim. of बन्नाण.) A frying pan.  
 बन्नबन्न kaṅ,ákaṅ, *s. m.* Successive crashes.  
 बन्नावा kaṅ,á,ká, *s. m.* The crash made by breaking any thing.  
 बन्निभाला kaṅiá,lá, *s. m.* The bit of a bridle; बन्निभालि चबले, to bite the bits, to be angry.  
 बन्निंबी kaṅik,ki, *s. f.* A noose, a halter; i. q. बन्निंबी.  
 बन्नी kaṅ,ri, *s. f.* A rafter; a ring; a manacle.  
 बन्नु kaṅ,ru, *s. m.* A medicine given to horses.  
 बांष्टिभां ká,iáṅ, *s. f.* The human body, person, appearance.  
 बांष्टिम káṅ,is, *s. f.* Hatred, malice, quarrel; c. w. बरनी and उंधली.  
 बांष्टिना ká,ijá, *s. m.* A bridle used by grooms when cleaning a horse.  
 बांष्टिष ká,ith, } *s. m.* The  
 बांष्टिष káṅ,ith, } name of a caste of Hindús, a man of this caste.

बाटिबली *ka,ithpi*,  
 बांटिबली *kāṇ,ithpi*,  
 बाटिबजाली *kāithyá,ṇí*,  
 बांटिबजाली *kāṇithyá,ṇí*,  
 बाटिबिभाली *kāithiá,ṇí*,  
 बांटिबिभाली *kāṇithiá,ṇí*,  
*s. f.* A female *Kāith*.  
 बाटिबी *ká,ithí*, } *a.* Pertain-  
 बांटिबी *kāṇ,ithí*, } ing to the *Kā-*  
*ith* caste.  
 बाटिहल *ká,iphal*, } *s. m.* The  
 बांटिहल *kāṇ,iphal*, } name of  
 a fruit, ( used medicinally. )  
 बाटिम *ká,im*, *a.* Firm, establish-  
 ed, durable.  
 बाटिमो *ká,imí*, *s. f.* Firmness,  
 durability.  
 बाटिल *ká,il*, *a.* Confuted, con-  
 vinced.  
 बाटो *ká,í*, *pron.* Any, some, se-  
 veral.  
 बाटो *ká,up*, *s. m.* A crow.  
 बाटोत्र *ká,ur*, *s. f.* Hatred, hos-  
 tility, malignity, envy; a name  
 given to cross cattle.  
 बाटोत्रना *ká,urná*, *v. n.* To be  
 malignant, to be cross.  
 वाम *kás*, *pron.* (obl. case of वी.)  
 Which? what? वाम कुं or वाम  
 लुटी, why?  
 वामक *ká,sak*, *s. m.* A spoon.  
 वामट *kást*, *s. m.* A messenger,  
 a courier, a postman.  
 वामटपुला *kástpu,ná*, *s. m.* }  
 वामटो *kás,ṭi*, *s. f.* }  
 The business of a courier.  
 वामली *kás,ṇí*, *s. f.* The name  
 of a medicinal plant, endive; a  
 bluish color.  
 वामवी *kás,bí*, *s. m.* A weaver.  
 वामो *kás,sá*, *s. m.* A cup.  
 वामी *ká,sí*, *pron.* (obl. case of  
 वाटो.) Some, any.  
 वामी *kāṇ,sí*, *s. f.* A kind of metal,  
 bellmetal.  
 वामु *kás,śú*, *pron.* Some, any; the  
 name of a man.

वामे *ká,se*, *pron.* (obl. case of  
 वाटो.) Some, any.  
 वाक *káh*, *pron.* (obl. case of वी.)  
 What? वाक कुं, why?  
 वाक *káh*, *s. m.* Straw, grass, a  
 kind of reed.  
 वाकन *ká,han*, *s. m.* A priest.  
 वाकनजा *káh,naṛá*, *s. m.* The  
 name of a musical mode.  
 वाकजा *káh,yá*, *s. m.* Event, ac-  
 cident, occurrence, misfortune;  
 i. q. वज्जा.  
 वाकला *káh,lá*, *a.* Hasty, quick,  
 speedy.  
 वाकलो *káh,li*, *s. f.* Haste.  
 वाकनना *káh,raná*, *v. a.* To warm,  
 to boil, ( milk, &c. )  
 वाकजा *káh,rá*, *s. m.* A decoc-  
 tion.  
 वाकी *ká,hí*, *s. f.* A reed or coarse  
 grass, the root of which is called  
*khas*; the name of a medicine.  
 वाकु *ká,hú*, *s. m.* The name of  
 a flower, ( used medicinally. )  
 वाकु *ká,hú*, *pron.* Any, some.  
 वाकजा *kák,rá*, *s. m.* Hail, a hail  
 stone, cold; a yellow leaf of a  
 tree.  
 वाका *ká,ká*, *s. m.* An elder bro-  
 ther; a slave belonging to one's  
 father; a little child.  
 वां वां वरना *kāṇ kāṇ kar,ná*, *v. n.*  
 To chatter, to caw.  
 वाकी *ká,kí*, *s. f.* A little girl;  
 the pupil of the eye.  
 वाग *kág*, *s. m.* A crow.  
 वांग *kángg*, *s. f.* A pen; a wave,  
 a billow; c. w. उठली.  
 वागन *kág,gaj*, *s. m.* Paper.  
 वागनी *ká,gaji*, *s. m.* A paper-  
 maker; a writer; a case made of  
 paper.  
 वागनो *ká,gaji*, *a.* Made of pa-  
 per; thin, fine.  
 वागनी *ká,gaji*, *s. f.* A plaster  
 for a wound.  
 वागड *ká,gat*, *s. m.* Paper.

वागडी *ká,gatí*, *s. m.* A paperma-  
 ker, a writer; a case made of paper.  
 वागडी *ká,gatí*, *a.* Made of pa-  
 per; thin, fine.  
 वागडी *ká,gatí*, *s. f.* A plaster  
 for a wound.  
 वागट *ká,gad*, *s. m.* Paper.  
 वांगजा *kángg,grá*, *s. m.* A young  
 crow; the name of a fort, town  
 and district in the hills.  
 वांगनी *kángg,grí*, *s. f.* A small  
 firepot.  
 वांगने *kángg,gre*, *s. m. pl.* Young  
 crows; the name of a play, in  
 which boys draw lines with char-  
 coal on stones in two different  
 places.  
 वागा *ká,gá*, *s. m.* A crow.  
 वाक *kách*, *a.* Raw; ( used in  
 poetry. )  
 वाक *kách*, *s. m.* Glass; ( used  
 in poetry. )  
 वांच *kányeh*, *s. f.* The anus;  
 वांच निबल नाही, निबलनी  
 and निबल पैली, to have prolap-  
 sus ani.  
 वाचरा *kách,rá*, *s. m.* Green In-  
 dian corn with the stalk cut for  
 cattle.  
 वाचु *kách,chrú*, *s. m.* A knife.  
 वाह *káchh*, *s. f.* Measurement  
 of a field.  
 वाह *kányehh*, *s. f.* Breeches;  
*See वाच.*  
 वाहल *ká,chal*, *s. f.* The shore  
 of a river.  
 वाहु *ká,chrú*, *s. m.* One who meas-  
 ures a field, or estimates a crop.  
 वाक *káj*, *s. m.* Business, work,  
 occupation, affair, a wedding.  
 वांसी *káj,ji*, *s. m.* Busy, employed.  
 वांसी *káj,ji*, *s. m.* A Musalmán  
 judge or interpreter of the law.  
 वांसी *kányjí*, *s. f.* An acid liquor  
 made by putting a preparation of  
*chana*, &c. in water or buttermilk,  
 and letting it ferment.

बाट *kát*, *s. f.* A cut, an incision; pain in the belly; execution; बाट बेटली, to cut, to deduct; बाट बरनी, to produce an effect, to do execution.

बाटबमुर *káṭkasúr*, *s. m.* Reduction.

बांटा *káṅṭá*, *s. m.* A hook; a fork.

बाटे *káṭo*, *s. f.* A squirrel.

बाठ *káṭh*, *s. m.* Wood, timber; a pair of stocks; a wooden scabard.

बाठबादाङ्ग *káṭhyáwár*, *s. m.* The name of a country.

बाठङ्गा *káṭh,ṙá*, *s. m.* An old saddle without leather to cover it; a wooden tray.

बाठनी *káṭh,ṙi*, *s. f.* A small wooden tray.

बाठा *káṭṭhá*, *a.* Hard, strong, steadfast, stiff, having a harsh color; wooden.

बाठा *káṭṭhá*, *s. m.* A hard species of sugar cane, inferior to *poná*; a cloth dyed with red colored wood called *majith*.

बाठी *káṭṭhí*, *s. f.* A saddle; form, shape, appearance, body, person.

बाठीभा *káṭṭhíá*, *s. m.* The name of a wild and lawless tribe, living in the desert parts of the *Bár Dóh*.

बाढ़े *káṭṭhú*, *s. m.* A hog.

बाढ़ *káṭṭhú*, *a.* Strong, hard, rough, harsh.

बाँड *káṅḍ*, *s. m.* A section, a part, a division of a book.

बाँड *káḍh*, *s. f.* Casting out, drawing out, cleaning, ( a well; ) the beam of a carriage, a yoke.

बाँडा *káḍhá*, *s. m.* A large black ant.

बन्स *káṅ*, *s. f.* Defect, blemish, imperfection, crookedness.

बालमुबाल *káṅmukáṅ*, *s. f.* Comforting mourners.

बाला *ká,ṅá*, *a.* One eyed; defective in some member.

बालु *ká,ṅú*, *s. m.* A surveyor, an officer appointed by Government to appraise a field of corn.

बाड *kát*, *s. f.* A goldsmith's or blacksmith's shears; spinning.

बाड *kát*, *prom.* (for बिम.) What?

बाडक *ká,tak*, *s. m.* The name of the seventh month; (poetical.)

बाडवी *ká,takí*, *a.* Belonging to the month *Kátak*, ( used particularly in reference to the fruits of the earth. )

बाडव *ká,tav*, *s. m.* A writer.

बाडवी *ká,taví*, *s. f.* The business of a writer.

बाडर *ká,tar*, *s. f.* A very small piece of cloth.

बाडी *ká,tí*, *s. f.* Scissors, such as goldsmiths and blacksmiths use; a spinner.

बाटर *ká,dar*, *a.* Potent, almighty, capable, skillful.

बाटरा *ká,dará*, *s. m.* A long coat.

बांटी *káṅ,ḍi*, *s. f.* Side, part, margin, shore; बांटी लंबहा, to be engaged on one side, to take one's part, to be attached to a side; बांटी लाडुहा, to put on the side of any thing, to engage on one side.

बान *káṅ*, *s. m.* A measure of three feet.

बान *káṅb*, *s. m.* One of the names of *Krishná*.

बाना *ká,ṅá*, *s. m.* A reed.

बानी *ká,ṅi*, *s. f.* An arrow; side, margin; बानी भासनी, to shoot an arrow.

बानी राधदां *ká,ṅi rákh,máṅ*, }  
 बानी राधदां *ká,ṅi rákh,wáṅ*, }  
*s. m.* A kind of woolen or cotton cloth, a blanket with a red border.

बानुगे *káṅúgo*, *s. m.* An officer who keeps an account of the tenures by which lands are held; cunning.

बानुगेदिल *káṅúgo,iṅ*, *s. f.* The wife of a *Káṅúgo*.

बानुगेष्टी *káṅúgo,ṣṭi*, *s. f.* The business of a *Káṅúgo*.

बानुगेष्टी *káṅúgo,ṣṭi*, *s. f.* The wife of a *Káṅúgo*.

बानुन *káṅún*, *s. m.* Rule, law, regulation, canon; a musical instrument.

बाढर *ká,far*, *s. m.* An infidel.

बाढी *ká,fi*, *s. f.* A particular kind of song.

बाघ *káb*, *s. m.* A dish.

बाघर *ká,bak*, *s. f.* A pigeon house.

बाघल *ká,bal*, *a.* Able, strong.

बाघलीड *káblíṭ*, *s. f.* Ability, power, strength.

बाघु *ká,buk*, *s. f.* A pigeon house.

बाघु *ká,bú*, *s. m.* Opportunity, power.

बाम *kám*, *s. m.* Desire, love, lust; the god of love.

बामल *ká,maṅ*, *s. m.* Hocus pocus, juggling; the jugglery performed by women at the time of marriage, by which it is supposed the bridegroom is affected, and ensnared in the bride's love.

बामदेष्टी *kámdeu*, } *s. m.* Lust;  
 बामदेष्ट *kámdev*, } the god of lust.

बामपन *kámdhan*, } *s. m.* A  
 बामपैन *kámdhain*, } fabled cow, the possession of which secured the possessor any thing he might wish.

बामना *kám,ṅá*, *s. f.* Sensual desire, wish, or purpose; sometimes also applied to hunger.

बामनी *kám,ṅi*, *s. f.* A beautiful woman.

बामा *kám,ṅá*, *s. m.* A laborer.

बागिनी *ká,mini*, *s. f.* A beautiful woman.  
 बागी *ká,mí*, *a.* Busy, laborious; lustful, libidinous.  
 बागु *ká,muk*, *s. m.* A lascivious person.  
 बाग *káy*, *s. f.* The human body.  
 बाग *ká,yak*, *a.* Bodily, fleshly, in the body.  
 बागदल *káyaphal*, *s. m.* The name of a medicine.  
 बाग *ká,yá*, *s. f.* Deed, act; the body, person, appearance.  
 बाग *ká,yá*, *s. f.* The body, person.  
 बाग *ká,yá*, *a.* Cautious.  
 बाग *kár*, *s. m.* Business, work, affair, action.  
 बागधानदार *kárxhándár*, *s. m.* A man of business.  
 बागधाना *kárxhá,ná*, *s. m.* A workshop.  
 बाग *ká,raj*, *s. m.* Business, work, affair, cause, object.  
 बाग *ká,ra*, *s. m.* Cause, reason, occasion, account, motive, principle.  
 बाग *kártús*, *s. m.* A cart-ridge.  
 बाग *ká,ran*, *s. m.* Cause, account, reason, occasion, motive, principle.  
 बाग *ká,ramná*, *v. a.* To promise, to covenant, to intend, to purpose, to design, to wish; बागवे, designedly.  
 बाग *ká,rá*, *s. m.* Evil doing; action, business.  
 बाग *ká,raggá*, *s. m.* The frame work of a thatched roof; a vessel made of raw hide for holding oil, &c.  
 बागी *ká,rí*, *s. m.* A worker, a doer.  
 बागी *ká,rí*, *s. f.* Remedy.  
 बागी *ká,rí*, *a.* Effectual; mortal.

बागीगर *kárigar*, *s. m.* A workman, an artisan, a doer.  
 बागीगरनी *kárigar,ní*, *s. f.* The wife of a *kárigar*; a doer, an artisan.  
 बागीगरी *káriga,rí*, *s. f.* Workmanship.  
 बागेचा *kárehat,thá*, *s. m.* An evil doer, one who perpetrates a wicked action.  
 बाहु *ká,rú*, *s. m.* A person supposed to be the same as Korah, whom the Muhammadans describe as the cousin of Moses. On account of his riches and avarice, his name is applied proverbially to all misers.  
 बाल *kál*, *s. m.* Time, age, season; death; बालमग, the time of death.  
 बाल *kál*, *s. m.* Famine, dearth, drought; बालमग, a season of famine.  
 बालभंगिभारी *kálanggiá,rí*, *s. f.* Cockle.  
 बालमिरी *kálsi,rí*, *s. f.* (*lit.* of a black head.) The world.  
 बाल *ká,lak*, *s. f.* Blackness.  
 बाल *kál,ká*, *s. f.* A name of *Deví* the Hindú goddess.  
 बालजीडा *káljī,bhá*, *a.* Of a black tongue.  
 बालजीडा *káljī,bhá*, *s. m.* One whose curses are verified.  
 बालमुग *kálmú,há*, *m.* Black mouthed, (a term of reproach;) one who breaks off all connection with another.  
 बालजा *kályá*, *s. m.* A black man.  
 बाल *ká,lá*, *a.* Black, of a dark color.  
 बाल *ká,lá*, *s. m.* A thief; a black snake, any snake.  
 बालीपेम *kálipos*, *s. m.* A kind of faqr who wears a coat of various colors.  
 बाल *ká,lú*, *s. m.* A black man; a black dog.  
 बाहु *ká,wá*, *s. m.* A necessary, a

privy; a brisk gait; बाहु टैला, to move a horse smartly; बाहु भागना, to take a walk at a brisk gait; बाहु साहा, to go to stool, to ease one's self.  
 बाहुना *kárh,ná*, *v. a.* To boil, to decoct.  
 बाहु *ká,rhá*, *s. m.* Decoction.  
 बाहु बाहु *ká,r,ká,r*, *s. f.* The sound produced by breaking wood, also by the pacing of a horse; grinding the teeth.  
 विभा *kiá*, *inter.* (genitive case joined to the vocative, equivalent to विभा.) O! of; as, *Sharfú kiá*, O! son of *Sharfú*.  
 विभा *kiá*, *pron.* What?  
 विभा *kiá*, *ad.* Whether or not? (sign of a question.)  
 विभा *kián*, (for the genitive particle विभा.) Of the people of; as, *एह मनुष दलाने विभा टा गेला है*, this man is the slave of the people, (or sons,) of Mr. such a one.  
 विभा *kiá,rá*, *s. m.* } A gar-  
 विभा *kiá,rí*, *s. f.* } den  
 bed; a frame.  
 विभा *kiá,rí*, *s. f.* The jaw; the back of the head, the nape of the neck.  
 विभा *kiá,rí*, *ad.* Behind, after.  
 विभा *ki,u*, } *ad.* Why? how is  
 विभा *ki,u*, } it? what say you?  
 विभा *ki,u,ukar*, *ad.* How?  
 विभा *ki,u,uki*, *conj.* Because, since, for.  
 विम *ki*, *pron.* (obl. case of बैल.) Which? whom? what?  
 विम *ki*, *s. f.* Enmity.  
 विम *ki,kar,ke*, *conj.* Why? wherefore?  
 विम *ki,san*, *s. m.* *Krishná*.  
 विम *ki,ná utár*, *s. m.* The reputed incarnation of *Krishná*.  
 विमघड *ki,bat*, *s. f.* A barber's case.



विमभड kis,mat, *s. f.* Fate, destiny.  
 विमभिम kis,mis, *s. f.* A kind of raisins.  
 विमभिमो kis,misi, *a.* Made of raisins.  
 विमजाऊला kisya,upa, *v. a.* To vomit.  
 विमजाहा kisya,na, *a.* Bashful.  
 विमा kis,sa, *s. m.* A fable, a story; a quarrel, a dispute.  
 विमा वेडा kis,sa ko,ta, *ad.* In short.  
 विमाख kisap, *s. m.* A farmer, a husbandman.  
 विमाली kisani, *s. f.* Husbandry.  
 विमी ki,si, } *pron.* (obl. case  
 विमी ki,se, } of वेष्टी.) Any, some.  
 विग kih, *pron.* Who? whom? which? what?  
 विगजा kih,ra, *pron.* Who? which? what?  
 विगा ki,ha, *s. m.* A saying, a thing spoken.  
 विगा ki,ha, *v. a.* (past tense of बरिला.) Said.  
 विगा ki,ha, *ad.* How?  
 विगा ki,ha, *a.* Of what sort?  
 विगाव ki,haku, *ad.* About in what way?  
 विगाव ki,haku, *a.* Of about what sort?  
 विगाजिगा ki,ha ji,ha, *a.* Of what sort?  
 विवर kik,kar, } *s. f.* The  
 विवरी kik,kari, } name of a tree, the *Babul*.  
 विविभाऊला kiki,upa, *v. n.* To scream, to shriek.  
 विवुर kik,kur, } *ad.* How?  
 विवु kik,kup, }  
 विंग kingg, *s. m.* A musical instrument.  
 विंगरा king,gará, *s. m.* A parapet, a battlement, a turret.  
 विंगरी king,garí, *s. f.* A sort of

fiddle; a figure constituting the border of a garment in imitation of the indented parapet of a fort.  
 विंगरीदार kinggaridár, *a.* Having a *kingari* border, (cloth.)  
 विचविचाऊला kichkichá,upa, }  
 विचविचिभाऊला kichkichia,upa, }  
*v. n.* To gnash the teeth, to be in a rage.  
 विचरव ki,charku, *ad.* About how long?  
 विचर पिचर बरना ki,char pi,char kar,na, *v. n.* To chatter, to make a noise.  
 विलविलाऊला kikapina,upa, *v. n.* To rain moderately, to sprinkle.  
 विलविलाट kikapinat, *s. m.* Sprinkling.  
 विलना kipa,na, *v. n.* To rain moderately, to sprinkle.  
 विलमलाऊला kipa,ma,upa, *v. n.* To rain in sparse drops.  
 विलमलाट kipa,mat, *s. m.* Raining in sparse drops.  
 विलाऊला kipa,upa, *v. n.* To rain in sparse drops.  
 विलो ki,ni, *s. f.* A drop of rain.  
 विड kit, } *pron.* (for विम  
 विड kitt, } from वेष्ट.) Which? what?  
 विड kitt, *ad.* Where?  
 विडनवां kit,nawa, *a.* What in number?  
 विडनवां kit,nawin, *a.* What day of the month?  
 विडना kit,na, *pron.* Many, several; how many? how much?  
 विडनाव kit,naku, *pron.* About how many? about how much?  
 विडा ki,ta, *s. m.* A portion of land.  
 विडा kit,ta, *s. m.* Business, occupation, work.  
 विडी ki,ti, *ad.* Somewhere.  
 विडी ki,ti, } *pron.* (for विमी  
 विडे ki,te, } from वेष्टी.) Some, any.  
 विडे ki,te, *ad.* Somewhere.

विडे विडे ki,te ki,te, *ad.* In some places.  
 विष्टे kit,the, *ad.* Where?  
 विष्टेव kit,theku, *ad.* About in what place?  
 विष्टारा kidá,ra, *s. m.* The name of a tune sung at night.  
 विष्टिन kid,din, *ad.* On what day? i. q. विड टिन.  
 विष्टर kid,dhar, *ad.* Whither? where?  
 विष्टरी kidh,ri, } *ad.* Some-  
 विष्टरी kidh,rin, } where, in some  
 विष्टरे kidh,re, } direction.  
 विन kin, *pron.* (instr. sing. of वेष्ट.) Who?  
 विनां kin,han, *pron.* (obl. plur. of वेष्ट.) Whom?  
 विनां kin,hin, *pron.* (instr. plur. of वेष्ट.) Who?  
 विनाम kinám, *s. m.* See टिनाम विनाम.  
 विनारा kiná,ra, *s. m.* Side, shore, bank, border, limit, edge, margin; hem; विनारा बरना, to abstain, to refrain; विनारे वेष्टा, to retire, to withdraw; विनारे बरना, to put away.  
 विनारी kiná,ri, *s. f.* Gold or silver lace.  
 विनी ki,ni, } *pron.* (instr. sing.  
 विने ki,ne, } of वेष्टी for विमी  
 नै.) Some one, any one.  
 विनां ki,nan, *pron.* (obl. plur. of वेष्ट.) Whom?  
 विनां ki,nin, *pron.* (instr. plur. of वेष्ट.) Who?  
 विमव } kimb, *s. m.* The name  
 विव } of a fruit; i. e. a large sour orange.  
 विमाम kimám, *s. m.* Trade, profession, employment, occupation, practice, habit.  
 विमामदार kimámdár, *s. m. f.* One engaged in business, an artificer.  
 विमामदारी kimámdári, *s. f.* Business, occupation, trade.

बिमीं ki,mín, } *ad.* In some way.  
 बिमें ki,mén, }  
 बिजाग ki,yá,rá, *s. m.* A garden bed.  
 बिजागो ki,yá,rí, *s. f.* A small garden bed.  
 बिजागो ki,yá,rí, *s. f.* The jaw; the back of the head, the nape of the neck.  
 बिजागो ki,yá,rí, *ad.* Behind, after.  
 बिरुवटी kirh,kaṭí, *s. f.* The Pleiades; a jewel in a nose-ring.  
 बिरम गिलनी ki,ras giṇ,ní, *v. a.* To make gain of little things.  
 बिरमल kir san, *s. f.* A woman who makes gain of little things.  
 बिरमाल kirsán, *s. m.* A husbandman; i. q. बरमाल.  
 बिरमाली kirsání, *s. f.* Husbandry, farming.  
 बिरमानली kirsánapi, *s. f.* A farmer's wife; i. q. बरमानली.  
 बिरमो kir,sí, *s. m.* A man who makes gain of little things.  
 बिरक ki,rak, *s. f.* Disgust, abhorrence, abomination, nausea; बिरक भाउली or बरनी, to be disgusted, to have the stomach turned, to abominate.  
 बिरकरा kir,kará, *a.* Gritty, sandy.  
 बिरकरा kir,kará, *s. m.* } Gritting of  
 बिरकरो kir,kará, *s. f.* } sand  
 बिरवल kir,ka, *s. f.* } under the teeth.  
 बिरविर बरना kirkir kar,ná, *v. n.* To be full of wealth, (applied to a house.)  
 बिरच kirch, *s. f.* A splinter, a piece of bone; a sword, (especially a straight one to thrust with.)  
 बिरल ki,rap, *s. f.* A ray of light, a sun or moon beam.  
 बिरड ki,rat, *s. f.* Work, business, occupation; बिरड बरनी, to work.

बिरडपाल ki,ratghan, *s. m. f.* An ungrateful person; a short sighted and imprudent person.  
 बिरडपाल ki,ratghan, *a.* Ungrateful, forgetful of favors.  
 बिरडो kir,tí, *s. m.* A worker, an industrious person.  
 बिरन ki,ran, *s. f.* The sun beams, the rays of the sun, moon, &c.  
 बिरना kir,ná, *v. n.* To be poured or cast, (as sand,) to fall into the ground, (as seed.)  
 बिरपा kir,pá, *s. f.* Favor, kindness, grace; बिरपा बरनी, to show mercy or kindness.  
 बिरपा निपान kir,pá nidhán, *s. m.* An ocean of grace, (a title of God.)  
 बिरपाल kirpál, *a.* Gracious, kind.  
 बिरम kirm, *s. m.* A worm, the cochineal.  
 बिरमची kirm,ohí, *a.* Crimson colored.  
 बिरमस kir,maj, *s. m.* Crimson color.  
 बिरमसो kir,mají, *a.* Crimson colored.  
 बिरजा kir,yá, *s. m.* Deed, action, an act; obsequies.  
 बिरजा kir,yá, *s. f.* An oath.  
 बिरजापट kir,yápad, *s. m.* A verb, active or neuter.  
 बिरला kir,lá, *s. m.* An out door lizard.  
 बिरली kir,lí, *s. f.* A house lizard.  
 बिरल kir,rap, *s. f.* Enmity, hatred.  
 बिरलने kir,rapne, *v. a.* To grind, (the teeth,) to gnash.  
 बिराउला kirá,uná, *v. a.* To pour down, to cast (seed into the ground.)  
 बिल kill, *s. m.* A small nail, a peg, a tack; a pimple; बिल निबलने, to break out, (as pimples.)

बिलला killh,anás, *v. n.* To strain at stool; to strain at lifting a burden; to obstruct.  
 बिलाउला kilhá,uná, *v. a.* To cause to strain at stool; to cause to obstruct.  
 बिलक ki,lak, *s. f.* A reed of which pens are made, a pen.  
 बिलबारी kilká,rí, *s. f.* Calling; the chattering of a monkey, snarling; बिलबारी भारनी, to chatter, to snarl, to call.  
 बिलला kill,pá, *v. a.* To fasten with nails; to charm (a snake.)  
 बिला ki,lá, *s. m.* A fort.  
 बिला kil,lá, *s. m.* A large wooden pail.  
 बिली ki,lí, *s. f.* A small fort, a castle.  
 बिली kil,li, *s. f.* A small pail.  
 बिहो ki,wín, } *ad.* Somehow,  
 बिहो ki,wép, } in some way;  
 बिहो ना बिहो, somehow or other.  
 बिर kir, *s. f.* Enmity, hatred, strife; बिर रंधली, to entertain hatred.  
 बिरबजाउला kirkará,uná, } *v. n.*  
 बिरबिजाउला kirkirá,uná, } To murmur, to speak angrily.  
 बिरा ki,rá, *s. m.* A matted screen made of straw or bruised sugar cane.  
 बिरि ki,rí, *s. f.* Dim. of बिरा.  
 बो ki, *pron.* What? बो नज्जे, what can we know? perhaps, peradventure.  
 बो ki, *ad.* Whether or not? (sign of a question.)  
 बोई ki,un, } *ad.* Why?  
 बोई ki,ún, }  
 बीकन kí,kan, *s. m.* The name of a tribe remarkable for nakedness and remaining starved, ugly, stunted and miserable looking.  
 बींगरी kíng,garí, *s. f.* A figure constituting the border of a gar-

ment like the indented parapet of a fort.  
**बींगरीदार** kīnggaridār, *a.* Having a *kīnggarī* border, (cloth.)  
**बीडा** kī,tā, *v. a.* (past tense of बरना.) Did, done.  
**बीनधाघ** kīnkhab, *s. m.* Silk worked with gold and silver flowers, brocade.  
**बीना** kī,nā, *s. m.* Malice, spite, rancor.  
**बीना** kī,nā, } *v. a.* (for *kītā*  
**बीने** kī,no, } in poetry.) Did.  
**बीमधाघ** kīmkhab, *s. m. i. q.*  
**बीमधाघ.**  
**बीमड** kī,mat, *s. f.* Price, value.  
**बीमडी** kī,matī, *a.* High priced, dear, precious.  
**बीमयां** kīmyān, *s. f.* Alchemy, chemistry.  
**बीमयांगर** kīmyāngar, *s. m.* An alchemist, a chemist.  
**बीमयांगरनी** kīmyāngar,nī, *s. f.*  
 The wife of an alchemist; a female chemist.  
**बीमयांगरी** kīmyāngarī, *s. f.* The business of an alchemist.  
**बीमा** kī,mā, *s. m.* Mince; **बीमा बरना**, to mince, (meat.)  
**बीर** kīr, *a.* Poor.  
**बीर** kīr, *s. m.* A beggar.  
**बीरड** kī,rat, *s. f.* Deed, fame, notice; dancing.  
**बीरडलीमां** kī,ratānīān, *s. m. pl.*  
 Dancing boys.  
**बीरने** kīr,ne, *s. m. pl.* Artificial mourning and weeping at funerals; **बीरने पाउलि**, to lament, to mourn over the dead.  
**बील** kīl, *s. m.* A nail, a stake, a peg.  
**बीलला** kīlanā, *v. a. i. q.* बिलला.  
**बीला** kīl,lā, *s. m.* A wooden pin, peg or stake.  
**बीली** kīl,lī, *s. f.* A small wooden pin, peg or stake.  
**बीछे** kī,lo, *s. f.* A kind of sweetmeat.

**बीजा** kī,rā, *s. m.* A worm, a reptile, a snake, a grub, an insect, a large ant.  
**बीजी** kī,rī, *s. f.* An ant.  
**बीजे भवेजे** kī,rē makau,rē, *s. m. pl.* Insects, big ants.  
**बु** ku, *ad.* About; (suffixed to adjectives of number and quantity.)  
**बुभार** kuār, *s. m.* Virginity; used only in composition; as, **बुभार डिनला**, to deprive of virginity either legally or otherwise, to deflower.  
**बुभारपुला** kuārpu,nā, } *s. m.*  
**बुभारपुला** kuārpu,nā, } Vir-  
 ginity.  
**बुभारा** kuār,rā, } *s. m.* An un-  
**बुभारा** kuār,rā, } married man.  
**बुभारी** kuār,rī, } *s. f.* A virgin.  
**बुभारी** kuār,rī, }  
**बुम** kus, *s. f.* Vulva; *c. w.* **भरा-  
 छिरी** and **भारनी**; (language of low abuse.)  
**बुम** kus, *s. m.* The name of a grass.  
**बुमक** ku,sak, *s. m.* A heap, a collection, a stack; **बुमक लंग जाला** or **लंगला**, to be gathered into a heap, **बुमक लाछिरी**, to gather into a heap.  
**बुमकला** ku,sakanā, *v. n.* To speak, to utter a word.  
**बुमकल** ku,sakal, *a.* Ugly, deformed, ill shaped.  
**बुमंग** kusagg, *s. m.* Want of agreement, want of harmony, incongruity.  
**बुमंग** kusangg, *s. m.* Bad company.  
**बुमंगी** kusanggī, *s. m.* A bad companion.  
**बुमट** kusṭ, *s. m.* Leprosy.  
**बुमटल** kusṭan, *s. f.* }  
**बुमटी** kusṭī, *s. m.* } A leper.  
**बुमंड** kusatt, *s. m.* Falsehood, sin, unrighteousness.  
**बुमंडल** kusattan, *s. f.* An unrighteous woman.  
**बुमडा** kus,tā, *a.* Weak; killed.

**बुमडा** kus,tā, *s. m.* Medicine prepared by burning; (as mercury, &c.)  
**बुमंडी** kusattī, *s. m.* An unrighteous man, a sinner.  
**बुमडी** kusṭī, *s. f.* Boxing, wrestling, fighting.  
**बुमडीघात** kusṭībāj, *s. m.* A boxer, a wrestler.  
**बुमल** ku,sal, *s. f.* Prosperity, health, peace, welfare.  
**बुमाघ** kusāth, *s. m.* Evil association, bad company.  
**बुमाघल** kusāthan, *s. f.* }  
**बुमाघी** kusāthī, *s. m.* } A bad  
 companion.  
**बुमान** kusād, } *a.* Wide,  
**बुमाना** kusād,dā, } expanded, open.  
**बुमाघा** kusā,bā, *s. m.* A handkerchief worn round the head, (chiefly by women.)  
**बुमामन** kusāmad, *s. f.* Flattery.  
**बुमामनल** kusāmadan, *s. f.* }  
**बुमामनी** kusāmadī, *s. m.* }  
 A flatterer.  
**बुमाल** kusāl, *a.* Glad, in a happy state; (properly *khush hāl*.)  
**बुमोल** kusil, *a.* Of a bad disposition, ill natured; shameless.  
**बुमोलडापी** kusiltāpī, *s. f.* A bad disposition, ill nature; shamelessness.  
**बुमभान** kusuād, *s. f.* Insipid, distasteful.  
**बुमुचला** kusu,hunā, *a.* Ugly.  
**बुमुड** kusubh, *a.* Unlucky, unfortunate, inauspicious; disagreeable.  
**बुमुम** kusumh, } *s. m.*  
**बुमुमड** kusumbh, }  
**बुमुमडा** kusum,bhā, } The Indian  
**बुमुंडा** kusum,bhā, } saffron, used for dyeing red. Also **बुमुंडा**.  
**बुमु** kus,śū, *s. m.* One who holds commerce with strumpets; (an epithet of abuse.)  
**बुमुड** kusūt, *s. m.* Want of arrangement, disorder.

वृद्धा kusú,tá, *a.* Unarranged, out of order.  
 वृद्धे kus,so, *s. f.* A strumpet, a woman who holds illicit intercourse with men; (a low abusive term.)  
 वृद्धा kuh,já, *a.* Defective, wanting in a member, as an eye, a leg, &c.  
 वृद्धा kuh,ná, *v. a.* To kill, to slay.  
 वृद्धा कुहाई, *s. f.* Killing; reward for killing.  
 वृद्धा कुहा,उहा, *v. a.* To cause to be killed.  
 वृद्धा कुहा,सा, *s. m.* A fog, a mist.  
 वृद्धा kuhán, *s. m.* The hump of a camel, the hump of a certain class of cattle.  
 वृद्धा कुहा,रा, *s. m.* An axe.  
 वृद्धा कुहा,री, *s. f.* A small axe.  
 वृद्धा कुही, *s. f.* Fine rain or mist; difficulty.  
 वृद्धा कु,हुना, *v. a.* To kill, to slay.  
 वृद्धा कु,हुर, *s. m.* Bloom, the flower of the mango; वृद्धा भा-  
 उला, पैला or लंगला, to bloom, (the mango.)  
 वृद्धा कु,हुर, *s. f.* Fog, mist; वृद्धा पैली, to rise, (fog.)  
 वृद्धा कु,हुल, *s. m.* An oil press.  
 वृद्धा कु,हुर, *s. m.* Leprosy.  
 वृद्धा कु,हुण, *s. f.* }  
 वृद्धा कु,हुरा, *s. m.* } *A*  
 वृद्धा कु,हुरी, *s. m.* } leper.  
 वृद्धा कु,हुण, *pron.* Any, some, any thing, something.  
 वृद्धा कुकर, *s. m.* An evil deed.  
 वृद्धा कुकर,माण, *s. f.* }  
 वृद्धा कुकर,मी, *s. m.* } *An*  
 doer. } evil  
 वृद्धा कुक,कुर, *s. m.* A cock.

वृद्धा कुक,कुर, *a.* Hoary, gray headed.  
 वृद्धा कुक,कुहि,दी, *s. f.*  
 The name of a medicinal plant.  
 वृद्धा कु,कुरा, *s. m.* Hemp.  
 वृद्धा कु,कुरी, *s. f.* A hen.  
 वृद्धा कुक,रुंग,गा, *s. f.* A chicken.  
 वृद्धा कुक्क, *s. f.* The womb; the abdomen; the side of the belly;  
 वृद्धा उरनी, to fill the belly, to be satisfied; to be big with young.  
 वृद्धा कुंग,गा, *a.* Able-bodied, robust, athletic, stout.  
 वृद्धा कुंग,गी, *s. f.* Rust in wheat.  
 वृद्धा कुंग,गुना, *v. n.* To be shrunk, to be drawn in.  
 वृद्धा कुंग,गु, *s. m.* The name of a very fine, pure composition, of a red color, made of *ámá*, used by women to ornament their foreheads.  
 वृद्धा कुच, *s. f.* The breast of a woman.  
 वृद्धा कुचेह, *s. m.* A weaver's brush.  
 वृद्धा कुचा,ज, *a.* Foolish, stupid.  
 वृद्धा कुच,रा, *a.* Broken to pieces, divided, bruised.  
 वृद्धा कुच,ल, *s. m.* Bad conduct.  
 वृद्धा कुच,लना, *v. a.* To bruise, to crush.  
 वृद्धा कुच,ला, *s. m.* The name of a medicine, the vomit nut.  
 वृद्धा कुच,ल, *s. f.* Bad conduct, misbehavior.  
 वृद्धा कुच,ल, *a.* Of bad conduct.  
 वृद्धा कुच,ची, *s. f.* A small brush, a whitewash brush; a pile of seven cakes; वृद्धा डेरनी, to cleanse, to whitewash; to distribute *kuch-chis* of cakes among one's own family; वृद्धा भा,रनी, to cleanse, to whitewash.

वृद्धा कुचा,ला, *a.* Dirty, filthy, soiled, (clothes.)  
 वृद्धा कुच, *pron.* Any, some, any thing, something, a little.  
 वृद्धा कुचेह, *s. f.* A corner, a nook, a hiding place.  
 वृद्धा कुच,कु, *pron.* About a little.  
 वृद्धा कुच,च,हार, } *s. m. f.* The  
 वृद्धा कुच,च,हुर, } haunch, the bosom, the lap; वृद्धा लैला, to seat (a child) on one's haunch, to take into the arms, to embrace.  
 वृद्धा कुन्य, *s. m.* A corner; i. q. वृद्धा गो,मा.  
 वृद्धा कुन्य,का, *s. m.* A cord or strap on the hinder part of a saddle, by which a portmanteau or other article is lashed on; वृद्धा लैला, to lash a thing on behind the saddle.  
 वृद्धा कुन्य,गो,सा, *s. m.* A private place, a secret place; "inter nos."  
 वृद्धा कुज,रा, *s. m.* A small earthen pot.  
 वृद्धा कुज,जा, *s. m.* An earthen vessel, a water pot.  
 वृद्धा कुजा, *a.* Of a different caste, of a low caste.  
 वृद्धा कुजी, *s. f.* A small earthen water pot; (less than a *kujrá*.)  
 वृद्धा कुन्य,जी, *s. f.* A key.  
 वृद्धा कुज, *pron.* Some, any, something, any thing, a little.  
 वृद्धा कुट, *s. f.* A beating; वृद्धा धाली or पैली, to be beaten.  
 वृद्धा कुट, *s. m.* A kind of compound metal.  
 वृद्धा कुट,की, *s. f.* A gnat; the name of a plant used medicinally.  
 वृद्धा कुट,ण, *s. m.* Bawdry, pimping.  
 वृद्धा कुट,ना, *s. m.* A procurer, a bawd.

वृटला कुट्ट,णा, *v. a.* To beat, to strike.  
 वृटली कुट्ट,नी, *s. f.* A procuress, a bawd.  
 वृट हाट कुट्ट, फाट, *s. f.* Beating and bruising.  
 वृटंब कुट्ट,म्ब, *s. m.* Family, &c.  
 वृटजा कुट्ट,या, *s. f.* A cottage, a hut.  
 वृटाष्टी कुट्ट,ा, *s. f.* Beating; the price of beating.  
 वृटाउला कुट्ट,ा, *v. a.* To cause to beat, to cause to be beaten.  
 वृट्टपुला कुट्ट,पु,णा, *s. m.* Bawdry; i. q. वृट्टपुला.  
 वृट्टंब कुट्ट,म्ब, *s. m.* Family, relation, tribe, kin.  
 वृट्टी कुट्ट,मी, *s. m.* One who has a large family.  
 वृट्टम कुट्ट,म्, *s. m.* Family; i. q. वृट्टंब.  
 वृट्टमी कुट्ट,मी, *s. m.* i. q. वृट्टी.  
 वृठ कुट्ट,्ठ, *s. f.* The name of a medicine.  
 वृठला कुट्ट,्ठ,णा, *v. a.* To kill; also *v. n.* to be killed.  
 वृठाली कुट्ट,्ठ,ली, *s. f.* A goldsmith's crucible; वृठाली गालनी, to put a crucible into the fire to melt the metal in it; (*met.*) to destroy utterly; वृठाली पाउला, to fill into a crucible; वृठाली पै निवळना, to be found pure, to be tried or examined, to pass through the furnace, to be experienced.  
 वृड कुण्ड, *s. m.* A spring, a pond, a lake, an abyss; a large earthen vessel.  
 वृडर कुडार, *a.* Fearless.  
 वृडल कुण्ड,ल, *s. m.* A circle, a curl, an ear ring; an iron ring on an ox's neck by which he is secured against thieves.  
 वृडली कुण्ड,ली, *s. f.* A ring, a curl, a coil; a kind of Hindí poetry.  
 वृडा कुण्ड,ा, *s. m.* An iron staple; a drag consisting of hooks to fish up any thing lost in water;

an iron instrument with which elephants are driven; a master over men to keep them in order.  
 वृडाउला कुण्ड,ा,णा, *v. a.* To cause to be eaten.  
 वृडाला कुण्ड,ा,ला, *s. m.* A large earthen pot used for kneading flour in, an earthen pan or basin.  
 वृडी कुण्ड,ी, *s. f.* A fish hook; an iron ring set in a wooden frame, a chain to fasten a door.  
 वृड कुण्ड,्ठ, *m. f.* An ignorant, stupid person, one without art or skill; stupid, ignorant.  
 वृडव कुण्ड,व, } *a.* Ill sha-  
 वृडघा कुण्ड,घा,बा, } ped, ugly,  
 awkward, ill mannered; (*met.*) difficult.  
 वृडंग कुण्ड,ङ्ग, } *a.* Ill bred,  
 वृडंगा कुण्ड,ङ्ग,गा, } ill mannered, uneducated.  
 वृडवला कुण्ड,व,ला, *v. a.* To throw a single grain into the mouth.  
 वृडवरा कुण्ड,व,रा, *s. m.* Presents, (or what is left of food presented to great men, &c.,) given to dependents; sacred relics.  
 वृडक कुट्ट,क, } *s. m.* A short  
 वृडका कुट्ट,का, } stick with which *bhang* is triturated.  
 वृडपुला कुट्ट,पु,णा, *s. m.* Doggishness, caninity, meanness.  
 वृडरना कुट्ट,र,ना, *v. a.* To cut with the teeth.  
 वृडरा कुट्ट,रा, *s. m.* Chopped, (fodder, straw, &c.)  
 वृडराउला कुट्ट,रा,णा, *v. a.* To cause to cut with a scythe, to cause to cut with the teeth.  
 वृडरी कुट्ट,री, *s. f.* An insect like a gnat; a bitch.  
 वृडा कुट्ट,ा, *s. m.* A dog.  
 वृडाग कुट्ट,ार, *s. m.* The state of being out of time, or out of beat.  
 वृडाग कुट्ट,ार, } *s. m.* One who  
 वृडागा कुट्ट,ार,रा, } beats, sings or plays out of time.

वृडी कुट्ट,ी, *s. f.* A bitch.  
 वृडुंगना कुट्ट,ुङ्ग,ना, *s. m.* } *A*  
 वृडुंगनी कुट्ट,ुङ्ग,नी, *s. f.* } pup-  
 वृडुगा कुट्ट,ु,गा, *s. m.* } py.  
 वृडुगी कुट्ट,ु,गी, *s. f.* }  
 वृट कुण्ड, *a.* Blunt; slow, obtuse, dull, stupid.  
 वृटल कुण्ड,ल, *s. m.* Fine gold.  
 वृटला कुण्ड,ला, *v. n.* To leap, to spring, to jump, to leap for joy; to rise up; वृटला घबरा, a scape-goat, a goat offered at a shrine, but not sacrificed.  
 वृटन कुण्ड,न, *s. m.* Fine gold.  
 वृटवैजा कुण्ड,वै,जा, *s. m.* A leaper, a jumper.  
 वृटा कुण्ड,ा, *s. m.* A block; the stock of a gun; a gore; the wing of a bird.  
 वृटाष्टी कुण्ड,ा,ष्टी, *s. f.* Leaping.  
 वृटाउला कुण्ड,ा,उला, *v. a.* To cause to leap.  
 वृटाई कुण्ड,ा,ई, *a.* Capable of leaping.  
 वृटावल कुण्ड,ा,वल, } *s. m.* A jum-  
 वृटावन्न कुण्ड,ा,वन्न, } per, a leaper.  
 वृटाल कुण्ड,ा,ल, } *s. m.* A grub-  
 वृटाला कुण्ड,ा,ला, } bing hoe, a pick axe, a mattock.  
 वृटी कुण्ड,ी, *s. f.* Beating, the process of smoothing clothes after washing; वृटी बरना, to beat and smooth clothes; वृटी बरनी, to beat.  
 वृपरम कुण्ड,पर,म, *s. m.* Unrighteousness.  
 वृपरमल कुण्ड,पर,म,ल, *f.* } *An*  
 वृपरमी कुण्ड,पर,मी, *m.* } un-  
 righteous person; unrighteous.  
 वृपरमी कुण्ड,पर,मी, *s. f.* Unrighteousness.  
 वृपान कुण्ड,प,ान, *s. m.* That which is not right or lawful, something forbidden or unclean.  
 वृनल कुण्ड,न,ल, *s. m.* Fine gold.  
 वृनघा कुण्ड,न,घा, *s. m.* Kindred, tribe, family, caste, brotherhood.

बुनाल kunál, *s. m.* An earthen vessel in which flour is kneaded.  
 बुनाला kunál,á, *s. m.* An earthen pan or basin.  
 बुनाली kunál,í, *s. f.* A small earthen pan or basin.  
 बुनीत kunít, *s. f.* Evil intention, bad design.  
 बुनीत kunít, } *a.* Having a bad  
 बुनीता kunít,á, } design.  
 बुनु kun,nú, *s. m.* A heap, a pile;  
 बुनु लाऊला, to heap up, to collect into a heap.  
 बुप kupp, *s. m.* A stack of chaff;  
 बुप बनला, to stack chaff.  
 बुपत kupatt, *s. f.* Infamy, disgrace; बुपत बरनी, to defame, to disgrace.  
 बुपतल kupat,tap, *s. m.* A bad ferry, bridge, ford or wharf.  
 बुपता kupat,tá, *m.* } *a.* Disgraced, infamous.  
 बुपती kupat,tí, *f.* }  
 बुपथ kupatth, *s. m.* Unsuitable food; deviation, aberration.  
 बुधा kup,phá, *s. m.* A large vessel made of raw hide.  
 बुधारा kupáh, *s. f.* The cotton plant, raw cotton.  
 बुधारा kupá,há, *s. m.* Cotton cloth.  
 बुधारा kupá,há, *a.* Made of cotton.  
 बुपिउ kupi,u, *s. m.* An unworthy father.  
 बुपी kup,pi, *s. f.* A small vessel made of raw hide; बुपी धाम बरना, to cover with raw hide.  
 बुपीन kupín, *s. f.* A strip of cloth worn between the legs barely large enough to conceal the privities.  
 बुपुत kuputt, } *s. m.* A worthless son.  
 बुपुत kupút, }  
 बुध kuph, *s. f.* Tribe, caste, family, brotherhood.  
 बुध kuph, *a.* Alike, equal, resembling.  
 बुधर kuf, *s. m.* Blasphemy;  
 बुधर बखला, to blaspheme.  
 बुधरी kuf,ri, *s. m.* A blasphemer.

बुधल kuphal, *s. m.* Bad fruit; the reward of sin, retribution.  
 बुधेटी kuphe,tí, *s. f.* Contrariety; c. w. पैली.  
 बुध kubb, } *s. m.* A hump  
 बुधना kub,já, } on the back, a  
 crooked back; बुध पैला, to have a crooked back.  
 बुधना kub,phá, *a.* Crooked backed.  
 बुधा kub,bá, *a.* Hump backed; बुधे पैला, to have a hump back.  
 बुधाउ kubhá,u, *s. m.* Disadvantage; more or less than the established rate.  
 बुधाग kubhá,g, *s. m.* Bad luck, misfortune.  
 बुधागल kubhá,gap, *f.* } An  
 बुधागा kubhá,gá, *m.* } unfor-  
 बुधागी kubhá,gi, *m.* } tunate  
 person; unfortunate.  
 बुधारा } kumhár, *s. m.* A pot-  
 बुधारा } ter; a worm with a  
 great many feet that comes out of the ground in the rainy season.  
 बुधारी } kumhá,ri, *s. f.* A pot-  
 बुधारी } ter's wife or daughter.  
 बुधर } kum,mak, *s. f.* Help.  
 बुधर }  
 बुधरल kum,makap, *s. f.* } A hel-  
 बुधरी kum,makí, *s. m.* } per.  
 बुधबुधा kum,kumá, *s. m.* An exceedingly thin bottle made of sealing wax and used to hold a red coloring matter, which the Hindus throw, bottle and all, at each other, at the time of the *holi*.  
 बुधगर kumag,gar, *s. m.* One who manufactures bows.  
 बुधत kumat, *s. m.* A bad form of religion.  
 बुधत kumatt, *s. f.* A weak understanding.  
 बुधत kumatt, *a.* Of a weak understanding.  
 बुध } kumbh, *s. m.* An earthen  
 बुध } water vessel; the sign  
 Aquarius; an elephant's forehead;

बुभे वा भेला, the 12th year fair at Hardwár.  
 बुभेला } kum,bhal, *s. f.* The  
 बुभेला } cavity in the earth in  
 which a weaver's treadles are placed; a dungeon.  
 बुभे } kum,bhí, *s. f.* One of  
 बुभे } the departments of hell;  
 बुभे वा भेला, the 6th year fair at Hardwár.  
 बुभेलाउला kumlá,upá, *v. n.* To wither.  
 बुभा } kum,má, *s. m.* A species  
 बुभा } of sea monster.  
 बुभाटी kumá,tí, *s. f.* Earnings, gain; work, performance.  
 बुभाउला kumá,upá, *v. a.* To earn, to gain; to work, to perform.  
 बुभाठी kumá,thí, *s. f.* Beating; annihilation; बुभाठी बरनी, to beat, to strike; to annihilate.  
 बुभाल kumáp, *s. f.* A bow; authority, jurisdiction.  
 बुभान्त kumád, *s. m.* } A sugar  
 बुभान्ती kumá,dí, *s. f.* } cane  
 field, sugar cane; i. q. बुभान्त, &c.  
 बुभार kumár, *s. m.* Dice, game; a boy, a youth. Also बिभार, and बभार.  
 बुभारग kumá,rag, *s. m.* An evil way.  
 बुभारग kumá,rag, *a.* Out of the right way.  
 बुभारवाच kumárbáj, *s. m.* A card player; (*met.*) subtle.  
 बुभारवाची kumárbáji, *s. f.* Card playing; (*met.*) cunning, subtlety.  
 बुभारी kumá,ri, *s. f.* A girl, a virgin; i. q. बुभारी, &c.  
 बुभर } kum,muk, *s. f.* Help; i. q.  
 बुभर } बुभर.  
 बुभुत kumút, *s. m.* A worthless son; a bastard.  
 बुभेठी kume,thí, *s. f.* Beating; annihilation; i. q. बुभेठी; c. w. बरनी.  
 बुभेड kumait, *a.* Bay; (applied to horses.)

**बुरम** kurs, *s. m.* A chair; a Chinese or Thibetan silver coin about \* equal in value to the fourth part of a rupee.  
**बुरम** kuras, *s. m.* Insipidity; disaffection, unfriendly feeling.  
**बुरम** kuras, *a.* Insipid, having a bad taste.  
**बुरमी** kur,si, *s. f.* A chair; a story of a house; a generation.  
**बुरपु** kur,hi, *s. m.* A small thatched house, a cottage.  
**बुरब** kurk, *s. f.* Confiscation.  
**बुरवी** kur,ki, *s. f.* Confiscating; *c. w.* **उेली** and **वरनी**.  
**बुरबुरा** kur,kuná, *v. a.* To crunch, (as salt or sugar candy between the teeth.)  
**बुरबुरी** kur,kuri, *s. f.* A slight pain in the bowels; *c. w.* **उेली**.  
**बुरडा** kur,tá, *s. m.* A loose garment like a shirt, reaching to the hips or knees, and worn over the trousers, a kind of tunic, a waistcoat, a jacket.  
**बुरडी** kur,ti, *s. f.* A kind of waistcoat or over shirt for women reaching to the hips or knees; a coat.  
**बुरब** kurb, *s. m.* Propinquity, relationship; honor.  
**बुरबान** kurbán, *s. m.* A sacrifice; the leather string of a bow; **बुरबान उेला**, to be sacrificed, to be devoted.  
**बुरबानी** kurbáni, *s. f.* A sacrifice; **बुरबानी बरनी**, to kill an animal in sacrifice; **बुरबानी उेही**, to sacrifice.  
**बुरल** kurl, *s. m.* The name of a bird.  
**बुरला** kur,lá, *s. m.* Rinsing the mouth, gargling; (this term is used generally by *Atáls*.)  
**बुरलाउेला** kurlá,uná, *v. n.* To weep, to shriek, to cry.  
**बुरलाट** kurlát, *s. m.* A shriek,

a cry, lamentation, the voice of weeping.  
**बुरली** kur,li, *s. f.* Rinsing the mouth, gargling.  
**बुरलु** kur,lú, *s. m.* Rinsing the mouth; (provincial.)  
**बुराग** kuráh, *s. m.* A bad road, an evil way, evil doing; **बुराग बरना**, to act contrary to custom; **बुराग नाला**, to go in an evil way, to act perversely; **बुराग पैला**, to fall into evil habits, to go into a bad way.  
**बुरारा** kurá,há, *s. m.* One who errs, one who is dissolute and unprincipled.  
**बुरारी** kurá,hi, *s. f.* Error, wandering.  
**बुरान** kurán, *s. m.* The Qurán.  
**बुराल** kurál, *s. m.* An earthen well bucket.  
**बुराङ्गपुला** kurá,pu,uná, *s. m.* Hardness, stiffness.  
**बुराङ्गा** kurá,rá, *a.* Hard, stiff; past the prime of life.  
**बुरीज** kurij, *s. f.* Moulting, (of birds; ) **बुरीज बरनी**, to moult, (birds; ) **बुरीज धाली**, to come to mature age.  
**बुरीड** kurít, *s. f.* A bad custom or habit, misconduct.  
**बुरु बुरु** kur,rú kur,rú, *s. m.* Calling of a colt; *c. w.* **बरना**.  
**बुरुप** kurúp, *a.* Ill formed, ill shaped, ugly.  
**बुरेलला** kurel,uná, *v. a.* To poke, to feel about with a stick, &c.  
**बुरेलली** kurel,ni, *s. f.* A fire poker.  
**बुरैस** kurais, *s. m.* A tribe of Muhammad's caste.  
**बुरैसल** kuraisan, *f.* } *a.* Be-  
**बुरैसी** kuraisi, *m.* } longing to the tribe called *Kurais*.  
**बुरंग** kuragg, *s. m.* A deer.  
**बुरंग** kuragg, *a.* Of a bad color.

**बुरंग नैला** kuragg nai,ná, *a.* Having eyes like a deer.  
**बुरीङ** kurunđ, *s. m.* Corundum stone.  
**बुरल** kul, *s. f.* Family, race, pedigree, ancestry, relation, generation.  
**बुरल** kul, *s. m.* Reading certain portions of the *Qurán* which begin at the word *Qul*; *c. w.* **बरनी** and **पङ्गने**; (a ceremony practiced among Musalmáns on the third day after the death of any person.)  
**बुरल** kull, *ad.* Altogether, entirely.  
**बुरलली** kull,ni, *s. f.* A fire poker; *i. q.* **बुरेलली**.  
**बुरला** kull,há, *s. m.* The hip, the buttocks, the loins.  
**बुरलाङ्गा** kulhá,rá, *s. m.* An axe.  
**बुरलाङ्गी** kulhá,ri, *s. f.* A small axe; a sugar house and press.  
**बुरलबुरल** kulku,lán, *ad.* Altogether.  
**बुरला** kul,chá, *s. m.* A biscuit.  
**बुरलहल** kulach,ghan, *s. m.* A bad sign, an ill omen.  
**बुरलहला** kulaechh,uná, *s. m.* An ill omened person, an evil doer.  
**बुरलज** kulajj, *a.* Shameless.  
**बुरलजड** kulajjat, *a.* Ill flavored.  
**बुरलजा** kulajjá, *a.* Shameless, impudent.  
**बुरलड** kulatt, *s. f.* Bad habits, bad disposition.  
**बुरलाटारब** kultá,rak, *s. m. f.* One who procures fame and reputation for his ancestors in this world, and secures their salvation for the world to come; a youth who is a credit to his family.  
**बुरलाटारन** kultá,ran, *s. f.* A place of pilgrimage in the *Panjab*; a female who is a credit to her family.

वलव kulth, *s. m.* } A kind  
 वलवी kulthi, *s. f.* } of pulse.  
 वलवट kuladd, *a.* Unwilling to  
 carry a load, ( an animal. )  
 वलपरम kuldharm, *s. m.* Ancestral  
 religion, family rites.  
 वलन kulann, *a.* Ill formed, de-  
 formed; stupid.  
 वलनाम kulnás, *s. m.* The ex-  
 tinction of a family; total de-  
 struction.  
 वलनारी kulnári, *s. f.* A woman  
 of a good family.  
 वलनिन्दिमा kulnindiá, *s. f.* Fam-  
 ily disgrace.  
 वलपड kulpat, *s. f.* Family rep-  
 utation.  
 वलपड kulpat, *s. m.* The master  
 of a family, the most worthy per-  
 son of a family.  
 वलपड्डी kulpattári, *s. f.* A genea-  
 logical table.  
 वलपालव kulpálak, *s. m. f.* One  
 who provides for his family.  
 वलपालि kulpáli, *s. f.* A chaste  
 woman who preserves the reputa-  
 tion of her family.  
 वलपुन kulpúj, *s. m.* The fam-  
 ily priest.  
 वलपुनव kulpújak, *s. m.* One  
 who is attentive to family rites;  
 a family priest.  
 वलव kulph, *s. m.* A lock.  
 वलवी kulphí, *s. f.* An iron stem  
 of a pipe; a cup with a cover.  
 वलवी kulphí *a.* Dark brown.  
 वलवीवार kulphídár, *a.* Having  
 an iron stem, ( a pipe, &c. )  
 वलवलवुला कुलवलुना, *v. n.* To  
 flutter, to try to extricate itself,  
 ( an insect, ) from mud or water;  
 to itch, to fidget, to writhe, ( as a  
 worm; ) to rumble, ( the bowels. )  
 वलवलवुलट कुलवलुहा, *s. f.* }  
 वलवलवुल कुलवलुहा, *s. m.* }  
 Fluttering; vermicular motion.  
 वलवलवुल वलवल वरना कुल, बुल कुल,-

बुल करना, *v. n.* To flutter.  
 वलवलवुल कुलबुलहा, *s. m.* Flut-  
 tering, &c.  
 वलमंड कुलमित्त, } *s. m.* A fam-  
 वलमंड कुलमित्त, } ily friend.  
 वलर कुलर, } *s. m.* A sweet-  
 वलर कुलर, } meat, *til* seed  
 beaten up with sugar. It is eaten  
 by Hindús on the fourth day of  
*Mágh.*  
 वलडड कुलवन्त, *s. m. f.* } A per-  
 वलडड कुलवन्त, *s. f.* } son  
 of good family.  
 वलनल कुलनयज, *s. m.* The  
 root of *pán.*  
 वला कुलला, *s. m.* The hip, the  
 buttocks; ( properly वला. )  
 वला कुला, *s. f.* A woman of  
 good family.  
 वला कुला, *a.* White, ( applicable  
 to horses. )  
 वलाडडे गिलहा कुला, ताडे गिलहा, }  
 वलाडे लगला कुला, ते लगला, }  
*v. n.* To have bad habits, to  
 practise evil.  
 वलिनल कुलिनयज, *s. m.* The  
 root of *pán*; i. q. वलिनल.  
 वली कुली, *s. m.* A porter, a  
 laborer, a cooly.  
 वली कुली, *s. f.* A cottage, a  
 hovel, a lodge.  
 वलग कुलग, *s. m.* The name  
 of a bird.  
 वलुनल कुलुनयजा, *v. a.* To  
 draw water out of a well, cistern,  
 &c.  
 वलुनल कुलुनयजा, *s. f.* Draw-  
 ing water; compensation for draw-  
 ing water.  
 वलुनल कुलुनयजा, *v. a.* To  
 cause to draw water out of a well,  
 cistern, &c.  
 वल कु, *s. f.* The lid of a churn;  
 grief, vexation, pining, envy; a  
 sound made to drive away fowls.  
 वल कु, *s. f.* An enclosure for  
 cattle.

वलनल कुलनयजा, *v. n.* To  
 stoop with age.  
 वलन कुलन, *v. n.* To pine,  
 to envy, to become emaciated  
 through grief, to stoop with age.  
 वलुनल कुलुनयजा, *v. a.* To  
 cause to pine away.  
 वलर कुलर, *s. f.* The clucking  
 of a sitting hen; a clucking hen.  
 वलर कुलर, *v. n.* To cluck,  
 ( as a hen. )  
 वलर कुलर, *v. a.* To crunch,  
 ( as salt or sugar candy between  
 the teeth. )  
 वलर कुलर, *v. n.*  
 To cluck, ( as a hen; ) to mur-  
 mur, to speak angrily.  
 वलर कुलर, *s. m. f.* } Bitter-  
 वलर कुलर, *s. f.* } ness.  
 वलर कुलर, *s. m.* A tunic, a kind  
 of shirt reaching to the hips worn  
 over the trowsers, a waistcoat.  
 वलर कुलर, *s. f.* A kind of  
 waistcoat or short gown worn by  
 women; a man's coat ( European )  
 is also so called.  
 वलर कुलर, *v. n.* To pine, to  
 be emaciated; to stoop with age.  
 वलर कुलर, *s. m.* Relation by  
 marriage; the style of address  
 used by the fathers of a bride and  
 bridegroom towards each other;  
 the relationship between these  
 parties; a child's father-in-law.  
 वलर कुलर, *s. f.* A dish  
 prepared to be eaten on oc-  
 casion of the first meeting of the  
 parents of a bride and bridegroom,  
 and in which other persons are  
 not allowed to participate.  
 वलर कुलर, *s. f.* The mu-  
 tual relationship of two women  
 whose children are united to each  
 other by marriage, the wife of  
 a *Kuram*, a child's mother-in-law.  
 वलर कुलर, *s. m.* Relation-  
 ship by marriage.



वृजभाष्टी *kuṛmā,í, s. f.* Betrothment; वृजभाष्टी बरनी, to betroth.  
 वृजभाचारी *kuṛmāchā,ri, ad.* After the manner of *kuṛam*, agreeably to its usages or customs.  
 वृजिंकी *kuṛik,ki, s. f.* A net, entanglement, difficulty; power, control; वृजिंकी हिच भाँडुला, to be caught in a net, to fall into a difficulty, to come into one's power.  
 वृज्जी *ku,ṛi, s. f.* A girl, a daughter, a virgin.  
 वृज्जे *ku,ṛe, inter.* O girl, O daughter, O virgin; O such a one; a sound made to drive away fowls.  
 वृभा *kú,á, s. m.* A well, a pit.  
 वृष्टी *ku,í, s. f.* A small well.  
 वृहल *ku,haṇ, s. f.* A grain pit.  
 वृहली *kúh,ṛi, s. f.* The elbow.  
 वृहन *kúhn, } s. m.* A small  
 वृहना *kúh,ná, } mashak, (leather bottle; ) (met.) the belly.*  
 वृहल *kúhl, s. f.* A small canal.  
 वृही *kú,hi, s. f.* A bird of prey.  
 वृहल *kú,hul, s. f.* A small canal.  
 वृहं *kú,huṇ, pron.* Some, any,  
 वृहं *kúh, } something, any thing,*  
 वृहं *kú,hu, } a little.*  
 वृक *kúk, s. f.* A shriek, a cry, loud weeping.  
 वृं वृं बरना *kúṇ, kúṇ, kar,ná, v. n.* To whine, (as a pup.)  
 वृकला *kúk,ná, } v. n.* To  
 वृक भारनी *kúk,már,ni, } weep*  
 aloud, to cry, to shriek.  
 वृच *kúch, s. m.* Marching; a goldsmith's brush; वृच बरना, to march; to die.  
 वृचला *kúch,ná, v. a.* To scour, to rub, to cleanse.  
 वृचा *kú,chá, s. m.* A street, a lane, (of a city; ) a brush, a bundle of straw, a faggot; वृचा भारना, to brush, to cleanse; वृचा लाँडुला, to apply a faggot, to kindle, to burn.

वृची *kú,chi, s. f.* A small brush, a whitewash brush; वृची डेरनी or भारनी, to brush, to cleanse, to whitewash.  
 वृचेबंदी *kúcheban,dí, s. f.* A large gate for closing a street.  
 वृज्ज *kúnyj, s. f.* A large ash-colored water bird.  
 वृज्जना *kúnyj,ṛá, s. m.* A vegetable huckster; an impertinent, talkative, shameless person.  
 वृजा *kú,já, s. m.* An earthen water pot, an earthen cup in which sugar candy is crystallized, a cup of sugar candy.  
 वृजी *kú,ji, s. f.* An earthen water pot with a spout.  
 वृजीगर *kújigar, s. m.* A potter.  
 वृट *kúṇṭ, s. f.* A corner, side, direction.  
 वृडला *kúṇḍ,ná, v. a.* To eat.  
 वृडा *kúṇ,ḍá, s. m.* A large earthen pan, a large flat stone vessel.  
 वृडाँडुला *kúṇḍá,ṇḍá, v. a.* To cause to be eaten.  
 वृडी *kúṇ,ḍi, s. f.* A small earthen pan, a flat stone vessel.  
 वृल *kúṇ, s. f.* }  
 वृला *kú,ná, s. m.* } A corner.  
 वृला *kú,ná, v. n.* To speak, to say.  
 वृड *kút, s. m.* Food, aliment, subsistence, livelihood.  
 वृडो *kú,ti, s. f.* A box of grapes.  
 वृडल *kúṇ,baḷ, } s. f.* A young  
 वृडल *kú,mal, } shoot, a bud,*  
 an unblown flower.  
 वृडल *kú,mal, a.* Soft, tender, mild.  
 वृडलाष्टी *kúmal,tá,í, s. f.* Softness, tenderness, mildness.  
 वृडली *kú,malí, s. f.* A young shoot, a bud, an unblown flower; the tip of the nose.  
 वृड वृड बरना *kúr, kúr, kar,ná, v. a.* To call a pup.  
 वृल *kúlh, s. f.* A brook, a rivulet, a canal; i. q. वृहल.

वृला *kú,ḷá, } a.* Soft, tender,  
 वृला *kúṇ,ḷá, } mild.*  
 वृज *kúr, s. m.* A lie, falsehood; वृज वेला, to lie.  
 वृजा *kú,ṛá, s. m.* Dust raised by sweeping, sweepings, dirt, rubbish; वृजा बटव or बटवा, sweepings, rubbish, litter.  
 वृजा *kú,ṛá, a.* False, lying.  
 वे *ke, conj.* Or.  
 वे *ke, particle.* Of.  
 वेँडुला *ke,ṇḍá, s. m.* The name of a flower.  
 वेम *kes, s. m.* Hair of the head; वेम ररे बरने, to wash the hair.  
 वेमर *ke,sar, s. m.* Saffron.  
 वेमरजा *ke,saryá, } a.* Saff-  
 वेमरिजा *kesa,riyá, } ron colored,*  
 yellow.  
 वेमरी *ke,sari, a.* Of the color of saffron.  
 वेमा वेमी *ke,sá,ke,sí, s. f.* Tearing each other's hair, mutual fighting.  
 वेमापारी *kesádhá,ri, s. m.* One who has hair on his head, one who never has had his hair shaven.  
 वेम *ke,sú, s. m.* The flower of the tree *dhák*; वेम डँलले, to come forth, (blossoms of *dhák*;) to be fearful.  
 वेर *ke,har, s. m.* A lion.  
 वेरनी *ke,harní, s. f.* A lioness.  
 वेररी *ke,hari, a.* Of a lion, like a lion.  
 वेड *keḍ, } a.* How much? how  
 वेडा *ke,ḍá, } large? how long?*  
 वेडाड *ke,ḍáku, a.* About how large? &c.  
 वेडकी *ke,taki, s. f.* The name of a tree; also of its flower.  
 वेडली *ke,talí, s. f.* A kettle.  
 वेरना *ke,rná, v. a.* To pour, to scatter, to spread.  
 वेरा *ke,rá, s. m.* A kind of salt unfit to be eaten.  
 वेला *ke,lá, s. m.* A plantain.

- वैल ke,lon, *s. f.* A species of fir.  
 वैवर ke,war, *s. f.* A yellowish wood of which combs are made.  
 वैवल ke,wal, *ad.* Only, merely.  
 वैवना kew,rá, *s. m.* The name of a flower.  
 वै kai, *s. f.* Vomit, vomiting; वै भाउली or वरनी, to vomit.  
 वै kai, *pron.* How many?  
 वैमा kai,sá, *ad.* How?  
 वैमा kai,sá, *a.* What sort of?  
 वैरला kai,hná, *s. m.* A spider.  
 वैचन kainy,chan, *s. m.* A caste of people whose females are dancers and prostitutes.  
 वैचनी kainy,chaní, *s. f.* A dancing girl, a prostitute.  
 वैची káiny,chi, *s. f.* Shears, scissors; a pair of rafters including the uniting brace.  
 वैठा kaiñthá, *s. m.* A necklace of large beads made of gold, silver, crystal, the earth of *Karbala*, or *tulsi* wood; i. q. वंठा.  
 वैठी kaiñthí, *s. f.* A small rosary of the same material as *kaiñthá*.  
 वैड kaid, *a.* How large? how much? how long?  
 वैडव kaid,ku, *a.* About how much? about how large? about how long?  
 वैडा kai,dá, *a.* How large? how much? how long?  
 वैडाव kai,dáku, *a.* About how large? &c.  
 वैट kaid, *s. f.* Imprisonment, captivity; वैट रेल, to be imprisoned, to be taken captive, to be taken prisoner; वैट वरना, to imprison, to capture, to make prisoner.  
 वैटधाना kaidkhá,ná, *s. m.* A prison.  
 वैटल kai,dañ, *s. f.* } A prison-  
 वैटी kai,dí, *s. m.* } er, a captive.  
 वैप kaindh, *a.* Stupid, foolish, undiscerning.

- वैपपुला kaindhpu,ná, *s. m.* }  
 वैपपुलाटी kaindhwá,ñ, *s. f.* }  
 Stupidity, foolishness.  
 वैरा kai,rá, *a.* Having yellowish eyes.  
 वैला kai,lá, *a.* Grey; (applicable to horses and cattle.)  
 वै ko, *pron.* Any, some, any body, some body.  
 वैभा ko,sá, *s. m.* The corner of the eye next the nose; the eye of sugar cane, &c.  
 वैटिल ko,il, *s. f.* The name of a small black bird.  
 वैटिला ko,ilá, *s. m.* Charcoal.  
 वैटी ko,i, } *pron.* Any, some,  
 वैटी ko,ú, } any body, some body.  
 वैम kos, *s. m.* The cuff of a sleeve; वैम लाउला, to add a piece to the end of a sleeve.  
 वैमला kos,ná, *v. a.* To curse, to utter maledictions upon.  
 वैमला kos,ná, *s. m.* Cursing.  
 वैमा kos,sá, *a.* Lukewarm; having little beard.  
 वैव koh, *s. m.* A large leather vessel for drawing water from a well; a *kos*. The common *kachchá koh* is professedly 2040 yards, less than  $1\frac{1}{4}$  miles; but in reality it seems in most places to be nearer a mile and a half.  
 वैरली koh,ñí, *s. f.* The elbow.  
 वैवर ko,hur, *s. m.* A fog, a mist; the flower of the mango tree, *moth, másh, múng*, &c.  
 वैपुत्र ko,hur, *s. m.* Leprosy.  
 वैपुत्रन ko,hurán, *s. f.* }  
 वैपुत्री ko,hurí, *s. m.* } A leper.  
 वैव kok, *s. f.* The name of a book; *scientia modorum diversorum coeundi, a quodam Kok Pandit explicata; unde nomen; basting, a tack.*  
 वैकला kok,lá, *s. m.* The name of an ornament worn in the ear.

- वैकला kok,lá, } *s. f.* The name  
 वैकलां kok,lán, } of a sweet singing bird.  
 वैकवु kok,rú, *s. m.* A hard grain of *moth, másh* and *múng* which cannot be rendered soft by boiling.  
 वैका ko,ká, *s. m.* A very small nail; a foster brother; a nurse's child; the name of a pandit.  
 वैकी ko,kí, *s. f.* The circular space embraced by uniting the ends of the thumbs and two fore fingers; वैकी हिंच भाउला, to be embraced in the *kokí*.  
 वैवे ko,ko, *s. m. f.* A crow; a bugbear.  
 वैध kokh, *s. f.* The womb, the belly.  
 वैधवन्त kokhband, *a.* Barren.  
 वैचवान kochbán, *s. m.* A coachman, (corruption of English.)  
 वैचवानली kochbá,naní, *s. f.* A coachman's wife.  
 वैचवानो kochbá,ni, *s. f.* A coachman's business.  
 वैचवान kochwán, *s. m.* A coachman.  
 वैहा koj,há, *a.* Defective in a member, (as lame, blind, &c.;) i. q. वृज्जा.  
 वैट koṭ, *s. m.* A fort, a castle; the wall of a city.  
 वैट koṭ, *a.* Much, many.  
 वैटविरली koṭkir,ñí, *s. f.* A house lizard; (improperly वैपुत्र-विरली.)  
 वैटा ko,ṭá, *s. m.* A kind of dish used by Muhammadans in the *Mu-harram*.  
 वैठना koṭh,rá, *s. m.* A very small house.  
 वैठनी koṭh,ri, *s. f.* A room.  
 वैठा ko,ṭhá, *s. m.* A house.  
 वैठी ko,ṭhí, *s. f.* A house; a treasury, a granary; a house licensed under the Sikh government for the

occasional prostitution of married women; a cupboard or closet.

ਕੋਠਾ ko,ḍá, *a.* Bent, bent forward, stooping; ਕੋਠਾ ਹੋਲਾ, to nod, to be bent downwards, to stoop, to bow; ਕੋਠਾ ਕਰਨਾ, to bend downward.

ਕੋਨਾ koṇ, *s. f.* } A corner; i.  
ਕੋਨਾ ko,ṇá, *s. m.* } q. ਕੁਲਾ.

ਕੋਤਲ ko,tal, *s. m.* A horse or elephant led in the retinue of a great man.

ਕੋਤਾ ko,tá, *a.* Short, little, deficient; ਕੋਤਾ ਅੰਦੇਸ਼ or ਹੰਦੇਸ਼, improvident, thoughtless, short sighted; ਕੋਤੇ ਰਬਯਾਰੀ ਆ ਜਾਣਾ, to gird one's self quickly for battle.

ਕੋਤੇ ko,to, *a.* Short.

ਕੋਟਾ ko,ḍá, *s. m.* A very small grain; ਕੋਟਾ ਟਲਨਾ, to grind to pieces.

ਕੋਪ koṇ, *s. m.* Wrath, anger, rage, passion.

ਕੋਪਮਾਨ koṇmáṇ, } *a.* Angry,  
ਕੋਪੀ ko,pí, } wroth, passionate.

ਕੋਪੀਨ kopín, *s. f.* A narrow strip of cloth worn between the legs.

ਕੋਬਾ ko,bá, *s. m.* A wooden or iron instrument used for beating leather.

ਕੋਮ koṃ, *s. f.* A tribe, a nation, a sect, a caste.

ਕੋਮਲ ko,mal, *a.* Tender, soft, mild.

ਕੋਮਲਤਾ ko,maltá, } *s. f.* Tenderness,  
ਕੋਮਲਤਾਈ komaltá,í, } softness, mildness.

ਕੋਯਲ ko,yal, *s. f.* The name of a small black bird; i. q. ਕੋਇਲ.

ਕੋਯਲਾ ko,yalá, *s. m.* Charcoal; i. q. ਕੋਇਲਾ.

ਕੋਰ koṛ, *s. f.* Edge, margin, border, side; a little raised skin on the margin of the nail, a hang-nail; tape; a range, a line.

ਕੋਰ koṛ, *pron.* Who, which; (used beyond the J. ham.)

ਕੋਰਨਾ koṛ,ná, *v. a.* To excavate, to dig, to cut.

ਕੋਰਜਾ ko,raḷá, *s. m.* A whip, a scourge.

ਕੋਰਾ ko,rá, *s. m.* Snow, ice; a man who stands aloof from every body.

ਕੋਰਾ ko,rá, *a.* Unwashed, unbleached, perfectly new; untouched, blank.

ਕੋਰੀ ko,rí, (a suffix compounded with ਪਿਛੋਂ, q. v.) From.

ਕੋਲ koḷ, *s. m.* Bamboo or other wood laid over rafters to support a thatch.

ਕੋਲ koḷ, *prep.* Near, by, with, by the hand of, by means of.

ਕੋਲਾਰ kolhár, *s. f.* An oil factory; i. q. ਕੋਲਾਰ.

ਕੋਲੂ koḷ,hú, *s. m.* An oil press, a sugar press.

ਕੋਲੇ ਕੋਲ ko,lo koḷ, *prep. ad.* Near, near each other, side by side.

ਕੋਲੋਂ ko,loṇ, *prep.* From, from the presence of, against, in comparison with, by.

ਕੋਠਕਿਰਲੀ koḥkir,lí, } *s. f.* A  
ਕੋਠਕਿਲੀ koḥkil,lí, } kind of lizard.

ਕੋਠਮਾ koḥmá, *s. m.* Family, tribe, kin, caste.

ਕੋਠਾ koḥá, *s. m.* A whip, a scourge.

ਕੋਠਲ kaun,sal, *s. f.* Council, counsel.

ਕੋਠਲੀਆ kaun,líá, } *s. m.* A  
ਕੋਠਲੀਆ kaun,líá, } counsellor.

ਕੋਚ kauch, } *s. m.* A couch.  
ਕੋਚ kaunych, }

ਕੋਠ ਕਾਊ, *s. m.* A large shell, (used as money;) i. q. ਕੋਠਕੋਠ.

ਕੋਠਾ ਕਾਊ, *s. m.* A tortoise.

ਕੋਠਿਮਾਲਾ ਕਾਊ, *s. m.* A spotted snake.

ਕੋਠੀ kau,ḍí, *s. f.* A small shell, (used as money,) a cowrie, money.

ਕੋਠੀਆ ਕਾਊ, *s. m.* A spotted snake; a slave bought for a cowrie, or for a mere song.

ਕੋਲ ਕਾਊ, *pron.* Who? which? what?

ਕੋਤਕ ਕਾਊ,tak, } *s. m.* Deeds,  
ਕੋਤਕ ਕਾਊ,tak, } conduct, behavior.

ਕੋਟ ਕਾਊ, *f.* What day of the month?

ਕੋਟਾ ਕਾਊ, *s. m.* An arm, the shoulder.

ਕੋਰ ਕਾਊ, *s. m.* A boy, a son, a child; the son of a *rāja*; i. q. ਕੋਰ.

ਕੋਰਾ ਕਾਊ, *s. m.* A large water pot.

ਕੋਰੀ ਕਾਊ, *s. f.* A small water pot.

ਕੋਲ ਕਾਊ, *s. m.* A promise, an engagement, a covenant, a word; a kind of brass bowl; the name of a flower.

ਕੋਲਾ ਕਾਊ, *s. m.* The corner of a door, or of a room.

ਕੋਲੀ ਕਾਊ, *s. f.* Embrace, grasp of the arms, armful.

ਕੋਠਕੋਟਲ ਕਾਊ, *s. f.* The name of a bitter herb.

ਕੋਠਕੋਟਲ ਕਾਊ, *s. f.* Bitterness.

ਕੋਠਾ ਕਾਊ, *a.* Bitter.

ਖ

ਖੜ੍ਹੇ ਖੜ੍ਹੇ ਕਰਨਾ kha,ṛog, *s. m.* Pulmonary consumption; an enemy who accomplishes his work of destruction by a slow process.

ਖੜ੍ਹੇ khaṛ, *s. m.* A glutton; destruction, annihilation; harm, loss; fear, danger.

ਖੜ੍ਹੇ ਖੜ੍ਹੇ ਕਰਨਾ kha,ṛṇ kha,ṛṇ kar,ná, *v. n.* To cough incessantly.

ਖਸ khas, *s. f.* The root of the reed called *kāhī*, used for making *tattis*; the name of a tribe of robbers who live north west of Lāhor.

ਖਸਖਸ khas,khas, *s. f.* The poppy-seed.

ਖਸਖਸੀ khas,khasī, *a.* Cut very short, ( hair or beard; i. e. no longer than the diameter of the poppy seed; ) c. w. ਕਰਨੇ.

ਖਸਲਾ khass,ṇá, *v. a.* To snatch, to seize, to take by force, to take off, to deprive of.

ਖਸਮ kha,sam, *s. m.* A husband, a master, an owner.

ਖਸਰ kha,sar, *s. f.* Attrition, friction, rubbing; ਖਸਰ ਖਸਰ ਕਰਨਾ, to produce the sound caused by rubbing, to rub; ਖਸਰ ਲੱਗਣੀ, to be rubbed, to be separated, ( as the skin from the flesh. )

ਖਸਰਨਾ kha,sarná, *v. n.* To rub, to fret.

ਖਸਰਾ khas,rá, *s. m.* A sort of smallpox; appraisalment of a crop, the book in which appraisalments are recorded; ਖਸਰਾ ਕਰਨਾ, to appraise a crop; ਖਸਰਾ ਨਿਕਲਨਾ, to come out or appear, ( the small-pox. )

ਖਸੀ kha,sī, *s. m.* A eunuch, a gelding, a castrated animal, ( particularly a goat; ) c. w. ਕਰਨਾ.

ਖਸੀਹਤ khasī,hat, *s. f.* Nature, disposition.

ਖਸੋਟਲਾ khasoṭ,ṇá, *v. a.* To snatch, to pull out, to strip off, to eradicate, to scratch, to tear.

ਖਹਾ ਖਹੀ kha,há kha,hī, *s. f.* Mutual enmity.

ਖਹਿ kha,hi, *s. f.* Rubbing the body against any thing, ( as cattle; ) enmity; ਖਹਿ ਕਰਨੀ, to hate.

ਖਹਿਲਾ kha,hilá, *v. n.* To rub the body against any thing, ( as cattle; ) to be in a state of enmity; c. w. ਨਾਲ; as, ਫਲਾਨੇ ਦੇ

ਨਾਲ ਖਹਿਲਾ; ਖਹੀਆਂ ਲੈਲੀਆਂ, to rub one's self against another.

ਖਹਿਬੜਨਾ kha,hibarṇá, *v. n.* To struggle, to wrangle.

ਖਹਿਜਾ kha,hirá, *s. m.* Pursuing, pursuit, following, perseverance; ਖਹਿਜਾ ਛੱਡਣਾ, to leave off pursuit; ਖਹਿਜੇ ਪੈਲਾ, to pursue, to follow, to press, to urge.

ਖੱਖਰ khak,khar, *s. m.* A wasp's nest.

ਖੱਖਰ ਖਾਹਟਾ khak,khar kháh,dá, *a.* Strongly pockmarked, ugly.

ਖਖਵਾੜ khakhwár, } *s. m.* The  
ਖਖਵਾੜਾ khakhwá,rá, } jaw bone.

ਖੱਖਾ khak,khá, *s. m.* The name of the letter ਖ.

ਖਖਾਰ khakhár, } *s. m.* A  
ਖੱਖਾਰ khangkhár, } slight cough, clearing the throat, expectoration, phlegm; i. q. ਖੰਘਾਰ.

ਖਖਾਰਨਾ khakhár,ná, } *v. n.*  
ਖੱਖਾਰਨਾ khangkhár,ná, } To cough slightly, to expectorate, to clear the throat.

ਖਗਨ kha,gan, *s. f.* The fundament, podex; ਖਗਨ ਪੁਜਲੀ, to commit sodomy.

ਖੱਗਾ khag,gá, *s. m.* The leaf of a medicinal plant, called *ghikuár*.

ਖੰਘ khanggh, *s. f.* Cough; c. w. ਆਉਲੀ.

ਖੰਘਲਾ khanggh,ṇá, *v. n.* To cough.

ਖੰਘਰ khang,ghar, *s. m.* A mass of fused bricks, a burnt substance, a hard mass, a rock; ਖੰਘਰ ਬੰਨ ਨਾਲਾ, to become hard like a rock.

ਖੰਘਰੀ khanggh,rī, *s. f.* A small mass of fused bricks.

ਖੰਘਾਰ khangghár, *s. m.* A slight cough, hawking, clearing the throat, expectoration, phlegm.

ਖੰਘਾਰਨਾ khangghár,ná, *v. n.* To cough, to hawk, to clear the throat, to expectorate.

ਖੰਘਾਲ khangghál, *s. m.* Rinsing a vessel, cleansing.

ਖੰਘਾਲਨਾ khangghál,ná, *v. a.* To rinse, ( a vessel, ) to cleanse; i. q. ਖੰਘਾਲਨਾ.

ਖੰਘਰਨਾ khangghúr,ná, *v. n.* To cough, to hawk, to expectorate.

ਖੱਚ khachch, *s. m. f.* A person of bad character; a fornicator or fornicatress.

ਖੱਚ khachch, *s. f.* Trouble, vexation, annoyance; ਖੱਚ ਕਰਨੀ, to give trouble.

ਖੱਚਰ khach,char, *s. m. f.* A mule.

ਖਚਰ kha,char, } *s. m.*  
ਖਚਰਊ khachra,ú, } Mulish-  
ਖਚਰਪਊ khacharpa,up, } ness, ob-  
ਖਚਰਪੁਲਾ khacharpu,ṇá, } stinacy, perverseness, wickedness.

ਖਚਰਾ khach,rá, *a.* Mulish, perverse, wicked.

ਖਚਰਾ khach,rá, *s. m.* A mule.

ਖਚਰਾਈ khachrá,í, *s. f.* Mulish-ness, perverseness, wickedness.

ਖਚਰੀ khach,rī, *s. f.* A she mule.

ਖਚਾਂ kha,chán, *f.* Wicked; a fornicatress.

ਖੰਜਨ khanyjan, *s. m.* A kind of bird, a wagtail.

ਖੰਜਰ khanyjar, *s. m.* A dagger.

ਖੰਜਰੀ khanyjarī, *s. f.* A small tambourine, a timbrel; a bracelet; a kind of silk cloth.

ਖੰਜਲ khajjal, *a.* Ashamed, distressed, wretched, forlorn, ruined; ਖੰਜਲ ਕਰਨਾ, to ruin, to make wretched.

ਖਜ਼ੂਰ khajúr, *s. f.* A date, the date tree, the palm; a kind of sweet-meat.

ਖਜ਼ੂਰੀ khajú,rī, *a.* Made of the date, or of the palm leaf.

ਖਜ਼ੂਰੀ khajú,rī, *s. f.* An ornament worn in the nose.

ਖਟ khaṭ, *s. f.* The name of a musical mode.

ਖਟ khaṭ, *a.* Six.

ਖੰਟ *khatt*, *s. f.* A bedstead; a lot of presents given to a bride by her parents; gain, profit, income.

ਖਟਕ *khaṭak*, *s. f.* Doubt, apprehension; the sound of footsteps.

ਖਟਕਲਾ *khaṭakṇā*, *v. n.* To wrangle, to be a cause of annoyance, to be a source of anxiety, to rankle, to pierce, (as a thorn.)

ਖਟਕਾ *khaṭkā*, *s. m.* Doubt, apprehension, fear, danger.

ਖਟਕਾਉਲਾ *khaṭkā, uṇā*, *v. a.* To knock, to thump.

ਖੰਟਲਾ *khatt, ṇā*, *v. a.* To earn, to gain, to acquire.

ਖੰਟ ਪੰਟ *khatt, paṭṭ*, *s. f.* Enmity, wrangling, quarrelling, contention.

ਖੰਟਰ *khaṭṭar*, *s. f.* A cow that kicks and refuses to give milk.

ਖਟਵਾਉਲਾ *khaṭwā, uṇā*, *v. a.* To cause to earn or acquire.

ਖੰਟਾ *khaṭṭā*, *a.* Sour, acid.

ਖਟਾਈ *khaṭā, ī*, *s. f.* Acidity; green mangoes cut and dried.

ਖਟਾਉਲਾ *khaṭā, uṇā*, *v. a.* To cause to earn, to cause to acquire.

ਖਟਾਉ *khaṭā, ū*, *s. m.* One who causes another to gain.

ਖਟਾਸ *khaṭās*, *s. f.* Acidity, a sour taste.

ਖਟਾ ਪਟੀ *khaṭā, paṭī*, *s. f.* Enmity, ill will, contention.

ਖਟਿਆਈ *khaṭiā, ī*, *s. f.* Acidity; green mangoes cut and dried.

ਖਟਿਆਰਨ *khaṭiā, han*, } *s. f.*  
 ਖਟਿਆਂਪ *khaṭiāndh*, } A sour  
 ਖਟਿਆਨ *khaṭiānh*, } smell.

ਖੰਟੀ *khaṭṭī*, *s. f.* Earnings, gain; a kind of small orange;

ਖੰਟੀ ਕੁਮਾਈ, earnings, gain.

ਖੰਟੀ *khaṭṭī*, *a. f.* Yellow (broad-cloth.)

ਖਟੀਕ *khaṭīk*, *s. m.* A caste that works in leather, a tanner.

ਖੰਟੁ *khaṭṭū*, *s. m.* An earner, a gainer.

ਖੰਡ *khaṭṭ*, *s. f.* A cavern, a pit, a cave, a gorge, a ravine, a hollow; a stream running through a ravine.

ਖੰਡ *khaṭṭ*, *s. m.* Side, quarter, region, apartment, part, piece, one of the nine sections of the world, (as reckoned by the Hindus.)

ਖੰਡ *khaṭṭ*, *s. f.* Sugar, (unrefined.)

ਖੰਡਲ *khaṭṭ, ḍaṇ*, *s. m.* Breaking, thwarting, rescinding, refuting, cutting to pieces.

ਖੰਡਲਾ *khaṭṭ, ṇā*, *v. a.* To refute, to break, to cut to pieces.

ਖੰਡਤ *khaṭṭ, ḍat*, *s. f.* Interruption; c. w. ਠੇਲੀ or ਕਰਨੀ.

ਖੰਡਾ *khaṭṭ, ḍā*, *s. m.* A two edged sword, a broad straight sword; a two edged dagger sometimes worn on the head by *Akālīs*.

ਖੰਡਾਉਲਾ *khaṭṭ, ḍā, uṇā*, *v. a.* To scatter, to disperse, to pour down, to spread abroad.

ਖੰਡੀ *khaṭṭ, ḍī*, *s. f.* A hole in the ground where a weaver puts his feet when sitting at the loom.

ਖੰਡੀ *khaṭṭ, ḍī*, *s. f.* A section of an elephant's tusk, a rough piece of ivory.

ਖੰਡੁ *khaṭṭ, ḍū*, *s. m.* A harelipped person; a kind of grass.

ਖੰਡਰ *khaṭṭ, ḍhar*, *s. m.* Stony worthless land, the stony bed of a stream or torrent; a place of ruins, a dilapidated house or town.

ਖਲ *khaṭ*, *s. m.* The space in a ceiling between two beams; a room in a house.

ਖਲ *khaṭ*, *ad.* Sometimes.

ਖਤ *khat*, *s. m.* A letter; hand

writing; a cut or scratch; a line, a stroke; a regular line of a beard or mustachoes made by trimming or pulling out the stray hairs; the nestling place of a hare; ਖਤ ਕਰਨਾ, to draw a line; to trim the hair about the face, to shave the beard off from certain parts of the face; to produce effect; ਖਤ ਬਲਾਉਲਾ, to trim the hair about the face, to shave the beard.

ਖਤਬਤ ਖਤਬਤ *khat, bat khat, bat*, *s. m.* The boiling of a thick substance like paste; i. q. ਖਟਬਟ ਖਟਬਟ; c. w. ਕਰਨਾ or ਪੱਕਲਾ.

ਖਤਰਾ *khat, rā*, *s. m.* Danger, fear; necessity, (for going to stool,) stool; ਖਤਰੇ ਜਾਣਾ, to go to stool.

ਖਤਰਾਲੀ *khatrā, ṇī*, *s. f.* A woman of the *Khattrī* caste.

ਖਤ੍ਰੀ *khat, trī*, *s. m.* The second of the four great castes of Hindus.

ਖਤਰੇਟਾ *khatreṭā*, *s. m.* } Chil-  
 ਖਤਰੇਟੀ *khatreṭī*, *s. f.* } dren of a  
*Khattrī*.

ਖਤਾ *khaṭā*, or *khatā*, *s. m. f.* Fault, crime, error, mistake.

ਖਤਾ *khaṭā*, *s. m.* The part of a bow, (*gulel*,) from which the ball is shot; a granary.

ਖਤਾਈ *khaṭā, ī*, *s. f.* A medicine; a kind of biscuit.

ਖਤਾਬ *khatāb*, *s. m.* Title, appellation.

ਖਟਕ *khaṭak*, *s. f.* A ditch.

ਖਟਬਟ ਖਟਬਟ *khaṭ, bad khaṭ, bad*, *s. m.* The boiling of a thick substance like paste; i. q. ਖਤਬਤ ਖਤਬਤ.

ਖਟਰ *khaṭ, dar*, *s. m.* A very coarse kind of cotton cloth.

ਖੰਟਾ *khaṭṭ, ā*, *a.* Of low stature, under size, low, mean, despicable.

ਖੰਟਾ *khaṭṭ, ā*, *s. m.* A small dog.

ਖੰਦੀ khaṅḍī, *s. f.* A small bitch.  
 ਖਟੇੜ khadeṛ, *s. f.* Pursuit; expulsion.  
 ਖਟੇੜਨਾ khadeṛnā, *v. a.* To pursue, to cast out, to expel.  
 ਖਟੇੜੂ khadeṛū, *s. m.* A pursuer, an expeller.  
 ਖੰਧਾ khaṅḍhā, *s. m.* A herd of buffaloes; a crowd, a multitude.  
 ਖੰਨ khann, *s. m.* A division, a part, a half.  
 ਖੰਨਾ khaṅḍnā, *a.* Half.  
 ਖੰਨਾ khaṅḍnā, *s. m.* A caste among Hindūs, a man of this caste.  
 ਖੰਨਾਕੁ khaṅḍnāku, *a.* About half; a little.  
 ਖੰਨੀ khaṅḍnī, *s. f.* An ordeal by a hot iron or hot oil, an ordeal of fire, taken into the hands, to prove one's innocence or guilt; a female of the *Khannā* caste.  
 ਖੰਨੀਆਂ khaṅḍniāṅ, *s. f.* A maid servant, a female slave.  
 ਖੰਨੁਹਲਾ khaṅḍhulā, *v. n.* To itch.  
 ਖਪ khap, *s. m.* Fretting.  
 ਖੱਪ khapp, *s. f.* Contention, quarrel, dispute, contest; ਖੱਪ ਕਰਨੀ, to contend, to quarrel, to dispute, to contest.  
 ਖੱਪਲ khappal, *s. f.* A quarrelsome woman.  
 ਖਪਲਾ khappalā, *v. n.* To be a partaker of one's sufferings, to sympathize; to be dried up, to be destroyed, to be expended or made away with.  
 ਖਪਤ khaṅpat, *s. f.* Insanity; vendue, sale; being expended.  
 ਖੱਪਰ khappar, *s. m.* A chafing dish; half a watermelon; a vessel resembling a cup, used by faqirs, in which they receive alms; a mouth; (spoken figuratively of a *deota*.)  
 ਖਪਰਾ khapṛā, *s. m.* An insect

that infests wheat; the point of a broad arrow.  
 ਖਪਰੀ khapṛī, *s. f.* (dim. of ਖਪਰਾ.)  
 ਖਪਰੈਲ khapṛail, *s. f.* A tile.  
 ਖਪਵਾਉਲਾ khapwāulā, *v. a.* To cause to be expended.  
 ਖੱਪਾ khappā, *s. m.* A cavity in a wall, hill, &c.; a narrow passage in a hill.  
 ਖਪਾਉ khapāu, *s. m.* Expense; sale, vendue.  
 ਖਪਾਉਲਾ khapāulā, *v. a.* To dry up, to destroy, to make away with, to expend; to annoy beyond endurance.  
 ਖੱਪੀ khappī, *s. m.* A quarrelsome man.  
 ਖਫਗਾਨ khaphgān, *s. m.* Palpitation of the heart.  
 ਖਫਗੀ khaphgī, *s. f.* Anger, rage, displeasure.  
 ਖਫਤ khaphṭ, *s. m.* Madness, insanity, anger.  
 ਖਫਤਲ khaphṭal, *s. f.* An insane or enraged woman.  
 ਖਫਤਪੁਲਾ khaphṭpūlā, *s. m.* Madness, insanity.  
 ਖਫਤੀ khaphṭī, *s. m.* An insane or enraged man; ਖਫਤੀ ਹੋਲਾ, to be mad; ਖਫਤੀ ਕਰਨਾ, ਬਲਾਉਲਾ or ਬਲਾ ਦੇਲਾ, to make mad.  
 ਖਫਾ khaphā, *a.* Angry.  
 ਖਫਾ khaphā, *s. m.* Strangling; ਖਫਾ ਕੁਝਾਉਲਾ, to strangle.  
 ਖਬਚੁ khabchū, *s. m.* A left handed person, one who wears his shawl thrown over the right shoulder, one who eats, writes, &c., with the left hand.  
 ਖਬਰ khabar, *s. f.* Report, news, intelligence, care, notice; ਖਬਰ ਕਰਨੀ or ਦੇਲੀ, to apprise, to inform; ਖਬਰ ਲੈਲੀ, to inquire into, to take care of; to take revenge.  
 ਖਬਰਮਾਰ khabarsār, *s. f.* News,

information; care, notice; c. w. ਲੈਲੀ.  
 ਖਬਰਦਾਰ khabardār, *a.* Cautious, careful.  
 ਖਬਰਦਾਰੇ khabardār, *inter.* Take care, beware.  
 ਖੱਬਲ khabal, *s. m.* Grass; (the best kind.)  
 ਖੱਬਾ khabā, *a.* Left, belonging to the left hand.  
 ਖਬੀਸ khabis, *m.* } *a.* Filthy, vile,  
 ਖਬੀਸਲੀ khabisilī, *f.* } wicked, malignant.  
 ਖੰਬੀਰ khambīr, *s. m.* Leaven.  
 ਖੰਬੀਰਾ khambīrā, *m.* } *a.* Leavened, fermented.  
 ਖੰਬੀਰੀ khambīrī, *m. f.* }  
 ਖਬੀਲ khabīl, *s. m.* A wooden instrument used by shoemakers for cleaning leather.  
 ਖੰਭ khabbh, *s. m.* A cavity in a wall, hill, &c.; c. w. ਪੈਲਾ; i. q. ਖੱਪਾ.  
 ਖੰਭ ਕ਼ਾਮਬ, *s. m.* A feather, a wing; a wooden prop.  
 ਖੰਭਲੀ khabhālī, *s. f.* } *A*  
 ਖੰਭੜਾ khabhṛā, *s. m.* } sword  
 ਖੰਭੜੀ khabhṛī, *s. f.* } of an inferior quality.  
 ਖੰਭਾ khambhā, *s. m.* A wooden prop.  
 ਖੰਭੀ khabbhī, *s. f.* A rope tied round the under jaw, (of a horse, &c.,) as a substitute for a bridle; ਖੰਭੀ ਦੇਲੀ, to tie a rope round, the under jaw.  
 ਖਮ kham, *s. m.* A bend; ਖਮ ਠੇਕਲਾ or ਮਾਰਨਾ, to pat the arms previous to wrestling by way of boasting and challenging; ਖਮ ਪੈ ਜ਼ਾਲਾ or ਪੈਲਾ, to be bent.  
 ਖਮਭ khambh, *s. m.* A feather, a wing; a prop.  
 ਖਮਭਾ khambhā, *s. m.* A prop, a post, a pillar, a support.  
 ਖਮੀਰ khamīr, *s. m.* Leaven.  
 ਖਮੀਰਾ khamīrā, *m.* } *a.* Leaven-  
 ਖਮੀਰੀ khamīrī, *m. f.* } ed.

ଧର khar, *s. m.* An ass; a miscreant; a stupid person.  
 ଧରକ khar,rak, *s. f.* A stick used by weavers.  
 ଧରକା khar,ká, *s. m.* A broom.  
 ଧରଧରା khar,khará, *s. m.* A curry-comb.  
 ଧରଧରୀ khar,kharí, *s. f.* An itching in the throat; ଧରଧରୀ ଖାଉଣି or ଲଗଣି, to cough.  
 ଧରଚ kharch, *s. m.* Expense, expenditure, subsistence money.  
 ଧରଚଲା kharch,ná, *v. a.* To expend, to spend.  
 ଧରଚା khar,chá, *s. m.* Expense, costs, (in a law suit.)  
 ଧରଚାଉଣି kharchá,uná, *v. a.* To cause to expend.  
 ଧରଚି khar,chí, *s. f.* The hire of a prostitute; provision for a journey.  
 ଧରଜ kharj, *s. f.* The bass in music.  
 ଧର ଜାଲା khar,já,ná, *v. n.* To separate or fall off, (as plaster;) to diminish in bulk by solution, (as a lump of salt in water.)  
 ଧରପଲା khar,dhalá, *a.* Rough.  
 ଧରନ ଧରନ kharn, kharn, *s. m.* The smooth and unobstructed motion of a wheeled carriage; also the sound of such motion.  
 ଧରନା khar,ná, *v. n.* To fall or peel off; to be diminished in bulk by solution, (as a lump of salt in water,) to waste away.  
 ଧରସ kharb, *a.* One hundred arbs, equal to 100,000,000,000.  
 ଧରବିଦନା kharbid,ná, *a.* Wicked.  
 ଧରସୁନା kharbú,já, *s. m.* A muskmelon.  
 ଧରଲ kha,ral, *s. m.* The name of a race of savages in the southern part of the *Rachná Doáb*; a mortar, a stone on which drugs are ground; ଧରଲ ବରନା, to grind drugs.  
 ଧରୁଣ kharh,wá, *a.* Rough.

ଧରଜ୍ଞ khar,rá, *s. m.* A blanket or ଝାଝି formed into a great basin on the top of a cart for carrying chaff, &c.  
 ଧରା khará, *a.* Pure, good, genuine.  
 ଧରାଈତ khará,it, *s. f.* Alms, charity.  
 ଧରାଈତଲ khará,itā, *s. f.* }  
 ଧରାଈତୀ khará,ití, *s. m.* } A beggar, one who lives on charity.  
 ଧରାମ kharás, *s. m.* A large millstone turned by oxen.  
 ଧରାମଲ khará,sā, *s. f.* } A  
 ଧରାମୌ khará,sí, *s. m.* } grind-  
 ଧରାମୀନା khará,síá, *s. m.* } er, a miller.  
 ଧରାତ kharát, *s. f.* Alms.  
 ଧରାଟ kharád, *s. m.* A turning lathe; ଧରାଟ ବରନା or ଚାଳନା, and ଧରାଟେ ଚାଳନା, to turn a piece of wood on a lathe; to make smooth; also *met.* to polish and adorn the mind and manners.  
 ଧରାଟଲ kharád,ā, *s. f.* The wife of a turner.  
 ଧରାଟଲା kharád,ná, *v. a.* To turn wood on a lathe.  
 ଧରାଟି kharádí, *s. m.* A  
 ଧରାଟିନା kharádíá, *s. m.* } turner.  
 ଧରାସ kharáb, *a.* Bad, depraved, ruined, waste, spoiled.  
 ଧରାସାତ kharábát, *s. m. f.* A tavern; a brothel.  
 ଧରାସାତୀ kharábátí, *s. m.* A haunter of taverns and brothels, a rake, a debauchee, a bad man.  
 ଧରାସୌ khará,bí, *s. f.* Badness, depravity, desolation, ruin, mischief; ଧରାସୌ ବରନୀ, to do evil, to cause quarrels, to excite mutiny.  
 ଧରିଆଣି khariá, *s. f.* Pureness, genuineness, excellence, goodness.  
 ଧରିମତ kharist, *s. f.* The itch.  
 ଧରିମତଲ khariá,tā, *s. f.* } One  
 ଧରିମତୀ khariá,tí, *s. m.* } who has the itch.

ଧରୌଢ଼ kharíndh, *s. m.* A scab.  
 ଧରୀତା khari,tá, *s. m.* A purse, a packet, a bag, a mail; i. q. ଧଳିତା.  
 ଧରୀଟ kharid, *s. f.* The price of a thing; buying.  
 ଧରୀଟଲା kharid,ná, *v. a.* To buy.  
 ଧରୀଟୁ khari,dú, *s. m.* A purchaser.  
 ଧରୁଣ kharúndh, *s. m.* A nail, a claw; ଧରୁଣ ଖାରନା, to scratch, to flay with the nail.  
 ଧରୁଣଲା kharúndh,ná, *v. a.* To scratch with the nail.  
 ଧରୁଟ kharú, *s. m.* Disturbance, insurrection.  
 ଧରୋଚଲା kharoch,ná, *v. a.* To scrape.  
 ଧରୋଟ kharoṭ, *s. m.* A white walnut.  
 ଧରୋଟଲା kharoṭ,ná, *s. m.* A wooden instrument used for twisting ropes.  
 ଧଲ khall, *s. f.* Skin, hide; a corner.  
 ଧଲ କାଲ khal, *s. f.* Oil cake.  
 ଧଲଟୁ khal,dú, *s. m.* Commotion, tumult, alarm.  
 ଧଲବତ khal,kat, *s. f.* Creature, creation, world, people; i. q. ଧିଲବତ.  
 ଧଲଲା khall,ná, *s. m.* Family, a race or tribe of people.  
 ଧଲତା khal,tá, *s. m.* A loose garment; i. q. ଧିଲତା.  
 ଧଲପୁ khal,dhú, *s. m.* Commotion, tumult, alarm; ଧଲପୁ ଧରାଉଣି or ଧାଉଣି, to raise a commotion or tumult.  
 ଧଲସଲ khal,bā, *s. f.* Pain in the bowels with rumbling; commotion.  
 ଧଲସଲାଉଣି khalhbalá,uná, *v. n.* To have pain and rumbling; to boil.  
 ଧଲସଲାଟ khalhbalát, *s. m.* A

strong desire to go to stool; c. w. ਪੈਲਾ.  
 ਖਲਬਲੀ khalh,baḷí, *s. f.* Com-  
 motion, tumult, haste.  
 ਖਲਲ kha,lal, *s. m.* Disturbance,  
 prejudice, damage, injury, inter-  
 ruption, confusion, ruin, hiatus.  
 ਖਲੜ khal,ḷar, *s. m.* A dry hide  
 or skin.  
 ਖਲੜੀ khal,ṛí, *s. f.* Skin; the  
 foreskin.  
 ਖਲੜੂ khal,ṛú, *s. m.* A small skin  
 or hide; a bag made of the dried  
 hide of an animal.  
 ਖੱਲਾ khal,lá, *s. m.* A shoe; loose-  
 ness of skin; ਖੱਲਾ ਪੈ ਜਾਣਾ, to  
 be loosened; ਖੱਲਾ ਮਾਰਨਾ, to beat  
 with a shoe.  
 ਖਲਾਵਾ khalá,wá, *s. m.* One who  
 amuses a child; i. q. ਖਿਲਾਵਾ.  
 ਖਲਿਆਰਨਾ khalhiár,ná, *v. a.*  
 To cause to stop or stand fast;  
 i. q. ਘਲਿਆਰਨਾ.  
 ਖਲੀ kha,ḷí, *s. f.* Oil cake.  
 ਖਲੀਤਾ khalí,tá, *s. m.* A purse,  
 a bag, a packet, a royal letter; i. q.  
 ਖਰੀਤਾ.  
 ਖਲੀਟਾਰ khalidár, *s. m.* A pur-  
 chaser.  
 ਖਲੀਟਾਰੀ khalidá,ṛí, *s. f.* Buying.  
 ਖਲੋਲਾ khalo,ḷá, *v. n.* (past ਖਲੋ-  
 ਤਾ; also regular.) To stand, to  
 stop, to be erected, to be fixed;  
 i. q. ਖੜੋਲਾ.  
 ਖਲੋਲਾ khalau,ḷá, *s. m.* A toy,  
 a plaything.  
 ਖਵੇਯਾ khaway,yá, *s. m.* An  
 eater.  
 ਖਵਾ kha,wá, *s. m.* The shoul-  
 der, the part of the arm near the  
 shoulder; ਖਵਾ ਮਾਰਨਾ, to strike  
 with the shoulder.  
 ਖਵੀ kha,wí, *s. f.* A kind of grass.  
 ਖਵੇਯਾ khawai,yá, *s. m.* An eater.  
 ਖੜ khar, *s. f.* Straw.  
 ਖੜਮੁਕ khar,sukk, *a.* Dead, dried  
 up, (a tree or underbrush.)

ਖੜਕ khar,ak, *s. m.* The sound  
 produced by knocking, rattling,  
 &c., the sound of footsteps, noise,  
 uproar, clamor.  
 ਖੜਕਣਾ khar,akná, *v. n.* To give  
 a sound of rattling, &c.  
 ਖੜਕਾ khar,aká, *s. m.* Noise, &c.  
 i. q. ਖੜਕ.  
 ਖੜਕਾਉਲਾ khar,aká,ḷá, *v. a.* To  
 make a noise upon any thing, to  
 thump, to knock.  
 ਖੜਨਾ khar,ná, *v. a.* To take  
 away, to carry off.  
 ਖੜਨਾ khar,ná, *v. a.* To stop,  
 to stand.  
 ਖੜਪਾਂਚ kharpányoh, *s. f.* A  
 piece of split bamboo or wood.  
 ਖੜਬੜਾ khar,baṛá, *a.* Rough,  
 uneven; i. q. ਖਰਪਲਾ.  
 ਖੜਬੜਾਟ khar,baṛát, *s. m.* A  
 sound of trampling, &c. i. q. ਖੜ-  
 ਬੜਾਟ.  
 ਖੜਜਾਮਿੰਟੀ khar,yámiṭ,ṭí, *s. f.*  
 Chalk.  
 ਖੜਾ kha,ṛá, *a.* Standing, straight,  
 perpendicular, erect.  
 ਖੜਾਉਂ khar,á,ḷ, *s. f.* A wooden  
 sandal fastened on with thongs.  
 ਖੜਾਪ kharáp, *a.* Arrived at the  
 age of puberty, (a she goat.)  
 ਖੜੀ kha,ṛí, *s. f.* Chalk.  
 ਖੜੀ ਹੋਲਾ kha,ṛe ho,ḷá, } *v. n.* To  
 ਖੜੀ ਕਣਾ kha,ṛo,ḷá, } stand  
 up, to be erect, to be fixed, to  
 stop.  
 ਖੜੀ khar, *s. m.* (*kh.* lord.) A title  
 common among the Paṭhāns.  
 ਖੜੀ khar, *conj.* (a suffix to verbs.)  
 Then, indeed; (provincial.)  
 ਖਾਇਆ khar,íá, *s. m.* A testi-  
 cle.  
 ਖਾਇਲ khar,íl, *s. f.* A female  
 friend, a whore.  
 ਖਾਈ khar,í, *s. f.* A ditch, a cir-  
 cumvallation, a trench round a  
 town or fort; eating.  
 ਖਾਉਲਾ khar,ḷá, *v. a.* To eat.

ਖਾਉ khar,í, *s. m.* A glutton;  
 ਖਾਉ ਮਿੱਤ, one whose friendship  
 depends on his being well fed.  
 ਖਾਮ khar, *a.* Own, particular,  
 private; excellent.  
 ਖਾਮ khar, *ad.* Particularly, es-  
 pecially.  
 ਖਾਮਕੀ khar,akí, *a.* Intimate; no-  
 ble, excellent.  
 ਖਾਮਲਾ khar,ḷá, } *v. n.* To  
 ਖਾਮਲਾ khar,ḷá, } cough.  
 ਖਾਮਾ khar,sá, *a.* Pure, noble, good,  
 excellent, elegant.  
 ਖਾਮਾ khar,sá, *s. m.* A kind  
 of fine muslin; food of a superior  
 quality, dainties.  
 ਖਾਮੀ khar,sí, *s. f.* Cough.  
 ਖਾਹਣ ਖੁਰਾਕ khar,ḷ, khurák, *s. f.*  
 Food, daily food, victuals, eat-  
 ables.  
 ਖਾਕ khar, *s. f.* Earth, dust,  
 ashes.  
 ਖਾਕਡੇਟਾ khar,ḷ, dá, *s. m.* A  
 butt of earth, a mark to shoot  
 at.  
 ਖਾਕਾ khar,aká, *s. m.* A plan, a  
 sketch, a draft, an outline.  
 ਖਾਕੀ khar,akí, *a.* Earthy, made  
 of dust, dusty, earthen; ਖਾਕੀ  
 ਆਂਡਾ, an addled egg, a wind egg,  
 an egg from which nothing can  
 be hatched; (also *met.* a term of  
 reproach, denoting illegitimacy;) ਖਾਕੀ  
 ਬੰਟਾ, a mortal; ਖਾਕੀ ਟੋਹ,  
 flesh which is of dust, viz. the  
 mortal body.  
 ਖਾਖ khar,akh, *s. f.* The cheek.  
 ਖਾਂਚਾ khar,āchā, *s. m.* A hen  
 house, a hencoop; a pannier, a  
 basket, a tray.  
 ਖਾਂਚੀ khar,āchí, *s. f.* A sugar  
 factory.  
 ਖਾਜ khar,āj, *s. f.* Itch, itching;  
 ਖਾਜ ਆਉਣੀ, to itch; ਖਾਜ ਕਰ-  
 ਨੀ, to itch, to scratch.  
 ਖਾਜਾ khar,āj, *s. m.* Victuals,  
 food, eatables.



धाँट *kháñt*, *a.* Experienced, knowing; unwilling to be advised, unyielding, independent, headstrong, rebellious, mischievous, wicked.

धाड *khád*, *s. f.* An excavation, a hollow.

धाँडा *kháñ, dá*, *s. m.* A two edged sword, a broad straight sword; a two edged dagger worn sometimes by *Akálís*.

धाडू *khá, dū*, *s. m.* A hill goat.

धाल *khán*, *s. f.* A mine.

धालपुग *kháñhú, rá*, *s. m.* A glutton.

धाखा *khá, ná*, *v. a.* To eat; to get, to suffer, to endure, to undergo.

धाखा *khá, ná*, *s. m.* Food, victuals, dinner.

धाड *khát*, *s. m.* A pit; manure.

धाडर *khá, tar*, *s. f.* Sake, regard, consideration.

धाडर *khá, tar*, *prep.* For the sake of.

धाडरनमा *khá, tar, ná*, *s. f.* Comfort, satisfaction, assurance, encouragement.

धाडरदारि *khá, tar, dá, ri*, *s. f.* Comfort, satisfaction, kind treatment;

धाडरदारि बरनी, to treat kindly.

धाडा *khát, tá*, *s. m.* A pit, a grain pit; daily account, a waste book.

धादर *khá, dar*, *s. m.* The low land on the margin of a river which is occasionally overflowed.

धाप *khádh*, *s. f.* Food; धाप धुगार, food, victuals.

धान *khán*, *s. m.* Lord, prince; (a title used chiefly by *Patháns*.)

धाना *khá, ná*, *s. m.* A house, a shop; the space in a ceiling between two beams; धाना धराब देखा, the dying of a wife; (also language of abuse; as, *चै धाना धराब!*)

धानी *khá, ní*, *s. f.* The office of *khán*.

धानी *khá, ní*, *a.* Domestic, raised or moulted at home, (a hawk or other bird used in hunting.)

धाब *kháb*, *s. m.* A dream; धाब भाँडुला, to dream.

धाबरू *kháb, rú*, *s. m.* A news-monger.

धाम *khám*, *a.* Raw, unripe, vain, crude, of unbaked earth; धाम बरनी, to stop the mouth of any thing, (as a bottle.)

धामी *khá, mí*, *s. f.* Rawness, crudeness, inexperience, loss.

धाजा *khá, yá*, *s. m.* A testicle.

धार *khár*, *s. f.* An alkali, potash, any thing used for cleansing like soap; a spur, a cock's spur; jealousy, envy, hatred, heart burning; धार बरनी, to hate; धार धाली, to be jealous.

धारन *khá, ran*, *s. f.* A jealous woman.

धारना *khá, ná*, *v. a.* To scale off, (as lime from a wall,) to cause to melt or waste away, (as salt in water.)

धारबा *khá, wá*, *s. m.* A kind of coarse red cotton cloth; soreness between the toes caused by keeping the feet wet.

धारा *khá, rá*, *a.* Salt, brackish, (as water.)

धारा *khá, rá*, *s. m.* A colony; *c. w.* भाँडुला; a large basket made of reeds used at weddings; धारे चढ़ना, to set on the *khá, rá*; (a marriage ceremony.)

धारी *khá, ri*, *s. f.* A small basket made of reeds, used at weddings; the basket attached underneath a native garry, for holding baggage; any basket made of reeds.

धारी *khá, ri*, *s. m.* An enemy, a jealous man.

धाल *khál*, *s. m.* A spot, a mole.

धालू *khál*, *s. f.* A drain, an aqueduct, a gutter, an inlet, a

groove; the hollow along the spine of a fat man or horse.

धालदार *khá, dár*, *a.* Spotted, streaked, grooved.

धालमधुली *khá, makhú, lí*, *a.* Empty, empty handed.

धाली *khá, lí*, *a.* Empty.

धाली *khá, lí*, *s. f.* (dim. of धाल.) An aqueduct, a drain, &c.

धालां *khá, láñ*, *s. f.* An aunt, a mother's sister.

धादा *khá, wá*, *s. m.* A salt mine.

धाजा *khá, já*, *s. f.* The level country at the foot of a mountain.

धाजा *khá, já*, *s. m.* } The habit-  
धाजी *khá, ji*, *s. f.* } ation of  
a Hindú devotee.

धाजी *khá, ji*, *s. f.* A creek, an inlet, a deep water course.

धाडू *khá, rú*, *s. m.* One who lives near the foot of a mountain; a hill goat; *i. q.* धाडू.

धिभानड *khí, nat*, *s. f.* Perfidy, treachery, embezzlement.

धिभाल *khí, ál*, *s. m.* Thought, imagination, fancy.

धिभाली *khí, lí*, *a.* Fanciful, imaginary.

धिमबला *khí, ná*, *v. n.* To move away, to slip away, to depart, to stir.

धिमबड *khí, kat*, *s. f.* A four cornered piece set between the legs of *pájámas*.

धिमबीडम देखा *khí, kan, tam ho, ná*, *v. n.* To depart, to run away.

धिमबाँडुला *khí, ká, uná*, *v. a.* To cause to remove, to take off, to shove out of the way.

धिधिभाँडुला *khí, khí, uná*, *v. n.* To grin, to be abashed, to slink away.

धिग *khí, gg*, *s. m.* A stringed instrument played with the fingers, a kind of guitar; properly धिग.

धिग *khí, gg*, *a.* White, but not perfectly so, of a dirty white, grayish; (a color of horses.)

धिगा khing,gá, *m.* Stout, able bodied, vigorous; an athletic clown.  
 धिच khichch, *s. f.* Pulling, drawing, dragging; scarcity; धिच यमीट, pulling and hauling.  
 धिचला khichch,ná, *v. a.* To draw, to stretch; to build, (as a wall.)  
 धिचहाटी khichhá,í, *s. f.* Drawing; compensation for drawing.  
 धिचहाउला khichhá,u, *v. a.* To cause to be drawn, &c.  
 धिचन्न khich,car, *s. m.* Rice and *dál* cooked together.  
 धिचन्नी khich,rí, *s. f.* Rice and *dál* cooked together; any mixture of things.  
 धिचाटी khichá,í, *s. f.* Pulling; the price of pulling, &c.  
 धिचाउि khichá,u, *s. m.* Pulling, drawing.  
 धिचाउिला khichá,u, *v. a.* To cause to be pulled, &c.  
 धिन्न khinyj, *s. f.* Drawing, dragging, pulling; धिन्न यमीट, dragging and hauling; i. q. धेन्न.  
 धिन्नला khinyj,ná, *v. a.* To draw, to pull, to attract, to stretch.  
 धिन्नहाटी khinyjwá,í, *s. f.* Drawing; compensation for drawing.  
 धिन्नहाउिला khinyjwá,u, *v. a.* To cause to be drawn.  
 धिन्नाटी khinyjá,í, *s. f.* Drawing; compensation for drawing.  
 धिन्नाउिला khinyjá,u, *v. a.* To cause to be drawn.  
 धिन्न khijh, *s. f.* Vexing, teasing, vexation.  
 धिन्नला khijh,ná, *v. n.* To be vexed, to be teased, to fret.  
 धिन्नहाउिला khijhwá,u, *v. a.* To cause to be vexed.  
 धिन्नाउिला khijhá,u, *v. a.* To vex, to tease, to molest.  
 धिन्त khitt, *s. f.* Running, speed; धिन्त भारवे आ जाला, to come quickly; धिन्त भारनी, to run fast.  
 धिङला khind,ná, *v. n.* To be

scattered, to be dispersed, to be dishevelled; धिङु कूट जाला, to go to pieces, to be scattered, to be dispersed.  
 धिङुमां कूटमां khind,mán phutt,mán, *a.* Scattered, dispersed.  
 धिङाटी khidá,í, *s. f.* The reward given to one for teaching a child to play and entertaining it, compensation for amusing a child.  
 धिङाउिला khidá,u, *v. a.* To cause to play.  
 धिङाउिला khindá,u, *v. a.* To scatter, to disperse, to dishevel.  
 धिङार khidár, *m. f.* A player,  
 धिङारन khidá,ran, *f.* } a play-  
 धिङारी khidá,rí, *m.* } ful person, a gallant; amorous.  
 धिङाहा khidá,wá, *s. m.* } One  
 धिङाही khidá,wí, *s. f.* } who teaches children to play, and entertains them, a child's nurse.  
 धिङु khin, *s. f.* Tartar on the teeth, the dirt that collects on any article in use; c. w. चमली.  
 धिङु धिङु khin,í, *a.* Scattered, dispersed; धिङु धिङु उला, to be scattered, to be dispersed; धिङु धिङु वरना, or वर देला, to scatter, to disperse.  
 धिङुी khit,í, *s. f.* A thorn, a bush, a hedge; a cluster of stars; (in this sense used only in the plural;) धिङुी दे देला, to hedge up, to shut; धिङुी दिच पावे कूवला, to burn a person among thorns.  
 धिङा khin,thá, *s. m.* A patched quilt worn by ascetics.  
 धिङु khid,dú, *s. m.* } A ball,  
 धिङुे khid,do, *s. m. f.* } a play ball.  
 धिङु khindh, *s. f.* } Very  
 धिङुङा khindh,rá, *s. m.* } thick bed-  
 धिङुङी khindh,rí, *s. f.* } ding.  
 धिङुेला khindhola, *s. m.* A tattered quilt; a kind of squash.  
 धिङु } khin,nú, *s. m.* A ball, a  
 धिङु } play ball.

धिमा khi,má, *s. f.* Pardon, forgiveness, absolution, patient endurance; धिमा वरनी, to pardon, to bear an insult or injury meekly.  
 धिरटला khirt,ná, *v. n.* To be well acquainted with the laws, occupations and customs of the country.  
 धिरन khi,ran, *s. f.* A trill of the voice in singing; c. w. लैलो.  
 धिरनी khir,ní, *s. f.* The name of a fruit tree.  
 धिरिन्ध khi,rindh, *s. m.* A scab; c. w. आ जाला and उँउरना.  
 धिल khill, *s. f.* A kind of parched rice, &c.  
 धिलम khil,las, *s. f.* Disturbance, putting a stop to, interruption; trouble, distress, solicitude.  
 धिलउ khil,lat, *s. f.* A dress, a robe of honor with which princes confer dignity on subjects; one of the four humors of the human body, (among Muhammadans reckoned four, among Hindús five;) धिलउ देला or उनाउिला, to invest with a robe of honor.  
 धिलउा khil,tá, *s. m.* A loose dress worn by *Afgáns* and *Kashmiris*.  
 धिलर जाला khil,lar já,ná, } *v. n.*  
 धिलरना khil,larná, } To be scattered, to be dispersed, to be dishevelled.  
 धिलहाटी khilwá,í, *s. f.* The pay of a child's nurse, compensation for teaching to play; the price of victualling.  
 धिलहाउिला khilwá,u, *v. a.* To cause to play; to cause to eat; (both through the agency of a third party.)  
 धिलाटी khilá,í, *s. f.* Compensation for teaching to play; price of victualling.  
 धिलाउिला khilá,u, *v. a.* To

cause to play; to cause to eat, to feed.

खिलातर khilár, *s. m. f.* A player.

खिलातर khilár, } *s. f.* A  
खिलातरन khilár,ran, } playful girl;

an adulteress, a strumpet, a whore.

खिलातरना khilár,ná, *v. a.* To scatter, to dishevel.

खिलातरी khilár,rí, *m.* Skillful in playing, a playful man or boy; an adulterer.

खिलावा khilá,wá, *s. m.* } One  
खिलावाही khilá,wí, *s. f.* } who amuses a child, one who teaches children to play, and entertains them, a child's nurse.

खिली khilí, *s. f.* Laughing, ridicule.

खिलीवान khillibáj, *s. m. f.* A laugher, one who ridicules.

खिले दिवानी khil,lo diwá,ní, }  
खिले दुआनी khil,lo duá,ní, }  
*f.* Pleasant, humorous, funny, playful; an insane woman.

खिलेला khilau,ná, *s. m.* A plaything, a toy.

खिलक khirk, } *s. m.* A single

खिलका khirká, } leaved door, a window, a gate.

खिलकी khirkí, *s. f.* A small door or window; खिलकी भारनी or लाऊली, to shut the door or window.

खिलकीदार khirkidár, *a.* Made with windows, (a house;) folded in a particular way, (a turban.)

खिलखिलाऊला khirkhará,uná, *v. n.* To laugh.

खिलखिलाट khirkharát, *s. m.* Laughing.

खिलखिलाऊला khirkhirá,uná, *v. n.* To laugh.

खिलखिलाट khirkhirát, *s. m.* Laughing.

खिलना khir,ná, *v. n.* To bloom, to blow, (as a flower;) to burst open, (as a melon;) to be delighted, to laugh.

खिलाऊ khirá,u, *s. m.* The expanding of a flower, blooming; delight.

खिलाऊला khirá,uná, *v. a.* To cause to bloom; to delight.

धीम khís, *s. f.* Loss; a grin; a shrug; milk given by a cow just after calving; धीम रूला or पैला, to be spoiled, to be diminished, to go off; to be lost.

धीमा khísá, *s. m.* A pocket; a rubber, (used in baths;) धीमा बरना, to rub the body all over in bathing with a rubber.

धीनघाघ khinkháb, *s. m. f.* Silk worked with gold and silver flowers, brocade.

धीर khír, *s. f.* Rice boiled with milk.

धीरा khí,rá, *s. m.* A cucumber; a young animal not yet having the teeth which come at a certain age, and by which the age is ascertained; (spoken of cattle.)

धीरी khí,rí, *s. f.* An udder, a cow's bag.

धीवा khí,wá, *a.* Drunk; lustful, wanton, proud.

धीवापुला khíwápu,ná, *s. m.* Drunkenness, the state of intoxication; lust.

धुआऊला khuá,uná, *v. a.* To feed, to cause to eat.

धुआम khuás, *s. f.* A female attendant on the great.

धुआमी khuás,sí, *s. f.* The place where one sits behind a great man upon an elephant, the servant's seat upon the *haudá*.

धुआरना khuáh,ná, *s. m.* A place from which earth is dug up, the cavity formed by such digging; the cavity of the eye.

धुआर khuár, *a.* Poor, distressed, wretched; ruined; contemptible.

धुआरी khuár,rí, *s. f.* Wretchedness, distress, ruin; baseness.

धुआलला khuá,laná, } *v. a.* To  
धुआलना khuá,aná, } feed, to cause to eat.

धुम khus, *a.* Glad, joyful, delighted, pleased; धुम रगिला, to live in a pleasant state, to live in pleasure, to lead a profligate life.  
धुमरगिला khusra,hiná, *s. m.* A man who wanders about and spends his life in folly and sensuality.

धुमरगिला khusra,hiná, *s. m.* }  
धुमरगिली khusra,hijí, *s. f.* }

A cant term used by *Sikhs* to denote a small pony.

धुमरगिली khusra,hijí, *s. f.* A wanton girl; a pair of breeches.

धुमर khusk, *a.* Dry, withered.

धुमरी khus,kí, *s. f.* Dryness, dry land.

धुमला khuss,ná, *v. n.* To be taken away by force, to be snatched; to be weak, and have a sense of fainting, (the heart.)

धुमजे khus,ye, *s. m. pl.* The testicles.

धुमर धुमर khu,sar khu,sar, *s. f.* The clattering sound produced by a person walking with old tattered shoes; (used only with बरना.)

धुमरा khus,rá, *s. m.* A eunuch, a hermaphrodite; (a class that spend their time in dancing and singing.)

धुमराऊला khusrá,uná, *v. a.* To clatter the shoes in walking.

धुमरु दुबरा khus,sar dub,bar, *a.* Not nicely made. See धुमरु दुबरा.

धुमाऊला khusá,uná, *v. a.* To cause to be seized and taken away by force; (more frequently धुमाऊला.)

धुमाभट्ट khusá,mad, *s. f.* Flattery.

धुमाभट्टक khusá,madaṅ, *s. f.* }  
धुमाभट्टी khusá,madí, *s. m.* }

A flatterer.  
धुमी khus,sí, *s. f.* Gladness,

- joy, delight, happiness, pleasure.  
**ਖੁਮੀ** khu,śí, *a.* Glad, joyful, happy, pleased.  
**ਖੁਮੜ ਦੁਬੜ** khu,ṣuṛ dub,ḅuṛ, *a.* Not nicely made; (spoken only of articles made of cloth, paper, or other light material.)  
**ਖੁਮੋਟਲਾ** khusoṭ,ṁá, *v. a.* To tear off, to scratch, to snatch, to take off by force.  
**ਖੁਰਲਾ** khuh,ṁá, *v. a.* To seize, to snatch, to take forcibly. Also **ਖੁਰ ਲੈਲਾ**.  
**ਖੁਰਾਈ** khuhá,í, *s. f.* Forcible abstraction of any thing, deprivation; (used only with **ਖਾਲੀ**; as, **ਉਨ ਖੁਰਾਈ ਖਾਰਣੀ**, he suffered deprivation, &c.)  
**ਖੁਰਾਉਲਾ** khuhá,ṁá, *v. a.* To cause to be seized, to cause to be taken forcibly.  
**ਖੁਰਾਨਾ** khuhá,ná, *s. m.* A cavity formed in the ground by digging out earth for bricks, plaster, &c.; the socket of the eye ball.  
**ਖੁਰਲਾ** khu,huṁá, *v. a.* To seize, to snatch, to take forcibly.  
**ਖੁਰੜਾ** khu,hurá, *a.* Rough, uneven.  
**ਖੁਰਲਲਾ** khu,hulaná, *v. a.* To open, to loose, to loosen, to untie, to disclose, to uncover, to explain, to disengage, to set sail or unmoor, ( a ship.)  
**ਖੁਰੜੂ** khu,huṛí, *s. m.* A plunderer, one who seizes and takes a thing forcibly.  
**ਖੁਖਨੀ** khukh,ní, } *s. f.* A kind  
**ਖੁਖੁਨੀ** khu,khuní, } of sword used by the *Gorkhás*.  
**ਖੁਘਾ** khung,ghá, *s. m.* A stake, a stump, a broken limb of a tree, &c.  
**ਖੁਚ** khuchch, *s. f.* The hollow of the knee.  
**ਖੁਚ** khuchch, *s. f.* A strict inquiry, a thorough investigation; *c. w.* **ਬਰਨੀ**. Also **ਖੁਚ**.

- ਖੁਚਲਾ** khuchch,ṁá, *v. a.* To copulate with.  
**ਖੁਚਵਾਨ** khuchbá,ṁ, *s. m.* A strict investigator.  
**ਖੁਚਵਾਨੀ** khuchbá,ṁí, *s. f.* Strict investigation.  
**ਖੁਚਵਾਈ** khuchwá,í, *s. f.* Copulation; the sum given to procure it, compensation for copulating.  
**ਖੁਚਵਾਉਲਾ** khuchwá,ṁá, *v. a.* Causal of **ਖੁਚਲਾ**; (generally used as language of abuse.)  
**ਖੁਚਾਈ** khuchá,í, *s. f.* i. q. **ਖੁਚਵਾਈ**.  
**ਖੁਚਾਉਲਾ** khuchá,ṁá, *v. a.* i. q. **ਖੁਚਵਾਉਲਾ**.  
**ਖੁਛਲਾ** khunyjh,ṁá, *v. n.* To err, to miss, to mistake.  
**ਖੁਛਾਈ** khunjhá,í, *s. f.* Deceiving, playing a trick; (used only with **ਖਾਲੀ** and **ਟੋਲੀ**.)  
**ਖੁਛਾਉਲਾ** khunyjhá,ṁá, *v. a.* To cause to err, to cause to miss.  
**ਖੁਟ** khuṭṭ, *s. m.* A hoe.  
**ਖੁਟਕਾ** khuṭṭ,ká, *s. m.* Doubt, apprehension.  
**ਖੁਟ ਨਾਲਾ** khuṭṭ,já,ṁá, } *v. n.*  
**ਖੁਟਲਾ** khuṭṭ,ṁá, } To be finished, to be done, to come to an end; to be diminished. Also **ਨਖੁਟਲਾ**.  
**ਖੁਟਰ** khu,ṭar, } *a.* Cruel, hard  
**ਖੁਟੜ** khu,ṭar, } hearted.  
**ਖੁਟਾ** khuṭ,ṭá, *s. m.* A testicle.  
**ਖੁਟਾਉਲਾ** khuṭá,ṁá, *v. a.* To bring to an end, to complete; to diminish.  
**ਖੁਟਿਆਈ** khuṭiá,í, *s. f.* Impurity, &c. *See* **ਖੋਟਿਆਈ**.  
**ਖੁਟੀ** khuṭ,ṭí, *s. f.* A small hoe.  
**ਖੁਛ** khudd, *s. f.* A hole, (as of a snake or rat, &c.;) an aperture in a wall for the emission of water, &c.; the space from which a tooth has fallen out or been extracted.  
**ਖੁਛ** khunḅ, *s. m.* A stump, a peg, a nail, a tent pin, a tenter, (made of wood.)

- ਖੁਛਲਾ** khuchch,ṁá, } *s. m.* A  
**ਖੁਛਾ** khuchch,ṁá, } pigeon house,  
 a hen house.  
**ਖੁਛਾ** khunḅ,ṁá, *s. m.* A wooden pin, a tent pin, &c.; i. q. **ਖੁਛ**.  
**ਖੁਛੀ** khuchch,ṁí, *s. f.* The spaces in a privy between the partitions.  
**ਖੁਛ** khunḅ, *s. m. f.* A root, a stump; an old man or woman.  
**ਖੁਛੜਾ** khuchch,ṁá, } *s. m.* An  
**ਖੁਛਾ** khuchch,ṁá, } old man; (a  
 suffix to **ਬੁਛੜਾ** or **ਬੁਛਾ**; as,  
**ਬੁਛੜਾ ਖੁਛੜਾ** or **ਬੁਛਾ ਖੁਛਾ**.)  
**ਖੁਛਾ** khunḅ,ṁá, *a.* Dull, not sharp; stupid.  
**ਖੁਛਮ** khunḅ, *s. f.* Animosity, spite, rancor, envy, malice; emulation; *c. w.* **ਬਰਨੀ** and **ਖਾਲੀ**.  
**ਖੁਛਮਖੋਰ** khunḅskhor, *m. f.* A spiteful person, one who bears a grudge; spiteful, jealous, envious, irritable, passionate.  
**ਖੁਛਮਲ** khunḅ,ṁá, *s. f.* An envious, spiteful woman.  
**ਖੁਛਮਲਾ** khunḅ,ṁá, *v. n.* To be angry, to be spiteful, to be envious, to be jealous.  
**ਖੁਛਮੀ** khunḅ,ṁí, *m.* An irritable, passionate man, one full of animosity; envious, jealous.  
**ਖੁਛਨਾ** khunḅ,ná, *v. a.* To dig, to excavate, to carve, to engrave, to cut.  
**ਖੁਛ** khunḅ, *s. f.* Hollowness of the eyes, a sunken state of the eyes; depression in the flesh of any part of the body; also depression in a wall, the earth, &c.; *c. w.* **ਖੈ ਨਾਲੀ**.  
**ਖੁਛੀ** khunḅ,ṁí, *s. f.* A hole made in the ground by boys in playing with cowries, &c.  
**ਖੁਛਲਾ** khunḅ,ṁá, *v. n.* To fall out, to be shed, to be torn out, to be plucked, to be stripped off, (as hair, feathers, &c.;) to be bereft and in a miserable plight.  
**ਖੁਥਾ ਖੁਥਾ** khunḅ,ṁá, *a.* Strip-

ped, bereft, in a miserable state.  
**ਖੁਦ** khud, *pron.* Self.  
**ਖੁਦਲਾ** khud, *v. n.* To be dug or engraved.  
**ਖੁਦਵਾਈ** khudwá, *s. f.* Compensation for digging, engraving, &c.; causing to be engraved, &c.  
**ਖੁਦਵਾਉਣਾ** khudwá, *v. a.* To cause to dig, engrave, &c.  
**ਖੁਦਾ** khudá, *s. m.* God.  
**ਖੁਦਾਈ** khudá, *s. f.* Divinity, the Godhead, providence; the world.  
**ਖੁਦਾਈ** khudá, *a.* Divine.  
**ਖੁਦਾਈ** khudá, *s. f.* Compensation for digging, &c.; engraving, digging, &c.  
**ਖੁਦਾਉਣਾ** khudá, *v. a.* To cause to be dug, engraved, &c.  
**ਖੁਦੋ** khud, *s. m. f.* A ball.  
**ਖੁੰਧਰ** khun, *s. f.* A rough path; a hollow, a shallow ravine, a cave; any thing recondite, the particulars of a story.  
**ਖੁੰਧਿਆ** khud, *s. f.* Hunger; c. w. ਲੱਗਣੀ.  
**ਖੁੰਧਿਆਮਾਂਤ** khud, *s. f.* Satiety.  
**ਖੁੰਧਿਆਮਾਂਤ** khud, *a.* Satisfying, (food.)  
**ਖੁਨਾਕ** khunák, *s. m.* The quinsy, a sore throat.  
**ਖੁੰਬ** khumb, *s. f.* A mushroom.  
**ਖੁੰਬ** khumb, *s. m.* A kettle in which clothes are boiled.  
**ਖੁੰਬਾਰ** khumbár, *s. m.* } Drowsiness,  
**ਖੁੰਬਾਰੀ** khumbá, *s. f.* } intoxication, a turning of the head, distraction of mind, the miserable state of mind and body following a debauch; a headache.  
**ਖੁੰਬੀ** khumb, *a.* Boiled and washed, (clothes,) cleansed by boiling, bleached.  
**ਖੁੰਬਲ** khub, *s. f.* Mire, a slough, a miry ditch.  
**ਖੁੰਬਲਾ** khubh, *v. n.* To penetrate, to pierce, to sink into; to affect, to make an impression.

**ਖੁੰਬਲਾ** khubh, *v. n.* To cause to penetrate, pierce or sink into.  
**ਖੁੰਬਲ** khub, *s. f.* Mire, a slough, a miry ditch.  
**ਖੁੰਬਲਾ** khub, *v. n.* To penetrate, to sink into, &c. i. q. **ਖੁੰਬਲਾ**.  
**ਖੁੰਮ** khumm, } *s. m.* A kettle  
**ਖੁੰਮਬ** khumb, } in which clothes are boiled.  
**ਖੁੰਮਬ** khumb, *s. f.* A mushroom.  
**ਖੁੰਮਬਾਰ** khumbár, *s. m.* } Drowsiness,  
**ਖੁੰਮਬਾਰੀ** khumbá, *s. f.* } intoxication, a turning of the head, mental distraction, a head ache; c. w. ਆਉਣਾ and ਆਉਣੀ.  
**ਖੁੰਮਬੀ** khumb, *a.* Boiled and washed, (clothes.)  
**ਖੁੰਮਰ** khum, *s. m.* } The  
**ਖੁੰਮਰੀ** khum, *s. f.* } mixed young of a white pigeon and a dove; a turtle dove.  
**ਖੁੰਮਰ** khumár, *s. m.* } Drowsiness,  
**ਖੁੰਮਰੀ** khumá, *s. f.* } &c. i. q. ਖੁੰਬਾਰ and ਖੁੰਬਾਰੀ.  
**ਖੁਰ** khur, *s. m.* The divided hoof of animals of the cow kind.  
**ਖੁਰਕ** khurk, *s. f.* Itch, itching.  
**ਖੁਰਕਲਾ** khurk, *v. a.* To scratch or rub in order to allay itching.  
**ਖੁਰਕਾਉਣਾ** khurk, *v. a.* To cause to itch, to cause to scratch.  
**ਖੁਰਖੋਜ** khurkhøj, *s. m.* A vestige, a trace, the mark of a hoof, the track of a foot.  
**ਖੁਰਗਾਰ** khurgáh, } *s. f.* The  
**ਖੁਰਗੋ** khur, *s. f.* } treading of wheat, &c. by oxen to separate the grain from the chaff.  
**ਖੁਰਚਲ** khur, *s. f.* What adheres to a dinner pot in cooking, pot scrapings.  
**ਖੁਰਚਲਾ** khurch, *v. a.* To scrape, (a pot, &c.)

**ਖੁਰਚਾਉਣਾ** khurchá, *v. a.* To cause to be scraped.  
**ਖੁਰਚਲੀ** khurch, *s. f.* A pot scraper, a scoop.  
**ਖੁਰਜੀ** khur, *s. f.* Saddlebags for a horse or mule.  
**ਖੁਰਨਾ** khur, *v. n.* To be dissolved, to melt.  
**ਖੁਰਪਾ** khur, *s. m.* An instrument for cutting up grass by the roots.  
**ਖੁਰਪੀ** khur, *s. f.* A small instrument for cutting up grass by the roots, a scraper.  
**ਖੁਰਲੀ** khur, *s. f.* A manger.  
**ਖੁਰਜਾ** khur, *s. m.* A divided hoof, a foot, (of a cow, goat, &c.;) i. q. ਖੁਰੰਡਾ.  
**ਖੁਰ** khur, *s. m.* A footstep, the track of a foot; also the foot itself.  
**ਖੁਰਾਉਣਾ** khurá, *v. a.* To cause to be dissolved, to dissolve, to melt.  
**ਖੁਰਾਉਣਾ** khurá, *s. m.* The foot and lower leg bone of an animal as sold in the shambles.  
**ਖੁਰਾਕ** khurák, *s. f.* Food.  
**ਖੁਰਾਕੀ** khurák, *a.* Eatable, suitable for food.  
**ਖੁਰਾਂਟ** khuránt, *a.* Very old. Also ਖਾਂਟ.  
**ਖੁਰਾਂਟੇ** khurá, *s. m. pl.* Snoring; c. w. ਮਾਰਨੇ; i. q. ਖੁਰਾਂਟੇ.  
**ਖੁਰੀ** khur, *s. f.* A small hoof, one of the divisions of a cloven hoof; the horny substance which grows behind the hoof of a cow, &c., corresponding with the fetlock of a horse; the heel of a shoe.  
**ਖੁਰੰਡ** khur, *s. m.* The  
**ਖੁਰੰਡਾ** khur, *s. m.* } foot of a cow,  
**ਖੁਰੰਡੀ** khur, *s. f.* } goat or sheep.  
**ਖੁਰੰਢ** khur, *s. m.* } Scratch-  
**ਖੁਰੰਢੀ** khur, *s. m.* } ing with the nails, the marks produced by scratching; scab; c. w. ਮਾਰਨਾ.  
**ਖੁਰੰਦ** khur, *s. m.* Mutiny, insurrection, uproar, disturbance.

ધુરે ધાંમી *khu, re khāṅ, sī, inter.*  
An exclamation used by mothers and nurses to children, when they cough much; q. d. "go away cough!"

ધુલ *khullh,* } *s. f.*  
ધુલ ફુલ *khullh, ḍullh,* } Loose-  
ness, openness, freedom, liberty,  
permission.

ધુલલા *khullh, ṇā, v. n.* To open,  
to be opened, to be loosed. Also  
ધુલ જાલા.

ધુલા *khull, hā, a.* Open, spacious,  
free, unbound.

ધુલાઈ કુલહાઈ *khulhā, i, s. f.* Compensa-  
tion for opening any thing.

ધુલાઈલા *khulhā, ṇā, v. a.* To  
cause to be opened, to cause to  
be loosened.

ધુલા ફુલા *khull, hā ḍull, hā, a.*  
At large, free, at liberty, having  
no anxiety.

ધુલવલા *khul, kaṇā, v. n.* To  
cough slightly.

ધુલવી *khul, kī, s. f.* A slight  
cough.

ધુલવી *khul, kī, a.* Good tem-  
pered, civil, polite, well behaved.

ધુલધુલા *khul, khulā, a.* Open,  
loose, not tight, (as a shoe;)   
empty, vacant, hollow.

ધુલલા *khull, ṇā, v. a.* To flay,  
to skin.

ધુલાઈ કુલહાઈ *khulā, i, s. f.* Compensa-  
tion for feeding; the price of fare.

ધુલાઈલા *khulā, ṇā, v. a.* To  
feed; to make eat.

ધુલાઈલા *khuwā, ṇā, v. a.* To  
cause to eat, to feed; i. q. ધુલાઈ-  
લા.

ધુલ્લવઘાંચા *khurkbāṅ, kā, s. m.*  
A dandy, a boaster, a lecherous  
person, a rake.

ધુગ *khúh, s. m.* A well.

ધુગલ *khú, haṅ, s. f.* A well, a  
pit, a mine; a heap.

ધુગા *khú, há, s. m.* A well.

ધુગી *khú, bí, s. f.* A small  
well.

ધુગલ *khú, haṅ, s. f.* A well, &c. ;  
i. q. ધુગલ.

ધુગ *khú, k, s. m.* A hog.

ધુન *khúnyj, s. f.* } A cor-  
ધુના *khúnyjā, s. m.* } ner, an an-  
gle.

ધુનટ *khúṅṭ, s. f.* A corner, an  
angle; a side, a quarter.

ધુનટા *khúṅṭā, s. m.* A stake, a  
tent pin, a peg; protection.

ધુનટી *khúṅṭī, s. f.* A small peg  
or stake, a peg; ધુનટી મરેજનો, to  
tune a stringed instrument; to  
turn or divert any one from a  
purpose.

ધુલ *khúṅ, s. f.* Want, deficiency.

ધુલા *khú, ṇā, } prep.* Without,  
ધુલ *khú, ṇou, } for want of, in*  
the absence of.

ધુલ *khú, d, s. f.* Green barley or  
wheat cut for horse feed.

ધુન *khún, s. m.* Blood; murder,  
slaughter.

ધુનલ *khú, ṇap, s. f.* } A mur-  
ધુની *khú, ní, s. m.* } derer.

ધેઉલા *khe, ṇā, v. a.* To row,  
to propel a boat with oars.

ધેમ *khes, s. m.* A kind of cloth,  
a shawl of this material.

ધેમી *khe, sí, s. f.* A small *khes*  
shawl.

ધેમી *khe, sí, a.* Like *khes*, made  
of *khes*.

ધેગ *kheh, s. f.* Ashes, ordure,  
rubbish, ruins; ધેગ ઉઠાઉલો, to  
do evil; ધેગ ઢાનલો, to be very  
poor, to be reduced to the last  
extremity, to wander in search of  
food, and not be able to find it.

ધેગધુઆગી *khehkhú, rī, s. f.* Ex-  
treme poverty.

ધેખન *khe, khan, s. m.* Pretence,  
trick; (used commonly in the  
plural, ધેખને.)

ધેચલ *khe, cha, s. f.* Trouble,

teazing, vexation, weariness; ધે-  
ચલ વગનો, to teaze, to trouble,  
to bother.

ધેચલ ધંડલ *khe, cha, khab, bha, s. f.* Trouble, vexation, distress.

ધેન *kheny, s. f.* Pulling, draw-  
ing, attraction.

ધેનુ *kheny, jú, s. m.* One who  
pulls or draws.

ધેહ *kheḍ, s. f.* Play, sport.

ધેહ *kheḍ, s. f.* Spreading, scat-  
tering.

ધેહલા *kheḍ, ṇā, v. n.* To play,  
to sport.

ધેડ *khet, s. m.* A field under  
cultivation; a battle field; ધેડ  
રેલા or ધેલા, the occurrence of  
a great slaughter in battle; ધેડ  
ચાગલા, to plow down a crop.

ધેડગ *khe, tar, s. m.* A field un-  
der cultivation.

ધેડગપેડ *khe, tarpat, } s. m.* The  
ધેડગપડિ *khe, tarpa, ti, } owner of*  
ધેડગપડી *khe, tarpa, ti, } a culti-  
vated field, a landlord.*

ધેડગડુમ *khe, tar bhúm, } s. f.*  
ધેડગડું *khe, tar bhon, } Land fit*  
for cultivation, arable soil.

ધેડી *khe, tí, s. f.* Agriculture,  
cultivation, a cultivated field, a  
crop; ધેડી વગનો, to cultivate  
land.

ધેડી પંડી *khe, tí pat, tí, s. f.* Cul-  
tivation, agriculture, husbandry,  
a crop.

ધેલ *khed, s. f.* Pursuit.

ધેલલા *khed, ṇā, v. a.* To cause  
to pursue, to persecute, to expel.

ધેલા *khe, dá, } s. m.* A pur-  
ધેલુ *khe, dú, } suer, a persecu-  
tor, an expeller.*

ધેપ *khedh, s. m.* Pain, grief, sor-  
row; annihilation.

ધેનુ *khe, nū, s. m.* A ball, (for  
playing.)

ધેપ *khep, s. f.* A trip, the goods  
carried in a single trip, a batch;

पेप डरनी or लंटली, to make out a batch, and get it loaded for transportation.

पेपण्ण khe,paṅ, s. m. A cake of mud dried in the sun, a cake of plaster scaling from a wall, paint &c. drying and scaling off.

पेपणी khe,paṅi, s. f. A small cake of dried mud or plaster; c. w. छुडरनी or छुडारनी.

पेमा khe,má, s. m. A tent.

पेरा khe,rá, s. m. The dust of rock salt.

पेवुं पेवुं khe,rúp be,rúp, a. Scattered; पेवुं पेवुं गेहा, to be scattered; पेवुं पेवुं वरना, to scatter.

पेल खेल, s. f. Play, sport.

पेळहा खेल,pa, v. n. To play, to sport.

पेळहा खेल,pa, s. m. A play-thing.

पेळुणा khe,lúṅá, s. m. Play, sport.

पेवक khe,wak, s. m. A boatman, a rower.

पेवहा khew,pa, v. a. To row, to propel a boat with oars.

पेवहा khe,wá, s. m. A boatman; the cargo of a boat; also the same as पेप.

पेव्हा khe,pa, s. m. A village, a town; a village in ruins.

पेव्ही khe,pa, s. f. A hard kind of iron.

पेवु खैह, s. f. Rubbing the shoulder; emulation, envy, opposition, rivalry.

पेवुहा खैह,pa, v. a. To rub the shoulder against any thing; to envy, to rival, to emulate, to oppose.

पेवुणा खैह,pa, s. m. Following, pursuit, hanging on; पेवुणा छडला, to leave off following, to give up the chase; पेवुणे पैहा, to follow, to pursue, to hang on.

पेच khainyoh, s. f. Pulling, drawing, attraction.

पेवु khair, s. f. Welfare; alms; also the name of a tree that grows in the hills.

पेवु khair, ad. Well.

पेवुमहा खैराल,pa, s. f. Welfare, health, prosperity.

पेवु खैर,pa, a. Brown, (applied to cattle.)

पेवुगुडि खैर,pa, s. f. Alms.

पेवु खैर,pa, s. m. The name of a plant; the name of a man.

पेवु kho, s. f. Disposition, temper, habit.

पेवुमा kho,pa, s. m. Milk boiled till it becomes thick.

पेवुगुडि kho,pa, s. f. Green wheat or barley fed to horses.

पेवु खो,pa, s. m. A loser.

पेवुमा khos,pa, s. m. One who has no beard except on the chin, a man without a beard, one whose hair has fallen out. Also पेवुमा.

पेवु kho, s. f. A hole, a cavern, a pit, a ditch, a ravine; faintness arising from hunger, a sense of emptiness in the stomach; पेवु पैही, to be faint with hunger.

पेवुमा khoh,pa, v. a. To seize and take away by force.

पेवुगुणा khoh,pa,pa, a. Rough.

पेवुगु kho,pa, s. m. A plunderer, a robber, a highwayman; i. q. पेवु and पवुगु.

पेवुणी kho,pa, s. f. Faintness arising from hunger; c. w. पैही.

पेवु kho,pa, s. m. A plunderer, one who seizes and takes by force, a robber.

पेवुनी khokh,pa, s. f. A kind of Gorkhá sword; i. q. पेवुनी.

पेवु kho,khar, s. m. A caste of Muhammadan Jats.

पेवुमा khokh,pa, a. Empty, open, hollow, porous, excavated; broken, (as an earthen vessel.)

पेवुणी khokh,pa, s. f. A kind of cutlass; i. q. पेवुनी.

पेवुमा khokh,pa, a. Open, porous, hollow, empty.

पेवु kho,khur, s. m. The name of a caste; i. q. पेवुमा.

पेच khonych, s. f. A cut or rent, a scratch, a tear, (by any thing sharp, as a thorn, &c.;) c. w. भाडुही, भा नाको and लंगही.

पेचरु khoch,pa, a. Well acquainted, familiar, knowing.

पेच khoj, s. m. Search, inquiry, seeking, trace, mark.

पेचरु khoj,pa, s. f. A female inquirer, seeker or investigator.

पेचरु khoj,pa, v. a. To seek, to search, to inquire.

पेचरु khojdár, s. m. One who does not fast.

पेचरु khoj,pa, s. m. One who does not fast; also absence of fasting, omitting to fast.

पेचरु khoj,pa, s. m. A eunuch; a Musalman shoe merchant.

पेचरु khoj,pa, s. m. A title of honor given to Kashmiris.

पेचरु khoj,pa, s. m. A seeker, an inquirer.

पेच khoṭ, s. m. A vice, a fault, a blemish, a defect, alloy, impurity; revenge.

पेचरु khoṭ,pa, a. Faulty, impure, adulterated, vitiated, counterfeit, perfidious.

पेचरुमा खोटी khoti,pa, s. f. Impurity, adulteration, faultiness, perfidy; i. q. पचरुमा.

पेचरु kho,pa, v. a. To lose, to waste, to part with, to get rid of.

पेचरु khoṭ,pa, s. m. An ass; also the name of a large red and white worm.

पेचरु khoṭi, s. f. A she ass.

पेचरु khoṭ,pa, v. a. To dig.

पेचरु khoṭ,pa, s. m. One who has no beard except on the chin, a man without a beard; i. q. पेचरुमा.

पेचरु khoṭi, s. f. A tuft of

beard on the chin, there being none elsewhere.

केपर *kho,par*, *s. m.* A skull.

केपर *kho,par*, *s. m.* The kernel of the cocoanut.

केपरी *kho,pari*, *s. f.* A skull.

केपा *kho,pa*, *s. m.* The kernel of the cocoanut; a concave piece of leather put over the eyes of an ox to blind him when he is employed in turning an oil mill, &c.

केबन्न *kho,bar*, *s. m.* The face; (not used in speaking courteously.)

केडला *kho,bha*, *v. a.* To pierce, to thrust, to bore, to wound.

केडा *kho,bha*, *s. m.* Marshy ground, a bog; i. q. *खडल*.

केमबन्न *kho,bar*, } *s. m.* The face;  
केमुन्न *kho,mur*, } i. q. *केबन्न*.

केर *kho,r*, *s. f.* The refuse of grass fed to cattle, horses, &c.; enmity, hatred.

केरना *kho,na*, *v. a.* To dissolve, to melt, (as salt.)

केरा *kho,ra*, *a.* Empty; without a kernel; without brains, (spoken not of an idiot, but of one whose brain has been weakened by any distracting cause;) bereft of hair, (as the eyelids;) unsound, (as a cracked piece of earthen ware;) (in *compos.*) eating, an eater.

केराघाटी *kho,ra,ti*, *s. m.* An inflammation of the eyelid which causes a falling out of the hair.

केरी *kho,ri*, *s. m.* An enemy.

केरी *kho,ri*, *s. f.* The dry leaves of the sugar cane.

केल *kho,l*, *s. m.* A case, a sheath, a hollow, a cavity.

केलला *kho,l,la*, *v. a.* To open, to loose, to express. *See* *खरुलला*.

केला *kho,la*, *a.* Old.

केला *kho,la*, *s. m.* Ruin, waste, desolation, a dilapidated building, a house without a roof.

केली *kho,li*, *s. f.* Cattle, (including the buffalo.)

केन *kho,r*, *s. f.* A hollow, a cavity in any thing, the body, (spoken of as the habitation of the soul;) enmity, revenge.

केनी *kho,ri*, *s. f.* The quadrangular figure in certain kinds of cloth, (as plaids, &c.;) the loads of camels, or asses, &c., (generally so called when taken off and piled together.)

केनीदार *kho,ri,dar*, *a.* Made with quadrangular figures, (cloth.)

के *kho*, } *s. m.* A glutton;  
के *kho*, } destruction, loss,  
के *kho*, } harm, danger.

केचा *kho,cha*, *s. m.* A hen house, a hen coop, a pannier, a basket, a tray; a kind of shovel or scraper used by confectioners.

केहला *kho,ha*, *v. n.* To talk much, to prate; to chide, to tease, to dispute, to quarrel.

केह *kho,ha* or *kho,ha*, *s. m.* Fear; *केह* *खाहा*, to be afraid; i. q. *केह*.

केह *kho,ha*, *s. m.* The rage of a bull, as shown by his pawing and tearing up the ground with his horns, the fighting of bulls, boisterous altercation, quarrelling; e. w. *पाटीला* and *मचाटीला*.

केहला *kho,ha*, *v. n.* To boil, to be enraged, to be agitated by any passion, to be in a deep study, to be anxious.

केला *kho,la*, *a.* Old, empty.

केला *kho,la*, *s. m.* An old shoe.

केली *kho,li*, *s. f.* A buffalo; i. q. *केली*.

## ग

गटी बरनी *ga,ti kar,ni*, *v. a.* To overlook, to pass over, (a fault.)

गई *gaun*, *s. m.* Purpose, intention, design, meaning, will; *गई* *वटला*, to fulfil a purpose.

गईची *gaun,chi*, *s. f.* Showing one's self for a moment, and then suddenly disappearing, absence; c. w. *भारनी* and *लाटिली*.

गईर *gaun*, *s. f.* Attendance on, attention to, thought, consideration, meditation, reflection; *गईर बरनी*, to think about, to attend to.

गईरसा *gaun,sa*, } *s. m. f.* A Hin-  
गईरा *gaun,ra*, } *du* ceremony in the worship of *Parvati*, which consists in planting barley in an earthen vessel and watering it till it has sprung up, and then throwing it into a pool.

गईरा *gaun,ra*, *a.* Thoughtful, serious, meditative.

गईरी *gaun,ri*, *s. f.* The name of a musical mode sung toward evening; a name of *Parvati*.

गईरा *gaun,ri*, *s. m. f.* The name of a musical mode sung at midday; a caste of Brahmans derived from the country of *Gaur*.

गईरी *gaun,ri*, *s. f.* A cow; a meek person.

गईरी *gaun,ri*, *s. m.* The gift of a cow.

गम *gas*, *s. m.* Fainting; *गम* *खाहा*, to faint.

गमडांगर *gas,ang,gar*, *s. m.* Surrounding, going round, (especially of guards patrolling,) walk, walking, a watch; c. w. *बरना* and *भारना*.

गमडी *gas,ti*, *f.* A woman who gads about, a woman of bad character; wicked.

गमा *gas,sa*, *s. m.* A lump of *gur*.

गमी *gas,si*, *s. f.* Fainting; c. w. *भाटिली* and *पैली*.

गमडांगर *gas,ang,gar*, *s. m.* A coarse rustic, a clown.



गमडांगरनी *gastáng,garní, s. f.*  
A rustic, clownish woman.  
गमडांगरु *gastáng,garú, s. m.* A  
rustic, a clown; i. q. गमडांगर.  
गरा *ga,há, s. m.* Taking a thing  
forcibly as compensation for what  
is due, seizing and holding under  
restraint persons or property be-  
longing to a debtor, in order to  
compel payment; c. w. बरना.  
गरा *gahá, s. m.* Threshing,  
treading out grain.  
गराटी *gabá,í, s. f.* Threshing, tread-  
ing out corn; wages for threshing.  
गराटी *gahá,u, s. m.* Threshing;  
i. q. गरा.  
गराटीला *gahá,upá, v. a.* To cause  
to be trodden with oxen, to thresh  
with oxen.  
गरि *ga,hi, s. f.* The handle or  
hilt of a sword, a handle, a clutch.  
गरिहा *ga,hip, s. m.* Seizure,  
laying hold of; an eclipse; i. q.  
गुरिहा; c. w. लंगहा.  
गरिहा *ga,hipá, v. a.* To take,  
to seize, to lay hold of, to grasp.  
गरिहा *ga,hipá, s. m.* Jewels,  
ornaments; a pawn, a pledge.  
गरिभागरिभ *ga,himága,him, s. f.*  
गरिभेगरिभ *ga,himoga,him, s. f.* A  
crowd.  
गरिह *ga,hir, s. f.* Dust, dark-  
ness, cloudiness, haziness.  
गरिहा *gahi,rá, a.* Dark, dusty;  
deep, of a deep color, roiled, tur-  
bid, muddy, misty, hazy; infla-  
med, (as the eyes or the mind.)  
गरिहाटी *gahirá,u, s. m.* Depth,  
deepness; roundness; darkness,  
haziness.  
गरिहाटीला *gahirá,upá, v. n.* To be-  
come deep and muddy; to be dusty.  
गर्ख *gak,khar, s. m.* The name  
of a subordinate caste of *Rájpits*.  
गंग *gangg, s. m. f.* The river Ganges.  
गगन *gagan, s. m.* The sky,  
the firmament, the heavens.

गगन दमभा *ga,gan damá,má, s.*  
*m.* (*lit.* the drum of the heav-  
ens.) Thunder.  
गगन *gag,ran, s. f.* A low caste  
of Musalmáns, a leecher.  
गगनपुला *gagaru,pá, s. m.* The  
business of a leecher.  
गगना *gag,rá, s. m.* } A low  
गगनी *gag,rí, s. f.* } caste of  
Musalmáns, a leecher.  
गगनपुला *gagaru,pá, s. m.* The  
business of a leecher.  
गगे *gag,gá, s. m.* The name  
of the letter ग.  
गंगा *gang,gá, s. m. f.* The river  
Ganges.  
गंगा जमनी *gang,gá jam,ní, a.*  
(*lit.* Ganges and Jamná.) Silver  
and gilt on the same article, com-  
mingled in such a way that both  
appear distinct, a like mixture of  
other metals; mixed or compound-  
ed of two different things.  
गंगा जल *gang,gá jal, s. m.* Gan-  
ges water.  
गंगा जली *gang,gá jalí, s. f.* An  
oath by Ganges water; a vessel  
holding Ganges water.  
गंगा जात्रा *gang,gá ját,rá, s. f.*  
Pilgrimage to the Ganges.  
गंगा जात्री *gang,gá ját,rí, s. m.* A  
pilgrim to the Ganges.  
गंगा तीर *gang,gá tír, s. m.* The  
bank of the Ganges.  
गंगा नीर *gang,gá nír, s. m.* Gan-  
ges water.  
गंगा पार *gang,gá pár, ad.* Be-  
yond the Ganges.  
गंगा घाम *gang,gá bás, s. m.* Liv-  
ing on the banks of the Ganges.  
गंगा घामी *gang,gá bá,á, s. m.* One  
who lives on the banks of the  
Ganges, a pilgrim to the Ganges.  
गेबू *gag,gú, s. m.* A kind of cake.  
गंगटी *ganggau,tí, s. f.* A kind of  
earth obtained from the Ganges  
used for marking the forehead.

गंच *gachch, s. m.* Cement, mor-  
tar made with lime, plaster, old  
mortar, mud; a bite; गंच बरना  
or लाटुला, to plaster, to cause  
to adhere, to attach, to stuff to-  
gether, to fill, (canvass with em-  
broidery, &c.;) गंच रेला, to be  
drunk; गंच भारना, to bite.  
गंच पंच *gachch,pachch, a.* Com-  
ing together confusedly, (as a  
mob,) crowded, stuffed together,  
close, thick.  
गज *gaj, s. m.* An elephant; a  
yard, a yard stick, a ramrod; गज  
बरना or डेरना, to measure,  
(cloth;) to clean a gun or the  
stem of a *huqqá*.  
गज गज *ganyj, s. m.* A heap, a  
treasure, a granary; a market; a  
disease in the head by which the  
hair comes out, scald head.  
गजगमनी *gajga,maní, s. f.* A  
woman who walks like an ele-  
phant with a stately step.  
गजगार *gajgáh, s. f.* A fly brush  
or whisk made of the tail of the  
Thibetan ox, or other animal.  
गजचाल *gajchál, s. f.* The gait  
of an elephant, a lubberly gait.  
गजला *gajjaná, v. n.* To roar,  
to thunder; i. q. गरजला.  
गजदान *gajdán, s. m.* The gift  
of an elephant.  
गजदंत *gajdant, s. m.* Ivory.  
गजदंद *gajdand, s. m.* Ivory.  
गजपड *gajpat, s. m.* The  
गजपडि *gajpa,ti, s. m.* The  
owner of an ele-  
phant; a *Rájá*.  
गजपाल *gajpál, s. m.* The keep-  
er of an elephant.  
गजडा *ganyj,á, s. m.* A pack  
of cards, a game of cards.  
गजब *ga,jab, s. m.* Anger, wrath;  
calamity; a wonderful act; गजब  
बरना or भारना, to inflict judg-  
ment; to persecute, to injure; to  
perform a great feat.

मज्जवी *ga,jabí, s. m.* A great transgressor, one who perpetrates extraordinary crimes; one who performs wonderful feats.

मज्जमेडी *gajmo,tí, s. m.* A large pearl fabled to come out of the head of the white elephant.

मज्जरा *gaj,rá, s. m.* An ornament worn on the wrist made of gold, silver, &c., or of flowers.

मज्जराज *gaj,ráj, s. m.* The king of elephants, (fabled among the Hindús;) a first rate elephant, a very fine large elephant.

मज्जरेला *gajre,lá, s. m.* A dish made of carrots.

मज्जा *gajá, s. m.* Begging; मज्जा बरना, to beg.

मज्जा ganyjá, *a.* Having scald head, having lost the hair in consequence of it, bald.

मज्जाएटी *gajá,tí, s. f.* A bracelet, a bracelet made of lac; i. q. मज्जरा.

मज्जाएला *gajá,upá, v. a.* To cause to roar, to cause to thunder; to advance greatly, to exalt a person.

मज्जी *gají, s. f.* A coarse kind of cotton cloth.

गंठ *gatt, s. m.* A collection of people; a cluster; a tassel; गंठ घनला, to be crowded closely together.

गंठ पंठ *gatt, patt, a.* Coming together confusedly, crowded, close, thick.

गंठा *gat,tá, s. m.* A stopper, a cork, a plug; the part of a *huggá* which fits into the top of the stand; गंठा घनला, to adjust the *gattá* of a pipe.

गंठ *gatt, s. m.* A piece, a patch, a joining, a splicing; c. w. लाएला.

गंठ *gatt, s. f.* A knot; a bundle of money; the root of turmeric, &c.; a clove of garlic; a knotted thread used to announce the date of a wedding; fixing the day

for a wedding; गंठ टोली, to knot; गंठ बडरनी, to pick a pocket; गंठ पाएली, to fix the day for a wedding.

गंठ बंट *gatt, katt, s. m. f.* }  
 गंठ बटजा *gatt, katt,yá, s. m.* }  
 गंठ बटा *gatt, ka,tá, s. m.* }  
 गंठ बडरु *gatt, karú, s. m.* }  
 A pick pocket.

गठला *gatt, pá, v. n.* To be joined together, to become compact and firm, (the joints or flesh of a man, horse, &c.,) to be tied, to be united in the bonds of friendship; to collude; to have an engagement with another for illicit intercourse, to have such intercourse; to become rich.

गठेला *gatt, pá, v. a.* To tie, to twist together, to join, to stitch, to mend.

गंठली *gatt, lí, s. f.* Joining; गंठली बरनी, to join, to splice, to make friends; गंठली लाएली, to join threads, (as weavers do.)

गंठ डूप *gatt, tupp, s. m.* Tying, stitching, mending; c. w. बरना; also *met.* गंठ डूप बरना, to get on as one can, to live from hand to mouth.

गठजा *gatt, yá, s. m.* Stiffness and pain in the joints; a pilferer.

गठजाचाट्टी *gatt,yábá,u, s. m.* Stiffness and pain in the joints, rheumatism.

गंठल *gatt, thal, a.* Knotty; temporary, not real.

गठवाटी *gatt,wá,tí, s. f.* The price of mending, joining, &c.

गठवाएला *gatt,wá,upá, v. a.* To cause to be joined or mended.

गंठन *gatt, thar, s. m.* A large bundle, a bale.

गंठनी *gatt, ní, s. f.* A bundle, a parcel, a pocket, (when filled;) the total of any thing, amount.

गंठा *gat, thá, s. m.* A bundle

(of grass, fuel, &c.,) a package; an onion.

गठाएटी *gatt,há,tí, s. f.* Compensation for joining, mending, &c.

गठाएला *gatt,há,upá, v. a.* To attach, to tie, to join; to cause to be joined.

गंठी *gatt, thí, s. f.* A clove of garlic, a piece of a root, (as ginger, turmeric, &c.)

गंठीला *gatt, hí, lá, a.* Knotty, having joints as the bamboo, compact, firm, solid, adhering, closely attached.

गंठ *gadd, s. f.* A cart.

गंठ *gand, s. m.* A circular frame work on which the wall of a well is built, a well curb; the circle enclosing mill stones to keep the meal from being scattered, the circular vessel or tray in which *gur* is poured to cool.

गडला *gad, pá, v. n.* To be set, to be firmly fixed, to be rendered firm; to be drawn down, to be buried.

गडला *gadd, pá, v. a.* To fix, to set, to plant, to bury, to drive down.

गंठजा *gand, yá, s. m.* A sodomite.

गंठ वड *gadd, wadd, a.* Poured together, confused, promiscuous.

गडवा *gad, wá, s. m.* A drinking vessel made of brass, glass, &c.

गडवाएटी *gad,wá,tí, s. m.* A servant in personal attendance who hands his master the *gadwá* to drink out of, and renders a variety of services; (commonly गडवाएटी.)

गडवाएटी *gad,wá,tí, s. f.* Compensation for fixing, setting, &c.

गडवाएला *gad,wá,upá, v. a.* To cause to be set, fixed, buried, &c.

गडकी *gad, wí, s. f.* (dim. of गडवा.) A small drinking vessel made of brass, &c.

गंडा gad,dá, *s. m.* A large cart.  
 गंधा gan,dá, *s. m.* A string with knots, worn on the neck, &c., as a charm; the tinsel and embroidery worked on shoes; the number four; (generally spoken of money, as four cowries, four pice.)  
 गंडाछुला gadá,uná, *v. a.* To drive in, to bury, to set, to fix; to cause to be set, buried, &c.  
 गंडामा gan,dá,sá, *s. m.* A sort of axe, a pole axe.  
 गंडो gad,dí, *s. f.* A cart; a ream of paper; also a bundle containing half a ream.  
 गंडीघान gaddibán, } *s. m.* A  
 गंडीघान gaddiwán, } cartman, a coachman.  
 गंडीरना gadir,ná, *s. m.* A gocart.  
 गंडेरी ganderí, *s. f.* A segment or cutting of sugar cane; the spaces between the ties sometimes made in a roll of cloth before dyeing.  
 गंडेरीदार ganderídár, *a.* Dyed clouded by knotting, (yarn, cloth, &c.)  
 गंडेमा gan,dó,sá, *s. m.* An earth worm.  
 गंध gan,dh, *s. m.* A piece, a patch, a splice; गंध लाछुला, to patch, to splice.  
 गंध gan,dh, *s. f.* A knot; a knot in the corner of a shawl in which money is bound up; गंध पाछुली, to knot a thread, to appoint a day for a wedding, &c.; गंध डूप-ली, to send a knotted thread to the guests expected at a wedding to intimate the time of the ceremony; in like manner to announce a fair or other assembly; (a practice of *faqirs*.)  
 गंधला gan,dh,ná, *v. a.* To join by tying, to patch, to splice.  
 गंध डूप gan,dh, tupp, *s. m.* Patching, mending; गंध डूप बरना or काछुला, to patch, to splice.

गंधवाची gan,dhwá,i, *s. f.* The act of tying, patching, &c.; compensation for the same.  
 गंधवाछुला gan,dhwá,uná, *v. a.* To cause to be joined, patched, &c.  
 गंधा gan,dhá, *s. m.* An onion.  
 गंधाची gan,dhá,i, *s. f.* Compensation for mending, patching, &c.  
 गंधाछुला gan,dhá,uná, *v. a.* To cause to be joined, tied or pieced.  
 गंधी gan,dhí, *s. f.* Any small root used medicinally, or as a spice; a head of garlic, a clove of garlic.  
 गण gan, *s. m.* A troop, a multitude, a class, a flock, a tribe; a body of *Shiv's* attendants; a kind of angels; an elephant.  
 गणपति gan,pati, *s. m.* A name of *Ganesh* or *Ganes*.  
 गणेश ganes, *s. m.* A Hindú deity, represented with an elephant's head, supposed to be the son of *Shiv*; an elephant.  
 गड gat, *s. f.* Appearance, state, manner, motion; salvation; a form of dancing; the stroke of a drummer, style of playing, (on a drum;) गड रेली, to be saved; गड बरनी, to save, to procure the salvation of a deceased relation by meritorious works; to kill, (here, and thus save hereafter, meaning that one who kills a good man sends him straight to heaven;) गड नचली, to dance without singing; गड लेली, to dance without singing; to obtain salvation by self-immolation.  
 गडवा gat,ká, *s. m.* A wooden sword used in fencing; गडवा चेड-ला, to fence.  
 गडवार gatkár, } *s. m.* A player  
 गडवारी gatká,rí, } on a musical instrument of the drum kind, as a tambourine, &c.; a dancer.  
 गडवारी gatká,rí, *s. f.* The business of a *gatkár*.

गडवारीभा gatká,ríá, *s. m. i. q.*  
 गडवार.  
 गडवेवास gat,kebáj, *s. m.* A fencer.  
 गडवेवासी gatkebá,jí, *s. f.* Fencing.  
 गडला gatt,lá, *s. m.* A lump of clotted blood; गडले बरने, to cut to pieces, to kill, to slaughter.  
 गडि ga,ti, *s. f.* State, condition; salvation, &c.; i. q. गड, q. v.  
 गडोभा ga,tá, *s. m.* A player on a tambourine or drum.  
 गट gadd, *s. m.* A blister; गट छुला, to rise, (a blister;) गट छुलाछुला or चहाछुला, to raise a blister; गट लाछुला, to apply a blister.  
 गट gand, *s. m.* Stink, filth, dirt, ordure; गट धिलारना, (*lit.* to scatter about filth,) to make one's self infamous by bad conduct; गट बबला, to use filthy language.  
 गटगा gad,há, *s. m.* An ass; i. q. गपा.  
 गटरी gad,hí, *s. f.* A she ass; i. q. गपी.  
 गटवा gad,ká, *s. m.* A wooden sword used in fencing; a mace, a club.  
 गटवी gan,dakí, } *s. f.* Filth,  
 गटगी gan,dagí, } ordure, stink.  
 गटदा gad,dau, *s. f.* A female of the *Gaddí* caste.  
 गटपुला gandpu,ná, *s. m.* Filthy language, vile conduct, uncleanness, filthiness.  
 गटर gad,dar, } *a.* Half  
 गटरा gad,dará, } ripe, (fruit.)  
 गटरा gad,rá, *a.* Of various colors, (horses, cattle, &c.)  
 गंटा gan,dá, *a.* Stinking, filthy.  
 गंटाघरेजा gan,dábaro,já, *s. m.*

The gum that exudes from the pine tree.

गंठी gad,dí, *s. f.* A cushion, a pad, a seat, a throne; a pad used at the time of the menses; a caste of Hindú shepherds.

गन्धुट gadú,d, *s. f.* A hard lump formed in the flesh, a glandular swelling; a worthless fellow.

गन्धुल gadú,dap, *s. f.* } A per-  
गन्धुटी gadú,dí, *s. m.* } son  
who has a glandular swelling; a worthless person, one of seditious temper.

गन्धेला gade,lá, *s. m.* A thick quilt or mattress stuffed with cotton.

गन्धे gad,do, } *s. m.* An ass.  
गन्धे gad,dop, }

गन्धे धुरकी gad,dop khur,kí, *s. f.* Asses' rubbing their sides together, rubbing together like asses; rendering mutual favors, doing a favor with the hope of getting as much again, showing kindness from selfish motives; c. w. बरनी.

गन्धे दाला gad,dop dá,ná, } *s. m.*  
गन्धे पाला gad,dop dhá,ná, } A  
kind of boil on the back.

गंध gandh, *s. f.* Odor, smell, perfume, flavor.

गंधमार gandh,sár, *s. f.* A kind of brimstone.

गंधक gandhak, *s. f.* Brimstone.

गंधरब gandharb, *s. m.* A celestial musician, a sort of demigods supposed to inhabit *Indra's* heaven.

गंधराज gandh,ráj, *s. m.* The name of a sweet smelling flower.

गंधला gandh,lá, *a.* Turbid, muddy, defiled; cool, (spoken of friendship.)

गंधला छिन्ना gandh,lá,uná, *v. n.* To be turbid, to be defiled.

गंधा gad,há, *s. m.* An ass.

गंधार gandhár, *s. m.* The third note in the octave.

गंधार gandhár, } *a.* Large,  
गंधाल gandhál, } extensive.

गंधी gad,hí, *s. f.* A she ass.

गंधी gad,dhí, *s. f.* The seat of the driver of an ox, in an oil press, &c.

गंधी gan,dhí, *s. m.* A seller of essences. Also गंधी.

गंधील gadhí,lap, *s. f.* } The  
गंधीला gadhí,lá, *s. m.* } name  
of a very low caste, a sort of gypsies.

गंधुलका gandhú,laká, *s. f.* Twilight.

गन्ध gann, *s. m.* A segment or cutting of a large fish or snake; a crease or wrinkle of fat in the abdomen.

गन्ना gan,ná, *s. m.* Sugar cane.

गन्नी gan,ní, *s. f.* A small piece of fish, &c.; a small wrinkle in the flesh of the abdomen; an enlarged eyelash; गन्नी डारी ऐली, a swelling of the eyelash.

गंध gapp, } *s. f.*  
गंध मगंध gapp sarapp, } Idle talk,  
vain boasting; गंध भारनी, to boast.

गंध लैला ga,pak lai,ná, *v. a.*  
To make away with, to take away, to swallow up, (as property.)

गंधल gad,pap, *s. f.* }  
गंधी gad,pí, *s. m.* } A boaster.

गंधा gad,phá, *s. m.* A mouthful, a morsel, a portion, a share, a present; गंधा देला, to give a portion; गंधा लंग चाला, to be acquired without labor; गंधे लाछेला, to eat a morsel; गंधे भारना, to eat or consume what belongs to another.

गंधन ga,baj, *s. m.* (corruption of गन्ध.) Anger, wrath; a judgment, a calamity.

गंड gabbh, *s. m.* A fetus, pregnancy; गंड डल चाला, to suffer abortion.

गंडल gab,bhap, *a.* Pregnant, (applied to animals.)

गंडरु gabh,rú, *s. m.* A young man, a young husband.

गंडरुट gabhrút, }  
गंडरुटा gabhre,tá, } *s. m.* A  
गंडरुड gabhred, } young man.  
गंडरुडा gabhre,dá,  
गंडरुटे gabhro,tí,  
गंडरुटा gabhro,tá, }

गंडला gabh,lá, *a.* The second of three, in the middle place, medial.

गंडा gab,bhá, *s. m.* The midst.

गंडीर gambhir, *s. m.* A deeply seated ulcer.

गंडीर gambhír, *a.* Grave, sober, sedate, thoughtful.

गंडीरडाटी gambhírtá,tí, *s. f.* Gravity, sedateness, thoughtfulness.

गंडे gab,bhe, *ad.* In the midst.

गमरुती gamrhotí, *s. f.* A thick skin or scab; a knot in cloth.

गम gam, *s. m.* Sorrow, grief, anxiety; mildew, mustiness; गम बरना, to grieve, to be sorry; गम चाला, to endure, to be patient, to let pass, (a fault;) to grieve, to be sorry; to be mildewed, to be musty, to be decayed.

गमका gam,ká, *s. m.* Noise, vain talk; c. w. भारना.

गमंड gam,mat, *s. f.* Meeting, agreement, friendship.

गमंडल gam,matap, *s. f.* }  
गमंडी gam,matí, *s. m.* } A friend,  
a companion, an acquaintance.

गमन ga,man, *s. m.* Going, walking; sexual intercourse.

गमडीर gambhír, *s. m.* An ulcer; i. q. गंडीर.

गमडीर gambhír, *a.* Grave, deep, sedate, serious, thoughtful, meek.

गमडीरडा gambhírtá,tí, } *s. f.*  
गमडीरडाटी gambhírtá,tí, } Serious-  
ness, gravity.

गमरुत gamrú, *a.* Proud.

गर्भरुगी gamró,rí, *s. f.* Pride.  
 गमी ga,mí, *s. f.* Sorrow, grief, lamentation.  
 गजा ga,yá, } *s. f.* A  
 गजा नी ga,yá,jí, } famous place of pilgrimage.  
 गजान gayán, } *s. m.* Knowl-  
 ग्यान gyán, } edge, especially divine knowledge.  
 ग्यान ईन्द्री gyán, in,drí, *s. f.*  
 The senses.  
 ग्यानलक gyán,lap, *f.* } A know-  
 ग्यानी gyáni, *m.* } ing one, a sage, one possessed of divine knowledge; intelligent, wise, judicious.  
 गर्भलक्ष garab,lá, *v. a.* To catch, to find, to hold, to get one into trouble by pressing a claim which cannot easily be met; to eclipse.  
 गृहण gra,han, *s. m.* An eclipse;  
 गृहण वरना, to accept, to receive; to hold, to seize, to catch.  
 गर्भने चाला garh,ne já,pá, *def. v. n.* To be eclipse-struck; i. e. deformed by the influence of an eclipse, while yet in the womb; (an event which is supposed to result from the parents being engaged in any thing but worship, during an eclipse;) गर्भनिम्ना ऐन्द्रिभा, eclipse-struck.  
 ग्रहि gra,hi, *s. m.* A planet, applied also to the sun and moon.  
 ग्रहिल gra,hiy, *s. m.* An eclipse;  
 c. w. लम्बल.  
 गरगरा gar,gará, *a.* Coarse, thick, (cloth, &c.)  
 गरस ga,raj, *s. f.* Design, view, wish, intention, business; meaning, need, occasion, use, want, interestedness, selfishness.  
 गरस ga,raj, *ad.* In short, in a word.  
 गरसल ga,raj,pá, *v. n.* To thunder, to roar; in the former sense,

c. w. घटल; as, घटल गरसल ऐ, it thunders.  
 गर चाला gar, já,pá, *v. n.* To mould, to rot, to decay, to spoil, to become good for nothing.  
 गरनी gar,jí, *a.* Selfish.  
 गरद gar,d, *s. f.* Dust.  
 गरदम gar,das, *s. f.* Whirl, vicissitude, revolution.  
 गरदल gar,dap, } *s. f.* The neck.  
 गरदन gar,dan, }  
 गरदनी gar,daní, *s. f.* A horse's blanket or cloth reaching from the head to the tail.  
 गरदल gar,dá, *s. m.* Dust; the dust or powder of charis.  
 गरदलनक gardá,nak, *s. f.* A socket in which a door turns as on a hinge; the handle by which the cloth beam of a loom is turned.  
 गरना gar,ná, *s. m.* A kind of thorn tree.  
 गरना gar,ná, *v. n.* To mould, to rot, to decay, to spoil.  
 गरनापल garná,dh,pá, } *v. n.*  
 गरनापे चाला garná,dhejá,pá, } To be born with a natural defect from the supposed influence of an eclipse.  
 गरस garb, *s. m.* Pride, vanity, arrogance; गरस वरना, to be proud, to make one's self great.  
 गरसल gar,bap, *f.* } A  
 गरसलडो garb,wati, *f.* } proud  
 गरसलडो गरबवान,ती, *f.* } vain  
 गरसो gar,bí, *m.* } per-  
 son; proud, arrogant.  
 गरसु garbh, *s. m.* A foetus, the womb, pregnancy.  
 गरसुल gar,bhap, } *a. f.*  
 गरसुली gar,bhapi, } Preg-  
 गरसुलडो garbhwan,tí, } nant,  
 गरसुलडो garbhwan,tí, } (ap-  
 plied to women; for the female of the lower animals गरसुल is used; q. v.)  
 गरडी gar,bhí, *s. f.* A kind of

gingham, a cloth made of cotton and silk.  
 गरम gam, *a.* Warm, hot.  
 गरभाष्टी garmá,í, *s. f.* Heat, warmth.  
 गरमी gar,mí, *s. f.* Heat; sweat; venereal disease.  
 गरल ga,ral, *s. m.* Poison, the venom of serpents.  
 गरल ga,rap, *s. m.* The name of a bird; a constellation.  
 गरलपेच gararpaungkh, *s. m.* }  
 गरलपेचली gararpaungkh,pí, *s. f.* } The name of a bird; i. q. गरलपेच.  
 गरल ga,rá, *a.* Of a red and white color intermixed, (a horse, ox, bird, &c.)  
 गरा ga,rá, *s. m.* A heap.  
 गरा gará, } *s. m.* A village.  
 गराडो gará,up, }  
 गराम garás, } *s. m.* Food scoop-  
 गराडो garáh, } ed up with the fingers and thus conveyed to the mouth, a mouthful, a morsel.  
 गराणा gará,yán, *s. m.* A villager.  
 गरारा gará,rá, *s. m.* A sack, (for holding the walls of a tent, &c.;) rinsing the mouth, gargling; गरारा वरना, to gargle, to rinse the mouth.  
 गरारिदार gará,redár, *s. m.* Trowsers with loose legs.  
 गरारु garár, *s. m. f.* } A  
 गरारुन gará,ran, *s. f.* } drunk-  
 गरारुणी gará,pí, *s. m.* } ard, one much addicted to intoxication.  
 गरिमल garis,pá, } *v. a.* To seize,  
 गिरिमल gris,pá, } to catch, to hold.  
 गरिमड garist, } *s. m.* The mar-  
 गिरिमतल grist, } ried state, the hav-  
 ing a family, cohabitation, the condition of a secular, (not a monk.)  
 गरिमडल garis,tan, } *s. f.* A mar-  
 गरिमडल gris,tan, } ried wo-  
 man, a woman that has a family, a respectable woman.

गरिमती *gari,ti*, } *s. m.* A married man,  
 गिमती *gris,ti*, }  
 a man that has a family, a householder, a secular, (not a monk.)  
 गरी *ga,ri*, *s. f.* The kernel of a cocoonut, the kernel of a walnut.  
 गरीब *garib*, *a.* Poor; gentle, meek.  
 गरीबली *garibani*, *s. f.* A poor woman; a meek and gentle female.  
 गरीबी *gari,bi*, *s. f.* Poverty; gentleness, meekness.  
 ग्रीच *granth*, } *s. m.* A book; the  
 गरीच *garanth*, } name of the two sacred books of the Sikhs, by them called *Granth Sahib*. These are first, the *Ad Granth*, written by *Nanak* and others, and compiled by *Guru Arjan*; second, the *Dastan Patsahi da Granth*, which has reference to *Guru Gobind Singh*.  
 ग्रीचल *granthan*, } *s. f.* The wife  
 गरीचल *garanthan*, } of a *Granthi*.  
 ग्रीची *granthi*, } *s. m.* One whose  
 गरीची *garanthi*, } business it is to read and expound the *Granth*; (many *Granthis* however are mere readers, being unable to expound.)  
 गल *gal*, *s. f.* A word; a thing; गल बाज दो, and गल बी, in short.  
 गल *gal*, *s. m.* The neck, the throat; गल पैला, to hang upon the neck of any one, to persist in a demand.  
 गल *gallh*, *s. f.* The cheek.  
 गली *gall,hi*, *s. f.* The side of a shoe along the fore quarter.  
 गल *gall,hu*, *s. m.* A man with fat cheeks.  
 गल बच *gall,kath*, } *s. f.* Con-  
 गल बचा *gall,katha*, } versation.  
 गल चेल *gal,khol*, *s. m.* A rope round the neck of an animal, a throat halter.

गलगल *gal,gal*, *s. f.* A species of lime or lemon, a citron.  
 गलगलटा *galgan,dha*, *s. m.* A stile, a passage through a hedge or wall.  
 गलगिटी *galgit,ti*, *s. f.* Putting a shawl over the shoulders and close round the neck; *c. w.* भारती.  
 गलगोट्ट *galgho,tt*, *s. m.* Any thing drawn so tight around the neck as to choke; the sensation of choking.  
 गलगोट्ट *galgho,tt*, *a.* Choky; (spoken of that by eating which the sensation of choking is produced.)  
 गलला *gal,na*, *s. m.* An earthen vessel with a wide mouth.  
 गलल *gal,lat*, *a.* Not right, wrong, erroneous.  
 गललली *galta,ni*, *s. f.* The throat latch of a bridle; (also a part of the headstall;) the tie of a *chapkan*, &c. at the neck.  
 गललना *gal,na*, *v. n.* To melt, to dissolve, to become soft; to rot, to waste away. Also गलल नाला.  
 गलल बाज *gal,bat*, *s. f.* Conversation.  
 गललबाटी *galwa,i*, *s. f.* Melting; wages paid for melting, &c.  
 गललबाट्टिहा *galwa,upa*, *v. a.* To cause to be melted, to cause to be dissolved, &c.  
 गलल *gal,la*, *s. m.* A herd, (of horses, camels, asses, &c.;) grain.  
 गलल *gal,la*, *s. m.* The throat; the neck; a passage through a hedge; hail; गलल पट्टहा, to choke, to throttle, to suffocate, to kill by stopping the breath.  
 गललटी *gal,ti*, *s. f.* Melting; wages paid for melting, &c.  
 गललट्टि *gal,ti*, *s. m.* Melting, dissolving.  
 गललट्टिहा *gal,upa*, *v. a.* To melt, to dissolve.

गलाबज *gal,ka*, *s. m.* A talkative person.  
 गलाढ *galaph*, *s. m.* A cover, a case, a sheath.  
 गलाढी *galaphi*, *a.* Having a cover or coating; (spoken particularly of a mud wall with an outer surface of kiln-burnt brick;) fiabby, (the eyelids.)  
 गलाबन्ट *galaband*, *s. m.* A neck band, a neck cloth, a cravat.  
 गलावां *galawa*, *s. m.* A neck halter for cattle.  
 गली *gal,i*, *s. f.* A hole, a perforation, a leak; a narrow street, a lane.  
 गलीचा *galicha*, *s. m.* A rug, a carpet, tapestry.  
 गलीम *galim*, *s. m.* An adversary, an enemy.  
 गले *gal,e*, *s. m. pl.* Hail stones; *i. q.* गने.  
 गवेजा *gaway,ya*, *s. m.* A singer.  
 गवाट्टिहा *gaw,upa*, *v. a.* To cause to sing; to lose, to waste.  
 गवाट्टि *gaw,ti*, *s. m.* A squanderer, a loser.  
 गवार *gawar*, *s. m.* } *A*  
 गवार *ganwar*, *s. m.* } coun-  
 गवारनी *gawar,ni*, *s. f.* } try  
 गवारनी *ganwar,ni*, *s. f.* } resi-  
 dent, a clown, an ignorant person, a rustic.  
 गवारपुला *gawarpu,na*, } *s. m.*  
 गवारपुला *ganwarpu,na*, } Clow-  
 ishness, ignorance, rusticity.  
 गवारी *gawari*, } *a.* Bus-  
 गवारी *ganwari*, } tic, of or be-  
 गवारु *gawaru*, } longing to  
 गवारु *ganwaru*, } the country,  
 (or villages,) pertaining to a clown, rude.  
 गवेजा *gaway,ya*, *s. m.* A singer.  
 गवांढ *gawandh*, *s. m.* Neighborhood, vicinity.  
 गवांढल *gawandhan*, *s. f.* } *A*  
 गवांढी *gawandhi*, *s. m.* } neigh-  
 bor.

गङ्ग gar, s. m. A large boil with hardness and inflammation, an abscess; c. w. ठुँडला and निवला.  
 गङ्ग garh, s. m. A fort, a castle; गङ्ग पाडुला, to build a fort; to copulate with, (spoken of cattle.)  
 गङ्गव gar,bak, s. f. Thundering, roaring, rumbling, loud speaking, any loud noise.  
 गङ्गवला gar,haknā, v. n. To thunder, to roar, to speak loud, to make a loud noise.  
 गङ्गवा garh,kā, s. m. Thundering, roaring, loud speaking.  
 गङ्गवाडुला garhkā,unā, v. a. To cause to roar, &c.  
 गङ्गवु garh,kū, s. m. One who speaks loud, a thunderer, one that roars.  
 गङ्गना garh,nā, v. a. To copulate with, (spoken of the bull and male buffalo.)  
 गङ्गवज्ज garh,baṛ, s. f. The sound of boiling water; rumbling of the bowels; c. w. वरना.  
 गङ्गवज्जाट garhbaṛā,haṭ, s. f. }  
 गङ्गवज्जाट garhbaṛāṭ, s. m. }  
 The sound of boiling water; rumbling of the bowels; alarm, fright, confusion, bustle.  
 गङ्गा gar,hā, s. m. A pit, a ditch, any deep place, a chasm, an abyss.  
 गङ्गाडी garhā,ī, s. f. Wages paid for the copulation of buffaloes, to the man in charge of them, who is called māhī.  
 गङ्गाडु garhā,u, s. m. Copulation of cattle.  
 गङ्गाडुला garhā,unā, v. a. To bring a cow or female buffalo to the bull; (causal of गङ्गना.)  
 गङ्गावा garhā,kā, s. m. Loud speaking, thundering, roaring.  
 गङ्गाप garhāp, s. f. Puberty, (spoken of buffaloes and cows.)

गङ्गी gar,hī, s. f. A small fort, a castle.  
 गङ्गगोच gargajj, s. m. Noise caused by the beating of drums, the rolling of carriage wheels, the falling of hail stones, &c., confused noise, clamor, thunder; c. w. पैला.  
 गङ्गगोची gargajji, s. m. One that makes a clamor and uproar.  
 गङ्गगजाट gargarāṭ, s. m. A rumbling noise, confusion, fright, bustle.  
 गङ्गच गङ्गच garachch, garachch, s. m. The noise made by a person walking in mud and water; the noise made by champing food; c. w. वरना and धाला.  
 गङ्गप garapp, s. m. The noise made by champing food, or by thrusting any thing in, (as food into the mouth, &c.;) rapidity; गङ्गप वरवे, without resistance or opposition; immediately; गङ्गप वरवे ना वज्जना, to enter without resistance, to enter immediately.  
 गङ्गप मङ्गप garapp, saṛapp, s. f. Boasting, telling marvellous tales about one's self; c. w. भावनी.  
 गङ्गपंध garpangkh, s. m. }  
 गङ्गपंधली garpangkh,ṇī, s. f. }  
 गङ्गपंध gar paungkh, s. m. }  
 गङ्गपंधली garpaungkh,ṇī, s. f. }  
 A bird famed among the Hindūs: called also *Mahārajā dā ghorā*.  
 गङ्गवज्ज हांजा gar,baṛ jhānyjā, s. m. Uncertainty, speaking at random; wrangling, disputing, quarrelling.  
 गङ्गा ga,rā, a. Very cold, (water.)  
 गङ्गा ga,rā, s. m. Hail, a hail stone; (used chiefly in the plural.)  
 गङ्गाडा garum,bhā, s. m. Green mangoes cooked with *gur* and *ghī* in a particular way; (properly गङ्गाडा.)

गङ्गेटा garaup,dā, s. m. A kind of sweetmeat; (properly गङ्गेटा.)  
 बां गङ्ग, } s. f. A cow.  
 गाडि गङ्ग, }  
 गाडिव गङ्ग,ik, s. m. f. A singer.  
 गाडिडी गङ्ग,itrī, s. f. The name of a *mantar*, a prayer repeated by Brahmans with the rosary.  
 गाडिन गङ्ग,in, s. f. A female singer.  
 गाडिला गङ्ग,ilā, s. m. Great gain, great advantage, profit, use.  
 गाडीं गङ्ग,īn, s. f. A cow; i. q. गां and गाडि.  
 गामं गङ्ग,as, s. f. A mode of singing.  
 गामा गङ्ग,sā, s. m. Great gain; opportunity, occasion; c. w. लंगला and लाडुला.  
 गार गāh, s. m. Threshing grain with oxen; गार पाडुला, to thresh with oxen.  
 गारव गङ्ग,hak, s. m. } A pur-  
 गारवली गङ्ग,hakṇī, s. f. } chaser, a seeker.  
 गारवी गङ्ग,hakī, s. f. Purchasing, demand.  
 गारल गङ्ग,haṇ, s. f. A ford, fording; गारल लंपला, to ford.  
 गारला गāh,ṇā, v. a. To thresh, to tread out, to tread under foot; to travel about in (a country;) to try, to prove.  
 गारदी गāh,dī, s. f. The seat occupied by a driver of oxen, when drawing water from a well, turning a sugar mill, &c.  
 गारलज्ज गāh,laṛ, s. m. A large species of lizard that has a habit of inflating its cheeks; spoken also of a man whose face is fat and puffy; also i. q. गारला.  
 गारला गāh,lā, s. m. A bunch of cotton, (as it bursts from the pod, or comes loose and light from the band of the cleaner.)  
 गारज गā,haṛ, s. m. A collec-

tion of people, a crowd, a mass, thickness; गारुण पैला and मिचला, the coming together of a crowd.

गारुणा गá,rú, a. Thick.

गारुणा गá,rú, s. m. A sort of thick cloth.

गारा गá,há, s. m. Detaining the person or property of any one, on account of a debt due from a third party; c. w. बरना.

गारो गá,hí, s. f. Threshing, &c.; i. q. गराष्टो.

गारु गá,hú, s. m. One that treads out grain with oxen; one that seizes.

गारुणा गá,kh,rú, v. a. To bear, to suffer, to experience, to try, to examine, to become used to.

गारु गá,gar, s. f. A metallic water vessel.

गारुणी गá,gari, s. f. A small water vessel made of metal.

गारुणा गá,gá, s. m. A kind of grass.

गारुणी गá,gari, s. f. A kind of vegetable, an esculent root.

गारुणी गá,chi, s. f. Biting, a bite, taking a portion of a thing by biting; c. w. उरनी, भारनी and चंडली.

गारुण गá,gar, s. f. A carrot.

गारुणा गá,nyjá, s. m. A preparation of hemp smoked like tobacco and producing intoxication.

गारुणा घांता गá,jjá bá,jjá, s. m. Instrumental music; i. e. of several instruments together.

गारुणी गá,ji, s. m. A brave man, one who fights against infidels; गारुणी भरु, a horse.

गारुणा गá,śá, a. Short and thick, dwarfish.

गारुणा गá,śá, s. m. The throat, the neck.

गारुणी गá,śi, s. f. A pebble.

गारुण गá,śd, s. f. The anus; गारुण

भारुणी, to commit sodomy; गारुण भगुली, to act the catamite.

गारुण गá,śd, s. m. A sodomite, a catamite.

गारुणी गá,śd, s. f. A female sodomite.

गारुणा गá,śhá, s. m. One who patches or splices, (a shoe;) a treader.

गारुणा गá,t,rá, s. m. A sword belt.

गारुणी गá,t,ri, s. f. The name of a *mantra*, a sacred verse from the *Veds* recited mentally.

गारुण गá,d, s. f. Sediment.

गारुणी गá,dí, s. f. A seat, a throne; i. q. गारुणी or गारुणी.

गारुणा गá,n,dhan, s. f. The wife of a perfume seller.

गारुणी गá,dhí, s. f. The seat occupied by the ox driver of a well, sugar mill, &c.; i. q. गारुणी.

गारुणी गá,n,dhí, s. m. One who sells essences and perfumes.

गारुणा गá,n,ná, s. m. The wrist; a painful swelling or sprain of the wrist; गारुणा पैला, the occurring of a sprain, &c., in the wrist; गारुणा चंडली, to fasten a red thread round the wrist at marriage.

गारुण गá,śal, a. Careless, indifferent, negligent.

गारुणा गá,śhá, s. m. A caravan; i. q. गारुणा.

गारुणी गá,śhál, s. f. Carelessness, negligence.

गारुणा गá,bargaun,já, s. m. Vague random speaking, indefinite unmeaning language.

गारुण गá,bh, s. m. Pregnancy, a fetus.

गारुणी गá,bhau, f. Pregnant; one that is pregnant.

गारुण गá,m, s. m. A horse's pace.

गारुणी गá,m,chi, s. f. The slender part of a horse's leg from the ankle upwards.

गारुण गá,yak, s. m. f. A singer.

गारुणी गá,yatri, s. f. A Brahmanical *mantra*; i. q. गारुणी.

गारुण गá,yan, s. f. A female singer.

गारुण गá,r, s. f. A cavern, a cave, a pit.

गारुण गá,rá, s. m. Mud used for mortar, potter's clay kneaded.

गारुण गá, s. m. Melting.

गारुण गá, s. f. Abuse, vituperation; गारुण चंडली, to abuse; गारुण धाली, to receive or suffer abuse.

गारुणा गá,há, s. m. Cotton cleansed from the particles of the leaf, which are frequently mixed with it; i. q. गारुणा.

गारुणा गá,laná, } v. a. To melt,  
गारुणा गá,ná, } to dissolve;  
to destroy, to annihilate.

गारुणा गá,lará, } s. m.  
गारुणी गá,larí, } A talkative  
गारुण गá,larú, } person.

गारुणा गá,lá, s. m. A mouthful for an animal, what is taken at a snatch; a calamity, a judgment.

गारुणा मारुणी गá,lá sa,hí, } s. f. A  
गारुणा मारुणी गá,lá sa,dí, } calamity, a judgment.

गारुणी गá,lí, s. f. Abuse.

गारुण गá,śd, s. m. A melter; a destroyer.

गारुणा गá,wá, a. Belonging to the cow; as, गारुणा दूध, cow's milk.

गारुण गá,rh, s. m. Thickness, a collection, a crowd, a mass.

गारुणा गá,rhá, a. Thick.

गारुणा गá,rhá, s. m. A thick kind of cotton cloth.

गारुणी गá,rhí, s. f. A kind of cloth, (the same as *dhos*;) also the name of an esculent root; i. q. मीणाणी.

गारुणा गá,rá, a. Of deteriorated caste; shameless.



गिमान *gián, s. m.* Knowledge, intelligence, especially the knowledge of God.  
 गिमानवाङ्ग *giánkáṅḡ, s. m. f.* The part of religion which relates to knowledge.  
 गिमानल *giá,nap, s. f.* } One  
 गिमानो *giá,ni, s. m.* } that is possessed of knowledge, especially with reference to the things of God.  
 गिमारच *giá,rah, a.* Eleven.  
 गिमारुवां *giárh,wáṅ,* } *a.*  
 गिमारुवां *giá,rahiwáṅ,* } The eleventh.  
 गिमारं *giá,ráp, a.* Eleven.  
 गिचो *gich,ohí, s. f.* The nape of the neck; गिचो पिंछे भंड ऐली, to be stupid and foolish; (an expression used with reference to women.)  
 गिसगिसा *gij,gijá, a.* Raw, imperfectly cooked, rare.  
 गिसगिसाट *gijgiját, s. m.* Rawness.  
 गिसा *gi,já, s. f.* Food, aliment, provisions; diet.  
 गिसा *gij,já, a.* Raw, imperfectly cooked.  
 गिरे काला *gijh,já,ná, v. n.* To  
 गिरेला *gijh,ná, } form a habit, to become accustomed, to be tamed.*  
 गिराएला *gijhá,uná, v. a.* To habituate, to tame.  
 गिटव *gi,tak, s. f.* The stone of any kind of fruit.  
 गिटवनी *gi,taká, s. f.* A particular sound in singing, quavering, trilling.  
 गिटवेला *gi,takau,ná, a.* Of small stature, dwarfish.  
 गिटा *gi,tá, s. m.* The ankle bone; a cloth bound round a pipe stem at the point of junction with the stand; गिटा बंधला, to adjust the *giṭá* of a pipe.

गिटी *gi,tí, s. f.* A pebble, a gravel stone, a bit of stone.  
 गिट *gi,tḥ, s. f.* A span, nine inches; गिटव, गिटव डर, about a span.  
 गिटमहीमा *giṭmu,thiá, s. m.* A dwarf.  
 गिटु *gi,tḥu, s. m.* } A dwarf.  
 गिठे *gi,tḥo, s. f.* }  
 गिटुला *gi,tḥá, v. n.* To fall;  
 गिट पैला, to fall down.  
 गिहाएला *gihá,uná, v. a.* To cause to fall, to throw down.  
 गिहडवार *giṭkár, s. m.* An astrologer, an arithmetician.  
 गिहडवारा *giṭkárá, s. m.* Rules of arithmetic.  
 गिहडवारी *giṭkári, s. f.* Reckoning.  
 गिहडवारी *giṭkári, a.*  
 गिहडवारी वा *giṭkári dá, } Highly esteemed, distinguished, celebrated.*  
 गिहडो *gi,tá, s. f.* Number, reckoning, account, muster; गिहडो पैलो, to become anxious; गिहडो गिहडो, number and measure.  
 गिहना *gi,ná, v. a.* To count, to compute, to reckon; गिहना गिहना, to number and measure.  
 गिहाएला *gihá,uná, v. a.* To cause to compute or number.  
 गिह *gidd, s. f.* Matter formed in the eye; c. w. आएली.  
 गिहन्न *gid,dar, s. m.* } A jackal;  
 गिहन्नो *gid,ri, s. f.* } गिहन्न रीमा, altercation, disputation without foundation.  
 गिप *giddh, s. f.* A vulture.  
 गिपा *gid,dhá, s. m.* A kind of dance; गिपा पाएला, to dance a jig, to jump.  
 गिपा ऐटिमा *gid,dhá ho,iá, a.* Tamed, accustomed.  
 गिरमड *giraṣ, s. m.* }  
 गिरमड *girhaṣ, s. m.* } Household.  
 गिरा *gir,há, s. f.* A knot; the sixteenth part of a yard; i. q. गिरा.

गिराप *girháp, s. f.* Puberty; (spoken of sheep.)  
 गिरद *gird, ad.* Round about.  
 गिरद *gird, s. m.* A round, a circuit, circumference.  
 गिरदली *gir,dali, s. f.* Turning one's self round and round; dizziness; गिरदली ऐली, to turn round, to dance round.  
 गिरदा *gir,dá, s. m.* A circumference; the circle of hair round the head when the crown is shaven.  
 गिरदे *gir,de, prep.* Around, about, in the vicinity of; गिरदे ऐला, to be engaged in (some business;) to be attendant upon any one in the hope of some advantage.  
 गिरना *gir,ná, v. a.* To fall;  
 गिर पैला and पैला, to fall down.  
 गिरवाएो *girwá, s. f.* Wages paid for throwing down.  
 गिरवाएला *girwá,uná, v. a.* To cause to fall.  
 गिरवी *gir,wí, s. f.* A pledge, a pawn; गिरवी पाएला and रचला, to pawn; गिरवी पैला, to be pawned.  
 गिरा *gir,rá, s. f.* A knot; the sixteenth part of a yard; i. q. गिरा.  
 गिराँ *girá,un, s. m.* A village.  
 गिराएला *girá,uná, v. a.* To throw down, to cause to fall.  
 गिराँ *girá,ú, a.* Ready to fall.  
 गिराँ *girá,ú, s. m.* One that throws down.  
 गिरि *gi,ri, s. m.* A mountain; a title of a class of Hindú faqirs.  
 गिरिमला *giris,ná, v. a.* To catch, to seize.  
 गिरिमला *giris,ná, v. n.* To be seized.  
 गिरिपार *gi,ridhar, s. m.* }  
 गिरिपार *giridhár, s. m.* } A name of *Krishná*.  
 गिरिपारी *giridhá,ri, s. m.* }

- गिरी *gi,rí, s. f.* } The kernel  
गिरु *gi,rú, s. m.* } of a cocoa-  
nut, almond, &c.
- गिल *gill, s. f.* Moisture, damp-  
ness, freshness; (*met.*) prosperity,  
a good name; गिल गूभाउखो, to  
lose moisture, to dry; to lose  
one's prosperity, to lose a good  
name.
- गिलट *gilht, s. f.* A hard lump  
in the flesh; the core of a boil; a  
protuberance; a lump in dough,  
&c.
- गिलटो *gilhtí, s. f.* A small  
lump or protuberance, &c. See  
गिलट.
- गिलन्न *gill,har, s. m.* Goitre.
- गिलन्नपंड *gillharpatt, s. m.* A  
leaf resembling tobacco used me-  
dicinally for curing goitre.
- गिलन्ना *gilh,rá, s. m.* One who  
has goitre.
- गिलम *gilm, s. f.* A woolen  
carpet.
- गिला *gilá, s. m.* Complaint,  
lamentation; reproof, blame.
- गिला *gilí, a.* Moist, damp.
- गिलाउट *gilá,ut, s. f.* Moisture,  
dampness.
- गिलाउला *gilá,uká, s. m.* Mois-  
ture.
- गिन्नगन्नाउला *girgará,uná, } v. n.*  
गिन्नगिन्नाउला *girgirá,uná, } To*  
beseech, to implore earnestly and  
humbly.
- गिन्नना *gir,ná, v. n.* To fall.
- गिन्नाउला *girá,uná, v. a.* To  
cause to fall.
- गीचा *gí,chá, s. m.* A dish made  
of a root called *arabí*.
- गीटो *gí,tí, s. f.* A pebble, a  
bit of stone; i. q. गिटो.
- गीड *gít, s. m.* A hymn, a  
song.
- गीडा *gítá, s. f.* The name of  
a poem, (in *Shástrí* or *Gurmu-  
khi*.)

- गूभाच फाला *guách,já,ná, } v. n.*  
गूभाचला *guách,ná, } To*  
be lost.
- गूभाउ *guár, s. m.* } A coun-  
गूभाउनी *guár,ní, s. f.* } try per-  
son, a clown.
- गूभांठ *guán,ḡh, s. m.* Neighbor-  
hood, vicinity.
- गूभांठल *guán,ḡhan, s. f.* A  
female neighbor.
- गूभांठली *guán,ḡh,ní, s. f.* A  
disorder of the eye.
- गूभांठमंघा *guán,ḡhmat,thá, a. m.*  
Neighborhood.
- गूभांठी *guán,ḡhí, s. m.* A neighbor.
- गूमडो *gus,tarí, } s. f.* Some-  
गूमडनी *gus,tarí, } thing given to*  
a child to eat soon after its birth;  
c. w. डेला.
- गूमडाव *gusták, a.* Arrogant,  
haughty, presumptuous, uncivil,  
cruel, rude.
- गूमडावो *gustákí, s. f.* Arro-  
gance, presumption, incivility,  
rudeness, cruelty.
- गूमल *gusl, s. m.* Bathing, a bath,  
making ceremonially clean; गूमल  
डेला, to wash a dead body.
- गूमलना *gusalná, v. n.* To do  
that which makes bathing requis-  
ite; (spoken of coition;) गूमलि-  
भा रेडिभा, in need of bathing.
- गूमा *gus,sá, s. m.* Anger.
- गूमाडिल *gusá,ip, s. f.* A fe-  
male devotee.
- गूमाडो *gusá,ip, s. m.* A devo-  
tee; a master.
- गूमे *gus,se, a.* Angry.
- गूमैल *gusail, m.* } a.  
गूमैलल *gusailan, f.* } Wrath-  
गूमैला *gusailá, m.* } ful, pas-  
गूमैली *gusailí, f.* } sionate,  
given to anger.
- गूहज *gu,haj, s. f.* Looseness or ful-  
ness in clothing; a pocket; the act  
of braiding, kneading, &c.; a mode  
of proof; viz. i. q. *ilm ul yaqín*.

- गूहजा *guhjá, s. m.* A child's  
pocket.
- गूहा *guhá, s. m.* A lump of  
cowdung, a dried cake of the  
same; (properly गेहा.)
- गूहाउ *guhá,rá, s. m.* A stack  
of dried cowdung; a kind of wild  
pulse which is eaten in times of  
great scarcity.
- गूहाउली *guhárá,lí, s. f.* Throw-  
ing cowdung on each other, &c.;  
गूहाउली डेहली or डेलली, to  
play with cowdung; (a ceremony  
practiced both by Hindús and Mu-  
salmáns in times of drought to  
procure rain.
- गूहीडा *guhí,rá, s. m.* A stack  
of dried cowdung.
- गूह *gu,hu, s. f.* A kind of lizard  
of a large size, the skin of which  
is used for making sword scab-  
bards.
- गूहो *gu,hurí, a.* Acquainted  
with.
- गूहला *gu,hulá, s. m.* A vessel  
made of cowdung, which when  
dry is coated with a preparation  
of earth; (used for holding meal,  
&c.)
- गूहली *gu,hulí, s. f.* A small  
*guhulá*.
- गूहना *gu,hurá, s. m.* A ball of  
carded cotton.
- गूहनी *gu,hurí, s. f.* Dim. of *gu-  
hurá*.
- गूहउ *guhú,rá, s. m.* A stack  
of dried cowdung.
- गूहांसली *guhányjaní, } s. f.*  
गूहांसली *guhányjhaní, } A sty*  
गूहांडली *guhán,ḡaní, } in the*  
गूहांडली *guhán,ḡhaní, } eye.*
- गूगुल *gugríl, s. m. f.* } A  
गूगुली *gugrílá, s. m.* } fat  
गूगुलीली *gugrílí, s. f.* } bel-  
गूगुल *gugrál, s. m. f.* } lied  
person.
- गूगा *gug,gá, s. m.* A famous

faqir said to have been transformed into a serpent, and to have gone into the earth. He is revered and worshipped by Muhammadans, as well as Hindús, and especially by people of the *Mehtar* caste.

गुंजा gunggá, *a.* Dumb.

गुंजलु gunggul, *s. m.* A kind of gum used for incense; गुंजलु वे चाला, to be wasted, to be destroyed, to be used up, to be finished, to be brought to nought, to be lost; to be melted; to cease from moving; to be immovable.

गुंजली gungulí, *s. f.* The name of a disease which destroys the interior of the nose; *c. w.* लंगली.

गुंजी guchchí, *s. f.* Diving; being out of sight or absent, strolling away; गुंजी भागनी, to dive; गुंजी लाट्टी, to stroll away, to play truant.

गुंजमगुंजा guchchmaguchchh, *s. m.* Mutual clenching of wrestlers, embracing of friends.

गुंजा guchchh, *s. m.* A cluster, a bunch, (of fruit,) several pods united together, a string of cloves, &c., used as an ear ring; गुंजा वेला, to be clenched, (as wrestlers,) to embrace, (as friends;) to be drawn in, (as by severe pain.)

गुंजो guchchhí, *s. f.* A barber's case of tools.

गुंजर gujar, *s. f.* A living, livelihood, spending life.

गुंजर gujjar, *s. m.* A caste of people who sell milk, (both Hindús and Musalmáns.)

गुंजरान गुज्रान, *s. f.* Living, livelihood, employment, passing the time; गुंजरान बरनी, to spend life, to pass time.

गुंजराल गुज्राल, *s. f.* A habitation of *Gujjars*.

गुंजरी gujri, *s. f.* A female *Gujjar*.

गुंजरेचला गुजरेचला, *s. m.* A dwelling place of *Gujjars*.

गुंजरेटला गुजरेटला, *s. m.*

गुंजरेटनी गुजरेटनी, *s. f.*

गुंजरेटा गुजरेटा, *s. m.*

गुंजरेटी गुजरेटी, *s. f.*

A young *Gujjar*, the child of a *Gujjar*.

गुंजाटिम गुंज्याटिम, *s. f.* Capacity, containing, holding, room; profit.

गुंजाटिला गुंज्याटिला, *v. a.* To cause to roar.

गुंजी गुंज्या, *s. f.* A skein of gold or silver thread.

गुंजुर गुंजुर, *s. m.* A caste of people who sell milk; *i. q.* गुंजर.

गुंज गुंज, *s. f.* Secrecy; a bribe; a hole in a spinning wheel; गुंज धाली or लेली, to take a bribe.

गुंजला गुंजला, *v. n.* To be kneaded; to be braided.

गुंजा गुंज्या, *a.* Secret, concealed.

गुंजाटी गुंज्याटी, *s. f.* Compensation for kneading or braiding; braiding; kneading.

गुंजाटिला गुंज्याटिला, *v. a.* To cause to be kneaded, or braided.

गुंजे गुंजे गुंज्या गुंज्या, *ad.* Secretly.

गुंज गुंज, *s. m.* Any thing round; a whole cocoanut.

गुंज गुंज, *s. f.* The sound made by a pigeon, cooing; chuckling, smiling, laughing in the sleeve.

गुंजला गुंजला, *v. n.* To coo, (a pigeon;) to chuckle, to smile, to laugh in the sleeve.

गुंजला गुंजला, *s. m.* A small book; a kind of written *mantar*, which being placed in the mouth, is supposed to enable its possessor

to fly away, or become invisible.

गुंज गुंज, } *a.* Round, as  
गुंज गुंज, } broad as long,  
short and thick.

गुंजा गुंजा, *s. m.* A wooden instrument used by shoemakers to polish the edge of the soles of shoes.

गुंजा गुंजा, *s. m.* *i. q.* गुंज-वा, *q. v.*

गुंजी गुंजी, *s. f.* A small bundle of tobacco leaves.

गुंज गुंज, *a.* Drunk.

गुंज गुंज, *s. f.* A corner; गुंजे बंधला, to tie in a corner.

गुंजला गुंजला, *v. a.* To twist.

गुंजली गुंजली, *s. f.* The stone of any fruit.

गुंजाटी गुंजाटी, *s. f.* The price of twisting.

गुंजाटिला गुंजाटिला, *v. a.* To cause to be twisted, (a rope, &c.)

गुंजाट्टी गुंजाट्टी, *s. m.* Lasciviousness, lewdness.

गुंजगुंजाटी गुंजगुंजाटी, *s. f.* Hoeing, (a field of corn.)

गुंजला गुंजला, *v. a.* To weed and hoe, (a field of corn, a garden, &c.) to beat, to pelt, to dig and bruise.

गुंजपला गुंजपला, *s. m.* Lasciviousness, lewdness.

गुंजा गुंजा, *s. m.* An effigy, an image of a man, (made of cloth or rags;) गुंजा बंधला, to put up an effigy of any one, in order to give him a bad name.

गुंजा गुंजा, *a.* Lascivious, lewd.

गुंजाटी गुंजाटी, *s. f.* Hoeing, digging; beating; compensation for hoeing, &c.

गुंजाटिला गुंजाटिला, *v. a.* To cause to be hoed.

गुंजाट्टा गुंजाट्टा, *s. m.* A hoer, a weeder.

- गुड्डी *gud,dī, s. f.* An image, a doll; a thin, emaciated female; a four cornered kite.
- गुण *gun, s. m.* Virtue, quality, attribute, merit, skill; गुणों की गुचली, (*lit.* a bag full of virtues;) a person who possesses all good qualities, one who knows every thing.
- गुणगात्र *gunḡ,hak, s. m.* One that discovers and appreciates good qualities, a patron of learning.
- गुणगुण *gun,gun, s. m.* Speaking through the nose.
- गुणगुण *gun,guná, a.* In the habit of speaking through the nose; lukewarm, (water, &c.)
- गुणगुण *gunḡ,uná, v. n.* To speak through the nose.
- गुणगुण *gunḡ,uná, s. m.* The sound produced by speaking through the nose.
- गुणगुणी *gun,guní, s. f.* A disease by which the interior of the nose is destroyed; i. q. गुणगुणी.
- गुणना *gun,ná, v. a.* To count, to reckon, to calculate.
- गुणमान *gunmán, } a. Skill-*  
 गुणवंत *gunwant, } ful, intelli-*  
 गुणवान *gunwán, } gent, ac-*  
 completed; having estimable qualities, virtuous.
- गुण *gu,ná, s. m.* A lot, a portion; a kind of sweetmeat; a piece of leather at the heel of a shoe; also (in comp.) fold; as, मछी गुण, a hundred fold; गुण पाड़ै, to cast lots.
- गुणाकार *gunákár, m. f.* Skillful, dexterous; a person of talents; one who is skilled in the rule of three.
- गुणाकार *gunáká,rá, s. m. } The*  
 गुणावारी *gunáká,rí, s. f. } rule*  
 of three in arithmetic; (as used in India.)

- गुणी *gu,ní, m. f.* Skillful, dexterous; a master, (or mistress,) of an art, a person of talents.
- गुड *gutt, s. f.* A woman's hair plaited and hanging down the back.
- गुडगुडा *gutḡutá,uná, v. a.* To tickle.
- गुडगुडी *gut,gutí, s. f.* Tickling, titillation. Also गुदगुडी.
- गुडाखा *gutá,wá, s. m.* A mess for cattle made of cut straw or chaff, oil-cake, meal, water, &c.
- गुदखा *guth,ná, v. n.* To be firm and compact, (the flesh of a strong man, or other animal;) to be tightly plaited, (hair;) to be closely strung, (beads.)
- गुदला *guth,lá, s. m.* A bag, a purse.
- गुदली *guth,lí, s. f.* A small bag or purse, a pocket.
- गुदवा *guth,wáp, a.* Plaited, strung together; firm, compact.
- गुदा *guthá,uná, v. a.* To cause to be closely strung, (beads.)
- गुद *gud, s. f.* The anus.
- गुद *gudd, s. m. f.* Pulp, kernel, marrow.
- गुदगुदा *gud,gudá, a.* Soft, (as a quilt, &c.,) plump.
- गुदगुदा *gudḡudá,í, s. f.* Softness, plumpness; tickling.
- गुदगुदा *gudḡudá,uná, v. a.* To tickle, to titillate; to press with the legs, (the horse on which one is riding.)
- गुदगुदा *gudḡudá,haḡ, s. f. } Tickling, the sensation produced*  
 गुदगुदा *gudḡudá, s. m. } by tickling; softness.*
- गुदगुदी *gud,gudí, s. f.* Tickling, a sense of tickling; i. q. गुडगुडी.
- गुदखा *gund,ná, v. a.* To plait, (hair, &c.;) *met.* to work into a plot, to scheme.

- गुदखा *gund,ná, s. m.* A plot, a scheme.
- गुदमा *gud,má, s. m.* A coarse, thick kind of woolen cloth.
- गुदवा *gund,wáp, a.* Plaited.
- गुदवा *gud,ná, s. m. } A quilt;*  
 गुदवा *gud,ní, s. f. } a garment*  
 made of variegated patches worn by mendicants; a bundle of old clothes.
- गुदा *gu,dá, s. f.* The anus.
- गुदा *gud,dá, s. m.* Marrow, kernel, pulp.
- गुदा *gundá,í, s. f.* Plaiting; compensation for the same.
- गुदा *gundá,uná, v. a.* To cause to be plaited.
- गुद *gud,duḡ, s. m.* Old and patched garments, a bundle of old clothes, tatters.
- गुदा *gud,dhá, part. def.* Kneaded.
- गुद *gudhú,lakán, s. f.*  
 गुद *gundhú,lakán, } Twilight.*
- गुद *gunn,ná, v. a.* To knead,  
 गुद *to braid; गुद रखा, to*  
 be kneaded; to be covered {with perspiration.
- गुदा *gunhá,í, s. f.* Kneading; the wages of kneading.
- गुदा *gunhá,uná, v. a.* To cause to be kneaded.
- गुदा *gunáh, s. m.* Sin, crime, fault.
- गुदा *gunáhgar, s. m.* A sinner, a criminal, an offender.
- गुदा *gunáhgarí, s. f.* Sinfulness; a fine, a penalty, a forfeit.
- गुदा *guná,han, s. f.* A sinful woman.
- गुदा *guná,hí, s. m.* A sinner, a criminal, an offender.
- गुदा *gunágár, s. m.* i. q. गुदागुदा.
- गुप *gupp, } a. Silent.*  
 गुपचुप *gupp, chupp, } Also ad.*  
 silently; (properly चुपगुप.)

गुप्त *gupt*, *a.* Concealed, hidden, secret.  
 गुपती *gup,tí*, *s. f.* A sword cane.  
 गुपती *gup,tí*, }  
 गुहती *guph,tí*, } *ad.* Secretly.  
 गुहा *gu,phá*, *s. f.* A cave, a cavern; a faqir's hut.  
 गुबर *gu,bar*, *s. m.* Pride, envy, spite, hatred; *c. w.* रंघला. Also गुमर.  
 गुवरी *gub,ri*, *m.* Proud, haughty, spiteful, envious; a proud, haughty person.  
 गुडगुडाट *gubbhgubhát*, *s. m.* Pride, haughtiness, scorn, hatred, ill humor, ambitious purpose.  
 गुम } *gumm*, *s. m.* A collection, (of men or things.)  
 गुम }  
 गुम } *gumm*, *a.* Lost, missing,  
 गुम } concealed.  
 गुम गुम *gumm, summ*, *a.* Silent.  
 गुम गुम *gumm, summ*, *s. m.* Silence.  
 गुमन } *gum,maj*, *s. m.* A dome, a turret, a cupola, a tower, a vault, a temple surmounted by a dome.  
 गुमनदार } *gummajdár*, *a.*  
 गुमनदार } Having a dome.  
 गुमनी *gum,ji*, *s. f.* A small dome.  
 गुमट } *gum,mat*, *s. m.* A dome,  
 गुमट } a tower, a bastion.  
 गुमटी *gum,tí*, *s. f.* A small dome.  
 गुमटीला *gumtí,lá*, *a.* Having a dome.  
 गुमबन *gum,baj*, *s. m.* A dome.  
 गुमर *gu,mar*, *s. m.* Pride, envy, hatred, spite, malice.  
 गुमा } *gum,má*, *s. m.* A col-  
 गुमा } lection, (of men or things.)  
 गुमाडिला *gumá,uná*, *v. a.* To lose, to waste.  
 गुमान *gumán*, *s. m.* Fancy, suspicion; pride, hauteur.  
 गुमानल *gumán,lap*, *f.* } One who  
 गुमानो *gumání*, *m.* } conjectures or suspects; a proud person; proud, suspicious, fanciful.

गुमी } *gum,mí*, *s. f.* A boil  
 गुमी } rising up from the surface  
 of the body like a tower; *c. w.*  
 उठली.  
 गुर *gur*, *s. m.* A teacher, a leader in religion, a master; a rule, (in arithmetic.)  
 गुरगुरा *gur,gurá*, *a.* Rich, wealthy.  
 गुरगुरी *gur,gurí*, *s. f.* A small *hug-qá* made of metal; *i. q.* गुल्लगुली.  
 गुरद्वारा *gurdwá,rá*, *s. m.* The place of a *Gurú*.  
 गुरदा *gur,dá*, *s. m.* The kidney; (*met.*) high spirit, courage.  
 गुरद्वारा *gurdwá,rá*, *s. m.* A *Gurú's* place; *i. q.* गुरद्वारा.  
 गुरघुडा *gurbu,tá*, *s. m.* A fist, a blow.  
 गुरडाही *gurbhá,í*, *s. m.* A fellow disciple; (*viz.* of the same *Gurú*.)  
 गुरमडा *gurma,tá*, *s. m.* Consultation.  
 गुरमुख *gur,mukh*, *s. m.* A good pious man.  
 गुरमुखी *gur,mukhí*, *a.* Spoken by a *Gurú*, proceeding from the mouth of a *Gurú*.  
 गुरमुखी *gur,mukhí*, *s. m.* The name given to the character in which the *Panjábi* language is written; (supposed to have been formed by *Gurú Nának* from the *Dev Nágarí*.)  
 गुरवार *gurwár*, *s. m.* *Gurú's* day, the day on which one is initiated as a disciple; *i. e.* Friday.  
 गुरिमाटिल *guriá,ip*, *s. f.* The wife of a *Gurú*.  
 गुरिमास *guriá,sap*, *s. m.* The place where a *Gurú* sits.  
 गुरिमासी *guriá,pi*, *s. f.* The wife of a *Gurú*, a female *Gurú*.  
 गुडु *gu,rú*, *s. m.* A religious teacher, a spiritual guide, a master of an art; गुडु पीटाल, a great scamp.  
 गुल *gul*, *s. m.* The burnt part

of a candle wick; the ashes of a pipe; also a preparation used as fuel for a pipe; a block with which children play, a kind of sky ball; गुल बंटला or बडरना, to snuff a candle; to speak with eloquence; गुल बरना, to extinguish a candle; गुल झाडना, to snuff a candle or lamp; to empty a pipe; गुल चोला or लाडिला, to cauterize, to blister by burning.  
 गुल *gull*, *s. m.* A corn cob.  
 गुलरा *gullh,rá*, *s. m.* Sugar and *ghí* mixed with the flour of roasted rice; (eaten by *Hindús* at the festival of *Basóá*, and at weddings.)  
 गुलरिग *gula,hirá*, *s. m.* A vagabond.  
 गुलरिरी *gula,hirí*, *s. f.* A squirrel; a female vagabond.  
 गुलबला *gul,kapá*, } *v. a.* To  
 गुलबला *gul,k,pá*, } gulp, to eat;  
 गुलब गुलब धाला, to eat greedily without masticating.  
 गुलवीट *gulkand*, *s. m.* Roses and sugar, a conserve of roses; (used medicinally.)  
 गुलगुला *gul,gulá*, *s. m.* A sweet cake fried in oil, a fritter; a rumor.  
 गुलहला *guljh,pá*, *v. n.* To be tangled, (as thread.)  
 गुलडाम *gultrás*, *s. m.* Snuffers.  
 गुलदान *guldán*, *s. m.* A snuff dish.  
 गुलबदन *gulba,dan*, *s. m.* Striped silk cloth.  
 गुलम *gulamm*, } *s. m.*  
 गुलमपुला *gulampu,pá*, } Ser-  
 vitude, slavery.  
 गुलर *gul,lar*, *s. f.* A sycamore tree.  
 गुला *gul,lá*, *s. m.* A thick piece of an elephant's tusk, from four to seven inches long, from which rings are cut, to be worn on the arm by women; the stick extending across the top of a

well bucket, to which the rope is attached; a corn cob.

गुलाटी गुला,टी, *s. f.* } Round-  
गुलाउ गुला,उ, *s. m.* } ness.  
गुलानार गुलानार, *s. m.* The flower of a pomegranate; the color of that flower.

गुलानारी गुलानारी, *a.* Having the color of the pomegranate blossom.

गुलाब गुलाब, *s. m.* Rosewater, a rose.

गुलाबदानी गुलाबदानि, *s. f.* A rosewater vessel.

गुलाबाम गुलाबाम, *s. f.* The name of a plant; the marvel of Peru; (properly गुलभाम.)

गुलाबामी गुलाबामी, *s. f.* A smaller species of the marvel of Peru; also the color of that flower.

गुलाबी गुलाबी, *a.* Having the color of a rose.

गुलाबी गुलाबी, *s. f.* A vessel to hold rosewater.

गुलाम गुलाम, *s. m.* A slave.

गुलामी गुलामी, *s. f.* Slavery, servitude.

गुलाल गुलाल, *s. m.* } A red  
गुलाली गुलाली, *s. f.* } powder thrown by Hindús on each other at the *Hólí* festival.

गुली गुली, *s. f.* The heart of a tree, heart wood.

गुली गुली, *s. f.* A small ear of Indian corn with little grains; a small block used in playing; (dim. of गुला;) a small thick bread.

गुली डंडा गुली दण,डा, *s. m.* The game called tipcat, or sky ball.

गुल्लि गुल्लि, *s. f.* Knottiness, a twist in thread, entanglement; (spoken of a skein of thread, or a coil of rope;) also (*met.*) perplexity, intricacy, difficulty.

गुल्लि गुल्लि, *s. f.* A pellet bow.

गुल्लिचल गुल्लिचल, *s. f.* } One  
गुल्लिची गुल्लिची, *s. m.* } who uses the *gulel*.

गुल्लिका गुल्लिका, *s. m.* The earthen ball which is shot with the *gulel*, a pellet.

गुल्लि गुल्लि, *s. f.* A kind of medicine, a bitter root used as a febrifuge. Also *gulo*.

गुल्लिचल गुल्लिचल, *s. m.* The name of a substance sometimes found in the gall bladder of the cow, which is used medicinally.

गुल्लेटा गुल्लेटा, *s. m.* A broach of yarn, a spool; conglomerated faeces producing constipation.

गुल्लि गुल्लि, *s. m.* Inspissated juice of the sugar cane, coarse sugar.

गुल्लिडी गुल्लिडी, *s. f.* A medicine given to new born infants.

गुल्लिगुल्लि गुल्लिगुल्लि, *v. n.* To murmur, to mutter; to rumble, (the bowels.)

गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* A small kind of *huqqa*, with a bottle-shaped stand.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* A preparation of tobacco and molasses.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* The  
गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* } splashing sound of a heavy stone falling into water; the sound of cannon or musketry.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.*  
गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* } Green mangoes cooked with sugar, or *gur*.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* Ordure.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* Deepness in color; depth of meaning; strength of friendship.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* An echo, a rumbling noise, roaring, buzzing, resounding, humming.

गुल्लिगुल्लि गुल्लिगुल्लि, *v. n.* To roar, to resound, to echo, to hum, to buzz, to growl.

गुल्लिगुल्लि गुल्लिगुल्लि, *v. a.* To cause to roar, to cause to resound, &c.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* } A hill  
गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* } pony.

गुल्लि गुल्लि, *s. f.* A haircloth  
गुल्लि गुल्लि, *s. f.* } or hemp sack used for loading asses, oxen and mules.

गुल्लि गुल्लि, *s. m.* Gum.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* The name of a tree bearing a small red berry full of a glutinous juice; also of its fruit.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* A thin dough or pap made of *chaná*, and fed to birds; गुल्लिगुल्लि गुल्लिगुल्लि, to be reduced to the state of *gundá*; (spoken of one who is in love, and greatly overpowered.)

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* A kind of varnish or coloring matter used for producing an imitation of gilt.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* Deep-  
गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* } ness in  
गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* } color; strength of friendship; i. q. गुल्लिगुल्लि.

गुल्लिगुल्लि गुल्लिगुल्लि, *a.* Deep, (spoken of color;) strong, (spoken of friendship.)

गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* Gingham; (corrupted from the English.)

गुल्लिगुल्लि गुल्लिगुल्लि, *m.* } Slovenly  
गुल्लिगुल्लि गुल्लिगुल्लि, *f.* } in manner and speech, slothful; a sloven, a slattern, a trollop.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* A stick used by boys in a certain game.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* Diminutive of *gedá*; गुल्लिगुल्लि गुल्लिगुल्लि, to play the game of *gedá*.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* A ball.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* A marigold; also a term applied to a small dog.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* Fem. of *gendá*; (viz. as applied to a dog.)

गुल्लिगुल्लि गुल्लिगुल्लि, *a.* Reddish, orange colored, of the color of *gerá*.

गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* Cloth dyed with *gerá*, (worn by *faqirs*.)

गुल्लिगुल्लि गुल्लिगुल्लि, *s. f.* } A kind of earth  
गुल्लिगुल्लि गुल्लिगुल्लि, *s. m.* } or ochre of a

reddish orange color; (when the color is somewhat light, it is called *gerí*, otherwise *gerú*.)  
**गेरुभा** *ge,rúá, a.* Of the color of *gerú*.  
**गेलरा** *gel,rá, s. m.* } A short  
**गेलरो** *gel,rí, s. f.* } and thick  
**गेली** *gá,lí, s. f.* } piece of timber.  
**गेर** *ge,r, s. m.* A turn, a round, a course, a circuit.  
**गेरना** *ge,r,ná, v. a.* To turn, to cause to revolve, (a wheel, &c.)  
**गेरा** *ge,rá, s. m.* A turn, a round, a course, a circuit; **गेरा देखा, भारना** or **लाईखा**, to go a round, to make a circuit, to fulfill a course.  
**गडा** *gai,dá, s. m.* } A rhinoceros.  
**गडो** *gai,dí, s. f.* }  
**गडा** *gai,pá, s. m.* } A species  
**गडो** *gai,pí, s. f.* } of small cattle; a dwarf.  
**गघ** *gai,b, s. m.* Concealment.  
**गैघ** *gai,b, a.* Concealed, hidden, invisible, mysterious.  
**गैबल** *gai,bañ, s. f.* } One  
**गैबा** *gai,bá, s. m.* } whose pa-  
**गैबी** *gai,bí, s. m.* } rentage is not known; one who works wonders by secret means.  
**गेर** *gai,r, a.* Other, foreign, strange.  
**गेरत** *gai,rat, s. f.* Modesty, a nice sense of honor, jealousy; **गेरत बरनी** or **धाखो**, to be jealous.  
**गेरतल** *gai,ratan, f.* } a. Mo-  
**गेरती** *gai,ratí, m.* } dest, having a nice sense of honor, jealous.  
**गेल** *gai,l, s. f.* Accompanying, following; **गेल झडाईखो**, to get rid of company.  
**गैल** *gai,l, prep.* With, along with; after.  
**गैलनुसारी** *gai,guná,rí, s. f.* Getting rid of company.  
**गे** *go, s. f.* A house mason's scaffold;

kneading; pressing and working with the hands, (cotton.)  
**गेदिन** *go,in, s. f.* A kind of cow, the *nilgán*.  
**गेदिरा** *go,irá, s. m.* A suburb, the vicinity of a town.  
**गेमट** *gost, s. f.* Friendship, association, company, connection, conspiracy, a plot.  
**गेमटल** *gos,tan, s. f.* } An  
**गेमटो** *gos,tí, s. m.* } associate, a friend.  
**गेमड** *gost, s. m.* Flesh, meat.  
**गेमडवेरा** *gostkho,rá, s. m.* A flesh eater; a corroding sore.  
**गेमा** *go,sá, s. m.* A corner, a private place, a place of retirement; the end of a bow.  
**गेमा** *gos,sá, s. m.* Anger.  
**गेमाला** *gosá,lá, s. m.* A cowhouse.  
**गेर** *goh, s. f.* A large kind of lizard.  
**गेरटा** *goh,tá, s. m.* Dried cowdung in its natural state.  
**गेररु** *goh,ran, f.* } a. Ac-  
**गेररी** *goh,rí, m.* } quaint, living in an adjacent district.  
**गेरला** *goh,lá, s. m.* A vessel made of earth and cowdung, and not kilnburnt.  
**गेरना** *goh,rá, s. m.* A ball or bunch of carded cotton.  
**गेरा** *go,há, s. m.* Cowdung, (fresh or dry;) a stretcher set in the mouth of a large well bucket; **गेरा राली**; i. q. **गुरा राली**.  
**गेका** *go,ká, a.* Belonging to the cow, of the cow kind, (exclusive of the buffalo.)  
**गेकी** *go,kí, s. f.* Colored leather; (cow's only.)  
**गेधनु** *gokh,rú, s. m.* The name of a plant covered with prickles; an ornament worn in the ear.  
**गेधनु** *gokh,rú, s. m.* An ornament worn on the wrist, being a ring with a ridged back.

**गेगन** *go,gar, s. f.* A fat belly.  
**गेगनगलम** *gogarganes, s. m. f.* A fat bellied person; (spoken in derision.)  
**गेगनीभा** *go,ganíá, s. m.* A corpulent man.  
**गेगन** *go,gun, s. f.* A big belly; i. q. **गेगन**.  
**गेचरा** *goch,rá, a.* Suitable, fit; belonging or pertaining to, depending on.  
**गेची** *gojí, a.* Having a large proportion of barley mixed with it, (wheat.)  
**गेख** *gojh, s. f.* Kneading, braiding; gathers, (in sewing.)  
**गेहा** *go,jhá, s. m.* A pocket, (in a child's dress.)  
**गेट** *got, s. f.* The hem or border of a garment; (so called when a separate strip of cloth is sewed on, made to extend on both sides;) a checker, (viz. of a checker board;) a spool.  
**गेटा** *go,tá, s. m.* Gold or silver lace.  
**गेठ** *goth, s. f.* The hem or border of a garment; also a particular position in sitting; **गेठ लाईखी**, to hem a garment, or put on a border; **गेठ भारवे बैठला**, to sit crosslegged with a shawl tied round the back and knees.  
**गेठला** *goth,pá, v. a.* To unite by twisting, to splice.  
**गेडला** *god,pá, v. a.* To hoe, to dig, to loosen the earth about the roots of a plant; to beat and bruise.  
**गेडा** *go,dá, s. m.* The knee; **गेडा भारना**, to push with the knee; **गेडा भारवे चढना**, to rise late; (spoken of the moon on the fourteenth night.)  
**गेडो** *go,dí, s. f.* Effort, labor, diligence; **गेडो बरनी**, to labor hard, to make a strenuous effort;

गोडी लाउली or गोडी लावे इति-  
हा, to apply one's self to any busi-  
ness with great earnestness.

गोसा go,ṣā, v. a. To moisten  
and mix with the fingers or hand,  
to knead; to press or work with  
the hands, (cotton.)

गोड got, s. f. Lineage, pedigree,  
caste, tribe, family; गोड टेली, to  
draw, ( a kite, ) downwards.

गोड वनाला got kunā,ḷā, s. m.  
The eating together of persons of  
the same caste on the bringing  
home of a bride.

गोडा go,ṭā, s. m. Immersion, dip-  
ping, diving; गोडा धाहा, to be  
dipped, ( cloth, ) to be immersed;  
गोडा टेली, to dip; गोडा भारना,  
to go under the water, to immerse  
one's self, to dive; गोडा लाउली,  
to dip, ( cloth, ) to immerse one's  
self.

गोडी go,ṭī, s. m. One of the same  
tribe or family.

गोथलना go,thā,ṇā, v. a. To roll  
in the dirt, to smear, to dirty, to  
soil.

गोद god, s. f. The bosom.

गोदली gond,ḷī, s. f. The name  
of a tree; also of its fruit; i. q.  
गुदली.

गोदा gon,dā, s. m. i. q. गुदा.

गोदना god,ṇā, s. m. A quilt,  
especially such as is worn by fa-  
girs.

गोदनी god,ṇī, s. f. A small  
quilt.

गोदी go,dī, s. f. The bosom, the lap.

गोपाल gopāl, } s. m. A  
गोपालक gopā,lak, } cowherd; a  
name of *Krishná*.

गोपजा gop,yā, s. m. A sling.

गोपी go,pī, s. f. A milkmaid;  
( spoken of the milkmaids with  
whom *Krishná* sported. )

गोपीमा go,pī,ā, s. m. A sling.

गोबर go,bar, s. m. Fresh cowdung.

गोबरगहम gobargages, s. m. A  
fat bellied man, a lubber; ( spo-  
ken in derision. )

गोबरी go,barī, s. f. Plaster made  
of cowdung and earth; गोबरी बर-  
नी and टेरनी, to plaster with  
*gobari*.

गोड gobh, s. m. Pith; a bud, a  
young shoot.

गोडो go,bhī, s. f. Cabbage.

गोडु go,bhū, a. Simple, artless.

गोमा कूस go,mā,ḷūp, s. m. A kind  
of salt found in *Mandī*.

गोयरा go,yarā, s. m. The sub-  
urbs of a town; i. q. गोदिरा.

गोरख gor,khap, s. f. } The  
गोरखा gor,khā, s. m. } name  
गोरधीमा gor,khī,ā, s. m. } of a  
race of people in the *Nipāl* hills.

गोरा go,rā, a. White; ( spoken  
of men; ) of a pale red color;  
( spoken of cattle. )

गोरा go,rā, s. m. A name given  
to Europeans of low rank.

गोरु go,rū, s. m. Cattle; ( exclusive  
of the buffalo. )

गोरोचक goro,chap, s. m. A kind  
of medicine; i. q. बुलेचक.

गोल gol, a. Round.

गोल gol, s. m. A drove of cattle.

गोलक gol,lak, s. f. A secret recep-  
tacle for money, a mouey box with  
a small aperture in the lid, a till.

गोलडा gol,tā, } s. f. Round-  
गोलडाही gol,tā,ī, } ness.

गोलमोल gol,mol, } a. Round.  
गोलरूप gol,rūp, } a. Round.

गोला go,lā, s. m. A ball, a globe,  
a bullet.

गोला gol,lā, s. m. } A slave.  
गोली gol,lī, s. f. } A slave.

गोली go,lī, s. f. A small ball, shot.

गोत्र gor, s. m. Enmity, revenge;  
गोत्र बंदहा or टेली, to take re-  
venge.

गोही gor,hī, s. f. A bunch of  
carded cotton.

गौ gauṅ, s. m. Purpose, intention,  
design, will; i. q. गद्वि.

गौंगीर gaungir, m. f. } A sel-  
गौंगीरन gaungī,ran, f. } fish per-  
गौंगीरनी gaungī,ṇī, f. } son; sel-  
गौंगीरा gaungī,rā, m. } fish.

गौची gaun,ychī, s. f. Vanishing,  
disappearing, leaving off, &c.; i. q.  
गुची.

गौस gaun, s. m. A title given to  
Muhammadan devotees, who are  
supposed to have great sanctity.

गौस gaun, a. Good, blessed,  
righteous, favored of God.

गौर gauh, s. m. Perseverance.

गौगा gau,ḡā, s. m. Uproar, clam-  
or, noise.

गौगाटी gaugā,ṭī, s. m. One who  
makes an uproar, a noisy person.

गौजालली gaujā,ḷā,ṇī, s. f.  
A Hindú ceremony performed in  
behalf of a deceased relative,  
which consists in feeding two  
seers of gram to a cow, on the  
anniversary of his death. This is  
continued for three years, and  
then gives way to the ceremony  
called *śradh*; i. q. गद्वि सहालनी.

गौनी gau,ṇī, s. f. A shoe; गौली  
भारनी, to beat with a shoe.

गौलीभार gauṇīmār, s. m. A caste  
of people whose women, wander-  
ing away from home, pretend to  
be widows, and having induced  
persons of wealth to marry them,  
watch their opportunity to seize  
and carry off valuable property;  
a man of this caste.

गौलीभारनी gauṇīmār,ṇī, s. f. A  
female of the *Gauṇīmār* caste.

गौदान gau,dān, s. m. The gift  
of a cow. Also गद्विदान.

गौर gau,rā, a. Patient, forbear-  
ing.

गौर gau,rā, } s. f. One of  
गौरी gau,rī, } the names of *Pār-*  
latī.



गौरी . gau,ri, *s. f.* The name of a tune sung at sunset.  
 गौरीमंवर gaurisangkar, *s. m.* A name of Mahádev.  
 गौर् gauṛ, *s. m.* The name of a caste of Brahmans that had their origin in the country of Gaur.

प

पघ्णै ghaup, *s. m.* Grinding; sultriness; पघ्णै वरना, to grind; पघ्णै पाछैला, to grind or triturate for a long time; पघ्णै पैला, to be dusty, ( the atmosphere, ) to be sultry.  
 पछैला ghauṇá, } *v. a.* To  
 पछैला ghaupṇá, } grind in a mortar or on a stone, to triturate, to rub.  
 पछैला ghauṇá, } *v. n.* To go  
 पछैला ghaupṇá, } about, to become familiar with a place or people by long residence, to reside with a view to such acquaintance.  
 पमला ghasṇá, *v. a.* To rub, to grind, to wear away by friction.  
 पमला ghasṇá, *v. n.* To be rubbed, to be triturated, to wear away by friction.  
 पममाल ghasmán, *s. m.* Uproar, noise, clamor, tumult, turning upside down; battle, engagement; i. q. पममाल.  
 पममैला ghasmai,á, *a.* A little dirty, soiled.  
 पमर gha,sar, *s. f.* Gentle friction, rubbing, touching, a scratch, a mark made by friction.  
 पमरना gha,sarná, *v. a.* To rub, to rub gently, to touch in passing.  
 पमर भमर gha,sar ma,sar, *s. f.* Delay, dallying, loitering; c. w. वरना.

पमराछैला ghasrá,upá, *v. a.* To cause to rub gently; to drag.  
 पमरलछैला ghasladḍḍá, *v. a.* To make dirty, ( a cloth, ) by rubbing it in the dust.  
 पमल भमल gha,sal ma,sal, *s. m.* Prevarication.  
 पमहाछै ghaswá,i, *s. f.* Wages for grinding or rubbing.  
 पमहाछैला ghaswá,upá, *v. a.* To cause to be rubbed or ground.  
 पंमा ghasá, *s. m.* Rubbing, friction; पंमा वरना, to perform any thing with great haste; पंमा भारना or लाछैला, to rub with great force.  
 पंमाछै ghasá,i, *s. f.* The act of rubbing; compensation for rubbing.  
 पंमाछै ghasá,u, *s. m.* Friction; a mark made by rubbing.  
 पंमाछैला ghasá,upá, *v. a.* To rub, to triturate, to grind.  
 पंमाछै ghasá,ú, *a.* Susceptible of being worn away by friction.  
 पंमाछै ghasá,ú, *s. m. f.* One who rubs.  
 पंमिभारन ghasiá,ran, *s. f.* A female grass cutter, the wife of a grass cutter.  
 पंमिभारा ghasiá,rá, *s. m.* A grass cutter.  
 पंमिभारी ghasiá,rí, *s. f.* A female grass cutter, the wife of a grass cutter.  
 पंमीट ghasít, *s. f.* Dragging; a mark made by any thing dragged.  
 पंमीटला ghasítṇá, *v. a.* To drag.  
 पंमीटहाछै ghasítwá,i, *s. f.* Compensation for dragging.  
 पंमीटहाछैला ghasítwá,upá, *v. a.* To cause to be dragged.  
 पंम ghas,sú, *s. m.* Perverseness, wilfulness, negligence; पंम वरना, वर रचिला or भारना, to be perverse, to be wilfully careless and negligent.

पंमभार ghassumár, *a.* Perverse, wilfully negligent.  
 पंमैला ghasai,á, *a.* Susceptible of being worn away by friction; dirty.  
 पंमैला ghasai,á, *a.* Dirty.  
 पंम ghaḡg, *s. m. f.* A hole, a hollow, a cavity, a cavern caused by water, &c. Also पंमं *pl.* the palate; पंमं चरि चालीभां, चैठ चालीभां or मिल चालीभां, to become hoarse.  
 पंमरा ghaḡgará, *s. m.* A petticoat.  
 पंमरी ghaḡgari, *s. f.* A child's petticoat.  
 पंमरील ghaḡrel, *s. f.* A woman who wears a petticoat; also a woman who is not a prostitute.  
 पंमरा ghaḡgrá, *a.* Hoarse, hollow.  
 पंमरा ghaḡgrá, *s. m.* The name of the letter प.  
 पंमारा ghaḡgár, *s. m.* A slight cough.  
 पंमाराना ghaḡgár,ná, *v. n.* To cough slightly.  
 पंमालला ghaḡgá,laná, } *v. a.*  
 पंमालना ghaḡgá,ṇá, } To rinse. Also पंमाल मिटला.  
 पंमूटा ghaḡgúr,á, *s. m.* A plaything consisting of a round thick piece of leather, with the circumference cut in notches and made to revolve on a cord.  
 पंमूरना ghaḡgúr,ná, *v. n.* To cough slightly, to clear the throat.  
 पंम चंम वरना ghachch, ghachch, kar,ná, *v. n.* To make a noise like that caused by walking in mud and water; to speak fast and indistinctly.  
 पंमपाच ghachápich, *s. m. f.* Rushing and crowding together.  
 पट ghaṭ, *s. m.* The heart, the mind, the soul, thought; also an earthen water vessel.

ਘਟ ghaṭ, *s. f.* Clouds; ਘਟ ਆਉਣੀ or ਚੜ੍ਹਨੀ, collecting of clouds.  
 ਘਟ ghaṭṭ, *a.* Deficient, few, less;  
 ਘਟ ਹੋਏ, less or more.  
 ਘਟ ghaṭṭ, *ad.* In a small measure, little, seldom.  
 ਘਟਣਾ ghaṭṭṇā, *v. n.* To be diminished.  
 ਘਟਵਾਰਾ ghaṭṭvārahā, *s. m.* One who gives light weight.  
 ਘਟਾ ghaṭṭā, *s. f.* Clouds; i. q. ਘਟ.  
 ਘਟਾ ghaṭṭā, *s. m.* Dust; ਮਿਰ ਪੁਰ ਘਟਾ ਪਾਉਣਾ, (*met.*) to injure the reputation, (of one's self or one's parents,) by ill conduct.  
 ਘਟਾ ghaṭṭā, *s. m.* A metallic plate for striking the hour, a gong; an hour; membrum virile, (used as a term of abuse;) a scamp.  
 ਘਟਾਉ ghaṭṭāu, *s. m.* Diminution.  
 ਘਟਾਉਣਾ ghaṭṭāunā, *v. a.* To diminish.  
 ਘਟਾਟੇਪ ghaṭṭāṭop, *s. m.* Overshadowing clouds; the cloth thrown over a carriage, *pālki* or elephant's trappings as a protection from the dust; a kind of tent.  
 ਘਟਾਲ ghaṭṭāl, *s. m.* One who has a gong struck before him, as he goes. Also a vain, pompous character, a scamp.  
 ਘਟੀ ghaṭṭī, *s. f.* Deficiency.  
 ਘਟੀ ghaṭṭī, *s. f.* A small bell, a small gong.  
 ਘਟਾ ghaṭṭhā, *s. m.* A hard place on the palm of the hand, &c. produced by attrition.  
 ਘੰਡ ghaṇḍ, *s. m.* The protuberance on the front of a man's throat, Adam's apple; a worthless fellow, a rake.  
 ਘੰਡਾ ghaṇḍā, *s. m.* The name of a musical instrument said to attract deer by its sound; ਘੰਡਾ ਉੱਜਾ, a mode of hunting with the use of the *ghandā*, viz. to call deer &c. together; (fabled to have been

formerly practiced;) needless or unreasonable trouble.  
 ਘੰਡਾਈ ghaṇḍāī, *s. f.* Compensation for taking out any thing; the clearings of a field.  
 ਘੰਡਾਉਣਾ ghaṇḍāunā, *v. a.* To cause to be cast out, expelled, taken or drawn out.  
 ਘੰਡੀ ghaṇḍī, *s. f.* Adam's apple, the bony protuberance on the front of the throat; a disease of the throat; ਘੰਡੀ ਕਰਨੀ, to rub the throat for this disease; ਘੰਡੀ ਪੈਣੀ, to swell with pain, (the throat.)  
 ਘਣ ghaṇ, *s. m.* A blacksmith's sledge; a hole made in the ground in children's play, a quadrangular compartment of any figure; a bunch of the plantain fruit.  
 ਘਣਚਾਲ ghaṇchāl, *s. f.* The name of a play among children.  
 ਘਣਾ ghaṇā, *a.* Thick, close; numerous, much, many.  
 ਘਣਨਾ ghaṇṇā, *v. a.* To throw, to cast, to pour, to drop, to put in.  
 ਘਣੀਲਾ ghaṇḍolā, *s. m.* A tattered quilt.  
 ਘਨ ghan, *s. m.* Clouds; ਘਨ ਗਰਜਣਾ, to thunder.  
 ਘਨ ਮਜਾਮ ghan syām, } *s. m.*  
 ਘਨ ਮਿਮਾਮ ghan siām, } A dark cloud; a name of *Krishnā*.  
 ਘਨਘੋਰ ghaṇghor, *s. f.* Thunder, loud noise, roaring.  
 ਘਨੋਜਾ ghaṇayjā, *s. m.* A name of *Krishnā*; a caste of Hindūs.  
 ਘਨੇਰਾ ghaṇerā, *a.* Much, many, plentiful.  
 ਘਨੇਰੀ ghaṇerī, *s. f.* The shoulder.  
 ਘਪਘਪ ghaṇṇ, *s. f.* Speaking indistinctly on account of the loss of teeth; c. w. ਕਰਨਾ.  
 ਘਬਰਾਉਣਾ ghabrāunā, *v. n.* To be troubled, to be confused, to be confounded; ਘਬਰਾ ਟੋਣਾ, to trouble, to confound.

ਘਬਰਾਹਟ ghabrāhaṭ, *s. f.* } Trou-  
 ਘਬਰਾਟ ghabrāṭ, *s. m.* } ble, confusion.  
 ਘਮਮਾ ghamṁsā, *s. m.* A mark, a stain, a scar, a brand; c. w. ਲੱਗ ਜਾਣਾ or ਲੱਗਣਾ.  
 ਘਮਮਾਲ ghamṁsāl, *s. m.* Tumult, battle, a close engagement of combatants.  
 ਘਮ ਘਮ ghamṁ, ghamṁ, *s. m. f.* Stamping, trampling; c. w. ਕਰਨਾ and ਮਾਰਨਾ.  
 ਘਮੰਡ ghamāṇḍ, *s. m.* Pride; hope, trust.  
 ਘਮੰਡੀ ghamāṇḍī, *a.* Proud.  
 ਘਮਰੋਲ ghamrol, *s. m.* Coming together pell-mell, a crowd, a tumult; a fault, an error.  
 ਘਮਰੋਜੀ ghamrojī, *s. f.* A skin or scab; a knot in cloth; i. q. ਗਮਰੋਜੀ.  
 ਘਮਾਂ ghamāṇ, } *s. m.* A land  
 ਘਮਾਉ ghamāu, } measure,  
 ਘਮਾਂਉ ghamāun, } containing eight *kanāls*.  
 ਘਮਾਘਮ ghamāgham, *s. f.* The sound made by the successive alternate strokes of two pestles going in the same mortar, for beating out rice, &c., any similar sound.  
 ਘਮਾਘਮ ghamāgham, *ad.* Successively, continuously, at once; openly.  
 ਘਰ ghar, *s. m.* A house; a home, a family; a place, a case (for a razor, knife, &c.) a compartment of any figure, or of a box, drawer, &c.  
 ਘਰਕ ਜਾਣਾ gharak jāṇā, } *v. n.*  
 ਘਰਕਣਾ gharakṇā, } To be out of breath, to pant, to be overcome, to be cast, to succumb.  
 ਘਰਕਾਉਣਾ gharakāunā, *v. a.* To put out of breath, to overcome, to prevail against one.  
 ਘਰ ਜੰਮ ghar jamm, *m. f.* A house born slave; house born; (spoken also of the lower animals.)

परवार gharbár, *s. m.* A family, household goods.  
 परवारन gharbá,ran, *s. f.* The mistress of a family or house.  
 परवारी gharbá,rí, *s. m.* A man with a family, the master of the house.  
 परल gharl, *s. m.* A cavity in the ground formed by the rushing of water, a chink, a chasm; c. w. पै नाला.  
 परलाउला gharlá,uná, *v. n.* To become soft and in a favorable way for healing, (a wound;) to melt.  
 परज gha,rar, *s. m.* A mixture of grass and मोक्ष fed to horses; butter mixed with buttermilk, (not yet fully separated.)  
 पराट gharát, *s. m.* A flour mill turned by water power.  
 पराटल ghará,ṭan, *s. f.* A miller's wife.  
 पराटीभा ghará,ṭiá, *s. m.* A miller.  
 पराला ghará,ná, } *s. m.* A family or tribe,  
 पराना ghará,ná, }  
 a family of high standing.  
 पराला ghará,lá, *s. m.* A leak in the roof of a house, where the water courses down the wall; the stream thus rushing; a gulley; a stream of blood flowing from a wound; i. q. परल.  
 परेगडु gharog,rú, } *a.* Made  
 परेगु gharo,gú, } in one's own  
 परेधु gharo,thú, } house, home  
 परेरु gharo,rú, } made, domestic; (spoken only of cloth.)  
 परेजना gharo,rná, *v. a.* To scrape, to clean, to scratch, to rub and scrub.  
 परेजी gharo,rí, *s. f.* The scrapings of a pot or *degchi*.  
 परलला ghall,ná, *v. a.* To send.  
 परलाउला ghalá,uná, *v. a.* To cause to be sent.  
 परिभाषा ghaliár, *s. f.* Firm-

ness, stability, standing fast; i. q. बलिगार.  
 परिभाषना ghaliár,ná, *v. a.* To cause to stop or stand fast; i. q. परिभाषना.  
 परलुपारा ghallúghá,rá, *s. m.* Great destruction, loss of life, ruin.  
 परजड gharṭ, *s. f.* The form and fashion of jewels and other metallic work, the workmanship of a jeweller, brazier, blacksmith, &c.  
 परना ghar,ná, *v. a.* To malleate, to manufacture jewels and metallic vessels, to smooth and reduce to shape, by cutting, planing and hammering, to fashion.  
 परदेनी gharwanyjí, *s. f.* A water stand.  
 परदाटी gharwá,i, } *s. f.* The  
 परदाटील gharwá,un, } wages of a jeweller, &c.  
 परदाटीला gharwá,uná, *v. a.* To cause to be manufactured, (jewels or other things made of metal.)  
 परजा ghará, *s. m.* A large earthen vessel, with a small mouth.  
 परजाटी ghará,i, } *s. f.* The  
 परजाटील ghará,un, } wages of a jeweller, or smith, &c.  
 परजाटीला ghará,uná, *v. a.* To cause to be manufactured, (jewels, &c.)  
 परिभा मणिभा gharíá mar,hiá, }  
 परिभा मणिभा gharíá muṛ,hiá, }  
*ad.* With reference to shape, dress and every thing, altogether, entirely, exactly, completely; as, जान परिभा मणिभा जेमम वरगा री, John is exactly like James.  
 परिभाळ gharíál, *s. f.* Firmness, stability, strength.  
 परिभाळ gharíál, *s. m.* A gong, a time piece, a watch, a clock.  
 परिभाळल gharíá,lan, *s. f.* The wife of one who strikes the hour; a female gong striker.

परिभाळी gharíá,lí, } *s. m.*  
 परिभाळीभा gharíá,lí, } One whose business it is to strike the hour.  
 पराजी gha,rí, *s. f.* An hour of 24 minutes; a brass vessel used for measuring time, which has a hole in the bottom, through which, when the vessel is placed on water, it fills and sinks in an hour's time, that is, in twenty four minutes; a watch, a clock; a kind of fire work; an earthen vessel smaller than a *ghará*.  
 पराच gharauych, *s. m.*  
 पराचा gharauychá, *s. m.*  
 पराची gharauychí, *s. f.*  
 पराचीनी gharauychí, *s. f.* }  
 A water stand; i. q. परादीनी.  
 परा ghá, *s. m.* Grass; a sore, a wound.  
 पराटिल ghá,il, *a.* Wounded; pained at heart.  
 पराटी ghá,i, *s. m.* A grass cutter.  
 पराटी ghá,i, *s. f.* A feint, pretence, stratagem, decoy; spying, ambush, opportunity; c. w. टेली and लाउली.  
 पराउी ghá,u, *s. m.* A sore, a wound; i. q. परा.  
 पराउिल ghá,u, } *s. f.* Re-  
 पराउिल ghán,u, } laxation, languor, laziness, negligence, tardiness, delay, dilatoriness; c. w. वरनी.  
 पराउिलन ghá,u,lan, *f.*  
 पराउिलन ghán,u,lan, *f.*  
 पराउिली ghá,u,lí, *m.*  
 पराउिली ghán,u,lí, *m.*  
 पराउिलीभा ghá,u,líá, *m.*  
 पराउिलीभा ghán,u,líá, *m.* }  
 Lazy, dilatory, negligent; a lazy, slothful, tardy person.  
 पराउी पंप ghá,ú ghapp, *m. f.* Deep, (as a river, or well;) swallowing up every thing, greedy; a person who devours every thing

that comes to hand, without sharing it with others; a spend-thrift.

ਘਾਮ ਘਾਸ, *s. f.* Friction, trituration, the wearing away of any thing by friction, an impression made on the mind, the influence of example; c. w. ਕਰਨੀ, ਪੈਲੀ and ਲਾਉਲੀ.

ਘਾਮਲ ਮਾਮਲ ਘਾ,ਸਲ ਮਾ,ਸਲ, *s. f.* Prevarication, shuffling; want of exactness, disregard of accuracy and truth; c. w. ਕਰਨੀ.

ਘਾਮਾ ਘਾਸ,ਸਾ, *s. m.* A strap connected with a saddle; friction, rubbing, abrasion.

ਘਾਮੀ ਘਾਸ,ਸੀ, *s. f.* Friction, the wearing away of any thing by friction, a mark, an impression made on the mind, the influence of example; c. w. ਪਾਉਲੀ, ਪੈਲੀ and ਲਾਉਲੀ.

ਘਾਹ ਘਾਹ, *s. m.* Grass. Also ਘਾ.

ਘਾਹਲ ਘਾ,ਹਲ, *s. f.* A female grass cutter.

ਘਾਹ ਪੱਤਾ ਘਾਹ ਪਾ,ਤਾ, *s. m.* Grass and leaves, fodder.

ਘਾਹੀ ਘਾ,ਹੀ, *s. m.* A grass cutter.

ਘਾਹੀ ਪਾਤੀ ਘਾ,ਹੀ ਪਾ,ਤੀ, *s. m.* A man who brings grass and leaves for cattle.

ਘਾਹ ਘਾਹ, *a.* Aged, experienced, wise, cunning, shrewd.

ਘਾਹਾ ਘਾ,ਹਾ, *s. m.* Shrewdness, cunningness, deceit, fraud.

ਘਾਹੇਰਾਹਾ ਘਾ,ਹੇਹਾ,ਰਾ, *s. m.* A man of experience, a shrewd fellow, a fraudulent person, a cheat, a rogue.

ਘਾਘ ਘਾ,ਹ, *a.* Aged, experienced, wise, cunning, shrewd.

ਘਾਟ ਘਾ,ਟ, *s. m.* A landing place for boats, a quay, a wharf, a ford; a bathing place in a stream; a place in a stream where

washermen wash their clothes; a gorge through which a stream passes; deficiency, loss; a collection of gold and silver for jewellers' purposes; the form and shape of jewels, &c., the workmanship of a jeweller, brazier, blacksmith, &c.

ਘਾਟ ਘਾ,ਟ, *s. f.* Roasted barley.

ਘਾਟਾ ਘਾ,ਟਾ, } *s. m.* Dimi-  
ਘਾਟੀ ਘਾ,ਟੀ, } nution, loss; a passage through a hedge, a mountain pass; ਘਾਟਾ ਆਉਲਾ or ਪੈਲਾ, to suffer a loss; ਘਾਟਾ ਤਰਨਾ, to make up a loss.

ਘਾਟੀ ਘਾ,ਟੀ, *s. f.* A low mountain peak or hill, a declivity of a mountain or hill; a thick kind of cotton cloth, inferior to *bāfī*; (called also ਗਾੜਾ and ਜੋੜੀ.)

ਘਾਠਾ ਘਾ,ਠਾ, *s. m.* A blister; c. w. ਪੈਲਾ; i. q. ਘੱਠਾ.

ਘਾਹ ਘਾ,ਹ, *s. m.* A large mass or quantity of any thing prepared at once; the quantity of grain thrown at once into a mill; material, (as in a factory;) abundance, profuseness; a profusion of blood shed in battle, great slaughter; c. w. ਉੱਤਰਨਾ, ਪਾਉਲਾ and ਮਿਚਲਾ.

ਘਾਹੀ ਘਾ,ਹੀ, *s. f.* Mortar, plaster; a mass or quantity of any thing; the process of beating off the husk of rice in a large mortar, the quantity of rice put into a mortar at once, the quantity of seed put into an oil press at one time; a mode of dancing.

ਘਾਤ ਘਾ,ਟ, *s. f.* Mode, manner; ambush, lying in wait, waiting for opportunity; occasion; c. w. ਲਾਉਲੀ.

ਘਾਤ ਘਾ,ਟ, *s. m.* Murder, slaughter; c. w. ਕਰਨਾ.

ਘਾਤਕ ਘਾ,ਟਕ, *s. m.* A murderer.

ਘਾਤਲ ਘਾ,ਟਲ, *s. f.* } A murderer; one  
ਘਾਤੀ ਘਾ,ਟੀ, *s. m.* }

who lies in wait to deceive or ensnare.

ਘਾਪਾ ਘਾ,ਪਾ, *s. m.* A crack; deficiency, loss; ਘਾਪਾ ਮਾਰਨਾ, to plunder, to gain by fraud or violence.

ਘਾਬਰਨਾ ਘਾ,ਬਰਨਾ, *v. n.* To be troubled, to be perplexed, to be confused.

ਘਾਬਰਾ ਘਾ,ਬਰਾ, *a.* Troubled, confused, confounded.

ਘਾਜਲ ਘਾ,ਯਲ, *a.* Wounded; pained at heart.

ਘਾਹ ਘਾ,ਹ, *s. f.* A gutter formed by a current of water; a pungent smell; giddiness; a mist; dust.

ਘਾਲਲਾ ਘਾ,ਲਾ,ਪਾ, } *v. a.* To pass  
ਘਾਲਨਾ ਘਾ,ਲਾ,ਨਾ, } or spend,  
(time;) to melt.

ਘਾਲ ਮੇਲ ਘਾ,ਲ, ਮੇ,ਲ, *s. m.* Union, agreement, reconciliation; mixture, a jumble, confusion, doubt, deception, delusion.

ਘਾਹ ਘਾ,ਹ, *s. m.* A wound, a sore; i. q. ਪਾਉ.

ਘਾਹ ਘਾ,ਹ, *s. m.* The form and shape of jewels, or other metallic work; the workmanship of a jeweller, brazier, &c.; the level country at the foot of a mountain; (also in this sense, ਘਾਹ.)

ਘਾਹੁ ਘਾ,ਹੁ, *s. m.* A worker in metals, wood, &c., an artificer, a maker; one who has a good use of language.

ਘਿਮਰਨਾ ਘਿ,ਸਰਨਾ, *v. n.* To slip, to slide, to creep, to remove.

ਘਿੱਚ ਘਿੱਚ ਘਿ,ਚ, ਘਿ,ਚ, } *a.*  
ਘਿੱਚ ਮਿੱਚ ਘਿ,ਚ, ਮਿ,ਚ, } Mixed  
up, thick, muddy, confused, indistinct; ਘਿੱਚ ਪਿੱਚ ਹੋਲਾ, to be confused in mind, &c.; ਘਿੱਚ ਮਿੱਚ ਵੋਲਲਾ, to speak indistinctly; ਘਿੱਚ ਮਿੱਚ ਲਿਖਲਾ, to write indistinctly or illegibly.

ਘਿੱਟੀ ਘਿ,ਟੀ, *s. f.* The neck.

ਘਿਲ ghiṃ, *s. f.* Detestation, abhorrence, abomination.

ਘਿਲਾਉਲਾ ghiná,upá, *v. n.* To have a feeling of abhorrence, to be disgusted.

ਘਿਲਾਹਟਾ ghináh,dá, } *a.* Abom-  
ਘਿਲਾਪਾ ghiná,dhá, } inable,  
loathsome, abhorred, disgusting.

ਘਿਟਾ ghid,dá, *past part.* (from ਘਿਨਲਾ.) Took, suffered.

ਘਿਨਲਾ ghin,naná, *v. a.* To take, to suffer; to put in.

ਘਿਨਾਉਲਾ ghiná,upá, *v. a.* To cause to be taken or suffered; to cause to be put in.

ਘਿਰਟੀ ghir,ṭī, *s. f.* The neck; i. q. ਘਿਟੀ.

ਘਿਰਨਾ ghir,ná, *v. n.* To be surrounded; to turn round or swim, (the head;) to be faint, (the heart.)

ਘਿਰੜਨਾ ghi,raṛná, *def. v.* To cut fearlessly; (used only in the participial form; as, ਘਿਰੜਵੇ ਵੱਡਲਾ, to cut clean off at once.)

ਘਿਰੜਾ ghi,raṛá, *s. m.* A stroke, a blow; c. w. ਟੇਲਾ.

ਘੀ ghi, *s. m.* Clarified butter. Also ਘੇਉ.

ਘੀਆ ghi,á, *s. m.* A large vegetable of the squash kind.

ਘੀਆਂ ghi,á, *s. f. pl.* Rubbing one's body against that of another person, or against a tree, wall, &c.; rubbing forcibly, working together, (as tobacco with molasses, &c.) kneading; c. w. ਲੈਲੀਆਂ and ਟੇਲੀਆਂ.

ਘੀਮ ghi, *s. f.* A mammoth rat.

ਘੀਮਨ ghi,san, *a.* Stupid, sordid, slothful, indifferent.

ਘੀਮਮਾਰ ghímá, *s. m.* A rat trap, an instrument for killing or catching rats.

ਘੀਮੀ ghi,sá, *s. f.* Rubbing the podex on the ground; c. w. ਕਰਨੀ.

ਘੀਹਾਂ ghí,há, *s. f. pl.* Rubbing, &c.; i. q. ਘੀਆਂ.

ਘੀਕਵਾਰ ghikawár, } *s. f.* A  
ਘੀਕੁਆਰ ghíkuár, } plant with  
a long, thick, mucilaginous leaf  
used medicinally, a species of aloe.

ਘੀਯਾ ghí,yá, *s. m.* A large kind of squash; i. q. ਘੀਆ.

ਘੁਮਲਾ ghus,ná, *v. n.* To enter, to go in, to penetrate.

ਘੁਮਲਾ ghus,ná, *v. n.* To err, to mistake, to miss; to slip from the mind.

ਘੁਮਮੁਖਾ ghusmu,yá, } *s. m.*  
ਘੁਮਮੁ ਘusmu,sí, } An

indolent person who hangs about home doing nothing, or who sponges on his neighbors.

ਘੁਮਰ ਮੁਮਰ ਕਰਨਾ ghu,sar mu,sar kar,ná, *v. n.* To whisper, to speak in an under tone.

ਘੁਮੜ ਜਾਲਾ ghu,sar já,ná, } *v. n.*  
ਘੁਮੜਨਾ ghu,sar,ná, } To  
enter, to penetrate, to be stuffed in,  
to be crammed in, to be pushed in.

ਘੁਮੜੁ ghus,rú, *s. m.* One who enters; one who sits all the time idle at home with females and does not go out of the house nor keep company with his own sex.

ਘੁਮਾਈ ghusá,í, *s. f.* Deception, trick; c. w. ਖਾਲੀ and ਟੇਲੀ.

ਘੁਮਾਉਲਾ ghusá,upá, *v. a.* To cause to enter, to cause to be put in; to cause to err, to cause to be deceived.

ਘੁਮੁੰਨ ghusun, *s. m.* A fist with the knuckles foremost; c. w. ਮਾਰਨਾ.

ਘੁਮੇੜਨਾ ghuseṛ,ná, *v. a.* To force in, to thrust in, to stuff in.

ਘੁਮੇੜੁ ghuse,rú, *s. m.* One who forces or thrusts in.

ਘੁੰਗਚੀ ghungg,chi, *s. f.* A small red and black seed, which is equal to the ½ part of a másha; (also called rattí and lálari.)

ਘੁੰਗਟ ghung,gat, *s. m.* A veil

drawn over the face; concealing the face with a shawl or other garment; shelter, defence, protection; c. w. ਕਢਲਾ and ਕਰਨਾ.

ਘੁੰਗਲੀ ghungg,gaṇí, *s. f.* Grain of any kind boiled whole; (commonly used in the plural.)

ਘੁੰਗਰਾਲ਼ ghunggrá, *s. f.* A string of bells attached to the necks of oxen, &c.

ਘੁੰਗਰਾਲ਼ਾ ghunggrá,lá, } *s. m.*  
ਘੁੰਗਰਿਆਲ਼ਾ ghunggrá,í,lá, } An  
animal wearing a string of bells;  
an ankle ornament having bells  
attached to it.

ਘੁੰਗਰੁ ghung,garú, *s. m.* A small bell, such as are attached to carriages, and the necks of oxen.

ਘੁੰਗੀ ghug,gí, *s. f.* A dove.

ਘੁੰਗਰੁ ਘੁੰਗ,gurú, *s. m.* i. q. ਘੁੰਗਰੁ.

ਘੁੰਗੁ ਘੁੰਗ,grú, *s. m.* A dove;  
ਘੁੰਗੁ ਚੋਲਾ, to be dumb and stupid;  
ਘੁੰਗੁ ਕਰਨਾ or ਬਲਾ ਟੇਲਾ, to  
make stupid and dumb.

ਘੁੰਗਲੀ ਘੁੰਗ,gaṇí, *s. f.* Grain of any kind boiled whole; i. q. ਘੁੰਗਲੀ.

ਘੁੰਚ ਮੁੰਚ ghuchch, muchch, *m.* Very fat; confused, run together, united; one whose nose and eyes on account of fatness are indistinct, one whose face is not plainly marked.

ਘੁੰਟ ਘੁੰਟ, *s. m.* A swallow, what may be swallowed at once, a draught; ਘੁੰਟਾ ਵੱਟੀ ਖਾਲਾ, to eat and drink alternately, viz. to drink with every mouthful of food.

ਘੁੰਟਲਾ ਘੁੰਟ,ਪá, *v. a.* To press, to press down, to squeeze, to choke.

ਘੁੰਟਾਈ ਘੁੰਟ,á, *s. f.* Compensation for polishing, &c.

ਘੁੰਟਾਉਲਾ ਘੁੰਟ,á,upá, *v. a.* To cause to be pressed or choked; to cause to be rubbed and polished, (as paper;) to cause to be bruised or ground in a mortar, (as *hang.*)

ਘੁੰਟਾਰ ਘੁੰਟ,á, *s. f.* A kind of bird.

ਪੁੱਟੀ ghuṭṭī, *s. f.* Medicine given to children; ਜਰਮ ਪੁੱਟੀ, medicine given to newly born infants.

ਪੁੱਛ ਗੁਠੁ, *s. m.* A veil drawn over the face; concealing the face with a shawl or other garment; c. w. ਕੱਢਲਾ.

ਪੁੱਛੀ ghuṭṭī, *s. f.* A button, a knot; (*met.*) a check or break in friendship; c. w. ਪੈ ਜਾਲੀ.

ਪੁੱਛੁ ਗੁਠੁ, *s. m.* A colored shawl, figured with gold or silver, worn by women.

ਪੁੱਲ ਗੁਠੁ, *s. m.* A worm that infests wood; also the dust made by this worm in eating wood; c. w. ਲੱਗ ਜਾਲਾ.

ਪੁੱਲਾਰਣਾ ghuṭṭāh, *dā, a.* Worm eaten, (as wood.)

ਪੁੱਲਾਰਣਾ ghuṭṭāh, *dā, s. m.*  
ਪੁੱਲਾਂਣਾ ghuṭṭān, *dā, } A worm*  
ਪੁੱਲਾਪਾ ghuṭṭā, *dhā, } which is*  
supposed to infest the teeth and cause tooth ache.

ਪੁੱਲਾਪਾ ghuṭṭā, *dhā, } a. Worm*  
ਪੁੱਲਾਪੀ ghuṭṭā, *dhī, } eaten, (as*  
wood.)

ਪੁੱਤ ਮੁੱਤ ghuṭṭ, *mutt, a.* Filled with matter, blear, clogged, half closed, (the eyes; ) obscure and indistinct from fatness, (the face.)

ਪੁੱਥਲਾ ghuṭṭh, *ṇā, v. n.* To make a mistake, to err, to miss, to blunder; to slip from the mind; i. q. ਪੁੱਥਲਾ.

ਪੁੱਥਾ ghuṭṭh, *thā, a.* In error, wrong, mistaken.

ਪੁੱਥਾਈ ghuṭṭhā, *ī, s. f.* Deception, error, mistake; ਪੁੱਥਾਈ ਟੋਲੀ, to deceive; ਪੁੱਥਾਈ ਖਾਲੀ, to be deceived.

ਪੁੱਥਾਉਲਾ ghuṭṭhā, *ṇā, v. a.* To cause to err, to cause to blunder, to cause to be forgotten, to cause to forget.

ਪੁੱਥੁ ghuṭṭh, *thū, s. m.* One who errs, a blunderer.

ਪੁੱਧ ghuṭṭh, *a.* Dark.

ਪੁੱਧੜ ghumand, *s. m.* Pride; gathering together of clouds; noise.

ਪੁੱਧਲਪੇਰੀ ghumanghe, *rī, } s. f.*  
ਪੁੱਧਲਵਾਲੀ ghumamwā, *ṇī, } A*  
whirlpool.

ਪੁੱਧਲਾ ghum, *ṇā, v. n.* To go around, to turn, to roll; to miss the road, to get lost.

ਪੁੱਧਰ ghum, *bar, s. m.* Moving in a circle, a circular dance; a whirlpool; c. w. ਪੋਲਾ.

ਪੁੱਧਰ ghum, *mar, } ing in a cir-*  
ਪੁੱਧਰ ghum, *mar, } cle, a circu-*  
lar dance; a whirlpool; c. w. ਪੋਲਾ.

ਪੁੱਧਰਪੇਰ ghum, *marghe, rī, s. m. } A whirlpool.*  
ਪੁੱਧਰਪੇਰੀ ghum, *marghe, rī, s. f. }*

ਪੁੱਧਾਂ ghumā, *ṇ, s. m.* A land measure equal to eight *kanāls*.

ਪੁੱਧਾਈ ghumā, *ī, } s. f. Rev-*  
ਪੁੱਧਾਈ ghumā, *ī, } olution,*  
turning round; self-consecration, self-devotion.

ਪੁੱਧਾਊ ghumā, *ṇ, s. m.* A land measure; i. q. ਪੁੱਧਾਂ, ਪੁੱਧਾਊ and ਪੁੱਧਾਂ.

ਪੁੱਧਾਉਲਾ ghumā, *ṇā, v. a.* To turn, to cause to wheel about, to roll; to consecrate or devote one's self.

ਪੁੱਧਾਲੀ ghumā, *ṇī, s. f.* A sling.

ਪੁੱਧਾਰ ghumā, *r, s. m.* The name of a caste, a man of this caste, a potter; the name of a small reptile or insect, a mud wasp; i. q. ਕੁਮਾਰ.

ਪੁੱਧਾਰੀ ghumā, *rī, s. f.* A female of the *ghumār* caste.

ਪੁੱਧਾਰੀ ghumā, *rī, } a. Of, like,*  
ਪੁੱਧਾਰੁ ghumā, *rū, } or belonging*  
to a potter, or the potter class, (dress, language, &c.)

ਪੁੱਧਾਲੁ ghumā, *l, s. f.* A hole in the ground in which weavers put their feet when sitting at the loom; also a kind of child's play.

ਪੁੱਧੀ ਜਾਲਾ ghum, *mī jā, ṇā, v. n.*

To be devoted by a formal act to the interests of another.

ਪੁੱਧਰ ghum, *mur, s. m.* Moving in a circle, a circular dance; a whirlpool; c. w. ਪੋਲਾ.

ਪੁੱਧੇਟਾ ghum, *ṭā, s. m.* Turning horizontally as on a pivot; the swinging of two persons around each other, the hands being united, and the feet propped, those of the one against those of the other; c. w. ਟੋਲਾ, ਠੋਲਾ, and ਖਾਲਾ.

ਪੁੱਧੇਲਾ ghur, *ṇā, v. a.* To frown at, to scold, to threaten, to brow-beat, to reprimand.

ਪੁੱਧੇਰੀ ghur, *kī, s. f.* A threat, a reprimand, a scolding, a brow-beating; c. w. ਟੋਲੀ.

ਪੁੱਧੇਰਾ ghur, *ṇā, v. n.* To be collected or gathered, (as clouds.)

ਪੁੱਧੇਰਾ ghur, *ṇā, s. m.* The den of a wild animal, a cave.

ਪੁੱਧੇਰਾਟਾ ghur, *ṭā, s. m.* Snoring; (commonly used in the plural; ) ਪੁੱਧੇਰਾਟੇ ਮਾਰਨੇ, to snore.

ਪੁੱਧੇਰਾ ਗੁਲ, *ṇā, v. n.* To be mixed and dissolved, to melt, as salt, sugar, &c.; (not spoken of metals; ) to wrestle, to quarrel, to fight.

ਪੁੱਧੇਰਾਈ ਗੁਲ, *ṇā, s. f.* Compensation for wrestling; compensation for dissolving, &c.; wrestling; dissolving.

ਪੁੱਧੇਰਾਉਲਾ ਗੁਲ, *ṇā, v. a.* To cause to wrestle, to set to fighting; to cause to be melted or dissolved, (salt, sugar, &c.)

ਪੁੱਧੇਰਾਟ ਗੁਲ, *ṭ, m. f.* Given to wrestling or boxing, fond of wrestling; quarrelsome; a wrestler, a combatant; i. q. ਪੋਲੁ.

ਪੁੱਧੇਰਾਟ ਗੁਲ, *ṭ, s. f.* Wrestling, fighting; mode or manner of wrestling; melting.

ਪੁੱਧੇਰਾ ਗੁਰ, *s. m.* (in compos.) A horse; as, ਪੁੱਧੇਰਾ ਜ, &c.

ਘੁਜਮਾਲਾ ghuṛsá,lá, *s. f.* A horse stable.  
 ਘੁਜ ਘੁਜ ਕਰਨਾ ghuṛ, ghuṛ, kar,ná, *v. n.* To murmur; to snarl.  
 ਘੁਜਚੜਾ ghuṛchaṛ,há, *s. m.* A mounted servant, a trooper.  
 ਘੁਜਦੌੜ ghuṛdauṛ, *s. f.* A race course, horse racing.  
 ਘੁਜਨਾਲ ghuṛnál, *s. f.* Horse artillery.  
 ਘੁਜਬਹਿਲ ghuṛba,hil, *s. f.* A carriage drawn by horses.  
 ਘੁਜਬਜਾਉਣਾ ghuṛbaṛ,uná, *v. n.* To murmur, to dispute, to quarrel.  
 ਘੁਜਬਜਾਟ ghuṛbaṛát, *s. m.* Murmuring, disputing, bickering.  
 ਘੁਜਬੁਜ ਘੁਜਬੁਜ ਕਰਨਾ ghuṛ, buṛ }  
 ghuṛ, buṛ kar,ná, }  
 ਘੁਜਬੁਜਾਉਣਾ ghuṛbuṛ,uná, }  
*v. n.* To murmur, to dispute, to quarrel, to snarl, (as dogs.)  
 ਘੁਜਬੁਜਾਟ ghuṛbuṛát, *s. m.* Murmuring, disputing, bickering.  
 ਘੁਜਾਮੀ ghuṛámí, *s. m.* A thatcher, a maker of lattice work.  
 ਘੁਆਂ ghu,á, } *s. m.* The name  
 ਘੁਆਂ ghu,á, } of an insect found  
 in muddy places, and used as a  
 bait for birds.  
 ਘੁਮ ghu,ús, } *s. f.* A large spe-  
 ਘੁਮ ghu,ús, } cies of rat; a bribe;  
 ਘੁਮ ਖਾਲੀ or ਲੈਣੀ, to take a  
 bribe; ਘੁਮ ਦੇਣੀ, to give a bribe.  
 ਘੁਮਾ ghu,ús,sá, *s. m.* Pudendum mulieris.  
 ਘੁਮੀ ghu,ús,sí, *s. f.* dim. of ਘੁਮਾ.  
 ਘੁਕ ghu,k, *ad.* Sound, fast; (applied only to sleep; as, ਮੈਂ ਘੁਕ ਮੁੰਡਾ ਪਿਆ ਮਾ, I was very sound asleep.)  
 ਘੁਕਣਾ ghu,k,ná, } *v. n.* To  
 ਘੁਕਰਨਾ ghu,karná, } be prosperous,  
 to succeed; ਘੁਕਿਆ ਹੋਇਆ, prosperous, successful.  
 ਘੁਕਰਾਂ ghu,kar,án, *s. f.* Prosperity, great success.

ਘੁੰ ਘੁੰ ghu,ún, ghu,ún, *s. m.* The whiz of a spinning wheel.  
 ਘੁਠਾ ghu,ṭhá, } *a.* Ill designing,  
 ਘੁਠਾ ghu,ṭná, } malicious, bad.  
 ਘੁਰ ghu,úr, *s. m.* The interior part of a *chhallí* or skein of thread, so called only when it has been tangled by pulling out; c. w. ਨਿਕਲਨਾ and ਨਿਕਲ ਪੈਣਾ; (*met.*) ਘੁਰ ਨਿਕਲ ਪੈਣਾ, to become suddenly reduced, either in flesh, or in worldly goods.  
 ਘੁਰ ghu,úr, *s. f.* A frown, looking angrily, scolding; c. w. ਟੇਲੀ.  
 ਘੁਰਨਾ ghu,úr,ná, *v. a.* To frown upon, to scold, to rebuke; to look lustfully at, (a woman.)  
 ਘੁਰੀ ghu,ú,ri, *s. f.* A frown, a threatening; c. w. ਟੇਲੀ and ਬੱਟਲੀ or ਬੱਟਲੀ.  
 ਘੋਏ ghe,í, *s. m.* One who sells *ghou*; the name of a caste of *Khattris*.  
 ਘੋਏ ghe,u, *s. m.* Clarified butter, (*ghí.*)  
 ਘੋਏਰ ghe,ur, *s. m.* A sweetmeat made of flour, *ghí* and sugar; a kind of *jalebí*.  
 ਘੋਏਲੀ ghe,u,lí, *s. f.* A cow that gives rich milk; viz. whose milk yields much *ghí*.  
 ਘੋਸ ਖਾਰਨੀ ghes má,r,ní, *v. n.* To neglect duty through false pretences, to act perversely.  
 ਘੋਸਲ ghe,sal, *s. f.* Perverseness, obstinacy, crooked conduct, a neglect of duty through false pretences; c. w. ਬੱਟਲੀ and ਖਾਰਨੀ.  
 ਘੋਸਲਾ ghes,lá, *a.* Of a crooked disposition, perverse.  
 ਘੋੜਲਪੰਥੀ ghetalpan,thí, }  
 ਘੋੜਲਪੰਥੀਆ ghetalpan,thíá, }  
*s. m.* A man who has no religious guide, a bad man.  
 ਘੋੜਲਾ ghet,lá, *s. m.* A kind of shoe or slipper.

ਘੇਰ gher, *s. m.* Circumference, border, enclosure.  
 ਘੇਰ gher, *a.* Round, surrounding, enclosing, loose, (as a robe,) full.  
 ਘੇਰਨਾ gher,ná, *v. a.* To surround, to besiege, to invest. Also ਘੇਰ ਲੈਣਾ.  
 ਘੇਰਨੀ gher,ní, *s. f.* Dizziness, giddiness; the handle of a spinning wheel.  
 ਘੇਰ ਫੇਰ gher, pher, *s. m.* Circumlocution, going round a subject for the purpose of mystifying, prevarication, deceit, fraud. Also ਏਰ ਫੇਰ and ਹੇਰ ਫੇਰ.  
 ਘੇਰਾ ghe,rá, *s. m.* A circle, circumference, border, enclosure, a siege, a blockade; ਘੇਰਾ ਪਾਉਣਾ, to lay siege to, to besiege.  
 ਘੇਵਰ ghe,var, *s. m.* A kind of sweetmeat; i. q. ਘੋਏਰ.  
 ਘੋਸਲ gho,sap, *s. f.* A female of the *Ghoṣ* caste; a milkwoman.  
 ਘੋਸਾ ghos,sá, *s. m.* i. q. ਘੁਮਾ.  
 ਘੋਸੀ gho,sí, *s. m.* The name of a caste of people who sell milk, a man of this caste, a cowherd or milkman.  
 ਘੋਖ gho,kh, *s. f.* Search, inquiry, spying, ascertaining, certain knowledge; c. w. ਰੱਖਣੀ.  
 ਘੋਖਲ gho,khap, *s. f.* A female inquirer, a seeker; an eavesdropper.  
 ਘੋਖਣਾ gho,kh,ná, *v. a.* To search, to seek, to spy, to ascertain.  
 ਘੋਖੀ gho,khí, *s. m.* An inquirer, a seeker, an emissary, a spy.  
 ਘੋਗੜ gho,gaṛ, } *s. m.* A bug-  
 ਘੋਗੜ gho,gaṛ, } bear, a scarecrow; a corpulent person, a pot belly.  
 ਘੋਚਵਿਣਿਆ ghochbid,díá, *s. f.* Unnecessary and superfluous attention to any matter, examining a thing with a view to find faults,

though there be none, hypercriticalness; c. w. **ਬਰਨੀ**.

**ਘੋਚਕਾ** ghoch,ṇá, *v. n.* To make superfluous examination, to be hypercritical.

**ਘੋਟ** ghoṭ, *s. f.* Grinding, bruising; polish, gloss, (as of paper, cloth, &c. ;) pressure.

**ਘੋਟਕਾ** ghoṭ,ṇá, *v. a.* To grind, to bruise, to rub, to smooth, to polish, to shave closely.

**ਘੋਟਕਾ** ghoṭ,ṇá, *s. m.* A short stick with which *bhang* is bruised; the instrument with which a polish or gloss is given to paper, &c.

**ਘੋਟਾ** ghoṭá, *s. m.* The instrument with which a polish or gloss is given to paper, &c.; c. w. **ਫੇਰਨਾ** or **ਮਾਰਨਾ**.

**ਘੋਟਾ ਘਾਟੀ** ghoṭá gháṭí, *s. f.* Smoothing, polishing; taking off the beard.

**ਘੋੜ** ghoṭṛ, *s. m.* A polisher, &c.; one who bruises, (as *bhang* in a mortar;) a sense of choking; (*in comp.*) that which chokes, a choker.

**ਘੋਟੇਗਰ** ghoṭegar, *s. m.* } A  
**ਘੋਟੇਗਰਨੀ** ghoṭegar,ṇí, *s. f.* } polisher.

**ਘੋਨਮੋਨ** ghoṇ,mon, } *a.* Having  
**ਘੋਨਾ** ghoṇ,ṇá, } the whole head shaved, wholly shaved, (the head.)

**ਘੋਪ ਝੇਕਾ** ghop, de,ṇá, *v. a.* To thrust, to plunge, (as a spear or dagger.)

**ਘੋਪਾ** ghoppá, *s. m.* A kind of circular tent.

**ਘੋਰ** ghor, *a.* Dark, filthy, horrible;

**ਘੋਰ ਨਰਕ**, dark, dismal hell, hell.

**ਘੋਰ** ghor, *s. m.* Dirt; **ਘੋਰ ਸਾਪਕਾ**, to live in a filthy state.

**ਘੋਰਨ** gho,ran, *s. f.* } A filthy  
**ਘੋਰੀ** gho,rí, *s. m.* } person, one who wears defiled garments.

**ਘੋਲ** ghol, *s. m.* Wrestling, contention, altercation, combat.

**ਘੋਲ ਘੁਮਾਈ** ghol ghumá,í, *s. f.* Consecration, self dedication, a promise of self sacrifice to the interests of another with a particular ceremony; (an expression of affection.)

**ਘੋਲਕਾ** gho,laṇá, } *v. a.* To  
**ਘੋਲਨਾ** gho,ṇá, } mix, to stir, to dissolve.

**ਘੋਲਮਥੇਲ** gho,mathol, *s. m.* Wrestling, quarrelling, altercation.

**ਘੋਲੀ** gho,lí, *s. m.* A large strong monkey.

**ਘੋਲੀ** gho,lí, *s. f.* Consecration, dedicating or sacrificing one's self, (professedly,) as a mark of affection to the interest of another; c. w. **ਜਾਕਾ**.

**ਘੋਲੂ** gho,ṛú, *s. m.* A wrestler, a combatant, a quarrelsome person.

**ਘੋਲੁਆ** gho,ṛúá, *s. m.* A mixture of solids in water; (as, flour, &c.; spoken when it has become too thin;) c. w. **ਬਰਨੀ**.

**ਘੋਜਚੜਾ** ghojchar,ṇá, *s. m.* A mounted servant, a trooper; i. q. **ਘੁਜਚੜਾ**.

**ਘੋਜਝੇੜ** ghojdaur, *s. f.* Horse racing, a race course.

**ਘੋਜਪਲਾਕ** ghojpaláṇ, *s. m.* A kind of saddle made of cloth; a play among boys in which they use one another, or the branches of trees, as horses; c. w. **ਧੋਛਕਾ**.

**ਘੋਜਾ** gho,ṛá, *s. m.* A horse.

**ਘੋਜੀ** gho,ṛí, *s. f.* A mare; the bridge over which the strings of a violin are stretched; the machine used in making vermicelli; an instrument used in connection with circumcision.

**ਘੋ** ghaup, *s. m.* A collection of clouds; sultriness; grinding; **ਘੋ ਬਰਨਾ**, to grind; **ਘੋ ਪਾਉਕਾ**, to grind or triturate for a long time; **ਘੋ ਪੈਕਾ**, to be dusty, (the

sky,) to be sultry; to be collected, (clouds.)

**ਘੋਲਾ** ghau,ṇá, } *v. a.* To mash,  
**ਘੋਲਾ** ghau,ṇá, } to grind, to pulverize. Also **ਪਉਕਾ**.

**ਘੋਲਾ** ghau,ṇá, } *v. n.* To go  
**ਘੋਲਾ** ghau,ṇá, } about, to become familiar, to reside long in a place; to gather, (as clouds;)

**ਘੋਇਆ ਹੋਇਆ**, tamed, well acquainted with, having lived a long time in, (some nation or country;) experienced, skillful; gathered, (clouds.)

ਙ

**ਙਾ** ŋga,ṇḡá, *s. m.* The name of the letter ਙ. (It begins no word in the language.)

ਚ

**ਚਉਮੰਨੀ** chauan,ṇí, *s. f.* A four anna piece.

**ਚਉਕੜ** chau,kaṛ, *a.* Agreeable, suitable; well done.

**ਚਉਕੜੀ** chau,kaṛí, *s. f.* Four pieces of cloth, (of the same kind.)

**ਚਉਗਿਰਦ** chaugird, *prop. ad.* Round about, all around, about, around.

**ਚਉਗੁਲਾ** chauguna, } *a.* Four-  
**ਚਉਲਾ** chau,ṇá, } fold.

**ਚਉਲਾ** chau,ṇá, *s. m.* A herd, a collection of cattle.

**ਚਉਤੜਾ** chaunt,ṛá, } *s. m.* An  
**ਚਉਤਾ** chauntá, } elevated place for sitting made of bricks or earth.

**ਚਉਤੀ** chau,ṭí, *a.* Thirty four.

**ਚਉਥ** chauth, *s. f.* The fourth day.



ਚਉਥ chauth, *ad.* Four days ago, four days hence.

ਚਉਥਾ chau,thá, *a.* Fourth.

ਚਉਰ chaur, *s. m. f.* The tail of the Thibetan cow, used as a flybrush, and as an ornament; the tail of a horse, cow, lion, &c.; (so called, when the animal elevates it in running, &c.)

ਚਉਰਾ chau,rá, *s. m.* A man who has a large heavy beard and gray with age.

ਚਉਰਾ chau,rá, *a.* Having a white heavy tail somewhat like the Thibetan cow; (spoken of cattle.)

ਚਉਰੀ chau,rí, *s. f.* The tail of the Thibetan cow used as a flybrush, &c.; a horse tail, (similarly used.)

ਚਉੜ chaur, } *a.*  
ਚਉੜਚਪੱਟ chaurchapatt, } Deso-  
ਚਉੜਚਾਨਕਾ chaurchá,naná, } late,  
destroyed, bereft, having no children, stript of every thing; c. w. ਚੋਕਾ, ਕਰਨਾ and ਜਾਕਾ.

ਚਉੜਾ chau,rá, *a.* Wide, broad.

ਚਉੜੂ chau,rú, *s. m.* A destroyer, (of one's own property,) a desolator, (of one's own house.)

ਚਉ ਚਾ,ú, *s. m.* The colter of a plough, (both the iron point, and the piece of wood to which it is attached.)

ਚਮ chas, *s. f.* Sharpness, keenness, an edge; beauty, taste, show.

ਚਮਕ ਚਾ,sak, *s. f.* A sharp pain, throbbing, ache.

ਚਮਕਣਾ ਚਾ,sakná, *v. n.* To ache, to throb.

ਚਮਕਾ chas,ká, *s. m.* Relish, taste, predilection, an ardent desire, love.

ਚਮਕੇਬਾਜ਼ chaskebáj, *m. f.* Voluptuous, sensual; one who lives to gratify the appetites, a person

of sensual habits, an epicure, a voluptuary.

ਚਮਕੇਬਾਜ਼ੀ chaskebájí, *s. f.* Sensuality, epicurism, voluptuousness.

ਚਮਕਾਰ chasdár, *a.* Sharp, keen; beautiful, bright, showy, tasteful.

ਚਮਮ चा,sam, *s. f.* The eye.

ਚਮਮਾ chas,má, *s. m.* A spring, a fountain; i. q. ਚੁਮਮਾ.

ਚਮਮੇਦਾਰ chasmedár, *a.* Having a springing fountain or fountains.

ਚਹਾ ਚਾ,há, *s. m.* The lower stratum of a mud roof, which may be either mud or bricks; c. w. ਪਾਉਣਾ.

ਚਹਿਕਣਾ ਚਾ,hikná, *v. n.* To sing or speak in a pleasing style like a nightingale; to make a noise like a *chahiká*.

ਚਹਿਕਾ ਚਾ,hiká, *s. m.* A kind of firework.

ਚਹਿਚਗਉਣਾ ਚਾ,hichahá,upá, *v. n.* To sing as a bird, to warble.

ਚਹਿਚਗਟ ਚਾ,hichahát, *s. m.* The singing of birds, warbling.

ਚਹਿਲ ਬਹਿਲ ਚਾ,hil ba,hil, }  
ਚਹਿਲ ਮਹਿਲ ਚਾ,hil ma,hil, } *s. f.* Jollity, merriment, cheerfulness, mirth.

ਚੜ ਚਾ,hun, } *a.* All four;  
ਚੜ ਚਾ,hún, } ਚੜ ਚੜੀ, in the

four quarters of the world, in all directions; ਚੜ ਚੜੀ ਚੜੀ ਮਾਰ, (*lit.* the punishment of four thieves,) a severe punishment, a heavy calamity; ਚੜ ਟਿਮਾ, the four quarters or countries of the world; ਚੜ ਓਰ, all four sides.

ਚਰੇ ਚਾ,he, *s. m. pl.* The eyes; (spoken of a hawk, the eyes of which are artificially closed on its first being caught, until it has become somewhat tamed.) It is also applied metaphorically to the eyes of the understanding; ਚਰੇ ਖੁਲਾਣੀ, the removing of the covering, &c., from the eyes; obtain-

ing increase of knowledge; also the casting off of all modesty and shame.

ਚੱਕ ਚਾ,ck, *s. m.* A frame on which the wall of a well is built; a potter's wheel; a large vessel in which the inspissated juice of the sugar cane is poured to cool; the land of a village; a quarter of the world; a bite; ਚੱਕ ਬੰਨਣਾ, to measure out a piece of land, (to be given to some one,) and set up marks around it; ਚੱਕ ਮਾਰਨਾ, to bite.

ਚਕਚਾਲ ਚਾ,ckchál, *s. f.* An instigator of evil, an evil doer; a vicious and mutinous woman.

ਚਕਚੁੱਪਰ ਚਾ,ckchun,dhar, } *s. f.* A  
ਚਕਚੁੱਪਰ ਚਾ,ckchún,dhar, } kind of mole, a muskrat; a kind of firework.

ਚਕਟੀ ਚਾ,ck,ṭi, *s. f.* A circular piece of leather or wood on which tobacco, &c., is prepared; a mass of prepared tobacco in the shape of a cheese; a round cake of soap.

ਚੱਕਣਾ ਚਾ,ck,ná, *v. a.* To lift; to undertake, to begin to do; ਚੱਕ ਮਾਰਨਾ, to take up and throw, to lift up and throw down, (as in wrestling.)

ਚਕਨਾਚੁਰ ਚਾ,cknáchúr, *a.* In scraps, in pieces, reduced to atoms; broken to pieces; c. w. ਚੋਕਾ and ਕਰਨਾ.

ਚਕਮਕ ਚਾ,ck,mak, *s. f.* A flint; i. q. ਚਪਮਖ.

ਚਕਰ ਚਾ,ck,ar, } *s. m.* A ring,  
ਚੱਕਰ ਚਾ,ck,ar, } a circle, a circular course; a sharp edged iron or steel discus carried on the head by *Akális*, and used as a weapon; ਚੱਕਰ ਖਾੜੇ ਆਉਣਾ, or ਪਹੁੰਚਣਾ, to arrive at a place by a circuitous route; ਚੱਕਰ ਟੋਕਾ, to cause to move round; ਚੱਕਰ ਮਾਰਨਾ, to make a circuit.

**ਚਕਰਪਤੀ** chakarpatī, *s. m.* An emperor, a universal sovereign.  
**ਚਕਰਯਾ** chakaryá, *s. m.* One who does servile work, one who has employment as a servant.  
**ਚਕਰਯਾ** cha,karyá, *s. m.* A disputer, a quarrelsome person; a servant.  
**ਚਕਰਵਤੀ** chakarwatī, *s. m.* An emperor, a universal sovereign.  
**ਚਕਰਉਲ** chakrául, *s. f.* A disease in horses' feet.  
**ਚਕਰੀ** cha,karī, *s. f.* Disputation, debating; quarrelling; the tail of the *dumba* sheep; a small ring or discus; **ਚਕਰੀ ਕਰਨੀ**, to dispute; **ਚਕਰੀ ਲਾਉਣੀ**, or **ਲਾ ਬੈਠਣੀ**, to begin a disputation.  
**ਚਕਰੀਆ** chakrīá, *s. m.* A disputer; one who works as a servant.  
**ਚਕਲਾ** chaklá, *a.* Wide, broad, round.  
**ਚਕਲਾ** chaklá, *s. m.* A drop of liquor; a kind of silk cloth; an open square in a city; a district; a brothel, a street infested with houses of ill fame; a board or stone on which dough is rolled.  
**ਚਕਲਾਈ** chakláí, *s. f.* Width, breadth.  
**ਚਕਲੀ** chak,lí, } *s. f.* Roundness;  
**ਚਕਲੀ** chak,lí, } a small board or stone on which dough is rolled; the root of a tree taken up with a round mass of earth.  
**ਚਕਲੀਦਾਰ** chaklídár, *a.* Round and hard, (spoken of a boil.)  
**ਚਕਵਯਾ** chakway,yá, *s. m.* One who takes up and carries away any thing; one capable of carrying a heavy load, a strong man.  
**ਚਕਵਾ** chak,wá, *s. m.* A kind of water bird famed in *Hindī* poetry.  
**ਚਕਵਾਈ** chakwáí, *s. f.* Compensation for lifting or raising.  
**ਚਕਵਾਉਣਾ** chakwá,upá, *v. a.* To cause to be lifted.  
**ਚਕਵੀ** chak,wí, *s. f.* The female of the *chakwá*.

**ਚੱਕਾ** chak,ká, *s. m.* Coagulated milk, thick sour milk.  
**ਚੱਕਾ** chak,ká, *a.* Thick, well coagulated.  
**ਚਕਾਈ** chakáí, *s. f.* Compensation for lifting or raising.  
**ਚਕਾਉਣਾ** chaká,upá, *v. a.* To cause to be lifted.  
**ਚੱਕਾਨ** chakkán, *a.* Very thick, thick; *i. q.* ਚਿੱਕਾਨ.  
**ਚਕਾਰਾ** chaká,rá, *s. m.* A kind of fiddle; a young buck, a male fawn.  
**ਚਕਾਰੀ** chaká,ri, *s. f.* A young doe, a female fawn.  
**ਚੱਕੀ** chak,kí, *s. f.* A hand flour mill; a cake of any thing such as soap, refined sugar, &c.; the tail of the *dumba* or fat tailed sheep; a single root of the *zaminkand*, &c.  
**ਚਕੁਲਾ** cha,kulá, *s. m.* A drop of liquor; a kind of silk cloth.  
**ਚਕੁਲਾ** cha,kulá, *a.* Wide, broad, round; *i. q.* ਚਕਲਾ.  
**ਚਕੁਲੀ** cha,kulí, *s. f.* Roundness, &c.; *i. q.* ਚਕਲੀ.  
**ਚੱਕੂ** chak,kú, *s. m.* A knife the blade of which shuts into the handle, a penknife.  
**ਚਕੋੜਾ** chako,trá, *s. m.* The name of a large fruit of the citron kind, the shaddock.  
**ਚਕੋਰ** chakor, *s. m.* The name of a bird.  
**ਚਕੋਰ** chakor, *a.* Having four equal sides, square.  
**ਚੱਖਣਾ** chakkh,upá, *v. a.* To taste.  
**ਚਖਮਕ** chakh,mak, } *s. f.* A  
**ਚਖਮਖ** chakh,makh, } flint.  
**ਚਖਵਯਾ** chakhway,yá, *s. m.* One who tastes, one who eats well, a hearty eater.  
**ਚਖਾਈ** chakháí, *s. f.* Tasting; (commonly used in the plural.)  
**ਚਖਾਉਣਾ** chakhá,upá, *v. a.* To cause to be tasted.  
**ਚਖਾਚੁਖੀ** chakháchu,khí, *s. f.* Dis-

cord, quarrelling; *c. w.* ਚੋਲੀ, ਕਰਨੀ and ਲਗੀ ਜਾਣੀ.  
**ਚੱਖੀ** chak,khí, *s. f.* A taste; **ਚੱਖੀ ਦੇਣੀ** or **ਲਾਉਣੀ**, to give a taste; to teach a hawk to hunt by giving him a taste of blood or of flesh; to tame.  
**ਚਖੇ** cha,khe, } *inter.* Go!  
**ਚਖੇ ਚੋ** cha,khe ho, } away!  
 begone! avaunt!  
**ਚਖੌੜੀ** chakhau,ti, *s. f.* Tasting food; **ਚਖੌੜੀਆਂ ਕਰਨੀਆਂ**, to taste; to eat delicacies.  
**ਚੰਗ** changg, *s. m.* The name of a musical instrument.  
**ਚਗੱਤਾ** chagat,tá, *s. m.* A title of the *Mugal* dynasty of Delhi; also a man of fine portly appearance and bearing.  
**ਚਗਲ** cha,gál, *s. f.* The leavings of a meal; (used as a term of contempt.)  
**ਚੰਗਲ** chang,gál, *s. m.* A paw; the hollow of the hand; **ਚੰਗਲ ਤਰ ਆਟਾ**, a handful of flour, (or as some,) a double handful.  
**ਚਗਲਚੱਟ** chagalchatt, *s. m. f.* One who eats the leavings of every one; (*met.*) a person of low, mean disposition.  
**ਚਗਲਨਾ** cha,gálná, *v. a.* To defile food or drink, as a dog or a child, by eating of it, thereby making the remainder unclean.  
**ਚਗਲਵਾਉਣਾ** chagalwá,upá, } *v. a.*  
**ਚਗਲਾਉਣਾ** chaglá,upá, } To cause to be defiled.  
**ਚੰਗਜ਼** changg,gar, *s. m.* The name of a low caste; a man of this caste.  
**ਚੰਗਜ਼ਨੀ** changg,garní, } *s. f.*  
**ਚੰਗਜ਼ਿਆਲੀ** changg,garíá, } A  
**ਚੰਗਜ਼ੀ** changg,garí, } wo-  
 man of the *Changgar* caste.  
**ਚੰਗਾ** chang,gá, *a.* Good, excellent, pleasant, fortunate, favorable, healthy, well.  
**ਚੰਗਾ** chang,gá, *ad.* Well.

ਚੰਗਿਆਈ chāṅgiā,ī, *s. f.* Goodness, excellence.  
 ਚੰਗਿਆਰਾ chāṅgiā,rā, *s. m.* A kind of bird; a spark.  
 ਚੰਗਿਆਜ਼ਾ chāṅgiā,rā, *s. m.* A spark. Also ਚੰਗਿਆਜ਼ਾ.  
 ਚੰਗੇਰ chāṅger, *s. f.* A shallow basket made of bamboo.  
 ਚੰਗੇਰਟਾ chāṅger,tā, *s. m.* (dim. of ਚੰਗੇਰ.) A small shallow basket made of bamboo.  
 ਚੰਗੇਰਟਾ chāṅger,tā, *u.* Good, excellent, well.  
 ਚੰਗੇਰਾ chāṅger,rā, *a.* Good, of a good quality, of an excellent kind.  
 ਚੰਚਲ chāny,chal, *a.* Restless, active, clever; playful, wanton.  
 ਚੰਚਲਤਾਈ chānychaltā,ī, *s. f.*  
 ਚੰਚਲਪੁਕਾ chānychalpu,nā, *s. m.*  
 ਚੰਚਲਾਈ chānychalā,ī, *s. f.* } Restlessness, activity, cleverness; playfulness, wantonness.  
 ਚਚਾ chāch,chā, *s. m.* The name of the letter ਚ.  
 ਚੱਜ chāj, *s. m.* Wisdom, intelligence, discretion, sense; condition, state.  
 ਚੰਜੀ chānyjī, *s. f.* A kind of red spotted veil worn by women.  
 ਚਟ chāṭ, *s. f.* Excoriation, a hurt or sore which exhibits the raw flesh.  
 ਚੱਟ chāṭṭ, *s. m.* Licking, making clean work, (as with a lick); ਚੱਟ ਹੋਣਾ, to be finished, to die, to be destroyed; ਚੱਟ ਕਰਨਾ, to use up; to take all (the beard) off; to destroy.  
 ਚੱਟ chāṭṭ, *ad.* Quickly.  
 ਚਟਕ chāṭak, *s. f.* Brilliancy, beauty, (of color;) predilection, taste, longing; a split, a crackling noise, a crash; discord, disagreement; i. q. ਚੈਟਕ.  
 ਚਟਕ chāṭak, *a.* Brilliant, beautiful; (spoken of colors.)

ਚਟਕ ਜਾਲਾ chāṭak jā,nā, } *v. n.*  
 ਚਟਕਲਾ chāṭaknā, } To be separated, to be split, to be rent, to crack, to burst out, to make a crackling noise; to be resplendent; to be displeased, to be out of humor, to go away in a pet.  
 ਚਟਕਲਾ chāṭak,nā, *s. m.* A slap, a blow, a box.  
 ਚਟਕਾਉਣਾ chāṭkā,uṇā, *v. a.* To cause to crack, to cause to make a crackling noise; to snap, (the fingers;) to smack, (the lips;) to split; to rend, to separate, to cause to go off; to irritate, to excite to quarrelling. Also ਚਟਕਾ ਦੇਣਾ.  
 ਚਟਕਾਰਨਾ chāṭkār,nā, *v. a.* To make a clicking sound with the tongue, by way of exciting a horse, &c.; i. q. ਟਿਕਕਾਰਨਾ.  
 ਚਟਕਾਰੀ chāṭkā,rī, *s. f.* A clicking sound made with the tongue; c. w. ਮਾਰਨੀ.  
 ਚਟਕੀਲਾ chāṭkī,lā, *a.* Splendid, (in color;) elegant, spruce; delicious.  
 ਚਟਖਣਾ chāṭakhnā, *v. n.* To burst out, to crackle, &c.; i. q. ਚਟਕਲਾ.  
 ਚਟਖਣਾ chāṭakh,nā, *s. m.* A slap; i. q. ਚਟਕਲਾ.  
 ਚਟਖਾਉਣਾ chāṭkhā,uṇā, *v. a.* To cause to crack, &c.; i. q. ਚਟਕਾਉਣਾ. Also ਚਟਖਾ ਦੇਣਾ.  
 ਚੱਟਣਾ chāṭṭ,nā, *v. a.* To lick, to lap.  
 ਚਟਣਾਮਿੰਚ chāṭnāsinh, *s. m.*  
 ਚਟਣਾਮਿੰਘੁ chāṭnāsing,ghu, *s. m.*  
 ਚਟਣੀ chāṭṭ,ṇī, *s. f.* } A mixture of hot condiments used as a sauce; ਚਟਣੀ ਹੋ ਜਾਣਾ, to disappear quickly, to be swallowed up, as any thing savory is swallowed.  
 ਚਟਣੀ chāṭṭ,ṇī, *s. f.* Medicine prepared in the form of a thick mixture like a syrup.

ਚੱਟ ਪੱਟ chāṭṭ,paṭṭ, *ad.* Quickly, hastily, immediately.  
 ਚਟਪਟਯਾ chāṭpaṭ,yā, *a.* Having stripes of different colors, (as a tent;) quick, active, urgent, unwilling to wait.  
 ਚਟਪਟਾਉਣਾ chāṭpaṭā,uṇā, *v. n.* To be perturbed, to be confused.  
 ਚਟਪਟਾਰਟ chāṭpaṭā,haṭ, *s. f.* Haste, perturbation.  
 ਚਟਪਟਾ chāṭpa,tā, *a.* Quick; delicious; striped.  
 ਚਟਪਟੀ chāṭpa,ṭī, *s. f.* Haste, perturbation; c. w. ਲੱਗਣੀ.  
 ਚਟਪਟੀਆ chāṭpa,ṭīā, *a.* Having stripes of different colors; quick, &c.; i. q. ਚਟਪਟਯਾ.  
 ਚੱਟਮ ਹੋਣਾ chāṭṭam ho,nā, *v. n.* To be clean used up, to be finished, to be destroyed, to die.  
 ਚੱਟਮ ਕਰਨਾ chāṭṭam kar,nā, *v. a.* To lick up, to make clean work of a thing; to finish; to shave all (the beard) off; to destroy.  
 ਚਟਵਾਉਣਾ chāṭwā,uṇā, *v. a.* To cause to be licked, (as a sore by a dog.)  
 ਚਟਾਈ chāṭā,ī, *s. f.* Licking; a mat made of grass, rushes, &c.  
 ਚਟਾਉਣਾ chāṭā,uṇā, *v. a.* To cause to be licked; to waste, (money;) to make eat.  
 ਚਟਾਰ chāṭāk, *s. m.* A wound, a scar, a mark.  
 ਚਟਾਰਾ chāṭā,kā, } *s. m.* A  
 ਚਟਾਰਾ chāṭā,khā, } smack, a splash, a crash, an explosion; also the sound caused by these.  
 ਚਟਾਖੇਦਾਰ chāṭākhedār, *a.* Delicious.  
 ਚੱਟੀ chāṭṭī, *s. f.* A fine, a forfeit, a penalty; ਚੱਟੀ ਦੇਣੀ or ਭਰਨੀ, to pay a fine; ਚੱਟੀ ਲੱਗਣੀ, to be fined; ਚੱਟੀ ਲਾਉਣੀ, to impose a fine.

ਚੰਟੀ ਚਪੰਟੀ chaṭṭī chapaṭṭī, *s. f.*  
 ਚੰਟੀ ਚਪੀਰੀ chaṭṭī chapīrī, *s. f.*  
 ਚੰਟੀ ਚੀਰਾ chaṭṭī chīrā, *s. m.*  
 ਚੰਟੀ ਚੀਰੀ chaṭṭī chīrī, *s. f.*

A fine, a penalty.

ਚੰਦੁ ਚਾṭṭū, *s. m.* A great eater, one who is good for nothing but to eat; one who spends all he can get.

ਚੰਦੋਰ ਚਾṭor, *s. m. f.* } One  
 ਚੰਦੋਰਾ ਚਾṭorā, *s. m.* } who is  
 ਚੰਦੋਰੀ ਚਾṭorī, *s. f.* } fond of  
 delicacies, an epicure.

ਚੰਠ ਚਾṭṭh, *s. f.* The ceremony of feeding Brahmans and others on special occasions, as on the consecration of a well or tank, to expiate the guilt supposed to have been acquired by killing insects in the process of digging it; *c. w.* ਵਰਨੀ.

ਚੰਠਾ ਚਾṭṭhā, *s. m.* A watering trough for cattle, &c.; the name of a minor caste of *Jats*.

ਚੰਦੁ ਚਾṭṭhū, *s. m.* A mortar; the hollowed centre of a whirlpool; a hollowed mortar of wood or earth covered with a skin and used as a drum.

ਚੰਡਲਾ ਚਾṇḍlā, *v. a.* To sharpen, (a hoe, share, &c.,) by hammering; to sharpen one's intellect, to educate.

ਚੰਡਵਾਈ ਚਾṇḍwāī, *s. f.* The cost of sharpening a hoe or share, &c.

ਚੰਡਵਾਉਲਾ ਚਾṇḍwāulā, *v. a.* To cause to be sharpened by hammering.

ਚੰਡਾ ਚਾṇḍā, *s. m.* The groin; ਚੰਡੇ ਗਾਟੇ ਵਰ ਦੇਵਾ, to bring the neck down to the groin, as in wrestling; to subdue, to bring under.

ਚੰਡਾਈ ਚਾṇḍāī, *s. f.* The cost of sharpening a share, hoe, &c.; *i. q.* ਚੰਡਵਾਈ.

ਚੰਡਾਉਲਾ ਚਾṇḍāulā, *v. a.* To cause to be sharpened by hammering.

ਚੰਡਾਲ ਚਾṇḍāl, *s. m. f.* } A  
 ਚੰਡਾਲੀ ਚਾṇḍālī, *s. f.* } low, mean person, one of low caste, an outcast, a merciless wretch.

ਚੰਡਿਆਉਲਾ ਚਾṇḍiāulā, *v. a.* To bring the neck down to the groin, to throw, (as in wrestling;) to subdue, to bring completely under.

ਚੰਡਿਆਉਲਾ ਚਾṇḍiāulā, *v. a.*  
*i. q.* ਚੰਡਾਉਲਾ.

ਚੰਡੀ ਚਾṇḍī, *s. f.* A name of the Hindú *Devi Durgā*; insolence; ਚੰਡੀ ਵਰਨੀ, to be insolent.

ਚੰਡੋਲ ਚਾṇḍol, *s. m.* A swinging cradle in which an image of the infant *Krishná* is placed at the celebration of his birth; a kind of litter in which *satis* are carried to the funeral pile to be burned.

ਚੰਡਾ ਚਾṇḍā, *s. m.* The name of a caste of *Jats*.

ਚਲ ਚਾṇ, *s. m.* A kind of sugarcane.

ਚਲਾ ਚਾṇā, *s. m.* A kind of pulse, gram; called also *chola*.

ਚਲਾਠੀ ਚਾṇāṭhī, *s. f.* A small piece of sandal wood.

ਚਤਰ ਚਾṭar, *a.* Cunning, dexterous, ingenious, clever, shrewd, wise.

ਚਤਰਤਾ ਚਾṭartā, } *s. f.* Cun-  
 ਚਤਰਤਾਈ ਚਾṭartāī, } ning,  
 cleverness, shrewdness, expert-  
 ness.

ਚਤਰਨੀ ਚਾṭarnī, *f.* A woman of superior abilities, a woman next to the *Padmānt*; clever, ingenious, shrewd.

ਚਤਰਾ ਚਾṭarā, *a.* Clever, &c.; *i. q.* ਚਤਰ.

ਚਤਰਾਈ ਚਾṭarāī, *s. f.* Cleverness, &c.; *i. q.* ਚਤਰਤਾਈ.

ਚਤਾਰਨਾ ਚਾṭār, *v. a.* To remind; *i. q.* ਚਿਤਾਰਨਾ.

ਚਤੁਰ ਚਾṭur, *a.* Clever, &c.; *i. q.* ਚਤਰ.

ਚਤੋਰਾ ਚਾṭerā, *s. m.* A painter of pictures; one who works figures in metals, an engraver; *i. q.* ਚਿਤੋਰਾ.

ਚਤੰਨ ਚਾṭann, *a.* Rational, intelligent, having understanding, in possession of the senses, cautious, wide awake, aware, acquainted; *i. q.* ਚਿਤੰਨ.

ਚੰਦ ਚਾṇḍ, *s. m.* The moon; a term of endearment in addressing children; the suffix to some Hindú names; as, *Amir Chand*, &c.

ਚੰਦਉਆ ਚਾṇḍā, *s. m.* A circular piece of cloth set in the upper part of a cap or hat; a small round cake made of *maidā*, &c., for children; a colored awning stretched with the *Granth* or *Qurān* over a bride or bridegroom in the ceremony of *māyān* at weddings; any small round piece of cloth, matting, metallic plate, &c.; *i. q.* ਚੰਦੁਆ.

ਚੰਦਗ੍ਰਹਿਨ ਚਾṇḍgrahin, *s. m.* An eclipse of the moon.

ਚੰਦਨਹਾਰ ਚਾṇḍanhar, *s. m.* A costly kind of necklace, made of gold, &c.

ਚੰਦਰ ਚਾṇḍar, *s. f.* A shawl, (either of cotton or wool; ) *i. q.* ਚਾਦਰ.

ਚੰਦਰ ਚਾṇḍar, *s. m.* The moon.  
 ਚੰਦਰਪਲ ਚਾṇḍrapal, } *s. m.*  
 ਚੰਦਰਪੁਲ ਚਾṇḍrapul, } Misfor-  
 ਚੰਦਰਪੁਲਾ ਚਾṇḍrapulā, } tune, ill  
 fate, misery, wretchedness.

ਚੰਦਰਬੰਸੀ ਚਾṇḍarban, *s. m.* A descendant of the moon, one of the lunar race.

ਚੰਦਰਤਾਨ ਚਾṇḍarbhān, *a.* Ill fated, wretched; also a proper name.

ਚੰਦਰਮਾ ਚਾṇḍarmā, *s. m.* The moon.

ਚੰਦਰਮੁਖੀ chandarmukhī, *a.* Moon-faced, beautiful.  
 ਚੰਦਰਾ chan,dará, *s. m.* A whitlow; a cold in the head.  
 ਚੰਦਰਾ chan,dará, *a.* Unfortunate, ill fated, miserable, wretched, undone; ਚੰਦਰੀ ਟਾ, [ the son ] of a wretched woman; (language of abuse.)  
 ਚੰਦਾ chan,dá, *s. m.* The upper side of a quilt; the moon; a collection, a subscription for charitable purposes; ਚੰਦਾ ਕਰਨਾ, to make a collection.  
 ਚੰਦੀ chan,dī, *s. f.* Counting, numbering. (*Dogari* dialect.)  
 ਚੰਦੂਆ chan,dūá, *s. m.* A round piece of cloth, mat, metal, &c.; i. q. ਚੰਦੂਆ.  
 ਚੰਦੇਰੀ chande,rī, } *s. f.* A name  
 ਚੰਦੇਲੀ chande,lī, } given to a fine kind of turban, being the name of the place where it is made.  
 ਚੰਦੇਆ chando,á, *s. m.* i. q. ਚੰਦੂਆ.  
 ਚੰਨਲ chan,nal, *s. m.* Sandal wood; the *tīlak* made of this wood; logwood; ਚੰਨਲ ਬਿਰਛ or ਬੁੱਖ, the sandal tree, the wood of which ground fine is used for the *tīlak* or mark made by Hindús in the forehead.  
 ਚੰਨਲਗਰ channaphár, *s. m.* A costly kind of necklace; i. q. ਚੰਦਨਗਰ.  
 ਚੰਨਲਬੂਰ channabhúr, *s. m.* Sawdust of the sandal wood used with incense.  
 ਚੰਨਾ chan,ná, *s. m.* The gable end of a house.  
 ਚਨਾਰ chanár, *s. f.* The name of a tree found in *Kashmir*, the wood of which is very valuable; (used for gunstocks, &c.)  
 ਚਪਕਲ chap,kal, *s. f.* A kind of coat.

ਚਪਟਾ chap,tá, *a.* Flattened, compressed, shallow.  
 ਚਪਟੀ chap,tī, *s. f.* Constipationis instrumentum quo mulieres libidinose utuntur; ਚਪਟੀ ਲੜਨੀ, uti, (duo mulieres inter se.)  
 ਚਪਲ chap,paṅ, *s. m.* The cover of an earthen vessel; (made likewise of earth.)  
 ਚਪਲਾ chap,ná, *v. n.* To be vexed, to be irritated, to become angry.  
 ਚੱਪਲੀ chapp,ṛī, *s. f.* (dim. of ਚੱਪਲ.) The cover of an earthen vessel with a small mouth, as a jar, *gharā*, &c.; the knee-pan.  
 ਚਪਰ ਚਪਰ cha,par cha,par, *s. m.* The noise made by a dog in eating or lapping; prating, chattering; c. w. ਕਰਨਾ.  
 ਚਪਲ chap,al, *a.* Wanton, restless, volatile, playful, fluent in speech.  
 ਚਪਲਤਾਈ chapaltá,ī, *s. f.* Wantonness, playfulness, volatility of speech and behavior.  
 ਚਪਲਾ chap,lá, *s. f.* Lightning; a restless woman.  
 ਚਪਰਕਨਾਤੀਆ chaparkau,tíá, }  
 ਚਪੜਕਨਾਤੀਆ chaparkaná,tíá, } *s. m.* A knave, a scoundrel, a rascal  
 ਚਪੜ ਚਪੜ cha,paṛ cha,paṛ, *s. m.* Lapping, &c.; i. q. ਚਪਰ ਚਪਰ.  
 ਚਪੜਾ chap,ṛá, *s. m.* A kind of lac or resin.  
 ਚਪੜਾਮ chap,ṛás, *s. f.* A metallic plate with an inscription on it, worn on the breast by certain functionaries, as a badge of office.  
 ਚਪੜਾਮਲ chap,ṛá,saṅ, *s. m.* The wife of a *chappṛást*.  
 ਚਪੜਾਮੀ chap,ṛá,sī, } *s. f.*  
 ਚਪੜਾਮੀਆ chap,ṛá,síá, } Any one having on a *chappṛás*, a messenger or other servant who is in the habit of wearing a *chappṛás*.

ਚੱਪਾ chap,pá, *s. m.* An oar; the breadth of four fingers; ਚੱਪਾ ਮਾਰਨਾ or ਲਾਉਣਾ, to row; (spoken especially of a long oar used in water too deep for the bottom to be reached with poles;) ਚੱਪਾਕੁੱਤਰ, about four fingers' breadth; any thing equal to four fingers in length, breadth or height; a small piece.  
 ਚਪਾਉਣਾ chapá,upá, *v. a.* To vex, to irritate, to displease.  
 ਚਪਾਤੀ chapá,tī, *s. f.* Bread made thin in the form of a cake, the common bread of India.  
 ਚਪੇਟ chapet, *s. f.* } A slap,  
 ਚਪੇਟਾ chapet,tá, *s. m.* } a flap, a  
 ਚਪੇੜ chapet, *s. f.* } blow.  
 ਚਪੇੜਨਾ chapet,ná, *v. a.* To slap; to throw with the hand, (as mud against a wall.)  
 ਚਪੇੜਾ chapet,ṛá, *s. m.* A slap, a blow; c. w. ਮਾਰਨਾ.  
 ਚਪੋਲ chapaul, *s. m.* A sudden irruption of an enemy, or marauding party; ਚਪੋਲ ਮਾਰਨਾ, to pounce upon a place unawares.  
 ਚੱਬਲਾ chabb,ná, *v. a.* To champ, to grind between the teeth, to craunch, to chew any thing dry and hard, (as parched corn, sugar candy, &c.)  
 ਚੰਬਲ cham,baṛ, *s. f.* A cutaneous disease, a kind of itch.  
 ਚੰਬਾ cham,bá, *s. m.* A kind of flower; also the name of a city in the hills.  
 ਚੰਬਾ cham,bá, *a.* Having large white spots on a brown or sorrel ground, and white feet, (a horse.)  
 ਚਬਾਈ chabá,ī, *s. f.* Chewing parched grain.  
 ਚਬਾਉਣਾ chabá,upá, *v. a.* To cause to be chewed dry, &c. *See* ਚੱਬਲਾ.  
 ਚਬਾਉ chabá,ú, *m.* One who chews grain, &c.

ਚਬਾਉ chabá,ú, *m. f.* Capable of chewing, (teeth;) fit to be chewed, (corn, &c.;) one who chews.

ਚਬੀਠਾ chabí,ṇá, *s. m.* Something to be chewed and eaten between meals, (as parched grain.)

ਚਬੁਤਰਾ chabú,ṭará, *s. m.* An earthen or mason-work platform to sit on; a police office; a custom house.

ਚੰਬੇਲੀ chambe,lí, *s. f.* A white flower, a species of jessamine.

ਚਬੇਲਣਾ chabo,ṇá, } *v. a.* To  
ਚਬੇਲਣਾ chabol,ṇá, } work  
about in the mouth, (as food in the process of mastication.)

ਚਭਕ ਚa,bhak, *s. f.* A pricking pain in the eye or other tender part; c. w. ਮਾਰਨੀ. Also ਚੁਭਕ.

ਚਭੋਲਾ chabho,lá, *s. m.* A stroke or hurt in the eye; ਚਭੋਲਾ ਖਾਨਾ, to perform a ceremony by which a hurt is supposed to be removed from the eye. Also ਚੁਭੋਲਾ.

ਚੰਮ } chamm, *s. m.* Skin, hide,  
ਚੰਮ } leather.

ਚਮਕ ਚa,mak, *s. f.* Shining, splendor, brightness, glitter.

ਚਮਕਣਾ ਚa,makṇá, *v. n.* To shine, to glitter; to prosper; to be angry; ਚਮਕ ਉਠਣਾ, to spring up with rage or alarm; to be kindled, (fire.)

ਚਮਕਾਉਣਾ chamká,ṇá, *v. a.* To cause to shine, to make glitter; to polish, to smooth; to excite, to enrage.

ਚਮਕਾਹਟ chamká,haṭ, *s. f.* }  
ਚਮਕਾਟ chamká,ṭ, *s. m.* }  
ਚਮਕਾਰਾ chamká,rá, *s. m.* }  
Glitter, splendor.

ਚਮਗਿਣੜ ਚamgid,ṭar, *s. m.* }  
ਚਮਗਿਣੜੀ ਚamgid,ṭí, *s. f.* }  
ਚਮਗਿਣੜੀ ਚamgid,ṭarí, *s. f.* }  
A bat.

ਚੰਮਚ cham,mach, } *s. m.* A  
ਚੰਮਚ cham,mach, } spoon.  
ਚਮਚਾ cham,chá, }

ਚਮਪਕਲੀ champka,lí, *s. f.* (*lit.* a bud of the *champá.*) A trinket worn on the neck.

ਚਮਪਤ ਹੋਣਾ cham,pat ho,ṇá, *v. n.* To vanish, to depart, to run away.

ਚਮਪਾ cham,pá, *s. m.* The name of a flower.

ਚਮਪਾਕਲੀ champáka,lí, *s. f.* An ornament worn round the neck; i. q. ਚਮਪਕਲੀ.

ਚਮਬਲ ਚam,bal, *s. f.* The name of a cutaneous disease.

ਚਮਬਾ cham,bá, *s. f.* The name of a flower; (i. q. ਚਮਪਾ;) also of a city in the hills.

ਚਮਬਾ ਚam,bá, *a.* Having large white spots, (a horse); i. q. ਚੰਬਾ.

ਚਮਬੇਲੀ chambe,lí, *s. f.* A species of jessamine; i. q. ਚੰਬੇਲੀ.

ਚਮਯਾਰ ਚamyár, *s. m.* The name of a low caste; i. q. ਚਮਿਆਰ.

ਚਮਯਾਰੀ chamyárí, *s. f.* A female *Chamyár.*

ਚਮਰ ਚa,mar, *s. m.* The Thibetan cow's tail used as a fly-brush; i. q. ਚਉਰ and ਚੰਵਰ.

ਚਮਰਮ ਚam,ras, *s. m.* A sore on the foot caused by the galling of a tight shoe.

ਚਮਰਖ ਚam,rakh, *s. f.* A part of the apparatus of a spinning wheel; leather trowsers; a thin, lean woman.

ਚਮਰਿਕੀ chamrik,ká, *a.* Made by a *Chamiár*; of or belonging to a *Chamiár.*

ਚਮੌਲ } cham,mal, *s. f.* The  
ਚੰਮਲ } name of a cutaneous disease;  
i. q. ਚੰਬਲ.

ਚਮਲਾਉਣਾ chamlá,ṇá, *v. a.* To fondle, (a child, &c.;) to render insolent; to provoke, to excite feelings of hostility, to encourage a

quarrel between persons; to make a feint of retreating, (an army,) with a view to draw on the enemy.

ਚੰਮੜਨਾ cham,mṛṇá, *v. a.* To stick to, to adhere to; i. q. ਚਿੰਮੜਨਾ.

ਚਮੜਾ cham,ṛá, *s. m.* } Skin,  
ਚਮੜੀ cham,ṛí, *s. f.* } leather,  
hide.

ਚਮਾਰ chamár, *s. m.* The name of a low caste; i. q. ਚਮਿਆਰ.

ਚਮਾਰਬਟਣਾ chamárbaṭ,ṇá, } *s. m.*  
ਚਮਾਰਫਟਣਾ chamárvaṭ,ṇá, } The  
name of a plant, the seed of which has an aromatic smell.

ਚਮਾਰੀ chamárí, *s. f.* A female *Chamár.*

ਚਮਿਆਰ chamiár, *s. m.* The name of a low caste.

ਚਮਿਆਰੀ chamiárí, *s. f.* A female *Chamiár.*

ਚਮੇੜਨਾ chame,ṇá, *v. a.* To cause to adhere, &c.; i. q. ਚਿਮੇੜਨਾ.

ਚਮੋਟਾ chamo,ṭá, *s. m.* } A piece  
ਚਮੋਟੀ chamo,ṭí, *s. f.* } of leather,  
the leather put on the leg of a felon to protect it from the irons; the bit of leather used to keep the flint of a gun firm in the cock.

ਚਰ ਚar, *s. m.* Pasturing, grazing, feeding; c. w. ਕਰਨਾ.

ਚਰਮ ਚa,ras, *s. f.* A preparation of *bhang* smoked in a *huggá.*

ਚਰਮ ਚa,ras, *s. m.* A well bucket made of leather and drawn by oxen; i. q. ਚੜਮ.

ਚਰਮਾ ਚar,śá, *s. m.* A cow or buffalo's hide; i. q. ਚੜਮਾ.

ਚਰਮੀ ਚar,śí, *s. m.* A smoker of *charas.*

ਚਰੂ ਚarh, *s. f.* A trench dug in the ground, and used as a fire place, when large dinners are to be cooked and several pots are to be set on at one time; i. q. ਚਰ.

ਚਰਾਹ ਚa,rah, } *s. m.* Fodder,  
ਚਰਾਹ ਚar,há, } food for cattle,  
(whether stored or in the field.)

ਚਰਹੀ char,hí, *s. f.* The stalk and leaves of *juár*.

ਚਰਹੀਕਾਂਗੜ charhikáng,gar, *s. f.* A kind of *charhí* the stalk of which is not sweet.

ਚਰਹੀਡੋਰ charhítor, *s. f.* A sweet kind of *charhí* the stalk of which is frequently chewed.

ਚਰਹੀਟ charhít, *s. f.* A rent in a garment, &c., caused by its catching on something; i. q. ਝੋਟ or ਝਗੜ.

ਚਰਧੂ char,hú, *s. m.* A fire place for a *deg* or large pot, made by digging a hole in the ground, much larger than an ordinary *chullhá*.

ਚਰਕਟਾ charka,tá, *s. m.* An elephant's keeper, one who cuts forage for an elephant.

ਚਰਕਲਾ cha,rakná, *v. n.* To make a creaking noise, (as a bedstead.)

ਚਰਖ charkh, *s. m.* A windlass; a grindstone; a turner's lathe, a brazier's lathe; ਚਰਖ ਚੜਨਾ, to be turned or polished; ਚਰਖ ਚਾੜਨਾ, to turn, to polish; to make active; ਚਰਖ ਟੇਕਾ, to turn round; to melt, (metals.)

ਚਰਖਾ char,khá, *s. m.* A spinning wheel; also, (as a term of ridicule,) the bodily frame.

ਚਰਖੀ char,khí, *s. f.* A small spinning wheel; the wheel or block on which the rope of a well turns; a kind of fireworks.

ਚਰਖੀ char,khí, *a.* Having or abounding in *charkhís*, dependent on wells for irrigation, (a country.)

ਚਰਗ charg, *s. m.* A kind of hawk, a bird of prey.

ਚਰੁਗਲ charh,gal, *s. m.* A deep wound or sore; i. q. ਚਰਘਲ; c. w. ਪੈਕਾ.

ਚਰਗੈਲਾ chargai,ná, *m.* } A  
ਚਰਗੈਲੀ chargai,ní, *f.* } bab-  
ਚਰਗੈਨਾ chargai,ná, *m.* } ler, a  
ਚਰਗੈਨੀ chargai,ní, *f.* } chat-

terer, a prater; talkative, loquacious.

ਚਰਘਲ char,ghal, *s. m.* A deep wound or sore; i. q. ਚਰੁਗਲ.

ਚਰ ਚਰ ਕਰਨਾ char, char kar,ná, *v. n.* To prate, to chatter, to babble, to talk much and to little purpose, to speak insolently. Also ਚਰ ਪਰ ਕਰਨਾ.

ਚਰਚਾ char,chá, *s. f.* Talking over an event, mention, discourse, conversation.

ਚਰਜ ਚa,raj or charj, *s. m.* A prodigy, wonder, astonishment; an extraordinary evil, a great calamity.

ਚਰ ਜਾਨਾ char,já,ná, *v. a.* To enter, to go through, to affect, (as sickness the body, instruction or affliction the mind, &c.)

ਚਰਜੁਗ char,jug, *s. m.* The four ages.

ਚਰਨ charn, *s. m.* A foot.

ਚਰਨਮੈਢਾ charnse,vá, *s. f.* Devotion to a *gurú*, waiting on and serving him.

ਚਰਨਾ char,ná, *s. m.* Any thing for cattle to eat out of, as a blanket suspended by the four corners, a trough, a manger; half trowsers, breeches.

ਚਰਨਾ char,ná, *v. n.* To graze, to feed, to pasture; to spread, (as oil, &c., in cloth;) to snap or miss fire, (a gun.) Also ਚਰ ਜਾਨਾ.

ਚਰਨਾਮਤ char,námat, *s. m.* The water with which the feet of an idol have been washed.

ਚਰਨੀ char,ní, *s. f.* (dim. of ਚਰਨਾ.) Any thing for cattle to eat out of, a manger.

ਚਰਪਗ ਚar,pará, *a.* Highly seasoned, well flavored, hot with pepper; smart in conversation, pert.

ਚਰਪਗਰਟ charpará,haṭ, *s. f.* }  
ਚਰਪਗਟ charparáṭ, *s. m.* }

Good flavor, high seasoning; smartness, pertness.

ਚਰਪਰੀਆ char,pariá, *m.* } A  
ਚਰਪਰੀ char,parí, *f.* } smart  
pert person, a great talker, a chatterer; active, pert, smart, fluent, talkative.

ਚਰਬ charb, *a.* Fat, good, excellent; overcoming, overpowering, victorious, predominant; c. w. ਪੈਕਾ.

ਚਰਬਿਲਾ charbil,lá, *s. m.* One who begs food from door to door; a chatterer.

ਚਰਬੀ char,bí, *s. f.* Fat, grease.  
ਚਰਬੇਟਾਰ charbedár, *s. m.* An hostler, a groom.

ਚਰਬੇਟਾਰਨੀ charbedár,ní, *s. f.* The wife of a groom.

ਚਰਬੇਟਾਰੀ charbedár,rí, *s. f.* The business of a groom.

ਚਰਵਾਈ charwá,i, *s. f.* The wages of a herdsman or shepherd.

ਚਰਵਾਉਲਾ charwá,uulá, *v. a.* To cause to be pastured.

ਚਰਵਾਹਾ charwá,há, *s. m.* A herdsman, a shepherd.

ਚਰਵਾਹੀ charwá,hí, *s. f.* A shepherdess, the wife of a shepherd or herdsman; the business of a shepherd or cowherd.

ਚਰਵਾਲਗੀ charwá,lgí, *s. f.* The business of a cowherd or shepherd; the wages of a shepherd or cowherd.

ਚਰਵਾਲਾ charwá,lá, *s. m.* A cowherd, a shepherd.

ਚਰਵੇਟਾਰ charwedár, *s. m.* A groom.

ਚਰਵੇਟਾਰਨੀ charwedár,ní, *s. f.* The wife of a groom.

ਚਰਵੇਟਾਰਪੁਲਾ charwedár- } The  
pu,ná, *s. m.* } bu-

ਚਰਵੇਟਾਰੀ charwedár,rí, *s. f.* } si-  
ness of a groom.

ਚਰਾਈ chará,i, *s. f.* Pasturing, feeding; the wages of a shepherd or cowherd.

ਚਰਾਉਣ chará,ṇ, *s. f.* The wages of a shepherd or cowherd.  
 ਚਰਾਉਣਾ chará,ṇá, *v. a.* To feed, to pasture.  
 ਚਰਾਕ charák, *s. m.* A cowherd or shepherd.  
 ਚਰਾਗ charág, *s. m.* A lamp.  
 ਚਰਾਗੀ chará,ਗੀ, *s. f.* The offerings made to the keeper of a shrine to enable him to keep lamps burning; ferriage.  
 ਚਰਾੰਦ chará,nd, *s. f.* Pasture.  
 ਚਰਿੰਤ charit,tar, *s. m.* Behavior, disposition, nature, manner, custom, talent; deceitful conduct, tricks of jugglers, enigmatical and deceitful language; c. w. ਕਰਨਾ.  
 ਚਰੋਕਣਾ charok,ṇá, } *a.* Old,  
 ਚਰੋਕਾ charo,ká, } ancient, of olden time, of a former age; i. q. ਚਿਰੋਕਣਾ and ਚਿਰੋਕਾ.  
 ਚਲਾ } chal,há, *s. m.* A place  
 ਚਲਾਗ } where dirty water is thrown, a sink.  
 ਚਲਚਖੇ chalcha,khe, *inter.* Go! begone!  
 ਚਲਣ cha,ṇ, *s. m.* Conduct, behavior, custom, ceremony; the currency of coin.  
 ਚੱਲਣਾ chall,ṇá, *v. n.* To move, to go, to proceed, to walk, to go off, to pass, (as coin; ) to be discharged, (as a gun; ) to blow, to flow; to behave; to sail; to work, to answer; to succeed; to avail; to last, to serve; to fly, (an arrow; ) to have a diarrhea. Also ਚੱਲ ਪੈਣਾ.  
 ਚਲੰਤ chalang, *s. f.* Passing, eurrency, being in force.  
 ਚਲ ਟਲ chal, dal, *s. m.* A moving army.  
 ਚਲਨ cha,ṇ, *s. m.* Conduct, behavior, custom, ceremony; the currency of coin.  
 ਚਲਨਾ chal,ṇá, *v. n.* To spoil, to rot, to decay, (as fruit; ) ਚਲਿਆ ਚੁੱਛਿਆ, spoiled, decayed, rotten.

ਚਲਨੀ chal,ni, *a.* Current, passable, (coin.)  
 ਚਲ ਬਿਚਲ chal, bi,chal, *s. f.* Discord, separation; the spoiling of a work.  
 ਚਲਾਉ ਚalá,u, *s. m.* Moving, movement; the firing of a gun; activity of trade; a kind of dish.  
 ਚਲਾਉਣਾ chalá,ṇá, *v. a.* (causal of ਚੱਲਣਾ.) To cause to move, &c.  
 ਚਲਾਉ ਚalá,ਉ, *a.* Fit for temporary use.  
 ਚਲਾਕ chalák, *a.* Active, hard working, alert, clever, ingenious, dexterous, expert, nimble, fleet, swift.  
 ਚਲਾਕੀ chalá,kí, *s. f.* Activity, alertness, nimbleness, celerity, dexterity, agility, fleetness, cleverness, ingenuity.  
 ਚਲਾ ਚਲ cha,lá chal, } *s. f.*  
 ਚਲਾ ਚਲੀ cha,lá chali, } Continual going, incessant moving, the unceasing ravages of death in the time of a pestilence; preparation for a journey.  
 ਚਲਾਣਾ ਕਰਨਾ or ਕਰ ਜਾਣਾ chalá-ṇá kar,ṇá or kar,já,ṇá, *v. n.* To die.  
 ਚਲਾਨ chalan, *s. m.* A dispatch;  
 ਚਲਾਨ ਕਰਨਾ, to cause to go, to send, to dispatch.  
 ਚਲਿੰਤ chalit,tar, *s. m.* Behavior, disposition; deceitful conduct, the tricks of jugglers, enigmatical and deceitful language; i. q. ਚਰਿੰਤ.  
 ਚਲਿੰਤਨ chalit,ran, *s. f.*  
 ਚਲਿੰਤਨੀ chalit,rani, *s. f.*  
 ਚਲਿਤਾ chalit,rá, *s. m.*  
 ਚਲਿਤੀ chalit,ri, *s. m. f.*  
 One who makes false pretences, or who deals in false and enigmatical language, one who plays tricks to conceal his or her bad deeds.

ਚਲੀਮਮਾਂ chalis,mán, } *a.* The  
 ਚਲੀਮਵਾਂ chalis,wán, } fortieth;  
 ਚਲੀਹਮਾਂ chalih,mán, } i. e. the  
 ਚਲੀਹਵਾਂ chali,h,wán, } fortieth  
 ਚਲੀਹ ਚali,há, } day after the death of any one, when the Muhammadans feed *faqirs*, &c.  
 ਚੰਢਰ chan,war, *s. m.* A flybrush made of the tail of the Thibetan cow; i. q. ਚੰਢਰ.  
 ਚੜਤੀ chawá,tí, *s. f.* (dim. of ਚੈ.) A small stick or splinter burning at one end; a brand burned at one end and quenched; (*met.*) the fire of discord, irritating or exciting language; ਚੜਤੀ ਲਾਉਣੀ, to apply a burning brand to any thing; to excite the passions of any one by irritating language.  
 ਚੜੀ chav,vi, *a.* Twenty four.  
 ਚੜ ਚar, *s. f.* A little raised skin on the margin of the finger nail, a hangnail; c. w. ਛੱਟਣੀ; i. q. ਚਿੜ.  
 ਚੜਮ cha,ras, *s. f.* A preparation of *bharg* which is smoked for its intoxicating qualities.  
 ਚੜਮ ਚa,ras, *s. m.* A leather well bucket drawn by oxen.  
 ਚੜਮਣ ਚar,saṇ, *s. f.* A woman who smokes *charas*.  
 ਚੜਮਾ ਚar,sá, *s. m.* The hide of a cow or buffalo; i. q. ਚਰਮਾ.  
 ਚੜਮਾਡਰ ਚar,sábhār, *s. m.* A hideful, a bucketful.  
 ਚੜਮੀ ਚar,sí, *s. m.* A smoker of *charas*; i. q. ਚਰਮੀ.  
 ਚੜਤ ਚarht, *s. f.* Going up, ascending; going from one place to another, starting, setting out on a journey, the movement of an army, an invasion; mounting a horse, &c., riding, mode of riding; a religious offering.  
 ਚੜਤੀ ਚarht,tí, *s. f.* Rising, promotion; mounting, riding, mode of riding.



ਚੜਨਾ *chāṛh,ná, v. n.* To ascend, to climb, to ride, to mount; to be offered in sacrifice; to die.

ਚੜ੍ਹਾਯਾ *chāṛhway,yá, s. m.* One that ascends; a rider.

ਚੜ੍ਹਾਈ *chāṛhái, s. f.* An acclivity; an invasion; compensation for raising any thing.

ਚੜ੍ਹਾਉ *chāṛháu, s. m.* Rising, overflowing, (as of a river;) ascent, acclivity.

ਚੜ੍ਹਾਉਣਾ *chāṛháuṇá, v. a.* To lift, to raise, to cause to ascend; to cause to ride; to offer in sacrifice.

ਚੜ੍ਹਾਉ *chāṛháu, a.* About to rise, (as the moon;) fit for riding, (a horse, &c. ;) fit to be raised, (as water.)

ਚੜ੍ਹਾਇ *chāṛhāi, s. m.* A mounted servant,

ਚੜ੍ਹਾਇ *chāṛhāi, a.* A trooper.

ਚੜ੍ਹ ਚੜ੍ਹ ਕਰਨਾ *chāṛ, chāṛ, kar,ná, v. n.* To speak rapidly and insolently. Also ਚੜ੍ਹ ਚੜ੍ਹ ਕਰਕੇ ਬੋਲਣਾ.

ਚੜ੍ਹਾਉਣਾ *chāṛáuṇá, v. a.* To vex, to tease; i. q. ਚਿੜ੍ਹਾਉਣਾ.

ਚੜ੍ਹੰਗੀ *chāṛúṅg,garí, s. f.* A young sparrow.

ਚਾਈ ਚਾਈ *chái, chái, ad.* With great pleasure, cheerfully, joyfully.

ਚਾਉ *cháu, s. m.* Desire, eagerness, taste, pleasure; i. q. ਚਾਹ.

ਚਾਉਣਾ *cháuṇá, v. a.* To raise, to lift.

ਚਾਉਥਾ *cháu,thá, m.* A kind of fever which comes or attacks on the fourth day; the fourth.

ਚਾਉਲ *cháu,l, s. m.* Rice, (as it is sold in the market.)

ਚਾਉੜ *cháu,ṛ, s. f.* Insolence, impertinence, impudence.

ਚਾਮ *chás, s. f.* Syrup.

ਚਾਮਕੀ *chás,ṇí, s. f.* A kind of syrup, flavor, relish, a mixture of

sweet and sour; a vessel in which syrup is prepared.

ਚਾਹ *cháh, s. f.* Desire, wish, love, avidity, appetite, hunger, liking; tea.

ਚਾਹਕ *cháh,hak, m. f.* Affectionate; one that desires, a lover.

ਚਾਹਣਾ *cháh,ṇá, v. a.* To desire, to love, to wish, to like, to choose, to demand, to ask, to want, to need, to require, to pray, to attempt, to be on the point of doing a thing.

ਚਾਹਤ *cháh,hat, s. f.* Desire, will, wishing, liking, love.

ਚਾਹਨਾ *cháh,ná, s. f.* Desire, wish, love.

ਚਾਹਮਾਨ *cháh,mán, m. f.* Desirous; a lover.

ਚਾਹਯੇ *cháh,ye, a. def. v. 3rd. pers.* (from ਚਾਹਣਾ.) Desirable, necessary, proper; also used impersonally; as, it is necessary, it ought to be.

ਚਾਹਲੀਆ *cháh,líá, s. m.* The year '40; especially the year 1840 of *Bikarnájít*, famous for a famine.

ਚਾਹੜਨਾ *cháh,ṛ,ná, v. a.* To raise, to cause to mount or ascend, to set on; to offer in sacrifice.

ਚਾਹੋਣਾ *cháh,híḍá, a.* Desirable, proper, necessary.

ਚਾਹੇ *cháhe, conj.* Either, or.

ਚਾਕ *chák, s. m.* A slit in a garment; a boor; the name of a caste of *Jaṭs*.

ਚਾਕ *chák, a.* Insolent.

ਚਾਕਸੂ *chák,sú, s. m.* The name of a medicine generally used for sore eyes.

ਚਾਕਚੁਬੰਟ *chákchuband, a.* Healthy and vigorous, of buoyant spirits; cautious.

ਚਾਕਪੁਣਾ *chákpu,ṇá, s. m.* Insolence, impertinence.

ਚਾਕਰ *chák,kar, s. m. f.* A servant.

ਚਾਕਰੀ *chák,ri, s. f.* Service, servitude.

ਚਾਕਲੀ *chák,lí, s. f.* A flat, circular piece of wood or flesh.

ਚਾਕੂ *chák,kú, s. m.* A penknife, a knife.

ਚਾਖਚੁਬੰਟ *chákchuband, a.* Healthy and vigorous, of buoyant spirits; cautious.

ਚਾਂਗ *chángg, s. f.* A cry,

ਚਾਂਗਰ *chángg,gar, s. f.* A shriek; c. w. ਮਾਰਨੀ.

ਚਾਚਾ *cháchá, s. m.* A father's younger brother; (children also sometimes address their father by this term.)

ਚਾਚੀ *cháchí, s. f.* The wife of a father's younger brother.

ਚਾਟ *chát, s. f.* Taste, relish, zest, fondness, predilection, longing; a sense of gnawing, (spoken of the stomach,) a sensation of hunger; a mess for cattle made of *áṭá*, salt and water; ਚਾਟ ਲਾਉਣਾ, to give one a taste for a thing; to tame; ਚਾਟੇ ਲੰਗਣਾ, to acquire a taste for a thing, to become habituated to a thing, to be tamed.

ਚਾਟਣਾ *chát,ṇá, s. m.* A disciple,

ਚਾਟੜੀ *chát,ṛí, s. f.* A learner.

ਚਾਟੋ *chát,tá, s. m.* A large earthen vessel.

ਚਾ ਟਾਲਣਾ *chá,tá,ṇá, v. a.* (lit. to take up and remove.) To defer an applicant to a future day, to put off with promises, to divert from an object of pursuit.

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ਚਾਤਰ *chá,tar*, *a.* Clever, cunning, wise, knowing, prudent, sagacious, shrewd, expert; *i. q.*

ਚਤਰ.

ਚਾਤਰਤਾਈ *chástartá,i*, *s. f.*

ਚਾਤਰਪਣਾ *chátarpa,ná*, *s. m.*

ਚਾਤਰਪੁਣਾ *chátarpu,ná*, *s. m.*

ਚਾਤਰੀ *chá,tari*, *s. f.*

Cleverness, prudence, sagacity, shrewdness, expertness, cunning.

ਚਾਤੁਰ *chá,tur*, *a.* Clever, &c.; *i. q.* ਚਾਤਰ.

ਚਾਤੁਰਤਾਈ *cháurtá,i*, *s. f.*

ਚਾਤੁਰਪਣਾ *cháurpa,ná*, *s. m.*

ਚਾਤੁਰਪੁਣਾ *cháurpu,ná*, *s. m.*

ਚਾਤੁਰੀ *chá,turi*, *s. f.*

Cleverness, &c.; *i. q.* ਚਾਤਰਤਾਈ, &c.

ਚਾਂਦਣੀ *chán,daní*, *s. f.* Moonlight, light; a canopy supported by four poles.

ਚਾਂਦਰ *chá,dar*, *s. f.* A sheet, a shawl; a cascade, an inclined plane for a sheet of water to pass over.

ਚਾਂਦਰਾ *chá,dará*, *s. m.* A sheet, a shawl; (among the *Sikhs*,) the ceremony of marrying a widow to a brother or other relative of the deceased husband, which consists in having a single sheet spread over the contracting parties by the officiating *granthí*.

ਚਾਂਦੀ *chán,dí*, *s. f.* Silver.

ਚਾਂਦੇਣਾ *chá,de,ná*, *v. a.* To give, to take up and give.

ਚਾਂਨਣ *chá,nan*, *s. m.* Light.

ਚਾਂਨਣਾ *chá,naná*, *s. m.* Moonlight, light.

ਚਾਂਨਣੀ *chá,naní*, *s. f.* Moonlight; an awning; a disease of horses.

ਚਾਂਨਾ *chán,ná*, } *s. m.* The

ਚਾਂਨਾ *chá,ná*, } scale of a fish.

ਚਾਂਪ *chám*, *s. f.* The lock of a gun; a gore in a garment, under the arm, shaped like an inverted flask; ਚਾਂਪ ਚੜ੍ਹਾਉਣੀ, to cock a gun.

ਚਾਪਣਾ *chápp,ná*, *v. a.* To squeeze and press the limbs, to shampoo.

ਚਾਪੜ *chá,paṛ*, *s. m.* A flake of mud dried and separated by the sun; a cover for a vessel made of mud, *gobar*, &c., and sundried; (spoken especially of that of an earthen bin in which grain is kept;) a fat deformed person.

ਚਾਪੜਚੁੱਲਾ *chápaṛchull,há*, *s. m.* A cover for a fire place; an uninformed man, a fat and deformed person.

ਚਾਪੜੀ *chá,paṛí*, *s. f.* (dim. of ਚਾਪੜ.) A scale of dried mud, &c.

ਚਾਪੀ *chá,pí*, *s. f.* Squeezing and pressing the limbs, shampooing; *c. w.* ਚਰਨੀ.

ਚਾਬ *chá,b*, *s. f.* Chewing; any thing to chew dry, (as parched grain.)

ਚਾਬੂ *chá,bú*, *a.* Fit to be chewed, (grain.)

ਚਾਂ ਤਾਂ ਚਾਂ ਭਾਂ *chán, bhán*, *s. f.* The confused noise of human voices, &c., as in a city in the day time; *i. q.* ਚਾਲ ਭਾਲ.

ਚਾਮ *chám*, *s. m.* Leather; (not ordinarily used, except in composition and in poetry;) ਚਾਮ ਕੇ ਟਾਮ, leather money, (once current;) ਚਾਮ ਕੇ ਟਾਮ ਚਲਾਉਣੀ, to practice oppression.

ਚਾਮਚੜਿਕ *chámcharikk*, *s. f.* A bat.

ਚਾਮਣਾਬੁੱਧ *chámḍá buddh*, *a.* Having a good mind, capable of learning, intelligent.

ਚਾਮਲ *chá,mal*, } *s. f.* Inso-

ਚਾਮਲੀ *chá,malí*, } lence, audacity, impertinence, rudeness.

ਚਾਮਲਨਾ *chá,mal,ná*, *v. n.* To be insolent; ਚਾਮਲਿਆ ਚੋੜਿਆ, insolent, audacious. Also ਚਾਮਲ ਜਾਲਾ.

ਚਾਯ *chá,y*, *s. m.* Desire, wish, pleasure, taste; *i. q.* ਚਾਉ.

ਚਾਰ *chár*, *a.* Four.

ਚਾਰਦੁਆਲੀ *chárduá,lí*, *s. f.* A wall on the four sides of any thing, four walls.

ਚਾਰਨਾ *chár,ná*, *v. a.* To feed, to pasture, (cattle, horses, &c.)

ਚਾਰਬਾਕ *chárbaḱ*, } *s. m.* A

ਚਾਰਬਾਗ *chárbaḡ*, } *Kashmirí*

shawl the groundwork of which is divided into four squares; the name of a place in *Afgánistán*.

ਚਾਰਬਾਜ਼ *chárbaḷ*, *a.* Active, enterprising, intelligent, prudent.

ਚਾਰਬਾਜ਼ੀ *chárbaḷí*, *s. f.* Activity, intelligence, prudence.

ਚਾਰਭੁਜੀ *chárbbhu,jí*, *a.* Having four arms, (*Vishnú*.)

ਚਾਰਮੁਖੀ *chármu,khí*, *a.* Having four faces, (*Brahmá*.)

ਚਾਰਵਾ *chár,wá*, *s. m.* A small pony.

ਚਾਰਾ *chá,rá*, *s. m.* Fodder for cattle; help, support, remedy, power, ability.

ਚਾਰੇ *chá,re*, } *a.* All four.

ਚਾਰੇ ਚਾਰੇ *chá,ro*, } *a.* All four.

ਚਾਰੇ ਓਰ *chá,ro or*, *ad.* On all sides, on all four sides.

ਚਾਰੇ ਬੰਨੇ *chá,ro ban,neg*, *ad.* (*lit.* on all four boundaries.) Altogether, completely, entirely.

ਚਾਲ *chál*, *s. f.* Movement, pace, step, gait; conduct, habit.

ਚਾਲੀਆ *chál,híá*, *s. m.* The year '40; *i. q.* ਚਾਰਲੀਆ.

ਚਾਲ ਛਾਲ *chál, dhál*, } *s. f.*

ਚਾਲ ਵਾਲ *chál, wál*, } Gait, motion; manners, behavior, breeding, politeness.

ਚਾਲਾ *chá,lá*, *s. m.* Going, movement, departure; conduct, habit; a man of diabolical disposition;

ਚਾਲੇ ਜਾਲਾ, to go to visit the shrine of some saint.

ਚਾਲੀ *chá,lí*, *s. f.* Conduct, habit; a woman of diabolical disposition.

ਚਾਲੀ *chá,lí*, *a.* Forty.

ਚਾਲੁ chál,lú, *s. m.* A goer;  
 ਚਾਲੁ ਹੋ ਜਾਣਾ, to flee; ਚਾਲੁ ਕਰ  
 ਢੇਲਾ, to put to flight; ਚਾਲੁ ਕਰ  
 ਲੈਣਾ, to overcome.  
 ਚਾਲੈਣਾ chál,lainá, *v. a.* To take  
 up, to take away.  
 ਚਾਵੁ cháv, *s. m.* The same as  
 ਚਾਉ; ਚਾਵਾਂ ਕਾਰਨ, for the sake  
 of pleasures.  
 ਚਾਵੁਥਾ cháv,thá, *a.* Quartan,  
 (fever.)  
 ਚਾਵੁਰ cháv,war, } *s. m.* Rice  
 ਚਾਵੁਲ cháv,wal, } separated  
 from the husk; i. q. ਚਾਉਲ.  
 ਚਾੜ chár, *s. m.* A wooden in-  
 strument used by shoemakers for  
 stretching a shoe that may be too  
 tight.  
 ਚਾੜਨਾ chárh,ná, *v. a.* To cause  
 to mount or ascend; to offer up;  
 to set on, (as a vessel on the fire.)  
 ਚਾੜੁ chár,hú, *s. m.* A rider;  
 one that raises a thing; an offerer  
 of sacrifice, &c.  
 ਚਿਸਤ chist, *s. m.* A sect of  
 Muhammadan *faqirs*.  
 ਚਿਸਤੀ chist,tí, *s. m.* A man of  
 the *Chist* sect.  
 ਚਿਸਾ chis,sá, *a.* Handsome,  
 beautiful, nice, fine.  
 ਚਿਹਨ chih,nan, }  
 ਚਿਹਨ ਚੋਕਰ chih,nan chak,kar, }  
*s. m.* A mark, a spot, a stain, a  
 scar, a sign, a symbol, a token by  
 which any thing is known, feature,  
 signature.  
 ਚਿਹਨਨਾ chih,náná, *v. a.* To  
 join together two layers of leather  
 with paste, as in making shoes.  
 ਚਿਹਿ ਚੜਨਾ chih,he chárh,ná, *v. n.*  
 To be obstinate, to persist.  
 ਚਿਕ chik, *s. f.* A kind of screen  
 or curtain made of split bamboos.  
 ਚਿਕਲਾ chik,lá, *a.* Oily, greasy,  
 smooth; ਚਿਕਲੀ ਮਿੱਟੀ, a kind of  
 clay; ਚਿਕਲੀ ਛਲੀ, a species of  
 betel nut. Also ਚੀਕਲਾ.

ਚਿਕਲਾ chik,lá, *v. n.* To leak.  
 ਚਿਕਲਾਈ chik,lá,i, } *s. f.* Oil,  
 ਚਿਕਲਾਹਟ chik,lá,hat, } fat, grease.  
 ਚਿਕਨ chik,nan, *s. m.* Flowering  
 on cloth or plaster, embroidery.  
 ਚਿਕਨਾ chik,ná, *a.* Fat, oily, grea-  
 sy; i. q. ਚਿਕਲਾ.  
 ਚਿਕੜ chik,kar, *s. m. f.* A sloth-  
 ful, slovenly person.  
 ਚਿਕੜ chik,kar, }  
 ਚਿਕੜ ਚੱਭੜ chik,kar chab,bhar, }  
*s. m.* Mud.  
 ਚਿਕੜੀ chik,karí, *s. f.* Thin mud;  
 a kind of wood of which combs  
 are made.  
 ਚਿਕਾ chiká, *s. f.* A bier, a fu-  
 neral pile, a pyre.  
 ਚਿਕਾਉਣਾ chiká,upá, *v. a.* To  
 cause to cry out or shriek, to  
 cause to wail; i. q. ਚੀਕਾਉਣਾ.  
 Also to drop, (any liquid.)  
 ਚਿਕਾਨ chikán, *a.* Thick, of a  
 thick consistence; (spoken of flu-  
 ids.)  
 ਚਿਕਾਰਾ chiká,rá, *s. m.* A kind  
 of fiddle; noise, uproar; a fawn.  
 ਚਿਖਾ chikhá, *s. f.* A bier, a  
 funeral pile, a pyre; i. q. ਚਿਕਾ.  
 ਚਿੰਗਾੜਾ chinggyá,rá, *s. m.* A  
 spark.  
 ਚਿੰਗਾ chingá, *a.* Fat and flat;  
 (applied to the human face and  
 body;) i. q. ਚਿੰਘਾ.  
 ਚਿੰਗਿਆੜਾ chinggyá,rá, *s. m.* }  
 ਚਿੰਗਿਆੜੀ chinggyá,rí, *s. f.* }  
 A spark.  
 ਚਿੰਘਾ chinghá, *a.* Fat and flat.  
 ਚਿੰਘਾਰ chingghár, *s. f.* A scream,  
 a screech.  
 ਚਿੰਘਾਰਨਾ chingghár,ná, *v. n.* To  
 scream, to screech.  
 ਚਿਚਲਾਉਣਾ chichlá,upá, *v. n.* To  
 cry out, to scream, to shriek.  
 ਚਿੱਚੜ chich,char, *s. m.* A tick;  
 a man that is not easily shaken  
 off.  
 ਚਿਚੜੀ chich,rí, *s. f.* A small

tick; a woman who makes herself  
 a pest by hanging on where she  
 is not welcome.  
 ਚਿੰਜੜੀ chiny,jarí, *s. f.* The be-  
 ginning of strife; ਚਿੰਜੜੀ ਡੇੜਨੀ,  
 to begin a quarrel.  
 ਚਿਟ chit, *s. f.* A strip of cloth,  
 a rag, a scrap.  
 ਚਿਟਕ chit,ak, *s. f.* Dirtiness,  
 filth.  
 ਚਿਟਕ ਜਾਣਾ chit,ak já,ná, } *v. n.*  
 ਚਿਟਕਲਾ chit,aklá, } To  
 become dirty, (the head.)  
 ਚਿਟਕਲਾ ਚਿਟ,kaná, *s. m.* A spot,  
 a speck, a blot; (used commonly  
 in the plural.)  
 ਚਿਟਕਲੀ ਚਿਟ,kaní, *s. f.* A bolt.  
 ਚਿਟਕਾਰੀ ਚਿਟਕá,rí, *s. f.* Urging  
 on cattle by the clicking noise  
 made in drawing the tongue from  
 the palate.  
 ਚਿੱਟਾ chit,tá, *m.* White, fair; a  
 rupee.  
 ਚਿੱਟੀ chit,tí, *s. f.* The female  
 of the bird called *lal* or *sarkh*; a  
 sweetheart, (in a bad sense.)  
 ਚਿੱਠਾ chit,tá, *s. m.* An account,  
 a memorandum of money paid;  
 wages, especially of state servants;  
 a long letter; ਚਿੱਠਾ ਤਾਰਨਾ, to  
 pay servants' wages, to pay a bill.  
 ਚਿੱਠੀ chit,tí, *s. f.* A letter, a  
 note.  
 ਚਿੱਠ ਚਿੱਠ, *s. m. f.* A person  
 of small stature.  
 ਚਿਲਕਲਾ chil,aklá, *v. n.* To  
 speak loud.  
 ਚਿਲਕ chil,ak, *s. f.* A spark;  
 prickly heat; ardor urinæ; c. w.  
 ਉੱਠਲੀ, ਪੈਲੀ and ਮਾਰਨੀ.  
 ਚਿਲਗੋ chil,yagí, *s. f.* A kind  
 of partridge; a spark; an active  
 lad.  
 ਚਿਲਤ chilt, } *s. f.* Laying  
 ਚਿਲਤੀ chil,tí, } bricks, mason-  
 work, piling up any thing in an  
 orderly manner; plaiting cloth.

ਚਿਲਨਾ chip,ná, *v. a.* To arrange, to pile up, to lay, (bricks;) to plait, (cloth.)

ਚਿਲਾਈ chipá,í, *s. f.* Laying bricks, arranging, &c.; mode or manner of arranging, &c.; compensation for brick laying, &c.

ਚਿਲਾਉਣ chipá,uṭ, *s. f.* Arranging, piling, brick laying, plaiting, &c.; mode or manner of plaiting, piling, &c.

ਚਿਲਾਉਣਾ chipá,uṇá, *v. a.* To cause to be plaited; to cause to be piled or built up.

ਚਿਲੀ ਚਿਲੀ ਕਰਨਾ } *v. a.* To  
chi,ṇí chi,ṇí kar,ná, } break

ਚਿਲੀ ਚਿਲੀ ਕਰ ਦੇਣਾ } in pie-  
chi,ṇí chi,ṇí kar de,ná, } ces.

ਚਿਲੀ ਚਿਲੀ ਹੋ ਜਾਣਾ } *v. n.*  
chi,ṇí chi,ṇí ho já,ná, } To be

ਚਿਲੀ ਚਿਲੀ ਹੋਣਾ } broken  
chi,ṇí chi,ṇí ho,ṇá, } to pie-  
ces; to go to pieces.

ਚਿੱਤ chitt, *s. m.* The mind, the heart, memory; a painting; ਚਿੱਤ ਕਰਨਾ, to remember.

ਚਿੱਤ chitt, *a.* Lying on the back with the face up.

ਚਿੱਤ chitt, *s. f.* A cowrie worn on the back, so as to lie flat.

ਚਿਤਕਬਗ chitkab,rá, *a.* Spotted, speckled.

ਚਿੱਤਲਾ chitt,ná, *v. a.* To apply colors, (to a wall, &c. ; ) to ornament with pictures, to work figures, (in metals, &c. )

ਚਿੱਤੰਨ chitann, *a.* Rational, reasonable, in possession of the senses, cautious, wide awake, aware; i. q. ਚੈਤੰਨ.

ਚਿਤਮਲਾ chit,tamṇá, *r. a.* To remember, to consider, to think of, to cogitate, to determine.

ਚਿਤਮਲਾ chit,tamṇá or chit,maṇá, }  
ਚਿਤਮਲੀ chit,tamṇí or chit,maṇí, }  
*s. f.* Consideration, thought, cogitation.

ਚਿੱਤਮਤਾਲਾ chittmatá,lá or chittamtá,lá, *a.* Painted or stained with divers colors, variegated, many colored; spotted.

ਚਿੱਤਕਾਰ chittarkár, *s. m.* A painter of pictures, an engraver, one who does ornamental carving in wood.

ਚਿੱਤਕਾਰ chittarkár, *a.* Ornamented with painted figures, ( as a wall. )

ਚਿੱਤਕਾਰੀ chittarká,rí, *s. f.* Picture painting, ornamental carving, &c.

ਚਿੱਤਰਨਾ chit,tarná, *v. a.* To paint pictures, to work figures in metals, &c.

ਚਿੱਤਰਨੀ chit,tarní, } *s. f.* The  
ਚਿੱਤਰਨੀ chitar,ní, } second of  
four classes into which the Hindus divide women, according to their characteristics of beauty.

ਚਿੱਤਲਾ chit,lá, *a.* Speckled, spotted.

ਚਿੱਤਵਲੀ chit,wapí, *s. f.* Consideration, thought, cogitation; i. q. ਚਿਤਮਲੀ; c. w. ਲੱਗਲੀ.

ਚਿੱਤੜ chit,tar, } *s. m.* The but-  
ਚਿੱਤੜ chit,tar, } tock.

ਚਿੱਤੜੀਆਂ chit,ríáṇ, *s. f. pl.* The buttocks of a child.

ਚਿੱਤਾ chit,tá, *s. m.* A kind of medicine, a species of *charáitá*; a leopard.

ਚਿੱਤਾਉਣਾ chitá,uṇá, } *v. a.* To  
ਚਿੱਤਾਰਨਾ chitár,ná, } remind,  
to make known, to warn, to ap-  
prise, to advise.

ਚਿੱਤੀ chit,tí, *s. f.* A small cowrie, the back of which has been broken or worn, so that it will lie with the face up, (used in play;) a spot.

ਚਿੱਤੋਗ chite,rá, *s. m.* A picture painter, an engraver, one who works figures on metals, &c.; i. q. ਚਤੋਗ.

ਚਿੱਥਲਾ chithh,ná, *v. a.* To crush, to grind, to chew.

ਚਿੱਥਾਉਣਾ chithá,uṇá, *v. a.* To cause to be crushed, ground, &c.

ਚਿੱਟਾ chid,dá, *s. m.* A lac ball with which children play.

ਚਿੱਪ ਮਿੱਧ chindh,mindh, } *a.*  
ਚਿੱਨ ਮਿੱਨ chinnh,minnh, } Run  
together, confused, obscure, not clear; c. w. ਕਰਨਾ.

ਚਿਨਤਾ chin,tá, *s. f.* Thought, reflection, solicitude, anxiety, concern; i. q. ਚਿੰਤਾ.

ਚਿਨਾਰ chinár, *s. f.* The name of a tree, the wood of which is highly esteemed, and used for gun stocks.

ਚਿਨਾਰੀ chiná,rí, *a.* Made of *chinár*; of a *chinár* color.

ਚਿੱਪ chip, *s. f.* Obstinacy, insisting, vexation, teasing, abashment, imitation; ਚਿੱਪ ਚੜ੍ਹਾਉਣਾ and ਟੋਲੀ, to make obstinate, to teaze; ਚਿੱਪ ਲੱਗਲੀ, to be obstinate, to feel obstinate.

ਚਿੱਪਕ chip,pak, *s. f.* Sticking, adhesion.

ਚਿੱਪਕਲਾ chip,pakṇá, *v. n.* To stick, to adhere.

ਚਿੱਪਕਾਉਣਾ chipká,uṇá, *v. a.* To cause to adhere, to make to stick.

ਚਿੱਪਚਿੱਪ chip,chip, *s. m.* Adhesion, coherence; c. w. ਚੋਲਾ and ਕਰਨਾ.

ਚਿੱਪਚਿੱਪਾਟ chipchipát, *s. m.* Adhesiveness, glutinousness.

ਚਿੱਪਟਲਾ chip,paṭṇá, *v. n.* To stick, to adhere, to be united, to be joined.

ਚਿੱਪਲਾ chip,ná, *v. n.* To be abashed, to be vexed, to be irritated.

ਚਿੱਪਲਾ chipp,ná, *v. a.* To join, to piece; to stamp cloth.

ਚਿੱਪਲਾ chipp,ná, *v. n.* To stick to.

**चिपना** chip,rá, *a.* Having the eyes filled with matter, bleary-eyed.

**चिपनु** chip,rá, *m.* A bleareyed man, a man whose eyes are clogged with matter; (spoken contemptuously.)

**चिपाईला** chipá,uná, *v. a.* To vex, to irritate, to tease.

**चिपी** chip,pí, *s. f.* An oval shaped dish, usually made of wood, used by *faqirs*.

**चिपेन** chiper, *s. f.* A slap, a blow with the hand.

**चिब** chibb, *s. m.* A bruise, an indentation, (in a metallic vessel.)

**चिबनना** chim,barná, *v. n.* To adhere to, to hang on, to cleave to, to stick to; to copulate. Also **चिबन नाला.**

**चिबनाईला** chimbrá,uná, *v. a.* To cause to stick to, &c.

**चिबा** chib,bá, *a.* Indented, bruised, (a metallic vessel.)

**चिबन** chib,bhar, *s. m.* A small wild fruit growing on a vine; a deformed person.

**चिमटा** chim,tá, *s. m.* Tongs.

**चिमबनना** chim,barná, *v. n.* To climb up, to stick to, &c.; i. q. **चिबनना.**

**चिमबनाईला** chimbrá,uná, *v. a.* To cause to adhere, &c.

**चिमनना** chim,marná, *v. n.* To adhere, to stick to, &c.; i. q. **चिमबनना.**

**चिमिबनना** chimer,ná, *v. a.* To cause to adhere, &c. Also **चमिबनना.**

**चिर** chir, *s. m.* Space of time, a long time; **चिर लाईला**, to delay, to spend a long time; **चिर लगला**, to be spent, (a long time.)

**चिरब** chi,rak, *s. f.* Excrement voided in small quantities, mucus, pus.

**चिरबला** chi,raknái, *v. n.* To void

by stool very little at a time; to make a creaking noise as an old bedstead.

**चिरबाल** chirkál, *s. m.* A long time.

**चिरना** chir,ná, *v. n.* To be slit, to be torn, to be rent, to be sawed.

**चिरवाटी** chirwái, *s. f.* Sawing, tearing, cutting; compensation for sawing, tearing, slitting, &c.

**चिरवाईला** chirwá,uná, *v. a.* To cause to be slit or rent, to cause to be sawed, (boards, &c.)

**चिराटी** chirái, *s. f.* The price of splitting, of sawing timber, &c.

**चिराईला** chirá,uná, *v. a.* To cause to be slit or rent, to cause to be sawed, (timber.)

**चिराबा** chirá,ká, } *a.* Of  
**चिरवेरला** chirok,ná, } old time,  
of long duration, requiring a long time.

**चिरौनी** chiraunyji, *s. f.* A kind of medicine.

**चिल** chil, *s. f.* A large flat stone.

**चिलब** chil,lak, *s. f.* Shining, brightness, glitter, polish.

**चिलबला** chil,laknái, *v. n.* To shine, to glitter.

**चिलबाईला** chilká,uná, *v. a.* To cause to shine, to polish.

**चिलबारा** chilká,rá, *s. m.* Brightness, glitter, polish.

**चिलबी** chil,kí, *m.* A kind of *Nának sháhi* rupee; (of a purer metal than the original *Nának sháhi* rupee.)

**चिलवेरना** chilkor,ná, *v. n.* To shine, to rise, (the sun.)

**चिलगेना** chilgojá, *s. m.* A kind of fruit, used medicinally and considered strengthening.

**चिलम** chil,lam, *s. f.* The bowl of a pipe; a pipeful of tobacco;

the large earthen stand of a certain kind of *huggá*.

**चिलमची** chil,lamchi, *s. f.* A brass basin used for washing the hands and face.

**चिला** chilá, *s. m.* A period of forty days observed for certain religious purposes by Musalmáns; forty days after child birth; **चिला वरना**, **चिले पैला** or **बैठला**, to spend forty days in fasting, reading some verses of the *Qurán*, &c., in some private room or place, and sometimes in an unfrequented forest; **चिला बँठला**, to appoint a period of forty days for a religious observance; i. q. **ढिला.**

**चिला** chilá, *s. m.* The string of a bow; **चिला खनाईला**, to draw a bow.

**चिली** chil,lí, *s. f.* A pony or mule load of grass, &c.

**चिल्लुं चिल्लुं वरना** chil,lún chil,lún kar,ná, *v. n.* To throb; to be noisy, to chatter without intermission, as chickens in the absence of the hen.

**चिन्न** chir, *s. f.* Vexation; a hang-nail.

**चिन्न चिन्न वरना** chir, chir, kar,ná, }  
**चिन्नचिन्नाईला** chirchirá,uná, }  
*v. n.* To prate, to chatter; to sputter, (meat in roasting.)

**चिन्नचिन्नाट** chirchirá,t, *s. m.* Prating, chattering; the sound of wood burning.

**चिन्नना** chir,ná, *v. n.* To be teased, to be vexed.

**चिन्नमनाट** chirmarát, *s. m.* A smarting pain, acrimony, smarting.

**चिन्नमिनाईला** chirmirá,uná, *v. n.* To smart.

**चिन्नवा** chir,wá, *s. m.* A preparation of rice; viz. rice soaked, parched, and beaten in a mortar;

(the word is commonly used in the plural.)

ਚਿੜਾ ਚਿੜਾ, *s. m.* A male sparrow.

ਚਿੜਾਉਣਾ ਚਿੜਾਉਣਾ, *v. a.* To tease, to vex.

ਚਿੜਿਆਹਨ ਚਿੜਿਆਹਨ, } *s. f.* The  
ਚਿੜਿਆਂਧ ਚਿੜਿਆਂਧ, } smell  
of burnt leather, of an extinguished lamp, of stinking oil, &c.

ਚਿੜੀ ਚਿੜੀ, *s. f.* A female sparrow.

ਚਿੜੀਮਾਰ ਚਿੜੀਮਾਰ, *s. m.* A sparrow catcher, a bird catcher.

ਚਿੜੀਗ ਚਿੜੀਗ, }  
ਚਿੜੀਗਿਆਰੀ ਚਿੜੀਗਿਆਰੀ, } *s. f.* A  
ਚਿੜੀਗੋ ਚਿੜੀਗੋ, } spark.

ਚੀਆਂ ਬੋੜਾ ਚੀਆਂ ਬੋੜਾ, } *a.* Un-  
ਚੀਆਂ ਬੋੜਾ ਚੀਆਂ ਬੋੜਾ, } even,  
(as thread;) ill shaped, imperfect.

ਚੀਓਂ ਚੀਓਂ ਕਰਨਾ ਚੀਓਂ ਚੀਓਂ  
ਕਰਨਾ, *v. n.* To peep as a young chick or bird.

ਚੀਸ ਚੀਸ, *s. f.* Throbbing of a sore, a sharp pain; c. w. ਉੱਠਣੀ, ਠੋਲੀ, ਪੈਲੀ and ਮਾਰਨੀ.

ਚੀਹਲ ਚੀਹਲ or ਚੀਹਲ, *s. f.* The name of a bird of prey, a kite; the pine tree, pine wood.

ਚੀਹੜ ਚੀਹੜ, or ਚੀਹੜ, *s. f.* Gluten, gumminess, clamminess, stickiness; closeness, churlishness, sordidness, avariciousness; the pine tree.

ਚੀਹੜਾ ਚੀਹੜਾ, *m.* } Glutin-  
ਚੀਹੜੀ ਚੀਹੜੀ, *f.* } ous, gum-  
my, tenacious, avaricious; a miser.

ਚੀਹਾ ਬੱਟ ਚੀਹਾ ਬੱਟ, *s. m.* Crying, weeping, lamentation; c. w. ਪੈਲਾ.

ਚੀਕ ਚੀਕ, *s. f.* A scream, a shriek, a cry; c. w. ਪੈਲੀ and ਮਾਰਨੀ.

ਚੀਕ ਚਿਹਾੜਾ ਚੀਕ ਚਿਹਾੜਾ, *s. m.* Weeping, crying.

ਚੀਕਣਾ ਚੀਕਣਾ, *v. n.* To cry out, to scream, to wail; i. q. ਚੀਖਣਾ.

ਚੀਕਾਉਣਾ ਚੀਕਾਉਣਾ, *v. a.* To cause to cry and wail, to cause to scream; i. q. ਚਿਹਾਉਣਾ.

ਚੀਕਣਾ ਚੀਕਣਾ, *a.* Oily, greasy; sticky.

ਚੀਖ ਚੀਖ, *s. f.* A shriek, a scream, wailing; c. w. ਪੈਲੀ and ਮਾਰਨੀ.

ਚੀਖਣਾ ਚੀਖਣਾ, *v. n.* To scream, to shriek, to wail; i. q. ਚੀਕਣਾ.

ਚੀਖਾ ਚੀਖਾ, *m.* } Thin and  
ਚੀਖੀ ਚੀਖੀ, *f.* } lean; shrill,  
having a shrill voice; a person with a shrill voice.

ਚੀਘ ਚੀਘ, *s. f.* A mark made on the flesh by a tightly bound cord; c. w. ਪੈ ਜਾਲੀ.

ਚੀਚਾ ਚੀਚਾ, *s. m.* A woman's breast; vulva.

ਚੀਚੀ ਚੀਚੀ, *s. f.* The little finger, the little toe.

ਚੀਂ ਚੀਂ ਕਰਨਾ ਚੀਂ ਚੀਂ ਕਰਨਾ, *v. n.* To scream, to squeal, to screech, to make a shrill noise; to kill by degrees.

ਚੀਜ ਚੀਜ, *s. f.* A thing.

ਚੀਜ ਬਸਤ ਚੀਜ ਬਸਤ, } *s. f.*  
ਚੀਜ ਬਸਤੁ ਚੀਜ ਬਸਤੁ, } Things,  
ਚੀਜ ਵਸਤੁ ਚੀਜ ਵਸਤੁ, } chattels,  
goods.

ਚੀਜੋ ਚੀਜੋ, *s. f.* A thing; (used only in speaking to children.)

ਚੀਠ ਚੀਠ, *s. f.* The quantity of water, or other liquid, drunk without taking breath, the act of drinking that quantity.

ਚੀਲ ਚੀਲ, *s. f.* A plait, a fold in a garment.

ਚੀਲਾ ਚੀਲਾ, *s. m.* A kind of grain.

ਚੀਤਾ ਚੀਤਾ, *s. m.* Urine; a leopard; ਚੀਤਾ ਕੁਟਾਉਣਾ, ਬਗਾਉਣਾ, ਭਜਾਉਣਾ and ਭਿਜਾਉਣਾ, to pass urine.

ਚੀਥਲਨਾ ਚੀਥਲਨਾ, *v. a.* To tread under foot, to trample down, to bruise, to crush.

ਚੀਥੜਾ ਚੀਥੜਾ, *s. m.* A rag, a tattered garment.

ਚੀਨਾ ਚੀਨਾ, *a.* A light chestnut sorrel; (applied to horses and pigeons.)

ਚੀਨੀ ਚੀਨੀ, *s. f.* Sugar; porcelain, crockery ware.

ਚੀਨੀ ਚੀਨੀ, *a.* Pertaining to China.

ਚੀਪ ਚੀਪ, *s. f.* Glue, gluten, any viscous substance, adhesiveness or viscosity; a mixture of oil with the juice of *bar* or *thohar*, used for catching birds.

ਚੀਂ ਪੀਂ ਚੀਂ ਪੀਂ, *s. f.* The querulous notes of a bird that has been caught; (*met.*) complaint, discontent; ਚੀਂ ਪੀਂ ਕਰਨਾ, to complain, to be dissatisfied, to make excuses, to refuse assent.

ਚੀਪਲਾ ਚੀਪਲਾ, *a.* Sticky, glutinous, viscous.

ਚੀਪੜ ਚੀਪੜ, *s. m.* A glutinous or adhesive substance, a hanger on; a miser.

ਚੀਰ ਚੀਰ, *s. m. f.* A slit, a rent; a sharp pain.

ਚੀਰਨ ਚੀਰਨ, *s. f.* A handful, (of vegetables.)

ਚੀਰਨਾ ਚੀਰਨਾ, *v. a.* To rend, to rip up, to slit, to split, to divide longitudinally with a saw, &c.; to lance, (a swelling.)

ਚੀਰਨੀ ਚੀਰਨੀ, *s. f.* A handful, (of vegetables;) a division, (of hair.)

ਚੀਰ ਪਾੜ ਚੀਰ ਪਾੜ, *s. f.* Splitting and tearing. Also ਚੀਰ ਛਾੜ.

ਚੀਰ ਚੀਰਾ, *s. m.* A turban of variegated colors; a rent, a rip, a cut, a slit; ਚੀਰਾ ਟੋਲਾ, to open by lancing, (a boil or other swelling.)

ਚੀਗਈ ਚੀਗਈ, *s. f.* Compensation

for sawing boards, lancing boils, &c.; i. q. ਚਿਰਾਈ.

ਚੀਰੀ chīrī, *s. f.* A letter, an epistle.

ਚੀਰੁ chīrū, *s. m.* A skein of thread; one who rends, tears, or saws.

ਚੀਲ chīl, } *s. f.* The pine tree, pine wood;

ਚੀਲ chīlh, } tree, pine wood; a kite; i. q. ਚੀਹਲ.

ਚੀਲੁ chīlh, *s. f.* Glutinousness, adhesiveness; the pine tree, pine wood; closeness, churlishness; i. q. ਚੀਹਲ.

ਚੀਲਾ chīr, hā, } *m.* } Gummy,

ਚੀਲੀ chīr, hī, } *f.* } glutinous, tenacious; a miser.

ਚੁਮਾਈ chūá, í, *s. f.* Compensation for milking; the wages for dropping, dripping or distilling; the wages of a porter.

ਚੁਮਾਉਣਾ chūá, uná, *v. a.* To cause to drop or drip; to distil; to draw off; to milk; to cause to raise or lift a burden, to help one to lift a load.

ਚੁਮਾਤੀ chūá, tī, *s. f.* (dim. of ਚੋ.) A splinter or small stick burnt at one end, a brand, (whether burning or extinguished;) ਚੁਮਾਤੀ ਲਾਉਣੀ, to ignite; i. q. ਚਵਾਤੀ.

ਚੁਮਾੜੀ chūá, rī, *s. f.* A pole, a bamboo used for raising a load to be deposited on the back of a beast of burden; a pole or bamboo used for sailing a boat, a setting pole; c. w. ਲਾਉਣੀ.

ਚੁਮਕੜੀ chus, karī, *s. f.* A sip.

ਚੁਮਕੜੀਆ chus, karīá, *s. m.* A sipper, one who sips.

ਚੁਮਤ chust, *a.* Active, fleet, vigorous; ingenious; tight.

ਚੁਮਤੀ chus, tī, *s. f.* Vigor, activity; ingenuity; tightness.

ਚੁਮਮਾ chus, má, *s. m.* A fountain; i. q. ਚਮਮਾ.

ਚੁਮਾਈ chusá, í, *s. f.* Sucking, (fruit, &c.)

ਚੁਮਾਉਣਾ chusá, uná, *v. a.* To cause to suck, (fruit, &c.)

ਚੁਮਾਕ chusák, *s. m.* A sucker.

ਚੁਕੜਾ chuh, kaná, *v. n.* To chirp, to peep, (as a chick or young bird.)

ਚੁਕ ਚੁਕ ਕਰਨਾ chuh, chuh, kar, ná, *v. n.* To be of a deep red; to chirp, to peep, (as a chick or young bird.)

ਚੁਕ ਚੁਕਾਉਣਾ chuhchuhá, uná, *v. n.* To chirp, to peep, to sing, to warble.

ਚੁਹੱਟਾ chuhat, tá, *s. m.* A market square, a market where four roads meet.

ਚੁਹੱਤ chuhat, tar, *a.* Seventy four.

ਚੁਹਰੁਠਾ chuharh, tá, *s. m.* A well with four Persian wheels in it.

ਚੁਹਮਮਾ chuhás, má, *a.* Having four stories, (a house,) pertaining to the fourth story.

ਚੁਹਾਲ chuhán, *s. m.* A caste of *Rājputs.*

ਚੁਹਾਲੀ chuhá, nī, *s. f.* A kind of liquor mixed with certain spices, drunk by women after childbirth; i. q. ਛੁਮਾਲੀ.

ਚੁਹੁਬ chuhub, *s. f.* A wound made by piercing, a perforation.

ਚੁਹੁਬਣਾ chuhubná, *v. a.* To pierce, to perforate; i. q. ਚੋਭਣਾ.

ਚੁਹੁਲ ohu, hul, *s. m.* Laughing, merriment, jollity, festivity, joy, mirth, cheer; ridicule; c. w. ਕਰਨਾ.

ਚੁਹੁਲਕ chuhulan, *f.* } Merry,

ਚੁਹੁਲੀ chuhulī, *m.* } joyous; one who laughs or ridicules.

ਚੁਹੁੜ chuhur, *a.* Very sour.

ਚੁੱਕ chukk, *s. f.* An error, a mistake, a miss; c. w. ਚੋਲੀ; a crook in the back, a stoop; a strain in the loins; c. w. ਪੈਲੀ.

ਚੁਕਮਾਈ chuksá, í, *s. f.* Wariness, attention, circumspection, watchfulness, alertness, caution.

ਚੁੱਕਣਾ chukk, ná, *v. a.* To raise, to lift up, to take up; to finish; ਚੁੱਕ ਚੋ ਜਾਣਾ, to be lifted up.

ਚੁੱਕਣਾ chukk, ná, *v. n.* To miss, to forget, to err; to slip or escape, (from the memory;) to be adjusted, (the price of a thing;) to be finished. Also ਚੁੱਕ ਜਾਣਾ.

ਚੁਕਵਾਈ chukwá, í, *s. f.* The price of raising or lifting a thing; raising, lifting up.

ਚੁਕਵਾਉਣਾ chukwá, uná, *v. a.* To cause to be lifted; to cause to be adjusted, (the price of a thing.)

ਚੁਕਾ chuk, ká, *s. m.* A kind of vegetable used as greens; i. q. ਚੁਕਾ.

ਚੁਕਾਈ chuká, í, *s. f.* The price of raising a thing; raising.

ਚੁਕਾਉਣਾ chuká, uná, *v. a.* To cause to be raised; to make an end of, to kill; to pay; to settle, to decide, (a cause,) to adjust, (the price of a thing.)

ਚੁਕਾਠ chukáth, *s. f.* The frame of any thing, consisting of four pieces of timber, as of a door, a bedstead; (*met.*) the bodily frame of a man, horse, &c.)

ਚੁਕਾਠਾ chuká, thá, *s. m.* The small of the back, the loins, (of a man, horse, &c.)

ਚੁਕਾਵਾ chuká, wá, *s. m.* The rent of a village or district, the price agreed upon for any thing, fixed price.

ਚੁਕੁਲਾ chukú, ná, *a.* Quadrangular.

ਚੁਕੌਤੀ chukau, tī, *s. f.* The sum agreed upon as the price of a thing.

ਚੁੱਖ chukkh, *s. f.* A small piece of gold, silver, copper, or other metal.

ਚੁਖਾਈ chukhá, í, *s. f.* Purity, goodness, genuineness, excellence; i. q. ਚੋਖਾਈ.

ਚੁੱਖੇ ਬਿੰਦੇ chuk, khe bin, de, *ad.* Every moment, constantly, incessantly.

चुर्धना chukhnyá, *a.* Quadrangular; i. q. चूर्धना.  
 चुंग chungg, *s. f.* A small portion of any thing; a sample; a company of men; the part of a grist taken by the miller, &c.  
 चुगला चुग,ना, *v. a.* To peck, to pick up food with the beak; to plait, (cloth;) to eat, to graze; to select, to choose; to pick, (as cotton;) to rifle, to strip, (as a thief;) to pluck or pull out, (hair.) Also चुग लैला.  
 चुगल चुग,ल, *s. m.* A backbiter, a telltale; a screechowl.  
 चुगलपेठ चुगल,पेठ, *s. m.* A backbiter, a tattler.  
 चुगलपेठी चुगल,पेठी, } *s. f.*  
 चुगली चुग,ली, } Backbiting, tattling; चुगली धाली, to backbite, to tattle.  
 चुगलीपेठ चुगल,पेठ, *s. m.* A backbiter, a telltale.  
 चुगलीपेठी चुगल,पेठी, *s. f.* Tattling, backbiting.  
 चुगवाटी चुग,वाटी, *s. f.* Compensation for pasturing cattle, or for feeding birds; compensation for culling, plucking out, picking up or pulling out any thing, (especially hair.)  
 चुगवाटीला चुग,वाटी,ना, *v. a.* To cause to be pastured; to cause to be picked up, (food by birds;) to cause to be plucked or pulled out, (as hair;) to cause to be selected or chosen; to cause to be picked, (as cotton;) to cause to be rifled or stripped, (as by thieves.)  
 चुगाटी चुग,टी, *s. f.* Compensation for pasturing, feeding, &c. See चुगला.  
 चुगाईला चुग,आई,ना, *v. a.* To pasture, (cattle;) to feed, (birds;) to cause to be selected or chosen; to cause to be picked, (as cotton.)

चुगान चुग,आन, *s. m.* An open plain.  
 चुगानी चुग,आनी, *a.* Plaited, (a *huggá* stem.)  
 चुगिरट चुग,इरट, *ad. prep.* Round about, on the four sides.  
 चुंगी चुग,गी, *s. f.* A tax levied on merchants by weighmen, being a handful of whatever is weighed, the handful of grain from a horse's feed taken by the *sáís*, a small portion of any thing.  
 चुंपला चुग,पला,ना, *v. a.* To suck, (milk from the breast.)  
 चुपरा चुग,परा,ना, *s. m.* A house with rooms, on the four sides of an open court; a kind of cardamom with four divisions.  
 चुंपल चुग,पल,ना, *a.* Reamed out so as to be too light, (a rupee or other coin.)  
 चुंपाटी चुग,पाटी,ना, *s. f.* The wages of a wet nurse.  
 चुंपाईला चुग,पाई,ना,ना, *v. a.* To suckle.  
 चुंचा चुच,चा,ना, *a.* Bleareyed, sore, (the eyes.)  
 चुंची चुच,ची,ना, *s. f.* A woman's breast; (properly चुची.)  
 चुंचुर चुच,चुर,ना, *a.* Heavy and strong, robust, coarse.  
 चुंन चुच,न,ना, *s. f.* The bill or beak of a bird; any thing bill shaped; चुंन डेवली, डरनी or भारनी, to peck.  
 चुटखला चुट,खला,ना, *s. m.* A charm, an amulet; a marvellous, incredible saying; any wonderful medicine; pleasantry, wit, humor.  
 चुटवा चुट,वा,ना, *s. m.* A large handful, as much as can be taken up with the hand and fingers extended; चुटवा डर, a full handful.  
 चुटकी चुट,की,ना, *s. f.* A small handful, as much as may be taken up with the thumb and fingers; a pinch of any thing, as

much as may be taken up with a thumb and finger; a snap of the fingers; a pendant sometimes attached to a nose ring; चुटकी घमाईली, to snap the fingers; चुटकी डर, a full handful.  
 चुटला चुट,ला,ना, *s. m.* A lock of hair hanging from the top of the head, a cue or lock of hair worn behind.  
 चुंड चुड,ना, *s. f.* Vulva.  
 चुंडला चुण,ना,ना, *v. a.* To hit a mark with a *gulel* or gun, or with cowries, &c.; (*met.*) to obtain an object without labor.  
 चुंडाईला चुण,आई,ना,ना, *v. a.* To cause to be hit, (a mark.)  
 चुंड चुण,ना,ना, *s. m.* (*lit.* of or belonging to *chudá*.) A term of abuse or reproach, applied particularly to a man who winks at immoralities on the part of his wife. Also चुंड.  
 चुंटे चुण,टे,ना, *s. f.* A whore; (a term of abuse;) i. q. चुंटे.  
 चुण्ट चुण,ण्ट,ना, *s. f.* Plaiting clothes; selection.  
 चुण्टी चुण,ण्टी,ना, *s. f.* Plaiting; piling up; selection.  
 चुणना चुण,ना,ना, *v. a.* To plait, (clothes;) to build up in layers, (as a mason;) to select, to choose; to pick, (as cotton;) to put in order.  
 चुणवा चुण,वा,ना,ना, *a.* Selected, select, excellent.  
 चुणाटी चुण,आटी,ना, *s. f.* Plaiting; the price of plaiting, selecting, picking, &c.  
 चुणाईट चुण,आई,ना,ना, *s. f.* Plaiting clothes; the work of a bricklayer, piling up.  
 चुणाईला चुण,आई,ना,ना, *v. a.* To cause to be plaited; to cause to be built or piled up; to cause to be selected; to cause to be picked.  
 चुंड चुण्ट,ना, *s. f.* Vulva.



ਚੁਤਜ ਚੁ,ਤਾ, *s. m.* The buttock.  
 ਚੁਤਜੀ ਚੁ,ਤਾ, *s. f.* (dim. of *chutar.*) A small buttock, the buttock of a child.  
 ਚੁਤਜੀਆ ਚੁ,ਤਾ, *s. m.* A man with huge buttocks.  
 ਚੁਤਾਰ ਚੁ,ਤਿ, *s. m.* Four threads together; cloth woven with four threads together; music having four beats in a measure, sung to the style of poetry called *kabitt.*  
 ਚੁਤਾਰਾ ਚੁ,ਤੰ, *a.* Of four threads, (cloth;) belonging to the kind of tune called *chutar.*  
 ਚੁਤੁ ਚੁ,ਤੁ, *s. m.* A term of reproach; i. q. ਚੁਠੁ.  
 ਚੁਤੇ ਚੁ,ਤੋ, *s. f.* A whore.  
 ਚੁਥਾਈ ਚੁ,ਠਾ, *s. f.* A fourth part, a quarter.  
 ਚੁਠਕਲ ਚੁ,ਠ,ਕਲ, } *s. m. f.*  
 ਚੁਠਕਰ ਚੁ,ਠ,ਕਰ, } A person given to venery, a lustful person.  
 ਚੁਠਰੀ ਚੁ,ਠ,ਰੀ, *s. f.* A house with four doors, one on each side; i. q. ਚੁਠਰੀ.  
 ਚੁਠਵਾਯਾ ਚੁ,ਠ,ਵਾ,ਯਾ, *s. m.* A man given to venery, a libidinous person.  
 ਚੁਠਵਾਈ ਚੁ,ਠ,ਵਾ,ਈ, *s. f.* The price of prostitution.  
 ਚੁਠਵਾਉਣਾ ਚੁ,ਠ,ਵਾ,ਉਣਾ, *v. a.* To cause to copulate; also i. q. ਚੁਠਾਉਣਾ.  
 ਚੁਠਾਈ ਚੁ,ਠਾ,ਈ, *s. f.* The price of prostitution.  
 ਚੁਠਾਉਣਾ ਚੁ,ਠਾ,ਉਣਾ, *v. a.* To act the rake, to act lewdly.  
 ਚੁਠਾਮ ਚੁ,ਠਾ,ਮ, *s. m.* } Cop-  
 ਚੁਠਾਮਾ ਚੁ,ਠਾ,ਮਾ, *s. m.* } ula-  
 ਚੁਠਾਮੀ ਚੁ,ਠਾ,ਮੀ, *s. f.* } tion, venery.  
 ਚੁਠਾਕ ਚੁ,ਠਾ,ਕ, } *m. f.*  
 ਚੁਠਾਕਲ ਚੁ,ਠਾ,ਕਲ, } A person  
 ਚੁਠਾਕਰ ਚੁ,ਠਾ,ਕਰ, } given to  
 venery; libidinous.  
 ਚੁਠੰਦ ਚੁ,ਠੰ,ਦ, *a.* Angry, ready to quarrel or fight; c. w ਚੁਠਾ.

ਚੁੱਪਕ ਚੁ,ਠ,ਕ, *s. f.* Starting; c. w. ਲੱਗਣੀ and ਲਾਉਣੀ.  
 ਚੁੱਪਗਾਇਣ ਚੁ,ਠ,ਗਾ,ਇਣ, *s. f.* The wife of a *chaudhari*, q. v.  
 ਚੁੱਪਗਾਇਤ ਚੁ,ਠ,ਗਾ,ਇ,ਤ, } *s. f.*  
 ਚੁੱਪਗਾਈ ਚੁ,ਠ,ਗਾ,ਇ, } The of-  
 fice and work of a *chaudhari.*  
 ਚੁੱਪਗਾਲੀ ਚੁ,ਠ,ਗਾ,ਲੀ, *s. f.* The wife of a *chaudhari.*  
 ਚੁੱਪਗਤ ਚੁ,ਠ,ਗਾ,ਤ, *s. f.* }  
 ਚੁੱਪਰੰਮਾ ਚੁ,ਠ,ਰੰ,ਮਾ, *s. m.* } The business of a *chaudhari.*  
 ਚੁੱਨਾ ਚੁ,ਠ,ਨਾ, *a.* Bleareyed,  
 ਚੁੱਨਾ } having weak eyes, blink-  
 ਚੁੱਨਾ } ing, seeing with the eyes  
 half closed, dim-sighted.  
 ਚੁੱਨਰੀ ਚੁ,ਠ,ਨ,ਰੀ, *s. f.* A kind of red veil worn by women.  
 ਚੁੱਨੀ ਚੁ,ਠ,ਨੀ, *s. f.* A child's  
 ਚੁੱਨੀ } veil or shawl, a small veil.  
 ਚੁੱਪ ਚੁ,ਠ,ਪ, *s. f.* Silence; ਚੁੱਪ  
 ਕਰਨਾ, to be still.  
 ਚੁੱਪ ਚੁ,ਠ,ਪ, *a.* Silent; ਚੁੱਪ ਰਹਿਣਾ,  
 to be or remain silent.  
 ਚੁੱਪ ਚੁ,ਠ,ਪ, *inter.* Hush!  
 ਚੁੱਪਕਰੀਤਾ ਚੁ,ਠ,ਪ,ਕਰੀ,ਤਾ, } *a.* Si-  
 ਚੁੱਪਕੀਤਾ ਚੁ,ਠ,ਪ,ਕੀ,ਤਾ, } lent;  
 perverse, refractory, restive, cross,  
 obstinate, pert.  
 ਚੁੱਪ ਚਾਲ ਚੁ,ਠ,ਪ,ਚਾਲ, }  
 ਚੁੱਪ ਚਾਪ ਚੁ,ਠ,ਪ,ਚਾਪ, }  
 ਚੁੱਪ ਚੁਪਾਤਾ ਚੁ,ਠ,ਪ,ਚੁਪਾ,ਤਾ, }  
 ਚੁੱਪ ਚੁਪੀਤਾ ਚੁ,ਠ,ਪ,ਚੁਪੀ,ਤਾ, } *a. ad.* Silent; silently.  
 ਚੁੱਪਟ ਚੁ,ਠ,ਪ,ਟ, *ad.* Suddenly;  
 violently; ਚੁੱਪਟ ਆ ਨਿਕਲਣਾ,  
 to arrive suddenly.  
 ਚੁੱਪਟ ਚੁ,ਠ,ਪ,ਟ, *a.* Lying flat;  
 fallen on the back; ਚੁੱਪਟ ਮਾਰਨਾ,  
 to throw down violently on the  
 back; to destroy.  
 ਚੁੱਪਤਾ ਚੁ,ਠ,ਪ,ਤਾ, *a.* Having four  
 leaves springing from the same  
 point, four leaved, (a plant.)  
 ਚੁੱਪਜਾਈ ਚੁ,ਠ,ਜਾ,ਈ, *s. f.* Smear-  
 ing, anointing; compensation for  
 the same.

ਚੁੱਪਜਾਉਣਾ ਚੁ,ਠ,ਜਾ,ਉਣਾ, *v. a.* To  
 cause to be smeared with oil or  
*ghi*, to cause to be anointed.  
 ਚੁੱਪਾਇਆ ਚੁ,ਠ,ਪਾ,ਇਆ, *s. m.* A  
 quadruped.  
 ਚੁੱਪਾਈ ਚੁ,ਠ,ਪਾ,ਈ, *s. f.* A verse  
 consisting of four feet; sucking,  
 (sugar cane, mangoes, &c.;) i. q.  
 ਚੁੱਪਈ.  
 ਚੁੱਪਾਉਣਾ ਚੁ,ਠ,ਪਾ,ਉਣਾ, *v. a.* To  
 cause to suck, (sugar cane, &c.)  
 ਚੁੱਪਾਕ ਚੁ,ਠ,ਪਾ,ਕ, *s. m.* The peel  
 of sugar cane which is sucked; one  
 who sucks sugar cane.  
 ਚੁੱਠਾਲ ਚੁ,ਠ,ਠ,ਾਲ, *a.* Having four  
 corners, (as a brick;) ਚੁੱਠਾਲ ਜਾ  
 ਪੈਣਾ, to fall with the hands ex-  
 tended.  
 ਚੁੱਠੇਰੇ ਚੁ,ਠ,ਠ,ੇ,ਰੇ, *ad.* On all sides;  
 i. q. ਚੁੱਠੇਰੇ.  
 ਚੁੱਬਚਾ ਚੁ,ਠ,ਬ,ਚਾ, *s. m.* A  
 small reservoir of mason work,  
 commonly adjacent to a well.  
 Also ਚੁੱਬਚਾ.  
 ਚੁੱਬਾਰਾ ਚੁ,ਠ,ਬ,ਾਰਾ, *s. m.* An upper  
 story of a house with a flat roof.  
 ਚੁੱਭਕ ਚੁ,ਠ,ਭ,ਕ, *s. f.* } A pier-  
 ਚੁੱਭਕਾ ਚੁ,ਠ,ਭ,ਕਾ, *s. m.* } cing  
 pain, a sudden pang.  
 ਚੁੱਭਕੀ ਚੁ,ਠ,ਭ,ਕੀ, *s. f.* Immersion,  
 a dip; a piercing pain; a kind of  
 arabesque or ornamental work of  
 goldsmiths, jewellers, bookbind-  
 ers, &c.  
 ਚੁੱਭਣਾ ਚੁ,ਠ,ਭ,ਣਾ, *v. n.* To be  
 stuck or thrust into, to pierce, to  
 be pricked, pierced, goaded, or  
 stabbed.  
 ਚੁੱਭਾਈ ਚੁ,ਠ,ਭਾ,ਈ, *s. f.* Piercing,  
 pricking.  
 ਚੁੱਭਾਉਣਾ ਚੁ,ਠ,ਭਾ,ਉਣਾ, *v. a.* (caus.  
 of ਚੁੱਭਣਾ.) To pierce, to prick,  
 to perforate, to puncture.  
 ਚੁੱਭੀ ਚੁ,ਠ,ਭੀ, *s. f.* Immersion,  
 a dip, diving; c. w. ਮਾਰਨੀ and  
 ਲਾਉਣੀ.  
 ਚੁੰਮਲਾ ਚੁ,ਠ,ਮ,ਲਾ, *v. a.* To kiss.

ਚੁੰਮਾ } chum,má, s. m. A  
 ਚੁੰਮਾ } kiss.  
 ਚੁਮਾਉਣਾ chumá,uná, v. a. To  
 cause to be kissed.  
 ਚੁਮਾਮਾ chumá,sá, s. m. The  
 months included in the rainy  
 season, viz. *Hárh, Sáun, Bhádon,*  
 and *Assú*; or from the middle of  
 June to the middle of October;  
 i. q. ਚੁੰਮਾਮਾ.  
 ਚੁਮਾਰਾ chumá,há, } s. m. Four  
 ਚੁਮਾਰਾਂ chumá,háñ, } months'  
 pay; (properly ਚੁੰਮਾਰਾ.)  
 ਚੁਮੁਖਾ chumukh,yá, } a. Hav-  
 ਚੁਮੁਖਾ chumuk,khá, } ing  
 four mouths, faces, or sides;  
 (spoken particularly of a lamp  
 with four wicks on opposite  
 sides;) having four corners.  
 ਚੁਮੁਖਾ chumuk,khá, s. m. The  
 name of a fort in the hills.  
 ਚੁਰ chur, s. f. A fire place made  
 by digging a hole in the ground;  
 ਚੁਰ ਕੱਢਣੀ or ਪੱਟਣੀ, to make  
 such a fire place; i. q. ਚੁਰਚੁ.  
 ਚੁਰਸਤਾ churas,tá, s. m. A place  
 where two roads or streets cross  
 each other.  
 ਚੁਰਗ churg, s. f. Chirping.  
 ਚੁਰਗਣਾ chur,gañá, v. n. To  
 chirp, to speak as children do  
 when beginning to talk.  
 ਚੁਰਚੁਰਾ chur,churá, s. m. A species  
 of very small bird; a great talker.  
 ਚੁਰੜ ਮੁਰੜ chur,rañ mu,rañ, a.  
 Withered, warped, bent, twisted.  
 ਚੁਰਾਉਣਾ churá,uná, v. a. To  
 steal, to take away, to take captive.  
 ਚੁਰਾਮੀ churá,sí, a. Eighty four;  
 in Hindú mythology, the 84, 00,  
 000 (births, to which sinful mor-  
 tals are doomed.)  
 ਚੁਰਾਗਾ churá,há, s. m. Cross  
 roads, the place where two roads  
 intersect each other.  
 ਚੁਰਾਨਮੇ churán,me, } a. Nine-  
 ਚੁਰਾਨਵੇਂ churán,weg, } ty four.

ਚੁਰੰਗ churangg, s. m. The four  
 limbs tied together; (a prelimin-  
 ary to the cutting off of a goat's  
 head in sacrifice;) cutting off the  
 head and feet of an animal at one  
 blow; cutting with such dex-  
 terity as to prevent the escape of  
 a bird that has been let go be-  
 neath; c. w. ਕੱਟਣਾ and ਮਾਰਨਾ;  
 also ਚੁਰੰਗ ਰੱਖਣਾ, to injure one by  
 deception.  
 ਚੁਰੰਜਾ churanyjá, a. Fifty four.  
 ਚੁਲਾ chull,há, s. m. A fireplace.  
 ਚੁਲਿਹਾਰ chulihár, s. m. f. The  
 owner of a fireplace, a baker.  
 ਚੁਲੀ chull,hí, s. f. A small fireplace.  
 ਚੁਲਚੁਲ chul,chul, s. f. The sound  
 produced by water dropping at  
 intervals; (spoken of obstructed  
 urine;) fluttering, restlessness;  
 wantonness.  
 ਚੁਲਚੁਲਾਉਣਾ chulchulá,uná, v. n.  
 To flutter, to be restless, to be  
 agitated, to spring nervously as  
 one does when tickled.  
 ਚੁਲਚੁਲੀ chul,chulí, s. f. Flutter-  
 ing, restlessness.  
 ਚੁਲਬੁਲਾ chul,bulá, s. m. A rest-  
 less, nervous person, one whose  
 whole frame is agitated.  
 ਚੁਲਬੁਲਾਉਣਾ chulbulá,uná, v. n.  
 To flutter, to be restless, &c.; i. q.  
 ਚੁਲਚੁਲਾਉਣਾ.  
 ਚੁਲਬੁਲਾਟ chulbulát, s. m. Flut-  
 tering, restlessness.  
 ਚੁਲਬੁਲੀਆ chulbu,liá, s. m.  
 i. q. ਚੁਲਬੁਲਾ.  
 ਚੁਲਾ chulá, s. m. A handful;  
 washing the mouth after eating,  
 gargling; c. w. ਕਰਨਾ.  
 ਚੁਲਾਈ chulá,i, s. f. A kind of  
 greens.  
 ਚੁਲੀ chulí, s. f. The hand so ar-  
 ranged as to hold water; a hand-  
 ful; ਚੁਲੀ ਕਰਨੀ, to gargle; ਚੁਲੀ  
 ਪਾਉਣੀ or ਪਾ ਛੱਡਣੀ, to declare a  
 purpose of abstinence from any

thing, to avoid, to forsake, to re-  
 sign; to devote or consecrate;  
 ਚੁਲੀ ਭਰ, as much as a handful,  
 a full *chulí*.

ਚੁੜ chur, s. f. Vulva.

ਚੁੜਮ } churhamm, s. m.  
 ਚੁੜਮ } Acting like a sweeper;  
 foolish and shameful conversation  
 or conduct.

ਚੁੜਾਈ churá,i, s. f. } Width.

ਚੁੜਾਉ churá,u, s. m. }  
 ਚੁੜਾਉਣਾ churá,uná, v. a. To  
 widen.

ਚੁੜੇਲ churēl, s. f. A witch; a  
 hog; a woman who has died in  
 childbirth, or within twelve days  
 after parturition.

ਚੁੰ chún, s. f. Breaking wind;  
 the peeping of young birds, chicks,  
 &c.

ਚੁੰਮਾਂ chún,án, } s. m. A young  
 ਚੁੰਮਾਂ chún,án, } melon, cucumber,  
 pumpkin or other fruit of that  
 order.

ਚੁੰਮ ਚੁੰਮ, s. m. Sucking.

ਚੁੰਮਣਾ ਚੁੰਮ,ਨਾ, v. a. To suck.

ਚੁੰਮਣੀ ਚੁੰਮ,ਨੀ, s. f. A sucking  
 instrument.

ਚੁੰਮਤਾ ਚੁੰਮ,tá, s. m. The hip,  
 the rump, the frame work of the  
 body; a skeleton; ਚੁੰਮਤਾ ਹਿਲਣਾ,  
 to be lean and weak; ਚੁੰਮਤਾ  
 ਨਿੱਕਲਿ ਆਉਣਾ, to be so thin  
 that the bones all show.

ਚੁੰਮਟੀ ਚੁੰਮ,ਟੀ, s. f. Picking cot-  
 ton to pieces with the fingers.

ਚੁੰਮਾਰ ਚੁੰਮ,ਮਾਰ, s. m. The  
 name of a bird that preys on field  
 mice; a mouse trap.

ਚੁੰਮੜਾ ਚੁੰਮ,ੜਾ, s. m. } The  
 ਚੁੰਮੜੀ ਚੁੰਮ,ੜੀ, s. f. } name of  
 a very low caste, whose business  
 is sweeping, &c.

ਚੁੰਮ ਚੁੰਮ,ਹਾ, s. m. } A rat, a  
 ਚੁੰਮ ਚੁੰਮ,ਹੀ, s. f. } mouse.

ਚੁੰਮਡੀ ਚੁੰਮ,ਹਾਂਡੀ, s. f. A pinch;  
 i. q. ਚੁੰਡੀ.

ਚੁਕ *chúk, s. f.* Error, blunder, mistake; i. q. ਚੁੱਕ.

ਚੁਕਲਾ *chúk, ná, s. m.* The

ਚੁਕਲਾ *chúk, lá, s. m.* The hip, the rump.

ਚੁਕਾ *chúk, á, s. m.* A kind of vegetable; i. q. ਚੁੱਕਾ.

ਚੁੰਗਲੀ *chúng, lí, s. f.* Any thing given to children to suck for amusement.

ਚੁਰਾ *chú, chá, s. m.* A young one, an infant; a woman's breast; (applicable only when unusually large.)

ਚੁੰਚਾਂ *chú, chā, s. f.* The sound made by children beginning to speak, the peeping of chickens; refusal, denial; c. w. ਕਰਨੀ.

ਚੁਚੀ *chú, chí, s. f.* A young one, an infant; a woman's breast.

ਚੁੰਚੁੰ *chú, chú, s. m.* The notes of a sparrow; any similar sound; c. w. ਕਰਨਾ.

ਚੁਜ *chúj, s. m.* A hawk under a year old, a hawk that has not yet hunted.

ਚੁਜਾ *chú, já, s. m.* A young fowl or bird; a delicate, handsome man under the age of twenty.

ਚੁੰਡ *chú, nd, s. f.* Tearing flesh from bones with the teeth, pulling to pieces, gnawing; sucking the breast without obtaining any milk; fleecing one who is poor already.

ਚੁੰਡਲਾ *chú, nd, ná, v. a.* To pull to pieces, to tear flesh from a bone with the teeth, to gnaw, to craunch bones, (as a dog;) to suck the breast without obtaining any milk; to fleece one who is poor already.

ਚੁੰਡਾ *chú, nd, á, s. m.* A knot of hair on a person's head, hair braided on the top of the head; the peak with which a turban is sometimes finished, (usually so worn in the Panjáb;) the comb of a cock.

ਚੁੰਡਾਉਣਾ *chú, nd, á, v. a. (caus. of ਚੁੰਡਲਾ.)* To cause to be pulled to pieces, &c.

ਚੁੰਡੀ *chú, nd, í, s. f. (dim. of ਚੁੰਡਾ.)* A small knot of hair on the head of a child, &c.

ਚੁੰਡੀ *chú, nd, hí, s. f.* Pinching, taking up the skin between the thumb and finger; ਚੁੰਡੀ ਭਰਨੀ or ਫੰਡਲੀ, to cut the skin stretched with the finger and thumb.

ਚੁਤ *chút, s. f.* Vulva.

ਚੁਤਯਾ *chút, yá, s. m.* A mean, spiritless man, one who is indifferent to unchaste conduct among the females of his family.

ਚੁਥੀ *chú, thí, s. f.* The pivot of a door hinge, the socket in which the pivot turns; also applied to both together; ਚੁਥੀ ਪੱਟਲੀ, to lift a door off its hinges.

ਚੁਨ *chún, s. m.* Meal, bran; dust, filings.

ਚੁਨ ਭੁਨ *chún, bhún, s. m.* Bran, any coarse remains from grinding wheat or other grain; (*met.*) poor, coarse food.

ਚੁਨੜੀ *chú, narí, s. f.* A kind of red vail worn by women; i. q. ਚੁਨੜੀ; a small ruby; i. q. ਚੁਨੀ.

ਚੁਨਾ *chú, ná, s. m.* Lime of a coarse quality.

ਚੁਨੀ *chú, ní, s. f.* The dust and fragments of precious stones; the dust of bruised pulse.

ਚੁਨੀਆਗੁੰਟ *chú, ní, á, gú, nd, s. m.* A kind of gum.

ਚੁਨੇਗੱਚ *chú, negachch, a.* Cemented with lime.

ਚੁਪਲਾ *chú, p, ná, v. a.* To suck, (sugar cane or fruit.)

ਚੁਪਾਉਣਾ *chú, pá, ú, nd, v. a.* To cause to be sucked, to cause to suck; i. q. ਚੁਪਾਉਣਾ.

ਚੁਰ *chúr, s. m.* Pieces, fragments; ਚੁਰ ਹੋਣਾ or ਹੋ ਜਾਣਾ, to be broken to pieces; to become tired,

to be fagged out; ਚੁਰ ਕਰਨਾ, to break to pieces.

ਚੁਰਲ *chú, rap, s. m.* A kind

ਚੁਰਨ *chú, ran, s. m.* A kind of tonic medicine given to promote digestion.

ਚੁਰਨਾ *chúr, ná, v. a.* To break into small pieces, (bread,) to make the kind of food called *chúrmá* or *chúrrí*.

ਚੁਰਮਾ *chúr, má, s. m.* A dish consisting of bread broken and mixed up with *ghí* and sugar.

ਚੁਰਾ *chú, rá, s. m.*

ਚੁਰਾ ਭੁਰਾ *chú, rá, bhú, rá, s. m.* Crumbs, pieces, fragments, filings.

ਚੁਰੀ *chú, rí, s. f.* A kind of food; i. q. ਚੁਰਮਾ; c. w. ਕਰਨੀ and ਕੁੱਟਲੀ.

ਚੁਲ *chúl, s. f.* The pivot part of a hinge, a tenon.

ਚੁਲਾ *chu, lá, s. m.* The hip bone.

ਚੁੜ *chúr, s. m.* A set of

ਚੁੜਾ *chú, rá, s. m.* bracelets extending from the wrist up the forearm.

ਚੁੜੀ *chú, rí, s. f.* A bracelet.

ਚੇ *che, s. f.* A sound used to call goats.

ਚੇਉਲੀ *che, ulí, s. f.* A kind of silk cloth.

ਚੇਸਟਾ *ches, tá, s. m. f.* Enjoyment, pleasure; quarrel, contest; motion, exercise, application, endeavor, search; bodily functions.

ਚੇਹੜਨਾ *che, har, ná, v. a.* To join two pieces of leather with paste and hammering; i. q. ਚਿਹੜਨਾ.

ਚੇਚਕ *che, chak, s. f.* Smallpox.

ਚੇਚੇ *che, che, s. f.* A goat; (spoken by children only.)

ਚੇਟਕ *che, tak, s. m. f.* Love, taste, relish, fondness; c. w. ਲੱਗਲਾ and ਲਾਉਣਾ, or ਲੱਗਲੀ and ਲਾਉਣੀ.

ਚੇਤ *chet, s. m.* The name of the first month in the civil year, beginning about the middle of March.

ਚੈਤਲਾ chet,ṇá, *v. a.* To remember, to think of, to reflect upon, to deliberate on, to determine, to be aware of.

ਚੈਤਰ chē,ṭar, *s. m.* The name of the first month in the civil year. Also called *Chet*.

ਚੈਤਾ chē,ṭá, *s. m.* Memory, recollection, mind, thought, perception.

ਚੈਤੰਨ chetann, *a.* Intelligent, having understanding, rational, aware, cautious, acquainted; *i. q.* ਚੈਤੰਨ.

ਚੈਪਲਾ chep,ṇá, *v. a.* To stick together.

ਚੈਪੁ chē,ṇá, *s. m.* The name of a very black bird remarkable for its power of imitating the sounds of other birds. It is called an actor among birds.

ਚੈਰਾ chē,rá, *s. m.* A disciple, a pupil; a servant, a slave.

ਚੈਰਾਈ chē,rá,í, *s. f.* Discipleship; servitude, &c.

ਚੈਲਾ chē,lá, } *s. m.*  
ਚੈਲਾ ਚਾਂਟਾ chē,lá chān,ṭá, } A  
disciple, a pupil; a servant, a  
slave.

ਚੈਵਾ chē,wá, *s. m.* A report, a rumor.

ਚੈੜ chē,ṛ, *s. f.* Vexation, irritation; *i. q.* ਛੈੜ.

ਚੈਰੁਲ ਚੈਰੁਲ chāi,hal bai,hal, *s. f.* Jollity, merriment, cheer, mirth, amusement, entertainment; a collection of people, the splendor or beauty of any place caused by a collection of people.

ਚੈਚਲ chainy,chal, *a.* Restless, active, clever, playful, wanton.

ਚੈਚਲਤਾਈ chainychaltá,í, *s. f.* Restlessness, activity; wantonness.

ਚੈ ਚੈ ਕਰਨਾ chain, chain, kar,ṇá, *v. n.* To prate, to babble, to chatter, to chirp, to murmur, to grumble, to squeak.

ਚੈਤ chait, } *s. m.* The name  
ਚੈਤਰ chāi,ṭar, } of the first  
month of the civil year; *i. q.* ਚੈਤ.

ਚੈਤੰਨ chaitann, *a.* Intelligent, having understanding, rational, wide awake, aware, cautious, acquainted, in possession of the senses, attentive, animate, sentient; *i. q.* ਚੈਤੰਨ.

ਚੈਨ chain, *s. f.* Peace, tranquillity, rest, ease, repose; ਚੈਨ ਚੈਠਾਉਣੀ or ਕਰਨੀ, to repose, to live at ease.

ਚੈ cho, *s. m.* A creek, a rivulet; a stick of wood partially burnt.

ਚੈਮਾ cho,á, *s. m.* Water falling in drops or a stream, (as trickling down the side of a rock, or from a leaking roof,) water oozing from an orifice; *c. w.* ਪੈ-ਲਾ.

ਚੈਮਾ ਚੰਦਨ cho,á chan,dan, } *s. m.*  
ਚੈਮਾ ਚੰਨਲ cho,á chan,ṇan, } A  
kind of perfume.

ਚੈਇਲ cho,iṇ, *s. f.* Refuse of cotton, cotton with particles of the leaves of the plant mixed with it; *i. q.* ਚੈਲ.

ਚੈਈ cho,í, *s. f.* A narrow passage in the hills, a defile.

ਚੈਸਾ cho,sá, *a.* Good, nice, fine, delicious.

ਚੈਸਾ ਚੋ,ਸá, *s. m.* A file.

ਚੈਸੀ cho,sí, *s. f.* A small file.

ਚੈਹ ਚੈਹ ਕਰਨਾ choh, choh, kar,ṇá, *v. n.* To peep, (as the young of birds;) to dazzle with splendid hues, to have a brilliant color.

ਚੈਹਲ chohl, *s. m.* Cheer, jollity, merriment, amusement; *c. w.* ਕਰਨਾ; *i. q.* ਚੁਹਲ.

ਚੈਹਾ ਚੰਦਨ cho,há chan,dan, } *s. m.*  
ਚੈਹਾ ਚੰਨਲ cho,há chan,ṇan, } A  
kind of perfume.

ਚੈਹੁਲ cho,hul, *s. m.* Laughing, jollity, merriment, amusement, &c.; *i. q.* ਚੁਹਲ.

ਚੈਹੁਲਬਾਜ chohulbáj, *s. m. f.* }  
ਚੈਹੁਲਲ cho,hulan, *s. f.* }  
ਚੈਹੁਲੀ cho,hulí, *s. m.* }  
A cheerful, merry, jovial person.

ਚੈਹੁੜ cho,hur, *a.* Very sour.

ਚੈਕ chok, *s. f.* A kind of medicine used for curing the itch, (especially in camels;) stabbing, piercing, pricking.

ਚੈਕਲਾ chok,ṇá, *v. a.* To pierce, to stab; to plant seeds by making a little hole in the ground; to prick, (pastry &c.,) before cooking it.

ਚੈਕਰ cho,kar, *s. f.* Bran; altercation.

ਚੈਕਰੀ cho,karí, *s. m.* A reasoner, a disputer, a wrangler.

ਚੈਕਾ cho,ká, *s. m.* A wound made by piercing; a person employed to weed a field; in the first sense *c. w.* ਚੈਲਾ or ਮਾਰਨਾ.

ਚੈਕਰ ਚੋ,kur, *s. f.* Bran; reasoning, altercation, disputation; *c. w.* ਕਰਨੀ; *i. q.* ਚੈਕਰ.

ਚੈਕਰੀ ਚੋ,kurí, *s. m.* A reasoner, a disputer, a wrangler.

ਚੈਖਾ cho,khá, *a.* Good, pure, genuine, choice, fine.

ਚੈਖਾਈ chokhá,í, *s. f.* Goodness, purity, genuineness, excellence; *i. q.* ਚੁਖਾਈ.

ਚੈਗ chog, *s. f.* The food given by birds to their young, the food of birds in general; plaiting; *c. w.* ਪਾਉਣੀ.

ਚੈਗਾ cho,gá, *s. m.* A long woolen coat with long sleeves.

ਚੈਗਾ chog,gá, *s. m.* Food for birds in general.

ਚੈਗੀ chong,gi, *s. f.* Toll, &c.; ਚੈਗੀ ਕਰਨੀ, to take toll, to obtain profit; *i. q.* ਚੁੰਗੀ.

ਚੈਚਲਾ choch,lá, *s. m.* Coquetry, playfulness, blandishment, endearing arts and expressions, toyish-

ness; ਚੌਰਲੇਖਾ or ਚੌਰਲੇਖਾਜ, a man who deals in blandishments; ਚੌਰਲੇ ਕਰਨੇ, to practice blandishments.

ਚੌਚਾ cho,chá, *s. m.* False accusation, suspicion, calumny.

ਚੌਜ choj, *s. m.* Subtleness; beauty, luxury, pleasure, delight; coquetry, blandishment.

ਚੌਜਲ cho,jal, *f.* } Subtle;  
ਚੌਜੀ cho,ji, *m.* } beautiful, luxurious; one who lives in pleasure; a coquette.

ਚੌਟ choṭ, *s. f.* A blow a contusion, a wound, an injury, a hurt; an ornament worn on the crown of the head by a child; ਚੌਟ ਕਰਨੀ or ਲਾਉਣੀ, to hurt, to give a blow; ਚੌਟ ਖਾਣੀ, or ਲੱਗਣੀ to get hurt.

ਚੌਟਾ cho,ṭá, *s. m.* } A summit;  
ਚੌਟੀ cho,ṭí, *s. f.* } a large lock of hair on the crown of the head, the top of the head.

ਚੌੜ cho,ṛ, *s. m.* One who is expert in hitting a mark; (*met.*) one who eats what belongs to another; one who obtains an object without labor.

ਚੌੜ ਚੋੜ, *s. f.* Refuse of cotton.

ਚੌੜ ਚੋੜ, *a.* Gathered, picked, selected, chosen.

ਚੌੜ ਚੋੜ, } *v. a.* To milk;  
ਚੌੜਾ cho,ṛá, } to extract (milk) from a milky plant or tree.

ਚੌੜਾ cho,ṛá, *v. n.* To leak, to drop down.

ਚੌੜਨਾ choṭ,ná, *a.* Light, trifling, mean, contemptible.

ਚੌੜ chod, *s. m.* (used only in comp.) A fornicator; as, ਭੈੜ ਚੌੜ, a perpetrator of incest with a sister; (a term of abuse.)

ਚੌੜਲਾ choṭ,lá, *v. n.* To have sexual intercourse, to copulate.

ਚੌੜ cho,ṛ, *s. m.* A man given to venery.

ਚੌਪ chop, *s. m.* A kind of red cotton shawl with a silk embroidered edge worn by women.

ਚੌਪੜ cho,paṛ, *s. m.* Grease, butter, &c.

ਚੌਪੜਨਾ cho,paṛná, *v. a.* To smear with oil, butter, &c., to anoint.

ਚੌਪੜੀ cho,paṛí, *a.* Smearred with oil, &c., anointed, buttered, (bread.)

ਚੌਬ chob, *s. f.* A stick, a club; a mace; a pole, a tent pole; a drumstick.

ਚੌਬਚੀਨੀ chobchí,ni, *s. f.* A kind of medicine, China-root.

ਚੌਬਦਾਰ chobdár, *s. m.* A mace bearer.

ਚੌਬਦਾਰਨੀ chobdár,ni, *s. f.* The wife of a mace bearer.

ਚੌਬਦਾਰੀ chobdári, *s. f.* The business of a mace bearer.

ਚੌਬਰ cho,bar, *m.* } Fat and  
ਚੌਬਰਨੀ cho,barní, *f.* } plump;  
ਚੌਬਰੀ cho,barí, *f.* } a fat and plump person.

ਚੌਬਾ cho,bá, *s. m.* The name of a Hindú caste in Mathurá.

ਚੌਬਾ chob,bá, *a.* (*in comp.*) as, ਚੌਬੇਬਾ, of two poles, supported by two poles; ਟਿਕ ਚੌਬਾ, of one pole; i. e. a tent supported by one pole.

ਚੌਬੀ cho,bí, } *a.* Wooden.  
ਚੌਬੀ chob,bí, }

ਚੌੜ chobh, *s. f.* A perforation, a hole made by piercing, a puncture; i. q. ਚੁਰਬ.

ਚੌੜਲਾ chobh,lá, *v. a.* To pierce, to perforate, to make a hole, to prick, to puncture.

ਚੌੜੜ cho,bhar, *s. f.* A small perforation, a very small hole made by pricking or piercing, a minute puncture.

ਚੌੜਾ cho,bhá, *s. m.* Pricking, piercing, a perforation, a puncture;

a dip, a diver, immersion; a dish composed of cooked rice, *ghi* and sugar; the furnace of a sugar factory; c. w. ਟੇਕਾ and ਲਾਉ-ਲਾ.

ਚੌੜ cho,bhṛ, *s. m.* One that pricks or pierces.

ਚੌਰ chor, *s. m. f.* }  
ਚੌਰਟਾ chor,ṭá, *s. m.* } A thief.  
ਚੌਰਟੀ chor,ṭí, *s. f.* }

ਚੌਰੀ cho,rí, *s. f.* Theft; ਚੌਰੀ ਚੌਲੀ or ਜਾਣੀ, to be stolen; ਚੌਰੀ ਕਰਨੀ, to steal; ਚੌਰੀ ਜਾਣਾ, to go privately; to be stolen, (property.)

ਚੌਲਾ chol,há, *s. m.* A dainty; (provincial.)

ਚੌਲੇਗਰ cholhehár, *s. m. f.* }  
ਚੌਲੇਗਰਾ cholhehár,rá, *s. m.* }  
ਚੌਲੇਗਰੀ cholhehár,rí, *s. f.* }  
A person who eats dainties stealthily.

ਚੌਲਾ cho,lá, *s. m.* A kind of coat.

ਚੌਲੀ cho,lí, *s. f.* A short gown worn by women reaching only to the waist, a waistcoat, a jacket; the body of a gown, the upper part of a garment.

ਚੌਮਨੀ chauan,ni, } *s. f.* A  
ਚੌਮਨੀ chauá,ni, } coin equal in value to four annas, or a quarter of a rupee.

ਚੌਮਰ chau,sar, } *s. m.* The  
ਚੌਮਰ chau,pa,sar, } name of a play, chess, a chessboard; ਚੌਮਰ ਖੇਡਣਾ, to play chess.

ਚੌਮਾ chau,sá, *m.* }  
ਚੌਮਾ ਪੈਮਾ chau,pa,sá, } *m.* }  
ਚੌਮੀ chau,sí, *f.* }  
ਚੌਮੀ ਪੈਮੀ chau,pa,sí, } *f.* }  
a. Having four hundred threads in the width, (a kind of cloth.)

ਚੌਹ chauh, *s. m.* A spot, a stain; c. w. ਲੱਗਣਾ.

ਚੌਹੜ chau,haṭ, *a.* Sixty four.

ਚੌਹੜਵਾਂ chau,haṭwán, *a.* Sixty fourth.

ਚੌਹਟਾ *chauhatá, s. m.* The year '64.

ਚੌਹਟਾ *chauhatá, s. m.* A place where two streets or markets cross each other.

ਚੌਹਤੁ *chauhatar, a.* Seventy four; i. q. ਚੌਹਤੁ.

ਚੌਹਤੁਵਾਂ *chauhatarwán, a.* Seventy fourth.

ਚੌਹਤੁ *chauhatará, s. m.* The year '74.

ਚੌਹਾਂ *chauhán, a.* All four.

ਚੌਹਾਲ *chauhán, s. m.* The name of a caste of *Rájpúts*.

ਚੌਹੰ *chauhun, a.* Four; ਚੌਹੰ ਚੌਹਾਂ ਦੀ ਮਾਰ, a terrible beating.

ਚੌਕ *chauk, s. m.* An open square in a

city, a plain; a square place prepared on the ground over which *átá* is spread at weddings, dedications, &c. On the *átá* marks are made by a brahman or barber to obtain favorable omens from the planets, and these marks are worshipped by the bride and bridegroom, or other parties concerned; a head ornament worn by women; ਚੌਕ or ਚੌਕ ਪੂਰਨਾ, to prepare the *chauk* or *chaungk* at weddings, &c.

ਚੌਕਮ *chaukas, a.* Wary, cautious, prudent, careful, watchful, active, attentive.

ਚੌਕਮਾਈ *chaukasá, í, s. f.* At-

ਚੌਕਮੀ *chaukasí, s. f.* Attention, carefulness, watchfulness, circumspection.

ਚੌਕਲਾ *chaungk, ná, v. n.* To startle; to cry out, (as a puppy.)

ਚੌਕੜ *chaukar, s. m.* The thread worn by *Brahmans* and *Khatris*; four strings.

ਚੌਕੜ *chaukar, a.* Good, fine, right, excellent.

ਚੌਕੜੀ *chaukarí, s. f.* A bound, a leap; four webs of cloth all of

the same kind; ਚੌਕੜੀ ਉੱਠਲਾ, or ਭਰਨੀ to leap, to bound; ਚੌਕੜੀ ਮਾਰ ਬੈਠਲਾ, to squat.

ਚੌਕੜੀ *chaungkarí, s. f.* A bound, a leap, the leap of a deer; ਚੌਕੜੀ ਉੱਠਲਾ or ਭਰਨੀ, to leap, to spring, to bound; ਚੌਕੜੀ ਭੁਲ ਜਾਣਾ, to make a miscalculation in one's movements, to be out of one's reckoning, to be perplexed, to be at a loss, to lose one's presence of mind, (being entangled in some difficulty;) to forget how to leap; ਚੌਕੜੀ ਮਾਰਨੀ or ਮਾਰ ਬੈਠਲੀ, to sit crosslegged.

ਚੌਕੜੀਆ *chaukaríá, s. m.* A bed the bottom of which is woven with a four strand cord.

ਚੌਕੜੀ *chaukaré, a.* Good, right, excellent.

ਚੌਕਾ *chaukí, s. m.* The figure four (੪); a place smeared with a mixture of cowdung and mud where *Hindús* eat.

ਚੌਕਾ *chaungkí, s. m.* A place smeared with a mixture of cowdung and mud where *Hindús* eat; the act of smearing the place; destruction, ruin, spoliation; ਚੌਕਾ ਦੇਣਾ, to smear a place with cowdung; to deny, to refuse payment; ਚੌਕਾ ਮਿਲਨਾ or ਮਿਲ ਜਾਣਾ, to be destroyed, to be ruined.

ਚੌਕਠ *chaukath, s. f.* A frame of a door.

ਚੌਕਠ *chaukath, s. f.* A frame of a door, beadstead, &c.; i. q. ਚੌਕਠਾ.

ਚੌਕਠਾ *chaukathá, s. m.* Form of the body, the frame work of the body; (applicable to things animate, except birds;) i. q. ਚੌਕਠਾ.

ਚੌਕੀ *chaukí, s. f.* A chair, a seat, a kind of safe for keeping victuals in; a

watch, a guard, a police station; a pilgrimage to certain sacred places; passing a night on a pilgrimage; ਚੌਕੀ ਕਰਨੀ or ਭਰਨੀ, to hold a musical concert in the presence of a great man, or before the *Granth*, &c.; ਚੌਕੀ ਦੇਣੀ, the same as ਚੌਕੀ ਭਰਨੀ; also to keep watch or guard; ਚੌਕੀ ਪਹਿਰਾ ਦੇਣਾ, to keep watch or guard; ਚੌਕੀ ਬਹਾਉਣੀ, ਬਹਾਲਨੀ, ਬਠਾਉਣੀ or ਬਠਾਲਨੀ, to place a guard, to set a watch; ਚੌਕੀ ਭੰਨਣੀ or ਮਾਰਨੀ, to smuggle; ਚੌਕੀ ਭਰਨੀ, to sleep on the ground instead of a bed from religious motives, to fulfil a pilgrimage without sleeping on a bedstead, to keep vigils; i. e. when a company of pilgrims stop at a place on their way, those who intend joining them from the surrounding villages come in, and with them many of their friends, who keep watch through the night and return home the next morning; to pay custom.

ਚੌਕਲਾ *chaukúná, a.* Four cornered, rectangular.

ਚੌਕੌਰ *chaukor, a.* Four sided, quadrangular.

ਚੌਕੰਨਾ *chaukaná, a.* Alarmed, startled, wary; ਚੌਕੰਨੇ ਹੋਣਾ, to be alarmed.

ਚੌਖਟ *chaukhat, s. f.* A frame of a door.

ਚੌਖੜ *chaukhar, a.* Good, fine, right, excellent; (generally used in the plural form; as, ਚੌਖੜੀ;) i. q. ਚੌਕੜ.

ਚੌਖੜ *chaukhar, s. m.* (*lit.* four hoofs.) Cattle.

ਚੌਗਾ *chaugá, a.* Having four teeth; (spoken of young cattle.)

ਚੌਗਾਨ *chaugán, s. m.* A plain. ਚੌਗਾਨੀ *chaugání, a.* Plaited, (a *huggá* stem.)

ਚੌਗਿਰਦ *chaugird, ad. prep.*

Round about, around, about, all around.  
**ਚਗਿਰਦੇ** chaugir,de, *ad.* Round about, all around.  
**ਚਗੁਲਾ** chaugulá, *a.* Four fold.  
**ਚਾਘਰਾ** chaughará, *s. m.* A house with rooms on the four sides of an open court; a kind of cardamom with four divisions.  
**ਚੌਲਾ** chau, ná, *s. m.* A herd of the cow kind.  
**ਚੌਲਾ** chau, pá, *a.* Four fold.  
**ਚੌਤਰਾ** chauf, rí, } *s. m.* A  
**ਚੌਤਰਾ** chaun, tará, } four cornered or  
**ਚੌਤਾ** chaun, tá, } square platform  
 or terrace raised to sit on, a platform to sit on.  
**ਚੌਤਾਰ** chauf, ar, *s. m.* A measure in music equal to four beats.  
**ਚੌਤਾਰਾ** chauf, ará, *s. m.* A kind of thin cloth; a measure of four beats called **ਬਥਿੰਤ**; i. q. **ਚੌਤਾਰ**.  
**ਚੌਤਾਲ** chauf, al, *s. m.* i. q. **ਚੌਤਾਰ**.  
**ਚੌਤਾਲੀ** chauf, alí, *a.* Forty four.  
**ਚੌਤੀ** chau, tí, *a.* Thirty four.  
**ਚੌਥ** chauth, *s. f.* The fourth day past or future.  
**ਚੌਥ** chauth, *a.* The fourth past or future, the fourth of the month.  
**ਚੌਥਾ** chau, thá, *a.* Fourth, returning on the fourth day, (fever;) i. q. **ਚਾਉਥਾ**.  
**ਚੌਥਾਈ** chauf, thá, *s. f.* The fourth part, a quarter.  
**ਚੌਦਸ** chau, das, *s. f.* The fourteenth day of the crescent half of the moon.  
**ਚੌਦਰੀ** chaudi, rí, *s. f.* A house with four doors, one on each side.  
**ਚੌਦੰਤ** chaudant, *a.* Angry, ready to fight; i. q. **ਚੌਦੰਦ**.  
**ਚੌਦੰਤੀ** chaudan, tí, *s. f.* Rage, readiness to fight.  
**ਚੌਦੰਦ** chaudand, *a.* Angry, ready to fight.

**ਚੌਦੰਦੀ** chaudan, dí, *s. f.* Rage, readiness to fight.  
**ਚੌਦਾਂ** chau, dān, *a.* Fourteen.  
**ਚੌਪਮਾ** chauth, má, *a.* Fourteenth.  
**ਚੌਪਰ** chauth, dar, *s. f.* The office of a **chaudhari**.  
**ਚੌਪਰਨੀ** chauth, dhar, *s. f.* The wife of a **chaudhari**.  
**ਚੌਪਰਾਇਲ** chauth, ará, *s. f.* The wife of a **chaudhari**.  
**ਚੌਪਰਾਇਤ** chauth, ará, *s. f.* The office of a **chaudhari**.  
**ਚੌਪਰਾਈ** chauth, ará, *s. f.* The office of a **chaudhari**.  
**ਚੌਪਰਾਲੀ** chauth, ará, *s. f.* The wife of a **chaudhari**.  
**ਚੌਪਰਾਤ** chauth, ará, *s. f.* The office of a **chaudhari**.  
**ਚੌਪਰੀ** chauth, arí, *s. m.* The head man of a village, or of a trade, the head man in a nation, a head man in the **bázár**, &c.  
**ਚੌਪਰੰਮਾ** chauth, aram, má, *s. m.* The business of a **chaudhari**.  
**ਚੌਪਰਾਂ** chauth, arān, *a.* Fourteenth.  
**ਚੌਰੁਕਰਾ** chaunuk, rá, *a.* Four cornered.  
**ਚੌਪ** chaump, *s. f.* Wish, desire, strong inclination, the pleasure one has in doing a thing.  
**ਚੌਪਈ** chaupa, í, *s. f.* A kind of poetry consisting of four feet or four lines.  
**ਚੌਪਹਿਲ** chaupa, hil, } *a.* Four  
**ਚੌਪਹਿਲੂ** chaupa, hilú, } sided;  
 (spoken of things without life; as a bottle, a pillar, a stick, timber, &c.)  
**ਚੌਪਕਲੀ** chaumpka, lí, *s. f.* A kind of necklace worn by women.  
**ਚੌਪਟ** chaup, at, } *s. m.* Dice,  
**ਚੌਪਟ** chaump, at, } a dice cloth, a  
 game played with dice.  
**ਚੌਪਟ** chaupatt, *ad.* Suddenly, violently, without provocation;  
**ਚੌਪਟ ਡਿਗਾ ਦੇਲਾ**, to throw down violently; **ਚੌਪਟ ਮਾਰਨਾ**, to cast

down with violence; to destroy.  
**ਚੌਪਟ** chaupatt, *a.* Flat.  
**ਚੌਪਤਾ** chaupat, tá, } *a.* Four  
**ਚੌਪਤੀ** chaupat, tí, } leaved, (a plant  
 whose four leaves are arranged in a whorl around the stem;) i. q. **ਚੌਪਤਾ** and **ਚੌਪਤੀ**.  
**ਚੌਪਨਾ** chaup, ná, } *s. f.* Desire,  
**ਚੌਪਨਾ** chaump, ná, } pleasure,  
 love; i. q. **ਚੌਪ**.  
**ਚੌਪੜ** chaump, ar, *s. m.* Dice, a dice cloth, a game played with dice; i. q. **ਚੌਪਟ**.  
**ਚੌਪਾ** chaump, pá, *s. m.* A kind of flower.  
**ਚੌਪਾਇਆ** chaupá, íá, *s. m.* A quadruped.  
**ਚੌਪਾਕਲੀ** chaumpáka, lí, *s. f.* A kind of necklace.  
**ਚੌਪੀ** chaump, pí, *s. m.* One who has pleasure in doing any thing.  
**ਚੌਪੁੜ** chaump, pur, *s. m.* A dice cloth; i. q. **ਚੌਪਟ**.  
**ਚੌਪੁੜੀਆ** chaump, purí, *s. m.* A dice player.  
**ਚੌਫਲ** chauphal, } *a.* Having  
**ਚੌਫਲਾ** chauphalá, } four folds;  
 c. w. **ਕਰਨਾ**.  
**ਚੌਫਾਲ** chauphá, *a.* Having the four sides entire, (as a brick;) lying on the back, falling on the back; flat; c. w. **ਡਿਗਲਾ**, **ਗਿਰ ਪੈਲਾ** and **ਪੈਲਾ**.  
**ਚੌਫਾੜ** chauphar, *a.* Split or broken into four pieces; c. w. **ਕਰਨਾ**.  
**ਚੌਬੰਚਾ** chaubach, chá, *s. m.* A reservoir of masonwork, usually adjacent to a well; (properly **ਚਾਰਬੰਚਾ**, the young or son of a well;) i. q. **ਚਬੰਚਾ** or **ਚੁਬੰਚਾ**.  
**ਚੌਬਾਰਾ** chaubá, rá, *s. m.* An upper story of a house; i. q. **ਚੁਬਾਰਾ**.  
**ਚੌਬੀ** chau, bí, *a.* Twenty four; i. q. **ਚੌਬੀ**.  
**ਚੌਬੀਸਵਾਂ** chaubís, wán, } *a.*  
**ਚੌਬੀਰਹਾਂ** chaubíh, wán, } Twenty  
 fourth, the twenty fourth.

- ਚੌਥਰਜਾ** chauburjā, *a.* Having four towers.
- ਚੌਮਲਾ** chau,maṛā, *a.* Holding four maunds, able to carry four maunds, selling at four maunds for a rupee, weighing four maunds, &c.
- ਚੌਮਾਮਾ** chaumā,sā, *a.* Weighing four māshās.
- ਚੌਮਾਮਾ** chaumā,sā, *s. m.* The rainy season embracing the four months, *Hārḥ, Śāvan, Bhādon* and *Assā*; i. q. **ਚੁਮਾਮਾ**.
- ਚੌਮਾਗਾ** chaumā,hā, } *s. m.* Four months' pay; i. q. **ਚੁਮਾਗਾ** and **ਚੁਮਾਗਾਂ**.
- ਚੌਮੁਖਾ** chaumukh,yā, } *a.* Having four sides or faces; (a lamp with four wicks on opposite sides;) (properly **ਚੌਮੁਖਾ**;) i. q. **ਚੁਮੁਖਾ** and **ਚੁਮੁਖਾ**.
- ਚੌਮੁਖੀ** chaumu,khī, *a.* On all four sides.
- ਚੌਮੁਖੀਆ** chaumu,khīā, *a.* Having four faces or sides; (spoken of *Brahmā*, and of a lamp with four wicks on opposite sides;) i. q. **ਚੌਮੁਖਾ**.
- ਚੌਰ** chaur, *s. m.* The tail of a lion when raised over the head; the tail of a Thibetan cow used as a flybrush; **ਚੌਰ ਛਾਲਨਾ**, to wave a flybrush over one's head.
- ਚੌਰਮ** chau,ras, *a.* Square, four sided; many sided; (spoken of a gun whose bore is not round.)
- ਚੌਰਮਡਾ** chauras,tā, *s. m.* A cross road, a place where two streets cross each other.
- ਚੌਰਮਾਈ** chaurasā,i, *s. f.* Squareness.
- ਚੌਰਾ** chau,rā, *s. m.* A man with a heavy gray beard.
- ਚੌਰਮ** chaurās, *a.* Square.
- ਚੌਰਮੀ** chaurāsā, *a.* Eighty four;

- the 84, 00, 000 (births to which sinful mortals are doomed.)
- ਚੌਰਾਗਾ** chaurā,hā, *s. m.* A place where two roads cross each other.
- ਚੌਰਾਨਮੇ** chaurān,me, } *a.* Ninety
- ਚੌਰਾਨਵੇ** chaurān,wē, } four.
- ਚੌਰੰਗ** chaurāngg, *s. m.* i. q. **ਚੁਰੰਗ**.
- ਚੌਰੰਨਵਾਂ** chauranyj,wān, *a.* Fifty fourth.
- ਚੌਰੰਨਾ** chauranyjā, *a.* Fifty four.
- ਚੌਰੰਨਵਾਂ** chauranyjh,wān, *a.* Fifty fourth.
- ਚੌਲੜਾ** chau,larā or chaula,rā, *a.* Consisting of four strings, (a chaplet, beads, pearls, &c.,) made of four strands.
- ਚੌਲਾ** chau,lā, *s. m.* A preparation of rice; i. q. **ਚਿੜੜਾ**.
- ਚੌਵੀ** chau,vī, *a.* Twenty four.
- ਚੌਵੀਰਮਾ** chauvīh,mā, } *a.*
- ਚੌਵੀਰਵਾਂ** chauvīh,wān, } Twenty fourth.
- ਚੌੜ** chauṛ, *s. m.* Destruction, desolation; **ਚੌੜ ਚੋਪਟ**, completely destroyed.
- ਚੌੜਾ** chau,rā, *a.* Wide, broad; **ਚੌੜਾ ਹੋਣਾ**, to be widened, to be extended; **ਚੌੜੇ ਹੋਣਾ**, to be extended; to insist on or enlarge one's demands; to insist upon.
- ਚੌੜਾਈ** chauṛā,i, *s. f.* } Width.
- ਚੌੜਾਉ** chauṛā,u, *s. m.* }
- ਚੌੜਾਉਣਾ** chauṛā,uṇā, *v. a.* To widen, to enlarge; i. q. **ਚੁੜਾਉਣਾ**.
- ਚੌੜੂ** chauṛū, *s. m.* A destroyer, a waster.

## ਛ

- ਛਉ** chhau, *s. m.* Unsatisfied craving, wish or desire; c. w. **ਛਬੋਲਾ**.
- ਛਉਨਾ** chhau,nā, *s. m.* A dwarf; a small elephant.

- ਛਉੜ** chhaur, *s. m.* A white thick speck in the eye; c. w. **ਪੈਲਾ**.
- ਛਗੜੂ** chhahā,rū, *s. m.* Very thin, poor buttermilk.
- ਛਹਿਲਾ** chha,hilā, *v. n.* To lie under a covert, to lie in ambush, to couch preparatory to springing upon the prey; i. q. **ਛੈਹਲਾ**. Also **ਛਹਿ ਮਾਰਨੀ**.
- ਛਹੀ** chha,hi, *s. f.* A hiding place, ambush, a parapet, a rampart; a narrow passage between two hills.
- ਛਕ** chhakk, *s. f.* Presents given to a bride by her maternal grandparents; a present given to bards.
- ਛਕਲਾ** chhak,pā, *v. a.* To eat.
- ਛਕਲਾ** chhak,pā, *v. n.* To be satisfied, to be intoxicated, to be asleep; **ਛਕੇ ਰਹਿਲਾ**, to be in a state of repose, to be asleep, to be happy, to be full, to be in a state of inebriation.
- ਛਕੜ** chhak,kaṛ, *s. m.* Half a pice.
- ਛਕੜਾ** chhak,rā, *s. m.* A large and capacious cart.
- ਛਕੜੀ** chhak,ṛī, *s. f.* A small two wheeled carriage on which only two or three persons can sit; a kind of game played with cowries; (in the last sense i. q. **ਛਿਕੜੀ**.)
- ਛਕਾ** chhak,kā, *s. m.* The figure six (੬,) the quantity represented by the figure six, a stanza of six lines; a term used in the game called *chaupai* and *kābtain*.
- ਛਕਾਈ** chhakā,i, *s. f.* Eating.
- ਛਕਾਉਣਾ** chhakā,uṇā, *v. a.* To cause to be eaten.
- ਛਕਾਪਉਆ** chhak,kā pa,uṇā, *s. m.* (*lit.* the figure 6 and 1.) A term used in the game called *chaupur*; **ਛਕਾਪਉਆ ਕਰਨਾ**, to loiter; to play tricks.
- ਛੰਗਵਾਈ** chhanggwā,i, *s. f.* Compensation for pruning, &c.



**हंगवाट्टिला** chhanggwá,uná, *v. a.*  
To cause to be pruned or trimmed, (trees or shrubs;) to cause to be killed.

**हंगाटी** chhanggá,í, *s. f.* Pruning; compensation for pruning.

**हंगाट्टिला** chhanggá,uná, *v. a.* To cause to be pruned or trimmed; to cause to be killed.

**हहग** chhach, chhará, *s. m.* The name of a tree which has a red and purple flower called *kesú*.

**हह** chhach, chhá, *s. m.* The name of the letter ह.

**हहोरग** chhachhoh, rá, *a.* Trifling, puerile, airy, mean, contemptible.

**हह** chhajj, *s. m.* A winnowing instrument.

**हहना** chhajjá, *s. m.* The eaves of a house, a cornice.

**हहना** chhajjá, *m.* Long and heavy, (beard;) a man with a long and heavy beard.

**हह** chhaṭ, *s. f.* The sixth day of the lunar month; i. q. हठ.

**हह** chhaṭṭ, *s. f.* A bullock's sack; a shower.

**हहवरल हहवरल** chhaṭ, kaṇ phaṭ, kaṇ, *s. m.* Chaff, &c., winnowed out of grain.

**हहल** chhaṭṭan, *s. m.* Refuse of any thing winnowed.

**हहला** chhaṭ, ná, *v. n.* To be selected; to be copulated; to be lean.

**हहला** chhaṭṭ, ná, *v. a.* To winnow, (grain;) to copulate, (a bull with a cow;) to wash, (clothes;)

**हहला** चहट्टिमा, noted, distinguished, (for bad qualities,) lascivious; हहटे नाला, to be copulated, (a cow with a bull.)

**हहवना** chhaṭway, yá, *s. m.* A winnower, a selector; a person who washes (clothes) by striking them against a stone or board.

**हहवाटी** chhaṭwá, í, *s. f.* Winnowing; washing; the price of winnowing or washing; a present given to the cowherd when a cow has been with a bull.

**हहवाट्टिला** chhaṭwá, uná, *v. a.* To cause to be winnowed; to cause to be washed, (clothes;) to cause to be selected; to cause to be copulated; to cause to be cut; to cause to be trimmed, (as the branches of a tree.)

**हहवैजा** chhaṭwai, yá, *s. m.* A winnower; i. q. हहवना.

**हहटा** chhaṭá, *s. m.* A hand stick.

**हहटा** chhaṭá, *s. m.* Scattering, showering, sowing, (seed;) हहटा देला, to pour, to scatter, to sow, (seed,) to disperse.

**हहटाटी** chhaṭá, í, *s. f.* The price of winnowing or washing; i. q. हहवाटी.

**हहटाट्टिला** chhaṭá, uná, *v. a.* To cause to be winnowed; to cause to be washed; to cause to be copulated; to cause to be selected.

**हहटी** chhaṭí, *s. f.* A stick, a branch of a tree, a walking stick.

**हहटां** chhaṭáṅk, *s. f.* The sixteenth part of a seer, two ounces.

**हहटांवी** chhaṭáṅk, í, *s. f.* A weight equal to the sixteenth part of a seer; a boat equal to the sixteenth part of a ship.

**हहठ** chhaṭh, *s. f.* The sixth day of the lunar month; i. q. हहट.

**हहठी** chhaṭhí, *s. f.* The sixth day after childbirth, being the day on which the mother leaves her private apartment; the sixth of the month.

**हहडला** chhadḍ, ná, *v. a.* To leave, to let alone, to forsake, to release, to liberate.

**हहडला** chhaṭḍ, ná, *v. a.* To clean by shaking, to winnow, to

sift; to shake the dust, (out of a garment, carpet, &c.)

**हहडला** chhaṭḍ, ná, *v. n.* To vomit, to disgorge.

**हहडडला** chhadḍchhadḍ, ná, *v. a.* To leave finally, to leave permanently.

**हहडाट्टिला** chhadá, uná, *v. a.* To release, to cause to be set at liberty.

**हहल** chha, ṇak, *s. f.* The sound of glass, &c., the jingling of metals, the ringing of a small bell; the clanking of fetters.

**हहलला** chha, ṇakṇá, *v. n.* To jingle, to ring, to tingle, to clink, to clank.

**हहलभल** chha, ṇak ma, ṇak, *s. f.* The same as हहल.

**हहलाट्टिला** chhaṇká, uná, *v. a.* To ring a bell, to rattle, (a chain, money, &c.,) to jingle.

**हहलाट** chhaṇkát, } *s. m.* Jingling, ring-

**हहलार** chhaṇkár, } ling, ring-

**हहलंगल** chhaṇkaṅgaṇ, } *s. m.*

**हहलवल** chhaṇkaṅgaṇ, } A jingling ornament worn on the wrist.

**हहना** chhaṇ, ná, *v. n.* To be sifted, to be winnowed, to be shaken out, (dust;) to be strained, (as water, &c.;) to become old and thin, (cloth, &c.;) to be washed, (clothes.)

**हहवना** chhaṇway, yá, *s. m.* A winnower, a sifter, &c.

**हहवाटी** chhaṇwá, í, *s. f.* Sifting; the price of sifting, &c.

**हहवाट्टिला** chhaṇwá, uná, *v. a.* To cause to be sifted or washed, to cause dust to be shaken out, (of a thing.)

**हहवैजा** chhaṇwai, yá, *s. m.* A sifter; i. q. हहवना.

**हहवाटी** chhaṇá, í, *s. f.* Sifting; the price of sifting, &c.

छसाछुसा chhapá,uná, *v. a.* To cause to be sifted.  
 छसाका chhapá,ká, *s. m.* A ringing or tingling noise.  
 छड chhatt, *s. f.* A roof, a ceiling.  
 छडसा chhatt,ná, *v. a.* To roof; (applicable only to flat roofs.)  
 छडर chha,tar, } *s. m.* A large  
 छडर chat,tar, } umbrella, an awning over a king, religious teacher, or bridegroom.  
 छडरपारन chhatardhá,ran, *s. f.* A queen.  
 छडरपारी chhatardhá,ri, *s. m.* A king, a prince.  
 छडरा chhat,tará, *s. m.* A ram.  
 छडरी chha,tari, or chhat,ri, *s. f.* A small umbrella; the top of a mushroom.  
 छडरी chhat,tari, *s. f.* A ewe.  
 छडी chhat,tri, *s. m.* The name of a caste, a Hindú *Rájpút*.  
 छडलघान chhantalbáj, *a.* Roguish, deceitful; i. q. छडलघान.  
 छडदायी chhatwá,i, *s. f.* Roofing; the price of roofing.  
 छडदाछुसा chatwá,uná, *v. a.* To cause to be roofed.  
 छडा chhat,tá, *a.* Having a roof, roofed.  
 छडा chhat,tá, *s. m.* A ram; a kind of wine.  
 छडाछुसा chhatá,i, *s. f.* Roofing; the price of roofing.  
 छडाछुसा chhatá,uná, *v. a.* To cause to be roofed.  
 छडी chhat,tí, *a.* Thirty six.  
 छडी chhat,tí, *s. f.* A piece of red silk sent to announce the death of a person to his relations; (practised by some castes;) thirty six (*takas*,) (one hundred and forty four pice in all,) taken at a wedding, from the parents of the bride and bridegroom and distributed to the religious

teachers, barbers, &c., of the respective families.  
 छडीमा chhatí,sá, *s. m.* A medicine containing thirty six ingredients; a great knave.  
 छडीमी chhatí,sí, *s. f.* A woman who is a great knave being acquainted with thirty six kinds of fraud, a great rogue.  
 छँट chhand, *s. m.* Measure in music, measure of verses, metre; a kind of indecent poetry required from the bridegroom by the bride's female attendants or friends; trick, fraud.  
 छँटपरबँट chhandparband, } *s. m.*  
 छँटपरमँट chhandparmand, } A measure in verse, metre; a kind of poetry not in common use.  
 छँटघान chhandbáj, *s. m.* A rogue, a deceiver.  
 छँट बँट chhand,band, } *s. m.*  
 छँट मँट chhand,mand, } Deceit, trick, fraud.  
 छँटाम chhadám, *s. m.* A quarter of a pice; (properly छँटाम.)  
 छँटल chhand,dañ, *s. f.* } A de-  
 छँटी chhand,i, *s. m.* } ceiver, a rogue.  
 छँन } chhann, *s. f.* A thatched  
 छँन } roof.  
 छँना } chhan,ná, *s. m.* A metal-  
 छँना } lic drinking vessel.  
 छनिहरवार chhaniç,çharwár, *s. m.* Saturday.  
 छपछुसा chhapa,i, *s. f.* A kind of poetry containing six lines.  
 छपकली chhap,kalí, *s. f.* A house lizard.  
 छप छप बरना chhap,çhap,kar,ná, *v. n.* To splash, to make a noise as by walking in water; (more properly छपल छपल बरना.)  
 छपसा chhap,ná, *v. n.* To be hid; to be printed.  
 छपन पैसा chha,pan ho,ná, *v. n.* To be invisible.

छपेर chhap,par, *s. m.* A thatched roof  
 छपरघँट chhaparkhatt, *s. f.* A curtained bedstead.  
 छपरघाम chhapparbás, *s. m.* Thatched houses or huts.  
 छपरवाम chhapparbás, *a.* Living under thatched roofs.  
 छपरबँट chhaparband, *s. m.* A thatcher.  
 छपडी chhap,ri, *s. f.* A thatched hut.  
 छपल छपल बरना chha,pañ chha,pañ kar,ná, *v. n.* To splash, &c.; i. q. छप छप बरना.  
 छपदाछुसा chhapwá,i, *s. f.* Cost of stamping or printing; stamping, printing.  
 छपदाछुसा chhapwá,uná, *v. n.* To cause to be printed or stamped, &c.  
 छपझ chhap,pañ, *s. m.* A pond; a puddle.  
 छपनी chhap,pañ, *s. f.* A small pond.  
 छपाछुसा chhapá,i, *s. f.* Printing, stamping; cost of printing or stamping.  
 छपाछुसा chhapá,uná, *v. a.* To cause to be printed or stamped.  
 छपाका chhapá,ká, *s. m.* The sound produced by striking water; haste, moment.  
 छपाकी chhapá,ki, *s. f.* A kind of eruptive disease somewhat similar to hives.  
 छब chhab, *s. f.* Beauty, splendor, brilliancy; shape, fashion, form, figure.  
 छबी chhab,bí, *a.* Twenty six.  
 छबीमहा chhabbía,wáñ, *a.* Twenty sixth.  
 छबील chhablí, *s. f.* A place where water is dealt out gratuitously.  
 छबीला chhablí,lá, *a.* Spruce, starched, foppish.  
 छड chhambh, *s. m.* A lake, a pond.

हमक chha,mak, *s. f.* A stick, a twig of a tree; walking with a delicate step, blandishment; हम-वां भारनीमां, to whip with twigs, to beat with rods.  
हमकला chha,makná, *v. a.* To fry; to draw, (a sword;) (in this last sense used in the Dogar country.)  
हमकनमेली chhamaknamo,li, *s. f.* A thorny vine producing a yellow berry.  
हमकाउला chhamká,uná, *v. a.* To cause to be fried.  
हमहम वरमला chham, chham, ba,rasná, *v. n.* To rain hard.  
हमड chhambh, *s. m.* A lake, a pond.  
हजानमे chhayá,name, } *a.*  
हजानहें chhayá,nawen, } Ninety six.  
हडा chhar,há, *s. m.* An arm of a river.  
हडा chhar,rá, *s. m.* Small shot.  
हडाग chhari,rá, *s. m.* A fragrant drug; i. q. हलीग.  
हल chhal, *s. m.* Fraud; a ghost or demon; हल वरना, to deceive, to play tricks.  
हल chhall, *s. m.* The overflowing of water; bark.  
हलवला chha,lakná, *s. m.* To make a noise as of water moving in a vessel or the bowels, to move and be agitated, (the bowels, or water in a vessel;) to be spilt, (water, &c.) by such motion; to overflow, (a river or creek.)  
हलवलाउला chhaláká,uná, *v. a.* To spill, to cause to overflow.  
हलहवीला chhalehhabí,li, *s. m.* A fop; i. q. हलहवीला.  
हलहलउला chhalchhalí,uná, *v. n.* To ripple, to murmur.  
हलहलट chhalchhalát, *s. m.* Rippling, murmuring, purling, gurgling.

हलहलट्टर chhalchhid,ḍar, } *s. m.*  
हलहलट्ट chhalchhid,ḍar, } Plot, stratagem.  
हलना chhal,ná, *v. a.* To deceive, to cheat.  
हलना chhal,yá, *s. m.* A deceiver, a cheat.  
हला chhal,lá, *s. m.* A plain finger ring.  
हलाटी chhalá,í, *s. f.* Fraud; हलाटी धाली, to be deceived, to be cheated.  
हलाउला chhalá,uná, *v. a.* To cause to be deceived or cheated.  
हलो chhal,li, *s. f.* An ear of Indian corn; a broach of yarn; a swelling and hardness in the stomach which sometimes occurs after fever; a stiffness and soreness of the limbs; the rising in the flesh produced by a blow; a honeycomb.  
हलो chha,li, *a.* Deceitful.  
हलोमा chha,liá, *s. m.* A deceiver, a cheat.  
हलोग chhalí,rá, *s. m.* A kind of fragrant drug; i. q. हरीग.  
हलोडा chhalé,ḍá, *s. m.* A ghost, a demon, a deceitful being.  
हलपला chhalanggh,uná, *v. n.* To skip, to jump.  
हलाप्य chhalanggh, *s. f.* A spring, a leap, a jump; हलाप्य भारनी, to leap, to skip, to jump.  
हलाजा chhaway,yá, } *s. m.* A  
हलैजा chhawai,yá, } thatcher.  
हल chhar, *s. m.* A bamboo or pole used for a spear, the pole part of a spear; a kind of medicine.  
हल chhar, *s. f.* Kicking; (a cow or buffalo;) c. w. भारनी.  
हलना chhar,ná, *v. a.* To hull grain in a mortar; to copulate; (applicable to cows.)  
हला chha,ri, *s. m.* A bundle of rope or string.  
हला chha,rá, *a.* Alone, empty,

without family or chattels, without company.  
हलाटी chhará,í, *s. f.* Wages for hulling grain in a mortar; a sum given to the shepherd when a cow is found pregnant.  
हलाउला chhará,uná, *v. a.* To cause grain to be hulled in a mortar; to cause (cows) to be copulated.  
हली oha,ri, *s. f.* A stick, a switch.  
हलीला chhari,lá, *s. m.* An ox that kicks; a kind of medicine.  
हलीली chhari,li, *s. f.* A cow that is addicted to kicking.  
हा chhi, } *s. f.* A  
हां chhán, } shade, a shadow;  
हादिमा chhá,í, } the reflection of any object in a mirror or water, &c.; i. q. पत्रहादां.  
हाटी chhá,í, *s. f.* Ashes; dark spots on the face, or on a mirror; the spots seen on the face of the moon; c. w. पै नाली.  
हाँ chhá,un, } *s. f.* Shade,  
हाँ chhán,u, } shadow.  
हाँगग chhánghá,rá, } *a.*  
हाँगग chhánghá,rá, } Umbrageous, shady.  
हाउला chhi,uná, *v. a.* To cover, to overshadow, to spread over, to roof, to thatch.  
हाउली chhá,uní, } *s. f.* A  
हाउनी chhá,uní, } camp, a cantonment.  
हाउग chhá,urá, *a.* Resembling a shadow.  
हाउग chhá,urá, *s. m.* A shade, the place of a shadow or shade.  
हाग chháh, *s. f.* Buttermilk, buttermilk mixed with gáí.  
हागना chháh,ná, *a.* Mean, spiritless, slavish.  
हांग chhángg, *s. m.* Twigs cut off from a tree.  
हांगला chhángg,uná, *v. a.* To prune,

- to cut off the twigs of a tree, to trim, to clip.
- ਛਾਗਲ *chhāgal*, *s. f.* A leather water bag, a leather bottle with a spout to it.
- ਛਾਂਗ *chhāng*, *ਗਾਂ*, } *s. m.* A per-  
ਛਾਂਗ *chhāng*, *ਗਾਂ*, } son with six  
ਛਾਂਗ *chhāng*, *ਗਾਂ*, } fingers, a person with six fingers  
on each hand, or six toes on each  
foot.
- ਛਾਛਾ *chhāchh*, *ਯਾਂ*, *a.* Impure,  
(brimstone.)
- ਛਾਂਟ *chhāṅṭ*, *s. f.* Selection;  
cuttings, refuse, (of cloth;) ਛਾਂਟ  
ਕਰ ਲੈਣੀ, to select, to separate  
the good from the bad.
- ਛਾਂਟ ਛੁੱਟ *chhāṅṭ*, *chhūṭ*, *s. f.* }  
ਛਾਂਟਲ *chhāṅṭal*, *s. m.* }  
Refuse, (of cloth;) selection,  
separation of good from bad.
- ਛਾਂਟਲਾ *chhāṅṭalā*, } *v. a.* To  
ਛਾਂਟਲਾ *chhāṅṭalā*, } select, to  
choose, to separate; to cut, to  
clip.
- ਛਾਂਟੀ *chhāṅṭī*, *s. m.* A thong  
or lash of an ox whip; (a whip has  
usually two; sometimes four.)
- ਛਾਡ *chhād*, *a.* Forsaken, aban-  
doned, wicked; (generally ap-  
plied to a wicked woman.)
- ਛਾਂਡ *chhāṅṭ*, *s. f.* Vomit; (not  
used without prefixing the word  
ਉੱਪਰ; as, ਉੱਪਰ ਛਾਂਡ.)
- ਛਾਲ *chhāl*, *s. m.* Wheat bran.
- ਛਾਲਨਾ *chhālanā*, *v. a.* To sift,  
to strain, to filter, to cull, to  
select.
- ਛਾਲਨੀ *chhālanī*, *s. f.* A sieve,  
a cullender.
- ਛਾਲਾ *chhāla*, *s. m.* Scattering,  
sowing; c. w. ਟੇਲਾ.
- ਛਾਂਡੀ *chhāṅṭī*, *s. m.* An umbrel-  
la; a thatch, a roof; (in the last  
sense a corruption of ਝੰਡੀ;) a  
kind of wine.
- ਛਾਂਡੀ *chhāṅṭī*, *s. f.* The breast,  
the paps, the teats, the dugs.

- ਛਾਂਡੀ *chhāṅṭī*, *s. m.* A part, a  
portion, a share.
- ਛਾਂਡੀ *chhāṅṭī*, *a.* Mean; i. q.  
ਛਾਰਨਾ.
- ਛਾਂਡੀ *chhāṅṭī*, *s. f.* A slave.
- ਛਾਂਡੀ *chhāṅṭī*, *v. a.* To sift,  
to strain, to filter, to cull, to  
choose, to select.
- ਛਾਂਡੀ *chhāṅṭī*, *s. f.* A sieve.
- ਛਾਂਡੀ *chhāṅṭī*, *s. f.* A gold or sil-  
ver ring worn on the finger; a  
seal, a stamp, an impression,  
printing.
- ਛਾਂਡੀ *chhāṅṭī*, *v. a.* To print,  
to stamp.
- ਛਾਂਡੀ *chhāṅṭī*, *s. m.* Printing,  
stamp, impression, edition; a  
thornbush, a hedge; ਛਾਂਡੀ ਟੇਲਾ,  
to check, to stop; ਛਾਂਡੀ ਲਾਉਣਾ,  
to print, to stamp; to hedge, to  
inclose with a hedge; (used  
generally in the plural form.)
- ਛਾਂਡੀ *chhāṅṭī*, *s. f.* A small  
basket.
- ਛਾਂਡੀ *chhāṅṭī*, *s. m.* A flat  
basket used for keeping bread in,  
&c.; one scale, (or side of a pair  
of scales.)
- ਛਾਂਡੀ *chhāṅṭī*, *s. m.* A muzzle,  
a small basket; ਛਾਂਡੀ ਟੇਲਾ, to  
stop the mouth from speaking,  
eating, &c., to muzzle.
- ਛਾਂਡੀ *chhāṅṭī*, *s. f.* A shade.
- ਛਾਂਡੀ *chhāṅṭī*, *s. f.* Ashes.
- ਛਾਂਡੀ *chhāṅṭī*, *s. m.*  
A fop; i. q. ਛੈਰ or ਛੈਲ ਛਾਂਡੀ.  
ਛਾਂਡੀ *chhāṅṭī*, *s. f.*  
Four walls, a wall on the four  
sides of any thing; (properly ਚਾਰ-  
ਛਾਂਡੀ.)
- ਛਾਂਡੀ *chhāṅṭī*, *s. f.* A mixture  
of ashes and water with which a  
crucible is coated on the inside  
to aid in purifying gold or sil-  
ver; c. w. ਚੰਨਲੀ.
- ਛਾਂਡੀ *chhāṅṭī*, } *s. m.*  
ਛਾਂਡੀ *chhāṅṭī*, } The

- name of a disease, the thrush, a  
blister.
- ਛਾਲ *chhāl*, *s. f.* Jumping, leap-  
ing; ਛਾਲ ਮਾਰਨੀ, to leap.
- ਛਾਲਾ *chhāla*, *s. m.* Skin, a gall,  
a blister; ਛਾਲਾ ਪੈਣਾ, to be gall-  
ed; ਛਾਲਾ ਫਿੱਸਣਾ, to be broken;  
ਛਾਲਾ ਫੇਰਣਾ, to open, (a blis-  
ter.)
- ਛਾਲੀ *chhāli*, *s. f.* The surging  
of waves.
- ਛਾਂਢ *chhāṅṭ*, *s. f.* A shadow, a  
shade; i. q. ਛਾਂਢੀ.
- ਛਿਕਾਮਠ *chhikāmaṭh*, *a.* Sixty six.
- ਛਿਕਾਮੀ *chhikāmi*, *a.* Eighty six.
- ਛਿਕਾਰਠ *chhikārṭh*, *a.* Sixty  
six.
- ਛਿਕੇਲਾ *chhikēla*, *a.* Six fold.
- ਛਿਕੀ *chhikī*, *a.* Containing  
six hundred threads in the chain,  
(cloth.)
- ਛਿਕੀ *chhikī*, *s. f.* A coarse  
kind of cloth having six hundred  
threads in the chain.
- ਛਿਕਲਾ *chhikla*, *v. n.* To  
burst, to be slightly torn.
- ਛਿਕਾਉਣਾ *chhikāuṅā*, *v. a.* To  
cause to be slightly torn, (cloth,  
shoes, &c.)
- ਛਿਕ *chhik*, *s. f.* Sneezing, a  
sneeze; c. w. ਆਉਣੀ.
- ਛਿਕਲਾ *chhikla*, *v. n.* To  
sneeze.
- ਛਿਕਲਾ *chhikla*, *v. a.* To  
smoke, (a pipe,) to draw in the  
smoke; to draw, to take, (prop-  
erty, &c.)
- ਛਿਕਵੇਜਾ *chhikwayjā*, *s. m.*  
One who takes away, one who  
draws, one who smokes.
- ਛਿਕੜੀ *chhikṛī*, *s. f.* A sort  
of chess, played with six or seven  
cowries; c. w. ਪੇਡਲੀ or ਪੇਲਲੀ.
- ਛਿਕਾ *chhika*, *s. m.* A net-  
work or loop of strings or cords  
to hang any thing on; the strings  
of a *bahangi*.

डिवाउला *chhiká,uná, v. a.* To draw, to cause to be drawn; to cause to sneeze; to cause to smoke, (a pipe;) to cause to be torn, (cloth, shoes, &c.)

डिबुली *chhik,kulí, s. f.* } A very  
डिबु *chhik,kú, s. m.* } small basket.

डिगा *chhig,gá, a.* Having six teeth, (cattle.)

डिबुला *chhig,uná, a.* Six fold.

डिप *chhinggh, s. f.* A thin stick, a stick with a sharp point.

डिहना *chhichh,rá, s. m.* The flabby, withered skin of old age, the skinny parts of meat, the prepuce.

डिहोरग *chhichhoh,rá, a.* Light, trifling, puerile, airy, contemptible, mean; i. q. डहोरग.

डिन नाला *chhijj, já,ná, } v. n.*  
डिनला *chhijj,ná, } To be*

separated or wasted, (as money;) to die, to be discontinued; to be rent, to become tattered.

डिनाउला *chhijá,uná, v. a.* To separate, or waste, (money;) to discontinue.

डिनाउ *chhijá,ú, a.* Susceptible of being separated, rent, &c.

डिनाउ *chhijá,ú, s. m.* One who is inclined to separate or waste money from the capital, a spendthrift.

डिह *chhinyjh, s. f.* Wrestling; c. w. पाउली and पैली.

डिट *chhit, a.* Bespattered, defiled, polluted, impure, depraved, bad.

डिट *chhit, s. f.* The splashing of mud and water, spattering, sprinkling.

डिटा *chhi,tá, s. m.* A hand stick, a cane.

डिटा *chhit,tá, s. m.* Scattering, sprinkling; splashing; डिटा देला or पाउला, to scatter, to sprinkle,

(water &c.;) डिटा पैला, to be scattered, to be sprinkled.

डिटो *chhi,tí, s. f.* A hand stick, a cane.

डिटां *chhitángk, s. f.* The sixteenth part of a seer, two ounces; i. q. डटां.

डिखी डिखो पैला *chhi,ní chhi,ní ho,ná, v. n.* To go to pieces, to go to atoms; डिखी डिखो वर देला, to reduce to small pieces or atoms.

डिह *chhit, tr, } s. m.* A very  
डिह *chhit, tar, } old and worn*  
out shoe.

डिहना *chhitarná, v. n.* To be scattered, to be spread.

डिहनाउला *chhitrá,uná, v. a.* To scatter, to spread; to beat with a shoe.

डिहरीभां *chhit,rísh, s. f.* Small old shoes.

डिहनाउला *chhitrá,uná, v. a.* To cause to be champeed by treading with the feet.

डिहारलीभा *chhitáh,lá, s. m.* The year '46.

डिहली *chhitá,lí, a.* Forty six.

डिहा *chhit,thá, a.* Angry, sul- len; ashamed, confused; डिहे पैला, to be ashamed.

डिहला *chhid,ná, v. n.* To be pierced, to be bored.

डिह *chhid,dar, s. m.* A hole, a perforation, a vacuity, a defect, a flaw, (moral or physical;) deception, fraud, hypocrisy.

डिहग *chhid,rá, a.* Porous; arranged at a distance, not closely set, (teeth; डिहरे पैला, to be not closely set or arranged, (teeth;) generally used in the plural.

डिहवाटी *chhidwá,í, s. f.* Bo- ring; the price of boring.

डिहवाउला *chhidwá,uná, v. a.* To cause to be perforated or bored.

डिहाटी *chhidá,í, s. f.* Boring; the price of boring.

डिहाउला *chhidá,uná, v. a.* To cause to be pierced, perforated or bored.

डिहो *chhid,dí, s. f.* The refuse parts of cotton; phlegm, mucus, the thick viscid matter secreted in the throat; in the last sense c. w. भाउली and हमली.

डिन *chhin, s. f.* A moment, an instant, the sixtieth part of a *ghari*; डिन डर, a moment, an instant.

डिन डिन *chhinn, bhinn, a.* Cut up, destroyed, scattered.

डिनमाउ *chhinmá,tar, s. m. f.* A moment.

डिनार *chhinár, } s. f.* A strum-  
डिनार *chhinál, } pet, a pros-  
titute, a bad woman, a harlot, a  
fornicatress. The former word is  
used only in poetry.*

डिनारपुला *chhinálpuná, }  
डिनार *chhiná,lá, }  
s. m. Whoredom, prostitution,  
fornication.**

डिपरली *chhip,kalí, s. f.* A house lizard.

डिपला *chhip,ná, v. n.* To be concealed, to be hid.

डिपाउ *chhipá,u, s. m.* Concealing, hiding, secrecy.

डिपाउला *chhipá,uná, v. a.* To hide, to conceal.

डिड *chhimbh, } s. f. A  
डिड *chhim,bhar, } splinter; a  
bush of the twigs of which baskets  
are made.**

डिमागी *chhimá,hí, s. f.* Six months; six months' pay. Also डिमागी.

डिहवा *chhir,ká, s. m.* A by path, a by way, a foot path, a track.

डिहडिरा *chhir, chhirá, m.* Po- rous; a very thin kind of cloth, (as gauze;) i. q. डिरडिरा.)

ਛਿੱਲ chhill, }  
 ਛਿੱਲਕ chhillk, } *s. m.* Skin,  
 ਛਿੱਲਕ chhilllak, } rind, bark,  
 ਛਿੱਲਕਾ chhillkák, } shell.  
 ਛਿੱਲਣਾ chhillná, *v. a.* To peel,  
 to pare, to bark, to strip off the  
 rind, to skin, to gall, to cut, (with  
 a knife.)  
 ਛਿੱਲਤ chhillt, } *s. f.* A piece  
 ਛਿੱਲਤ chhillat, } of skin, bark or  
 rind; a splinter or thorn in the  
 flesh.  
 ਛਿੱਲੜ chhillar, *s. m.* Bark, skin,  
 rind; a rupee.  
 ਛਿੱਲਾ chhillá, *s. m.* Forty days  
 after childbirth, when a grand  
 purification takes place; the pe-  
 riod of forty days.  
 ਛਿੱਲਾਈ chhilláí, *s. f.* Paring,  
 peeling, barking; the price of  
 peeling, barking, &c.  
 ਛਿੱਲਾਉਣਾ chhilláuná, *v. a.* To  
 cause to be peeled, pared, barked,  
 skinned, &c.  
 ਛਿੱਲਾਰ chhillár, } *s. m. f.* A  
 ਛਿੱਲਾਰੂ chhillá, rú, } young kid.  
 ਛਿੱਲਮ chhillam, *s. f.* Anger  
 from a slight cause, fretfulness,  
 vexation; *c. w.* ਛੁੱਟਣੀ.  
 ਛਿੱਲਮੀ chhillamí, *a.* Irritable,  
 irascible, fretful, easily provoked,  
 touchy.  
 ਛਿੱਲਕਣਾ chhillkáná, *v. a.* To  
 sprinkle.  
 ਛਿੱਲਕਾਉ chhillkáu, *s. m.* Sprink-  
 ling.  
 ਛਿੱਲਕਾਉਣਾ chhillkáu, *v. a.* To  
 cause to be sprinkled.  
 ਛਿੱਲਤ chhillt, *s. f.* Beginning,  
 commencement, commencing; the  
 prancing of a horse.  
 ਛਿੱਲਣਾ chhillná, *v. n.* To be-  
 gin, to enter, (upon a work,) to  
 embark, (in an enterprise;) to go  
 to pasture, (as a herd of cattle,  
 or a flock of goats or sheep;) to  
 flow, (as blood;) to continue.

ਛਿੱਲਾਈ chhilláí, *s. f.* Pasturing;  
 the wages of taking a herd or  
 flock out to pasture.  
 ਛਿੱਲਾਉਣਾ chhilláuná, *v. a.* To  
 cause to be mocked; to cause to  
 be begun, or to begin, &c.  
 ਛੀ chhí, *a.* Six; (provincial.)  
 ਛੀਓ chhí, *o.* } *inter.* A word  
 ਛੀਹ chhíh, } used to ineite  
 ਛੀਹੋ chhího, } cattle, or in-  
 duce them to drink water; some-  
 times it is used to drive them a-  
 way; an unmeaning expression  
 used by washermen when bring-  
 ing down the clothes upon the  
 washboard.  
 ਛੀਛਾ chhí, chhá, } *s. m.* A  
 ਛੀਛਾ chhí, chhá, } kind of sauce  
 made of mangoes.  
 ਛੀਛੂ chhí, chhú, *s. m.* Dry snot.  
 ਛੀਠ chhít, } *s. f.* Calico.  
 ਛੀਠ chhít, }  
 ਛੀਠ chhít, } *s. f.* Calico.  
 ਛੀਠਾ chhí, *á.* *s. m.* A hole.  
 ਛੀਠਲ chhím, *ba,* *s. f.* The wife  
 of a *Chhimbá*, a female of the  
*Chhimbá* caste.  
 ਛੀਠਾ chhím, *bá,* *s. m.* A caste;  
 a washerman; a calico printer.  
 ਛੁਆਈ chhuá, *í,* *s. f.* Touching;  
*i. q.* ਛੁਹਾਈ.  
 ਛੁਆਉਣਾ chhuá, *uná,* *v. a.* To  
 cause to be touched.  
 ਛੁਆਲੀ chhuá, *ní,* *s. f.* Caudle.  
 ਛੁਆਰਾ chhuá, *rá,* *s. m.* The  
 date tree; also its fruit.  
 ਛੁਹਣਾ chhuh, *ná,* *v. a.* To touch,  
 to feel, to meddle with; *i. q.* ਛੁ-  
 ਹਣਾ.  
 ਛੁਹਲਾ chhuh, *lá,* *a.* Active, spright-  
 ly; *i. q.* ਛੁਹਲਾ.  
 ਛੁਹਾਈ chhuhá, *í,* *s. f.* Touch-  
 ing; ਛੁਹਾਈ ਖਣੀ or ਟੋਲੀ, to  
 be touched, to be influenced, to  
 be got the better of, to be at fault,  
 to yield.  
 ਛੁਹਾਉਣਾ chhuhá, *uná,* *v. a.* To

cause to be touched, to cause to  
 touch.  
 ਛੁਹਾਰਾ chhuhá, *rá,* *s. m.* A date;  
*i. q.* ਛੁਆਰਾ.  
 ਛੁਹਣਾ chhu, *uná,* *v. a.* To touch,  
 to feel, to meddle with.  
 ਛੁਹਰ chhu, *hur,* *s. m.* A boy, a lad.  
 ਛੁਹਰਪੁਲਾ chhuhurpu, *ná,* *s. m.*  
 Boyishness, littleness, a want of  
 spirit.  
 ਛੁਹਰਾ chhu, *hurá,* *s. m.* A boy, a  
 lad.  
 ਛੁਹਲਾ chhu, *hulá,* *a.* Active,  
 sprightly; *i. q.* ਛੁਹਲਾ.  
 ਛੁਛ ਛhuchch, *s. m.* Congealed  
 mercury; (a state which alchy-  
 mists suppose it to assume from  
 the influence of a certain herb.)  
 ਛੁਛਕਾਰਣਾ chhuchhkár, *ná,* } *v. a.*  
 ਛੁਛਕੇਰਣਾ chhuchhker, *ná,* } To  
 drive away contemptuously; to  
 set a dog on any thing.  
 ਛੁਛਹਰਪੁਲਾ chhuchhuharpu, *ná,* }  
 ਛੁਛਹਰਪੁਲਾ chhuchhuhurpu, *ná,* }  
*s. m.* Boyishness, littleness, a  
 want of spirit, meanness.  
 ਛੁਛਹਰ chhuchhu, *hurá,* *a.* Boy-  
 ish, puerile, little, spiritless, mean,  
 trifling, airy, contemptible; *i. q.*  
 ਛੁਛਹਰਾ.  
 ਛੁਛੁਣਰ chhuchhún, *dar,* } *s. f.*  
 ਛੁਛੁੱਪਰ chhuchhún, *áhar,* } A mole,  
 a muskrat.  
 ਛੁੱਟ chhut, *prep.* But, except,  
 save, leaving, without, besides.  
 ਛੁੱਟਾਰਾ chhutkár, *rá,* *s. m.* De-  
 liverance, freedom, escape, disen-  
 gagement.  
 ਛੁੱਟਣਾ chhut, *ná,* *v. n.* To be  
 freed, to escape; *c.* copulations  
 liberari.  
 ਛੁੱਟੜ chhu, *tar,* *a. f.* Forsaken,  
 abandoned, (by a husband,)  
 free.  
 ਛੁੱਟਿਆਈ chhutí, *í,* *s. f.* Little-  
 ness.  
 ਛੁੱਟੀ chhut, *í,* *s. f.* Leave, dis-

charge, disengagement, leisure, permission, freedom; c. w. ਟੋਲੀ and ਟੋਲੀ.

ਛੁਡਵਾਉਣਾ *chhuḍwá, uṇá, v. a.* To cause to be released; (properly ਛੁਡਵਾਉਣਾ.)

ਛੁਡਾਉਣਾ *chhuḍá, uṇá, v. a.* To release, to separate, to deliver, to rid from.

ਛੁਕ ਮੁਕ *chhuk, muk, s. f.* The sound of frying fat; a rattling sound.

ਛੁਕਛੁਕਾ *chhuk, chhuká, s. m.* A child's rattle.

ਛੁਕਛੁਕੀਆਂ *chhuk, chhukíá, s. f. pl.* Fetters.

ਛੁੱਟ *chhutt, ad.* Without hindrance; i. q. ਮਛੁੱਟ.

ਛੁਪਣਾ *chhup, ná, v. n.* To be hid, to be concealed.

ਛੁਪਾਉਣਾ *chhupá, uṇá, v. a.* To hide.

ਛੁੱਬ *chhubb, s. m.* A bandage;

ਛੁੱਬਾ *chhub, bá, c. w.* ਪਾਉਣਾ.

ਛੁੱਬੀ *chhub, bí, s. f.* A small bandage; c. w. ਪਾਉਣੀ or ਬੱਟਣੀ.

ਛੁੱਰ *chhurr, inter.* Begone! (a word used to drive away a cat;)

ਛੁੱਰ ਹੋਣਾ, to get away, to be gone.

ਛੁੱਰਕ *chhurk, s. f.* Haste, rapidity, speed, quickness; ਛੁੱਰਕ ਕਰਕੇ ਨਿਕਲ ਜਾਣਾ, to go away quickly, to go away with haste or rapidity.

ਛੁੱਰਕਫਰਾਹੀ *chhurkphará, hí, s. f.* A snare for birds, &c.

ਛੁੱਰਕ ਮੁੱਰਕ *chhurak, murak, s. f.* Walking with haste; c. w. ਕਰਨੀ. Also ਮੁੱਰਕ ਮੁੱਰਕ.

ਛੁੱਰਾ *chhu, rá, s. m.* A large knife.

ਛੁੱਰੀ *chhu, ri, s. f.* A small knife.

ਛੁੱਰੇ *chhu, re, inter.* Begone! (said to a cat.)

ਛੁਲਕਣਾ *chhulk, ná, v. n.* To be frightened; to overflow, to be spilt; to void urine.

ਛੁਲਕਾਉਣਾ *chhulká, uṇá, v. a.* To frighten.

ਛੁਲਕੀ ਮੁੱਤਣਾ *chhul, ki mūt, ná, v. n.* To void urine copiously through fear.

ਛੁਹਣਾ *chhúh, ná, v. a.* To touch, to feel.

ਛੁਹਤ *chhú, hat, s. f.* Touch, contamination; c. w. ਲੱਗਣੀ.

ਛੁੱਛੀ *chhú, chhí, s. f.* The part of a gun stock in which the ramrod is inserted.

ਛੁੱਛੁ *chhúṭ, s. f.* Acting or speaking without restraint or consideration, running furiously; c. w. ਕਰਨੀ.

ਛੁੱਲ *chhú, s. f.* Root; trace, track; posterity; a troop, forces, an army; ਛੁੱਲ ਮੁੱਕਾਉਣੀ, to destroy utterly, to diminish, to bring to an end.

ਛੁੱਟ *chhút, s. f.* Touch, contamination, defilement; c. w. ਲੱਗਣੀ.

ਛੁੱਨ *chhún, s. f.* Root; trace, track; posterity; a troop, forces, an army; diminution; ਛੁੱਨ ਹੋਣੀ, to be diminished; ਛੁੱਨ ਕਰ ਦੇਣੀ, to diminish, ਛੁੱਨ ਮੁੱਕਾਉਣੀ, to diminish, to bring to an end, to root up, to leave no trace or track, to annihilate.

ਛੁੱਬਰ *chhúm, bar, s. m.* A rustic, a clown.

ਛੇ *chhe, a.* Six.

ਛੇਆ *chhe, á, a.* Six. This form is used by shopkeepers when they weigh grain.

ਛੇਈ *chhe, í, Only six, all six.*

ਛੇਓ *chhe, o, a.* All six.

ਛੇਉਰ *chhe, ur, s. f.* A wooden frame built into a wall to give strength to it; (provincial.)

ਛੇਹਣਾ *chheh, ná, v. n.* To be rent or torn.

ਛੇਕ *chhek, s. m.* A hole, a perforation; c. w. ਪੈਣਾ.

ਛੇਕਣਾ *chhek, ná, v. a.* To split, to tear, to rend; to separate, to bar, (from caste,) to cast off; to bore, to perforate.

ਛੇਕਵੇਂਜਾ *chhekway, yá, s. m.* One that tears or rends, &c.; (properly ਛਿਕਵੇਂਜਾ.)

ਛੇਕੜ *chhe, kaṛ, prep. ad.* After, afterwards, subsequently, at last.

ਛੇਕੜਲਾ *chhe, kaṛlá, m.* Remaining, last; the last one.

ਛੇੜਣਾ *chhet, ná, v. a.* To beat; to champoe with the feet.

ਛੇੜਾਉਣਾ *chheká, uṇá, v. a.* To cause to be rent or torn, to cause to be perforated; (properly ਛਿਕਾਉਣਾ.)

ਛੇਜ *chhej, s. f.* A bed, bedding; c. w. ਬਿਛਾਉਣੀ.

ਛੇਟ *chhed, s. m.* A hole, a perforation.

ਛੇਟਣਾ *chhed, ná, v. a.* To bore, to perforate.

ਛੇਟਣੀ *chhed, ní, s. f.* A shoemaker's awl; but in the *Panjáb*, this instrument is used only to cut leather, not to bore holes, and its blade is always flat.

ਛੇਰ *chher, s. f.* A hole in the teeth; pasturing buffaloes at night; ਛੇਰ ਚੁਗਾਉਣੀ, to pasture buffaloes especially at night; ਛੇਰਾਂ ਪੈਣੀਆਂ, to become hollow, (the teeth.)

ਛੇਲਾ, *chhe, lá, s. m.* } A kid.

ਛੇਲੀ *chhe, lí, s. f.* }

ਛੇੜ *chheṛ, s. f.* The act of teasing, vexing, irritating; re-enforcement; ਛੇੜ ਕਰਨੀ, to tease, to irritate.

ਛੇੜਖਾਨੀ *chheṛkhá, ní, s. f.* Vexation, irritation, teasing, stricture, animadversion; c. w. ਕਰਨੀ.

ਛੇੜਨਾ *chheṛ, ná, v. a.* To tease, to worry, to vex; to touch; to

lance a swelling or boil; to speak of, to mention, to begin, to start a subject of conversation; to drive out cattle to pasture; to make run, (a horse.)

ਛੇੜੂ chheṛú, *s. m.* One who drives cattle to pasture; one who teazes or vexes.

ਛੇ chhai, *s. m.* Mortality, frailty, destruction.

ਛੇਹਲਾ chhaih,ṇá, *v. n.* To lie under a covert, to lie in ambush; i. q. ਛਹਿਲਾ.

ਛੇਲੀ chhai,ṇi, *s. f.* A chisel for cutting metals.

ਛੇਲੇ chhai,ṇe, *s. m. pl.* Cymbals; c. w. ਬਜਾਉਲੇ.

ਛੇਡਲ chhain,ṭal, *s. m.* Trick, fraud.

ਛੇਡਲਬਾਜ਼ chhaintal,ḅáj, *s. m.* One who plays tricks, one skilled in tricks, a deceiver.

ਛੇਲ ਛਹail, } *s. m.*  
ਛੇਲਛਬੀਲਾ chhailchhabí,ḷá, } A fop.

ਛੇਲਤਨਾ chhailṭa,ṇá, *s. m.* (*lit.* forty individuals.) An invisible being supposed to move in a circular orbit round the world, called by the Hindús, ਯੋਗਿਨੀ or ਜੋਗਲੀ; (properly ਚਿਹਲਤਨ.)

ਛੇਲਬਾਂਗ ਛਹailbāng,ḷá, } *s. m.*  
ਛੇਲਾ chhai,ḷá, } A fop, a beau.

ਛੇਹਲਾ ਛhoh,ṇá, *v. a.* To touch, to feel, to meddle with.

ਛੇਹਰ ਛho,har, } *s. m.* A  
ਛੇਹਰਾ ਛhoh,rá, } boy, a lad.

ਛੇਹਰੀ ਛhoh,rí, *s. m.* A girl, a lass.

ਛੇਹਲਾ ਛhoh,ḷá, *a.* Quick, hasty, rapid.

ਛੇਕਰਪੁਲਾ ਛhokarpu,ṇá, *s. m.* Childhood; ਛੇਕਰ ਖੇਲ, children's play.

ਛੇਕਰਾ ਛhok,rá, *s. m.* A boy.

ਛੇਕਰੀ ਛhck,rí, *s. f.* A girl, a lass.

ਛੇਟ ਛhot, *s. f.* Remission, a certain percentage remitted on

the payment of a loan which has been held at interest; c. w. ਟੇਲੀ.

ਛੋਟਾ ਛhot,ṭá, *a.* Little, small, young.

ਛੋਟਾਈ ਛhotá,i, *s. f.* Smallness, littleness; i. q. ਛੁਟਾਈ.

ਛੋਟਾ ਮੋਟਾ ਛhot,ṭá mot,ṭá, *a.* Little and big, short and thick.

ਛੋੜ ਛhot, *s. f.* Impurity, defilement; ਛੋੜ ਝਾਜਨੀ, to remove supposed impurity or defilement from the eyes when sore, by passing burning straw around the head.

ਛੋਲਾ ਛho,ḷá, *s. m.* A kind of pulse, gram.

ਛੋਲੀਆ ਛho,ḷiá, } *s. m.* Green  
ਛੋਲੂਆ ਛho,ḷúá, } gram.

ਛੋ ਛhau, *s. m.* Unsatisfied longing, wish or desire; ਛੋ ਛਬਲਾ, to have one's desires gratified.

ਛੋਹ ਛhauh, *s. m.* Lying in wait; fear; doubt, suspicion; ਛੋਹ ਮਾਰਨਾ or ਲਾਉਲਾ, to lie in wait, to lie concealed; ਛੋਹ ਪੈਲਾ, to be fearful, to be suspicious or doubtful.

ਛੋਟਾ ਛhauṇ,ṭá, *s. m.* The saddle of an ass or mule; the thong of a cart whip; (properly ਛਾਂਟਾ.)

ਛੋਛਾ ਛhau,ḷá, *s. m.* The saddle of an ass or mule.

ਛੋਨਾ ਛhau,ṇá, *s. m.* The young of any animal; a dwarf, any animal of dwarfish stature.

ਛੋੜ ਛhauṛ, *s. m.* A white thick speck in the eye; c. w. ਪੈ ਜਾਲਾ.

## ਜ

ਜਉ jau, *ad.* Until, till, till that time; (poetical.)

ਜਉ jau, } *s. m.* Barley.

ਜਉ ਜਾਉ, }

ਜਉ ਜਾਉ, *conj.* As; (poetical.)

ਜਮ jas, *s. m.* Fame, celebrity, reputation, character, a good name; ਜਮ ਕਰਨਾ, to celebrate, to spread one's fame; ਜਮ ਖੰਟਲਾ or ਲੈਲਾ, to acquire fame; ਜਮ ਟੇਲਾ, to give a good name.

ਜਮਤ jast, *s. m.* Pewter.

ਜਮਤਾ jas,ṭá, *s. m.* A handle; the fraying of cloth, (in washing;) irregularity of color in dyeing; in the plural c. w. ਪੈ ਜਾਲੇ.

ਜਮਤੀ jas,ṭi, *a.* Made of pewter.

ਜਮਪਤ jaspat, } *s. m.* A per-  
ਜਮਪਤਿ jaspa,ṭi, } son of great  
celebrity, a man of renown.

ਜਮਵੰਤ jaswant, *a.* Celebrated, famous, renowned.

ਜਗਾਈ jahá,i, *s. f.* Prostituting, copulating; price of prostitution.

ਜਗਾਉਲਾ jahá,uṇá, *v. a.* To cause to be copulated, to cause to copulate, to ravish.

ਜਗਜ ਜahá,j, *s. m.* A ship.

ਜਗਜੀ jahá,ji, *s. m.* A sailor, a seaman.

ਜਗਜੀ jahá,ji, *a.* Belonging to a ship.

ਜਗਨ jahán, *s. m.* The world.

ਜਹਿਲਾ ja,hiṇá, *v. n.* Cum muliere copulari. Also ਜਹਿਲਾ.

ਜਹਿਮਤ ja,himat, *s. f.* Disquietude, pain, affliction, trouble, sickness.

ਜਹਿਮਤਲ ਜa,himatṭ, *f.*

ਜਹਿਮਤੀ ja,himati, *m.*

ਜਹਿਮਤੀਲ ਜahimatil, *m. f.*

*a.* Afflicted, emaciated with disease, sick.

ਜਹਿਰ ja,hir, *s. f.* Poison.

ਜਹਿਰਨ ja,hiran, *f.* } Venom-

ਜਹਿਰੀ ja,hirí, *m.* } ous, bitter, full of rage; a venomous, wrathful person.

ਜਹਿਰੀਲਾ ja,hirilá, *a.* Poisonous.

ਜਕ jak, *s. f.* Doubt, suspense, suspicion; obstruction; c. w. ਪੈ ਜਾਲੀ.



ਜਕ ਜਾਲਾ jak, jā, nā, } *v. n.* To  
ਜਕਲਾ jak, nā, } be in  
suspense, to hesitate, to be  
thoughtful and anxious, to be sus-  
picious, to shrink.  
ਜਕ ਬੋਠਲਾ jakk, bannh, nā, *v. n.*  
To be frozen, to be hardened,  
(water, flour, &c.)  
ਜਕੜਾਕੜਾਕੜਾ jak, kaṛ, haka, nē, *v. n.*  
To babble.  
ਜਕੜਨਾ jak, karnā, *v. a.* To bind,  
to tie, to fetter, to pinion, to  
tighten, to put in irons.  
ਜਕੜਬੰਦ ਪਾਉਲਾ jak, kaṛ, band, pā, u-  
nā, *v. a.* To make fast, to  
tighten, to bind well.  
ਜਕੜ ਮਾਰਨਾ jak, kaṛ, mā, nā, }  
ਜਕੜ ਲਾਉਲੇ jak, kaṛ, lā, uṇe, }  
*v. n.* To lie, to speak falsely, to  
speak vainly.  
ਜਕੜਾਉਲਾ jak, kaṛ, ā, uṇā, *v. a.* To  
cause to be bound, &c.  
ਜਕੜੀਆਂ jak, kaṛ, ā, *s. f. pl.* (*lit.*  
bindings.) Tossings of the head,  
and other motions made by a  
woman who is supposed to be in-  
fluenced and bound by some fai-  
ry; the music made use of to dis-  
pel that influence; *c. w.* ਖੇਡਲੀ-  
ਆਂ and ਮੁਲਾਉਲੀਆਂ.  
ਜਕੋ ਤਕੋ jak, ko, tak, ko, } *s. f.*  
ਜਕੋ ਤਕੋ jak, koṅ, tak, koṅ, } Anxie-  
ty, consideration, deliberation,  
hesitation, suspense.  
ਜਕਖ jakkh, *s. m.* A very holy  
man, a most devout worshipper,  
a sort of demigod.  
ਜਕਖਾ jakkh, nā, *s. f.* Modesty,  
calmness, contentment; ਜਕਖਾ  
ਜਾਣੀ, to be immodest.  
ਜਕਖਮ jakkham, *s. m.* A wound;  
*c. w.* ਪੈ ਜਾਲਾ and ਲੱਗਲਾ.  
ਜਕਖਮਲ jakkham, *a. f.* Wounded.  
ਜਕਖਮਾਨਾ jakkhamā, nā, } *s. m.*  
ਜਕਖਮਿਭਾਨਾ jakkhamiā, nā, } Com-  
pensation to a soldier for a wound  
or the loss of a limb in battle.

ਜਖਮੀ jakh, mi, *a.* Wounded.  
ਜਖੀਰਾ jakhī, rā, *s. m.* Collec-  
tion of goods, store, treasure.  
ਜੱਗ jagg, *s. m.* The world, the  
universe; a sacrifice, a great feast  
given from religious motives to  
brahmans and to the poor; ਜੱਗ  
ਕਰਨਾ, to make an offering, to  
make a great feast, to feed the  
brahmans and poor, &c.  
ਜੱਗ ਜੱਗ jagg, *s. m.* Battle, war.  
ਜਗਜਗਾ jag, jaga, *s. m.* Brass tinsel.  
ਜਗਜਗਾਟ jag, jagāt, *s. m.* Splendor,  
glitter.  
ਜਗਤ jagat, } *s. m.* The world,  
ਜਗਤਿ jagati, } the universe.  
ਜਗਤੀ jagatī, }  
ਜਗਤੀ jagatī, *s. f.* The world,  
people; a name of the great god-  
dess.  
ਜਗਤੀ jagatī, *a.* Worldly, per-  
taining to the earth.  
ਜਗਨ ਨਾਥ jagan nāth, *s. m.* (*lit.*  
the lord of the world.) The  
name of a famous idol.  
ਜੰਗਮ janggam, *s. m.* A class  
of Hindú faqirs who wear matted  
hair and ring a bell.  
ਜਗਮਗਾਉਲਾ jagmagā, uṇā, *v. n.*  
To shine, to glitter.  
ਜਗਮਗਾਹਟ jagmagā, haṭ, } *s. m.*  
ਜਗਮਗਾਟ jagmagāt, } Glitter,  
splendor, glare, brightness.  
ਜੱਗਰ jaggar, *m. f.* One who  
is dumb, (wholly or partially,)  
and deficient in intellect; dumb  
and otherwise deficient, half wit-  
ted, idiotic.  
ਜਗਰਤਾ jagratā, } *s. m.* Watch-  
ਜਗਰਤਾ jagratā, } ing all night,  
a vigil, a party of girls for spin-  
ning, &c., which continues all  
night, the night being spent in  
singing and dancing.  
ਜੰਗਲ janggal, *s. m.* A jungle, a  
forest, a desert, any uncultivated  
ground; ਜੰਗਲ or ਜੰਗਲੇ ਜਾਲਾ or

ਫਿਰਨਾ, to go away to ease one's  
self.  
ਜੰਗਲਾ janggalā, *s. m.* *i. q.* ਜੰਗਲ;  
also the name of a *ragmī*.  
ਜੰਗਲੀ janggalī, *a.* Wild, uncul-  
tivated.  
ਜਗਵੇਦੀ jagvedī, *s. f.* An altar.  
ਜਗਾ ja, gā, } *s. f.* Place, room.  
ਜੱਗਾ jaggā, }  
ਜਗਾਈ jagā, ī, *s. f.* Awakening;  
wages for awakening.  
ਜਗਾਉਲਾ jagā, uṇā, *v. a.* To a-  
wake, to rouse.  
ਜਗਤ jagat, *s. f.* Duty, custom;  
*c. w.* ਵੇਦੀ and ਲੈਲੀ.  
ਜਗਤਖਾਨਾ jagatkhā, nā, *s. m.*  
A customhouse.  
ਜਗਤਲ ਜਗāt, tal, *s. f.*  
ਜਗਤੀ jagatī, *s. m.* }  
ਜਗਤੀਆ ਜਗātī, ā, *s. m.* }  
A receiver of customs, a custom-  
house officer.  
ਜੰਗਲ janggal, *s. m.* Rust, ver-  
digris; *c. w.* ਲੱਗਲਾ.  
ਜੰਗਲੀ janggalī, *a.* Having the  
color of verdigris, green; rusted.  
ਜੰਗੀ janggī, *a.* Military, war-  
like, relating to war, martial.  
ਜੰਗੀ janggī, *s. m.* A comba-  
tant, a warrior.  
ਜਗੀਰ jagīr, *s. f.* Land given by  
Government as a reward for servi-  
ces, or as a fee; a pension in the  
rent accruing on land; *i. q.* ਜਾਗੀਰ.  
ਜਗੀਰਦਾਰ jagīrdār, *s. m.*  
ਜਗੀਰਦਾਰਨੀ jagīrdār, nī, *s. f.* }  
The holder of a *jagīr*.  
ਜਗੀਰਦਾਰੀ jagīrdārī, *s. f.* The  
holding of a *jagīr*, the proceeds  
of a *jagīr*.  
ਜਗੀਰਨਾ jagīr, nā, *v. n.* To suffer  
from indigestion, (applied to  
persons;) to be racked with pain  
in the joints, (applied to horses;)  
ਜਗੀਰਿਆ ਚੋਟਿਆ, troubled with  
indigestion; racked with pain in  
the joints. Also ਜਗੀਰਿਆ ਜਾਲਾ.

नगेटा jago,tā, *s. m.* A chain of plaited hair worn by *faqirs* around the loins.

नय janggh, *s. f.* The leg; (provincial.)

नच jach, *s. m.* Parturition pain; (this word is not used by itself.)

नचला jach,nā, *v. n.* To be examined, to be tried, to be proved, to be considered, to be estimated, to be guessed; to be suspicious, to shrink; in the last sense; i. q. नचला.

नचहण jachway,yā, *s. m.* One who proves, estimates, guesses, &c.

नचं जच, chān, *s. f.* A lying-in woman.

नचाईट jachá,ut, *s. f.* Examination, proof, estimation, guess.

नचाईला jachá,unā, *v. a.* To cause to be proved or estimated.

नचन janyj, *s. f.* A wedding party.

नचमान jajmán, *s. m.* The client of a brahman; a customer, a person on whose custom brahmans, barbers, and some others, have a legal claim. ("The hereditary brahman, or barber, &c., of a village must be paid his fees whether you choose to employ him or another person.")

नचमानली jajmā,nañi, *s. f.* The female client of a brahman, a female *jajmán*.

नचमानो परोउज jajmā,ni pro,hat, *s. m.* A hereditary family priest.

नचमानो परोउजी jajmā,ni pro,hati, *s. f.* The office of hereditary family priest.

नचन jajjā, *s. m.* The name of the letter न.

नचाएल jajā,il, } *s. f.* A  
नचनएल janyjā,il, } kind of large  
musket, a swivel.

नचाएलची jajā,ilchi, } *s. m.*  
नचनएलची janyjā,ilchi, } A soldier who  
नचनएली jajā,ilī, } manages  
नचनएली janyjā,ilī, } a swivel.

नचल janyjāl, *s. m.* Trouble, difficulty, plague, embarrassment, perplexity, entanglement.

नचलल janyjā,lan, *f.* } A mo-  
नचली janyjā,li, *m.* } lester,  
a troubler, one who excites quarrels and makes difficulties.

नचाईडी jajāwan,tī, *s. f.* The name of a *rāgni* sung at midnight.

नचोर janyjīr, *s. m.* A chain.

नचोर janyjīr, *s. f.* A silver or gold chain worn round the neck, both by males and females, as an ornament.

नचोरग janyjī,rā, *s. m.* Connection, chain, succession, two turbans of different color twisted together.

नचोरगचीटी janyjīrābau,di, *s. f.* Arraying, arrangement of rank in the army, &c.; c. w. वरनी.

नचोरी janyjī,ri, *s. f.* A chain necklace, a small chain.

नचोरीदार janyjīridār, *a.* Wearing a chain; chain like.

नचोरीदार janyjīridār, *s. m. f.* A kind of cannon ball.

नचं जन्य, *s. f.* The company which attends a bridegroom at a wedding.

नच जा, *s. f.* Matted hair, as worn by *faqirs*.

नच जाट, *s. m.* The name of a caste of farmers, (both Hindú and Muhammadan.)

नच नच जाट jatt japphā, *s. m.* Seizing and throwing down by main force, as practiced by *Jatts* and other rough plain people who are unacquainted with the arts of wrestlers, seizing suddenly in wrestling, so as to preclude trick on the part of the opponent.

नचवगिज जाटबा,हिर, *a.* Ignorant, rude, clownish, coarse.

नचविदिभा जाटbid,diā, *s. f.* The

ingenuity and deceit which characterize *Jatts*.

नचल जाटल, *s. f.* Falsehood, quibbling, a lie; नचल उबली, to quibble; नचल भारनी or ला-उली, to lie, to talk nonsense.

नचल बाढीभा जाटल, ká,fiā, *s. m.* Fabricating false and nonsensical poetic sentences.

नचलल जाटल,lan, *s. f.* A liar.

नचलनाभा जाटलना,मा, *s. m.* A spurious writing, forgery; nonsensical composition.

नचली जाटल,li, *s. m.* A liar, one who talks nonsense.

नचवगिज जाटवा,हिर, *a.* Ignorant, clownish, rude, coarse.

नचवाउट जाटwáhd, } *s. m. f.*  
नचवाप जाटwádh, } People  
of the *Jatt* caste.

नचा जा,á, *s. f.* Matted hair.

नचापागी जाटádhá,rī, *a.* Having matted hair.

नचटी जा,ti, *s. f.* A female *Jatt*.

नचुगीभा जाटú,riān, *s. f. pl.* Short matted hair.

नचटेटा जा,te,tā, *s. m.* } The child  
नचटेटी जा,te,tī, *s. f.* } of a *Jatt*.

नचुंगना जाटúng,garā, *s. m.* A little child of a *Jatt*; (a term used contemptuously.)

नचाली जाटhá,ñi, *s. f.* The wife of a husband's elder brother; i. q. सिठाली.

नचुंड जाटhutt, *s. m.* The son of a husband's elder brother; i. q. सिचुंड.

नचोरग जा,te,rā, *s. m.* An elder relation of one's husband, a husband's ancestor, (applied particularly to one, who being deceased, is an object of worship.)

नचंड जाण, *s. m.* A species of forest tree.

नचंडवरीर जाणdkarīr, *s. m.* A forest of *jañd*.

नल जाण, *s. m.* The name of a

wild and lawless tribe dwelling in the great wilderness in the southern part of the *Bāri Doāb* and famous for plundering; an inhabitant of the wilderness.

ਜਲਨਾ ਜਾਨਾ, *v. a.* To bear, to bring forth.

ਜਲਵਾਈ ਜਾਨਵਾਈ, *s. f.* The business of a midwife; compensation for her services.

ਜਲਵਾਈਲਾ ਜਾਨਵਾਈਲਾ, *v. a.* To deliver, to bring to bed, to act the part of a midwife for any one; to cause to be known, to inform.

ਜਲਾ ਜਾਨਾ, *s. m.* A person, an individual.

ਜਲਾਈ ਜਾਨਾਈ, *s. f.* The same as ਜਲਵਾਈ.

ਜਲਾਉਲਾ ਜਾਨਾਉਲਾ, *v. a.* To act the part of a midwife; to cause to be known, to inform.

ਜਲਾਉਲੀ ਜਾਨਾਉਲੀ, *s. f.* The news or report of one's being born; bringing forth, (a child;) a midwife.

ਜਲਾ ਕਲਾ ਜਾਨਾ ਕਲਾ, } *s. m.*  
ਜਲਾ ਖਲਾ ਜਾਨਾ ਖਲਾ, } Every person, great and small.

ਜਲੀ ਜਾਨੀ, *s. f.* A female person.

ਜਲੀ ਕਲੀ ਜਾਨੀ ਕਲੀ, } *s. f.*  
ਜਲੀ ਖਲੀ ਜਾਨੀ ਖਲੀ, } Every person, high and low.

ਜਲੋਪਾ ਜਾਨੋਪਾ, *s. m.* The period of childbirth, the condition of a lying-in woman.

ਜਤ ਜਾਤ, *s. m.* Celibacy; cohabiting with none except one's own husband or wife, chastity; ਜਤ ਪਾਲਨਾ, to practice celibacy.

ਜੰਤ ਜਾਤ, *s. f.* Hair, (as of a goat.)

ਜੰਤ ਜਾਤ, *s. m.* An animated being, an insect, a worm; i. q. ਜੰਤੂ.

ਜਤ ਮਤ ਜਾਤ ਸਾਤ, *s. m.* Chastity, celibacy.

ਜਤਨ ਜਾਤਨ, *s. m.* Carefulness, earnestness, assiduity, remedy, effort, endeavor, arrangement.

ਜਤਨੀ ਜਾਤਨੀ, *a.* Careful, earnest, assiduous.

ਜੰਤੂ ਜਾਨਤੂ, *s. m.* A machine in general, any instrument or apparatus; a dial, an observatory; a diagram of a mystical or astrological character; an amulet; ਜੰਤੂ ਮੰਤੂ, juggling, conjuring, enchanting by figures and incantations.

ਜੰਤੂੀ ਜਾਨਤੂੀ, *s. m.* A conjurer, a juggler, a wizard.

ਜੰਤੂੀ ਜਾਨਤੂੀ, *s. f.* An instrument for drawing wire; an arithmetical figure used for multiplying any number; in the first sense the same as ਜੰਤੂੀ or ਜੰਤੂੀ.

ਜਤਵੰਤ ਜਾਤਵੰਤ, } *a.* Chaste,  
ਜਤਵੰਤਾ ਜਾਤਵੰਤਾ, } practicing celibacy.

ਜਤਾਉਲਾ ਜਾਤਾਉਲਾ, *v. a.* To remind, to warn, to inform. Also ਜਤਾ ਕੇਲਾ.

ਜਤਾਉਲਾ ਜਾਤਾਉਲਾ, *a.* Hairy.

ਜਤਾਲਾ ਜਾਤਾਲਾ, *a.* Hairy; (very seldom used.)

ਜਤੀ ਜਾਤੀ, } *s. m. f.* A  
ਜਤੀ ਮਤੀ ਜਾਤੀ ਸਾਤੀ, } chaste person, one of conjugal fidelity, one who practices celibacy.

ਜੰਤੂ ਜਾਨਤੂ, *s. m.* An animal, a sentient being, a creature.

ਜਤੈਲਾ ਜਾਤਾਇਲਾ, *a.* Hairy.

ਜਥਾ ਜਾਥਾ, *conj.* As, such as, according to.

ਜਥਾ ਜਾਥਾ, *s. m.* A band, a party, a gang, a crowd, a class, a company.

ਜਥਾਰਥ ਜਾਥਾਰਥ, *a.* True.

ਜਥਾਰਥ ਜਾਥਾਰਥ, *ad.* Truly, in fact, undoubtedly, exactly.

ਜਟ ਜਾਟ, *ad.* When, at the time when; ਜਟ ਕਟ, ਜਟ ਕਟੀ, ਜਟ ਕਟੀ, ਜਟ ਕਟੇ, whenever.

ਜਟ ਜਾਟ, *s. f.* Family, ancestors.

ਜੰਟ ਜਾਨਟ, } *s. m.* A wire  
ਜੰਟਰ ਜਾਨਟਰ, } making machine; a flour mill turned by water.

ਜੰਟਰ ਜਾਨਟਰ, *s. m.* A padlock; ਜੰਟਰ ਕੇ ਕੇਲਾ, ਮਾਰਨਾ or ਲਾਉਲਾ, to lock; to stop.

ਜੰਟੂੀ ਜਾਨਟੂੀ, *s. f.* A padlock; an instrument for drawing wire.

ਜੰਟਾ ਜਾਨਟਾ, *s. m.* A padlock; ਜੰਟਾ ਕੇ ਕੇਲਾ, ਮਾਰਨਾ or ਲਾਉਲਾ, to lock; to stop.

ਜੰਟਾਲ ਜਾਨਟਾਲ, *m.* An executioner; one who skins or flays; cruel, hard-hearted.

ਜਟੀ ਜਾਟੀ, *ad.* At that very time; (properly ਜਟ ਹੀ.)

ਜਟੀ ਜਾਟੀ, *a.* Pertaining to family or ancestors.

ਜਟੀ ਜਾਟੀ, *ad.* At that very time; (properly ਜਟ ਹੀ.)

ਜੰਟੀ ਜਾਨਟੀ, *s. f.* A small lock; a machine for drawing wire.

ਜੰਟੀ ਮੰਡਾ ਜਾਨਟੀ ਮੰਡਾ, *s. m.* A kind of lathe with which carriage wheels, &c., are dressed.

ਜਾਦੂਮੀ ਜਾਦੁਮੀ, *a.* One of the race of *Jādo*, of whom *Krishn* was one; i. q. ਜਾਦੂਮੀ.

ਜੰਪਲਾ ਜਾਦੁਪਲਾ, *v. a.* To copulate, to deflower; ਜੰਪੀ ਕੇਈ, deflowered; (an abusive term.)

ਜੰਪਨ ਜਾਦੁਧਾ, *s. m. f.* A deflowered woman; the son of a deflowered woman, a bastard; (an abusive term.)

ਜੰਧੇ ਜਾਦੁਧੇ, *s. f.* An unchaste woman, an adulteress; ਜੰਧੇ ਕੀ ਮਾਮੀ, the aunt of an adulteress; (an abusive term.)

ਜਨ ਜਾਨ, *s. m.* An individual, a person.

ਜੰਨ } ਜਾਨ, *s. m.* Suspicion,  
ਜੰਨ } doubt; ਜੰਨ ਕਰਨਾ, to be suspicious, to be doubtful.

ਜਨਕ ਜਾਨਕ, *s. m.* The father of *Sitā* the wife of *Rāma avīr*.

ਜਨਕਾ ਜਾਨਕਾ, } *s. m.* A  
ਜਨਥਾ ਜਾਨਥਾ, } hermaphrodite.

ਜੰਨਲਾ ਜਾਨਾਨਾ, *v. n.* To be suspicious.

ਜਨਤਰ jan,tar, *s. m.* A machine in general; i. q. ਜੰਤ; ਜਨਤਰ ਮਨਤਰ, conjuring; i. q. ਜੰਤ ਮੰਤ੍ਰ.  
 ਜਨਤ੍ਰੀ jan,tri, *s. m.* A juggler; i. q. ਜੰਤ੍ਰੀ.  
 ਜਨਤੁ jan,tu, *s. m.* An animal, a sentient being, any being endowed with animal life, particularly of the lowest orders; i. q. ਜੰਤ or ਜੰਤੁ.  
 ਜਨਮ ja,nam, *s. m.* Birth; ਜਨਮ ਪਾਰਨਾ or ਲੈਲਾ, to be born, to become incarnate.  
 ਜਨਮਅਸਟਮੀ janamast,mí, *s. f.* The birth day of *Krishná*.  
 ਜਨਮਸਥਾਨ janamsthán, *s. m.* A birth place.  
 ਜਨਮਸਵਾਰਥ janamswáarth, *s. m.* A fortunate or wellspent life; rejoicing at the birth of a child.  
 ਜਨਮਸਾਖੀ janamsá,khí, *s. f.* A biography, (particularly of *Ná-nak* and the other *Gurús*.)  
 ਜਨਮਸੁਆਰਥ janamsuáarth, *s. m.* A fortunate or wellspent life; rejoicing at the birth of a child.  
 ਜਨਮਲਾ ja,nampá, *v. n.* To be born.  
 ਜਨਮਦਾਤਾ janamdá,tá, *s. m.* The author of life, the giver of life, one who provides food always or during the whole life, (God;) a great benefactor.  
 ਜਨਮਦਿਹਾਰਾ ਜਾ ਜਾਨਮਦਿਹਾਰਾ, *s. m.* A birth day.  
 ਜਨਮਪਤ੍ਰੀ janampat,tri, *s. f.* A horoscope.  
 ਜਨਮਭਰ janambhar, *ad.* In the course of a life time; in one's whole life.  
 ਜਨਮਭੂਮਿ janambhúm, *s. f.* The place of one's nativity.  
 ਜਨਮ ਮਰਨ ja,nam ma,ran, *s. f.* Birth and death; eternal death.  
 ਜਨਮਾਉਲਾ janmá,upá, *v. a.* To act the part of a midwife, to assist (a child) in being born.

ਜਨਮਾਂਪ janamándh, *ad.* From birth.  
 ਜਨਾਉਲਾ janá,upá, *v. a.* To act the part of a midwife, to deliver, to assist (a mother) in bringing forth, to assist (a child) in being born; to cause to know, to warn, to inform.  
 ਜਨਾਉਰ janá,ur, *s. m.* An animal, a bird; (in the first sense rarely;) a blockhead; ਵਡਾ ਜਨਾਉਰ, an elephant.  
 ਜਨਾਹ janá,h, *s. m.* Adultery, fornication.  
 ਜਨਾਹਕਾਰ janá,hkár, *s. m. f.* An adulterer, a fornicator, an adulteress, a fornicatress.  
 ਜਨਾਹਕਾਰੀ janá,hkárí, *s. f.* Adultery, fornication.  
 ਜਨਾਹਲ ਜਨá,hap, *s. f.* An adulteress, a fornicatress.  
 ਜਨਾਹੀ janá,hí, *s. m.* An adulterer, a fornicator.  
 ਜਨਾਜਾ janá,já, *s. m.* A bier; ਜਨਾਜਾ ਪੜ੍ਹਨਾ, to pray over the dead, as Muhammadans do.  
 ਜਨਾਤ ਜਨá,t, *s. f. pl.* Genii; (properly ਜਿੰਨਾਤ; but this form is never used in the *Panjábi* language.)  
 ਜਨਾਨਖਾਨਾ janánkhá,ná, *s. m.* The female apartments of a house.  
 ਜਨਾਨਮਨਤ੍ਰੀ janánman,tri, *s. m.* A man who is like a woman in talking.  
 ਜਨਾਨਜਾ ਜਨán,rá, *s. m.* A man bereft of masculine powers, an effeminate person, a man who talks like a woman.  
 ਜਨਾਨਾ janá,ná, *s. m. f.* A female, a woman; a man of feminine character, a man who talks like a woman.  
 ਜਨਾਨਾ ਜਨá,ná, *a.* Of a woman, pertaining to a female.  
 ਜਨਾਨੀ janá,ní, *s. f.* A woman, a female.

ਜਨਾਨੀ janá,ní, *a.* Of a woman, (shoes, clothing, &c.)  
 ਜੰਨੀ jan,ní, *a.* Suspicious.  
 ਜਨੂਲ ਜanún, *s. f.* Itching, burning; i. q. ਜਲੂਲ; c. w. ਹੋਲੀ.  
 ਜਨੂਨ ਜanún, *s. m.* Insanity, phrensy, rage.  
 ਜਨੂਨਲ ਜanún,nap, *f.* } *a.* Mad,  
 ਜਨੂਨੀ ਜanún,ní, *m.* } frantic, raging.  
 ਜਨੇਉ ਜane,ú, *s. m.* A string worn round the neck by *Bráhmans* and *Khattris*.  
 ਜਨੇਤ ਜanet, *s. f.* A wedding party.  
 ਜਨੇਤਰ ਜane,tar, } *s. m.*  
 ਜਨੇਤਰ ਜane,tar, } One of a  
 ਜਨੇਤੀ ਜane,tí, } wedding  
 ਜਨੇਤੀਆ ਜane,tíá, } party.  
 ਜਪ jap, *s. m.* Silent repetition of the name of God, silent meditation, adoration, counting the beads of a rosary.  
 ਜਪਲਾ jap,ná, *v. a.* To repeat, (the name of God, &c.,) silently in adoration, to count, (the beads of a rosary;) to swallow.  
 ਜਪ ਤਪ jap,tap, *s. m.* Austere devotion.  
 ਜਪਮਾਲਾ japmá,lá, *s. f.* A rosary.  
 ਜਪਾਉਲਾ japá,upá, *v. a.* To cause, (the name of God,) to be repeated in silent worship, &c.  
 ਜਪਾਲੋਟਾ jappá,lotá, *s. m.* A powerfully purgative nut; i. q. ਜਮਾਲਗੋਟਾ.  
 ਜਪੀ ja,pí, } *s. m.* One who  
 ਜਪੀਆ ਜapíá, } practices the worship called *jap*.  
 ਜਪੀ ਤਪੀ ja,pí tapí, *s. m.* An austere devotee.  
 ਜੰਢ ਬੰਨਲਾ japph, bannh,ná, *v. n.* To be matted, (hair;) i. q. ਜੰਢ ਬੰਨਲਾ.  
 ਜੰਢ ਬੰਨਲਾ. Also ਜੰਢ ਬੰਨ ਜਾਲਾ.  
 ਜੰਢ ਮੁਜੰਢੀ ਹੋਲਾ japph, mujap,phi ho,ná, *v. n.* To wrestle; to

close upon an adversary, to fight rough and tumble.

ਜਠਾ ja,phá, *s. f.* Oppression, violence, hardship.

ਜੱਠਾ japh,há, *s. f.* Embracing, (as men do in wrestling;) c. w. ਪਾਉਲਾ and ਮਾਰਨਾ.

ਜਠਾ ਕਠਾ ja,fá ka,fá or ja,phá ka,phá, *s. f.* Hardship, affliction, want; ਜਠਾ ਕਠਾ ਕੱਟਲੀ or ਘਾਲਨੀ, to suffer hardship, to get on with difficulty, to lead a wretched life.

ਜੱਠੀ jap,phí, *s. f.* Embracing, clenching; c. w. ਘੱਟਲੀ and ਪਾਉਲੀ.

ਜਬਰਾ jab,há, *s. m.* The forehead; a magisterial character, state, dignity, magnificence, majesty, high rank and spirit,

ਜਬਰੇਦਾਰ jabhedár, } *s. m.*  
ਜਬਰੇਦਾਰਾਂ jabhewá, } A man of rank and spirit, a man with a noble forehead.

ਜਬਤ jabt, *s. m.* Confiscation; ਜਬਤ ਹੋਣਾ, to be confiscated, to be put under restraint; ਜਬਤ ਕਰਨਾ, to confiscate, to take possession of, to seize, to put under restraint.

ਜਬਤੀ jabtí, *s. f.* Confiscation.

ਜਬਰ ja,bar, *a.* Superior, excelling, more.

ਜਬਰ jab,bar, *a.* Heavy, entailing bad luck; i. q. ਬੱਜਰ.

ਜਬਰਦਸਤ jabardast, *a.* Strong, powerful, violent, oppressive.

ਜਬਰਦਸਤੀ jabardas,tí, *s. f.* Power, strength, force, violence, oppression.

ਜਬਰਦਸਤੀ jabardas,tí, *ad.* Forcibly, by main strength.

ਜਬਰਦਾਨ jabbardán, *s. m.* An offering to *Brahmans* of the *Dakaut* class, by persons suffering some calamity, under the belief that the calamity will be transfer-

red to the receiver. See ਡਕੋਤ.

ਜਬਰੀ ja,barí, *s. f.* Violence, oppression; an old woman.

ਜਬਾਨ jabán, *s. f.* Tongue, language, speech.

ਜਬਾਨੀ jabá,ní, *a.* Spoken, oral, traditional, (not written.)

ਜਬਾਬ jabáb, *s. m.* Answer, reply; discharge, refusal; any thing corresponding to another, a counterpart; ਜਬਾਬ ਦੇਣਾ, to answer; to discharge, to refuse; to be accountable for, to be responsible for; i. q. ਜਵਾਬ.

ਜਬਾਜ਼ਾ jabá,rá, *s. m.* } The jaw  
ਜਬਾਜ਼ੀ jabá,rí, *s. f.* } bone.

ਜਬੂਨ jabún, *a.* Ill, unlucky, bad, wicked.

ਜਬੂਰ jabúr, } *s. m. f.* The  
ਜਬੂਰ ਜਬੂਰ, } book of Psalms.

ਜਬੂਰ ਜਬੂਰ, *s. m.* Pincers.

ਜਬੂਰਚਲ ਜambúr,chan, *s. f.* One who fires a *jambúrá*, a *jambúrchí's* wife.

ਜਬੂਰਚੀ jambúr,chí, *s. m.* One who fires a *jambúrá*.

ਜਬੂਰਾ jambú,rá, *s. m.* A kind of gun mounted on a camel.

ਜਬੂਰੀ jabú,rí, } *s. m.* A  
ਜਬੂਰੀਆ jabú,ríá, } believer in the Psalms.

ਜਮ jam, *s. m.* *Jam*, (the angel of death.)

ਜੰਮ } jamm, *s. m.* Birth,  
ਜੰਮ } one born, offspring, growth.

ਜਮਗਟ jamh,gaṭ, *s. m.* A collection of people, a crowd.

ਜਮਾਈ } jambahá,í, *s. f.* Yawn-  
ਜਮਗਾਈ } ing; c. w. ਆਉਲੀ and ਲੈਲੀ.

ਜਮਘਟ jam,ghaṭ, *s. m.* A crowd, a concourse.

ਜਮਜਮ ਆਉਲਾ jam,jam á,uná, *v. n.* To come, to welcome. Also ਜਮਜਮ ਆਉਲਾ.

ਜੰਮਲ } jam,man, *s. m.* Birth;  
ਜੰਮਲ } sour curd or rennet used

to coagulate sweet milk; c. w. ਲਾਉਲਾ.

ਜਮਲਾ jam,ná, *v. n.* To be firm, to stand fast; to have confidence; (used commonly with ਪੈਰ; as, ਉਹ ਦੋ ਪੈਰ ਨਾ ਜਮੇ, he did not stand fast.)

ਜੰਮਲਾ } jamm,ná, *v. n.* To be  
ਜੰਮਲਾ } born, to exist, to grow; to be thick or coagulated, to be frozen; to be collected; to adhere, to stick.

ਜਮਦੂਤ jamdút, *s. m.* *Jam*, (the angel of death.)

ਜਮਪਰ jam,dhar, *s. m.* A two edged dirk, a dagger.

ਜਮਨਾ jam,ná, *s. m. f.* The name of a river.

ਜਮਬੂਟੀਪ jambúdíp, *s. m.* One of the seven parts of the world; (India.)

ਜਮਬੂਰ jambúr, *s. m.* Pincers, forceps.

ਜਮਬੂਰਚਲ jambúr,chan, *s. f.* The wife of a *jambúrchí*.

ਜੰਮਬੂਰਚੀ jambúr,chí, *s. m.* One who fires a *jambúrá*.

ਜਮਬੂਰਾ jambú,rá, *s. m.* A kind of gun carried on a camel; a young active lad. This appellation is given to a little boy of the *Madáris*.

ਜਮਵਾਲਾ jamwá, *s. m.* a caste of *Rájpúts* natives of *jammú* a city in the hills

ਜਮਾ ja,má, *s. f.* Capital, stock, wealth, quantity, sum.

ਜਮਾ ja,má, *a.* Collected; ਜਮਾ ਕਰਨਾ, to collect, to sum up.

ਜਮਾਇਲ jamá,jn, *s. m.* Sour curd or rennet used to coagulate milk; caraway seed; i. q. ਸਮਾਇਲ and ਜੰਮਲ.

ਜਮਾਈ jamá,í, *s. m.* A son-in-law; i. q. ਜਵਾਈ; a midwife's wages.

ਜਮਾਉ jamá,u, *s. m.* A crowd,

collection, accumulation, congelation, adhesion, establishment.

नमाउट jamá,ut, *s. f.* Coagulation, congelation, agglutination, consolidation.

नमाउला jamá,uná, *v. a.* To coagulate, to freeze, to cause to adhere; to cause to be born, to do the work of a midwife; to make firm, (the feet;) to have confidence in.

नमाउ jamá,ú, *a.* Susceptible of being coagulated, congealable.

नमाउ jamát, *s. f.* A multitude, an assembly, a company, a class.

नमादरु jamá,darú, } *ad.* From  
नमादरु jamán,darú, } birth, by birth.

नमादार jamádár, *s. m.* A military officer next to *Súbedár*, a native officer at the head of an uncertain band.

नमादारनी jamádár,ní, *s. f.* The wife of a *Jamádár*.

नमादारी jamádá,rí, *s. f.* The office of a *Jamádár*.

नमाना jamá,ná, *s. m.* Time, age.

नमाल jamál, *s. m.* Beauty, elegance.

नमालगोटा jamálgotá, *s. m.* The name of a powerfully purgative nut.

नमादुट jamá,wat, *s. f.* Coagulation, congelation, agglutination, consolidation; fixedness; (spoken especially of the black coloring matter, *missé*, applied to the interstices between the teeth.)

नमं jam,mú, *s. m.* The name of a city in the hills; the name of a tree and its fruit; (called also *jáman*;) (provincial.)

नज jam, *s. f.* Victory, triumph, advancement, glory; bravo! huzza! all hail! i. q. नै.

नजजनवार jayjaykár, *s. f.* Rejoic-

ings, triumph, exultation; नज-  
नजवार वरनी, to huzza, to shout.

नजजनदीती jayjaywan,tí, *s. f.* The name of a musical mode, the name of a *rágini* sung at midnight; i. q. नसादीती.

नजजमिरी jaytsi,rí, *s. f.* The name of a *rágini* sung at evening.

नजजट jay,yad, *a.* Strong, powerful, excellent.

नजजिभा jay,diá, } *s. f.* A  
नजजिवा jayde,vá, } form of salutation in the hills offered to a king; a kind of hosanna to the Hindú goddess, "Victory to *Deví*."

नजजवार jaybár, } *ad.* As often  
नजजवर jayber, } as; (seldom used; the common form is नै वार and नै वर.)

नजमान jaymán, *a.* Victorious, fortunate, successful.

नर jar, *s. m.* Gold, riches, wealth, money; rust; in the last sense c. w. लंगला.

नरट jard, *a.* Yellow, sallow, pale, livid.

नरटा jar,dá, *s. m.* A kind of *paláu* of a yellow color; a gold mohur.

नरटाटी jardá,tí, } *s. f.* Yellow-  
नरट्टी jar,dí, } ishness, sallowness, paleness.

नरना jar,ná, *v. n.* To suffer, to bear, (with equanimity,) to sustain; to burn.

नरघ jarb, *s. f.* A blow, contusion, a stamp, violence, loss, (on coin;) c. w. लंगली and लाउली.

नरघधाना jarbhkáná, *s. m.* A mint.

नरम ja,ram, *s. m.* Birth; नरम पारना and लैला, to be born.

नरमभमटमी jaramast,mí, *s. f.* The birth day of *Krishná*; i. q. नरमभमटमी.

नरभला ja,ramná, *v. n.* To be born; i. q. नरभला.

नरमदिगाजा jaramdihá,rá, *s. m.* A birth day.

नरदाला jarwá,ná, *s. m.* } A  
नरदाली jarwá,ní, *s. f.* } large, powerful, animated being.

नरा ja,rá, *s. m.* An atom, a particle, a small quantity.

नरा ja,rá, *a.* Very little.

नराउला jará,uná, *v. a.* To cause to suffer, to bear; to burn.

नरामिप jarásindh, *s. m.* The name of a fabled king, the father-in-law of *Kans*, said to have had a body half flesh and half iron.

नराग jaráh, *s. m.* A barber; a surgeon.

नरागी jará,hí, *s. f.* The business of a barber; surgery.

नराकु ja,ráku, *m. f.* Very little; a very small quantity.

नरावरा jarábará, *s. m.* A cold in the head, a running at the nose.

नराउर jarábhar, *s. m.* The smallest quantity.

नरी jarí, *s. f.* A wire of gold or silver; an atom, a particle, a small quantity.

नरीमाना jarimáná, *s. m.* A fine, a forfeit, a penalty.

नरुर jarúr, *ad.* Certainly.

नरुर jarúr, *s. f.* Necessity, need.

नरुर jarúr, } *a.* Necessary,  
नरुरी jarú,rí, } unavoidable.

नल jal, *s. m.* Water.

नलमा jal,sá, *s. m.* An assembly for amusement.

नलपेजा jalho,rá, } *s. m.* A  
नलपेजा jalhau,rá, } water animal said to resemble man, a merman.

नलचर jalchar, *a.* Aquatic, (birds, not fish.)

नलनला jal,jalá, *s. m.* An earthquake; (*met.*) insurrection, mutiny.

नलनलाउला jaljalá,uná, *v. n.*

To quake, to tremble; to be angry.

नलनलाट jaljalát, *s. m.* Quaking; glory, pomp; indignation.

नलनंत jaljant, *s. m.* A general term for all animated beings inhabiting the water.

नलड jalṭ, *s. f.* Burning, heat, inflammation; jealousy.

नलडधेर jalṭkhor, *m. f.* } One  
नलडधेरा jalṭkhorá, *m.* } who is  
नलडधेरी jalṭkhorí, *f.* } vexed  
in mind, an envious, jealous person; envious, jealous.

नलडंग jaltrangg, *s. m.* The musical glasses, or harmonicon; playing on glasses or China bowls by rubbing the edges; a brass vessel in which water is put and the edges are beaten with two sticks; a wave on the surface of water.

नलडंगी jaltranggí, *s. m.* One who plays on a *jaltrangg*.

नलडुरंग jalturangg, *s. m.* The river horse, hippopotamus.

नलडल jal, thal, *s. m.* Ground covered with water, water overflowing dry land, marshy ground.

नलड जald, *a.* Quick, fast, hasty.

नलडडान jaldbáj, *s. m.* An active person, one who moves quickly.

नलडटी jal, dí, *s. f.* Haste, quickness.

नलडार jaldhár, *s. f.* } A  
नलडारा jaldhárá, *s. m.* } stream  
of water.

नलडन ja, lan or jaln, *s. f.* Burning, passion, heat, jealousy, envy, i. q. नलड.

नलडला jal, ná, } *v. n.* To  
नलडला jal, ná, } burn, to be  
kindled, to be inflamed.

नलनिभ jalnimm, *s. f.* The name of a drug that grows in water.

नलडपरवार jalparwáh, *s. m.* Casting a corpse into a river instead of burying or burning it; drowning one's self; c. w. लैला.

नलडपान jalpán, *s. m.* Drinking, (water,) a morsel of something to stay one's appetite, a light luncheon, eating, taking light food between meals; c. w. बरना and धाला.

नलडडल नाला jal bal já, ná, *v. n.* To be burnt up or consumed with fire; to be angered, to be jealous.

नलडडिब jalbimb, *s. m.* An overflowing of water, a flood, an inundation.

नलडडटी jalmaí, *s. m. f.* Flood, inundation; (properly नलडड, but not used.)

नलडडनुध jalmanukkh, } *s. m.* A  
नलडडारल jalmah, ná, } water ani-  
नलडडारुम jalma, nus, } mal said  
to resemble a man in its appearance, a merman.

नलडडुटा jalmun, dará, *s. m.* A process in chemistry.

नलडडजा jalway, já, } *s. m.* One  
नलडडजा jalwai, já, } who burns,  
one who is jealous.

नलडडालैला jalwá, uná, *v. a.* To cause to burn, to cause to light; to cause to make jealous.

नलडडालैला jalá, uná, } *v. a.* To  
नलडडालैला jalá, uná, } burn, to kin-  
dle, to light, to inflame; to make  
jealous.

नलडडालैला jallád, or jalád, *s. m.* An executioner; a cruel person, a tyrant.

नलडडालैला jalá, daní, *s. f.* The wife of an executioner, a female executioner.

नलडडालैला jalá, dpu, ná, } *s. m.* }  
नलडडालैला jalá, dí, *s. f.* }  
The business of an executioner; cruelty.

नलडडिभा बलडिभा jalíá ba, líá, *a.* Angry, jealous.

नलडडिधरं jalí, khán, *s. f.* The name of Potiphar's wife.

नलडडलु jalún, *s. f.* Itching, burning.

नलडडिपा जale, pá, *s. m.* i. q. नलडडिहा.

नलडडिब जaleb, *s. m.* Retinue, suite, attendants, equipage.

नलडडिब जaleb, *s. m.* } A kind of  
नलडडिबी जale, bí, *s. f.* } sweetmeat.

नलडडिबी जale, bí, *a.* Pertaining to a retinue.

नलडडिमा जale, má, } *s. m.* Burn-  
नलडडिहा जale, wá, } ing, vexation,  
नलडडिहा जale, wán, } jealousy, envy,  
passion, sorrow.

नलडडि जalo, *s. m.* Pomp, glory, retinue, equipage; i. q. नलडडि.

नलडडिपर जalo, dhar, *s. m.* Dropsy.

नलडडिपरन जalo, dharan, *s. f.* } A  
नलडडिपरी जalo, dharí, *s. m.* } drop-  
sical person.

नलडडि जalau, *s. m.* Pomp, glory, pageantry, retinue.

नलडडिडी jawat, trí, } *s. f.* An aro-  
नलडडिडी jawat, tí, } matic leaf used  
as a condiment, mace.

नलडडिडिल jawá, in, *s. f.* Caraway seed.

नलडडिटी jawá, í, *s. m.* A son-in-law. Also नलडडिटी डालैटी.

नलडडिमा jawá, sá, } *s. m.* A prick-  
नलडडिमा jawá, sá, } ly bush.

नलडडिपर jawá, har, *s. m.* A jewel, a gem.

नलडडिपरं jawá, hán, *s. m.* A prickly plant which is generally burnt in ovens; sometimes it is used for making *tattis* when *khas* is not to be had; i. q. सुभागरं.

नलडडिगल jawá, gal, *a.* Having a mixture of barley, (wheat; ) i. q. सुभागरल.

नलडडिण jawán, *s. m.* A young man, a youth.

नलडडिण jawán, *a.* Young.

ਜਵਾਨੀ *jawá,ní, s. f.* Youth, the period of youth.  
 ਜਵਾਬ *jawáb, s. m.* An answer; a discharge, a refusal; a counter-part; ਜਵਾਬ ਦੇਣਾ, to reply; to discharge, to refuse; to be accountable for, to be responsible for.  
 ਜਵਾਬ ਮਹਾਲ *jawáb, sawál, s. m.* A catechising, a dialogue.  
 ਜਵਾਬਨਾਮਾ *jawábná,ma, s. m.* A written discharge; a written vindication attached to the winding sheet of a deceased Musalmán, to be read by the angels who come to question him when he is in his grave.  
 ਜਵਾਰ *jawár, s. f.* A coarse kind of grain, a kind of broomcorn; i. q. ਜੁਆਰ.  
 ਜਵਾਲਾ *jwá,lá, s. f.* A name of *Deví*, the great Hindú goddess.  
 ਜਵਾਲਾਮੁਖੀ *jwálamu,khí, s. f.* A place in the *Panjáb* hills where flame issues from the ground, supposed to be the mouth of *Deví*.  
 ਜਵਾਂਵਾਲੀ *jawáwá,lí, a.* Having a mixture of barley, (wheat;) i. q. ਜੁਆਗਲ.  
 ਜੜ *jar, } s. f.* A root, origin  
 ਜੜ੍ਹ *jarh, } principle; matter, (as opposed to spirit.)*  
 ਜੜ ਪੇੜ *jarh, per, s. m. f.* A tree with the root entire, the entire tree with root and branches.  
 ਜੜ ਮੂਲ *jarh, múl, s. m. f.* Root, stump, stock, a remnant of a family when the rest are all dead.  
 ਜੜਤ *jar,t or jar,t, } s. f.* Joining, uniting, fastening, setting, (as jewels, teeth, &c.)  
 ਜੜਤੀ *jar,tí, }*  
 ਜੜਨਾ *jar,ná, v. a.* To join, to cause to adhere, to fasten, to set, (as jewels, glass in a window, &c.;) to have sexual intercourse; to beat, (with a shoe;) to utter a word good or bad.

ਜੜਾ ਜਾੜ, *jar,yá, s. m.* A lewd person, a paramour; a setter of jewels, &c.  
 ਜੜਵਾਈ *jarwá,i, s. f.* The price of setting jewels, glazing, &c.  
 ਜੜਵਾਉਣਾ *jarwá,uná, v. a.* To cause to be set, fastened, &c.; to cause sexual intercourse.  
 ਜੜਾਇਲ *jará,in, } s. f.* The  
 ਜੜਾਈ *jará,i, } price of setting jewels, glazing, &c.*  
 ਜੜਾਉ *jará,u, s. m.* The long hair which *faqirs* wear on their heads; the mode of setting jewels.  
 ਜੜਾਉਣਾ *jará,uná, v. a.* To cause to be set, fastened, &c.  
 ਜੜਾਉ *jará,r, a.* Set, studded with jewels.  
 ਜੜੀ *jarí, s. f.* The root of a medicinal plant; ਜੜੀ ਬੂਟੀ, root and herb; drugs.  
 ਜਾ *já, s. f.* Place, rank, dignity.  
 ਜਾ *já, s. m.* (contr. of ਜਾਇਆ.) A son.  
 ਜਾਂ *ján, ad.* When, since.  
 ਜਾਇਆ *já,iá, irreg. past part.* (from ਜਲਨਾ.) Born.  
 ਜਾਇਆ *já,iá, s. m.* A son.  
 ਜਾਇਆ ਜਾਲਾ *já,iá já,uná, v. n.* To be gone; to be born.  
 ਜਾਇਫਲ *já,iphál, s. m.* A nutmeg.  
 ਜਾਈ *já,i, s. f.* A daughter.  
 ਜਾਉ *já,u, s. m.* One born, a child.  
 ਜਾਉਣਾ *já,uná, v. a.* To bring forth a child.  
 ਜਾਉਣਾ *já,uná, v. n.* To go; (poetical and provincial.)  
 ਜਾਮਲ *já,sap, v. def.* They will go; (used in some parts of the country instead of ਜਾਲਗੇ.)  
 ਜਾਮਾਂ *já,sán, v.* I will go.  
 ਜਾਮੀ *já,sí, v.* He, she, or it will go; i. q. ਜਾਫੇਗਾ, ਜਾਫੇਗੀ.  
 ਜਾਮੇ *já,sen, v.* Thou wilt go.  
 ਜਾਮੇ *já,so, v.* You will go.

ਜਾਹ *jáh, v. imper.* (from ਜਾਲਾ.) Go.  
 ਜਾਹਨੂ *jáh,nú, s. m.* The knee; i. q. ਜਾਨੂ.  
 ਜਾਹਰ *já,har, a.* Apparent, obvious, clear, evident, manifest.  
 ਜਾਹਰਾ *já,hará, ad.* Apparently, openly, manifestly, evidently.  
 ਜਾਹਰੀ *já,harí, a.* Apparent, evident, manifest, clear.  
 ਜਾਹੜ *já,har, s. f.* A back tooth; i. q. ਟਾਹੜ.  
 ਜਾਹੂ *já,hú, s. m.* A lascivious person, a debauchee, a rake; i. q. ਜਾਹੂ.  
 ਜਾਹੁਖਾਨਾ *jáhúkhá,ná, s. m.* Any house or place where adultery or fornication is committed, a brothel; i. q. ਜਾਹੁਖਾਨਾ.  
 ਜਾਗ *jág, s. m.* An acid substance put into milk to coagulate it; acquired wealth; c. w. ਲਾਉਣਾ.  
 ਲਾਗ *jág, s. f.* Being awake, wakefulness, watching; c. w. ਖਾਉਣੀ or ਪੈਲੀ.  
 ਜਾਗਣੀਜੋਤ *jágdjot, s. f.* A term applied to *Deví* at *Jwálamukhí*, because the flame which is her symbol burns night and day.  
 ਜਾਗਣਾ *jág,ná, v. n.* To wake, to be awake, to watch.  
 ਜਾਗਤ *já,gat, s. f.* Watching, waking.  
 ਜਾਗਤ *jág,rat, } s. f.* The state  
 ਜਾਗਰਤ *jágrat, } of being a-*  
 ਜਾਗਰਤੀ *jágratí, } wake.*  
 ਜਾਂਗਲ *jángg,lá, m. f.* Wild, savage; an inhabitant of the wilderness.  
 ਜਾਗਾ *já,gá, s. f.* Place, room, locality, stead.  
 ਜਾਗਾ *jág,gá, s. m.* Watching, keeping a vigil; ਜਾਗਾ ਦੇਣਾ, to arouse, (a hawk, &c.)  
 ਜਾਗੇਰ *jágir, s. f.* Land given by Government as a reward for services, or as a fee, a pension in



the rent accruing on land. Also  
 जगोर.  
 जागीरदार jágirdár, *s. m.* }  
 जागीरदारनी jágirdár, ní, *s. f.* }  
 The holder of a *jágtr*.  
 जागीरदारी jágirdári, *s. f.* The  
 holding of a *jágtr*, the proceeds  
 of a *jágtr*.  
 जागु jág, gú, *s. m.* One who keeps  
 awake.  
 जांघ jánggh, *s. f.* The thigh,  
 the leg; i. q. नींघ.  
 जांघीभा jáng, ghía, *s. m.* Tight  
 breeches; a diaper.  
 जाच jách, *s. f.* Trying, guess-  
 ing, a guess, an estimate, an ex-  
 amination.  
 जाचक já, chak, *s. m.* An ex-  
 aminer, a prover, a solicitor, a  
 beggar.  
 जाचला jách, ná, *v. a.* To try, to  
 prove, to estimate, to guess, to  
 consider, to solicit, to want.  
 जाचमान jáchmán, *s. m. f.* }  
 जाचवाला jáchwá, lá, *s. m.* }  
 जाचु já, chú, *s. m.* }  
 An examiner, a prover, one who  
 estimates or guesses the weight,  
 value, &c., of a thing, one who  
 solicits, a beggar.  
 जासक já, jak, *s. m.* A priest.  
 जासकली já, jakní, *s. f.* A priest-  
 ess.  
 जासम já, jam, *s. f.* A carpet.  
 जांजी jány, jí, } *s. m.* One of  
 जांही ján, nyí, } a wedding  
 party.  
 जाण ján, *s. m.* Going.  
 जाण *v. imper.* (from जाण-  
 ना.) Know.  
 जाणमार jánsár, *ad.* At the mo-  
 ment of going; at the moment of  
 arriving.  
 जाणमार jánsár, *a.* Not per-  
 manent, transient.  
 जाणार jánhár, } *a.* Transito-  
 जाणारा jánhára, } rry, tran-

sient, able to go, ready to go, rea-  
 dy to die, on the point of perish-  
 ing, not capable of staying.  
 जाणकार jánkár, *a.* Knowing,  
 acquainted, learned.  
 जाणकारी jánkári, *s. f.* Acquain-  
 tance, knowledge.  
 जाणवीर ján, kír, *a.* Knowing,  
 acquainted, learned.  
 जाणना ján, ná, *v. a.* To know,  
 to learn, to suppose, to under-  
 stand.  
 जाणपहाळ jánpachhán, *s. m. f.*  
 An acquaintance.  
 जाणपैला ján pai, ná, *v. n.* To  
 seem, to come to one's knowledge  
 or understanding, to be known.  
 जाणबुद्धे jánbujh, ke, *ad.* (*lit.*  
 knowing and understanding.)  
 Wittingly, intentionally.  
 जाणला já, ná, *v. n.* To go, to pass;  
 (as an auxiliary,) to be; as, भा-  
 रिभा जाणला or भारे जाणला, to be  
 struck or beaten. All the active  
 verbs are made passive by the  
 help of this verb.  
 जाणोनाल jániján, *a.* Knowing,  
 wise, omniscient.  
 जाणीटा já, nidá, } *ad.* As if.  
 जाणीटी já, nidí, }  
 जाणु já, nú, *s. m. f.* One that  
 knows, an acquaintance.  
 जाणु पहाळु já, nú pachhá, nú, *s. m.*  
 One that is well acquainted.  
 जाणे já, ne, *ad.* As if, perhaps.  
 जाड ját, *s. f.* Nature, caste,  
 nation, tribe; जाड उरिमटला, to  
 pollute, to be polluted, to seduce,  
 to be seduced, to corrupt, to be  
 corrupted.  
 जाड मडाड ját, safát, *s. f.* Caste  
 and character, natural qualities,  
 good pedigree combined with  
 good personal qualities.  
 जाडवरम játkar, am, *s. m.* The  
 business of one's caste, the con-  
 duct of one's caste.

जाड पाड ját, pá, *s. f.* Caste  
 and dignity, caste and honor.  
 जाड उरिमट ját bhris, t, } *a.* Fal-  
 जाड उरिमट ját bhris, t, } len,  
 debased, polluted, abominable,  
 vicious, dissolute; जाड उरिमट पे-  
 ला, to be polluted; जाड उरिमट  
 वरना, to pollute, to seduce.  
 जाड उाड ját, bhát, } *s. f.* Caste  
 जाड उांड ját, bhánt, } and kind,  
 pedigree.  
 जाडरा ját, rá, *s. f.* Pilgrimage.  
 जाडरी ját, rí, *s. m.* A pilgrim.  
 जाडो जरम já, t, jaram, *a.* Well  
 born, noble, genuine.  
 जादु já, dú, *s. m.* Magic, witch-  
 craft, enchantment, conjuring,  
 juggling; जादु वरना, टिखालला  
 or चलाटिला, to perform or prac-  
 tice incantations.  
 जादु ján, dú, *a.* Perishable.  
 जादुगर jádúgar, *s. m.* A ma-  
 gician, a master of the black art,  
 a juggler, a conjurer.  
 जादुगरी jádúgar, ní, *s. f.* A  
 witch, a female juggler.  
 जादुगरी jádúgar, rí, *s. f.* Magic,  
 witchcraft, the black art, jug-  
 gery.  
 जान ján, *s. f.* Soul, life, spirit,  
 self; mind; a sweetheart; dear,  
 beloved.  
 जान ján, *s. m.* Loss, damage;  
 जान पे जाणला, to be lost, to be de-  
 stroyed; जान वरना, to destroy,  
 to damage.  
 जानला já, naná, *v. a.* To know;  
 (properly जाणला.)  
 जानभारी jánmári, *s. f.* Earnest  
 endeavor.  
 जानवर ján, var, *s. m.* An animal,  
 a bird; a blockhead; वडा जान-  
 वर, an elephant; i. q. ननाटिर.  
 जानी já, ní, *a.* Beloved, darling;  
 as, जानी जार, a dear friend;  
 mortal; as, जानो वममन, a mor-  
 tal enemy.

ਜਾਨੀ *já,ní, s. m.* An adulterer.  
 ਜਾਨੂ *já,nú, s. m.* The knee;  
 i. q. ਜਾਨੂ.  
 ਜਾਪ *jáp, s. m.* A devotion which  
 consists in a silent repetition of  
 the name of God and counting  
 the beads on a rosary.  
 ਜਾਪਕ *já,pak, s. m. f.* } One who  
 ਜਾਪੀ *já,pí, s. m.* } } prac-  
 ਜਾਪੀਆ *já,píá, s. m.* } } tices  
*jáp.*  
 ਜਾਪੇ *já,pe, v. def.* A word con-  
 strued with ਕੀ, like ਜਾਣੀਏ; as,  
 ਕੀ ਜਾਪੇ, what can one know?  
 perhaps.  
 ਜਾਬੂ *já,bú, s. m.* A Kábul pony,  
 a pony; a heavy clumsy man;  
 i. q. ਜਾਬੂ.  
 ਜਾਮ *jám, s. m.* A goblet, a cup.  
 ਜਾਮਲ *já,map, s. f.* The name  
 of a tree; also its fruit.  
 ਜਾਮਣਾਨੀ *jámdá,ní, s. f.* A kind  
 of figured muslin; a leather box  
 used for keeping clothes in.  
 ਜਾਮਣਾਰ *jámdár, s. m.* The  
 holder of a landed pension or  
 fief; i. q. *jágirdár.*  
 ਜਾਮਣਾਰੀ *jámdá,rí, s. f.* Hold-  
 ing a fief, the proceeds of a *jágir.*  
 ਜਾਮਨ *já,man, s. m. f.* A sure-  
 ty, a security; rennet.  
 ਜਾਮਨ ਤਾਹਟ *já,man tá, had, s. m. f.* }  
 ਜਾਮਨੀ *já,maní, s. f.* } }  
 ਜਾਮਨੀ ਤਾਹਟੀ *já,maní tá, hadí, s. f.* } }  
 Security, bail.  
 ਜਾਮਾ *já,má, s. m.* A coat reach-  
 ing down to the ankles.  
 ਜਾਮੇਵਾਰ *jámewár, s. m.* A shawl  
 figured all over.  
 ਜਾਯਫਲ *jáy,phal, s. m.* A nut-  
 meg; i. q. ਜੈਫਲ.  
 ਜਾਯਾ *já,yá, s. m.* A son, off-  
 spring.  
 ਜਾਰ *jár, s. m.* A fornicator, an  
 adulterer, a whoremonger. Also  
 ਯਾਰ.  
 ਜਾਰ ਚੋਰ *jár, chor, s. m.* An a-

dulterer and thief; a man of loose  
 character.  
 ਜਾਰਤ *já,rat, s. f.* Visiting, pil-  
 grimage.  
 ਜਾਰਨਾ *jár,ná, s. m.* A fornica-  
 tor, an adulterer.  
 ਜਾਰਨੀ *jár,ní, s. f.* An adulter-  
 ess. Also ਯਾਰਨੀ.  
 ਜਾਰੀ *já,rí, s. f.* Adultery, for-  
 nication, whoredom; c. w. ਚੋਰਨੀ.  
 Also ਯਾਰੀ.  
 ਜਾਲ *jál, s. f.* The mane of a  
 horse; i. q. ਯਾਲ.  
 ਜਾਲ *jál, s. m.* A net.  
 ਜਾਲਣਾ *já,laná, } v. a.* To burn,  
 ਜਾਲਨਾ *jál,ná, } to kindle.*  
 ਜਾਲਮ *já,lam, s. m.* An oppres-  
 sor, a tyrant.  
 ਜਾਲਮੀ *já,lamí, s. f.* Oppression,  
 tyranny.  
 ਜਾਲਾ *já,lá, s. m.* A niche in a  
 wall; a cobweb; a kind of water  
 moss green in color; a kind of  
 grass which grows in the streams  
 used for purifying sugar; a speck  
 in the eye.  
 ਜਾਲੀ *já,lí, s. f.* A small net;  
 network.  
 ਜਾਣਕਾ *já,waná, v. n.* To go; i. q.  
 ਜਾਣਕਾ; (provincial.)  
 ਜਾ ਵਜਨਾ *já war,ná, v. n.* To  
 enter.  
 ਜਾ ਵਾਜਨਾ *já,wár,ná, v. a.* To cause  
 to enter.  
 ਜੌੜ *jár, s. m.* A stalk of gram,  
 &c.  
 ਜਾੜ *járh, s. f.* A back tooth, a  
 double tooth.  
 ਜਾੜਾ *já,rá, s. m.* Root, origin.  
 ਜਿਉਂ *jiu, } ad.* As, in what  
 ਜਿਉਂ *jiu, } manner, in whatever*  
 way.  
 ਜਿਉਂ ਤਿਉਂ *ji,uñ ti,uñ, ad.* In  
 whatever way, by all means, in  
 some way.  
 ਜਿਉਂ *ji,uñ, ad.* As, as soon as.  
 ਜਿਉਂ ਤਿਉਂ *ji,uñ ti,uñ, ad.* In

whatever way, by all means, in  
 some way, in some way or other.  
 ਜਿਮਕੂ *jiá,ku, s. m.* A very  
 little animated being, an animal-  
 cule, an insect; a very tiny infant.  
 ਜਿਮਕਾਣਾ *jiá,dá, a.* More, too  
 much.  
 ਜਿਮਕਾਣਤ *jiá,fat, s. f.* A feast,  
 an entertainment, a banquet, invi-  
 tation.  
 ਜਿਮਕਾਣਤਲ *jiá,fatan, s. f.* } A  
 ਜਿਮਕਾਣਤੀ *jiá,fatí, s. m.* } } per-  
 son invited to a feast, a guest.  
 ਜਿਮਕਾਰਤ *jiá,rat, s. f.* Pilgrim-  
 age, visiting.  
 ਜਿਮਕਾਰਤੀ *jiá,ratí, s. m. f.* A  
 pilgrim.  
 ਜਿਮ *jis, pron.* (obl. of ਜੈ.)  
 Who, which, that.  
 ਜਿਮ ਕਿਸੀ *jis ki,sí, } pron.* (obl.  
 ਜਿਮ ਕਿਸੇ *jis ki,se, } of ਜੈ ਕੇ-*  
 ਏ.) Whoever, whichever.  
 ਜਿਮਤ *jist, s. m.* Pewter; i. q.  
 ਜਮਤ; even, (in the game *odd* or  
*even.*)  
 ਜਿਮਤ ਟਾਂਕ *jist, tángk, s. m.* Even  
 or odd.  
 ਜਿਮਤੀ *jis,tí, a.* Made of pewter.  
 ਜਿਮਤੇ *jis, te, (lit. by which.)*  
 That, in order that.  
 ਜਿਹ *jih, pron.* (obl. of ਜੈ.) Who,  
 which, that.  
 ਜਿਹ *jih, s. f.* An edge, a border,  
 (of a shoe;) ਜਿਹ ਮੀਉਲੀ, to sew  
 the upper border of a shoe; ਜਿਹ  
 ਲਾਉਲੀ, to put on a border or  
 edging.  
 ਜਿਹਲ *ji,hal, s. m.* Ignorance;  
 anger.  
 ਜਿਹਲੀ *jih,lí, a.* Ignorant; wrath-  
 ful.  
 ਜਿਹੜਨਾ *ji,har,ná, v. a.* To beat.  
 ਜਿਹੜਵਿਟਿਮਾ *jiharbid,díá, s. f.*  
 Beating, teasing.  
 ਜਿਹੜਾ *jih,rá, pron.* Who, which.  
 ਜਿਹੜਾਉਲਾ *jih,rá,uná, v. a.* To  
 cause to be beaten.

ਜਿਹੜਾ ਕਿਹੜਾ jih,rá kih,rá, *pron.*  
Whosoever, whichever.

ਜਿਹਾ jih,há, *a.* Such as.

ਜਿਹਾ jih,há, *conj. ad.* As, when;  
also an adjunct to adjectives  
meaning, as it were, rather,  
somewhat.

ਜਿਹੇ jih,he, *ad.* As.

ਜਿਕ ਜਿਕ, *s. f.* Injuring, de-  
ceiving, disappointing; squeez-  
ing and pressing down; ਜਿਕ  
ਦੈਲੀ or ਲਾਉਲੀ, to put to  
shame.

ਜਿਕਲਾ ਜਿਕ,ਨਾ, *v. a.* To squeeze  
and press the limbs and rack the  
joints, to champoo.

ਜਿਕਰ ਜਿਕਰ, *s. m.* Mention, re-  
collection; praise, fame, recital,  
relation; repeating the *Qurán*  
and reciting the praise and  
names of God.

ਜਿਕਰ ਜਿਕ,ਕੁਰ, } *ad.* In what  
ਜਿਕਰੁ ਜਿਕ,ਕੁੰ, } manner, as.

ਜਿਗਰ ਜਿਗਰ, *s. m.* The liver;  
a very near relation; as, son, bro-  
ther, &c., own.

ਜਿਗਰਾ ਜਿਗਰਾ, *s. m.* Courage,  
spirit, resolution, endurance, pa-  
tience; c. w. ਕਰਨਾ; ਜਿਗਰੇਵਾਲਾ,  
a man who acts humbly and  
meekly, though his prosperity or  
standing might cause him to be  
conceited and overbearing.

ਜਿਗਰੀ ਜਿਗਰੀ, *a.* Belonging to  
the liver; dear, darling; as, son,  
brother, &c.

ਜਿਗਕਲਗੀ ਜਿਗਕਲਗੀ, *s. f.* A  
head ornament worn by kings  
and nobles.

ਜਿੱਚ ਜਿੱਚ, *a.* Troubled, per-  
plexed, worried, perturbed in  
mind; ਜਿੱਚ ਹੋਲਾ, to be troubled,  
to be worried, to be at a loss, to  
be fretted, to be teased and an-  
noyed; ਜਿੱਚ ਕਰਨਾ, to tease, to  
trouble, to anger; ਜਿੱਚ ਪੈਲਾ, to  
be teased, to be annoyed, to be

troubled, to know not what to do;  
ਜਿੱਚ ਰਹਿਲਾ, to remain in a per-  
turbed and fretted state of mind,  
to be at one's wit's end, to be in  
a dilemma.

ਜਿੱਚਰੁ ਜਿੱਚਰੁ, *ad.* About  
as long as.

ਜਿੱਚ ਪਿੱਚ ਜਿੱਚ, ਪਿੱਚ, *a.* Vex-  
ed, perturbed, annoyed; i. q.  
ਜਿੱਚ.

ਜਿੱਚਮਾਨ ਜਿੱਚਮਾਨ, *s. m.* i. q. ਜਿੱਚ-  
ਮਾਨ; (this form is very seldom  
used.)

ਜਿੱਚਮਾਨਲੀ ਜਿੱਚਮਾਨਲੀ, *s. f.* i. q.  
ਜਿੱਚਮਾਨਲੀ.

ਜਿੱਚਮਾਨੀ ਜਿੱਚਮਾਨੀ, *s. f.* i. q. ਜਿੱਚ-  
ਮਾਨੀ.

ਜਿੱਠਾਲੀ ਜਿੱਠਾਲੀ, *s. f.* The wife  
of a husband's elder brother; i. q.  
ਜਿੱਠਾਲੀ.

ਜਿੱਠੁੱਤ ਜਿੱਠੁੱਤ, *s. m.* The son of  
a husband's elder brother.

ਜਿੱਠਾ ਜਿੱਠਾ, *a.* Lazy, sluggish,  
slow; uneven, kinked, (as thread,  
&c.)

ਜਿੱਤ ਜਿੱਤ, *pron.* i. q. ਜਿੱਤ.

ਜਿੱਤ ਜਿੱਤ, *s. f.* Victory.

ਜਿੱਤਲਾ ਜਿੱਤਲਾ, *v. a.* To over-  
come, to prevail.

ਜਿੱਤਨਾ ਜਿੱਤਨਾ, *pron.* As much as.

ਜਿੱਤਨਾਕੁ ਜਿੱਤਨਾਕੁ, *pron.* About  
as much as.

ਜਿੱਤਨੇ ਜਿੱਤਨੇ, *pron.* As many as,  
as much as.

ਜਿੱਤਾਉਲਾ ਜਿੱਤਾਉਲਾ, *v. a.* To cause  
to be victorious, to enable to gain  
a victory.

ਜਿੱਤਾਉ ਜਿੱਤਾਉ, *s. m.* One that  
helps to gain a victory.

ਜਿੱਥੇ ਜਿੱਥੇ, *ad.* Where, in which  
place.

ਜਿੱਥੇ ਕਿੱਥੇ ਜਿੱਥੇ, ਕਿੱਥੇ, *ad.* Where-  
ever, in whatever place.

ਜਿੱਥੇ ਕਿੱਥੇ ਜਿੱਥੇ, ਕਿੱਥੇ, *ad.* Here  
and there, every where.

ਜਿੱਥੇਕੁ ਜਿੱਥੇਕੁ, *ad.* At about  
which or what place, where.

ਜਿੱਟ ਜਿੱਟ, } *s. f.* Opposition,  
ਜਿੱਟ ਜਿੱਟ, } contrariety, perverse-  
ness; ਜਿੱਟ ਕਰਨੀ, to persist,  
to persevere; ਜਿੱਟ ਵਜਾਉਲੀ, to  
make an obstinate and perverse  
resistance.

ਜਿੱਟ ਜਿੱਟ, *s. f.* Life, soul,  
spirit; strength; ਜਿੱਟ ਮਾਰਨੀ, to  
kill; to make a great effort, to  
put forth great exertions.

ਜਿੱਟਗਾਨੀ ਜਿੱਟਗਾਨੀ, } *s. f.* Life,  
ਜਿੱਟਗੀ ਜਿੱਟਗੀ, } life-  
time.

ਜਿੱਟਲ ਜਿੱਟਲ, *f.* Obstinate,  
contrary; a perverse woman.

ਜਿੱਟਲਾ ਜਿੱਟਲਾ, *v. n.* To be  
opposed, to be contrary, to be at  
odds with one, to differ in opin-  
ion.

ਜਿੱਟਿਨ ਜਿੱਟਿਨ, *ad.* (contracted  
form of ਜਿੱਟਿਨ ਟਿਨ.) On what  
day, when.

ਜਿੱਟੀ ਜਿੱਟੀ, } *m.* Obstin-  
ਜਿੱਟੀਆ ਜਿੱਟੀਆ, } ate, contrary,  
opposed; a perverse person.

ਜਿੱਟਾਉਲਾ ਜਿੱਟਾਉਲਾ, *v. a.* To  
render contrary and perverse.

ਜਿੱਟੁਆ ਜਿੱਟੁਆ, *s. m. voc.* O  
dear ! O my soul !

ਜਿੱਧਰ ਜਿੱਧਰ, *ad.* Whither,  
which direction.

ਜਿੱਧਰੀਂ ਜਿੱਧਰੀਂ ਜਿੱਧਰੀਂ, }  
ਜਿੱਧਰੇ ਜਿੱਧਰੇ ਜਿੱਧਰੇ, }  
*ad.* Whithersoever.

ਜਿੱਨ ਜਿੱਨ, *pron.* (i. q. ਜਿੱਨ ਨੈ.)  
Who.

ਜਿੱਨ } ਜਿੱਨ, *s. m.* A genius,  
ਜਿੱਨ } one of the genii.

ਜਿੱਨਮ ਜਿੱਨਮ, *s. f.* Genus, kind,  
sort, species, family, race; goods,  
merchandise, moveables; grain.

ਜਿੱਨਮੀ ਜਿੱਨਮੀ, *s. f.* A heavy  
piece of ordnance.

ਜਿੱਨਾਂ ਜਿੱਨਾਂ, *pron. pl.* (obl. of  
ਜਿੱਨ.) Whom, which, what.

ਜਿੱਨੀਂ ਜਿੱਨੀਂ, *pron.* (i. q. ਜਿੱਨਾਂ  
ਨੈ.) Who.

ਜਿਨ ਕਿਨ jin, kin, } *pron.*  
 ਜਿਨ ਕਿਨੇ jin, ki,ne, } (i. q.  
 ਜਿਮ ਕਿਮੇ ਨੈ.) Whosoever.  
 ਜਿਨਲੀ jin,ná, } *s. f.* A geni-  
 ਜਿਨਲੀ jin,naní, } us, a spirit, a  
 demon, one of the genii.  
 ਜਿਨਾਤ jinát, } *s. m. f.* (pl. of  
 ਜਿਨਾਤ jinnát, } ਜਿਨ.) Genii.  
 ਜਿਨਾਤ jinnát, }  
 ਜਿਨਾਂ jinán, } *pron. pl.* (obl. of  
 ਜੇ.) Whom, which, what.  
 ਜਿਨੀਂ jinín, } *pron.* (i. q. ਜਿਨਾਂ  
 ਨੈ.) Who.  
 ਜਿਥਾ jibá, } *s. m.* Slaughtering,  
 sacrificing, killing; c. w. ਵਰਨਾ.  
 ਜਿਮਾ } jim,má, } *s. m.* Trust,  
 ਜਿਮਾ } charge, obligation, subjec-  
 tion, duty, service; ਜਿਮੇ ਲੈਣਾ,  
 to take on one's self any respon-  
 sibility. Also ਜੰਮਾ.  
 ਜਿਮਾਉਣਾ jimá,uná, } *v. a.* To  
 cause to be eaten, to feed; i. q.  
 ਜਿਵਾਉਣਾ.  
 ਜਿਮੀਂ jimín, } *s. f.* The earth; i. q.  
 ਜਿਮੀਨ.  
 ਜਿਮੀਂਦਾਰ jimídár, } *s. m.* A  
 ਜਿਮੀਂਦਾਰ jimíndár, } cultiva-  
 tor, a farmer, a landlord, a land-  
 holder.  
 ਜਿਮੀਂਦਾਰਨੀ jimídár,ní, } *s. f.* A  
 ਜਿਮੀਂਦਾਰਨੀ jimíndár,ní, } far-  
 mer's wife or daughter, &c.  
 ਜਿਮੀਂਦਾਰਾ jimidá,rá, } *s. m.* Ag-  
 ਜਿਮੀਂਦਾਰਾ jimíndá,rá, } riculture,  
 the business of a farmer.  
 ਜਿਮੀਂਦਾਰੀ jimidá,rí, } *s. f.* Ag-  
 ਜਿਮੀਂਦਾਰੀ jimíndá,rí, } ricult-  
 ure, the ownership of land.  
 ਜਿਮੀਨ jimín, } *s. f.* The earth,  
 soil, land, region, country; the  
 ground of a picture; a floor; i. q.  
 ਜਮੀਨ.  
 ਜਿਜਾਫਾ jiyá,dá, } *a.* More.  
 ਜਿਜਾਫਾ jiyá,dá, } *ad.* More, too  
 much.  
 ਜਿਜਾਫਤ jiyá,fat, } *s. f.* A feast,  
 an entertainment, a banquet.

ਜਿਜਾਫਤਲ jiyá,fatap, } *s. f.* } A  
 ਜਿਜਾਫਤੀ jiyá,fatí, } *s. m.* } guest,  
 one entertained at a feast.  
 ਜਿਜਾਰਤ jiyá,rat, } *s. f.* Pilgrim-  
 age; i. q. ਜਾਰਤ; c. w. ਵਰਨੀ.  
 ਜਿਜਾਰਤਲ jiyá,ratap, } *s. f.* } A  
 ਜਿਜਾਰਤੀ jiyá,ratí, } *s. m.* } pil-  
 grim.  
 ਜਿਰਾ ਜਿਰhá, } *s. f.* An inferen-  
 tial truth; objection, exception;  
 ਜਿਰਾ ਪੜਨੀ, to catch a hint,  
 to ferret out the truth on any  
 subject, to learn by inference;  
 to object, to take exception.  
 ਜਿਰੜ ਜਿਰੜ, } *s. f.* Obstnacy,  
 perverseness, opposition; ਜਿਰੜ  
 ਵਰਨੀ, to be obstinate; ਜਿਰੜ  
 ਮਾਰਨੀ, to say whatever one hap-  
 pens to think, whether true or  
 false, right or wrong.  
 ਜਿਰੜੀ ਜਿਰੜੀ, } *a.* Obstinate, per-  
 verse.  
 ਜਿਰਾ ਜਿਰá, } *s. f.* i. q. ਜਿਰਾ.  
 ਜਿਲ jillh, } *s. f.* Sloth, slowness,  
 sluggishness.  
 ਜਿਲਲ jill,hal, } *s. f.* A bog, a  
 quagmire.  
 ਜਿਲਾ ਜਿਲhá, } *m.* Inactive, lazy,  
 sluggish; a sluggard.  
 ਜਿਲੈ jilau, } *s. m. f.* Pomp, reti-  
 nue.  
 ਜਿਲੈਦਾਰ jilaudár, } *s. m.* A  
 man of pomp and consequence.  
 ਜਿਵਣਾ jiw,ná, } *v. n.* To live;  
 i. q. ਜੀਉਣਾ; (provincial.)  
 ਜਿਵਣਗਾਰ jiwánhár, } *a.* Living,  
 animate, possessing the power of  
 vitality; i. q. ਜੀਉਗਾਰ.  
 ਜਿਵਾਉਣਾ jiwá,uná, } *v. a.* To  
 revive, to give life; to feed, to  
 cause to eat.  
 ਜਿਵਾਲਣਾ jiwá,laná, } *v. a.* To  
 ਜਿਵਾਲਣਾ jiwá,laná, } feed; to  
 give life.  
 ਜੀ ji, } *ad.* Sir, yes.  
 ਜੀ jí, } *s. m.* Life, soul, self, spirit,  
 mind, heart; the passions, the sen-

sual appetites; an insect, an ani-  
 malcule; a beloved friend, a dar-  
 ling; ਜੀ ਗਰਨਾ, to be wearied  
 out, to be dispirited; to be enam-  
 ored; ਜੀ ਮਾਰਨਾ, to destroy  
 life; to curb the passions, to deny  
 one's self, to keep the body un-  
 der.

ਜੀਆ ਜੀá, } *inter. voc.* O soul!  
 O my soul!

ਜੀਆਕ ਜੀák, } *s. m.* A  
 ਜੀਆਕੁ ਜੀá,ku, } little animated  
 being, an animalcule, an insect.

ਜੀਆਘਾਤ ਜੀághát, } *s. m.* Taking  
 life without a proper warrant,  
 whether of man, beast, or insect;  
 murder; c. w. ਵਰਨਾ.

ਜੀਆਘਾਤੀ ਜੀághátí, } *s. m.* A  
 destroyer of life, a murderer.

ਜੀਉ ਜੀu, } *s. m.* Life, soul, self,  
 spirit, heart, mind; an insect, an  
 animalcule; a beloved friend, a  
 darling; i. q. ਜੀ and ਜੀਵ.

ਜੀਉਲ ਜੀu, } *s. m.* Life, liveli-  
 hood.

ਜੀਉਲਗਾਰ ਜੀuñhár, } *a.* Living,  
 animate, possessing the power of  
 vitality.

ਜੀਉਲ ਬਟੀ ਜੀuñ búṭí, } *s. f.* A  
 bush fabled to have life-giving  
 properties; the plant of life; i. e.  
 wheat and other eatable grain;  
 men who are enslaved by their  
 sensual appetites call their favor-  
 ite source of gratification their  
 ਜੀuñ búṭí; whatever a man can-  
 not refrain from is called his  
 ਜੀuñ búṭí.

ਜੀਉਲਾ ਜੀuñá, } *v. n.* To live.  
 ਜੀਉਲਾ ਜੀuñá, } *s. m.* Life, soul;  
 a sweetheart, a beloved; dimin-  
 tive of ਜੀ.

ਜੀਉਂਦੇ ਜੀ ਜੀunde jí, } *ad.* While  
 life remains, during life time,  
 while yet alive.

ਜੀਘਾਤ ਜੀghát, } *s. m.* Unwarrant-  
 able destruction of life, murder.

ਜੀ ਘਾਤਲ ਜੀ ghá,taṅ, *s. f.* } A de-  
ਜੀ ਘਾਤੀ ਜੀ ghá,tí, *s. m.* } stroyer  
of life, a murderer.  
ਜੀਜਾ ਜੀjǎ, *s. m.* A brother-in-  
law, a sister's husband.  
ਜੀਜੀ ਜੀjǐ, *s. f.* A woman's breast;  
(the language of a mother and  
sucking child to each other.)  
ਜੀਜੂ ਜੀjǔ, *s. m.* A worm, an  
insect.  
ਜੀਤ ਜੀt, *s. f.* Victory, winning;  
i. q. ਜੇਤ.  
ਜੀਤਮਾਨ ਜੀtmán, } *s. m. f.* A  
ਜੀਤਵੰਤ ਜੀtwant, } victor, a win-  
ਜੀਤਵਾਨ ਜੀtwán, } ner.  
ਜੀਤੂ } ਜੀt,rú, *s. m.* An in-  
ਜੀਤਰੂ } sect; a man or animal  
slender and weak like an insect.  
ਜੀਤੂ ਜੀtú, *s. m.* A victor, a  
conqueror, a winner; also the  
same as ਜੀਤੂ.  
ਜੀਂਟ ਜੀnd, *s. f.* The dirt of a  
well; the name of a city.  
ਜੀਨ ਜੀn, *s. m.* A saddle; a kind  
of cloth.  
ਜੀਭ ਜੀbh, *s. f.* The tongue.  
ਜੀਭਾ ਜੀbhá, *a.* Of a tongue;  
as, ਕਾਲ ਜੀਭਾ, of a black tongue.  
ਜੀਭੀ ਜੀbhi, *s. f.* A little or  
false tongue; a metallic case  
mounted on the end of a sword  
sheath to protect it.  
ਜੀਮਾਰ ਜੀmár, *s. m.* A destroyer of  
life; one who curbs the passions,  
one who denies himself.  
ਜੀਰਲ ਜੀ,raṅ, } *s. f.* Dyspep-  
ਜੀਰਨ ਜੀ,raṅ, } sy; i. q. ਉਜੀਰਨ.  
ਜੀਰਾ ਜੀ,rá, *s. m.* Cumin seed;  
a smith's vice.  
ਜੀਰੀ ਜੀ,rí, *s. f.* A medicinal  
seed.  
ਜੀਲ ਜੀl, *s. f.* A very small bell  
tied to the leg of a hawk or  
other tamed bird by which to  
discover the place of its lighting  
after it is made fly to catch any  
thing; the seventh note in the

octave; the wire of a musical in-  
strument.  
ਜੀਵ ਜੀw, *s. m.* Life, soul, heart; a  
sweetheart, a darling; i. q. ਜੀਉ.  
ਜੀਵਲਾ ਜੀw,ṙá, *v. n.* To live.  
ਜੀਵਰਨਾ ਜੀ,warná, *v. n.* To be  
humble when one's advantages,  
natural or acquired, naturally  
tend to make him proud and  
overbearing.  
ਜੀਵਜਾ ਜੀw,rá, *s. m.* Life, soul,  
heart, mind; a sweetheart, a  
darling.  
ਜੀਵੰਤ ਜੀwant, *a.* Animate, hav-  
ing life.  
ਜੁਅਰ ਜੁar, *s. m.* Fever.  
ਜੁਆਈ ਜੁá,í, *s. m.* A son-in-law.  
ਜੁਆਉਲਾ ਜੁá,ṙá, *v. a.* To  
revive, to bring to life; to cause  
to be yoked or harnessed.  
ਜੁਆਹਾਂ ਜੁá,háṅ, *s. m.* The  
name of a plant of which *tattis*  
are sometimes made.  
ਜੁਆਗਲ ਜੁá,gal, *a.* Having bar-  
ley mixed with it in a small pro-  
portion, (wheat.) If the quantity  
of barley is great it is called *gojǐ*.  
ਜੁਆਪੜ ਜੁá,dhar, *s. m.* A lousy  
person.  
ਜੁਆਨ ਜੁán, *s. m.* A youth,  
a robust strong man; a soldier.  
ਜੁਆਨੀ ਜੁá,ni, *s. f.* Youth,  
the period of youth.  
ਜੁਆਰ ਜੁár, *s. f.* A kind of  
grain, a species of broomcorn.  
ਜੁਆਰਖਾਨਾ ਜੁá,rkhá,ná, *s. m.*  
A gaming house.  
ਜੁਆਰਨ ਜੁá,raṅ, *s. f.* A female  
gambler.  
ਜੁਆਰੀ ਜੁá,rí, *s. m.* A gambler;  
the place where the cord passes  
over the bridge of a musical in-  
strument, a thread passed beneath  
the cords over the bridge to  
improve the sound.  
ਜੁਆਰੀਆ ਜੁá,ríá, *s. m.* A  
gambler.

ਜੁਆਲਾ ਜੁá,lá, *s. f.* Flame;  
ਜੁਆਲਾਮੁਖੀ, a title of *Deví*, the  
name of a place in the *Panjáb* hills,  
where flames issue, supposed to be  
the mouth of *Deví*; a volcano.  
ਜੁਮਾ ਜੁs,sá, *s. m.* The body of  
either man or beast.  
ਜੁਮਾਂਟਾ ਜੁsáṅ,dá, *s. m.* A de-  
coction.  
ਜੁਹਾਰ ਜੁhár, *s. f.* A Hindú  
salutation, obeisance.  
ਜੁਹਲਾ ਜੁ,huná, *v. a.* To examine,  
to try, to prove, to ascertain.  
ਜੁਹੁਟ ਜੁ,hud, *s. m.* Labor, exer-  
tion, effort, austerity.  
ਜੁਹੁਟਾ ਜੁ,hudá, *a.* Strong, pow-  
erful, heroic.  
ਜੁਕੜਨਾ ਜੁ,karṅá, *v. n.* To  
have the hands and feet drawn  
together. Also ਜੁਕੜ ਜਾਕਾ.  
ਜੁਕਾਮ ਜੁkám, *s. m.* A cold.  
Also ਜੁਖਾਮ.  
ਜੁਕਿਆਉਲਾ ਜੁkíá,ṙá, *v. a.*  
To apply leeches; ਜੁਕਿਆਇਆ  
or ਜੁਕਿਆਰਿਆ ਚੋਇਆ, hav-  
ing had leeches applied, having  
leeches adhering, having imbibed  
leeches in drinking water.  
ਜੁਕਿਆਰਾ ਜੁkíá,rá, *s. m.* } A  
ਜੁਕਿਆਰੀ ਜੁkíá,rí, *s. f.* } leecher.  
ਜੁਖਲਾ ਜੁkh,ṙá, *v. n.* To be  
weighed.  
ਜੁਖਾਈ ਜੁkhá,í, *s. f.* Weighing;  
the price of weighing.  
ਜੁਖਾਉਲਾ ਜੁkhá,ṙá, *v. a.* To  
cause to be weighed.  
ਜੁਖਾਮ ਜੁkhám, *s. m.* A cold;  
i. q. ਜੁਕਾਮ.  
ਜੁਗ ਜੁg, *s. m.* A couple, a pair;  
a term used in the game of  
*chausar*, (the opposite to blot;)   
ਜੁਗ ਫੁੱਟਲਾ, to be separated, (the  
pair in the game *chausar*,) to  
become separate; the falling out  
of friends; ਜੁਗ ਫੋੜਨਾ, to separate;  
to cause friends to fall out.  
ਜੁਗ ਜੁgg, *s. m.* A period, es-

pecially one of the four great periods mentioned in the Hindú Shasters; *Sat, Dwárpár, Tretá,* and *Kal*; ਜੁਗ ਜੁਗ ਜੀ, live forever ! live from age to age !

ਜੁੰਗ *jungg, s. m.* A collection of books or documents in one volume.

ਜੁਗਤ *ju,gat, s. f.* Arrangement, manner, mode, skill, cleverness, contrivance, art, address, dexterity, prudence, management, economy; wit, ridicule, irony, a pun or double meaning; ਜੁਗਤ ਨਾਲ ਚੱਲਣਾ, to live economically; ਜੁਗਤਾਂ ਕਰਨੀਆਂ, to ridicule, to make sport.

ਜੁਗਤਕ *ju,gatan, s. f.* A wise, contriving, clever, economical woman, a good manager.

ਜੁਗਤਬਾਜ *jugatbáj, s. m. f.* A person given to ridicule, a wit.

ਜੁਗਤੀ *jugatí, s. m.* A wise, contriving, clever man, a good manager, a man of skill and dexterity.

ਜੁਗਨੀ *jug,ní, s. f.* An ornament worn round the neck.

ਜੁਗਨੂ *jug,nú, s. m.* The firefly, the glowworm.

ਜੁਗਮ *jugam, } m.* Two, a  
ਜੁਗਲ *ju,gal, } pair, a couple,*  
union.

ਜੁੰਗਲਾ *junggalá, s. m.* A yoke. Also ਜੁਲਾ.

ਜੁਗਲੀ *jugá,lí, s. f.* Chewing the cud; c. w. ਕਰਨੀ.

ਜੁਜਾਉਣਾ *jujá,uná, v. a.* To vex, to annoy, to put one out of patience by an incessant prating.

ਜੁੱਝ *jujjh, s. m.* Battle, engagement, fighting; i. q. ਜੁੱਝਣਾ; c. w. ਕਰਨਾ.

ਜੁੱਝਾਉਣਾ *jujhá,uná, v. a.* To cause to fight; to cause to be killed in battle; i. q. ਜੁੱਝਾਉਣਾ.

ਜੁੱਟ *jutt, s. m.* A pair; a whole

cocoa nut; (each half of which is called *thúthí*;) i. q. ਗੁੱਟ; a spancel; c. w. ਕਰਨਾ or ਪਾਉਣਾ.

ਜੁੱਟਣਾ *juṭ,ṇá, v. n.* To be engaged in close combat; to be engaged in any work.

ਜੁੱਟਣਾ *jutt,ṇá, v. a.* To join, to unite, to spancel.

ਜੁੱਟਾਉਣਾ *juṭá,uná, v. a.* To cause to be engaged, (in some work.)

ਜੁੱਠਾਉਣਾ *juṭhá,uná, } v. a. To*  
ਜੁੱਠਾਲਣਾ *juṭhá,laná, } make food*  
impure by taking a small portion of it into the mouth.

ਜੁੱਡ *juṇḍ, s. m.* A company of *faqirs*; a class.

ਜੁੱਡੀ *juṇḍí, s. f.* A class, a company.

ਜੁੱਤ *jutt, s. m.* A big shoe.

ਜੁੱਟਣਾ *juṭ,ṇá, v. n.* To be joined, to be yoked or harnessed.

ਜੁੱਤੜੀ *juṭ,ṇí, s. f.* A shoe of little or no value.

ਜੁੱਤਾ *juṭ,tá, s. f.* A large shoe.

ਜੁੱਤਾਈ *juṭá,í, s. f.* Yoking.

ਜੁੱਤਾਉਣਾ *juṭá,uná, v. a.* To cause to be joined, to cause to be yoked or harnessed.

ਜੁੱਤਿਆਉਣਾ *jutiá,uná, v. a.* To beat with a shoe.

ਜੁੱਤੀ *juṭ,tí, s. f.* A shoe; ਜੁੱਤੀ ਮਾਰਨੀ, to beat with a shoe; ਜੁੱਤੀਆਂ ਲਾਉਣੀਆਂ, to beat with shoes.

ਜੁੱਟਾ *juṭ,dá, a.* Separate, apart, distinct; c. w. ਠੋਕਾ and ਕਰਨਾ.

ਜੁੱਟਾਇਗੀ *juṭá,igí, } s. f. Sep-*  
ਜੁੱਟਾਈ *juṭá,í, } aration.*

ਜੁੱਧ *juddh, s. m.* War, battle; ਜੁੱਧ ਕਰਨਾ, to fight; ਜੁੱਧ ਮਾਰਨਾ, to fight, to be successful in battle, to conquer; ਜੁੱਧ ਮਿਚਾਉਣਾ, to begin a battle.

ਜੁੱਨ }  
ਜੁੱਨ } *junn, s. m.* Time.

ਜੁੱਨਾ *ju,ṇá, s. m.* A cant word

used in conversation without any meaning, an expletive; (*Rajauri* and *Jammú* dialect.)

ਜੁੱਛ *jupph, s. m.* A matting of the hair; c. w. ਠੋ ਜਾਲਾ or ਬੰਨ ਜਾਲਾ.

ਜੁੱਮਾ *ju,má, s. m.* Friday.

ਜੁੱਮਾ } *jum,má, s. m.* Trust,  
ਜੁੱਮਾ } charge, responsibility.

ਜੁੱਮਾਇਗੀ *jumá,igí, s. f.* A present given by school boys on Friday to their preceptors.

ਜੁੱਮਾਈ *jumá,í, s. f.* Yawning.

ਜੁੱਮਾ ਮਸੀਤ *ju,má masít, s. f.* The great mosque where Musalmáns pray on Friday.

ਜੁੱਮੇਰਾਤ *jumerát, s. f.* Thursday.

ਜੁੱਮੇਰਾਤੀਆ *jumerá,tiá, s. m.* A person born on Thursday.

ਜੁੱਰ *jur, s. m.* Fever; i. q. ਜੁੱਮਰ; strength.

ਜੁੱਰਅੰਗਮ } *jurang,gas, s. m.* A  
ਜੁੱਰੰਗਮ } kind of medicine useful for fevers of long standing made by burning certain metals.

ਜੁੱਰਤ *ju,rat, s. f.* Boldness, courage, bravery, temerity, valor.

ਜੁੱਰਵਾਲਾ *jurwá,ṇá, m.* Strong, powerful; a large powerful man. Also ਜੁੱਰਵਾਲਾ.

ਜੁੱਰਾ *jur,rá, s. m.* A hawk, a male falcon.

ਜੁੱਰਾਲਾ *jurá,ṇá, m.* Strong, powerful; a large powerful man.

ਜੁੱਲ *jul, s. m.* Deceit, cheating, fraud, a trick; c. w. ਖੇਡਣਾ or ਮਾਰਨਾ.

ਜੁੱਲ *jull, s. m.* A tattered quilt; a covering for an elephant, bullock, &c.

ਜੁੱਲਕਣਾ } *juḷ,hakṇá, v. n.* To  
ਜੁੱਲਕਣਾ } weep continually.

ਜੁੱਲਹਾਲ *julhál, a.* Angry, vexed; in a state of consternation; wearied, fagged out; c. w. ਠੋਕਾ.

ਜੁੱਲਕਣਾ *juḷ,lakṇá, v. n.* To creep, to crawl, to move like a worm or insect.

मूल वीपेला jull, kandho,lá, } *s. m.*  
 मूल धिपेला jull, khindho,lá, } *A*  
 मूल र्णपेला jull, ghando,lá, } *tattered quilt.*  
 मूलमूलाईला juljulá,uná, *v. n.*  
 To creep as a worm.  
 मूलमूलाट juljuláṭ, *s. m.* Trem-  
 bling, creeping.  
 मूलला jull,ná, *v. n.* To go, to  
 move, to depart; (*Lahindá* dia-  
 lect.)  
 मूलद julf, *s. f.* A curl, a ring-  
 let.  
 मूलढी jul,fi, *s. f.* The chain by  
 which a door is fastened.  
 मूलढु jul,fú, *s. m.* A man with  
 curls.  
 मूलघान julbáj, *s. m.* A knave,  
 a deceiver, a cheat.  
 मूलघानो julbájí, *s. f.* Deceit,  
 fraud.  
 मूलम julm, *s. m.* Tyranny, op-  
 pression.  
 मूलमिभाना julmiá,ná, *s. m.* Pen-  
 alty, fine.  
 मूलमी jul,mí, *s. f.* Tyranny,  
 oppression.  
 मूलमी jul,mí, *s. m.* A Tyrant,  
 an oppressor.  
 मूलजा jul,yá, *s. m.* A deceiver.  
 मूलज जुल,ज, } *s. m.* *A*  
 मूलजा जुल,ज, } *large tattered*  
 quilt.  
 मूलाग juláh, *s. m.* A weaver;  
 (used only in composition.)  
 मूलागरी juláhga,rí, } *s. m.*  
 मूलागपुला juláhpu,ná, } *The bu-*  
 siness of a weaver.  
 मूलागा जुल,ह, *s. m.* A Muham-  
 madan weaver.  
 मूलारी जुल,ही, *s. f.* A female  
 Muhammadan weaver.  
 मूलाघ जुल,ब, *s. m.* Purgating, a  
 purgative medicine; मूलाघ वर-  
 ना, to take or give a purge;  
 मूलाघ देला, to give a purge;  
 मूलाव लेला, to take a purge.

मूलाघी जुल,बी, *a.* Purgative.  
 मूली जुल,ी, *s. f.* A small tatter-  
 ed quilt.  
 मूलीभा जुल,ी, *s. m.* A deceiv-  
 er, a cheat; *i. q.* मूलजा.  
 मूलज जुल,ज, } *s. m.* *A*  
 मूलजा जुल,ज, } *large tattered*  
 quilt.  
 मूवार जुव,ार, *s. f.* A species  
 of broomcorn; *i. q.* मूभार.  
 मूवारन जुव,ारन, *s. f.* } *A*  
 मूवारी जुव,ारी, *s. m.* } *gam-*  
 मूवारीभा जुव,ारी, *s. m.* } *bler.*  
 मून नाला जु,ज,न, *v. n.* To be  
 joined, to be drawn together; to  
 be assembled.  
 मूनन जु,न, *s. m.* Joining.  
 मूनना जु,न, *v. n.* To be joined,  
 to be drawn together, to be col-  
 lected, to be assembled; to be  
 made or gained, (as a means of  
 living;) to be mended.  
 मूनार्पो जु,र,ी, *s. f.* Joining;  
 wages for uniting the parts of a  
 thing.  
 मूनार्पोला जु,र,न, *v. a.* To  
 cause to be joined.  
 मूनूड जु,रु,ट, *s. f.* Junction, union.  
 मूनूड जु,रु,ट, *a.* Joined togeth-  
 er, united together; *c. w.* *उ*  
 नाला.  
 मू जु, *inter.* Sir ! lord ! master !  
 (poetic.)  
 मू जु, *s. f.* A louse; मूमां देप-  
 लीमां, to hunt lice; मूमां पैली-  
 मां, to become lousy.  
 मूमा जु,स, *s. m.* A die, a dice, a  
 game, gambling; मूमा पेडला, or  
 मारना, to gamble.  
 मूमाट जु,स,ट, } *s. m.* *A*  
 मूयेघान जु,ब,ज, } *gambler.*  
 मूयेघानो जु,ब,ज,ी, *s. f.* Gam-  
 bling.  
 मूर जु, *s. f.* Pasture, unculti-  
 vated land where cattle graze.  
 मूशला जु,ज,न, *v. n.* To fight,  
 to be killed in battle.

मूशार्पोला जु,ज,न, *v. a.* To  
 cause to fight, to cause to be  
 killed in battle.  
 मूठ जु,थ, *s. f.* The leavings of a  
 meal.  
 मूठा जु,थ, *a.* Impure, (as food,  
 from being the leavings of some  
 one; or a vessel, from having been  
 eaten or drunk out of and not  
 yet scoured.)  
 मूठाईला जु,थ,न, *v. a.* To  
 defile, (as food, by eating part  
 of it; a vessel, by eating or drink-  
 ing out of it; the mouth, by put-  
 ting food into it.)  
 मून जु, *s. f.* One of the 84, 00, 000  
 births or transmigrations to  
 which bad men are subject; मून  
 डेगली or डेचली, to pass through  
 one of the periods of existence to  
 which men are doomed.  
 मूनी जु,नी, *a.* Pertaining to  
 transmigration; मूमूनी, free from  
 transmigration; (an attribute of  
 God.)  
 मूला जु,ल, *s. m.* A yoke; *i. q.*  
 मूगला.  
 मूनना जु,न, *v. a.* To bind, to  
 tie, to tie up the hair in a knot,  
 to fasten, to lash on, to bind up  
 the arms and feet; मूने नाला, to  
 be bound with a rope, to be tied,  
 to be fastened, to be drawn to-  
 gether.  
 मूजा जु,र, *s. m.* A knot of hair  
 on the top of the head or behind  
 it; मूजा वरना and वीनला, to  
 put up the hair in a knot; a large  
 broom.  
 मूनी जु,नी, *s. f.* A small broom;  
 a small knot of hair on the top  
 or back of the head; a bundle of  
 tobacco leaves; fate.  
 मूनी मंजोग जु,नी *s. m.*  
 The name of the Hindú deity who  
 presides over betrothments and  
 marriages; accident, event, occur-

rence, chance, hap, luck; conjunction, union.

ਜੇ *je*, *conj.* If.

ਜੇਊਣਾ *je, uṇá*, *v. a.* To eat.

ਜੇਊਰ *je, ur*, *s. m.* Jewels, ornaments of silver, gold, &c.

ਜੇਊੜਾ *je, uṛá*, *s. m.* A cord, a rope.

ਜੇਊੜੀ *je, uṛí*, *s. f.* A cord, a string.

ਜੇਹੜਾ *jeh, rá*, *pron.* Who, which, that, whosoever, whichever; i. q.

ਜਿਹੜਾ.

ਜੇਹਾ *je, há*, *pron.* Of what sort; i. q. ਜਿਹਾ.

ਜੇਹਾ *je, há*, *ad.* As; i. q. ਜਿਹਾ.

ਜੇਹਾ ਕੇਹਾ *je, há ke, há*, *a.* Of any sort.

ਜੇਹਾ ਕੇਹਾ *je, há ke, há*, *ad.* In any way, indifferently.

ਜੇਕਰ *je, kar*, *conj.* If.

ਜੇਜਨਾ *je, jáná*, *s. m.* Tribute, capitation-tax.

ਜੇਠ *jeth*, *s. m.* The name of the third month of the civil year beginning in the middle of May; a husband's elder brother.

ਜੇਠਾ *jet, thá*, *a.* First-born, oldest, first produced, first in rank, dignity and merit; good, nice, fine, best.

ਜੇਠ *jed*, } *pron.* As large as,  
ਜੇਠਾ *je, dá*, }  
ਜੇਠੀ *je, dí*, } as long as.

ਜੇਤ *jet*, *s. f.* Victory, conquest, winning.

ਜੇਤੂ *je, tū*, *s. m.* A victor, a winner.

ਜੇਬ *jeb*, *s. f.* A pocket; ornament, beauty; ਜੇਬ ਟੇਲੀ, to fulfil an engagement or promise; ਜੇਬ ਲਾਉਣੀ, to put a pocket in a garment; ਜੇਬ ਕੋਤਰਨੀ, to pick a pocket.

ਜੇਬ ਕਤਰਾ *jeb kat, rá*, } *s. m.*

ਜੇਬ ਕਤਰੂ *jeb kat, rú*, } A pick-pocket.

ਜੇਰ *jer*, *s. f.* The placenta, the after-birth, secundines; the navel string of an animal together with the placenta.

ਜੇਰ *jer*, *a.* Subject, under command; ਜੇਰ ਪੈਲਾ, to be overcome, ਜੇਰ ਕਰਨਾ, to overpower, to subdue.

ਜੇਰਬੰਦ *jerband*, *s. m.* A martingale.

ਜੇਲ *jel*, *s. f.* A string or line of captives chained together; a string of buckets passed over a Persian wheel.

ਜੇਲਖਾਨਾ *jelkhá, ná*, *s. m.* A prison.

ਜੈ *jai*, *s. f.* Victory, triumph, promotion; ਜੈ ਜੈ ਕਰਨਾ, to shout "Victory!" to a deity; (a common practice among pilgrims.)

ਜੈ *jai*, *inter.* Bravo! huzza!

ਜੈ *jai*, *pron.* As many as.

ਜੈਸਾ *jai, sá*, *ad.* As; (used only in poetry.)

ਜੈਰਣਾ *jaih, rú*, *v. n.* To copulate. This orthography is now obsolete; i. q. ਜਹਿਣਾ.

ਜੈਕੁ *jai, ku*, *pron.* About as many as.

ਜੈਜੈਕਾਰ *jaijaikár*, *s. m. f.* Rejoicings, triumph, exultation.

ਜੈਠ *jaiṇṇ*, *s. m. f.* } A deformed

ਜੈਠਲੀ *jaiṇṇ, lí*, *s. f.* } ed person half deaf and dumb.

ਜੈਤ *jait*, *s. m. f.* The name of a *rágní*.

ਜੈਤਮਿਰੀ *jaitsi, rí*, *s. f.* The name of a *rágní*.

ਜੈਣਿਯਾ *jai, diá*, } *s. f.* "Victory to *Devi*," a kind of hosanna, a form of salutation to a Hindú king in the hills.

ਜੈਲ *jail*, *s. f.* Partiality; skirt, train, following; c. w. ਪੁਰਨੀ.

ਜੈ *jo*, *pron.* Who, which, that.

ਜੈ *jo*, *conj.* If, since that.

ਜੈ *jo*, } *s. f.* A wife.

ਜੈਠੀ *jo, í*, }  
ਜੈਠੀ *jo, í*, *pron.* Who, which, that; (emphatic.)

ਜੈਮ *jos*, *s. m.* Boiling, ebullition; rage, passion, love, lust; c. w. ਭਾਉਣਾ, ਚੜਨਾ, ਟੇਲਾ and ਲਾਉਣਾ; (properly ਜੈਮ.)

ਜੈਮਾਉਣਾ *josá, uṇá*, *v. a.* To boil.

ਜੈਮੀ *jo, sí*, *s. m.* A fortune teller, an astrologer.

ਜੈਮਾਂਟਾ *josán, dá*, *s. m.* A decoction; (properly ਜੈਮਾਂਟਾ.)

ਜੈਹਲਾ *joh, pá*, *v. a.* To look at, to examine, to try, to ascertain; i. q. ਜੁਹਲਾ.

ਜੈਹੜ *jo, huṛ*, *s. m.* A pond.

ਜੈਹੁ *jo, hú*, *s. m.* One who examines and ascertains a thing.

ਜੈਕ *jok*, *s. f.* A leech.

ਜੈਕਾਂਡਾਲਾ *jokán, wá, lá*, *s. m.* }

ਜੈਕਾਂਡਾਲੀ *jokán, wá, lí*, *s. f.* }  
A leecher.

ਜੈਖਲਾ *jokh, pá*, *v. a.* To weigh.

ਜੈਖਾਈ *jokhá, í*, *s. f.* Weighing; the price of weighing; (properly ਜੁਖਾਈ.)

ਜੈਖਾਉਣਾ *jokhá, uṇá*, *v. a.* To cause to be weighed; i. q. ਜੁਖਾਉਣਾ.

ਜੈਖੂ *jo, khú*, *s. m.* A weighman.

ਜੈਖੋ *jo, khon*, *s. f.* Danger, hazard, risk, a venture, a dangerous thing; (properly ਜੈਖਮ.)

ਜੈਗ *jog*, *a.* Fit, capable.

ਜੈਗ *jog*, *s. f.* A yoke, (of oxen.)

ਜੈਗ *jog*, *s. m.* Junction, fitting, a fortunate moment, opportunity, occasion; a kind of austere devotion, intense meditation, (practiced by a class of *faqirs* called *jogis*;) ਜੈਗ ਕਮਾਉਣਾ, to practice the devotions of *jogis*; ਜੈਗ ਪਾਰਨਾ, to assume the garb of a *jogí*.

ਜੈਗਲ *jo, gan*, *s. f.* A female *jogí*.

ਜੈਗਲੀ *jog, pá*, *s. f.* A fabled



class of spirits governing periods of good and ill luck.

**ਜੋਗਾ** jog, gá, *s. m.* Dregs, strainings.

**ਜੋਗਾ** jog, gá, *a.* Opportune, fit, proper, able, capable, adequate, apposite, applicable; **ਜੋਗੇ ਹੋਣਾ** or **ਬਣਨਾ**, to be fit, to be adequate, to be capable.

**ਜੋਗੀ** jo, gí, *s. m.* A kind of ascetic either Hindú or Musalmán.

**ਜੋਗੀਆ** jo, gíá, *a.* Like a *jogí*, of *jogí*.

**ਜੋਗੀਆ** jo, gíá, *s. m.* The name of a color; the name of a *rágní* or musical mode.

**ਜੋਜਨ** jo, jan, *s. m.* A measure of distance; (differently reckoned at four and a half, five, and nine miles.)

**ਜੋਟੀ** jo, tí, *s. f.* A fellow, a mate, one of a pair, a match, a pair, a couple; **ਜੋਟੋ ਘੁਲਾਉਣੀ**, to set two men, (equal in bulk,) to wrestling.

**ਜੋਣਾ** jo, ná, *v. a.* To yoke; (provincial.)

**ਜੋਤ** jot, *s. f.* A ray of light; a yoke; cultivation.

**ਜੋਤਮ** jo, tas, *s. m.* Astronomy and astrology.

**ਜੋਤਮੀ** jo, tasí, *s. m.* An astronomer and astrologer.

**ਜੋਤਣਾ** jot, ná, *v. a.* To yoke, to harness, to plow.

**ਜੋਤਨਾ** jot, ná, *s. f.* Light.

**ਜੋਤਮਾਨ** jotmán, *a.* Bright, enlightened.

**ਜੋਤਾ** jo, trá, } *s. m.* One round  
**ਜੋਤਾ** jot, tá, } of a plow, a single plowing of a field.

**ਜੋਤੀ ਸਰੂਪ** jo, tí srúp, *a.* Having the appearance of light; (an attribute of God.)

**ਜੋਧ** jodh, *s. m.* Labor, effort, endeavor, austerity; **ਜੋਧ ਕਰਮਾਉਣਾ**, to practice austerities; **ਜੋਧ ਕਰ-**

**ਨਾ**, to labor hard, to endeavor, to practice austerities.

**ਜੋਧਾ** jo, dhá, *s. m.* A powerful man, a warrior, a hero, a brave fellow; an ascetic.

**ਜੋਬਨ** jo, ban, *s. m.* Puberty, youth, the period of youth, the beauty and freshness of youth.

**ਜੋਬਨਮੰਤੀ** jobanmat, tí, } *a.* Be-  
**ਜੋਬਨਵੰਤੀ** jobanwan, tí, } ing at the age of puberty, being in the prime and beauty of youth, marriageable, (a woman.)

**ਜੋਮ** jom, *s. m.* Heat, ebullition, passion, lust; c. w. **ਆਉਣਾ**, **ਆ ਜਾਣਾ** or **ਚੜਨਾ**.

**ਜੋਮੀ** jo, mí, *a.* Passionate, lustful.

**ਜੋਰ** jor, *s. m.* Strength, power, force, violence; **ਜੋਰ ਕਰਨਾ**, to practice wrestling, to try one's force; **ਜੋਰ ਮਾਰਨਾ** or **ਲਾਉਣਾ**, to use violence, to apply force, to exert.

**ਜੋਰਾ ਜੋਰੀ** jo, rá jo, rí, *ad.* By force, violently, forcibly, nolens volens.

**ਜੋਰਾਵਰ** jo, ráwar, *a.* Strong, powerful.

**ਜੋਰਾਵਰੀ** jo, ráwar, rí, *s. f.* Strength, power, energy, force, violence; c. w. **ਕਰਨੀ**.

**ਜੋਰਾਵਰੀ** jo, ráwar, rí, } *ad.* For-  
**ਜੋਰੀ** jo, rí, } cibly, by force, violently, nolens volens.

**ਜੋਰੀ** jo, rí, *s. f.* Force, violence, oppression.

**ਜੋਰੂ** jo, rú, *s. f.* A wife.

**ਜੋੜ** jo, } *s. m.* Junction, meeting, union, connection, a pair, a couple; **ਜੋੜ ਦੇਣਾ**, to unite, to mend, to add sums together; **ਜੋੜ ਭਰਨੇ**, to fill small cups, one with rice, milk, &c., and the other with sherbet, and give them to children, as a votive offering, on the tenth of the Muharram, for the life and safety of a child; **ਜੋੜ ਮਾਰਨਾ**,

to copulate; **ਜੋੜ ਲਾਉਣਾ**, to splice.

**ਜੋੜਨਾ** jo, r, ná, *v. a.* To join, to mend, to patch; to add together, to reckon, to add up; to save and scrape together, (for a living;) to fabricate, to cement, to tie, (as the hands.)

**ਜੋੜਾ** jo, r, á, *s. m.* A couple, two associates, a man and woman associated; counterfeiting gold or silver by inferior metals; a pair, a suit, a set, a pair of shoes.

**ਜੋੜੀ** jo, r, í, *s. f.* A pair, a pair of doors, a couple, two associates, a man and woman associated, a double piece of best cloth.

**ਜੋੜੀਵਾਰ** jo, r, ídár, *s. m. f.* An associate, one of a pair.

**ਜੋੜੂ** jo, r, ú, *s. m.* A man who makes and saves money, one who gathers but does not spend; one who joins any thing together.

**ਜੋਜਣਾ** jau, j, ná, *v. n.* To be annoyed by much talking, to be displeased, to be teased.

**ਜੌ** jau, *s. m.* Barley; i. q. ਜਊ.

**ਜੋੜ** jau, r, *a.* Two.

**ਜੋੜਾ** jau, r, á, *s. m.* } A twin;  
**ਜੋੜੀ** jau, r, í, *s. f.* } (generally used in the plural.)

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**ਝਉ** jha, í, *s. f.* Barking; quarrelling; (generally used in the plural;) c. w. **ਲੈਲੀਆਂ**.

**ਝਉਣਾ** jhau, ná, *v. n.* To wilt, to wither.

**ਝਉਰ** jhaur, *s. f.* Itching; c. w. **ਆਉਣੀ** and **ਛੁਟਣੀ**.

**ਝਉੜ** jhaur, *s. f.* A spring, a pounce, a snatch; sounding all the strings of a musical instrument at once.

- हम jhass, *s. m.* Habit, disposition, taste; *c. w.* भा पैला।  
 हमला jhass, ná, *v. a.* To rub, to smear, to anoint.  
 हमाली jhasá, í, *s. f.* Anointing; the price of anointing.  
 हमालीला jhasá, uná, *v. a.* To cause to be smeared, or anointed.  
 हरिह jha, hir, Itching; *c. w.* भाउली, उठली and हुटली।  
 हर jhak, *s. f.* Emotion, passion; हर चउनी, to be angry; हर भारनी, to make a fruitless effort, to act absurdly.  
 हर jhakk, *s. f.* Doubt, apprehension, fear, restraint; a dust storm; हर पै नाली, to be in doubt; हर चउनी, to arise, (a dust storm;) to be angry.  
 हरहेर jhakjhor, *a.* Heavy and thick, (clouds;) deep, (intoxication or sleep.)  
 हरहेरी jhakjhorí, *s. f.* Scrambling and wrangling, snatching.  
 हरला jhak, ná, *v. n.* To be angry, to be passionate; to chatter, to lament.  
 हरला jhakk, ná, *v. n.* To doubt, to fear, to hesitate, to shrink, to start back with horror or disgust, to be abashed.  
 हररा jhakk, rá, *s. m.* An earthen milking vessel with a wide mouth.  
 हररी jhakk, rí, *s. f.* A small milking vessel.  
 हरन jhak, kar, }  
 हरन इला jhak, kar jho, lá, }  
 हरन हांहा jhak, kar jhány, jhá, }  
*s. m.* A squall, a storm, a tempest, a hurricane.  
 हरार jhangkár, *s. f.* Clinking, tinkling, ringing; screaming, a scream.  
 हरवी jhak, kí, *a.* Perverse, contrary.  
 हवैर jhakor, *s. f.* Cloudiness,

- gathering of clouds, thick clouds.  
 हकलना jhakol, ná, *v. a.* To shake, (as milk in churning;) to stir, (liquid;) to work about in water.  
 हक jhakh, *s. f.* Talking nonsense, prating; falsehood; a vain effort; हक चउनी, to be angry; हक भारनी, to make a fruitless effort, to say what is not true.  
 हक jhakkh, *s. m. f.* }  
 हकन jhak, kar, *s. m.* }  
 हकन इला jhak, kar jho, lá, *s. m.* }  
*A squall, a storm; हक चउना, to become crazy; हक चउनी, to arise, (a dust storm.)*  
 हकान jhangkhár, *a.* Old, large, (horns of an elk, branches of trees without leaves, &c.)  
 हग jhagg, *s. f.* Foam, froth, scum; हग हुटली, to foam.  
 हग jhangg, *s. m. f.* Woods, a large cluster of trees.  
 हगना jha, gar, ná, *v. n.* To contend, to wrangle, to quarrel, to dispute.  
 हगना jhag, rá, *s. m.* Contention, wrangling, a dispute, a quarrel; हगना पाउला, to commence a quarrel, &c.  
 हगनाउला jhagrá, uná, *v. a.* To cause to quarrel or dispute.  
 हगनाउ jhagrá, ú, } *m.* Quar-  
 हगनालु jhagrá, lú, } relsome, contentious; a disputer, a wrangler.  
 हगनेलल jhagre, lan, *s. f.* A quarrelsome woman.  
 हगा jhaggá, *s. m.* A child's coat or frock.  
 हगारना jhanggár, ná, *v. n.* To scream, (as a peacock, an elephant, &c.,) to screech.  
 हगी jhag, gí, *s. f.* A small coat for a child.  
 हगी jhang, gí, *s. f.* A large cluster of trees.  
 हगला jha, gulá, *s. m.* A single

- loose garment like a shirt worn by *Kashmiris* reaching from the neck to the ankles.  
 हजकला jhajkáná, *v. n.* To start back with fear, to shrink.  
 हजकारना jhajkár, ná, *v. a.* (caus. of हजकला.) To drive out, to keep off.  
 हजत jhany, jaṭ, *s. m.* A quarrel, a brawl, perplexity.  
 हजतल jhany, jaṭan, *s. f.* } *A*  
 हजती jhany, jaṭí, *s. m.* } quarrelsome person.  
 हजर jhajjar, *s. f.* An earthen waterpot with a narrow neck.  
 हजरी jhajjari, *s. f.* Diminutive of हजर.  
 हजा jhajjá, *s. m.* The name of the letter ह; a long heavy beard.  
 हजेन मिटला jhanyjoṛ, sít, ná, }  
 हजेन इला jhanyjoṛ, ná, }  
 हजेना देला jhanyjoṛá, de, ná, }  
*v. a.* To shake, to throw into spasms.  
 हट jhaṭṭ, *s. m.* A short space of time, haste, a sudden attack, a snatch; हट वरना, to make a sudden attack, to snatch; हट वर नाला or वर लैला, to make haste.  
 हट jhaṭṭ, *ad.* Quickly, hastily.  
 हटव jhaṭak, *s. f.* A sudden shake, a toss, a throw, a jerk.  
 हटव मिटला jhaṭak sít, ná, } *v. a.*  
 हटवला jhaṭakná, } To shake suddenly, to jerk, (cloth, &c.)  
 हटवला jhaṭakná, *v. n.* To become lean.  
 हटवा jhaṭ, ká, *s. m.* A sudden shake, a jerk; cutting off the head of an animal at a stroke; हटवा वरना, to decapitate at a stroke, (as a goat offered in sacrifice;) हटवा भारना or लाउला, to shake, to jerk.  
 हटवु jhaṭṭ, aku, *s. m.* A little while, a minute, a moment.

इटव् jhatt̥ku, *ad.* In about a moment.

इटपट jhatt̥, patt̥, *ad.* Quickly.

इड jhand, *s. f.* The hair on the head of a new-born child; hair two or three inches long; इड उडारनी or लाचुली, to shave the head of a child.

इडा jhan̥d̥á, *s. m.* A standard, a flag staff, an ensign.

इडी jhan̥dí, *s. f.* A small flag.

इडुला jhand̥d̥ú, lá, *s. m.* One whose hair is of a medium length.

इलललाइला jhan̥jhan̥á, un̥á, *v. n.* To feel the sensation of the limbs being asleep, to tingle, to thrill.

इलललाट jhan̥jhan̥át, *s. m.* A tingling sensation through the limbs, the sensation produced by applying cold water to aching teeth.

इलनाइला jhan̥ná, un̥á, *v. n.* To tingle, to thrill; i. q. इललला-इला.

इलाट jhan̥át, *s. m.* A tingling sensation, &c.; i. q. इलललाट.

इलीडु jhan̥e, th̥ú, *s. m.* A leader in some particular play.

इघा jhat̥há, *a.* Less, diminished, (sunshine, rain, the force of a fever, ) tired; c. w. पैला and पैला.

इलवार jhan̥kár, *s. f.* Jingling, tingling.

इप jhapp, *a.* Quick.

इप jhapp, *ad.* Immediately, quickly, suddenly.

इपवला jha, pakná, *v. a.* To wink; i. q. इमवला.

इपवी jhap, kí, *s. f.* A wink.

इपट jha, pat̥, *s. f.* A spring, a pounce, a snatch; an assault, an attack; इपट भारनी, to snatch; इपट लैली, to attack.

इपटला jha, pat̥ná, *v. n.* To spring or pounce upon, to snatch, to seize upon.

इपटा jhapat̥t̥á, *s. m.* Assault,

इपटी jhapat̥t̥í, *s. f.* } sudden attack, the spring of a tiger, the pouncing down of a kite; इपटा भारनी, to snatch.

इपला jhapp, ná, *v. a.* To catch with both hands, (as a ball, ) to seize. Also इप लैला.

इपाइप jhapájhap, } *ad.* Quick-  
इपाइपी jhapájhapí, } ly, hastily, in a trice.

इपड jhapph, *s. f.* A trice; the pouncing down of a bird upon its prey; इपड धाली, to be capsized, (a paper kite in flying; ) इपड भारनी, to dart down upon prey.

इपडला jhapph, ná, *v. a.* To catch, to seize; to fell; to swallow. Also इपड लैला.

इपव jhabb, *ad.* Quickly; i. q. इपवटे.

इपव jhamb, *s. f.* Wind and rain.

इपवरला jhab, kaná, *v. a.* To wink; i. q. इमवला.

इपवाइला jhabká, un̥á, *v. a.* To cause to wink.

इपवी jhab, kí, *s. f.* A wink.

इपवला jhamb, ná, *v. a.* To shake, to brush, to clean, to trim, to cut off; to throw down upon the ground. Also इपव मिटला.

इपवटे jhabb, de, *ad.* Quickly.

इपवा jhab, bá, *s. m.* A tassel.

इपवु jhab, bú, *s. m.* A small tassel.

इपवे jhab, be, *ad.* Quickly.

इपवेल jhambel, *s. f.* } Dis-  
इपविला jhambel, lá, *s. m.* } turbance, trouble, distress.

इपव jham, mak, *s. m. f.* A wink, a twinkle, glitter.

इपवला jha, makná, *v. n.* To glitter.

इपवला jha, makná, *v. a.* To wink.

इपव jham, ká, *s. m.* A wink; a cold; c. w. लंगला.

इपवाइला jhamká, un̥á, *v. a.* To make wink; to cause to glitter, (a jewel.)

इमवी jham, kí, *s. f.* Winking; sleep.

इमइम jhamjham, *a.* Glittering, shining.

इमल } jham, map, *s. m.* The cov-  
इमल } er of a cart.

इमला jham, ná, *v. n.* To be withered.

इमला } jhamm, ná, *v. a.* To cut  
इमला } off; to throw down on the ground.

इमव } jhamb, *s. f.* A shower,  
इव } wind and rain; c. w. भाइ-  
ली.

इमवला } jhamb, ná, *v. a.* To  
इवला } smite down, to fell, to press down, to beat, to cut; to kill. Also इमव मिटला.

इमवेल jhambel, *s. f.*

इवेल jhambel, *s. f.*

इमविला jhambel, lá, *s. m.*

इविला, jhambel, lá, *s. m.*

Dispute, quarrel, wrangling, clamor, noise, confusion, disturbance, distress, trouble.

इमवरा jhamá, ká, *s. m.* A glance; इमवरा लाइला, to glance.

इमइम jhamájham, *ad.* Heavily, (as rain pouring; ) with great slaughter.

इमेल jhamel, *s. f.* i. q. इवेल.

इर नाला jhar, já, ná, } *v. n.* In  
इरना jhar, ná, } somno  
defluere, (semen virile.)

इरना jhar, ná, *s. m.* A cullender; a grate at a water passage, a jet.

इरनी jhar, ní, *s. f.* (dim. of इरना.) A small cullender, &c.

इरल इरल मुडला jha, ral jha, ral mūt, ná, *v. n.* To void urine copiously through fear.

इराल jharál, *s. f.* An excavation by the side of a river from which water is drawn up for irrigation; i. q. इलार.

इराल jharár, *s. m.* A split, a rent, a breach, (in a garment; ) disaffection; c. w. पै नाला or पैला.

- झरीट jharit, *s. f.* A scratch; c. w. झारुली.
- झरेधा jharo,khá, *s. m.* An air hole, a round window, a lattice.
- झरेधी jharo,khí, *s. f.* A small lattice.
- झल jhall, *s. m.* Madness, insanity, rage; c. w. चङ्गना; a thick-  
et, a jungle of reeds, a marsh, a bog; the motion or swing of a fan or *pankhá*; झल मारना, to fan, to pull a *pankhá*.
- झलक jha,lak, *s. f.* Splendor, glitter, refulgence; झलक मारनी, to shine, to glitter.
- झलकला jha,lakná, *v. n.* To shine, to glitter.
- झलका jhal,ká, *s. m.* Splendor, glitter.
- झलकाउला jhalká,uná, *v. a.* To cause to shine.
- झलकी jhal,kí, *s. f.* Shining, brightness.
- झल झल करना jhal,jhal, kar,ná, *v. n.* To shine.
- झलल jhal,lap, *s. f.* A supporter, a prop, a stick suspended above to support a weaver's lay; a transverse beam over a Persian wheel in which one of the gudgeons turns.
- झलला jhall,ná, *v. a.* To suffer, to bear, to endure, to support; to pull, (a *pankhá*), to move, (a fan.)
- झला jhal,lá, *a.* Outrageous, mad, crazy.
- झलाटी jhalá,i, *s. f.* The wages of pulling a *pankhá*, &c.; pulling, &c.
- झलाउला jhalá,uná, *v. a.* To cause (a *pankhá*) to be pulled, to cause (a fan) to be moved.
- झलार jhalár, *s. m. f.* An excavation by the side of a river, from which water is taken up for irrigation; a contrivance for catching fish with a basket.

- झलिभा उटिभा jhal,liá ho,iá, *a.* Crazy, mad.
- झलांग jhaláנג्ग, } *ad.* In  
झलाने jhaláंग्गे, } the morn-  
ing, to morrow morning.
- झन jhar, *s. m.* Clouds over-  
spreading the sky, heavy rain; a certain part of a padlock; a splint, (of metal;) beauty, elegance, delight, enjoyment; झन उला, to be cloudy.
- झनना jhar,ná, *v. n.* To be broken or shaken off, to fall off, (as fruit from a tree;) to be disjoined, (as limbs from the body;) to fall down, (fetters;) to be sounded, (a serenade;) to be poured down, (as grain;) to be ejected, (semen virile.)
- झनढ jha,raf, *s. f.* Contention, sparring, fighting, (as of cocks;) a spring, a pounce, a sudden attack; c. w. लैली.
- झनढला jha,rafná, *v. n.* To spar, to fight, (as cocks, &c.) to contend.
- झनढाटी jharfá,i, *s. f.* Cockfighting, the fighting of any birds, sparring.
- झनढाउला jharfá,uná, *v. a.* To fight, (cocks or other birds,) to cause to spar or contend.
- झनढाउी jharfá,ú, *s. m.* A fighting cock or other bird, one that spars or contends.
- झनढा झनढी jharfá jharfi, *s. f.* Sparring and fighting, (of birds,) falling upon one another.
- झनवेर jharber, *s. m.* A kind of wild fruit.
- झनवेरी jharberí, *s. f.* A wild tree on which *jharber* grows.
- झनहाटी jharwá,i, *s. f.* Wages for shaking down fruit, brushing clothes, &c.
- झनहाउला jharwá,uná, *v. a.* To cause (fruit) to be picked or

- shaken from a tree; to cause to be cleaned by shaking or brushing; to cause (defilement) to be removed.
- झनाटी jhará,i, *s. f.* Onset, invasion; ascent; the wages for shaking fruit from a tree, brushing clothes, &c.
- झनाउला jhará,uná, *v. a.* To cause to ascend or mount; to offer up; to cause to be shaken, (fruit,) from a tree; to cause (clothes) to be brushed.
- झनार jharák, } *s. m.* Haste,  
झनारा jharáká, } speed, hurry, a trice, a jerk; झनारा मारना, to jerk.
- झनाझन jharájhar, *ad.* Hastily, rapidly, without stop.
- झनादा jhará,wá, *s. m.* An offering, a present; clothes sent to a bride by the people of the bridegroom before marriage.
- झनी jha,ri, *s. f.* Continued rain; continuance, delay; झनी लाउली, to have a long continued rain; to keep up a frolic for several days; to keep up incessant labor for a length of time.
- झनम jharús, *s. m.* A long beard.
- झाटी jhá,in, } *s. f.* Shadow;  
झाटी jhá,in, } freckles on the face.
- झाउला jhá,ulá, } *s. m.* Dim-  
झाउला jhá,ulá, } ness, misti-  
ness, obscure vision.
- झाउला jhá,ulá, } *a.* Dim, ob-  
झाउला jhá,ulá, } scure; झाउला  
दिमला or दिम पैला, to be seen obscurely.
- झाउली jhá,ulí, } *s. f.* A wink,  
झाउली jhá,ulí, } a look, a glance,  
a sly wink, coquetry, ogling; झा-  
उली देली, to glance, to show the face for a moment and then conceal it, to coquette.
- झाडु jhá,ú, *s. m.* A species of wil-

low of the stalks of which brooms and baskets are made.

शंमला jhāns,ṇá, *v. a.* To wheedle, to coax, to seduce, to debauch.

शंमा jhān,sá, *s. m.* Deception, fraud, wheedling, coaxing, seducing; *c. w.* देला.

शंमू jhān,sú, } *s. m.* A  
शंमिषान jhānsebāj, } flatterer, a seducer.

शंयु jhā,hú, *s. m. i. q.* शंयु.

शंयु jhāk, *s. f.* A peep, a glance, slight expectation, waiting; शंयु-ते उरिसा, to continue peeping; शंयु-ते उरिसा or लाउरिसा, to expect, to keep a look out.

शंयुका jhāk,ṇá, *v. n.* To peep, to glance, to expect, to wait for.

शंयुकाशंयुका jhākamjhāká, *s. m.* Mutual looking.

शंयुका jhāká, *s. m.* A look, a peep; शंयुका भावना or लाउरिसा, to look, to glance.

शंयुकाशंयुका jhāká,jhākí, *s. f.* A look, a peep, a mutual looking.

शंयुका jhāg,ṛú, *s. m.* A wrangler.

शंयुका jhānyj, *s. f.* The sound of a musical instrument.

शंयुका jhānyjar, *s. f.* An ornament with bells worn by women on the feet.

शंयुका jhānyjá, *s. m.* A tempest, a quarrel; शंयुका बरना, to quarrel; शंयुका दगला, to blow, (a tempest.)

शंयुका jhānyjía, *a.* Quarrelsome.

शंयुका jhānyjshān, *s. f.* The sound of cymbals, rupees, and other metallic substances; *c. w.* बरना.

शंयुकाशंयुका jhātamjhātá, } *s. m.*  
शंयुकाशंयुका jhātamjhútá, } Mutual scuffling, fighting and tearing one another's hair; शंयुकाशंयुका उरिसा, to scuffle, to fight and tear one another's hair.

शंयुका jhāt,lá, *a.* Having leaves and branches.

शंयुका jhāt,tá, *s. m.* The long hair of a woman.

शंयुका शंयुका jhāt,tá khin,dí, } *a.*  
शंयुका शंयुका jhāt,tá khill,rí, } Having the hair disheveled, (a woman.)

शंयुका मुनी jhāt,tá mun,ní, *a.* Having the hair of the head shaved off, (a woman;) (used as a term of abuse.)

शंयुका jhānth, *s. f.* Hair about the privities; शंयुकां पुचुलीभां, पुंठ मिंठलीभां and पुंठलीभां, to pluck out the hair about the privities; शंयुकां मुंठलीभां, to shave off that hair.

शंयुका jhān,thiá, *s. m.* A person having hair about the privities; (abusive.)

शंयुका jhānd,lá, *a. i. q.* शंयुका.

शंयुका jhāt, *s. f.* Peeping, a peep; शंयुका बरनी, to peep.

शंयुका jhāt, *s. f.* Peeping; शंयुका पाउरिसा, भावनी or लाउरिसा, to peep, to stretch forward to get a sight of any thing.

शंयुका jhāmph, *s. f.* A matted shutter.

शंयुका jháb, *s. f.* An earthen vessel with a broad mouth.

शंयुका jhām,barí, *s. f.* An affectionate embrace; *c. w.* देली.

शंयुका jhábá, *s. m.* A tassel.

शंयुका jhábú, *s. m.* A muzzle for a horse or an ox; *i. q.* डाव.

शंयुका jhám,arí, *s. f.* An affectionate embrace, (as of friends on meeting after a long separation;) *c. w.* देली.

शंयुका jhámán, *s. m.* A pumicestone, a hard earthen scraper or rubber, with a surface like a rasp, used for rubbing or rasping the soles of the feet, and cleansing them from impurities; *i. q.* शंयुका.

शंयुका jhárá, *s. m.* A large hole in the wall of a well occasioned by the well-bucket.

शंयुका jhárí, *s. f.* A small hole in the wall of a well occasioned by the well-bucket, &c.; *c. w.* पै ना-ली.

शंयुका jhál, } *s. f.* Heat, (of  
शंयुका jhál, } spices;) forbearance; coating of metals, as gilding and tinning; शंयुका झलली, to take great pains to make provision for the comfort and enjoyment of any one; शंयुका डेरनी, to gild, to tin, to bronze, &c.

शंयुका jhál,aná, *r. a.* To suffer; to gild, to polish.

शंयुका jhál,lar, *s. f.* A fringe, a ruffle.

शंयुका jhál,lú, *a.* Helping, keeping charge; शंयुका उरिसा or बरना, to help, to give aid, to take charge of, to defend, to become defender of.

शंयुका jhāw,lá, } *s. m.* Dim-  
शंयुका jhānw,lá, } ness, misti-  
ness, obscure vision; *i. q.* शंयुका  
or शंयुका.

शंयुका jhāw,lá, } *a.* Dim,  
शंयुका jhānw,lá, } obscure.

शंयुका jhāw,lí, } *s. f.* A  
शंयुका jhānw,lí, } wink, a look,  
&c.; *i. q.* शंयुका ली or शंयुका ली.

शंयुका jhāw,wán, } *s. m.* A pumice-  
शंयुका jhāw,wán, } stone, a piece  
of cinder or potter's ware used for scraping the dirt off the soles of the feet; *i. q.* शंयुका.

शंयुका jhā, *s. m.* A thornbush; abundance, (of the fruits of the earth;) in the last sense, *c. w.* शंयुका-ना; a kind of firework; a purgative medicine; शंयुका ली, to take a purge.

शंयुका jhāpkhand, *s. m.* A bushy country.

शंयुका jhārjamb, *s. f.* Sweep-

ing, brushing, cleansing; reproving; c. w. वरनी.

शान्न जहाँरान, *s. m.* A dusting cloth, a dishcloth; sweepings.

शान्नना जहाँराना, *v. a.* To sweep, to brush, to shake off; to reprove; शान्न मिटला, to brush (clothes,) to shake off, (dust;) to trim trees; to clear out; शान्न लेला, to take, to derive, to obtain, to take something through deceit.

शान्नपहान्न जहाँरपहान्न, *s. f.* Reproving; c. w. वरनी.

शान्नघान्न जहाँरघान्न, *s. f.* A thorn-hedge; reproving.

शान्न जहाँरा, *s. m.* A jungle; a purge, a stool, excrement; locus pocus, conjuring; search for a concealed object; शान्न वरना, to conjure; शान्न टेल्ला, to conjure; to deceive one; to shake out one's clothes, to show any thing that may be concealed; शान्न लेला, to shake the clothes of another in search of something supposed to be concealed; शान्नने नाळा, to go to stool; शान्नने दिठना, to ease one's self; शान्नने बैठला, to sit at stool.

शान्न शपटा जहाँरा शपटा, *s. m.* Conjuring; a stool, excrement; searching a person.

शान्ननी जहाँरनी, *s. f.* A small thorn-bush.

शान्न जहाँरु, *s. m. f.* A broom; a steel for striking fire; शान्नने टेल्ला or टेरना to sweep; also शान्नने टेरना, to destroy totally.

शान्न बुवारु जहाँरु बुवारु, *s. m. f.* A broom, sweeping.

शान्ननी जहाँरनी, *s. f.* Shame; concealment; flight, rout; शान्ननी धाली, to be routed, to pass away, to disappear.

शान्न जहाँर, *prep. ad.* Below, under, beneath.

शान्न जहाँर, *s. m.* A low country.

शिवला जहाँरला, *a.* Low, not hilly, of or belonging to the plains.

शिवारां जहाँराना, *ad.* Below.

शिवाराना जहाँरगाराना, *v. n.* To screech; i. q. सिंधारना.

शिवारला जहाँरजहाँरना, *v. n.* To start back, to shrink, to be alarmed, to sneak away with shame, to start or boggle, to feel the sensation of the limbs being asleep.

शिवाराट्टिला जहाँरका, *v. a.* (caus. of शिवारला.) To make shrink, &c.

शिवनी जहाँरनी, *s. f.* Alarm; rout; शिवनी धाली, to be alarmed; to be put to flight.

शिवरला जहाँररना, *v. n.* To desire anxiously, to long for; i. q. इरवला.

शिव शिव वरना जहाँर, जहाँर, *v. n.* To roar, (as falling water.)

शिवशिव जहाँरजहाँर, *s. m.* A very thin kind of cloth, gauze.

शिव जहाँर, *s. m.* Thorns, briars, bramble, a hedge of thorns; शिवने टेवे सिंधानना, to stick to one like briars.

शिवमल शिवमल वरना जहाँरमल, *v. n.* To shine, to glitter.

शिवमिल शिवमिल वरना जहाँरमिल, *v. n.* To shine, to glitter.

शिवमिलाट्टिला जहाँरमिला, *v. n.* To shine, to glitter.

शिवमिली जहाँरमिली, *s. f.* A shutter, a Venetian blind.

शिवली जहाँरली, *s. f.* A thin skin, a pellicle; the placenta; the caul; शिवली लाचलो, to skin, to flay.

शिवर जहाँर or जहाँर, *s. f.* Rebuke, rebuff, threat.

शिवरला जहाँररना, *v. a.* To snap, to rebuke, to threaten, to storm at, to jerk.

शिवरा शिवनी जहाँरका, *s. f.* Continuous rebuke, rebuff, frowning, snappishness, a jerk.

शिवनी जहाँरनी, *s. f.* Rebuking, huffing; a rise in the market prices; c. w. धाली.

शिवनी जहाँरनी, *s. f.* A grove, a tope of trees.

शिवनी जहाँरनी, *s. m.* } The name  
शिवनी जहाँरनी, *s. f.* } of a caste,  
who catch fish, carry *palkis*, &c.

शिवला जहाँरला, *v. n.* To grieve, to pine, to lament, to think of any thing with sorrow, to mourn.

शिव जहाँर, *a.* Poor, thin, lean, spare, meager.

शिव जहाँर, *s. f.* A very thin, poor and lean thing; a thread; शिवनी जहाँर, thin like a thread, (a person, &c.)

शिवला जहाँरला, *v. n.* To grieve, to pine, to mourn, to lament; i. q. शिवला.

शिवगर जहाँरगर, *s. m.* The name of an insect, a cricket.

शिवगा जहाँरगा, *s. m.* The name of a small fish, a shrimp.

शिवगर जहाँरगर, *s. m.* A cricket; i. q. शिवगर.

शिव जहाँर, *s. f.* A crack, a crevice.

शिव जहाँर, *a.* Squint-eyed.

शिव जहाँर, *s. f.* A lake, a pond.

शिवला जहाँरला, *v. a.* To take; (provincial.)

शिवर जहाँर, *s. m.* } The  
शिवरनी जहाँरनी, *s. f.* } name  
of a caste, both Hindús and Muhammadans, who catch fish, birds, carry *palkis*, *bahangis*, &c.; i. q. शिवनी and शिवनी.

शिवराटी जहाँरटी, *s. f.* The price of grinding grain.

शिवराटीला जहाँरटीला, *v. a.* To cause to be turned, (a millstone.)

शिवमस जहाँरमस, *s. m.* The morning or evening twilight.

शिव जहाँर, *s. m.* Stooping, bowing, bending.

शिवला जहाँरला, *v. n.* To stoop, to bow, to bend, to nod.

इवाँ jhuká,u, s. m. } Stoop-  
 इवाँट jhuká,uṭ, s. f. } ing,  
 bending, bowing, nodding.  
 इवाँला jhuká,uná, v. a. To  
 bend, to bow, to cause to stoop.  
 ईगा jhung,gá, s. m. A house,  
 a hut; an ox with horns curved  
 forward and downward.  
 ईगा हारा jhung,gá jhá,há, s. m.  
 A house with its contents.  
 ईगी jhung,gí, s. f. A cottage,  
 a hut with a thatched roof; a cow  
 with horns curved forward and  
 downward.  
 ईमलाँला jhunyjlá,uná, v. n. To  
 be angry, to be peevish, to be  
 fretful, to rage.  
 ईमलाँट jhunjláṭ, s. m. Anger,  
 rage.  
 इटला jhuṭ,ná, v. n. To swing;  
 nearly obsolete; i. q. इटलर.  
 इटवाँटी jhuṭwá,ṭí, s. f. Com-  
 pensation for swinging one.  
 इटवाँला jhuṭwá,uná, v. a. To  
 cause to be swung.  
 इटाँटी jhuṭá,ṭí, s. f. Compens-  
 ation for swinging one.  
 इटाँला jhuṭá,uná, v. a. To  
 swing.  
 इँटी jhuṭ,ṭí, s. f. Haste; a  
 snatch, assault, sudden attack;  
 इँटी मारना, to snatch; इँटी रर-  
 ना or लाँला, to make haste.  
 इँलाँला jhuṭhá,uná, } v. a.  
 इँलाँला jhuṭhálaná, } To falsify,  
 इँलाँना jhuṭhálná, } to give the  
 lie to one, to prove false.  
 इँलाँला jhuṭhá,uná, v. a. To  
 falsify, to prove false, to make  
 one confess; to acknowledge one's  
 fault, to confess.  
 इँलाँर jhuṭhiár, s. m. A liar.  
 इँलाँरना jhuṭhiár,ná, v. a.  
 To falsify, to prove false.  
 इंठ jhund, s. m. Sprouts around  
 the stump of a tree; a crowd,  
 a swarm, a flock, a troop; a

company of faqirs; a shawl or  
 other garment drawn over the  
 face by women to conceal it;  
 c. w. बँढला and बरना.  
 ईँडी jhun,ḍí, s. f. Small sprouts  
 around the stump of a tree.  
 इँडु jhud,ḍú, m. A man with-  
 out emulation; a whoremaster;  
 impudent, wanton.  
 इँडे jhud,ḍo, s. f. A whore.  
 इँल jhuṭ, s. f. A slight resem-  
 blance, a low degree of a thing;  
 c. w. पैली.  
 इँलइली jhuṭ,jhuṭí, s. f. The  
 tingling sensation felt when a  
 limb is asleep, trembling; इँल-  
 इली आँली, to be in a rage,  
 to be in a passion; to have in-  
 termittent fever.  
 इँवा jhut,thá, s. m. Vulva;  
 इँवा मगँला, to play the whore,  
 इँवा मारना, to cohabit with a  
 woman; (abusive terms.)  
 इँवु jhut,thú, s. m. A man  
 without emulation; a whoremas-  
 ter.  
 इँथे jhut,tho, s. f. A whore;  
 (an abusive term.)  
 इँब jhumb, s. m. A blanket fold-  
 ed in a particular way to be  
 worn over the head; इँब मारना,  
 to cover one's self with a blanket  
 or shawl, by folding one end of it  
 over the head, the rest hanging  
 like a cloak.  
 इँवी jhum,bí, s. f. Diminutive of  
 इँब.  
 इँम jhummm, s. m. The same as  
 इँब and इँमव.  
 इँमवा jhum,ká, s. m. A pen-  
 dant ear ring.  
 इँमव jhumb, s. m. The same as  
 इँब and इँम.  
 इँमर jhum,mar, s. m. A  
 gathering, a crowd; the name of  
 an ornament; moving in a circle  
 with hands joined all round,

(a play;) in the last sense c. w.  
 पाँला and पैला.  
 इँरला jhur,ká, v. n. To de-  
 sire earnestly, to look wishfully  
 at, to long for; i. q. इँरलर.  
 इँरवाँला jhurká,uná, v. a. To  
 cause one to long for a thing, to  
 excite an earnest desire.  
 इँरना jhur,ná, v. n. To wither,  
 to fade, to decay, to pine away  
 with grief.  
 इँरमत jhur,maṭ, } s. m. A  
 इँरमुट jhur,muṭ, } crowd, an as-  
 sembly; a cluster of trees, &c.,  
 moving round in a circle with  
 all hands joined, (a play;) in the  
 last sense c. w. पाँला and  
 पैला.  
 इँराँला jhurá,uná, v. a. To  
 cause to wither and fade, to fill  
 with grief.  
 इँरेहा jhure,wá, } s. m. Grief,  
 इँरेहां jhure,wán, } care, pi-  
 ning.  
 इँरर मरर jhurar,murar, s. m.  
 Withered, wrinkled, twisted and  
 warped; i. q. चरर मरर.  
 इँररी jhur,rí, s. f. The wrinkles  
 of old age.  
 इँरुल jhull, s. f. An ox blanket,  
 a horse or elephant blanket, &c.  
 इँरुमला jhu,las,ná, } v. a.  
 इँरुम देला jhu,las de,ná, } To  
 scorch, to char, to singe; इँरुमी  
 ला, [the son] of a scorched wo-  
 man; (a term of abuse.)  
 इँरुमाँला jhu,śá,uná, v. a. To  
 cause to be scorched or charred.  
 इँरुलवा jhu,kaṇá, v. n. To go,  
 to walk; to hang down, to slip  
 down, to pucker or wrinkle, (as  
 ili made clothes.)  
 इँरुलवा jhu,ká, s. m. As much  
 fuel as suffices to be thrown into  
 the fire at one time, burning; a  
 sensation of hunger; in this last  
 sense c. w. इँरना and चरुला.

ਫੁਲਲਾ jhull,ṇá, *v. n.* To swing, to be swung, (as a fan;) to blow, (as wind;) to be in a rage.

ਫੁਲਾਈ jhulá,i, *s. f.* Swinging; blowing; compensation for swinging, blowing, &c.

ਫੁਲਾਉਲਾ jhulá,uṇá, *v. a.* To swing, to cause the wind to blow, to fan.

ਫੁਰਮ ਜਹੁਰਾਮ, *s. m.* Acting like a sweeper; foolish and shameful conduct; i. q. ਚੁੜਮ or ਚੁੜਮ.

ਫੁੰ ਜਹੁੰ, *s. f.* The hair about the privities; ਫੁੰਆਂ ਪੁਰਲੀਆਂ, ਉਥੇੜ-ਨੀਆਂ, ਪਟ ਮਿਟਲੀਆਂ or ਪੁਟਲੀਆਂ, to pull out the hair of the privities. This word is used idiomatically to express the ability or inability of one person to injure another; as, ਕਿਆ ਉਹ ਮੇਰੀਆਂ ਫੁੰਆਂ ਪੁਟ ਲਵੇਗਾ? can he pluck out my *jhún*? i. e. he can do me no harm; i. q. ਫੁੰਠਾਂ.

ਫੁੰਗਾ ਜਹੁੰਗ,ḡá, *s. m.* A contribution levied on the stores of shopkeepers; i. q. ਫੁੰਗਾ.

ਫੁਜਲਾ ਜਹੁੰj,ṇá, *v. n.* To fight; to be killed in battle; i. q. ਫੁਜਲਾ.

ਫੁਟਲਾ ਜਹੁੰt,ṇá, *v. n.* To swing.

ਫੁਟਾ ਜਹੁੰ,tá, *s. m.* The sweep of a swing or fan; a nod; self enjoyment without restraint; taste.

ਫੁਠ ਜਹੁੰṭh, *s. m.* A lie, a falsehood.

ਫੁਠਾ ਜਹੁੰṭh, *s. m.* A liar.

ਫੁਠਾ ਜਹੁੰṭh, *a.* False, imitation, not real.

ਫੁਮਲਾ ਜਹੁੰm,ṇá, *v. n.* To move the head up and down, to wave; to gather, (as clouds;) to hang down and move.

ਫੁਮ ਫੁਮ ਜਹੁੰm, jਹੁੰm, *s. m.* The gathering of clouds.

ਫੁਮਰ ਜਹੁੰ,mar, *s. m.* The name of an ornament hung on the forehead.

ਫੁਰਨਾ ਜਹੁੰr,ṇá, *v. n.* To grieve,

to regret, to repine; to be penitent, to repent.

ਫੁਲਲਾ ਜਹੁੰl,ṇá, *v. n.* To move, to rock, to oscillate, to vibrate.

ਫੁਲਲਾ ਜਹੁੰl,ṇá, } *s. m.* A cra-

ਫੁਲਾ ਜਹੁੰl,á, } dle, a swing.

ਫੋੜਾ ਜਹੇ,rá, *s. m.* Explanation, narrative.

ਫੋੜੇਚੜਾ ਜ਼ੇਰੇਹਾ,tṭh, *s. m.* One who is well acquainted with narratives, a great talker.

ਫੁਲਦੀ ਜ਼ਾਇ,dí, *s. m.* An appellation given to a king's fool.

ਫੋਰ ਜ਼ਾਇ,r, *s. f.* The itch, any itching sensation; c. w. ਫੁਟਲੀ;

i. q. ਫੋਰ, ਫੋਰ and ਫੋਰ.

ਫੋਮਾ ਜ਼ੋ,sá, *s. m.* Pulling and pushing, rubbing, moving backward and forward; c. w. ਮਾਰਨਾ and ਲਾਉਲਾ.

ਫੋਕ ਜ਼ੋk, *s. f.* A swinging motion, a nod, a jolt, a puff or gust; ਫੋਕ ਆਉਲੀ, to become drowsy; ਫੋਕ ਮਾਰਨੀ or ਲਾਉਲੀ, to bend downwards; ਫੋਕਾਂ ਲੈਲੀਆਂ, to be drowsy, to nod.

ਫੋਕਲਾ ਜ਼ੋk,ṇá, *v. a.* To cast, to throw, (as fuel into a furnace,) to thrust forward, (as men in battle;) to let off artillery; to spend money, (in bribes.)

ਫੋਕਾ ਜ਼ੋk,ká, *s. m.* } One whose  
ਫੋਕੀ ਜ਼ੋk,kí, *s. f.* } business  
it is to feed a furnace or an oven, hence an epithet of contempt; contact, collision; a gust or current, (of wind;) (the last meaning is masc. only.)

ਫੋਜ ਜ਼ੋj, *s. m.* The stomach, a pendulous belly.

ਫੋਜ਼ ਜ਼ੋj,ḡ, *s. m.* A man with a pendulous belly.

ਫੋਟੜ ਜ਼ੋ,tar, *a.* Very fat.

ਫੋਟਾ ਜ਼ੋ,tá, *s. m.* A male buffalo; a fat stout man.

ਫੋਟੀ ਜ਼ੋ,tí, *s. f.* A young female buffalo; a fat stout woman.

ਫੋਟੋਕੁਟ j਼ੋtੋkutt, *s. m.* A countryman, a rustic, a brawny athletic person.

ਫੋਲਾ ਜ਼ੋ,ṇá, *v. a.* To turn, (a mill;) to begin, to commence, (a song.)

ਫੋਰਾ ਜ਼ੋ,rá, *s. m.* Care, grief, pining; i. q. ਫੋਰਚਾਂ.

ਫੋਲ ਜ਼ੋl, *s. m.* Slackness, looseness, wrinkling, (as of ill made clothes.)

ਫੋਲ ਜ਼ੋl, *s. f.* A brood, a birth.

ਫੋਲਲਾ ਜ਼ੋl,ṇá, } *v. a.* To  
ਫੋਲ ਲੈਲਾ ਜ਼ੋl,lai,ṇá, } stir, (buttermilk, &c.)

ਫੋਲਾ ਜ਼ੋl,lá, *s. m.* A kind of palsy supposed to be caused by a sudden chill, a stroke of the wind; c. w. ਮਾਰ ਜ਼ਾਲਾ and ਫੁਗ ਜ਼ਾਲਾ.

ਫੋਲਾ ਜ਼ੋl,lá, *s. m.* A bag, a wallet, a knapsack.

ਫੋਲੀ ਜ਼ੋl,lí, *s. f.* An ascetic's wallet; a lap; a brood, a birth; ਫੋਲੀ ਪਾਉਲਾ, to throw into the lap; to throw a child into one's lap to be adopted; ਫੋਲੀ ਪੈਲਾ, to be thrown into one's lap to be adopted; to seek one's protection.

ਫੋੜਾ ਜ਼ੋr, *a.* Very sour.

ਫੋਲਾ ਜ਼ੋ,ṇá, } *v. n.* To with-  
ਫੋਲਾ ਜ਼ੋ,ṇá, } er, to dry up,  
(the face;) to shrivel, to become lean and thin. Also ਫੋਲਾ.

ਫੋਰ ਜ਼ੋr, *s. f.* An itching sensation, the itch; c. w. ਆਉਲੀ, ਫੁਟਲੀ and ਲਗਲੀ; i. q. ਫੋਰ and ਫੋਰ.

ਫੋੜ ਜ਼ੋr, *s. f.* Squabbling, threatening; sounding all the strings of a musical instrument at once; ਫੋੜ ਚੋਠ ਆਉਲਾ, to be suddenly attacked, sprung upon or assaulted.

ਫੋਪੜਾ ਜ਼ੋp,ṇá, *s. m.* } A  
ਫੋਪੜੀ ਜ਼ੋp,rí, *s. f.* } cot-  
ਫੋਠੜਾ ਜ਼ੋp,ṇá, *s. m.* } tage, a  
ਫੋਠੜੀ ਜ਼ੋp,rí, *s. f.* } thatched hut.



ट

ट nya,nyá, *s. m.* The name of the letter ट. It begins no word in the language.

ट

टहिर ताुर, *s. m.* The name of a vine or creeper the leaves of which are very broad and long and used for making umbrellas, &c.; the cocked tail of a lion, bull, &c.

टमस तास,सा, *s. m.* Conjuring, hocus pocus, a superstitious remedy; c. w. बरना and लाहिला.

टमर ता,सार, *s. m.* A kind of coarse silk the produce of a particular worm.

टगवा ताहा,का, *s. m.* Throbbing, beating, pulsation; c. w. पैला and भंगना.

टहिर ता,हिक, *s. f.* Freshness, beauty, expanding of a flower, blooming.

टहिरला ता,हिकना, *v. n.* To be fresh, to be blown, to open as a flower; to be delighted.

टहिर टहिर बरना ता,हि ता,हि कार,ना, *v. n.* To blow, to blossom, to bloom.

टहिला ता,हिन, *s. m.* A branch of a tree.

टहिली ता,हिन, *s. f.* A small branch of a tree, a twig.

टहिल ता,हिल, *s. f.* Service.

टहिलल ता,हिलान, *s. f.* A female servant.

टहिलला ता,हिलना, *v. n.* To promenade, to exercise one's self by walking backward and forward.

टहिला ता,हिला, *s. m.* A draught made of milk, गही, almonds, flour, &c., cooked together.

टहिलाहिला ताहिला,अना, *v. a.* To exercise, (a horse, a child, &c.,) by walking him about.

टहिलुआ ता,हिलु, *s. m.* A servant.

टही ता,हि, *s. f.* Looking at, fixing the eye on, search, searching, trace; c. w. लाहिली.

टहीआ ता,हि, *s. m.* A round piece of earthen ware used in children's play.

टहुरा ताहु,का, } *s. m.* A stroke  
टहुरा ताहो,का, } with the hand; a sound made by thieves as a signal to call the party together; in the latter sense c. w. देला.

टहोला ताहो,ला, } *s. m.* A  
टहोला ताहा,ला, } stroke with the hand, a stroke with the knuckles; c. w. भंगना or लाहिला.

टव ताक, *s. m.* A settlement of the price of a thing; c. w. बरना; a cut, a gash, a cutting in a grain field; c. w. लाहिला; टव हंडला, to strike a bargain, to settle the price of a thing; to put a mark on wood.

टव ताक, *s. f.* Continued looking, staring, fixed look, gaze; c. w. लाहिली.

टवमाल ताक, *s. f.* A mint; a place where sciences are taught, a house of education, a place of trial or experiment, experiment.

टवमाल दा खेडा ताक, *a.* Spoiled in education.

टवमाल चार ताक, *a.* Uneducated, unpolished, rude.

टवमाली ताक, *a.* Pertaining to a mint; experienced, educated, polished.

टवमालीआ ताक, *s. m.* A mint officer.

टव टव बरना ताक, ताक, कार,ना, *v. n.* To make a thumping noise, or the noise of chopping or hewing.

टवला ताक,ना, *v. a.* To thump, to strike, to cut.

टवर ताक,कार, *s. f.* Shoving, pushing, shouldering, knocking against, striking a blow, butting; equality; meeting, interview; टवर पगान नाल लेली, to enter the lists against an antagonist of greatly superior force; टवर धाली, to stumble, to be dashed against any thing, to meet with a loss or misfortune, टवर भार-नी, to knock against; टवर लाहिली, to butt; (*met.* on account of the suppliants striking their heads on the ground,) to pray; to curse.

टवरना ताक,कार,ना, *v. n.* To meet, to have an interview, to come into collision, to butt, to fight, to quarrel, to dispute.

टवर ताकार, *s. f.* Staring, fixed look, gaze; c. w. लाहिली; i. q. टव; टवर टवर देखला to stare, to gaze in amazement.

टवराहिला ताकर,अना, *v. a.* To cause concussion or collision, to cause to butt, to cause to fight or contend.

टवहापी ताक,वा, *s. f.* The price of stitching, or cutting.

टवहापी तांगक,वा, *s. f.* The price of stitching.

टवहाहिला ताक,वा,अना, *v. a.* To cause the price of a thing to be settled; to cause to be cut or gashed; to cause to be stitched.

टवहाहिली तांगक,वा,अना, *v. a.* To cause to be stitched, to cause to be joined.

टवा ता,का, *s. m.* Two pice, a copper coin equal to two pice; in the plural it means also money in general; टवे चाल चलला, to walk slowly, to take short steps; to act so as to be worth no more than a ताका, to be worthless.

ਟੰਗਾਈ *ṭāṅkā,ī, s. f.* The price of stitching; stitching.  
 ਟੰਗਾਉਲਾ *ṭāṅkā,unā, v. a.* To cause to be stitched, joined, welded, soldered, &c.  
 ਟਕਿਆਈ *ṭakīā,ī, s. f.* A woman of little worth, a woman worth two pice; a strumpet.  
 ਟਕੀਲਾ *ṭakī,nā, s. m.* Something appointed, a pension.  
 ਟਕੁਆ *ṭakū,ā, s. m.* A small hatchet carried by Sikhs to cut for themselves tooth brushes; i. e. twigs from trees; i. q. ਟਾਕੁਆ.  
 ਟਕੋਰ *ṭakor, s. f.* A kind of fomentation; beating; c. w. ਕਰਨੀ; ਟਕੋਰ ਲਾਉਲੀ, to beat a drum; to ridicule a person.  
 ਟਕੋਰਨਾ *ṭakor,nā, v. a.* To thump gently, to tap, to jog, to dun, to importune.  
 ਟਕੋਰਾ *ṭako,rā, s. m.* A tap, a jog.  
 ਟਕੋਚੀ *ṭakauny,chi, s. f.* Wit, ridicule, a mysterious allusion, a wink, a nod; dispute, dissent, difference; c. w. ਲਾਉਲੀ.  
 ਟਖ ਟਖ *ṭakh,ṭakh, s. f.* Knocking; ਟਖ ਟਖ ਲਾਉਲੀ, to knock.  
 ਟਖਲਾ *ṭakh,nā, s. m.* The ankle joint.  
 ਟੰਗ *ṭāṅg, s. f.* The leg.  
 ਟੰਗਲਾ *ṭāṅg,nā, s. m.* A pole or line to hang clothes on.  
 ਟੰਗਲਾ *ṭāṅg,nā, v. a.* To hang up, to suspend, to hang on a gallows; ਟੰਗ ਦੇਲਾ, to hang up, to suspend; ਟੰਗ ਲੈਲਾ, to tuck up.  
 ਟੰਗੜੀ *ṭāṅg,ṛī, s. f.* The leg.  
 ਟੰਗਾਈ *ṭāṅg,ī, s. f.* The wages of hanging, suspending, &c.  
 ਟੰਗਾਉਲਾ *ṭāṅg,unā, v. a.* To cause to be suspended or hung.  
 ਟਟਕਾਰ *ṭaṭkār, s. f.* Witchery, a spell; c. w. ਲੰਗਲੀ.  
 ਟਟਕਾਰੀ *ṭaṭkār,ī, s. f.* A noise like the clucking of a hen, or

that which is made to excite a horse; c. w. ਮਾਰਨੀ.  
 ਟਟਰੀ *ṭaṭṭarī, s. f.* The crown of the head; baldhead; c. w. ਪੈਲੀ.  
 ਟਟਵਾਲੀ *ṭaṭṭwā,ṛī, s. f.* A pony mare.  
 ਟਟਾ *ṭaṭṭā, s. m.* A testicle.  
 ਟਟਾ *ṭaṭṭā, s. m.* A quarrel, a contest, wrangling, altercation, a squabble.  
 ਟਟੀ *ṭaṭṭī, s. f.* A shutter made of grass, mats, roots, twigs, straw, or any thing of that kind.  
 ਟਟੀਰੀ *ṭaṭṭh,ṛī, s. f.* A sand-piper.  
 ਟਟੂ *ṭaṭṭū, s. m.* A pony.  
 ਟਟੂ ਬਟੋਰ *ṭaṭṭū bāṭer, s. m.* A kind of partridge of a small size; called also ਚਿਲਗੀ.  
 ਟਟੁਲਾ *ṭaṭṭ,nā, v. a.* To open, to spread out, to stretch.  
 ਟਟੁਡਾ *ṭaṭṭ,dā, s. m.* A small mat.  
 ਟਟੁਲਾ *ṭaṭṭ,nā, s. m.* The }  
 ਟਟੁਆਲਾ *ṭaṭṭā,nā, s. m.* } firefly.  
 ਟਟਕ *ṭaṭk, s. f.* A jingle, a harsh sound.  
 ਟਲ ਟਲ ਕਰਨਾ *ṭal, ṭal, kar,nā, v. n.* To ring, to tingle.  
 ਟਲਾ *ṭal,nā, s. m.* Femine pudenda; (a common term of abuse.)  
 ਟਲਾਲਾ *ṭalā,nā, s. m.* A firefly.  
 ਟਲੀ *ṭal,ī, s. f.* Diminutive of ਟਲਾ.  
 ਟਨਟਾ *ṭanṭā, s. m.* A quarrel, a squabble, an altercation; i. q. ਟੰਟਾ.  
 ਟਨਾਲਾ *ṭanā,nā, s. m.* i. q. ਟਲਾਲਾ, ਟਟੁਲਾ and ਟਟੁਆਲਾ; (very seldom used.)  
 ਟਪਕ *ṭap,k, s. f.* Dropping, dripping, distilling; the sound of drops falling; falling down, (fruit.)  
 ਟਪਕਲਾ *ṭap,k,nā, v. n.* To drop, to flow, to distil; to fall down, to drop down, (as fruit.)

ਟਪਕਾ *ṭap,kā, s. m.* A drop of rain, the falling of drops; the falling of ripe fruit from the tree, a windfall; a mischievous fellow, a boy of irregular habits, an illegitimate child, a wicked child.  
 ਟਪਕਾਉਲਾ *ṭap,kā,unā, v. a.* To cause to drip or distil, &c.  
 ਟਪਕੀ *ṭap,kī, s. f.* A woman or girl of wanton mischievous character.  
 ਟਪਕ ਨਚਕ *ṭap,paṅ nach,chaṅ, s. m.* Leaping and dancing, flitting about from place to place.  
 ਟਪਲਾ *ṭapp,nā, v. n.* To leap, to jump, to skip, to spring, to pass over, to pass on. Also ਟੱਪ ਜਾਲਾ.  
 ਟਪ ਪੈਲਾ *ṭapp,pai,nā, v. n.* To spring into one's station, (as passenger's leaping into a ferry boat, or as soldiers throwing themselves into position in battle, and standing firm;) to thrust one's self into other people's concerns, to meddle; to spring out of a boat on the bank.  
 ਟਪਰਾ *ṭapp,rā, s. m.* A thatch, a hut.  
 ਟਪਰੀ *ṭapp,ṛī, s. f.* A small thatch.  
 ਟਪਾ *ṭappā, s. m.* A kind of song, the name of a mode in music; the bound of a ball, &c., the distance that a ball bounds; ਟੱਪਾ ਖਾਲਾ, to bound, (a shot.)  
 ਟਪਾਉਲਾ *ṭapā,unā, v. a.* To cause to leap.  
 ਟਪਾਉ *ṭapā,ū, a.* Capable of being leaped or skipped; able to make a horse, &c., leap or skip.  
 ਟਪਾਰ *ṭapār, s. f.* An exaggeration, a lie; witchery, a spell; in the last sense c. w. ਲੰਗਲੀ; ਟਪਾਰ ਮਾਰਨੀ, to exaggerate, to lie.  
 ਟਪੁਮਾ *ṭapū,sā, s. m.* } Hopping,  
 ਟਪੁਸੀ *ṭapū,sī, s. f.* } skipping,  
 ਟਪੇਸੀ *ṭapo,sī, s. f.* } leaping; a

bird, a lamb, &c.; (the middle word is the one in common use.)

टंघर षab,bar, } s. m.

टंघर टोघर षab,bar षi,har, } A family.

टंघरदार षabbardár, s. m. f. A man who has a wife and children, the mother of children, a person who has a family.

टंघरदारी षabbardá,rí, s. f. The married state, the condition of having a family.

टंघरहाल षabbarwál, s. m. f. One who has a family.

टंघरी षab,barí, s. f. A wife.

टंमव } षam,mak, s. m. A large  
टंमव } drum, a large kettle drum;  
i. q. चेंमा and भावु.

टंमवी } षam,makí, s. f. A small  
टंमवी } drum, a small kettle drum.

टंमवीग षamkí,rá, s. m. A kind of tambourine; (now obsolete.)

टंमवीरी षamkí,rí, s. f. A small wooden or earthen drum for a child to play with, a small kind of tambourine, commonly called *dhamkíri*.

टांखला षark,ná, v. n. To prate, to babble.

टांखाईला षarká,uná, v. a. To eat, to swallow.

टां षar, } s. f. False boasting,  
टां षarr, } prating; c. w. भांरनी.

टां टां वरना षar,ar, kar,ná, } v. n.

टांटांईला षartará,uná, } To prate, to babble, to speak snappishly.

टांरा षa,ra, s. f. False boasting, prating, nonsense, wrangling, prattling, tattling; c. w. भांरनी; i. q. टां.

टांरा षa,ra, a. Of a mixed race, of an inferior quality.

टांराईला षara,uná, v. n. To prate, to wrangle, to exhibit a vicious disposition.

टांरा षa,ra, a. Worst, over- come, weak, inferior, unable to hold out; the day after *Id*; (provincial.)

टाल षal, s. m. A bell.

टालना षal,ná, } v. n. To  
टालना षal,ná, } remove, to go back, to depart, to disappear, to give way.

टाली षal,lí, s. m. A garment, clothes.

टाली षalá,u, s. m. Removing, a remove; a pretence; टाली वरना, to put off, to shove aside.

टालीला षalá,uná, v. a. To remove, to put back, to cause to give way, to cause to disappear. Also टाली देला.

टाली षalá,ú, s. m. One who puts off what is to be done, or shoves it aside.

टाली षalá,ú, a. Capable of being put off.

टाली षal,lí, s. f. A patch; a small piece of cloth; a small bell.

टांरि षá,ir, s. f. }  
टांरि षá,ir, s. m. } A pony.

टांरिरी षá,irí, s. f. A very small pony mare.

टांम षán, s. f. Trouble; i. q. टांर.

टांर षá,har, s. m. A loud voice, a loud call; a benediction for *Saiyad Ahmad*, whose shrine is sixty kos from *Multan*; in the last sense c. w. टाली; टांर भांरनीभां, to shriek, to call aloud.

टांरली षáh,lí, s. f. A kind of tree, (*shisham*.)

टांर षángk, s. f. Stitching.

टांर षángk, a. Uneven, odd.

टांरला षák,ná, } v. a. To  
टांरला षángk,ná, } stitch, to join, to attach, to weld, to solder; to eat, (opium;) in the last sense spoken in ridicule.

टांरला षángk,ná, s. m. The name of an instrument used by shoemakers.

टांरग षák,rá, s. m. Meeting, coming together; concussion.

टांरा षáng,ká, s. m. A stitch, solder, a weld.

टांरी षákí, } s. f. A patch,  
टांरी षáng,kí, } (of cloth, land, &c.); a piece, (as of a melon cut out to show its quality;) टांरी or टांरी लाईली, to patch.

टांरु षákú, s. m. A disease of buffaloes; a man who has an evil eye.

टांरुभा षákúá, s. m. A kind of small hatchet.

टांर षán,ych, s. f. Trouble.

टांर षák, s. m. f. Sackcloth.

टांर षák, s. f. A pod of gram.

टांरवा षák,ká, s. m. Clear sunshine.

टांरा षán,á, s. m. } A great  
टांरी षán,á, s. f. } talker, a chatterer, chattering.

टांरा षák,dán, s. f. pl. The name of an ornament worn above the elbow.

टांर षánd, s. f. A multitude, a crowd.

टांरा षán,dá, s. m. A low caste that live in *sirkí* huts; a venture of goods, the goods of a merchant; a stalk of maize, *bájrá*, &c.

टांरा षán,dhá, s. m. A stalk of maize, *bájrá*, &c.

टांर षáp, s. f. A stroke with the forefeet of a horse, the sound of a horse's feet in travelling.

टांरदार षápdár, a. Having the top turned over; (spoken of high boots worn by the *Sikh* cavalry.)

टांरपा षáp,pá or षák,pá, s. m. A hen coop, being an inverted basket.

टांरु षáp,pá or षák,pá, s. m. An island; the name of a play.

टांरभां षák,mán, s. m. A tally; i. q. टांर.

टांरभां षák,mán, a. Few, some,

- very few, one here and there; i. q. टाहां.
- टाल ताल, *s. f.* A pile of wood, a market where wood, grass, &c., are sold.
- टाल ताल, *s. m.* Evasion, putting aside, putting off.
- टालना तालना, } *v. a.* To choose, to select; to remove, to put off, to evade, to postpone, to prevaricate; to drive out of the way, to put aside, to prevent.
- टालमटाल तालमटाल, } *s. m.* Evasion, prevarication, putting off, shuffling.
- टाला ताला, *s. m.* Evasion, shuffling; टाला बरना, to put off.
- टाला घाला ताला घाला, *s. m.* Evasion, shuffling; टाला घाला बरना, to put off.
- टाहां ताला, *s. m.* A tally.
- टाहां ताला, *a.* A few, one here and there, very few.
- टाहां टाहां ताला ताला, *a.* Few, very few.
- टिकटिकी तिकटिकी, *s. f.* A thing shaped like T on which *faqirs* lean to rest; a whipping post of the same shape.
- टिकना तिकना, *v. n.* To stop, to rest, to remain, to be detained, to lodge, to stay, to tarry. Also टिक नाहा.
- टिकना तिकना, *v. a.* To appoint to a place, to anoint a person to an office, to put a red mark of *sandhur* on the forehead of a person as the sign of his kingship.
- टिकरी तिकरी, } *s. f.* A portion of land, a section of country; form of the countenance.
- टिकरी तिकरी, } *s. f.* A portion of land, a section of country; form of the countenance.
- टिकक तिकक, *s. m.* A thick cake or loaf of bread.

- टिकरी तिकरी, *s. f.* A portion of land, a section of country; form of the countenance.
- टिकका तिकका, *s. m.* A mark made by Hindús on the forehead, temples, breast, &c., as a sectarian distinction, or for ornament; a jewel hung on the forehead; the present sent by a bride's parents to the family of the bridegroom; (a ceremony prevailing among *Hindús*;) a mark; the oldest son of a *Hindú* king, the heir apparent.
- टिकवाउ तिकवाउ, *s. m.* Stability, permanence, staying.
- टिकवाउहा तिकवाउहा, *v. a.* To retain, to fix in any place, to place, to put, to stop, to billet, to lodge, to station.
- टिकवाउ तिकवाउ, *v. a.* Stable, lasting, permanent.
- टिकटिकवाउ तिकटिकवाउ, *s. m.* Staying in a place, dwelling.
- टिककी तिककी, *s. f.* A small cake, any small thing shaped like a cake; a wafer.
- टिकक तिकक, *s. f.* Any little thing.
- टिककारना तिककारना, *v. n.* To urge on an animal.
- टिककारी तिककारी, *s. f.* The noise made by drawing the tongue from the roof of the mouth to urge on an animal; \*c. w. भारनी.
- टिकक टिकक बरना तिकक, } *v. n.* To urge on an animal.
- टिककारना तिककारना, } *v. n.* To urge on an animal.
- टिककारी तिककारी, *s. f.* The noise made by drawing the tongue from the roof of the mouth to urge on an animal; urging on; c. w. भारनी.
- टिटिभाउहा तिटिभाउहा, *v. n.* To cry, (as an infant.)

- टिटिभाहा तिटिभाहा, *s. m.* A firefly; i. q. टिटिभाहा.
- टिटो तिटो, *s. f.* A matted shutter.
- टिटोचै तिटोचै, *s. f.* The destruction, (of a house,) ruin, bankruptcy; c. w. गेहा and नाहा.
- टिटैहा तिटैहा, *s. m.* A firefly, a lightningbug.
- टिट तिट, *s. f.* A locust.
- टिट तिट, *s. f.* An earthen bucket of a Persian well.
- टिटहा तिटहा, *s. m.* A grasshopper, a locust.
- टिटहाहा तिटहाहा, } *s. m.* A firefly.
- टिटिभाहा तिटिभाहा, } *s. m.* A firefly.
- टिटि तिटि, *s. f.* A cricket.
- टिटि तिटि, } *s. m.* The name of a vegetable.
- टिटि तिटि, } *s. m.* The name of a vegetable.
- टिटि तिटि, *s. f.* Stiffness, hauteur, pride.
- टिप तिप, *s. f.* A stain of any color applied by the finger.
- टिपम तिपम, *s. f.* Arrangement, investigation; a piece, joining; टिपम लाउहा, to appear as a friend.
- टिपी तिपी, *s. f.* A sign (n) placed above the line as a substitute for n and m.
- टिषा तिषा, *s. m.* A hillock, a hill, a small elevation, a heap of sand; a pile of gold or silver leaves put up together; टिषा बटहा, to beat gold or silver into leaves.
- टिषी तिषी, *s. f.* (dim. of टिषा.) A small hill.
- टिषरहा तिषरहा, } *v. n.* To go off, to slip away, to get out of the way of one whom we do not wish to see.
- टिष नाहा तिष नाहा, } *v. n.* To go off, to slip away, to get out of the way of one whom we do not wish to see.
- टिषहा तिषहा, } *v. n.* To go off, to slip away, to get out of the way of one whom we do not wish to see.
- टिषाउहा तिषाउहा, *v. a.* (caus. of टिषहा.) To put out of the way, &c.
- टिमर तिमर, *s. f.* Small drops of rain, drizzling.

टिम्बला *ṭim,kaṇá, s. m.* A spot.  
 टिम्बला *ṭim,kaṇá, v. n.* To fall in small drops, (rain;) to lighten, (a cloud.)  
 टिरकला *ṭi,rakṇá, or tirk,ṇá, v. n.* To roll down, to slip down; to break wind.  
 टिरकपाम *ṭirkdháṇa, s. f.* The coughing and farting of a horse; pretending illness.  
 टिरवाउला *ṭirká,uṇá, v. a.* To make (trousers) slip down.  
 टिर जाला *ṭir,já,ṇá, v. n.*  
 टिरना *ṭir,ṇá,*  
 टिर पैला *ṭir,pai,ṇá,* } To fall from a height, to tumble, to slip down, to roll down; to give up an enterprise, to be overcome, to become discouraged, to lose heart.  
 टिरन्न टिरन्न बरना *ṭi,raṇ phi,raṇ ka,ṇá, v. n.* To prate, to talk nonsense, to waste one's time with words.  
 टिराउला *ṭirá,uṇá, v. a.* (caus. of टिरना.) To make fall, &c.  
 टिलवा *ṭil,wá, s. m.* Son, (used only in play;) a man who has no family but a wife.  
 टिलवी *ṭil,wí, s. f.* Daughter, (used only in play;) a woman who has no family but a husband.  
 टिला *ṭil,lá, s. m.* A hillock, a hill, a mound, a height; a quantity of grass or timber lashed together, a raft.  
 टीम *ṭis, s. f.* The throbbing of a sore, a sharp shooting pain;  
 टीम उठली, गेली, पैली, or भारनी, to throb; i. q. चीम.  
 टीमला *ṭis,ṇá, v. n.* To throb.  
 टीमी *ṭí,si, s. f.* The top, the highest point (of a tree,) the summit of a hill, a peak.  
 टीका *ṭí,ká, s. m.* A note of explanation, a marginal note, a commentary; c. w. लाउला.

टीचा *ṭích,chá, s. m.* A dial or any substitute for marking time, the hand of a watch, &c.; an appointed time or place; a usual time; a fixed pension; a mark stone; a fixed mark; टीचा टिरा-उला, to appoint a time for any business, to appoint a rate, to fix a pension, &c.  
 टीट *ṭít, s. m.* A thumb; a testicle, the unripe fruit of the *karir*; a speck on the eye; speaking inconsiderately.  
 टीट *ṭít, a.* Very sour.  
 टीं टीं बरना *ṭín,ṭín,ka,ṇá, v. n.* To whine, to cry.  
 टीटला *ṭít,ṇá, s. m.* Kicking up the heels, running, whinnowing, &c., as a horse let loose; c. w. भारना.  
 टीप *ṭíp, s. f.* A band, a company, a troop; amount, a note of hand; drawing a card; raising the voice in singing.  
 टीप टाप *ṭíp,ṭáp, s. f.* Ornament, show.  
 टीप नालली *ṭíp dhá,lapí, v. a.* To spend one's income.  
 टीपू *ṭípú, s. m.* The name of a dog of small stature.  
 टीगा *ṭí,rá, a.* Squint-eyed.  
 टण्डला *ṭuḥ,ṇá, v. a.* To feel about, to ascertain; i. q. टण्डला.  
 टण्डाटी *ṭuhá,i, s. f.* Feeling about, handling, sounding one's views, taking the depth of water.  
 टण्डाउला *ṭuhá,uṇá, v. a.* (caus. of टण्डला.) To cause to be felt or handled, to be sounded.  
 टण्डला *ṭu,ḥuṇá, v. n.* To feel about, to ascertain, to sound one's intentions, to sound the depth of water; to touch.  
 टण्डली *ṭu,ḥupí, s. f.* A club, a stick, a pole, a staff, a dependence.

टण्डा *ṭu,ḥubá, s. m.* A pond, a tank.  
 टण्ड *ṭuk, a.* Little.  
 टण्ड *ṭukk, s. m.* A piece, a bit of bread, a web in the eye; c. w. पै जाला.  
 टण्डला *ṭukk,ṇá, v. a.* To cut, to cut to pieces.  
 टण्डाटी *ṭukwá,i, s. f.* The price of cutting; cutting.  
 टण्डाउला *ṭukwá,uṇá, v. a.* To cause to be cut, or cut to pieces.  
 टण्डा *ṭuk,rá, s. m.* A piece, (of any thing,) a bit of bread.  
 टण्डनी *ṭuk,rí, s. f.* A small piece, a portion, a division; a flock of pigeons, a flock, a crowd.  
 टण्डाटी *ṭuká,i, s. f.* Cutting; the price of cutting.  
 टण्डाउला *ṭuká,uṇá, v. a.* To cause to be cut; to cause to be told.  
 टण्ड *ṭuk,kup, s. m.* A thick piece of bread.  
 टण्डला *ṭungg,ṇá, v. a.* To stuff any thing under the waistband; to tuck up.  
 टण्डा *ṭu,chá, m.* Mean, despicable, ungentlemanly; a rake, a blackguard.  
 टण्ड *ṭutt, s. f.* A fracture, breaking, breach; a misunderstanding or coolness between friends; harm, loss, deficiency; an omitted passage inserted in the margin.  
 टण्डला *ṭutt,ṇá, v. n.* To break, to be broken, to fail, to burst, to burst forth or rush upon one;  
 टण्ड पैला, to fall down, to be broken, to fall upon, to rush in, to break in upon, to pour upon, (an enemy;) टण्ड पैली, to be reduced to poverty; to occur, (deficiency;) टण्ड रणिला, to be distressed, to be weary, to be reduced to poverty, to pine away; to be separated.

- ਟਰਕਲਾ *tūtth,ná*, *v. n.* To be pleased, to be gratified, to be kind.
- ਟੰਡ *ṭuṇḍ*, *s. m.* A handless arm, lameness in the hand, the bare trunk of a tree.
- ਟੰਡਾ *ṭuṇḍá*, *a.* Wanting a hand, lame in the hand; ਟੰਡੀਆਂ ਕੌਮਲੀਆਂ, to tie the hands behind the back.
- ਟੰਡਲਾ *ṭuṇḍh,ná*, *v. a.* To sew, to patch.
- ਟੰਡਾਈ *ṭuṇḍhái*, *s. f.* Sewing, patching; the price of sewing or patching.
- ਟੰਡਾਉਣਾ *ṭuṇḍhá,uṇá*, *v. a.* To cause to be sewed, or patched.
- ਟੁਕ ਟੁਕ ਕਰਨਾ *ṭu,nak ṭu,nak kar,ná*, *v. n.* To make a sound as by beating a small bell.
- ਟੁਕਕੇਲਾ *ṭu,nakná*, *v. a.* To eat grain by throwing into the mouth a grain at a time.
- ਟੁਕ ਟੁਕ ਕਰਨਾ *ṭuṇ, ṭuṇ, kar,ná*, }  
 ਟੁਕਟੁਕਾਉਣਾ *ṭuṇṭuṇá,uṇá*, }  
*v. n.* To sound a musical instrument gently.
- ਟੁਕਯਾਂ *ṭuṇ,yáṇ*, *s. m.* A kind of parrot; a blunt, slow, obtuse and stupid man, a weak minded man.
- ਟੰਬ *ṭumb*, *s. f.* Feeling, touching, shaking, rousing, exciting, prompting; a small piece of metal; a jewel.
- ਟੰਬਟੰਡੀ *ṭumbṭal,lí*, }  
 ਟੰਬਟਾਈ *ṭumbṭá,i*, } *s. f.* A  
 ਟੰਬਟਾਕੀ *ṭumbṭá,kí*, } jewel.
- ਟੰਬਲਾ *ṭumb,ná*, *v. a.* To touch, to shake, to rouse, to excite, to prompt.
- ਟੰਬਾਈ *ṭumbá,i*, *s. f.* Touching, shaking, rousing, &c.
- ਟੰਬਾਉਣਾ *ṭumbá,uṇá*, *v. a.* To cause to be roused, excited, touched, &c.
- ਟਰਕਲਾ *ṭurk,ná*, *v. n.* To break wind.

- ਟਰਨਾ *ṭur,ná*, *v. n.* To walk, to depart, to start, to go, to move, to proceed, to go off, to pass, (as coin;) to sail, to work, to succeed, to avail.
- ਟਰਾਉਣਾ *ṭurá,uṇá*, *v. a.* (caus. of ਟਰਨਾ.) To impel, to set a going, to make to go or pass, to forward, to send, to dispatch, to make go.
- ਟਲ *ṭull*, *s. m.* Force, strength, a helping hand; c. w. ਕਰਨਾ and ਲਾਉਣਾ.
- ਟੰ ਟੰ *ṭuṇ*, *s. f.* The sound of a fart.
- ਟੁਸ *ṭús*, *s. f.* A pungent, disagreeable smell, (as of mustard oil;) c. w. ਆਉਣੀ or ਮਾਰਨੀ; ਟੁਸਾਂ ਨਿੱਕਲ ਜਾਣੀਆਂ, to be annoyed with a disagreeable, pungent smell or taste.
- ਟੁਸੀ *ṭú,sá*, *s. m.* A bud of the *madár*, or wild cotton.
- ਟੁਸੀ *ṭú,si*, *s. f.* A small bud of the wild cotton, &c.
- ਟੁਟ *ṭúṭ*, *s. f.* A fracture, &c.; i. q. ਟੁਟ.
- ਟੁਟੀ *ṭúṭí*, *s. f.* The spout of a teapot, or any thing of that sort; the mouth piece of a *huqqá*; a fibrous thread obtained from a parasite of the *ber* used for wrapping gunstocks, &c., either for strength or ornament.
- ਟੁਲਾ *ṭú,ná*, *s. m.* Magic, enchantment, a charm.
- ਟੁੰਬ *ṭúmb*, *s. f.* A small piece of metal; a jewel; a piece of flesh, (as heart, liver, head and feet, &c.)
- ਟੁਲ *ṭúl*, *s. f.* Drowsiness, nodding, dosing, (caused by the use of opium;) c. w. ਆਉਣੀ.
- ਟੁਲਲਾ *ṭú,lana*, *v. n.* To be drowsy, to nod, to dose.
- ਟੈਕ *ṭek*, *s. f.* A prop, support, defence, rest, staying; ਟੈਕ ਆਉ-

- ਣੀ, to stay; ਟੈਕ ਸੱਖਣੀ, to make stable, to make firm.
- ਟੈਕਲ *ṭek,kaṇ*, *s. f.* A bundle of wood.
- ਟੈਕਲ *ṭek,kaṇ*, *s. m. f.* A prop, a support.
- ਟੈਕਲਾ *ṭek,ná*, *v. a.* To rest, to place, to support, to prop.
- ਟੈਕਰਾ *ṭek,rá*, *s. m.* A rock, a height, a high ground, a rising ground.
- ਟੈਕਰੀ *ṭek,rí*, *s. f.* Diminutive of ਟੈਕਰਾ.
- ਟੈਂਗਰਾ *ṭengg,rá*, *s. m.* } An  
 ਟੈਂਗਰੀ *ṭengg,ri*, *s. f.* } illegitimate child, a bastard; a wicked rogue.
- ਟੈਟਾ *ṭeṭá*, *s. m.* Opposition, collision, conflict; c. w. ਚੋਲਾ.
- ਟੈਟੁਮਾ *ṭeṭúá*, *s. m.* A protuberance especially in the eye, a speck on the eye.
- ਟੈਢ *ṭeḍh*, *s. f.* Crookedness, perverseness, obstinacy.
- ਟੈਢਾ *ṭeḍh,á*, *a.* Crooked, perverse, obstinate.
- ਟੈਮਟੈਮਕੇ ਖਾਲਾ *ṭemṭem,ke khá,ná*, *v. a.* To sip and eat.
- ਟੈਮਲਾ *ṭem,ná*, *v. a.* To put, (a bit of bread, &c.,) into a liquid without immersing it, so as to moisten the surface only; ਟੈਮਟੈਮਕੇ ਲਾਉਣਾ, to sop.
- ਟੈਰ *ṭer*, *s. f.* Lengthening out; c. w. ਲਾਉਣੀ.
- ਟੈਰਨਾ *ṭer,ná*, *v. a.* To hang down the lip, to pout; to let slip down; to discourage.
- ਟੈਵਾ *ṭe,wá*, *s. m.* The record of one's birth from which his fortune is to be calculated; a prognostication, a foretoken, previous sign.
- ਟੈ ਟੈ *ṭaip*, *s. f.* Stiffness, pride, a sound, a twang.
- ਟੈਹਕ *ṭai,hak*, *s. f.* Freshness, cheerfulness, blooming.

ਟੋਕਲਾ *ṭai,hakná, v. n.* To bloom, to blow, (a flower,) to revive, to become fresh, to be invigorated, to be cheerful.  
 ਟਕਾ *ṭaṅká, s. m.* The name of the letter *ṭ*.  
 ਟੋ ਟੋ ਕਰਨਾ *ṭaiṅ, ṭaiṅ, kar,ná, v. n.* To cry, to make an inarticulate sound, to speak nonsensically, to make a noise.  
 ਟੋਮਾ *ṭo,á, s. m.* An excavation, a cavity, a hollow, a pit, an indentation, an abyss.  
 ਟੋਹਲਾ *ṭoh,ṇá, v. a.* To feel about, to feel, to examine by feeling, to seek for, to find out; i. q. ਟੁਹਲਾ.  
 ਟੋਹਲੀ *ṭoh,ṇí, s. f.* A staff, a cane; i. q. ਟੁਹਲੀ.  
 ਟੋਹਾ ਟਾਹੀ ਕਰਨੀ *ṭo,há ṭá,hí, kar,ní, v. n.* To feel about.  
 ਟੋਕ *ṭok, s. f.* Hindrance, obstruction, prevention; the influence of an evil eye; a cut or rent, (in cloth.)  
 ਟੋਕ ਟਾਕ *ṭok, ṭák, s. f.* Hindrance, obstruction.  
 ਟੋਕਲਾ *ṭok,ṇá, v. a.* To hinder, to obstruct, to prevent, to challenge, to interrogate; to look at with an evil eye.  
 ਟੋਕਰਾ *ṭok,rá, s. m.* A basket.  
 ਟੋਕਰੀ *ṭok,rí, s. f.* A small basket.  
 ਟੋਕਾ ਟਾਕੀ *ṭo,ká ṭá,kí, s. f.* Hindrance, obstruction.  
 ਟੋਟ *ṭoṭ, s. f.* A loss, prostration of strength, enervation, a scarcity, deficiency.  
 ਟੋਟਕਾ *ṭoṭ,ká, s. m.* A kind of fireworks; hocus pocus, a charm or incantation for removing disease.  
 ਟੋਟਰ *ṭoṭ,ar, s. m.* }  
 ਟੋਟਰਾ *ṭoṭ,ará, s. m.* } The crown  
 ਟੋਟਰੀ *ṭoṭ,arí, s. f.* } of the head.  
 ਟੋਟਾ *ṭoṭ,á, s. m.* Loss, deficiency, scarcity, want, enervation, languor; a piece of rope; a candle's end.

ਟੋਟੀ *ṭoṭ,ṭí, s. f.* The space between the joints of sugar cane, or bamboo.  
 ਟੋਠਾ *ṭo,ṭá, s. m.* A young male camel.  
 ਟੋਠੀ *ṭo,ṭí, s. f.* A young female camel; a mode in music sung in the morning.  
 ਟੋਲਾ *ṭo,ṇá, s. m.* Magic, enchantment, an incantation.  
 ਟੋਪ *ṭop, s. m.* A kind of cap.  
 ਟੋਪਾ *ṭop,pá, s. m.* A grain measure containing about two seers; but in some places it differs.  
 ਟੋਪੀ *ṭop,pí, s. f.* A cap, a hat; the bowl of a *huqqá*.  
 ਟੋਪੀਪੇਸ *ṭoppípos, s. m.* One who wears a cap or hat; ਟੋਪੀਵਾਲਾ, *Mugals* and Europeans.  
 ਟੋਬੂ *ṭom,bú, s. m.* A note, a small letter, an order, a draft; ਟੋਬੂ ਕਰਨਾ, to give an order in writing; ਟੋਬੂ ਭਾਰਨਾ, to pay a bill.  
 ਟੋਭਾ *ṭo,bhá, s. m.* An unwallled tank, a pond, a pool; i. q. ਟੁਹਬਾ.  
 ਟੋਰ *ṭor, s. f.* Movement, motion, gait.  
 ਟੋਰਨਾ *ṭor,ná, v. a.* To cause to go, to dispatch, to dismiss.  
 ਟੋਰਾ *ṭo,rá, s. m.* Striking a ball with a bat; talking nonsense.  
 ਟੋਲ *ṭol, s. f.* Feeling, searching, search; ਟੋਲ ਭਾਲ, feeling about, looking for, searching.  
 ਟੋਲਲਾ *ṭo,lapá, } v. a.* To feel  
 ਟੋਲਨਾ *ṭo,ṇá, } about, to search,*  
 to seek.  
 ਟੋਲਾ *ṭo,lá, } s. m.* A quarter or  
 ਟੋਲੀ *ṭo,lí, } particular part of*  
 ਟੋਲੀ *ṭo,lí, } a town; a crowd, a company, a*  
 band, a class.  
 ਟੋਲੀ *ṭo,lí, } s. f.* A company,  
 ਟੋਲੀ *ṭo,lí, } a society, a crowd,*  
 a multitude.  
 ਟੋਕ *ṭaṅgk, a.* Odd, uneven; i. q. ਟਾਂਕ.  
 ਟੋਕਲਾ *ṭaṅgk,ṇá, v. n.* To make

a noise, to cry, to wail, to bark' to prate.

ਟੋਲਾ *ṭau,ṇá, a.* Deaf.

ਟੋਲਾ ਮਾਰਨਾ *ṭau,ṇá már,ná, v. a.* To weigh falsely by pressing the scale either up or down.

ਟੋਰ *ṭaur, s. m.* The name of a vine, the leaves of which are very long and broad used for native umbrellas, &c.; the cocked tail of a horse, lion, &c.; i. q. ਟਉਰ.

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ਠਉਰ *ṭaur, s. f.* A place, a residence; i. q. ਠੌਰ.

ਠਮਲਾ *ṭhas,ṇá, v. n.* To be stuffed, to be crammed, to be forced in, (as a cork into a bottle,) to be crowded.

ਠਹਿਕ *ṭha,hik, s. f.* A knock, a blow; c. w. ਲਗਲੀ.

ਠਹਿਕਲਾ *ṭha,hikná, v. n.* To stumble, to be knocked, to receive a blow, (a glass or vessel.)

ਠਹਿਰਨਾ *ṭha,hirná, v. n.* To stop, to be fixed, to stay, to remain; to be fixed on, to be concluded, to be settled, to be determined, to be proved.

ਠਹਿਰਾਉ *ṭahirá,u, s. m.* Settlement, fixture, permanence, appropriation, proof.

ਠਹਿਰਾਉਲਾ *ṭahirá,uṇá, v. a.* To stop, to fix, to determine, to appropriate, to settle, to appoint, to ascertain, to demonstrate, to ascribe.

ਠਕ ਠਕ ਕਰਨਾ *ṭhak, ṭhak, kar,ná, v. n.* To make a sound as of hard work, to click, to make a thumping noise.

ਠਕਾਲਾ *ṭhaká,ṇá, s. m.* Place, place of residence, station, limit, fixing; (properly ਠਿਕਾਲਾ.)

ਠਕੁਰਾਇਲ ਠakurá,ip, *s. f.* A female divinity or idol; an honorable woman.

ਠਕੁਰਾਈ ਠakurá,í, *s. f.* The rank of a *Thákur*, divinity, chiefship, lordship, mastership; violence, oppression.

ਠਗ ਠag, *s. m.* A robber, an assassin who inveigles his victim and kills him for his money or other property, a cheat.

ਠਗਲਾ ਠag,ná, *v. a.* To cheat, to deceive, to inveigle, to steal, (one's heart.)

ਠਗਲਾ ਠag,ná, *s. m.* } A cheat,  
ਠਗਲੀ ਠag,ní, *s. f.* } a deceiver; a lover, a sweetheart, depriving of sense, captivating, (the heart;) one who steals, (one's heart.)

ਠਗਬਾਜੀ ਠagbá,jí, *s. f.* Deception, fraud, cheating, robbery.

ਠਗਬਿਦਿਆ ਠagbid,diá, *s. f.* The art and cunning of *thags*, fraudulent dexterity.

ਠਗਯਾ ਠag,yá, *s. m.* A deceiver, a cheat.

ਠਗਾਈ ਠagá,i, *s. f.* Robbery, theft, cheating; ਠਗਾਈ ਖਾਲੀ, to be cheated.

ਠਗਾਉਲਾ ਠagá,upá, *v. a.* To cheat, to deceive.

ਠਗੀ ਠag,í, *s. f.* Robbery, cheating; ਠਗੀ ਕਰਨੀ, to cheat.

ਠਗੀਆ ਠag,grá, *s. m.* A cheat, a deceiver.

ਠਠ ਠath, *s. m.* Glory, dignity, pomp, state, a throng, a crowd; agreement between two or more musical instruments, chiming; a pier of a bridge.

ਠਠਲਾ ਠath,ná, *v. a.* To fix, to determine.

ਠਠਗਾਉਲਾ ਠathr,upá, } *v. n.*  
ਠਠਗ ਜਾਲਾ ਠathr,á, já,ná, } To be chilled, to be stiffened with cold, to be cramped, to be palsied, to

be hardened, (as *dál* with cold water when half cooked.)

ਠਠਾ ਠath,thá, *s. m.* Fun, sport, ridicule, jesting, a joke; ਠਠਾ ਕਰਨਾ or ਮਾਰਨਾ, to jest, to deride, to ridicule.

ਠਠਿਆਰ ਠathíar, } *s. m.* A  
ਠਠਿਆਰਾ ਠathíar,á, } brazier.

ਠਠੇਬਾਜ ਠaththebáj, *s. m. f.* A jester, a humorous person, a funny fellow.

ਠਠੇਬਾਜੀ ਠaththebá,jí, *s. f.* Jest-ing, making sport.

ਠਠੇਲੀ ਠatho,lí, *s. f.* Laughing, ridicule, fun, sport, joking; prefixed by ਢੇਲੀ, as, ਢੇਲੀ ਠਠੇਲੀ, signifies reproaching, blaming; ਢੇਲੀ ਠਠੇਲੀ ਮਾਰਨੀ, to reproach, to blame.

ਠਠਡਾ ਠadh,dá, *s. m.* The beak of a paper kite; a land mark, a boundary pillar.

ਠਠਠ ਠandh, *s. f.* Cold, coldness; rest, comfort; in the last sense *c. w.* ਪੈ ਜਾਲੀ.

ਠਠਕ ਠan,dkhak, *s. f.* Coldness; rest, comfort.

ਠਠਕਾ ਠan,dhá, *a.* Cold, cool, of a cool temper; extinguished, (a lamp); ਠਠਕੇ ਮਾਂਚ ਭਰਕੇ, to gasp, to sigh; *c. w.* ਪੈਲਾ and ਕਰਨਾ.

ਠਠਿਠਿਆਈ ਠhandhí,í, *s. f.* Any cooling medicine; an infusion of *bhang*.

ਠਠੀ ਠan,dhí, *s. f.* The smallpox.

ਠਠੀ ਠan,dhí, *a.* Cold, cool.

ਠਠਕਲਾ ਠan,kaná, *v. n.* To jingle, to tinkle, to clink, (as a metallic vessel.)

ਠਠਕਨਾ ਠan,ná, *v. n.* To resolve, to intend.

ਠਠਕਾਰਾ ਠaná,ká, *s. m.* Jingling, tinkling, clinking.

ਠਠਪਲਾ ਠapp,ná, *v. a.* To strike, to beat; to stamp, to print; to cover; to emboss metallic ornaments; to shut a book.

ਠਠਪ ਠapp,pá, *s. m.* A die, a stamp.

ਠਠਾਈ ਠapá,í, *s. f.* Embossing of ornaments; the price of stamping; calico printing; beating; price of beating, (cloth;) price of shutting, (a book.)

ਠਠਾਉਲਾ ਠapá,upá, *v. a.* To cause to be struck, stamped, printed or covered.

ਠਠ ਠar, *s. m. f.* Coldness, chilliness, numbness, frost, snow; *c. w.* ਪੈਲਾ or ਪੈਲੀ.

ਠਠਕ ਠa,rak or thark, *s. m.* Habit; a vain desire.

ਠਠਕਲਾ ਠa,rakná, *v. n.* To desire what is improper and impossible to obtain; to be shaken or moved, to be agitated.

ਠਠਕੀ ਠar,kí, *s. m.* The slave of habit, one who has vain desires.

ਠਠਕਨਾ ਠa,ran, *s. f.* Cold, chilliness, numbness.

ਠਠਕਨਾ ਠar,ná, *v. n.* To be chilled, to be benumbed with cold, to be congealed, to be motionless. Also ਠਰ ਜਾਲਾ.

ਠਠਗਾਉਲਾ ਠará,upá, *v. a.* To make cold, to chill; to stop, to check, to hinder; to appoint, to establish, to fix; (properly ਠਰਿਗਾਉਲਾ for all except the first two meanings.)

ਠਠਲ ਠalh, *s. f.* Stoppage, obstruction; *c. w.* ਪਾ ਢੇਲੀ and ਪੈ ਜਾਲੀ or ਪੈਲੀ.

ਠਾਂ ਠán, *s. f.* The sound of a gun; place; (provincial.)

ਠਾਂਮ ਠáns, *s. f.* Slowness; stateliness, dignity, glory.

ਠਾਂਮਲਾ ਠáns,ná, *v. a.* To cram, to fill, to ram, to thrust forcibly, to strike.

ਠਾਰਚੀ ਠáh,chi, *s. f.* Sitting astride; ਠਾਰਚੀ ਲੈਲੀ, to ride on each other's backs as boys in play.

ਠਾਰ ਠá,har, *s. f.* Place.



ਠਾਕ ਠ਼ਾਕ, *s. f.* Prevention, hindrance, prohibition.  
 ਠਾਕਣਾ ਠ਼ਾਕ, ਠ਼ਾ, } *v. a.* To  
 ਠਾਕ ਦੇਣਾ ਠ਼ਾਕ, ਦੇ ਠ਼ਾ, } hinder,  
 to prevent, to prohibit, to repel,  
 to put back, to interrupt.  
 ਠਾਕਰ ਠ਼ਾ, ਕਰ, *s. m.* The Divinity; an idol; a respectable man.  
 ਠਾਕਰ ਦਫ਼ਾਰਾ or ਦਫ਼ਾਰਾ ਠ਼ਾ, ਕਰ  
 ਦਵਾ, ਰਾ or ਦੁਆ, ਰਾ, *s. m.* An  
 idol temple.  
 ਠਾਕੁਰ ਠ਼ਾ, ਕੁਰ, *s. m.* The Divinity; an idol; a respectable man.  
 ਠਾਕੁਰ ਦਫ਼ਾਰਾ or ਦਫ਼ਾਰਾ ਠ਼ਾ, ਕੁਰ  
 ਦਵਾ, ਰਾ or ਦੁਆ, ਰਾ, *s. m.* An  
 idol temple.  
 ਠਾਠ ਠ਼ਾਠ, *s. m.* Equipage, pomp, glory, state, show, dignity; the frame of a thatched roof, that on which the straw is laid; arrangement, adjustment.  
 ਠਾਠ ਠ਼ਾਠ, *s. f.* A wave, a high wave; generally used in the plural form; *c. w.* ਮਾਰਨੀ.  
 ਠਾਠਾ ਠ਼ਾ, ਠਾ, *a.* Erect, standing, strong.  
 ਠਾਣਨਾ ਠ਼ਾ, ਠ, ਨਾ, *v. n.* To resolve, to determine, to purpose; *i. q.* ਠਾਣਨਾ.  
 ਠਾਣਾ ਠ਼ਾ, ਠਾ, *s. m.* A police station, a police office, a body of policemen.  
 ਠਾਣਦਾਰ ਠ਼ਾ, ਠੇਦਾਰ, *s. m.* The chief officer of police, a magistrate.  
 ਠਾਣਦਾਰਨੀ ਠ਼ਾ, ਠੇਦਾਰ, ਨੀ, *s. f.* The wife of a ਠਾਣਦਾਰ.  
 ਠਾਣਦਾਰੀ ਠ਼ਾ, ਠੇਦਾਰ, ਰੀ, *s. f.* The office of a ਠਾਣਦਾਰ.  
 ਠਾਣਮੀਰ ਠ਼ਾ, ਠੇਮੀਰ, *s. m.* A chief of police; ਠਾਣਮੀਰ ਹੋ ਬੈਠਣਾ, to revolt, to become independent.  
 ਠਾਣਨਾ ਠ਼ਾ, ਠ, ਨਾ, *v. n.* To resolve, to determine, to purpose.  
 ਠਾਰ ਦੇਣਾ ਠ਼ਾਰ, ਦੇ ਠ਼ਾ, } *v. a.* To  
 ਠਾਰਨਾ ਠ਼ਾਰ, ਨਾ, } make  
 cool, to congeal, to coagulate;

to confound, to put to silence by argument.  
 ਠਿੱਸ ਠਿੱਸ, *s. f.* Sound, (as of a musket flashing in the pan.)  
 ਠਿੱਸਕ ਠਿੱਸਕ or ਠਿੱਸਕ, *s. f.* Boasting; ਠਿੱਸਕ ਮਾਰਨੀ, to boast.  
 ਠਿੱਸਕਰੀ ਠਿੱਸ, ਕਰੀ, *s. f.* Fun, sport, ridicule, jest.  
 ਠਿੱਸਲਨਾ ਠਿੱਸ, ਲਨਾ, *v. n.* To slip, to slide; (properly ਠਿੱਸਲਨਾ.)  
 ਠਿੱਚਲਣਾ ਠਿੱਚ, ਲਣਾ, *v. a.* To plunge, to thrust into water, to thrust; *i. q.* ਠੇਚਲਣਾ.  
 ਠਿੱਕਾਣਾ ਠਿੱਕਾ, ਠਾ, *s. m.* Place, station, residence, limit, fixing.  
 ਠਿੱਗਣਾ ਠਿੱਗ, ਠਾ, *a.* Of a small stature, dwarfish.  
 ਠਿੱਠ ਠਿੱਠ, *a.* Bad, dishonored, infamous; *c. w.* ਠੇਠਾ and ਵਰਨਾ.  
 ਠਿੱਕਕਣਾ ਠਿੱਕ, ਕਣਾ, *v. n.* To cry, to sob.  
 ਠਿੱਪਰਨਾ ਠਿੱਪ, ਪਰਨਾ, *v. n.* To copulate.  
 ਠਿੱਪਗਈ ਠਿੱਪ, ਗਈ, } *s. f.* The  
 ਠਿੱਪਗਈਲ ਠਿੱਪ, ਗਈ, ਲ } wages  
 for copulating.  
 ਠਿੱਪਗਈਲਾ ਠਿੱਪ, ਗਈ, ਲਾ, *v. a.* To cause to be copulated.  
 ਠਿੱਬਾ ਠਿੱਬ, ਬਾ, *a.* Clump-footed, having crooked feet; turned down at the heel, (a shoe.)  
 ਠਿੱਲ ਠਿੱਲ, *s. f.* Stoppage, obstruction; ਠਿੱਲ ਪਾਉਣੀ, to put a stop to, to stop, to obstruct; ਠਿੱਲ ਪੈਣੀ, to be stopped, to be obstructed.  
 ਠਿੱਲਣਾ ਠਿੱਲ, ਠਾ, *v. n.* To plunge, (into water.)  
 ਠਿੱ ਠਿੱ, *s. f.* The sound of a gun, or any similar sound.  
 ਠਿੱਮ ਠਿੱਮ, *s. f.* A clod; *i. q.* ਠਿੱਮ and ਠਿੱਮ.  
 ਠਿੱਮਾ ਠਿੱਮ, ਮਾ, *s. m.* A clod; *i. q.* ਠਿੱਮਾ and ਠਿੱਮਾ.  
 ਠਿੱਕ ਠਿੱਕ, *a.* Exact, even, accurate, complete, just, fit, proper, reasonable, true, regular, right.

ਠੀਕ ਠਾਕ ਠਿੱਕ, ਠ਼ਾਕ, *a.* Very exact, fit, proper, perfectly accurate.  
 ਠੀਕਮ ਠੀਕ ਠਿੱਕ, ਠਿੱਕ, *ad.* Exactly, accurately, rightly, properly, truly.  
 ਠੀਕਰ ਠਿੱਕ, ਕਰ, } *s. m.* A piece  
 ਠੀਕਰਾ ਠਿੱਕ, ਰਾ, } of an earthen vessel.  
 ਠੀਕਰੀ ਠਿੱਕ, ਰੀ, *s. f.* A small fragment of an earthen or metallic vessel.  
 ਠੀਂਗਾ ਠਿੱਗ, ਗਾ, *s. m.* A small stick, a club; a tool, (penis; ) *i. q.* ਠੀਂਗਾ.  
 ਠੀਂ ਠਾਂ ਵਰਨਾ ਠਿੱਪ, ਠਾ, ਠਾ, ਕਰ, ਨਾ, }  
 ਠੀ ਠੀਂ ਵਰਨੀ ਠਿੱਪ, ਠਿੱਪ, ਕਰ, ਨੀ, }  
 ਠੀ ਠੀਂ ਲਾਉਣੀ ਠਿੱਪ, ਠਿੱਪ, ਲਾ, ਉ, }  
*v. a.* To fire a gun, to make a similar sound to that of firing a gun.  
 ਠੀਪ ਠਿੱਪ, *s. f.* A firepot; a kind of lamp.  
 ਠੀਮ ਠਿੱਮ, *s. f.* A clod; *i. q.* ਠੀਮ.  
 ਠਿੱਸ ਠਿੱਸ, *s. f.* A noise as of flashing powder, a contemptible sound, the sound of breaking wind but not aloud.  
 ਠਿੱਸਕਣਾ ਠਿੱਸ, ਕਣਾ, *v. n.* To weep but not aloud.  
 ਠਿੱਸਕੀ ਠਿੱਸ, ਕੀ, *s. f.* Breaking wind but not aloud.  
 ਠਿੱਸਾਉਣਾ ਠਿੱਸਾ, ਉਣਾ, *v. a.* To cause to be stuffed or crammed, to cause to be rammed; to cause to eat.  
 ਠੁਹ ਠੁਹ ਵਰਨਾ ਠੁਹ, ਠੁਹ, ਕਰ, ਨਾ, }  
*v. n.* To excite rams to fight.  
 ਠੁਕ ਠੁਕ, *s. f.* Honor.  
 ਠੁੱਕ ਠੁੱਕ, *s. f.* Union, agreement, coming together, a crowd, a multitude, an assembly.  
 ਠੁਕਰਾਈ ਠੁਕਰਾ, ਈ, *s. f.* The same as ਠੁਕਰਾਈ.  
 ਠੁਕਰਾਏ ਜਾਣਾ ਠੁਕਰਾ, ਏ ਜਾ, ਠਾ, *v. n.* To stumble, to stump the toes.

- ठकगँलखा *ṭhukrá,uná, v. a.* To kick or strike with the toes, to cause to stumble.
- ठकवाँटी *ṭhukwá,i, s. f.* The price of hammering or driving; hammering.
- ठकवाँलखा *ṭhukwá,uná, v. a.* To cause to spit; to cause to be knocked, hammered or driven; to cause to copulate.
- ठकाँटी *ṭhuká,i, s. f.* Spitting; hammering; the price of spitting, hammering or driving.
- ठकाँलखा *ṭhuká,uná, v. a.* To cause to spit; to cause to be knocked, hammered or driven; to cause to copulate.
- ठंगा *ṭhug,gá, a.* Weakminded, idiotic, stupid; having an indistinct utterance, as, ठंगा डेडा, a parrot that cannot be taught to speak.
- ठंडा *ṭhud,dá, s. m.* The beak of a paper kite.
- ठकव *ṭhu,nak, s. f.* A suppressed cry.
- ठकवखा *ṭhu,nakná, v. n.* To cry with a suppressed voice, to sob.
- ठखा *ṭhu,ná, s. m.* Pretence, pretext, apology, excuse, evasion, contrivance; c. w. डेखा and उँधखा.
- ठमखा } *ṭhumh,ná, s. m.* A support, any thing to rest upon; c. w. डेखा and लाँलखा.
- ठमक } *ṭhum,mak ṭhum,mak, s. f.* A peculiar graceful gait.
- ठमकखा *ṭhum,makná, v. n.* To walk gracefully.
- ठमका *ṭhum,ká, s. m.* A mode of walking or dancing gracefully.
- ठम ठम चँलखा *ṭhum,ṭhum, chall-ná, v. n.* To walk with a graceful easy air. Also ठम ठम बरबे चँलखा.

- ठमरी *ṭhum,ri, s. f.* A kind of song.
- ठर ठर बरना *ṭhur,ṭhur,kar,ná, v. n.* To shiver with cold.
- ठेला *ṭhull,há, a.* Coarse, (cloth.)
- ठला *ṭhu,lá, s. m.* A body of men, a party, one's retinue.
- ठमखा *ṭhús,ná, v. a.* To stuff, to cram, to ram; to eat.
- ठुगं *ṭhú,hán, s. m.* A scorpion.
- ठुंगखा *ṭhúngg,ná, v. a.* To peck at, to pick seeds out of a pod or husk, or throw a single grain into the mouth at once.
- ठुंगा *ṭhúnggá, s. m.* Striking with a beak, pecking; one who picks seeds or grain out of a pod, or who throws one grain into the mouth at once; c. w. भारना.
- ठुठा *ṭhú,ṭhá, s. m.* An earthen cup.
- ठुठी *ṭhú,ṭhí, s. f.* A small earthen cup; a dram of spirits; the half of a cocconut.
- ठेगलखा *ṭhehl,ná, v. a.* To cast or thrust into the water, &c. to cause to plunge, to cause to ford.
- ठेगा *ṭhe,ká, s. m.* Hire, fare, fixed price, work done by contract, a job, a task; a particular mode of beating a drum.
- ठेकी *ṭhe,kí, s. f.* A kind of bamboo granary.
- ठेगा *ṭhegg,gá, s. m.* A small stick or club; penis; ठेगा बँजखा, to beat sticks together; to be spoiled, (work;) i. q. ठेगा.
- ठेठ *ṭheth, a.* Pure, unmixed, (language.)
- ठेडा *ṭhe,dá, s. m.* A blow, a stumble, a tripping of the feet, a stumbling block; ठेडा धाखा, to trip or stumble; ठेडा भारना or लाँलखा, to inflict an injury.
- ठ थाँप, *s. f.* The report of a gun.
- ठेमा *ṭhos,sá, s. m.* The thumb presented in token of denial.

- ठेखा *ṭhok,ná, v. a.* To beat, to strike, to hammer, to drive, (as a stake.)
- ठेवर *ṭho,kar, s. f.* A blow, a stroke, a kick, tripping or striking the foot against any thing; a stumbling block; the gold or silver on the end of a sword; ठेवर धाखी, to trip, to stumble, to meet with a misfortune; ठेवर भारनी or लाँलखा, to kick, to inflict an injury.
- ठेगा, *ṭho,ká, s. m.* A carpenter; ठेगा मिंध, the carpenter caste among Sikhs.
- ठेवर *ṭho,kur, s. f.* i. q. ठेवर.
- ठेठ *ṭhoṭh, a.* Ignorant, unskillful, unlearned, stupid.
- ठेडी *ṭho,dí, s. f.* The chin.
- ठेरना *ṭhor,ná, v. a.* To strike the forehead with the fingers as indicative of ill fate, to rap on a vessel to test its soundness, or on a melon to determine whether it is ripe; to peep an egg.
- ठौर *ṭhaur, s. f.* A place, a residence; i. q. ठौर.

- ठौरु *ṭau,rú, s. m.* A kind of tambourine.
- ठौरुल *ṭaul, s. f.* Form, shape, manner, method, mode.
- ठौरुलखा *ṭau,laná, } v. a.* To  
ठौरुलना *ṭau,laná, } form, to fashion, to shape.*
- ठौरुला *ṭau,lá, s. m.* The upper part of the arm, the shoulder; a species of fish.
- ठौरु *ṭaup, s. m.* Burning, the burning of a jungle; indignation, thirst; c. w. लंगला.
- ठम *ṭas, s. f.* The string of a pair of scales, *bahangi, &c.*

**डम** *das*, *s. m.* The bite of a reptile, a sting.  
**डम नाला** *das, jā, nā,* } *v. a.* To  
**डमला** *das, nā,* } sting, to  
 bite, (as a reptile.)  
**डमाडुला** *dasā, unā,* *v. a.* To  
 cause to be stung or bitten.  
**डगा** *ḍahā,* *s. m.* A stick fasten-  
 ed to the necks of cattle to keep  
 them from running away.  
**डगाटी** *ḍahā, ṭi,* *s. f.* Compensa-  
 tion for watering horses, &c., or  
 for spreading beds.  
**डगाडुला** *ḍahā, unā,* *v. a.* (caus.  
 of डारला.) To cause a bed to  
 be spread; to cause a horse, cow,  
 buffalo, &c., to be watered; to  
 cause one to be engaged in any  
 kind of business, especially what  
 is difficult; (in the last sense caus.  
 of डरिला.)  
**डरिला** *ḍa, hira,* *v. n.* To be oc-  
 cupied, to be deeply engaged, to  
 be zealous in any work; to begin  
 to wrestle; to be spread, (as a  
 bed.) Also डरि पैला.  
**डव** *ḍakk,* *s. f.* Hindrance, ob-  
 struction; डव देला, to hinder.  
**डव** *ḍakk,* *s. m.* A piece of a  
 raddish, &c.  
**डव** *ḍangk,* *s. m.* The sting of a  
 venomous insect or reptile; डव  
 भारना or लाडुला, to sting.  
**डव डव** *ḍak, ḍak,* *a.* Full to the  
 brim; डव डव बरना, to overflow;  
 to have a severe headache.  
**डवला** *ḍakk, nā,* *v. a.* To hind-  
 er, to obstruct, to check, to pre-  
 vent.  
**डवरग** *ḍak, karā,* *s. m.* A piece of  
 any thing.  
**डवरग** *ḍak, karā,* *a.* Rude, pre-  
 sumptuous, impudent, wicked.  
**डवरगडुला** *ḍakrā, unā,* *v. a.* To  
 belch, to rift on account of acidi-  
 ty from indigestion; to vomit; to  
 boast.

**डवा** *ḍak, kā,* *s. m.* A bit of  
 straw, rubbish; hindrance, a stop-  
 per, a plug; a branch of the palm  
 tree, prickly pear, &c.; protection;  
**डवा देला**, to plug, to stop up,  
 to shut up, to hinder.  
**डवा** *ḍangkā,* *s. m.* A double  
 drum, a kettle drum; a kind of  
 poetry among Musalmāns; c. w.  
 घनाडुला and लाडुला.  
**डवानु** *ḍakā, nū,* *s. m.* The fruit  
 of the *ḍak* tree.  
**डवार** *ḍakār,* *s. m.* Belching,  
 eructation.  
**डवारना** *ḍakār, nā,* *v. n.* To belch;  
 to boast.  
**डवे डेले धाले** *ḍak, ke ḍo, le khā, ne,*  
*v. n.* To wave, to be restless, to  
 be unsettled, to wander about  
 without any dependence.  
**डवेड** *ḍakaut,* } *s. m.* A caste  
**डवेड** *ḍakaunt,* } of Brahmans  
 who consider themselves able to  
 bear the calamity of the *jabbar-*  
*dān*, and therefore do not hesitate  
 to receive it. See नचरदान.  
**डवेडली** *ḍakaut, nī,* } *s. f.* A  
**डवेडली** *ḍakaunt, nī,* } female *Da-*  
*kaut*.  
**डधा** *ḍak, khā,* *s. m.* A bit of  
 straw or grass, rubbish; a branch  
 of the prickly pear, palm tree,  
 &c.; i. q. डवा; a stretcher used  
 to keep open the mouth of a leath-  
 er well-bucket.  
**डग** *ḍag,* *a.* Formless, shapeless;  
 simple, clownish.  
**डंग** *ḍang,* *s. m.* A sting; a time;  
**डंग ऐपज्ञना**, to show friendship  
 externally while the heart is full  
 of enmity, to endeavor to satisfy  
 one with flattering words; डंग  
 भारना or लाडुला, to sting; डंग  
 लंपाडुला, to pass a time, to com-  
 plete a period.  
**डगडगडुला** *ḍagḍagā, unā,* *v. n.* To  
 shake, to waver, to be restless

and unsettled, to be tossed about.  
**डंगला** *ḍangg, nā,* *v. a.* To sting.  
**डगमग** *ḍag, mag,* *a.* Unsteady,  
 tottering, shaking, shivering, quiv-  
 ering, rippling.  
**डगमगडुला** *ḍagmagā, unā,* *v. n.* To  
 shake, to shiver, to totter, to wa-  
 ver, to ripple, to flare, (as a blaze.)  
**डगमगाट** *ḍagmagāṭ,* *s. m.* Shiv-  
 ering, tottering, wavering, rip-  
 pling, flaring.  
**डगर** *ḍagar,* *s. m.* A path, a  
 road, a highway.  
**डंगर** *ḍang, gar,* *s. m.* Cattle; a  
 stupid, simple man.  
**डंगवाडुला** *ḍanggwā, unā,* *v. a.*  
 To cause to be stung.  
**डगा** *ḍag, gā,* *s. m.* A drumstick;  
**डगा भारना** or लाडुला, to beat  
 a drum, tambourine, &c.  
**डंगा** *ḍang, gā,* *s. m.* Any prepa-  
 ration applied to cloth, &c., pre-  
 vious to coloring it; a platform  
 of stone with earth in the centre.  
**डंगी** *ḍag, gī,* *s. f.* A bundle of  
 things carried on the shoulder;  
 c. w. चंवरुली and लाडुली.  
**डंगीरी** *ḍanggo, rī,* *s. f.* A small  
 staff or club.  
**डटवे धाला** *ḍaṭ, ke khā, nā,* *v. a.*  
 to eat to satiety.  
**डटला** *ḍaṭ, nā,* *v. n.* To stop, to  
 stand still, to stand firm. Also  
**डट नाला**.  
**डटा** *ḍaṭ, tā,* *s. m.* A stopper, a  
 plug, a cork; an obtruder.  
**डटा** *ḍaṭ, tā,* *a.* Fat, strong, ath-  
 letic; stupid.  
**डठल** *ḍaṭ, ṭhal,* *s. m.* The hull  
 of gram.  
**डड** *ḍaḍḍ,* *s. f.* A she frog.  
**डंड** *ḍaṇḍ,* *s. m.* Punishment, a  
 fine; the name of an ornament  
 worn round the arm above the el-  
 bow; the arm above the elbow;  
 a kind of exercise in which the  
 hands are placed on the ground,

and the breast brought almost in-  
to contact with the earth; **ਭੰਡ**  
**ਵੱਡਕੇ** or **ਪੈਲਕੇ**, to perform the  
above exercise; **ਭੰਡ ਦੇਣਾ** or  
**ਭਰਨਾ**, to pay a fine.

**ਭੰਡ** *ḍaṅḍ*, *s. f.* A cry, a noise;  
**ਭੰਡ ਪਾਉਣੀ** or **ਭੰਡ ਪਾ ਉੱਠਣਾ**, to  
cry out; **ਭੰਡ ਮਚਾਉਣੀ**, to make  
a noise, to cry out.

**ਭੰਡਯਾ** *ḍaṅḍyá*, *s. m.* A collec-  
tor of market duties.

**ਭੰਡਗ** *ḍaḍḍará*, *a.* Partially ripe.  
**ਭੰਡਾ** *ḍaḍḍá*, *s. m.* The name  
of the letter **ਙ**; the outer shell of  
gram.

**ਭੰਡਾ** *ḍaṅḍá*, *s. m.* A stick, a  
staff, a club, a thick post, a flag-  
staff; a kind of faqir whose head  
and feet are naked; **ਭੰਡੇਮਾਰ**, one  
who is in the habit of beating with  
a stick.

**ਭੰਡਾ ਥੋਰ** *ḍaṅḍá tho,har*, *s. m. f.*  
The name of a prickly plant.

**ਭੰਡਿਆਉਣਾ** *ḍaḍiá,upá*, *v. n.* To  
cry with fear, to be alarmed, to  
be frightened.

**ਭੰਡੀ** *ḍaḍḍí*, *s. f.* A quiver.

**ਭੰਡੀ** *ḍaṅḍí*, *s. f.* A handle;  
the beam of a pair of scales; penis;  
the name of an ornament worn  
in the ear; a strait path; the hoop  
of a signet ring.

**ਭੰਡੀਆ** *ḍaṅḍiá*, *s. m.* i. q.  
**ਭੰਡਯਾ**.

**ਭੰਡੀਮਾਰ** *ḍaṅḍimár*, *s. m. f.* One  
who gives light weight; a whore-  
monger.

**ਭੰਡੂ** *ḍaḍḍú*, *s. m.* A frog; i. q.  
**ਭੰਡੂ**.

**ਭੰਡੋਤ** *ḍaṅḍaut*, *s. f.* A Hindú  
salutation, obeisance.

**ਭੰਨ** *ḍann*, *s. m.* Penalty, punish-  
ment, a fine; **ਭੰਨ ਦੇਣਾ** or **ਭਰਨਾ**,  
to pay a fine; **ਭੰਨ ਲਾਉਣਾ**, to  
punish, to fine.

**ਭੰਨਣਾ** *ḍan,ṅaṅá*, *v. a.* To fine,  
to punish.

**ਭਪਟ** *ḍapat*, *s. f.* Running,  
galloping; rebuke.

**ਭਪਟਣਾ** *ḍa,paṅṅá*, *v. n.* To run,  
to gallop; to rebuke; **ਭਪਟ ਦੇਣੀ**,  
to make (a horse) run; to re-  
buke.

**ਭਫ** *ḍapph* or *ḍaff*, *s. f.* A tam-  
bourine.

**ਭਫਣਾ** *ḍapph,ṅá*, *v. a.* To eat  
or drink to excess, to gorman-  
dize.

**ਭਫਲਾ** *ḍaph,lá*, *s. m.* A sort of  
tambourine.

**ਭਫਲੀ** *ḍaph,lí*, *s. f.* Diminutive  
of **ਭਫਲਾ**; **ਭਫਲੀ ਬੰਜਲੀ**, to be  
disgraced by quarrelling or dis-  
puting.

**ਭਫਾਲਣ** *ḍaphá,laṅ*, *s. f.* } One  
**ਭਫਾਲੀ** *ḍaphá,lí*, *s. m.* } who  
**ਭਫਾਲੀਆ** *ḍaphá,líá*, *s. m.* } plays  
on a tambourine.

**ਭਬ** *ḍabb*, *s. m.* A spot, a mark;  
**ਭਬ ਪੈ ਜਾਣਾ**, or **ਭਬ ਰਹਿ ਜਾਣਾ**,  
to become spotted.

**ਭਬ** *ḍabb*, *s. f.* A brace, a fasten-  
ing, a bond, a girdle, a kind of  
pocket; **ਭਬ ਬੰਨਣੀ**, to tie a thing  
up in one's girdle, to tie up one's  
girdle.

**ਭਬ ਕਰੰਬਾ** *ḍabb, karab,bá*, *a.*  
Spotted, particolored, black and  
white.

**ਭਬਭਬਾਉਣਾ** *ḍabḍabá,upá*, *v. n.*  
To fill with tears, (the eye.)

**ਭਬਾ** *ḍab,bá*, *a.* Spotted, speck-  
led, black and white, variegated;  
**ਭਬਾ ਪੇਸ਼**, a kind of cloth black  
and white.

**ਭਬਾ** *ḍab,bá*, *s. m.* A small box;  
a bookshelf; a leather oil vessel  
with a large mouth.

**ਭਬੀ** *ḍab,bí*, *s. f.* A very small  
box, a casket in which gems are  
deposited; a spotted bitch.

**ਭਬੂ** *ḍab,bú*, *s. m.* A spotted  
dog.

**ਭਬੇਲਾ** *ḍabo,ṅá*, *v. a.* To dip,

to immerse, to cause to sink, to  
drown; to ruin.

**ਭਬੇਲੀਆ** *ḍabo,líá*, *s. m.* One  
who dives, as in excavating a  
well, or who dives into the ocean  
for pearls.

**ਭੰਭ** *ḍambh*, *s. m.* A brand, a  
burn; **ਭੰਭ ਦੋਸ਼ਣੀ**, to smear with  
oil; (*met.*) to show friendship  
externally while the heart is full  
of enmity; **ਭੰਭ ਦੇਣਾ**, to burn, to  
light, to kindle, to inflame to  
brand, **ਭੰਭ ਲਾਉਣਾ**, to burn, to  
brand, to kindle, to stigmatize;  
i. q. **ਭੰਮ**.

**ਭੰਭਕਾ** *ḍabh,ká*, *s. m.* Fresh water  
drawn from a well; a kind of dis-  
ease in which the eyes are full of  
water; doubt, suspicion.

**ਭੰਭਣਾ** *ḍambh,ṅá*, *v. a.* To burn,  
to brand, to light, to kindle, to  
inflame, to stigmatize.

**ਭੰਭਗ** *ḍambh,rá*, *s. m.* A kind  
of fish.

**ਭੰਮ** } *ḍammh*, *s. m.* A burn,  
**ਭੰਮ** } a brand; **ਭੰਮ ਦੇਣਾ**, to  
burn, to brand; **ਭੰਮ ਲਾਉਣੀ**, to  
burn, to brand, to defame, to  
taunt, to reproach.

**ਭੰਮਣਾ** } *ḍammh,ṅá*, *v. n.* To  
**ਭੰਮਣਾ** } burn, to brand, to taunt, to  
reproach.

**ਭਮਕ** *ḍamák*, *s. m.* Brain; pride.

**ਭਰ** *ḍar*, *s. m.* Fear, terror, a-  
larm.

**ਭਰਨਾ** *ḍar,ná*, *v. n.* To fear,  
to be alarmed.

**ਭਰਭੇਰਣਾ** *ḍarphok,ṅá*, *s. m.* A  
coward.

**ਭਰਵੰਯਾ** *ḍarway,yá*, } *a.* Fear-  
**ਭਰਵੰਯਾ** *ḍarwai,yá*, } ful, cow-  
ardly, timid.

**ਭਰਾਉਣਾ** *ḍará,upá*, *a.* Frightful,  
dreadful, terrifying, tremendous.

**ਭਰਾਉਣਾ** *ḍará,upá*, *v. a.* To  
make afraid, to alarm, to fright-  
en.

डररु dará,ú, *a.* Terrible, formidable.

डररु darák, } *a.* Timid,  
 डररुल dará,ka, } cowardly, fear-  
 डररुा dará,ka, } ful.

डररुा dará,wá, *s. m.* Fear, an instrument of terror.

डरेर darek, *s. f.* The name of a tree; i. q. डेर and डेर.

डरु da,rú, *s. m.* A timid person, a coward.

डल dall, *s. f.* A billow, a wave.

डलर dal,hak, *s. f.* Glitter.

डलरलर dal,hakná, *v. n.* To glitter, to shine, (as a pearl.)

डलरु dal,hká, *s. m.* A disease in which the eyes continue filled with water.

डलरुलरु dal,hká,uná, *v. a.* To cause to glitter, (a pearl.)

डलर da,lá, *s. m.* A large lump, a clod.

डलरी da,lí, *s. f.* A small lump; betel nut.

डररुलरु dá,in, *s. m. f.* A witch, a wizard.

डरुलरु dá,ulá, *s. m.* A gold or silver washer; (properly डरुलरु.)

डरुडरु dá,sá, *s. m.* Calf's dung.

डरु dá,h, *s. f.* Envy, malice, spite; spreading.

डरुलरु dá,h,ná, *v. a.* To spread, (a bed;) to water a horse, &c.; to engage a person in business of any kind; डरु डेरु, to get a person engaged in any business, especially what is difficult; i. q. डरुलरु.

डरु dá,há, *s. m.* A stick fastened to the necks of cattle to keep them from running away; i. q. डरु.

डरुलरु dá,hupá, *v. a.* The same as डरुलरु.

डरु dá,k, } *s. f.* A relay of  
 डरु दंगरु } horses, *pálkí* bearers, &c., a mail, a post office.

डरु दंगरु dángk, *s. m.* Foil or paper under precious stones in preparing some kinds of jewels.

डरुलरु dá,ka, *s. f.* A witch.

डरुलरु dá,k,ná, *v. n.* To vomit.

डरुलरु dá,k,ní, *s. f.* Vomiting; a witch; in the former sense *c. w.* डरुलरु or लंगरु.

डरुलरु dá,k,yá, } *s. m.* A  
 डरुलरु दंगरु dángk,yá, } post man;  
 i. q. डरुलरु.

डरुलरु dá,ka, *s. f.* Any fertile clayey ground where water collects.

डरुलरु dá,ká, } *s. m.* Robbe-  
 डरुलरु दंगरु dángká, } ry, plunder, an  
 attack by robbers, the collection of plunderers; *c. w.* डेरु.

डरुलरी dá,ki, *s. f.* Vomiting; *c. w.* डरुलरु and लंगरु.

डरुलरु डरुलरु dá,kiá, *s. m.* A post man.

डरुलरु dá,kú, } *s. m.* A rob-  
 डरुलरु दंगरु dáng,kú, } ber.

डरुलरु दंगरु dángg, *s. f.* A stick carried in the hand, a staff, a club; डरुलरु डरुलरु, to cane.

डरुलरु दंगरु dá,gar, *s. f.* A long grained wheat.

डरुलरु दंगरु दंगरु dáng,garú, *s. m.* A man of little sense, a stupid, foolish fellow, one who lives all the time among cattle.

डरुलरी dá,chi, *s. f.* A she camel.

डरुलरु दंगरु dá,t, *s. m.* A stopper, a cork; डरुलरु डेरु, to stop up.

डरुलरु दंगरु dá,t,ná, *v. a.* To check, to hinder, to stop up.

डरुलरु दंगरु dá,d, *s. f.* A shriek, a cry; डरुलरु डेरुलरु डरुलरु or डरुलरु, to shriek.

डरुलरु दंगरु dá,d, *s. f.* Forest, a line, a stick; an oar; distance.

डरुलरु दंगरु dá,n,dá, *s. m.* A landmark, a road.

डरुलरु डींरु dá,n,dá mí,n,dá, *s. m.* A landmark, limit, boundary; furniture.

डरुलरी दंगरु dá,n,dí, }  
 डरुलरी डींरु dá,n,dí mány,jhí, }  
*s. m.* A boatman.

डरुलरु दंगरु dá,dh, *s. f.* Firmness of mind.

डरुलरु दंगरु dá,dhá, *a.* Strong, firm, powerful.

डरुलरु डींरु dá,má,n,dol, *s. m.* A wanderer; i. q. डरुलरु डींरु.

डरुलरु डींरु dá,má,n,dol, *a.* Destitute, forlorn; i. q. डरुलरु डींरु.

डरुलरु दंगरु dá,r, *s. f.* The line of birds in flight; a flock.

डरुलरु डरुलरु dá,r,ná, *v. a.* To throw, to cast.

डरुलरु दंगरु dá,l, *s. f.* Vomiting; *c. w.* डरुलरु डींरु.

डरुलरु दंगरु dá,l, *s. f.* A branch, a bough.

डरुलरु दंगरु dá,lá, *s. m.* A large branch.

डरुलरी दंगरु dá,lí, *s. f.* A branch, a bough, a twig; a basket of fruit or vegetables, (especially when brought by the gardener as a present,) a present offered to a great man on any occasion.

डरुलरी दंगरु dá,lí, *s. f.* The same as डरुलरी; also smallpox.

डरुलरु डींरु dá,wá,n,dol, *s. m.* A wanderer.

डरुलरु डींरु dá,wá,n,dol, *a.* Destitute, forlorn.

डरुलरु डींरु dá,t, *s. f.* Sight, looking, vision.

डरुलरु डींरु dá,ká,nú, *s. m.* The fruit of the *dek* tree.

डरुलरु डींरु dángg, *s. m.* Crookedness, a crook, a warp; i. q. डींरु.

डरुलरु डींरु dángg,ná, *v. n.* To fall, to drop; to lie on the back in wrestling.

डरुलरु डींरु dángg, *a.* Crooked, warped.

डरुलरु डींरु डींरु dángg,uná, *v. a.* To cause to fall, to throw down; to overturn, to abase.

डरुलरु डींरु dánggh, *s. f.* A foot, a

- step, a pace; **डिंय पंठली, पंठली** or **उरनी**, to quicken one's steps; i. q. **लांय**.
- डिंङ्** *dinng*, *s. m.* Crookedness, a crook.
- डिंङ्गा** *din,ngá*, *a.* Crooked, warped.
- डिंङ्ग** *dinyjh*, *s. f.* The stomach, the belly; **डिंङ्ग उरवे धाला**, to eat a bellyful.
- डिंठ** *dith*, *a.* Seen.
- डिंठा** *dit,thá*, *r. a.* (past of **देख-**ला.) Seen; **डिंठा ऐदिआ**, seen; **डिंठा डालिआ**, seen and examined.
- डिंबडिंबी** *dib,dibí*, *s. f.* A kind of small tambourine.
- डिंबा** *dib,bá*, *s. m.* A large round box; a bookshelf.
- डिंबी** *dib,bí*, *s. f.* A small round box.
- डीर** *dik*, *s. f.* Drinking without taking breath; c. w. **लाउ-**ली.
- डील** *dil*, *s. m.* Stature.
- डोला** *di,lá*, *s. m.* A rush, a flag.
- डुस** *duss*, *s. f.* Glory, dignity, beauty of shape or form.
- डुसका** *dus,kaṇá*, *v. n.* To sob, to sniff.
- डुहलला** *du,hulná*, *v. a.* To pour out, to shed.
- डुक्** *dukk*, *s. m.* A blow.
- डुगडुगि** *dug,dugi*, *s. f.* A tambourine.
- डुंगला** *dungg,ná*, *v. a.* To strip, to collect heads or ears of corn.
- डुंगवाटी** *dunggwá,i*, *s. f.* Collecting grain, harvesting, &c.; compensation for the same.
- डुंगवाउला** *dunggwá,uná*, *v. a.* To cause (grain) to be gathered.
- डुंगोटी** *dunggá,i*, *s. f.* Collecting grain, harvesting, &c.; compensation for the same.

- डुंगोला** *dunggá,uná*, *v. a.* To cause (grain) to be gathered.
- डुंयाटी** *dungghá,i*, *s. f.*
- डुंयाल** *dungghán*, *s. m.*
- डुंयिआटी** *dungghíá,i*, *s. f.* }  
Depth, deepness.
- डुंयला** *dun,nganá*, *v. a.* To strip, to collect heads or ears of corn.
- डुंठ** *dudd*, *s. f.* A hole, the hole of a mouse, &c.
- डुंठ** *dund*, *s. m.* A headless body; the trunk of a tree without the top and branches.
- डुंठा** *du,dá*, *a.* Having crooked feet, clump-footed.
- डुंब** *dubb*, *s. m.* A dip, a dive, immersion, sinking.
- डुंबर डुंबर बरना** *du,bak du,bak kar,ná*, *v. n.* To go up and down.
- डुंबरी** *du,bkí*, *s. f.* A dip, a dive.
- डुंबला** *dubb,ná*, *v. n.* To dive, to be dipped, to be immersed, to sink; to set, (the sun;) to be absorbed, (in business;) to be ruined.
- डुंबाउ** *du,bá,u*, *s. m.* A dip, a dive, immersion.
- डुंबाउला** *du,bá,uná*, *v. a.* To cause to sink, to immerse; to demolish, to ruin.
- डुंबाउ** *du,bá,ú*, *a.* Deep enough to be immersed in standing erect, over the head, very deep; on the point of being immersed; that will sink; (i. e. any thing heavier than water;) i. q. **डेवु**.
- डुंबाउ** *du,bá,ú*, *s. m.* An immerser, a dipper.
- डुंबेलीआ** *dubo,liá*, *s. m.* A diver.
- डुंभ** *dumbh*, *s. m.* A lake, a pond.
- डुंभर डुंभर** *du,bhak du,bhak*, *s. m.* Glitter, glittering; going up and down; c. w. **बरना**.
- डुंभरा** *dubh,ká*, *s. m.* Water drawn fresh from a well.

- डुंभरी** *dubh,kí*, *s. f.* A dip, a dive.
- डुंभ** } *dumbh*, *s. m.* A deep place  
**डुंभ** } in a stream, a lake, a pond.
- डुंभला** *dullh,ná*, *v. n.* To be poured out, to be shed.
- डुंभवाउला** *duhwa,uná*, } *a.* To  
**डुंभवाउला** *duhá,uná*, } cause to be poured out.
- डुंभला** *dull,ná*, *v. n.* To move, to shake or be shaken; to roam, to ramble, to be unsteady or unsettled; **डुंभला ऐदिआ** and **डुंभला ऐदिआ**, unestablished, having no settled residence or resting place.
- डुंभलाउला** *du,lá,uná*, *v. a.* To shake, to move.
- डुंभ** *dús*, *s. f.* Stink, a strong pungent smell, (as of rancid oil;) c. w. **आउली**, and in the plural with **निबल मालीमां**; i. q. **डुम**.
- डुंय** *dunggh*, *s. m.* Depth, deepness.
- डुंयार** *dungghar*, *s. m.* Path, road, way.
- डुंया** *dungghá*, *a.* Deep.
- डुंयिआटी** *dungghíá,i*, *s. f.* Depth, deepness.
- डुंठ** *du,dh*, *a.* One and a half.
- डुंठा** *du,dhá*, *a.* Having half as much more added, one half more.
- डुंठी मजनी** *du,dhi jar,ní*, *v. a.* To add one half to a thing; to take fifty per cent. interest.
- डुंठा** *du,ná*, *s. m.* Leaves folded up to hold sweetmeats and small groceries.
- डुंभ** *dúm*, *s. m.* The name of a caste of Muhammadan musicians and bards.
- डुंभडरावा** *dumdrá,wá*, *s. m.* A false alarm.
- डुंभला** *dúm,ná*, *s. m.* A species of bee; the name of a caste whose business is basket-making.

ਭੁਮਲਾ *dúm, pá, s. m.* A caste whose business is to make split baskets; a kind of bee.  
 ਭੁਮਲੀ *dúm, ní, s. f.* A female *Dúm*.  
 ਭੁਮਲੇ *dúm, ne, s. m. f.* A person of the *Dúm* caste.  
 ਭੁਮਨਾ *dúm, rá, s. m.* A youth of the *Dúm* caste; (a word of contempt.)  
 ਭੇਉਂਢ *de, udh, s. f.* Increasing one half; exaggerating for the purpose of exciting one's anger; the under strings of a musical instrument, being an octave higher than the upper ones; in the second sense c. w. ਲਾਉਲੀ.  
 ਭੇਉਂਢਾ *de, udh, á, a.* One half more than it was, having half as much more added.  
 ਭੇਉਂਢਾ *de, udh, á, s. m.* Any thing used as a means of increasing courage in training a wrestler, or fighting bird.  
 ਭੇਉਂਢੀ *de, udh, í, s. f.* A threshhold, an entry.  
 ਭੇਰਮੁ *deh, m, s. m.* A yellow hornet.  
 ਭੇਰ *dek, s. f.* The name of a tree.  
 ਭੇਗਲਾ *deg, ná, v. a.* To cause to fall, to throw down.  
 ਭੇਢ *deh, a.* One and a half;  
 ਭੇਢ ਪਾਉ, three eighths; ਭੇਢ ਗਤ, a kind of dance.  
 ਭੇਢੁ *dem, bhú, } s. m.* A yellow hornet.  
 ਭੇਮੁ *dem, h, } low hornet.*  
 ਭੇਮਰੁ *dem, h, }  
 ਭੇਰਾ *de, rá, s. m.* A tent, a dwelling, a camp, an equipage.  
 ਭੇਲਾ *de, lá, s. m.* The eyeball; the fruit of the *karir*.  
 ਭੇਰਲਾ *daih, ná, v. n.* To become engaged in any business, to be occupied, to be zealous in work; i. q. ਡਹਿਲਾ.  
 ਭੁਬਰ ਜਾਲਾ *daim, bar, já, ná, } v. n.*  
 ਭੁਬਰਨਾ *daim, barná, } To be surprised, to be astonished, to be filled with consternation.**

ਭੋਮਾ *do, á, s. m.* A large wooden spoon.  
 ਭੋਈ *do, í, s. f.* A small wooden spoon.  
 ਭੋਹਲਲਾ *do, hul, ná, v. a.* To pour, to shed; i. q. ਡਹਲਲਾ.  
 ਭੋਕਾ *do, ká, s. m.* A stop, hindrance; milk remaining in a cow's teats after milking her; ਭੋਕਾ ਲੈਕੇ ਰਹਿਲਾ, not to return without some obstruction or reproach.  
 ਭੋਗਰ *do, gar, s. m.* The name of a caste; the name of the country about *Jammú*.  
 ਭੋਗਰਾ *dog, rá, s. m.* } A name  
 ਭੋਗਰਨੀ *do, garní, s. f.* } of  
 ਭੋਗਰੀ *dog, rí, s. f.* } *Dogar*.  
 ਭੋਗਰੀ *dog, rí, a.* Of or pertaining to *Dogar*.  
 ਭੋਗਾ *do, gá, s. m.* The name of an ear ornament worn by girls; (generally used in the plural.)  
 ਭੋਗਾ *dong, gá, s. m.* A deep vessel, a deep boat.  
 ਭੋਗੀ *dong, gí, s. f.* A small boat.  
 ਭੋਘਾ *dong, ghá, s. m.* i. q. ਭੋਗਾ.  
 ਭੋਘੀ *dong, ghí, s. f.* A small boat.  
 ਭੋਬ *dob, s. m.* A dip, a dive, a plunge.  
 ਭੋਬਲਾ *dob, ná, v. a.* To dip, to immerse, to submerge, to cause to sink; to ruin.  
 ਭੋਬਾ *dob, bá, } s. m.*  
 ਭੋਬਾ ਮੋਕਾ *dob, bá, sok, ká, } A calamity, ruin, destruction.*  
 ਭੋਬੁ *do, bú, a.* Deep enough to be immersed in standing erect, overhead, very deep.  
 ਭੋਬੁ *do, bú, s. m.* An immerser, one who sinks (any thing) under water.  
 ਭੋਮਨਾ *dom, ná, s. m.* A young musician or bard; (a word of contempt.)  
 ਭੋਰ *dor, s. f.* A rope, a string, a thread.  
 ਭੋਰਾ *do, rá, s. m.* A line, a cord, a thread, a string; an ornament worn by the bride at weddings; a ladle; ਭੋਰਾ ਢੇਲਾ, to pour fat, &c., on food.  
 ਭੋਰੀ *do, rí, s. f.* A string, a cord,

a rope; on ornament worn by the bride at a wedding; hope.  
 ਭੋਰੀਆ *do, rí, á, s. m.* Striped cotton cloth; a dog keeper.  
 ਭੋਲ *dol, s. m.* A well-bucket.  
 ਭੋਲ *dol, s. f.* Moving, shaking, roving, rambling; c. w. ਪੈਲੀ.  
 ਭੋਲਚੀ *dol, chí, s. f.* A small well-bucket, a leather mug.  
 ਭੋਲਲਾ *dol, ná, s. m.* A mug, a small well-bucket.  
 ਭੋਲਲਾ *dol, ná, v. n.* To move, to shake, to be shaken, to rove, to ramble, to roam.  
 ਭੋਲਾ *do, lá, } s. m.* A kind  
 ਭੋਲਾ *do, lá, } of sedan or litter.  
 ਭੋਲੀ *do, lí, } s. f.* A small  
 ਭੋਲੀ *do, lí, } sedan or litter.  
 ਭੋਂ *daun, s. m.* Burning, the burning of a jungle; indignation; thirst; c. w. ਲੱਗਲਾ.  
 ਭੋਂਡਾ *daun, dá, s. m.* A kind of small boat.  
 ਭੋਂਡੀ *daun, dí, s. f.* A very small boat; a proclamation; ਭੋਂਡੀ ਪਿਟਲੀ or ਡਿਰਨੀ, to be proclaimed; ਭੋਂਡੀ ਪਿਟਾਉਲੀ, ਡੇਰਨੀ, or ਡਿਰਾਉਲੀ, to proclaim.  
 ਭੋਂ ਭੋਂ ਕਰਨਾ *daun, daun, kar, ná, v. a.* To beat a drum, to publish by beat of drum; to disgrace by publishing one's crimes with the beat of a drum.  
 ਭੋਰੁ *dau, rí, s. m.* A kind of tambourine.  
 ਭੋਲ *daul, } s. f.* Mode, manner, method, shape.  
 ਭੋਲ *daul, }  
 ਭੋਲਲਾ *dau, laná, } v. a.* To form,  
 ਭੋਲਨਾ *dau, ná, } to shape.  
 ਭੋਲਾ *dau, lá, s. m.* A kind of fish; the arm above the elbow.****

ਢ

ਢਈ ਢੇਲੀ *dha, í, de, ní, v. n.* To fall,

to sit before any one and obstinately refuse to leave by way of extorting compliance with some demand, to force an invitation by remaining till dinner is brought in; (generally used in the plural form.)

ਫੜਕੁੰਗਲਾ ਧਹਾ,ਗੁਪਾ, } a. Two  
ਫੜਕੁੰਗਲਾ ਧਹਾ,ਪਾ, } and a half fold.

ਫੜਕੁੰਮਾ ਧਹਾ,ਪਾ, s. m. A kind of double pice.

ਫੜਕਾਈ ਧਹਾ,ਪਾ, s. f. Falling, dilapidation, falling on the back in wrestling; ਫੜਕਾਈ ਖਾਲੀ, to be thrown down.

ਫੜਕਾਉਣਾ ਧਹਾ,ਪਾ, v. a. To cause to throw down, to cause to fall, to overthrow, to bring to ruin.

ਫੜਕਿਆ ਧਹਾ,ਪਾ, v. n. To fall down; to go to ruin, to be demolished; ਫੜਕਾ ਚੋਟਿਆ, fallen; in a ruined state.

ਫੜਕ ਧਹਾ, s. m. A cover, a lid; (used in composition.)

ਫੜਕ ਧਹਾ, s. m. The name of a district in the Panjab; the name of a tree the flower of which is quite red.

ਫੜਕ ਧਹਾ, s. f. A hostage, (either male or female.)

ਫੜਕਾ ਧਹਾ,ਪਾ, v. a. To cover, to shut, to conceal, to hide.

ਫੜਕਾ ਧਹਾ,ਪਾ, s. m. A cover, a lid.

ਫੜਕੀ ਧਹਾ,ਪਾ, s. f. A small cover, a lid.

ਫੜਕ ਮਕੌੜਾ ਧਹਾ,ਮਕੌੜਾ, s. m. A large ant.

ਫੜਕਾਈ ਧਹਾ,ਕਾ, s. f. Covering; compensation for covering.

ਫੜਕਾਉਣਾ ਧਹਾ,ਕਾ,ਪਾ, v. a. (caus. of ਫੜਕਾ.) To cause to be covered, &c.

ਫੜਕੀ ਧਹਾ,ਕਾ, s. m. A passage between two hills.

ਫੜਕਾਈ ਧਹਾ,ਕਾ, s. f. Covering; compensation for covering, &c.

ਫੜਕਾਉਣਾ ਧਹਾ,ਕਾ,ਪਾ, v. a. (caus. of ਫੜਕਾ.) To cause to be covered.

ਫੜਕਾਰ ਧਹਾ,ਕਾਰ, } s. m. Emu-  
ਫੜਕਾਰ ਧਹਾ,ਗਕਾਰ, } lation, boasting, pride; ਫੜਕਾਰ ਮਾਰਨਾ, to boast.

ਫੜਕਾਰਨ ਧਹਾ,ਕਾਰਨ, s. f. }  
ਫੜਕਾਰਨ ਧਹਾ,ਗਕਾਰਨ, s. f. }  
ਫੜਕਾਰੀ ਧਹਾ,ਕਾਰੀ, s. m. }  
ਫੜਕਾਰੀ ਧਹਾ,ਗਕਾਰੀ, s. m. }

A boaster.

ਫੜਕੀ ਧਹਾ,ਕੀ, s. f. A narrow passage between two hills; a jungle of dhakk trees.

ਫੜਕੀ ਧਹਾ,ਕੀ, s. f. A narrow passage between two hills; a jungle of dhakk trees.

ਫੜਕੀ ਧਹਾ,ਕੀ, s. f. A narrow passage between two hills; a jungle of dhakk trees.

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ਫੜਕੀ ਧਹਾ,ਕੀ, s. f. A narrow passage between two hills; a jungle of dhakk trees.

ਫੜਕੀ ਧਹਾ,ਕੀ, s. f. A narrow passage between two hills; a jungle of dhakk trees.

ਫੜਕਾ ਧਹਾ,ਕਾ, a. Heavy, strong, athletic; tyrannical, overbearing.

ਫੜਕਾ ਧਹਾ,ਕਾ, s. m. A bull.

ਫੜਕਾ ਧਹਾ,ਕਾ, a. Full, thick.

ਫੜਕਾ ਧਹਾ,ਕਾ, a. Fallen.

ਫੜਕਾ ਧਹਾ,ਕਾ, s. f. A tambourine;

ਫੜਕਾ ਧਹਾ,ਕਾ, to sound the tambourine; ਫੜਕਾ ਧਹਾ,ਕਾ, to play on the tambourine.

ਫੜਕਾ ਧਹਾ,ਕਾ, s. m. The name of the letter ਫ.

ਫੜਕਾ ਧਹਾ,ਕਾ, s. m. A public proclamation, a proclamation accompanied by beating a drum;

ਫੜਕਾ ਧਹਾ,ਕਾ, or ਫੜਕਾ, to proclaim; ਫੜਕਾ ਧਹਾ,ਕਾ, to be proclaimed.

ਫੜਕਾ ਧਹਾ,ਕਾ, s. m. A proclaimer.

ਫੜਕਾ } ਧਹਾ, s. f. A pond, a  
ਫੜਕਾ } lake, any excavation filled with water.

ਫੜਕਾ ਧਹਾ,ਕਾ, v. a. To cover, to shut in, to conceal. Also ਫੜਕਾ.

ਫੜਕਾ ਧਹਾ, s. m. Shape, form, manner, behavior, mode, fashion, style, way, custom, habit; dexterity, skill, address, art; position;

ਫੜਕਾ ਧਹਾ, ਸ਼ਾ, to have skill, manner, way; ਫੜਕਾ ਧਹਾ, ਸ਼ਾ, to be exact, to be in a proper mode, way or position; ਫੜਕਾ ਧਹਾ, ਸ਼ਾ, to be accustomed, to form manners or habits; to be in the habit of.

ਫੜਕਾ ਧਹਾ,ਬੀ, s. m. Habit, custom; ਫੜਕਾ ਧਹਾ,ਬੀ, to be in the habit of, to form manners or habits.

ਫੜਕੀ ਧਹਾ,ਬੀ, s. m. A skillful person.

ਫੜਕੀ ਧਹਾ,ਕੀ, s. m. A thump, a noise, a sound of drums.

ਫੜਕੀ ਧਹਾ,ਕੀ, s. f. A small round wooden or earthen drum used in children's play.

ਫੜਕਾ ਧਹਾ,ਕਾ, s. f. Rolling, slipping down; twinkling.

ਫੜਕਾ ਧਹਾ,ਕਾ, v. n. To



slip down, to roll; to be poured out, to spill; to twinkle.  
**ढलखाँ** *dhalká, u*, *s. m.* Rolling, slipping down; pouring; twinkling; looseness.  
**ढलखाँला** *dhalká, uná*, *r. a.* (caus. of **ढलखाँ**.) To roll or slide down, &c.  
**ढलना** *dhálná*, *v. n.* To be cast, to be poured out, (as wine into a cup,) to spill; to roll; to decline (as the sun or day;) to melt, (as snow, or metal;) to be reduced, (as the days of life;) to be softened or appeased; to be imported.  
**ढलवाँटी** *dhá, wá, í*, *s. f.* Pouring out, melting; the price of pouring out, melting metals, &c.  
**ढलवाँटीला** *dhá, wá, uná*, *v. a.* To cause to be cast, to cause to be melted, to cause to be poured out; to cause to be imported, to cause to make sloping.  
**ढलाँटी** *dhá, lá, í*, } *s. f.* The  
**ढलाँटीला** *dhá, lá, un*, } price of casting, pouring, melting, &c.  
**ढलाँटीला** *dhá, lá, uná*, *v. a.* To cause to be cast, to cause to be melted, to cause to be poured out, &c.  
**ढलैँड** *dhalaínt*, *s. m.* An armed servant in the train of a great man; a constable, a targeteer.  
**ढहाँटी** *dhawá, í*, *s. f.* Demolishing; the price of demolishing.  
**ढहाँटीला** *dhawá, uná*, *v. a.* To cause to be carried; to cause to be thrown down.  
**ढा** *dhá*, *s. f.* Falling, demolition, destruction, ruin; sighing; **ढा मिँटला** or **ढेला**, to throw down, to demolish, to raze; **ढा भारना** or **लेला**, to throw a person down in wrestling; **ढा भारनी**, to sigh; i. q. **ढार**.  
**ढाटिभा** *dhá, íá*, *s. m.* The bank of a river; i. q. **ढारा**.

**ढाटिभा** *dhá, íá*, *a.* Two and a half fold; (an arithmetical term.)  
**ढाटी** *dhá, í*, *a.* Two and a half.  
**ढाटीँ** *dhá, ín*, *s. m.* A kind of rice.  
**ढाटीँ** *dhá, ín*, *a.* For two and a half.  
**ढाटीभा** *dhá, íá*, *s. m.* A weight equal to two and a half seers; a calamity of two and a half years.  
**ढाटीभा** *dhá, íá*, *a.* Of two and a half.  
**ढाटी धाली** *dhá, í khá, ní*, *v. n.* To be overcome or thrown down in wrestling; (properly **ढगटी धाली**.)  
**ढाटीगुला** *dhá, ígu, uná*, *a.* Two and a half fold.  
**ढाँटीला** *dhá, uná*, *v. a.* To throw down, to demolish, to raze.  
**ढामला** *dhá, uná*, *s. m.* A support, dependence.  
**ढार** *dháh*, *s. f.* Falling, demolition, destruction, ruin; sighing; **ढार भारनी**, to cry, to groan, to make a noise; i. q. **पार भारनी**.  
**ढारला** *dháh, uná*, *v. a.* To throw down, to overthrow, to demolish; to throw a person down in wrestling; **ढार मिँटला** or **ढेला**, to throw down, to overthrow, to demolish, to raze; **ढार भारना**, to throw in wrestling. Also **ढार लेला**.  
**ढारा** *dhá, há*, *s. m.* The bank of a river, the high ground which has not been overflowed by the current of a river.  
**ढार** *dhák*, *s. f.* The side, the hip; **ढार भारनी**, to walk coquetishly; **ढारे चँवला**, **भारना** or **लेला**, to seat a child on the hip.  
**ढागुला** *dhá, gu, uná*, *a.* Two and a half fold.  
**ढांगु** *dá, ng, gá*, } *s. m.* A  
**ढांगुभा** *dá, ng, gúá*, } crook used

for pulling down the branches of trees.  
**ढाँच** *dhá, nych*, } *s. m.* A frame,  
**ढाँचा** *dhá, ny, chá*, } a plan.  
**ढाँटा** *dhá, tá*, } *s. m.* A hand-  
**ढाँठा** *dhá, thá*, } kerchief tied over the turban and ears; c. w. **चँनला**.  
**ढाढम** *dhá, das*, *s. f.* Firmness of mind, confidence, animation, encouragement.  
**ढाढल** *dhá, dan*, *s. f.* A kind of musician, a singer.  
**ढाँडा** *dhá, n, dá*, *s. m.* A bull, an ox.  
**ढाँडा** *dhá, n, dá*, *a.* Stupid, foolish.  
**ढाँडी** *dhá, dí*, *s. m.* A kind of musician, a singer.  
**ढाँडी** *dhá, ní, dí*, *s. f.* A cow; a class, a crowd, an assembly; i. q. **ढाली**.  
**ढाडु** *dhá, dú*, *s. m.* A point of the compass south of west, a wind blowing from that direction; a species of nightingale, the *mainá*.  
**ढां ढां वरना** *dhán, dhán, kar, uná*, *v. n.* To whistle, (as wind through an empty vessel;) to sing, (as a singing in the head.)  
**ढाढी** *dhá, dhí*, *s. m.* The same as **ढाँडी**.  
**ढाला** *dhá, uná*, *v. a.* To throw down, to overthrow; i. q. **ढारला** or **ढाँटीला**.  
**ढाली** *dhá, ní*, *s. f.* A collection of people; **ढाली जमाँली** or **लाँली**, to sit together; **ढाली चँनली**, to assemble; **ढाली उँनली**, to disperse a crowd; to perform a certain play.  
**ढाघ** *dháb*, *s. f.* An unwallied tank or pond, a natural pool, a lake, a deep depression in the earth.  
**ढामला** *dhá, maná*, } *a.* At the  
**ढामली** *dhá, maní*, } rate of two  
and a half maunds for a rupee.  
**ढामां** *dhá, má, n*, *s. m.* A kind

- of shell; an earthen ball used in play; a tally.
- ढाल dhál, *s. f.* A shield, protection.
- ढाल तलवार, dhál, talwár, (*lit.*) Shield and sword; (*met.*) an animal with one horn erect and the other bent downward.
- ढाल dhál, *s. f.* Inclination, slope, declivity; usage, custom, fashion, currency; an installment of revenue; import; diminution of metal in melting.
- ढालना dhá,laná, *v. a.* To melt; to decline; to offer stores for sale where encamped, (merchants.)
- ढालना dhál,uná, *s. m.* A kind of stone used for magical purposes; a gold or silver ornament worn sometimes as an amulet.
- ढालना dhál,ná, *v. a.* To melt, &c.; i. q. ढालना.
- ढालमान dhálmán, *s. m.* A declivity, a slope; one of an easy and obliging disposition.
- ढालमां dhál,mán, } *a.* Inclining,  
ढालवां dhál,wán, } sloping;  
cast, (metal.)
- ढालू dhá,lu, *a.* Sloping.
- ढालू dhá,lu, *s. m.* A caster of metals.
- ढालू dhá,wán, *s. m.* A kind of shell; an earthen ball used in play; a tally.
- ढिग dhig, *prep.* Near, by, with.
- ढिग dhig, *s. f.* A mountain, a hill, a high place.
- ढिगर dhing,gar, *s. m.* A thornbush. Also ढिपर.
- ढिगरी dhing,garí, *s. f.* A small thornbush; surety; calamity, curse.
- ढिगरा dhigá,rá, *s. m.* The high bank of a river, a high place, a crumbling precipice.
- ढिठ dhiṭh, *s. f.* Firmness of mind; ढिठ बँढली, to be encouraged, to be resolute.

- ढिठाटी dhiṭhái, *s. f.* Forwardness, impudence, petulance, presumption.
- ढिड dhiḍḍ, *s. m.* The belly, the womb; ढिड पे नासा or पेसा, to be pregnant.
- ढिडल dhiḍ,ḍal, *a.* Having a large belly.
- ढिडो dhiḍ,ḍi, *s. f.* A small belly; a bulge or elevation in the fore part of a turban.
- ढिडोदार dhiḍḍidár, *a.* Having a bulge or elevation; counterfeited, (money.)
- ढिनल dhiṇ,ṇal, *s. m.* The name of an inferior kind of rice.
- ढिमढिमी dhiṃ,dhimi, *s. f.* A kind of tambourine.
- ढिरव dhi,rak, *s. f.* A violent purging.
- ढिल dhiḷ, *s. f.* Lateness, delay, laziness, inattention, looseness, remissness; c. w. पेसी and वरनी.
- ढिलवला dhi,lakṇá, *v. n.* To be poured out, to spill; to roll, to slip down, to hang down.
- ढिलवाउला dhiḷká,uná, *v. a.* To pour out, to spill; to roll, to slip down.
- ढिलमठ dhiḷmatṭh, *s. f.* Delay, lateness, tardiness, laziness.
- ढिलज़ dhiḷ,ḷar, *a.* Lazy.
- ढिला dhiḷ,lá, *a.* Loose, not tight, lazy, remiss, inattentive, late.
- ढिवा dhi,wá, *s. m.* Pretext, pretence; ढिवा परना, to make pretences.
- ढीभा dhi,á, } *s. m.* A stick,  
ढीग dhi,há, } a rod.
- ढीग dhiṅg, *s. m.* The name of a bird, a species of heron.
- ढीगुली dhiṅg,guḷí, *s. f.* A well-bucket attached to a pole which works on the lever principle; a mode of cutting cloth rectilinearly by which one third is taken from the length and added to the breadth.

- ढीठ dhiṭh, *a.* Forward, impudent, presumptuous, pert.
- ढीठवाटी dhiṭh,wái, } *s. f.* For-  
ढीठवाटी dhiṭh,wá,ṭh, } ward-  
ness, impudence, pertness.
- ढीठा dhi,ṭhá, *a.* Forward, impudent, pert.
- ढीम dhiṃ, *s. f.* } A lump of  
ढीमा dhi,má, *s. m.* } earth, a clod.
- ढुभाटी dhu,á,ṭi, *s. f.* Carrying or conveying a burden; compensation for the same.
- ढुभाउला dhu,á,uná, *v. a.* To cause to be carried or conveyed.
- ढुवला dhuḷ,ṇá, *v. n.* To approach, to arrive.
- ढुवाउ dhuḷká,u, *s. m.* Arrival, approach.
- ढुवाउला dhuḷká,uná, *v. a.* To cause to arrive or approach.
- ढुंगार dhuṅgár, *s. m.* Smoking a milk vessel with the fumes of ghi; ढुंगार देला or लाउला, to smoke a milk vessel; (properly पंगार.)
- ढुंगारना dhuṅgár,ná, *v. a.* To smoke a milk vessel with the fumes of ghi; (properly पंगारना.)
- ढुचर dhuḷ,ḷar, *s. f.* Opposition, altercation; argument.
- ढुट dhuṭṭ, *s. m.* The hump on the backs of certain cattle.
- ढुडर dhuḷ,ḍar, *s. m.* The backbone, the loins.
- ढुडरी dhuḷ,ḍarí, *s. f.* The backbone; prolapsus ani.
- ढुडाटी dhuḷ,ḍá,ṭi, *s. f.* Seeking, searching; pay for the same.
- ढुडाउला dhuḷ,ḍá,uná, *v. a.* To cause to be searched or sought.
- ढुडाउला dhuḷ,ḍá,uná, } *s. m.*  
ढुडाउ dhuḷ,ḍá,uná, } A seeker,  
a searcher.
- ढुनली dhuṇ,ṇalí, *s. f.* The backbone, &c.; i. q. ढुडरी.
- ढुरवली dhuṛk,ṇí, } *s. f.* Vio-  
ढुरवी dhuṛkí, } lent purging;  
c. w. चंलली and हूटली.

हल्लरला dhu,lakná, v. n. To be inclined, to roll down, to roll; to lie down; to die.

हल्लराईला dhu,laká,uná, v. a. To roll down, to roll, (a stone, &c.); to make lie down; to kill.

हल्लना dhu,lná, v. n. To incline, to attend to.

हल्लमूल भवीन dhu,lmul akin, s. m. f. A person of indecision of character, a fickle minded person.

हल्लहाटो dhu,lwá,í, s. f. Carrying or conveying, (a burden;) compensation for the same.

हल्लहाईला dhu,lwá,uná, v. a. To cause to carry or convey a burden; to cause (a burden) to be carried or conveyed.

हल्ल्याटी dhu,lá,í, s. f. Compensation for carrying or conveying.

हल्ल्याईला dhu,lá,uná, v. a. To cause to carry or convey, (a burden;) to cause to be inclined, (the heart.)

हूँ dhu,ṅ, s. f. Breaking wind.

हूमा dhu,á, s. m. } The but-

हूटी dhu,í, s. f. } tock, the

हूगा dhu,há, s. m. } anus, the

हूगी dhu,í, s. f. } back.

हूँड dhu,ṅd, s. f. Search, seeking; हूँड हाँड, search, seeking, a thorough search.

हूँडला dhu,ṅd,ná, v. a. To seek, to search, to look for.

हूँड dhu,ṅdh, s. f. Search, &c.; i. q. हूँड.

हूँडला dhu,ṅdh,ná, v. a. i. q. हूँडला.

हेमू dhe,sí, s. m. A kind of child's play; (used generally in the plural;) c. w. हेडले.

हेरचाल dhek,chál, s. f. Wicked, lascivious conduct.

हेरपुला dhekpu,ná, s. m. Raskishness.

हेरबभूट dhekba júd, } s. m. A  
हेरबभूट dhekwa júd, } wicked,  
lascivious person.

हेरा dhe,ká, s. m. Actio in congressu cum muliere; c. w. भारना and लाईला.

हेरा dhe,ká, a. Born by sexual intercourse; wicked, lascivious; (an abusive term.)

हेठ dheṭh, s. m. Forwardness, presumptuousness, pertness, impudence.

हेठ dheṭh, } a. Forward, pre-  
हेठा dhe,ṭhá, } sumptuous, impudent, pert.

हेड dhed, s. m. The name of a tribe of workers in leather; a crowd.

हेडू dhe,ḍú, s. m. An earring.

हेर dher, s. m. A heap, a pile, a quantity, abundance, gratuity.

हेर dher, a. Many, a great many, much.

हेरा dhe,rá, s. m. A wooden instrument for twisting yarn.

हेरनो dher,ní, s. f. The handle of a cotton mill, a rod round which carded cotton is rolled.

हेरी dhe,ri, s. f. A heap, a small pile; a share.

हेरू dhe,rú, s. m. A name; an instrument for twisting yarn.

हेला dhe,lá, s. m. A lump of clay, a clod, a lump; हेला ऐष, the second day after the appearance of the new moon.

है dhaiṅ, s. f. The sound produced by breaking wind.

है नाहा dhai,já,ná, } v. n. To  
हैला dhai,ná, } fall down,

to go to ruin, to be demolished; to fall down on the back, (in wrestling;) है हू नाहा and है पैला, to fall down, to go to ruin, to be demolished; to fall on the back, (in wrestling.)

हैला dhai,lá, a. Lazy, not active,

loose, inattentive, willing to relinquish a quarrel; हैले पैला, to be lazy, to be overcome, to be willing to give up a quarrel, to cease entertaining enmity.

हे dho, s. m. f. i. q. हेउ.

हेमा dho,á, s. m. Fruits and flowers presented by inferiors on festival days.

हेटो dho,í, s. f. Approach, entrance, admittance, access; interference, intrusion; c. w. मिलनी.

हेउ dhoḥ, s. m. f. An appointment for two litigants to meet at a certain place to have their cause adjudicated; approach; a support, rest; हेउ नाहा, to go to the place appointed for two litigants to have their cause adjudicated.

हेउला dhoḥ,ná, v. a. To bring near, to cause to approach; to shut, (the door, &c.)

हेग dhoṅg, s. m. Mimicry, disguise, counterfeit dress, deception.

हेगी dhoṅg,í, s. m. A mimic, a play actor.

हेडा dho,ḍá, s. m. A kind of shell used by boys in play; calumny, false imputation, accusation; in the latter sense c. w. बंपला or पंचला.

हेला dho,ná, v. a. To carry, (a burden;) to cause to approach, to make go near; to shut, (the door, &c.)

हेर dhor, s. m. Cattle; a foolish or stupid person.

हेरा dho,rá, s. m. An insect that infests grain; c. w. लंगला.

हेल dhol, s. m. A drum; the upright cogwheel of a Persian wheel; a beloved; (in the last sense used in poetry.)

हेल dhol, s. f. Inclination, slope.

हेलक dho,lak, } s. f. A small

हेलवी dho,lak,í, } drum.

- ਢੋਲਕੀ dhol,ki, *s. m.*  
 ਢੋਲਕੀਆ dhol,kiá, *s. m.*  
 ਢੋਲਚੀਆ dhol,chiá, *s. m.*  
 ਢੋਲਕ dho,lap, *s. f.*  
 A drummer.  
 ਢੋਲਕ dho,lap, *s. m.* A beloved;  
 (poetic.)  
 ਢੋਲਕਾ dho,lapá, } *v. a.* To  
 ਢੋਲਨਾ dhol,ná, } incline or  
 draw, (towards one.)  
 ਢੋਲਠਮਕਾ dholḥamaká, *s. m.*  
 Beating a drum and other musical instruments.  
 ਢੋਲਾ dho,lá, *s. m.* A boy.  
 ਢੋਲੀ dho,lí, *s. f.* A girl.  
 ਢੋਲੀ dho,lí, *s. m.* A drummer.  
 ਢੋਲੀਆ dho,líá, *s. m.* A drummer, O drummer.  
 ਢੋਂਕਾ dhaung,ká, *s. m.* A nap;  
 ਢੋਂਕਾ ਲਾਉਣਾ or ਲੈਣਾ, to sleep a little while, to get a nap.  
 ਢੋਂਗਲਾ dhau,guná, *a.* Two and a half fold.  
 ਢੋਂਚਾ dhauny,chá, *a.* Four and a half.  
 ਢੋਲਾ dhau,ná, *a.* Two and a half.

## ਲ

- ਲਾਲਾ ná,ná, *s. m.* The name of the letter ਲ. It begins no word in the language.

## ਤ

- ਤਈਨਾਤ tainát, *s. m.* Appointment, (of an officer.)  
 ਤਈਨਾਤੀ tainát,í, *s. f.* The business appointed one, tour of service.  
 ਤਉਲ tauy, *s. f.* A mass of kneaded flour.

- ਤਉਰ taur, *s. m.* Mode, manner, conduct.  
 ਤਉਰ ਤਉਰ taur, bhaur, *a.* Confused, aghast; *c. w.* ਫਿਰ ਜਾਣਾ.  
 ਤਮਬਾ tas,bá, *s. m.* A large rosary, (Muhammadan.)  
 ਤਮਬੀ tas,bí, *s. f.* A rosary, (Muhammadan.)  
 ਤਮਬੀਰ tasbír, *s. f.* A picture, an image.  
 ਤਮਮਈ tasma,í, *s. f.* Rice and milk boiled together, rice boiled in the juice of the sugar cane.  
 ਤਮਮਾ tas,má, *s. m.* A leather strap, a thong.  
 ਤਮਲਾ tas,lá, *s. m.* A copper or brass basin.  
 ਤਮਲਾ tasal,lá, *s. f.* Comfort.  
 ਤਮਲੀ tas,lí, *s. f.* A small brass or copper basin.  
 ਤਮਲੀ tasal,li, *s. f.* Comfort, consolation.  
 ਤਮਲੀਮ taslím, *s. f.* Making a salutation.  
 ਤਮਵੀਰ taswír, *s. f.* A picture, an image.  
 ਤਮੋਰ tasír, *s. f.* Influence, impression, effect.  
 ਤਮੁ tas,sú, } *s. m.* Two fingers'  
 ਤਮੁ tas,sú, } breadth, an inch.  
 ਤਗਰਤ tahá,rat, *s. f.* Purification, cleansing, ablution; ਤਗਰਤ ਕਰਨੀ, to perform an ablution, especially a local ablution after attending to a call of nature.  
 ਤਹਿ ta,hi, *s. f.* A fold, (in cloth; ) ਤਹਿ ਕਰਨੀ, ਜਮਾਉਣੀ or ਲਾਉਣੀ, to fold up.  
 ਤਹਿਮ ਨਹਿਮ ta,his na,his, *s. m.* Annihilation, destruction, ruin;  
 ਤਹਿਮ ਨਹਿਮ ਹੋ ਜਾਣਾ, to be destroyed.  
 ਤਹਿਕਣਾ ta,hikhná, *v. n.* To be alarmed, to be frightened.  
 ਤਹਿਖਾਨਾ tahikháná, *s. m.* A lower story, a room under ground, a cellar, a vault.

- ਤਹਿ ਤੋੜ ta,hi tor, *s. m.* Very heavy rain; rich, heavy pastry.  
 ਤਹਿਮੰਦ tahimand, *s. m.* A cloth tied loosely round the loins.  
 ਤਹਿਜ਼ ta,hiḥ, *a.* Full and stout.  
 ਤਹੁ ta,hú, *a.* Following, pursuing; ਤਹੁ ਹੋਣਾ, to follow, to pursue.  
 ਤਕ tak, *ad.* Till, up to.  
 ਤਕਕ takk, *s. m.* A measure for grain, fuel, &c., containing sometimes twenty seers; large scales; ਤਕਕ ਚੜਨਾ, to be weighed; ਤਕਕ ਚੜਾਉਣਾ, to weigh.  
 ਤਕਕ takk, *s. f.* Sight; guess.  
 ਤਕਸੀਰ taksír, *s. f.* Fault, error, crime.  
 ਤਕਸੀਰਵਾਰ taksírwár, *a.* Faulty, blameworthy, criminal.  
 ਤਕਸੀਰੀ taksí,ri, *s. m. f.* One who has committed a fault, a criminal.  
 ਤਕਣਾ takk,ná, *v. a.* To see, to look, to gaze; to expect; to guess.  
 ਤਕ ਤਕ takk, takk, *ad.* By guess.  
 ਤਕਯਾ tak,yá, *s. m.* A pillow, a dependence; the dwelling place of a Musalmán faqír.  
 ਤਕਯਾ ਵਾਇਰਾ tak,yá dá,irá, *s. m.* The residence of a Musalmán faqír.  
 ਤਕਰਾਰ takrár, *s. m. f.* Dispute; promise.  
 ਤਕਰਾਰੀ takrár,ri, *s. m.* A disputatious person.  
 ਤਕੜਾ tak,ḥá, *a.* Strong, firm, daring, brave.  
 ਤਕੜੀ takk,ḥí, *s. f.* Scales.  
 ਤਕਾਉਣਾ taká,uná, *v. a.* To cause to see or look; to expect, to spy out with a view to stealing.  
 ਤਕਾਲ਼ਾਂ taká,láḥ, *s. f.* Evening.  
 ਤਕੀਕ takik, *s. m.* Investigation, inquiry; ਤਕੀਕ ਕਰਨਾ, to ascertain, to investigate, to verify.

उकीर takík, *a.* Authentic, ascertained.  
 उकीर takík, *ad.* Truly, indeed.  
 उकीनी takí, ní, *s. f.* A small pillow.  
 उकुला tak, kuḷá, *s. m.* A spindle; the shaft of a wheel.  
 उकुली tak, kuḷí, *s. f.* A slender spindle.  
 उधमीर takhsír, *s. f.* A fault, an error, a crime.  
 उधमीरवार takhsírvar, *a.* Faulty, blameworthy, criminal.  
 उधमीरी takhsírí, *s. m. f.* A person who has committed a fault, a criminal.  
 उधत takht, *s. m.* A throne.  
 उधतपोम takhtpos, *s. m.* The covering of a throne, a throne.  
 उधता takh, tá, *s. m.* A board, a plank, a shelf; a door; a sheet of paper; a garden bed.  
 उधती takh, tí, *s. f.* A small board used for writing on, a slate; the size of a book; (as, 4to. 8vo. &c.)  
 उधते बँदी takh, te ban, dí, *s. f.* Wainscot, boarding.  
 उधाख takháp, *s. m.* A carpenter.  
 उधाखी takhápí, *s. f.* A carpenter's wife.  
 उधाखी takhápí, *a.* Pertaining to a carpenter.  
 उंग tagg, *s. m.* A portion of land, a piece, a unique mass; a string worn on the shoulder by certain castes of Hindús, called also *janew*; religion, sect.  
 उंग taggg, *a.* Tight, straitened, narrow, confined, distressed, pinched, in want.  
 उंग taggg, *s. m.* A girth; उंग लेला, to take in, to contract.  
 उंगमी taggg, sí, *s. f.* Poverty, penury.  
 उगला tag, ná, *v. n.* To persevere, to be steadfast, not to fail or be overcome, to hold out.

उंगला tagg, ná, *v. a.* To sew up, (a wound.)  
 उंगला taggg, ná, *v. a.* Used with भँगला; as, भँगला उंगला, to beg.  
 उंगल tagg, gar, *s. m.* A net in which chaff, &c., is carried.  
 उंगली tagg, garí, *s. f.* A small net to carry chaff, &c., in.  
 उंगा tag, gá, *s. m.* An amulet hung around the neck. Also उंगा.  
 उमाउला tagá, uná, *v. a.* To cause to persevere, to cause to hold out; to cause to sew up, (a wound.)  
 उमादा tagá, dá, *s. f.* Dunning, urging, exacting, importunity, dispute, difficulty; deposit, any thing in the keeping of another.  
 उमार tagár, *s. m.* A tub, a bucket, a trough, a platter; a mortar bed.  
 उमारी tagá, rí, *s. f.* A small tub, trough or bucket.  
 उंगी tagg, gí, *s. f.* Poverty, strait, difficulty; उंगी बँटली, to pass through a period of poverty.  
 उंगी उरमी tagg, gí tur, sí, *s. f.* Poverty.  
 उगीद tagid, *s. f.* Urgency, importunity, enjoining; उरगीद बरनी, to urge, to enjoin.  
 उहला tach, chhapá, *v. a.* To hew.  
 उहवाउला tachhwá, uná, *v. a.* (caus. of उहला.) To cause to be hewn.  
 उज taj, *s. m.* Forsaking, relinquishing, desertion; the bay tree or its bark; उज पत्र, the leaf of the bay tree used as a medicine and as a condiment in food.  
 उजला taj, ná, *v. a.* To leave, to abandon, to desert, to resign, to give up.  
 उजवाउला tajwá, uná, *v. a.* Double causal of उजला.  
 उजाउला tajá, uná, *v. a.* To cause to be abandoned.

उल tap, *s. m.* i. q. उल.  
 उलना tap, ná, *v. a.* To pull, to draw, to stretch, to tighten; to reel, (a warp of yarn;) to apply force; उलवे धाला or नाला, to make one's way by force; उले-उली नाला, to make one's way by force.  
 उला ta, ná, *s. m.* The side of the belly; (generally used in the plural;) उले चङ्ग नाले, to have a pain in the side, (such as is caused by running or coughing.)  
 उलायी taná, í, *s. f.* Stretching tightening; reeling; compensation for the same.  
 उलाउ ताná, u, *s. m.* Pulling, stretching; reeling.  
 उलाउ ताná, un, } *s. f.* A tent  
 उलाउ ताná, u, } rope, the two strings which are attached immediately to a kite, a kite string.  
 उलाउट taná, ūṭ, *s. f.* Pulling, stretching; reeling.  
 उलाउला taná, uná, *v. a.* To cause to pull, stretch, tighten, &c.  
 उलामां taná, man, } *s. f.* (pl.  
 उलावां taná, wán, } of उलाउ.)  
 Tent ropes, &c.  
 उली ta, ní, *s. f.* The strings or tape of a garment.  
 उल ta, nu, *s. m.* Force, strength, power; i. q. उल. Also उल.  
 उत tatt, *s. m.* An element, a principle, essence, a knowledge of God.  
 उत tatt, *a.* True, right.  
 उतभाद tattád, *a.* Elementary.  
 उतभाद tattád, *ad.* Beginning with the elements.  
 उतरिजा tata, hirá, *s. m.* A large earthen pot used for boiling water.  
 उतवाल tattkál, *ad.* At all, never.  
 उत tan, tar, *s. m.* The name of a Hindú sacred book; a charm.  
 उंड़ी tan, trí, *s. m.* A musician.

ਤਤਬੀਰ tatbír, *s. f.* Deliberation, contrivance, regulation, arrangement.

ਤਤਬੀਰਨ tatbír,ran, *s. f.* } A  
ਤਤਬੀਰੀ tatbír,ri, *s. m.* } con-  
triver, one skilled in devising.

ਤੱਤਾ tat,tá, *s. m.* The name of the letter ਤ.

ਤੱਤਾ tat,tá, *a.* Warm, hot.

ਤੱਥ tatth, *s. m.* i. q. ਤੱਤ.

ਤੱਥ tatth, *a.* True, right.

ਤੱਦ tad, *ad.* Then.

ਤੱਦ tand, *s. m.* A thread.

ਤੱਦ tand, *s. f.* The string of a musical instrument, catgut.

ਤੱਦ ਤਾਲੀ tand, tá,ní, *s. f.* The chain of a piece of cloth, or a thread of the same.

ਤੱਦਾਰੀਂ tadá,hín, } *ad. conj.*  
ਤੱਦੀ ta,dí, } Then, at  
that very time, therefore.

ਤੱਦੀ tad,dí, *s. f.* Force, oppression, violence; c. w. ਕਰਨੀ.

ਤੱਦੀ tan,dí, *s. f.* Catgut, a halter used by *thags*, a snare.

ਤੱਦੀਂ ta,dín, *ad. conj.* At that very time; therefore.

ਤੱਦੀਰਾਂ tandí,rá, *s. m.* A gold or silver ornament for the neck.

ਤੱਦੀਰੀ tandí,ri, *s. f.* A small ornament for the neck.

ਤੱਦੁਆ tan,dúá, *s. m.* A famous water animal of enormous strength which cannot now be identified, called in Sanskrit *gráh*; the lingual cord; the cord which unites the prepuce to the glans of the penis.

ਤੱਦੁਰ tandúr, *s. m.* An oven.

ਤੱਦੁਰੀ tandú,ri, *a.* Baked in an oven.

ਤੱਦੁਰੀ tandú,ri, *s. f.* The name of a celebrated woman who first baked bread in an oven.

ਤੱਦੇ ta,de, *ad. conj.* At that very time; therefore.

ਤੱਦੇ ta,don, *ad.* Then.

ਤੱਦੋਤਾਲਾ tandotá,pá, *a.* Thin, (cloth, &c.) i. e. with the threads far apart.

ਤੱਦੋਤਾਲਾ tandotá,pá, *ad.* Totally, entirely, great and small.

ਤੱਨ tan, *s. m.* The body.

ਤੱਨ tan, *ad.* Exactly.

ਤੱਨਖਾਹ tankháh, *s. f.* Wages, a fine among the Sikhs.

ਤੱਨਖਾਹਯਾ tankháh,yá, } *s. m.*  
ਤੱਨਖਾਹੀਆ tankhá,híá, } One sent  
to procure money to pay wages.

ਤੱਨਤਰ tan,tar, *s. m.* The name of certain Hindú books; a medicament, a charm, an enchantment.

ਤੱਨਤਰੀ tan,tri, *s. m.* An enchanter, a charmer; a musician.

ਤੱਨਰਾ } tann,rá, *a.* Swelled in  
ਤੱਨਰਾ } a high degree.

ਤੱਨਾਲ tanál, } *s. m.*  
ਤੱਨਾਲ ਮੁਨਾਲ tanál, munál, } The  
mounting at the upper end of a  
scabbard.

ਤੱਨੁ ta,nu, *ad.* Exactly.

ਤੱਪ tap, *s. m.* A kind of devotion connected with austerities, prayer; fever; prosperity; the force of authority.

ਤੱਪਸ ta,pas, *s. f.* Burning; c. w. ਪੈਲੀ.

ਤੱਪਸੋਕ tapas,sap, *s. f.* A woman who practices the devotion called *tap*.

ਤੱਪਸਿਆ tapas,siá, *s. f.* Austere devotion.

ਤੱਪਸੀ tapas,sí, *s. m.* One who practices the devotion called *tap*.

ਤੱਪਲਾ tap,pá, *r. n.* To burn, to warm one's self; to be angry; to practice austerities.

ਤੱਪਤ ta,pat, *s. f.* Burning; c. w. ਪੈਲੀ.

ਤੱਪ ਤੱਪ tap, tap, *s. m. f.* Dropping, (as water.)

ਤੱਪੜ tap,paṛ, *s. m.* Sackcloth.

ਤੱਪਾ tap,pá, *s. m.* A revenue district, a collectorship, a district.

ਤੱਪਾਈ tapá,í, *s. f.* Heating; compensation for heating; endemic fever; a three legged stool; in the last sense i. q. ਤੱਪਾਈ.

ਤੱਪਾਉਲਾ tapá,uná, *v. a.* To heat, to inflame.

ਤੱਪਾਲੀ tapá,lí, *s. f.* An endemic fever.

ਤੱਪੀ ta,pí, } *s. m.* One who  
ਤੱਪੀਆ ta,píá, } performs the  
worship called *tap*.

ਤੱਫੀਕ tafik, *s. f.* The divine favor; worldly prosperity, (viewed as a gift of God;) (properly ਤੱਫੀਕ.)

ਤੱਬਕ ta,bak, *s. m.* A cover, a plate, a leaf, a dish; the story of a house.

ਤੱਬਕਾ tab,ká, *s. m.* The lid of a book; strata.

ਤੱਬਚੀ tamb,chí, *s. f.* Small trowsers with wide legs.

ਤੱਬਰ ta,bar, *s. m.* A broad axe.

ਤੱਬਲ tam,bal, *s. f.* Burning wood.

ਤੱਬਲਾ tab,lá, *s. m.* A small tambourine.

ਤੱਬਾ tam,bá, *s. m.* Wide legged pantaloons.

ਤੱਬਾਈ tabá,í, *s. f.* Destruction, ruin, consternation.

ਤੱਬਾਖ tabákh, *s. m.* A large plate.

ਤੱਬਾਖੀਆ tabá,khíá, *s. m.* A Musalmán cook or confectioner.

ਤੱਬਾਰੀਖ tabárikh, *s. f.* History.

ਤੱਬੀ tam,bí, *s. f.* Small pantaloons.

ਤੱਬੀਅਤ tabí,at, *s. f.* Disposition, temperament, state of health.

ਤੱਬੀਜ tabí,j, *s. m.* An amulet worn by Muhammadans and Hindús.

ਤੱਬੀਤ tabít, *s. m. f.* An amulet; disposition, temperament.

ਤੱਬੀਤੀਆ tabí,tíá, *s. m.* One who writes amulets.

ਤਬੀਯਤ tabí,yat, *s. f.* Disposition, temperament, state of health.  
 ਤੰਬੁ tam,bú, *s. m.* A tent.  
 ਤੰਬੂਰ tambúr, *s. m.* A drum.  
 ਤੰਬੂਰਚਲ tambúr,chan, *s. f.* A drummer's wife.  
 ਤੰਬੂਰਚੀ tambúr,chi, *s. m.* A drummer.  
 ਤੰਬੂਰਾ tambúr,rá, *s. m.* A guitar.  
 ਤੰਬੇਸਰ tambe,sar, *s. m.* Calx or scoræ of copper.  
 ਤਬੇਲਾ tabe,lá, *s. m.* A stable for horses or mules.  
 ਤੰਬੋਟੀ tambo,ṭí, *s. f.* A small tent.  
 ਤੰਬੋਲ tambol, *s. m.* A wedding present; betel leaf.  
 ਤੰਬੋਲਲ tambo,lan, *s. f.* The wife of a seller of betel leaf.  
 ਤੰਬੋਲੀ tambo,lí, *s. f.* A seller of betel leaf.  
 ਤਤਕਲਾ tab,hakná, *v. n.* To be alarmed.  
 ਤਤਕਾਉਲਾ tabhká,uná, *v. a.* To alarm.  
 ਤੰਤੜ tam,bhar, *s. m.* A leather whip, a thong; ਤੰਤੜ ਫੇਰਨੇ or ਮਾਰਨੇ, to whip, to lash; ਤੰਤੜਾਂ ਵੀ ਮਾਰ ਕਰਨੀ, to whip; ਤੰਤੜਾਂ ਵੀ ਮਾਰ ਖਾਲੀ, to be whipped.  
 ਤਮੰਸਕ tamas,sak, *s. m.* Note of hand, a bond, a receipt.,  
 ਤਮਕ tam,mak, *s. f.* Anger, passion.  
 ਤਮਕਲਾ tam,makná, *v. n.* To be angry.  
 ਤਮਲਯਾ taman,yá, *s. m.* A golden ornament worn on the neck.  
 ਤਮਤਮਾਉਲਾ tamtamá,uná, *v. n.* To be angry.  
 ਤਮਨਚਾ taman,chá, *s. m.* A pistol; ਤਮਨਚਾ ਛੱਡਣਾ or ਮਾਰਨਾ, to shoot with a pistol.  
 ਤਮਬਾ tam,bá, *s. m.* Pantaloon with very wide legs.  
 ਤਮਬੀ tam,bí, *s. f.* Small pantaloon with loose legs.  
 ਤਮਬੁ tam,bú, *s. m.* A tent.

ਤਮਬੂਰ tambúr, *s. m.* A drum.  
 ਤਮਬੂਰਚਲ tambúr,chan, *s. f.* A drummer's wife.  
 ਤਮਬੂਰਚੀ tambúr,chi, *s. m.* A drummer.  
 ਤਮਬੂਰਾ tambúr,rá, *s. m.* A guitar.  
 ਤਮਬੋਟੀ tambo,ṭí, *s. f.* A small tent.  
 ਤਮਬੋਲ tambol, *s. m.* A wedding present; a betel leaf.  
 ਤਮਭੜ tam,bhar, *s. m.* A kind of whip for whipping criminals; ਤਮਭੜਾਂ ਵੀ ਮਾਰ ਖਾਲੀ, to be beaten with thongs.  
 ਤਮਾ ta,má, *s. f.* Covetousness.  
 ਤਮਾਸਬੀਨ tamásbín, *s. m. f.* A seer of sights, a spectator; an epicure, a rake, a whoremaster, a libertine.  
 ਤਮਾਸਬੀਨੀ tamásbíní, *s. f.* Whoredom, libertinism.  
 ਤਮਾਮਾ tamá,sá, *s. m.* A sight, a show, a spectacle; fun.  
 ਤਮਾਕੂ tamá,kú, } *s. m.* Tobacco.  
 ਤਮਾਖੂ tamá,khú, }  
 ਤਮਾਚਾ tamá,chá, *s. m.* A slap; a pistol; c. w. ਮਾਰਨਾ.  
 ਤਮਾਮ tamám, *a.* All, entire, the whole; ਤਮਾਮ ਹੋਣਾ, to be completed, to be finished, to come to an end; ਤਮਾਮ ਕਰਨਾ, to complete, to finish.  
 ਤੰਮੋਲ tammol, *s. m.* A wedding present; betel leaf; i. q. ਤਮਬੋਲ.  
 ਤਰ tar, *a.* Wet; ਤਰ ਕਰਨਾ, to wet; ਤਰ ਰੱਖਣਾ, to keep wet.  
 ਤਰ tar, *s. f.* A kind of cucumber.  
 ਤਰਸ tars, *s. m.* Pity; alarm, fear, terror; ਤਰਸ ਕਰਨਾ, to pity; to fear; ਤਰਸ ਖਾਲੀ, to pity.  
 ਤਰਸਲਾ tar,saná, *v. n.* To desire a thing anxiously, to long for, to thirst.  
 ਤਰਸਾਉਲਾ tarsá,uná, *v. a.* To torture, to torment, to afflict, to tantalize.

ਤਰਸੂਲ tarsúl, *s. m.* A tripod, a trident, (the weapon borne by Mahádev.)  
 ਤਰਸੋਂ tar,son, *ad.* The third day either past or future.  
 ਤਰਕ tark, *s. f.* Deserting, abandoning, leaving.  
 ਤਰਕ tar,rak, *s. m.* The name of a shaster, (logic;) in logic a proposition; objection; the hyena.  
 ਤਰਕਸ tar,kas, *s. m.* A quiver.  
 ਤਰਕਲਾ tar,rakná, } *v. n.* To ferment, to rot, to be putrid, to stink.  
 ਤਰਕਲਾ tarakk,ná, }  
 ਤਰਕਾਉਲਾ tarká,uná, *v. a.* To cause to ferment, rot, &c.  
 ਤਰਕਾਰੀ tarká,rí, *s. f.* Any esculent vegetable.  
 ਤਰਕਾਲਾਂ tarká,lán, *s. f.* Evening.  
 ਤਰਕੀ tar,kí, *a.* Compounded, made up of many parts.  
 ਤਰਕੀ tarak,kí, *s. f.* Increase, progress, promotion.  
 ਤਰਖਾਲ tarkhán, *s. m.* A carpenter; i. q. ਤਖਾਲ.  
 ਤਰਖਾਲੀ tarkhá,pí, *s. f.* The wife of a carpenter.  
 ਤਰਖਾਲੀ tarkhá,pí, *a.* Pertaining to carpenters.  
 ਤਰੰਗ tarangg, *s. m.* A ripple on the surface of water, a wave; an emotion, a thought, a fancy.  
 ਤਰਗਸ tar,gas, *s. m.* A quiver.  
 ਤਰਛ tar,hh, *s. f.* Restlessness, agony; i. q. ਤੜਛ.  
 ਤਰਜਮਾ tar,jamá, } *s. m.* A translation.  
 ਤਰਜੁਮਾ tar,jumá, }  
 ਤਰੰਟੀ taraṭṭí, *s. f.* A screen, a matted shutter; ਤਰੰਟੀ ਚੈੜ ਹੋਣੀ, to be entirely destroyed, to be totally annihilated; ਤਰੰਟੀ ਚੈੜ ਕਰਨੀ, to annihilate totally.  
 ਤਰਤਰਕਾਰੀ tartarká,rí, *s. f.* Any esculent vegetable.  
 ਤਰਣਾ ਤਰਣਾ ਮਾਲ tar,dá tar,dá má, *s. m.* Valuable goods.

ਤਰਨਾ tar,ná, *v. n.* To swim, to float.  
 ਤਰਫ tar,raf, *s. f.* Side, quarter, direction.  
 ਤਰਫ਼ tar,raf, *prep.* Towards.  
 ਤਰਫਦਾਰ tarafdár, *s. m. f.* One that is partial, a partizan.  
 ਤਰਫਦਾਰੀ tarafdá,rí, *s. f.* Partiality, partizanship.  
 ਤਰਫੈਨ tarfain, *s. m. f.* Both sides, both parties; a third person, a stranger; the rod with which a gun is wiped out.  
 ਤਰਬ tarb, *s. f.* Wire, (of a fiddle, &c.)  
 ਤਰਬੂਜ tarbúj, *s. m.* A water-melon.  
 ਤਰਲਾ tar,lá, *s. m.* Useless endeavors, supplications, beseeching;  
 ਤਰਲਾ ਕਰਨਾ or ਲੈਣਾ, to supplicate earnestly, to beseech; to seek useless means of escape.  
 ਤਰਵਾਰਜਾ tarwar,yá, *s. m.* One who wields the sword well, a brave person.  
 ਤਰਵਾਰ tarwár, *s. f.* A sword; i. q. ਤਲਵਾਰ.  
 ਤਰਵਾਰਜਾ tarwár,yá, *s. m.* One skilled in handling the sword, a brave person.  
 ਤਰਜੀ tar,rají, *s. f.* The name of an esculent root.  
 ਤਰਾ tar,rá, } *s. f.* Mode,  
 ਤਰਾਂ tar,rán, } manner, way.  
 ਤਰਾਈ tará,i, *s. f.* A marsh, a meadow; causing to swim, teaching to swim, floating; compensation for floating, or teaching to swim.  
 ਤਰਾਸ tarás, } *s. m.* Great alarm,  
 ਤਰਾਹ taráh, } astonishment, consternation, (as when death threatens.)  
 ਤਰਾਹ ਤਰਾਹ taráh, taráh, *inter.* Mercy! mercy! ਤਰਾਹ ਤਰਾਹ ਕਰਨਾ, to call for mercy, to invoke protection.

ਤਰਾਗੜੀ tará,garí, } *s. f.* A  
 ਤਰਾਗੀ tará,gí, } string tied round the waist to support the cloth worn in bathing.  
 ਤਰਾਜੂ tará,jú, *s. m.* Scales, a balance.  
 ਤਰਾਨਲਾ tarán,pá, *v. a.* To reproach, to upbraid, to revile, to find fault unjustly, to spurn. Also ਤਰਾਨ ਸਿੱਟਲਾ and ਟੋਲਾ.  
 ਤਰਾਨਵੇਂ tarán,wep, *a.* Ninety three.  
 ਤਰਾਫ਼ tará,phú or tará,rú, *s. m.* A third person, a stranger.  
 ਤਰਾਬੀਆਂ tará,bíán, *s. f.* A kind of prayer performed during the month of *Ramzán*.  
 ਤਰਾਰਾ tará,rá, *s. m.* Quickness, expedition; ਤਰਾਰਾ ਤਰਨਾ, to move at full speed.  
 ਤਰਿਹਾਇਆ tarihá,iá, *a.* Thirsty.  
 ਤ੍ਰਿਖਾ trik,khá, *a.* Quick, active, sharp.  
 ਤ੍ਰਿਪਤ tript, *s. f.* Satisfaction, gratification.  
 ਤਰੀ tarí, *s. f.* The oily substance floating on soup or other liquid; freshness, dampness; the pistil and stamens of a flower; a passage by water.  
 ਤਰੀਕ tarík, *s. m.* Date, day of the month.  
 ਤਰੀਕਾ tari,ká, *s. m.* Way, path; manner, mode; religion, sect.  
 ਤਰੀਤ tarít, *s. m.* The oily substance floating on soup.  
 ਤ੍ਰੀਮਤ trí,mat, *s. f.* Woman.  
 ਤ੍ਰਪਲਾ trup,ná, *v. a.* To sew, to stitch; i. q. ਡਰਪਲਾ.  
 ਤ੍ਰੇਹ treh, *s. f.* Thirst.  
 ਤ੍ਰੇਹਟ tre,haṭ, *a.* Sixty three.  
 ਤ੍ਰੇਹਟਾ tre,haṭá, *s. m.* The year '63.  
 ਤ੍ਰੇਤਾ tre,tá, *s. m.* The name of the second *Hindú* age, the silver age.

ਤ੍ਰੇਰ trer, *s. f.* A crack, a crevice; i. q. ਤਰੇਜ਼.  
 ਤ੍ਰੇਰੁ tre,rú, *s. m.* A kind of sugar cane; i. q. ਤੇਰੁ.  
 ਤ੍ਰੇਲ trel, *s. f.* Dew. Also ਤੋਲ.  
 ਤਰੇਜ਼ trej, *s. f.* A crack, a crevice.  
 ਤਰੇਜ਼ਾ tre,rá, *s. m.* A stream of hot water poured on the body; c. w. ਟੋਲਾ.  
 ਤਲੇਛੁ } talhe,ḍú, *s. m.* One  
 ਤਲਹੇਛੁ } that is under obligation, a debtor; an inferior, one who is subject to the command of another  
 ਤਲਕ tal,lak, *ad.* To, till.  
 ਤਲਕਲਾ tal,lakná, *v. n.* To desire anxiously, to long for, to thirst.  
 ਤੱਲਕਾ tal,laká, *s. m.* Landed possessions.  
 ਤਲਕਾਢੀਲਾ talká,uná, *v. a.* To cause to long, to tantalize; to make thirsty.  
 ਤਲਖ tal,lakh, *a.* Bitter, hot.  
 ਤਲਖਾਈ talkhá,i, } *s. f.* Bit-  
 ਤਲਖੀ tal,khí, } terness, heat, wrath.  
 ਤਲੰਗ talangg, *s. f.* The name of a musical mode.  
 ਤਲੰਗਾ talang,gá, *s. m.* A name given to sepoys and others from *Hindustán*.  
 ਤਲਚੱਟ talchhṭ, *a.* Extravagant, redundant.  
 ਤਲਚਠ tal,chhaṭ, *s. f.* Dregs, scum, offal, refuse, sediment, leavings.  
 ਤਲਨਾ tal,ná, *v. a.* To fry. Also ਤਲ ਟੋਲਾ.  
 ਤਲਪੱਟ talpatt, *s. m.* Digging up by the root, subverting; a floor cloth.  
 ਤਲਪੱਟ talpatt, *a.* Ruined, destroyed.  
 ਤਲਪੱਟਪੁਲਾ talpattpu,ná, *s. m.* Naughtiness.



**उलपटी** talpaṭṭī, *s. m.* One that turns things up side down, a subverter; an inventor.  
**उलपटी** talpaṭṭī, *s. f.* A coarse cloth spread under a rug or other floor cloth; a small bag for holding bullets; (properly अलपटी.)  
**उलव** talab, *s. f.* Pay, salary, wages.  
**उलमलाट** talmalāṭ, *s. f.* Palpitation, restlessness, distress, writhing.  
**उलमलाउला** talmalā,unā, *v. n.* To flutter, to palpitate, to flounce, to be agitated, to writhe, to jump, to spring, (the heart.)  
**उलमली** talmalī, *s. f.* Fluttering, palpitation, writhing, distress; c. w. लंगली.  
**उलजा** talayā, *s. f.* A small pond or tank.  
**उलवरजा** talwar,yā, *s. m.* One who handles the sword well.  
**उलहायी** talwā,ī, *s. f.* Frying; compensation for frying.  
**उला** talā, *s. m.* Low ground, that part of a plain which is contiguous to a mountain.  
**उला** talā, *s. m.* The sole of a shoe.  
**उलायी** talā,ī, *s. f.* Frying; compensation for frying.  
**उलाउला** talā,unā, *v. a.* To cause to be fried.  
**उलाम** talās, *s. f.* Search.  
**उलामी** talā,sī, *s. f.* Search, examination; c. w. लीली.  
**उलाव** talāk, *s. f.* Divorce, separation; abstinence; prohibition; c. w. देही.  
**उलावला** talā,kap, *s. f.* A woman that has been divorced.  
**उलावला** talāk,unā, *v. n.* To divorce.  
**उलाही** talā,ki, *s. m.* A man who is divorced, one worthy of being abandoned, a rogue.

**उलाहा** talā,wā, *s. m.* Night watching, going round on patrol; c. w. देहा and देरना.  
**उलिगग** talihā,rā, *s. m.* A rope, a head halter; i. q. उलिगग.  
**उली** talī, *s. f.* The bottom of any thing, the sole of a shoe; the sole of the foot, the palm of the hand; the foot of a mountain; plastering; उली देही or देरनी, to plaster.  
**उलआ** talā,ā, *s. m.* The sole of the foot.  
**उलुआं** talū,ān, } *s. m.* Sweet-  
**उलुआं** talū,ān, } meats.  
**उलुली** talū,li, *s. f.* An earthen oil vessel.  
**उले** talo, *s. m.* The lower regions, the infernal regions, hades.  
**उलेमंडी** talomach,chi, *s. f.* Restlessness, agony, writhing.  
**उलेचा** talauny,chā, *s. m.* A coarse kind of sugar saturated with molasses.  
**उवर** tawak, *s. m.* A collar, an iron yoke worn by convicts; i. q. उव.  
**उवरल** tawak,kal, *s. m.* Trust in God, reliance.  
**उवरली** tawak,kali, *s. m. f.* One who trusts in God.  
**उवरा** tawak,kā, *s. m.* Hope, expectation, trust, reliance, desire.  
**उवजा** tawajjā, } *s. f.*  
**उवजिआ** tawajjiā, } Attention, kindness, compliments.  
**उवर** tawar, *s. f.* A kind of broad axe which is hollow in the middle.  
**उहा** ta,wā, *s. m.* A griddle, a thin plate of iron convex on the upper side on which bread is baked.  
**उहायी** tawā,ī, *s. f.* Consternation, ruin, destruction; c. w. पैली and विच आ माहा or पैला.

**उहाउला** tawā,unā, *v. a.* To heat, (metal, an oven, &c.)  
**उहाना** tawā,jā, *s. f.* Humility, attention, pretended kindness, empty compliments.  
**उही** ta,wī, *s. f.* A large griddle, a large frying pan or boiler.  
**उहील** tawīl, *s. f.* A reel.  
**उहेला** tawe,lā, *s. m.* A stable for horses or mules.  
**उजवला** taraknā, *v. a.* To season food by pouring on it boiling fat and condiments.  
**उजवला** taraknā, *v. n.* To split, to crack, to burst, to make a cracking noise, (as grain.)  
**उजवा** tar,kā, *s. m.* The dawn of day; a crackling noise produced by throwing any thing moist into boiling fat; boiling ghī with condiments for seasoning food.  
**उजवे** tar,ke, *ad.* Early in the morning.  
**उजह** tar,chi, *s. f.* Restlessness, writhing, agony, pain in the limbs; c. w. लंगली.  
**उज्जवालीला** tarṭarā,unā, *v. n.* To crackle, to patter, to crack open, (as grain.)  
**उज्जवाट** tarṭarāṭ, *s. f.* A crackling pattering noise.  
**उजना** tar,nā, *v. n.* To be pulled and stretched, to be tightened; to be warmed or boiled, (oil or ghī); to comb cotton; to be cooped, (as fowls.)  
**उजठ** tar,raph, *s. f.* Palpitation, agitation.  
**उजठला** tar,raphnā, *v. n.* To flutter, to palpitate, to be agitated, to writhe, to wriggle, to toss; to be very desirous about any thing.  
**उजठवालीला** tarpharā,unā, *v. n.* To flutter, to palpitate.  
**उजठवालीला** tarpharā,unā, *v. a.* To cause to flutter.

- ਤੜਫੜਾਟ tarpharāt, *s. m.* Fluttering, palpitation.
- ਤੜਫਾਉਲਾ tarphá,uná, *v. a.* To put into a state of agitation, to cause to palpitate or flutter, to make writhe.
- ਤੜਫਾਟ tarphát, *s. m.* Palpitation, writhing.
- ਤੜਫੀਲਾ tarphí,lá, *s. m.* One who palpitates, a flutterer.
- ਤਜਾਉਲਾ tará,uná, *v. n.* To be inclined, to long, to be turned towards an object, to press forward.
- ਤਜ਼ਾਰਾ tará,ká, } *s. m.* The  
ਤਜ਼ਾਖਾ tará,khá, } sound of wood  
breaking, breaking, cracking;  
c. w. ਖਾ ਜਾਲਾ; powerful sunshine, intense heat of the sun,  
c. w. ਲੱਗਲਾ.
- ਤਜ਼ਾਗੜੀ tará,garí, } *s. f.* A  
ਤਜ਼ਾਗੀ tará,gí, } string tied  
round the waist to support the  
cloth worn when bathing; ਤਜ਼ਾਗੀ  
ਭੇਜ ਮਿਟਲੀ, to lose a place or  
station; to be immodest.
- ਤਜ਼ਿੰਗੀ ਹੋ ਜਾਲਾ taríngg, ho já,ná, *v. n.* To be angry.
- ਤਾ tá, *ad.* Indeed, truly.
- ਤਾਂ tán, *ad.* Then.
- ਤਾਂ tán, *conj.* That, so that.
- ਤਾਇਆ tá,iá, *s. m.* Uncle, a father's older brother.
- ਤਾਈ tá,i, *s. f.* Aunt, the wife of a father's older brother.
- ਤਾਈਂ tì,n, *prep.* To, even to.
- ਤਾਉ tá,u, *s. m.* Heat of the sun or fire; power; a sheet of paper; speed, haste, pursuit, urging; beating down in the price of a thing;
- ਤਾਉ ਪਾਉਲਾ, to press, to urge, to be importunate, to be hot in pursuit.
- ਤਾਉਲਾ tá,uná, *v. a.* To try, to examine, to assay, to prove; to heat, (metals, or an oven.)
- ਤਾਉਲੀ ਦੇਲੀ tá,uní de,ní, *v. a.*

- To apply warm leaves or make any warm application to a sore or bruise.
- ਤਾਉੜਾ tá,urá, *s. m.* An earthen cooking pot, a pot with a broad mouth used for water.
- ਤਾਉੜੀ tá,urí, *s. f.* A small earthen pot; a clap of the hands; ਤਾਉੜੀ ਬਜਾਉਲੀ, to clap the hands; ਤਾਉੜੀ ਮਾਰਨੀ, to clap the hands behind a person in token of his disgrace.
- ਤਾਮ tá,s, *s. m.* A large metallic plate; brocade; cards, a game at cards; c. w. ਖੇਡਲਾ.
- ਤਾਮਾ tá,sá, *s. m.* A large metallic plate; a kind of drum.
- ਤਾਮੀ tá,sí, *s. m.* A small plate of bellmetal.
- ਤਾ ਮੁਲਾਕਰੇ ਦੇਖਲਾ tá, sulák,ke dekh,ná, *v. a.* To try, to prove, to test, to examine, to assay.
- ਤਾਹ tá,h, *pron.* Him, her, it, &c.
- ਤਾਹਲਾ tá,h,ná, *v. a.* To drive away, to put away, to cast out, to expel, to push back. Also ਤਾਹ ਦੇਲਾ.
- ਤਾਹਰੀ tá,h,rí, *s. f.* A dish consisting of rice.
- ਤਾਹਰੁ tá,h,rú, *s. m.* A blanket spread under a saddle.
- ਤਾਹੀਂ tá,hin, *conj.* Therefore.
- ਤਾਹੁ tá,hú, *pron.* That.
- ਤਾਹੁ tá,hú, *a.* Desirous; rejected; irresolute.
- ਤਾਕ tá,k, *s. f.* Looking for, expectation, looking at; i. q. ਤੌਕ.
- ਤਾਕ tá,k, } *s. m.* A recess in a  
ਤਾਂਕ tángk, } wall.
- ਤਾਂਕ tángk, *a.* Uneven, odd; i. q. ਟਾਂਕ and ਟੌਕ.
- ਤਾਕਤ tá,kat, *s. f.* Strength, power, ability.
- ਤਾਂਕੀ tá,kí, } *s. f.* A win-  
ਤਾਂਕੀ tángkí, } dow, a small  
door.

- ਤਾਗਤ tá,gat, *s. f.* Strength, power, ability.
- ਤਾਗਾ tá,gá, *s. m.* A thread.
- ਤਾਂਗਾ tánggá, *s. m.* A small two wheeled carriage on which only one person can sit; i. q. ਛਕੜੀ; the body and tongue of a cart without the wheels.
- ਤਾਂਘ tánggh, *s. f.* Desire, inclination, drawing, affection.
- ਤਾਂਘੜਨਾ tángg,gharhá, *v. n.* To bend, to be inclined, to be turned towards an object, to long, to attend.
- ਤਾਜ tá,j, *s. m.* A crown.
- ਤਾਜ਼ਾ tá,já, *a.* Fresh.
- ਤਾਜੀ tá,jí, *s. m. f.* An Arab horse, mare, dog or bitch.
- ਤਾਜੀਆ ਤਾ,jíá, *s. m.* 'A gaudy structure, light enough to be carried, made by Muhammadans during the Muharram, intended to represent the tomb of *Hasan* and *Husain*.
- ਤਾਲ tá,n, *s. m.* Power, strength.
- ਤਾਲਨਾ tá,n,ná, *v. a.* To pull, to stretch, to spread out.
- ਤਾਲਾ tá,ná, *s. m.* A weaver's warp; ਤਾਲਾ ਤਾਲਨਾ, to stretch out the warp.
- ਤਾਲਾ ਬਾਲਾ tá,ná bá,ná, *s. m.* The warp and woof.
- ਤਾਲੀ tá,ní, *s. f.* A weaver's warp; a long striped blanket; a knit drawing string for the waist of pantaloons made of silk; ਤਾਲੀ ਤਾਲਨੀ, to stretch out the warp.
- ਤਾਂਤ tánt, *s. f.* Catgut, the string of a musical instrument.
- ਤਾਤਪਰਜ ਤਾ,tarj, *s. m.* The apprehension of an implied wish or thought; need.
- ਤਾਂਤਾ tán,tá, *s. m.* A train, a series; c. w. ਬੰਨਲਾ and ਲੱਗਲਾ.
- ਤਾਨ tán, *s. f.* A tone in music, sounding; ਤਾਨ ਮਾਰਨੀ or ਲੈਲੀ, to sound.

**उत्तरा भारना** tá,ná mār,ná, *v. a.*  
To reproach, to taunt.  
**उत्तर** táp, *s. m.* Fever; *c. w.*  
**आँकुला** or **चङ्गना**.  
**उत्तरल** tá,pañ, *s. f.* A woman  
who has fever.  
**उत्तरला** táp,ná, *v. n.* To warm  
one's self.  
**उत्तरपी** tá,pí, *s. m.* One who has  
fever; *c. w.* पीला.  
**उत्तरडा** táph,tá, *s. m.* Wide silk cloth.  
**उत्तर** táb, *s. f.* Bearing, endurance,  
patience; heat, splendor; a stout  
and healthy state of the body,  
a fresh appearance; **उत्तर लट्टी**  
**नाली** or **लेली**, to be able to bear.  
**उत्तरन** tám,bar, *s. m.* A live  
brand; *c. w.* वास्तना.  
**उत्तरनना** tám,bará, *s. m.* A copper  
colored gem of inferior value; a  
copper vessel with a wide mouth;  
money given in connection with  
certain rites to the barber's wife on  
the fourth day after the decease of  
the master of a family.  
**उत्तरा** } tám,bá, *s. m.* Cop-  
**उत्तरा** } per; meat fed to hawks  
that are kept for hunting:  
**उत्तरना** tám,rá, *s. m.* A copper  
colored gem of inferior value.  
**उत्तरमेर** tám,sar, *s. m.* Calx,  
scoriae of copper.  
**उत्तर** tár, *s. m.* Beating time,  
clapping the hands; *i. q.* उत्तरल.  
**उत्तर** tár, *s. f.* A thread, a wire,  
the string of a musical instru-  
ment; uninterrupted continuance;  
**उत्तर चँनली**, to sound with an  
even continuous tone, to be of  
one mind; **उत्तर चँन नाली**, to  
continue in the same state, to be  
of one mind, to conspire together;  
**उत्तर लंगली**, to be dear, to be cost-  
ly; **उत्तर लाँकुली**, to make dear.  
**उत्तरक** tá,rak, *s. m.* A forsaker of  
the world, an anchorite; a savior.  
**उत्तरकम** tárkas, *s. m.* A wire drawer.

**उत्तरकमी** tárka,sí, *s. f.* Wire  
drawing; a kind of swing.  
**उत्तरना** tár,ná, *v. a.* To cause to  
swim; to pay the taxes of a vil-  
lage, to pay a debt; to exempt,  
to rid, to free from farther  
transmigration; to conduct safely  
across a stream, to convey safely  
over the gulf that separates this  
world from heaven, to save.  
**उत्तरा** tár,rá, *s. m.* A star.  
**उत्तरामीरा** tárámí,rá, *s. m.* The  
name of a plant from the seed of  
which oil is expressed, used also as  
greens.  
**उत्तरु** tár,rú, *s. m.* A swimmer; a  
savior.  
**उत्तरल** tá, *s. m.* A tank, a pond;  
beating time, a beat, a chime, a  
measure in music; clapping the  
hands; **उत्तरल देला**, to beat time,  
**उत्तरल लाँकुला**, to dig a tank.  
**उत्तरला** tá,lá, *s. m.* A lock.  
**उत्तरली** tá,lí, *s. f.* A key; clap-  
ping the hands; (in the latter  
sense connected with singing.)  
**उत्तरलु** tá,lú, } *s. m.* The  
**उत्तरलुआ** tá,lúá, } crown of the  
head, the palate; presents of mo-  
ney made at the time of the birth  
of a child by the friends of the  
family for the benefit of the *dái*.  
**उत्तरन** tár, *s. m.* The palm tree.  
**उत्तरन** tár, *s. f.* Understanding,  
seeing, sight; a cock's spur; chast-  
ening; **उत्तरन भारनी**, to spur;  
**उत्तरन रँधली**, to watch, to guess;  
**उत्तरन लाँकुली**, to spur, to look  
steadily without winking.  
**उत्तरना** tár,ná, *v. n.* To frown.  
**उत्तरना** tár,ná, *v. a.* To punish,  
to admonish, to reprove, to chas-  
ten; to understand, to compre-  
hend, to conceive, to guess, to  
observe; to coop, (fowls.)  
**उत्तरघान** tár,báj, *a.* Intelligent,  
quick of apprehension.

**उत्तरघानी** tár,báji, *s. f.* Quick-  
ness of apprehension.  
**उत्तरा** tár,rá, *s. m.* The wooden  
instrument used for striking the  
cord of a cotton carder; a piece  
of bamboo tied to a tree with a  
string attached by which it is  
made to beat against a limb to  
scare away birds from a garden, &c.  
**उत्तरनी** tár,rí, *s. f.* The juice of  
the palm tree, toddy; the hilt of  
a dagger; sitting crosslegged;  
clapping the hands; **उत्तरनी लाँकुली**,  
to sit crosslegged; to clap, to hoot.  
**ति** ti, *a.* Three; (used only in com-  
position; as, **तिगुला**, three fold.)  
**तिआग** tiág, *s. m.* Forsaking,  
leaving, abandoning, abdicating.  
**तिआगला** tiág,ḡá, *v. a.* To  
leave, to forsake, to abandon, to  
abdicate, to desert, to divorce.  
Also **तिआग देला**.  
**तिआगपत्ती** tiágpat,ṡrī, *s. f.* A  
bill of divorcement.  
**तिआगी** tiá,gi, *s. m.* One who  
relinquishes, divorces, &c.  
**तिआर** tiár, *a.* Ready, prepared, com-  
plete, finished; ripe; plump and fat.  
**तिआरी** tiá,rī, *s. f.* Readiness, prep-  
aration, preparing for a journey.  
**तिउँह** ti,uñh, *a.* Three.  
**तिम** tis, *pron.* (obl. of मे.) He,  
she, it, that.  
**तिम** tis, *s. f.* Thirst.  
**तिमना** tis,ná, *s. f.* Thirst, desire.  
**तिमना** tis,ná, *s. m.* Temptation;  
reproach.  
**तिमगाड** tís,rát, } *s. m. f.* A  
**तिमगाडित** tís,rát,it, } third person,  
an umpire; a third time.  
**तिह** tih, *a.* (obl. **तिहं**.) Three.  
**तिह** tih, *s. m.* Love, desire.  
**तिह** tih, *s. f.* Thirst.  
**तिहत्तर** tihat,tar, *a.* Seventy three.  
**तिहत्तरमाँ** tihat,tarmán, } *a.* The  
**तिहत्तरवाँ** tihat,tarwán, } seven-  
ty third.

ਤਿਹੱਤਾ tihát, trá, *s. m.* The year '73.  
 ਤਿਹਰ ti,har, *s. f.* A third time,  
 a triplication; i. q. ਤੇਹਰ.  
 ਤਿਹਰਮ ti,haram, *a.* Three times.  
 ਤਿਹਰਾ tih,rá, *a.* Three fold.  
 ਤਿਹਰਾਉ tihrá,u, *s. m.* } Trip-  
 ਤਿਹਰਾਉਟ tihrá,uṭ, *s. f.* } lication.  
 ਤਿਹਰਾਉਲਾ tihrá,uṇá, *v. a.* To  
 triplicate, to treble.  
 ਤਿਹਾ ti,há, *pron.* Such as that.  
 ਤਿਹਾ ti,há, *conj. ad.* So, thus, then.  
 ਤਿਹਾ tihá, } *s. f.* Thirst.  
 ਤਿਹਾਇ tihá,i, }  
 ਤਿਹਾਇਆ tihá,iá, *a.* Thirsty.  
 ਤਿਹਾਇਤ tihá,it, *s. m. f.* } A  
 ਤਿਹਾਇਤਲ tihá,itán, *s. f.* } third  
 ਤਿਹਾਇਤੋ tihá,ití, *s. m.* } per-  
 son, an umpire.  
 ਤਿਹਾਈ tihá,i, *s. f.* A third part.  
 ਤਿਹਾਈ tihá,i, *a.* (fem. of ਤਿ-  
 ਹਾਇਆ.) Thirsty.  
 ਤਿਹਾਉਤ tihá,ut, *s. m.* A third  
 person; (seldom used.)  
 ਤਿਹਾਉਲਾ tihá,ulá, *s. m.* Three  
 equal parts of *ghí*, sugar and flour.  
 ਤਿਹਾਮਮਾਂ tihás,mán, } *a.* Hav-  
 ਤਿਹਾਮਵਾਂ tihás,wán, } ing three  
 stories, (a house,) pertaining to  
 the third story.  
 ਤਿਹਾਤ tihát, *s. m. f.* A third  
 person.  
 ਤਿਹਾਰ tihár, *s. m.* A holiday,  
 a festival; that which is sent to a  
 betrothed bride on a holiday by  
 her father-in-law.  
 ਤਿਹਾਰੀ tihá,rí, *s. m.* One who  
 keeps holiday.  
 ਤਿਹਾਰੀ tihá,rí, *a.* Pertaining  
 to a holiday.  
 ਤਿਕ tikk, *s. m.* The human bo-  
 dy from the waist down; the  
 waist, the loins.  
 ਤਿਕਾ tik,ká, *s. m.* A small piece  
 of flesh.  
 ਤਿਕੁਲਾ tikú,ṇá, } *a.* Three  
 ਤਿਕੁਲੀਆ tikú,ṇiá, } cornered, tri-  
 angular.

ਤਿਕੁੰ tik,kún, *ad.* In that manner, so.  
 ਤਿਖਲ tik,khal, *s. f.* A daugh-  
 ter born after three sons.  
 ਤਿਖਾ tik,khá, *a.* Sharp; active,  
 quick.  
 ਤਿਖੁਲਾ tik,khuṇá, *s. m.* A bit  
 of straw; i. q. ਤੁਖਲਾ.  
 ਤਿਖੁਲੁ tik,khul, *s. m.* A son  
 born after three daughters.  
 ਤਿਗੁਲਾ ti,guṇá, } *a.* Three  
 ਤਿਗੁਲਾ ti,guṇá, } fold.  
 ਤਿਘੜਾ ti,ghar, *s. f.* Three wa-  
 ter pots one on top of the other.  
 ਤਿਘੜਨਾ ti,gharṇá, *v. n.* To  
 be inclined, to long, to be intent,  
 to be turned towards an object.  
 ਤਿਘੜਾ ti,ghurá, *s. m.* } A  
 ਤਿਘੜੀ ti,ghurí, *s. f.* } young  
 ox yoked with two older ones to  
 be trained.  
 ਤਿਚਰ ti,char, } *ad.*  
 ਤਿਚਰਾਂ ਨੂੰ ti,charān nūṅ, } That  
 ਤਿਚਿਰ ti,chir, } long,  
 up to that time.  
 ਤਿਚਿਰਕੁ ti,chirku, *ad.* About  
 that time.  
 ਤਿੰਨ tinyj, *s. f.* A strip of cloth.  
 ਤਿੰਨਲ tinyjan, *s. f.* A party of  
 women or girls for spinning, sew-  
 ing, knitting, &c.  
 ਤਿਲ tiṇ, *s. m.* A small bit of grass,  
 a mote; a speck in the eye; ਤਿਲ  
 ਪੈ ਜਾਲਾ, to get a mote into the  
 eye; to have a speck on the eyeball.  
 ਤਿਲਕਾਲ tiṇkál, } *s. m.* A  
 ਤਿਲਕੋੜਾ tiṇtor, } famine of  
 ਤਿਲਕੋੜਾ tiṇtorá, } grass.  
 ਤਿਲਾ ti,ṇá, *s. m.* A small piece  
 of silver or gold leaf.  
 ਤਿਤ tit, *pron.* That.  
 ਤਿਤਨਾ tiṇá, *pron.* So many,  
 so much.  
 ਤਿਤਰ tit,tar, *s. m.* A partridge.  
 ਤਿਤਰ ਖੰਡੀ tit,tar kham,bhí, *s. f.*  
 Light fleecy clouds lying in  
 streaks.  
 ਤਿਤਰ ਬਿਤਰ ti,tar bi,tar, *a.* Dis-

persed, scattered; c. w. ਚੋ ਜਾਲਾ,  
 ਚੋਲਾ and ਕਰ ਟੋਲਾ.  
 ਤਿਤਰੀ ti,tari, *s. f.* A hen partridge.  
 ਤਿਤਾਲੀ titá,li, *a.* Forty three.  
 ਤਿਤਾਲੀਆ titá,hiá, *s. m.* The  
 year '43.  
 ਤਿਥ tit,th, *s. f.* Date, the day of  
 the month, (lunar.)  
 ਤਿਥੇ tit,th, *ad.* There.  
 ਤਿਥੇ tit,thoṅ, *ad.* Thence.  
 ਤਿਟਰਾ tida,rá, *s. m.* A house  
 with three doors.  
 ਤਿਟਰੀ tida,rí, *s. f.* A house with  
 three small doors.  
 ਤਿਟਿਨ tid,din, *ad.* (for ਤਿਸ  
 ਟਿਨ.) On that day.  
 ਤਿਧਰ tid,dhar, } *ad.* In that  
 ਤਿਧਰੇ tid,dhare, } direction.  
 ਤਿਧਾਰ tidhá,rá, *a.* Having three  
 edges, streams or currents.  
 ਤਿੰਨ } tinn, *a.* Three; ਤਿੰਨ  
 ਤਿੰਨ } ਤੋਰਾਂ ਚੋ ਜਾਲਾ or ਚੋਲਾ, to be  
 dispersed or scattered; ਤਿੰਨ ਤੋਰਾਂ  
 ਕਰ ਟੋਲਾ, to scatter, to disperse.  
 ਤਿਨਾਂ tin,hán, *pron.* (obl. pl.  
 of ਮੋ.) They, those.  
 ਤਿਨੀਂ tin,hin, *pron.* (pl. instr.  
 of ਮੋ.) They, those.  
 ਤਿਨੀਂ tin,nin, *a.* For three pice,  
 for three rupees, &c.  
 ਤਿਨੀਂ tin,nin, } *a.* All three.  
 ਤਿਨੋਂ tin,no, }  
 ਤਿੱਪ tipp, *s. f.* } A drop  
 ਤਿੱਪਕਾ tip,ká, *s. m.* } of water  
 or any liquid; ਤਿੱਪ ਤਿੱਪ ਕਰਨਾ or  
 ਚੋਲਾ, to leak in drops; i. q. ਤੁੱਪ  
 and ਤੁੱਪਕਾ.  
 ਤਿੱਪਕਾਕੁ tip,káku, *s. m.* About  
 a drop.  
 ਤਿੱਪਤ ti,pat, *a.* Full, satisfied,  
 contented.  
 ਤਿੱਪਤ ti,pat, *s. f.* Sufficiency,  
 satisfaction, content, pleasure.  
 ਤਿੱਪਰ tip,par, *s. m.* The third  
 story of a house.  
 ਤਿਬਾਰਾ tibá,rá, *s. m.* A third  
 time, three times.

डिमरला tim,kaṇá, *v. n.* To drop, to fall in drops.

डिमला ti,maṇá, } *a.* At the  
डिमला tim,maṇá, } rate of three  
maunds.

डिमाग timá,há, } *s. m.* Three  
डिमाग timá,hán, } months' wages.

डिजल tin,yaṇ, *s. f.* A party of girls or women engaged in spinning, sewing, &c.; i. q. डिनल.

डिग्गटा tir,kuṭá, *s. m.* A kind of medicine composed of *maghán*, pepper, and ginger.

डिग्गुटी tirkhúṇ,tí, *a.* Triangular.

डिग्गहा tir,chá, *a.* Aslant crooked, bent; डिग्गहा देधला, to squint.

डिग्गिन ति,रान्य, *s. f.* A piece of cloth; i. q. डिन.

डिग्गपड ति,रप, *a.* Filled, satisfied.

डिग्गदला ति,रपहा, *s. m.* The name of a medicine composed of *harar*, *biherá* and *áulá*.

डिग्गधरा ति,रबारा, *s. m.* Oil on the surface of water.

डिग्गमरा ति,रमारा, *s. m.* Oil on the surface of water; the name of a tree armed with thorns and bearing fruit.

डिग्गजा ति,रया, *s. f.* A woman.

डिग्गजा चलिङ्ग ति,रया चलिङ्ग, *s. m.* Affectation practiced by women, tricks and pretences.

डिग्गलेर तिरलोक, *s. m.* } The three  
डिग्गलेरी तिरलोक, *s. f.* } worlds,  
heaven, earth and hell.

डिग्गदरा ति,रवारा, *s. m.* Oil on the surface of water; i. q. डिग्गधरा and डिग्गमरा.

डिग्गामी तिरासी, *a.* Eighty three.

डिग्गी ति,री, *s. f.* A die.

डिग्गल ति, *s. m.* A dark colored seed from which oil is expressed; the plant; a mole on the skin.

डिग्गलाग ति,हरा, *s. m.* A rope, a head halter; i. q. डलिगग.

डिग्गल ति,लक, *s. m.* A mark made by Hindús on the forehead.

डिग्गल ति,लक, *s. f.* A gown, a frock reaching from the neck to the ground.

डिग्गलर ति,लकण, *s. f.* A slippery place.

डिग्गलरघानी तिलकणबाजी, *s. f.* Slipping; wrestling; any exercise in which results are determined by accident.

डिग्गलरला ति,लकणा, *v. n.* To slip, to slide, to err.

डिग्गला ति,लका, *s. m.* A mole on the skin; a mark made by Hindús on the forehead.

डिग्गलाउला तिलकाणा, *v. a.* To cause to slip, to cause to err; to dispatch, to make go. Also डिग्गला देला.

डिग्गलाउली तिलहाली, *s. f.* A mixture of *til* and rice.

डिग्गलुगा तिलभुगगा, *s. m.* A kind of sweetmeat.

डिग्गलर ति,लर, *s. m.* A bird of the crane kind.

डिग्गला ति,लया, *s. f.* A woman; (corruption of डिग्गजा.)

डिग्गला चलिङ्ग ति,लया चलिङ्ग, *s. m.* Affectation practiced by women, tricks and pretences.

डिग्गलाग ति,लरा, *s. m.* An ornament worn on the neck by women.

डिग्गलाग ति,लरी, *s. f.* An ornament worn on the neck by women; (different from ति,लरा.)

डिग्गला ति,लरा, *s. m.* A disorder of the spleen.

डिग्गला ति,लरा, *s. m.* Gold thread.

डिग्गली ति,ली, *s. f.* The spleen; a seed of the *til* kind, but white and small.

डिग्गलेहंट तिलेवाट, *s. m.* A gold thread twister.

डिग्ग ति,र, *s. f.* The root and stalk of a certain kind of grass which creeps along the ground and throws shoots upwards and downwards at intervals.

डिग्गलर ति,रकणा, *v. n.* To be displeased, to be split, to be cracked.

डिग्गलाउला ति,रकाणा, *v. a.* To crack, to split.

डिग्गलर ति,र, ति,र, कर्णा, *v. n.* To crackle, (as parched grain in roasting.)

डिग्गला ति,रना, *v. n.* To be split, to crack, to crack with dryness.

डिग्गलाउला ति,रना, *v. a.* To split, to crack, to cause to crack.

डिग्गला ति,रा, *s. m.* The figure three, (३.)

डिग्गला ति,रा, *a.* Third.

डिग्गला ति,राण, } *s. f.* A Hindú  
डिग्गला ति,राण, } festival on the second day after the new moon in the month *Saun*.

डिग्गला ति,राण, *a.* Three fold.

डिग्गला ति,राण, *s. f.* A frown; moving the middle finger; in the former sense *c. w.* चङ्गनी or चङ्गली, and in the latter *c. w.* देली.

डिग्ग ति,र, *a.* Thirty.

डिग्ग ति,क, } *prep.* To, up to,  
डिग्ग ति,कु, } till.

डिग्गला ति,कणा, *a.* Hot, (spices.)

डिग्गला ति,कहा, *a.* Sharp, (an edged tool; ) hot, pungent, (spices;) angry; active, rapid, penetrating.

डिग्गला ति,कणुणा, *a.* Hot, (spices.)

डिग्गला ति,कणी, *s. f.* A petticoat.

डिग्ग ति,ज, *s. f.* The first day of the lunar month; the third day after the full moon.

डिग्ग ति,जा, *a.* Third.

डिग्ग ति,जा, *s. m.* The third day after the death of a relative.

डिग्ग ति,ता, *s. m.* Pudendum maris; vulva.

डिग्ग ति,ती, *s. f.* Pudendum feminae.

डिग्ग ति,मा, } *s. f.* A woman,  
डिग्ग ति,मी, } a wife.  
डिग्ग ति,मीण, }

डिग्ग ति,र, *s. m.* An arrow.

डिग्ग ति,र, *s. m.* A Hindú

pilgrimage, a place of pilgrimage, (especially sacred water.)  
**तीरथी** tīr,thī, *s. m.* A pilgrim.  
**तिल** tīl, *s. f.* A smooth  
**तिला** tī,lā, *s. m.* } straw, (such as  
**तिली** tī,lī, *s. f.* } *sirkī*.  
**तौही** tū,wī, *s. f.* A woman, a wife; i. q. **तौमी**.  
**तुमला** tuss,nā, *v. n.* To break out, (as small pox.)  
**तुसा** tusā, } *pron.* (obl. pl.  
**तुसां** tusā, } of **तु**.) You.  
**तुमीं** tu,sī, *pron.* (nom. and instr. pl. of **तु**.) You.  
**तुह** tuh, *s. m.* The husk of rice, barley, &c.  
**तुहमत्त** tuh,mat, *s. f.* Suspicion, charge, accusation, slander, calumny.  
**तुहमत्तल** tuh,matan, *s. f.* } An  
**तुहमत्ती** tuh,matī, *s. m.* } accuser, a calumniator.  
**तुहा** tu,hā, *s. m.* The hull of barley, rice, &c.; a small bit of cotton; a nit.  
**तुहा** tuhā, } *pron.* (obl. pl. of  
**तुहां** tuhā, } **तु**.) You; i. q. **तुसां**.  
**तुक** tuk, *s. f.* A line of poetry, a verse, a lesson.  
**तुक्ली** tuk,lī, *s. f.* A child's kite.  
**तुका** tuk,kā, *s. m.* A corncob; a light arrow blunt at the end.  
**तुकुल** tuk,ku, *s. f.* A kind of paper kite.  
**तुकुला** tukkh,nā, *s. m.* A bit of a stalk of grass or straw.  
**तुकुम** tu,kham, *s. m.* Seed, semen virile.  
**तुकुमा** tukh,mā, *s. m.* A button.  
**तुंग** tungg, *s. f.* A vessel with a large narrow neck, a spirit jug; the summit of a hill.  
**तुंगल** tunggal, } *s. m.* An ornament worn  
**तुंगुल** tunggul, } in the ear by males.  
**तुह** tuchchh, *a.* Contemptible, despicable, worthless.

**तुह** तुह tuchchh, muchchh, *a.* Broken or cut in pieces.  
**तुल** tu, } *s. f.* The name of  
**तुलु** tu, } a tree, the wood of  
 which is used much for furniture; its seed, used in dyeing yellow.  
**तुलकला** tu,naknā, *v. a.* To lift a little, to draw slightly, to attract.  
**तुलका** tu,nkā, } *s. m.* A bit of  
**तुलका** tu,nkā, } straw or grass, a splinter.  
**तुलतुली** tu,tunī, *s. f.* A musical instrument.  
**तुलदाला** tu,dā,nā, *s. m.* The seed of the *tul* tree.  
**तुलला** tu,lā, *a.* Stammering, stuttering, speaking imperfectly, (as a child.)  
**तुललाउला** tutlā,unā, *v. n.* To stammer, to lisp, to speak indistinctly.  
**तुवमुष** tutth, mutth, *a.* Ugly, ill shaped.  
**तुद** tund, *a.* Sharp, keen, fierce, strong; pure, good.  
**तुप** tudh, *pron.* (obl. sing. of **तु** in the *Mānjhā* dialect.) Thee.  
**तुनला** } *v. a.* To stuff.  
**तुनला** }  
**तुनी** tun,nī, *s. f.* The navel; i. q. **पुनी**.  
**तुप** tupp, *s. m.* Sewing together, patching, stitching; a drop of any liquid.  
**तुपका** tup,kā, *s. m.* A drop of any liquid.  
**तुपक** tup,pak, } *s. f.* A gun, a  
**तुपुक** tup,puk, } cannon.  
**तुपला** tupp,nā, *v. a.* To sew, to stitch, to join.  
**तुपली** tupp,nī, *s. f.* A needle.  
**तुहान** tufān, *s. m.* A storm, a tempest, a dust storm, the flood, (Noah's;) a false accusation, a boisterous quarrel; an exorbitant demand.

**तुहानल** tufā,nan, *s. f.* } A boisterous,  
**तुहानी** tufā,nī, *s. m.* } quarrelsome person.  
**तुहानत** tumhā,tar, *a.* Like you.  
**तुहला** } *v. a.* To pick  
**तुहला** } cotton with the fingers.  
**तुहलाटी** } *s. f.* Picking  
**तुहलाटी** } cotton with the fingers; wages for picking cotton.  
**तुहलाउला** } *v. a.*  
**तुहलाउला** } To cause cotton to be picked.  
**तुहार** tumbār, *s. m.* A long story; **तुहार चैनला**, to make a long story.  
**तुहाला** tumbā,lā, *s. m.* A piece, (of cotton or flesh;)  
**तुहाला उहाला** or **लापला**, to beat severely; (literally so as to knock the flesh off.)  
**तुमा** } *s. m.* A bitter  
**तुमा** } kind of fruit, colocynth.  
**तुमार** tumār, *s. m.* A long story; i. q. **तुहार**.  
**तु** tur, *s. f.* The beam of a loom around which the cloth is wound.  
**तुसाटी** tursā,ī, *s. f.* } Acidi-  
**तुसावा** tursā,wā, *s. m.* } ty.  
**तुहरी** tur,hī, *s. f.* A trumpet.  
**तुहक** turk, *s. m.* A Turk, a Musalmán.  
**तुहकली** turk,nī, *s. f.* A female Turk, a female Musalmán.  
**तुहकल** tur,kan, *s. f.* A Turkish mare.  
**तुहकी** tur,kī, *s. m.* A Turkish horse.  
**तुहकी** tur,kī, *a.* Pertaining to Turkey.  
**तुहकीपुला** turkīpu,nā, *s. m.* Turkishness, the properties of a Turkish horse.  
**तुह** turt, } *ad.*  
**तुह इरत** turt, phurt, } Immediately, instantly, quickly.

**इरइरा** tur,turá, *a.* Nimble, active, flippant.  
**इरना** tur,ná, *v. n.* To go, to depart, to set out, to walk; **इरना हिरना**, to go about, to walk about.  
**इरपला** turp,ná, *v. a.* To sew, to stitch.  
**इरपायी** turpá,i, *s. f.* Sewing; compensation for sewing.  
**इरपाईला** turpá,uná, *v. a.* To cause to sew, &c.  
**इरफराईला** turphará,uná, *v. n.* To recover health, to be restored, to grow fat.  
**इरम** tu,ram, *s. m.* A trumpet.  
**इरमची** tu,ramchí, *s. m.* A trumpeter.  
**इरमडो** tur,matí, *s. f.* The name of a kind of hawk.  
**इरमर इरमर देखला** tur,mar tur-mar dekh,ná, *v. n.* To look with silent amazement.  
**इरा** tur,rá, *s. m.* An ornament worn in the turban; a ringlet, a curl; a gulp, a draught.  
**इराईला** turá,uná, *v. a.* To cause to depart, to cause to go.  
**इराड** turát, } *s. f.* The law  
**इरेड** turet, } of Moses; the Pentateuch.  
**इरानो** turí,ni, *a.* Of or pertaining to the city of *Tihrán*.  
**इरंत** turant, *ad.* Instantly, immediately.  
**इल** tull, *a.* Equal, like.  
**इलमी** tul,sí, *s. f.* The name of a plant which the Hindús esteem sacred and worship.  
**इला** tul,há, *s. m.* A buoy on which lamps are floated by Hindús in the month *Kattak*, a buoy for floating one's self across a stream.  
**इलना** tul,ná, *v. n.* To be weighed.  
**इलहायी** tulwá,i, *s. f.* Weighing; compensation for weighing.

**इलहाईला** tulwá,uná, *v. a.* To cause to be weighed.  
**इलायी** tulá,i, *s. f.* Weighing; compensation for weighing.  
**इलाईला** tulá,uná, *v. a.* To cause to be weighed.  
**इरवला** tur,rakná, *v. a.* To pour hot *ghí* on vegetables, meat, &c., to season; to break off a bargain.  
**इरवा** tur,ká, *s. m.* Hot *ghí* and condiments for seasoning food; the sound caused by throwing any thing moist into boiling fat; *c. w.* लाईला.  
**इरवयीमा** turwá,iá, } *s. m.*  
**इरवयणा** turway,yá, } One that breaks or plucks, a gatherer of fruit.  
**इरवायी** turwá,i, *s. f.* Gathering fruit; compensation for the same.  
**इरवाईला** turwá,uná, *v. a.* To cause fruit to be broken or plucked.  
**इरवयणा** turwai,yá, *s. m.* One who breaks or plucks, a gatherer of fruit.  
**इरायी** turá,i, *s. f.* Gathering fruit; compensation for the same.  
**इराईला** turá,uná, *v. a.* To cause fruit to be broken or plucked.  
**इत** túp, *pron.* Thou.  
**इत** túp, *s. m. f.* Tin.  
**इटी** tú,i, *s. f.* The point of a nail, spear, top, &c.  
**इजाला** tú,já,ná, } *v. n.* To  
**इला** tú,ná, } cast young; (spoken of the lower animals.)  
**इड** tút, *s. m.* The mulberry tree; its fruit.  
**इडजा** tút,rá, *s. m.* A small mulberry tree.  
**इडां बरना** túp,tán, kar,ná, *v. n.* To speak rudely.  
**इडी** tú,tí, *s. f.* A kind of bird smaller than a parrot, a parrot;

the fruit of a small mulberry tree.  
**इंबज** túm,bar, *s. m.* A hollow gourd; the face, the head.  
**इंबजी** túm,barí, *s. f.* A small gourd; a cupping glass.  
**इंबा** túm,bá, *s. m.* A small bit of cotton; a disease in cows; a hollowed gourd used by *faqirs* as a drinking vessel.  
**इंबी** túm,bí, *s. f.* A small gourd used by *faqirs* to drink out of.  
**इमडतार** túmtarák, } *s. m.* Mag-  
**इमडतार** túmtarakh, } nificence, splendor, grandeur.  
**इरी** tú,rí, *s. f.* The chaff of wheat.  
**उे** te, *pron.* (obl. of इ.) Thee.  
**उे** te, *prep.* From, by, upon, by means of, on account of.  
**उे** te, *conj.* And.  
**उेटी** te,i, *a.* Twenty three.  
**उेटी** te,i, *pron.* The same.  
**उेउर** te,ur, *s. m.* Three pieces of clothing; i. e. a short gown, a petticoat, and veil; swimming or giddiness in the head.  
**उेउर बेउर** te,ur be,ur, *s. m.* A full suit of woman's clothes; (the *tour* consists of three pieces, the petticoat, short gown and shawl, the *beur* of two, gown and shawl.)  
**उेउर** te,ur, *s. m.* Milk mixed with buttermilk.  
**उेउ** te,ú, *pron.* The same.  
**उेउ** te,ú, *conj.* Indeed.  
**उेमा** tes,sá, *s. m.* A carpenter's tool shaped somewhat like an adze.  
**उेमी** tes,sí, *s. f.* A mason's hammer.  
**उेह** teh, *s. f.* Thirst.  
**उेह** teh, *s. m.* Love, desire; i. q. डिर.  
**उेहर** te,har, *s. m.* A third time, three times, a triplication.

- तेरग te,hará, *a.* Treble, triple, three fold.
- तेरा te,há, *ad.* Thus, so, like that.
- तेरां te,hán, *a.* All three, the three.
- तेराह te,hár, *s. m.* A holiday, a festival; i. q. ड़िगर.
- तेरीं te,hiṅ, *a.* All three, the three.
- तेरे te,he, *ad.* Thus, so, like that.
- तेरुं te,hug, *a.* All three, three, the three.
- तेग teg, *s. f.* A sword.
- तेगला tengg,ṅá, *s. m.* } An old  
तेगली tengg,ṅí, *s. f.* } and torn  
petticoat.
- तेगा tegá, *s. m.* A kind of sword.
- तेज tej, *a.* Sharp, hot, fiery, impetuous, rapid, active.
- तेज tej, *s. m.* Glory, dignity, splendor, prosperity.
- तेजपड tejpat, } *s. m.* A kind  
तेजपडा tejpat,tá, } of leaf used  
medicinally.
- तेजबल tej,bal, *s. m.* A species of forest tree.
- तेजमान tejmán, } *a.* Glori-  
तेजवंत, tejwant, } ous, splendid,  
prosperous.
- तेजी te,ji, *s. f.* Sharpness, keenness, activity, rapidity, impetuosity; dearness; alkali.
- तेती te,ti, *a.* Thirty three.
- तेर ter, *pron.* (in compos.) Thine.
- तेर मेर, ter, mer, *s. f.* Disjunction, disunion; showing a duty from one to another.
- तेरहिवां te,rahiwán, *a.* Thirteenth.
- तेरा te,rá, *pron.* (gen. of तू.) Thy.
- तेरां te,rán, *a.* Thirteen.
- तेरु te,rú, *s. m.* A kind of sugar cane white with red streaks; (provincial.)
- तेल tel, *s. m.* Oil.

- तेल tel, *s. f.* Dew; c. w. पैली.
- तेलल tel,lan, *s. f.* The wife of an oilman, an oil woman.
- तेलजा tel,yá, *s. m.* A red color, a bay.
- तेलजागजा telyará,já, *s. m.* A fortuneteller who divines by looking into oil, and keeping his clothes saturated in it.
- तेला tel,lá, *s. m.* A red colored thread; a species of very small green colored insect which spoils vines.
- तेली te,hí, *s. m.* An oilman.
- तेली te,lí, *s. f.* A perspiration that results from weakness.
- तेलीमा tel,liá, *s. m.* The root of a plaut possessing strong poisonous qualities.
- तेलीमा वृष tel,liá buddh, *a.* Having a strong mind, clear headed, talented, clever. See नमटा वृष.
- तेज ter, *s. f.* A crack, a crevice; c. w. भाँली or पैली.
- तेज ter, *s. m.* The human body from the waist down; तेज पाँली, to put on pantaloons.
- ते tai, *pron.* (obl. of तू.) Thee.
- ते tain, *pron.* (instr. of तू.) Thou.
- तेमा tai,sá, *pron.* Of that sort.
- तेरज tai,haṅ, *s. m. f.* A tall, fat person.
- ते ton, *prep.* From, by.
- तेटि to,i, *inter.* A sound made in calling dogs.
- तेटो to,i, *s. f.* A piece of cloth of a different color sewed on the breasts of a bodice.
- तेमक to,sak, *s. f.* A quilt handsomely marked, a mattress.
- तेमा tos,sá, *s. m.* Provisions, stores.
- तेमेपाना tosekhí,ná, *s. m.* A storehouse, a wardrobe, a place where valuable stores are kept.
- तेर toh, *s. m.* Husk, the hull of barley, rice, &c.

- तेरा to,há, *s. m.* The husk of barley, &c.; a small bit of cotton; a nit.
- तेरज to,kaṅ, *s. f.* A cow or buffalo that has been giving milk not less than seven or eight months.
- तेवाधीर tokhákhír, *s. f.* The name of a medicine used for sore mouths.
- तेला to,ṅá, *v. a.* To stuff.
- तेउजा to,t,yá, *s. m.* Suspicion, false accusation, slander.
- तेउरु to,t,rú, *s. m.* A small hole in a vessel or a wall, a passage for water.
- तेउला to,t,lá, *a.* Stuttering, stammering, lispng.
- तेउलाँला totlá,uná, *v. n.* To lisp, to stutter.
- तेउा to,tá, *s. m.* A parrot, a wooden image of a parrot on the upper part of a door frame; the cock of a matchlock.
- तेउी to,tí, *s. f.* A female parrot.
- तेउत to,t, *s. f.* A potbelly.
- तेउटा to,dá, *s. m.* A heap, a collection; तेउटा इदान, false accusation.
- तेना ton,ná, *s. m.* Centre, middle, midst.
- तेप top, *s. f.* A cannon, a gun.
- तेपची top,chi, *s. m.* A conductor of artillery, a commissary of ordnance.
- तेपा top,pá, *s. m.* A stitch; तेपा डरना or लाँला, to stitch.
- तेपी to,pí, *s. m.* An inferior kind of pice made of broken cannon, &c., counterfeit pice.
- तेढा to,fá, *s. m.* A curiosity, a rarity, a present.
- तेढा to,fá, *a.* Rare, excellent, curious.
- तेव tomb, *s. f.* Picking cotton with the fingers.
- तेवजा tomb,yá, *s. m.* Thread.



made of cotton picked with the fingers.

**उबरा** tob,rá, *s. m.* A leather bag out of which a horse eats his grain.

**उबा** to,bá, *s. f.* Repentance, penitence.

**उबा** to,bá, *inter.* An exclamation of strong negation.

**उम** tom, *s. f.* Picking cotton with the fingers; c. w. चान्नी.

**उर** tor, *s. f.* Gait, motion, movement, manner, behavior; the pulse; a species of sweet *charhi*.

**उरकी** tor,ki, *s. f.* An eruption from heat, a kind of disease.

**उरकी** tor,ki, *a.* Of or pertaining to Turkey.

**उरना** tor,ná, *v. a.* To dispatch, to dismiss, to cause to depart.

**उरा** to,rá, *s. m.* A superintendent of business, a manager, a clever person, one fit to manage; usage; control, official authority.

**उरी** to,rí, *s. f.* The name of a vegetable.

**उल** tol, *s. m.* Weight.

**उलना** tol,ná, *v. a.* To weigh.

**उला** to,lá, *s. m.* A weight equal to twelve *máshis*.

**उल्ल** top, *s. m.* A broken spindle; a piece of iron used for network; breaking; corpulence; headache, the effect of drinking, intoxication, drowsiness.

**उल्लना** top,ná, *v. a.* To break, to change, to pluck, (fruit.)

**उल्ला** to,rá, *s. m.* The match of a gun; a bag of one thousand rupees; gold or silver cord wound round the head as an ornament; a kind of helmet; deficiency, scarcity, want; a piece of rope; a beam.

**उली** to,rí, } *ad.* Till, to, up

**उली** to,rí, } to.

**उम** taups, *s. f.* Great thirst,

thirstiness, requiring water at frequent intervals, great heat.

**उमना** taups,ná, *a. n.* To be overcome with heat, to be very thirsty, to be distressed or agitated.

**उर** tauk, *s. m.* An iron collar, a yoke; i. q. उद्वर.

**उर** taur, } *s. m.* Mode, manner, way, state, condition.

**उदी** taun,dí, *s. f.* Heat, the hot season embracing May and June.

**उबा** tau,bá, *s. f.* Repentance, penitence.

**उला** taul,lá, *s. m.* A wide mouthed earthen pot.

व

**वटी वटी बरना** tha,í tha,í kar,ná, }  
**वटीजा वटीजा बरना** tha,iyá tha- }  
 íyá kar,ná, }  
*v. n.* To dance, to play and keep time for dancers, to prance.

**वट्ट** thauh, *s. m.* A place; memory, recollection, space, measure, estimate, something for the mind to rest upon; i. q. वट्ट; **वट्ट ठिवाला**, place of residence.

**वरा** tha,há, *s. m.* A pile of *chapátis*, paper or cakes, &c.

**वचि** tha,hi, *s. f.* A place; **वचि दुली ऐली**, to be doubled in the same place; to be destroyed; **वचि वैठवे धाला**, to eat in the same place; **वचि रगिला**, to remain in the same place, to be immovable; **वचि रंधला**, to keep in the same place; **वचि मारना**, to kill on the same spot.

**वचिचलना** tha,hichal,ná, *v. n.* To move from one's place, to go from place to place, to miss; to be unsettled in mind, to be unworthy

of confidence; to be disappointed, to be deceived, to stray, to be intoxicated.

**वरी** tha,hí, *s. f.* A pile of cakes, paper or thin bread, &c.

**वख जाला** thakk,já,ná, } *v. n.*  
**वखला** thak,kaná, } To tire, to be wearied, to be fatigued.

**वखा** thak,ká, *a.* Weary; **वखा वन जाला**, to be congealed, to become thick.

**वखाला** thaká,uná, *v. a.* To tire, to weary, to fatigue, to harass. Also **वखाले**.

**वखा मंडा** thak,ká mán,dá, *a.* Weary.

**वखेमा** thake,mán, *s. m.* Weariness, fatigue.

**वखेला** thake,lá, *a.* Easily fatigued.

**वखेवा** thake,wán, *s. m.* Weariness.

**वखेला** thakai,lá, *a.* Easily fatigued.

**वल्** thap, *s. m.* An udder, a teat.

**वखालुट** thapá,ut, *s. f.* The bag of a cow, goat, &c., together with the teats.

**वखीव** thapík, *a.* Equal, of the same rank or age.

**वखीव** thapík, *s. m.* Stead, instead of.

**वखला** thath,lá, *s. m.* A stammerer, a man who stutters.

**वखलाली** thathlá,uná, *v. n.* To stutter, to stammer.

**वखली** thath,lí, *s. f.* A stammering woman, a woman who stutters.

**वखा** that,thá, *s. m.* The name of the letter व.

**वखा चीडा** that,thá tham,bhá, *s. m.* A temporary support or comfort.

**वधुभा** tha,thúá, *s. m.* An instrument used by potters in moulding ware.

ਬਨੀਕ thanik, *a.* Equal, of the same rank or age.  
 ਬਨੀਕ thanik, *s. m.* Stead, instead of.  
 ਬਪਲਾ thap,ṇá, *s. m.* The name of a potter's tool.  
 ਬੱਪਲਾ thapp,ṇá, *v. a.* To beat, to hammer; to appoint, to establish, to fix.  
 ਬੱਪੜ thap,paṛ, *s. m.* A slap; *c. w.* ਮਾਰਨਾ.  
 ਬਪੁਕੀ thapú,kí, *s. f.* A slight slap; *c. w.* ਮਾਰਨੀ.  
 ਬਪੇੜ thapeṛ, *s. f.* } A slap.  
 ਬਪੇੜਾ thapeṛá, *s. m.* }  
 ਬਪੋਕੀ thapo,kí, } *s. f.* A slight  
 ਬਠੁਕੀ thaphú,kí, } slap.  
 ਬਠੋਕੀ thapho,kí, }  
 ਬੰਬ thamb, *s. m.* A pillar, a post; a pile, (of cakes in the form of a pillar; (not much used.)  
 ਬੰਬਲਾ thamb,ṇá, *v. n.* To be supported, to cease, to be restrained, to stop; (not much used; properly ਬੰਡਲਾ.)  
 ਬੰਬਾ thab,bá, *s. m.* A heap or pile of grass, vegetables, paper, &c.  
 ਬੰਬੀ thab,bí, *s. f.* A small heap of grass, &c.  
 ਬੰਡ thambh, *s. m.* A pillar, a post, a pile, (of cakes in the form of a pillar; ) (properly ਬੰਮ.)  
 ਬੰਡਲਾ thambh,ṇá, *v. a.* To be supported, to cease, to be restrained, to stop; *i. q.* ਬੰਮਲਾ.  
 ਬੰਮ thamm, } *s. m.* A pillar, a  
 ਬੰਮ thammh, } column, a prop,  
 ਬੰਮ thammh, } a pile; a small  
 white spot on the flesh.  
 ਬੰਮਲ thamm,haṇ, *s. f.* A supporter; used only in composition; as, ਠਲ ਬੰਮਲ, a supporter of the army.  
 ਬੰਮਲਾ } thammh,ṇá, *v. n.* To  
 ਬੰਮਲਾ } stop, to cease, to pause,  
 to be restrained.

ਬੰਮਲਾ } thammh,ṇá, *v. a.* To  
 ਬੰਮਲਾ } restrain, to support, to  
 hold up, to stop.  
 ਬੰਮਾ } thammh,á, *s. m.* A pres-  
 ਬੰਮਾ } ent or fee given to mu-  
 sicians, Brahmans, and faqirs by  
 certain castes at weddings, &c.  
 ਬੰਮਾਈ thammh,á, *s. f.* Support,  
 holding up, catching; ਬੰਮਾਈ ਖਾ-  
 ਲੀ, to be caught.  
 ਬੰਮਾਉਲਾ thammh,á,ṇá, *v. a.* To  
 cause to be restrained, held, or  
 supported; to cause to be caught.  
 ਬੰਮੀ thammh,í, *s. f.* a prop, a  
 ਬੰਮੀ } support, a pillar, a post.  
 ਬਰਕਲਾ thar,akṇá, *v. n.* To trem-  
 ble, to shake, (as mercury,) to  
 move well, (in dancing, or pran-  
 cing.)  
 ਬਰਕਾਉਲਾ tharká,ṇá, *v. a.* To  
 shake.  
 ਬਰ ਬਰ ਕਰਨਾ thar, thar, kar,ṇá, }  
 ਬਰ ਬਰ ਕੰਬਲਾ thar, thar, kamb,ṇá, }  
*v. n.* To tremble, to quiver, to  
 shiver.  
 ਬਰਬਰਾਉਲਾ tharthará,ṇá, *v. n.*  
 To tremble.  
 ਬਰਬਰਾਹਟ tharthará,haṭ, *s. f.* }  
 ਬਰਬਰਾਟ thartharát, *s. m.* }  
 Tremor, shaking, trembling, quiv-  
 ering.  
 ਬਰਬਰੀ thar,tharí, *s. f.* Trem-  
 bling, shaking, ague.  
 ਬਰਬੰਲਾ tharthal,á, *s. m.* An  
 earthquake; *i. q.* ਪਰਤ ਹੱਲਾ.  
 ਬਰੀ thar,í, *s. f.* The handle of  
 a sickle, *khurpi*, &c.  
 ਬਲ thal, *s. m.* A sandy region,  
 a sandy desert, dry land, sand.  
 ਬਲਬਲਾਉਲਾ thalthalá,ṇá, *v. n.*  
 To undulate, to fluctuate as a  
 thick and glutinous fluid, to shake  
 as flabby flesh. Also ਬਲਬਲ  
 ਕਰਨਾ.  
 ਬਲ ਬੰਨ ਜਾਲਾ thal, bannh, jáná, *v. n.* To become thick, to con-  
 geal.

ਬੱਲਾ thal,á, *s. m.* The bottom  
 of any thing; the remnant of a  
 lot of grain divided between the  
 government and the husbandman;  
 ਬੱਲੇ ਜਾਲਾ, to go to the bottom.  
 ਬਲੀ thal,í, *s. f.* The name of  
 a district in the Panjáb; the  
 swelled gum of a child that is  
 teething.  
 ਬਲਾ thar,á, *s. m.* A terrace  
 or mound to sit on; a *guru's* place;  
 ਬਲਾ ਪੁਜਲਾ, to make a *guru* or  
 spiritual guide of one, to worship  
 a *guru's* seat; ਬਲਾ ਬੈਠਲਾ, to sit  
 outside of a village watching for  
 thieves.  
 ਬਲੀ thar,í, *s. f.* A small terrace  
 to sit on.  
 ਬਾ thá, *v. n.* (past tense of ਹਾਂ.)  
 Was.  
 ਬਾਂ thán, } *s. m. f.* Place, room;  
 ਬਾਉਂ thá,ṇ, } recompense.  
 ਬਾਉਂ thá,ṇ, *ad.* Instead of,  
 in the place of, for.  
 ਬਾਹ tháh, *s. f.* The bottom;  
 ਬਾਹ ਨਾ ਮਾਉਲੀ, not to be able  
 to fathom, (the bottom, or mean-  
 ing;) ਬਾਹ ਲੈਲੀ, to fathom; to  
 understand.  
 ਬਾਲਾ thá,ṇá, *s. m.* A magis-  
 trate's station; *i. q.* ਠਾਲਾ.  
 ਬਾਲੀ thá,ṇ, *prep.* Through,  
 by, by the way of.  
 ਬਾਬੀ thá,thí, *s. f.* Capital, prin-  
 cipal, sum, collection.  
 ਬਾਨ thán, *s. m.* A piece of cloth;  
 a stall for horses or cattle; copu-  
 lation; (the last sense applicable  
 to horses.)  
 ਬਾਨਾਪਤੀ thánápa,tí, *s. m.* A  
*thánédár*, a magistrate, a justice of  
 the peace; ancestral possessions.  
 ਬਾਪ tháp, *s. f.* A tap, a pat, a  
 flap; the impress of the hand on a  
 wall; the sound of a drum; ਬਾਪ  
 ਮਾਰਨੀ, to tap, to pat.  
 ਬਾਪਲਾ tháp,ṇá, *v. a.* To tap,

to pat, to appoint, to establish; to plaster over.  
**घापना** thápná, *s. f.* A tap, a pat; protection; c. w. **टेली**.  
**घापनना** thápnáná, *v. a.* To tap, to beat, to stroke, to pat a child by way of soothing it in putting it to sleep.  
**घापी** thápi, *s. f.* Dried cakes of cowdung; a tap, a pat; **घापी टेली**, to pat; to bless one; **घापी भारना**, to pat the arms, (as wrestlers.)  
**घांडु** tám,bhú, *a.* Susceptible of being supported or propped up.  
**घाल** thá, *s. m.* A large metallic dish.  
**घाली** tháli, *s. f.* A small metallic dish.  
**घिगली** thig,li, *s. f.* A piece, a bit, a patch.  
**घिघला** thib,ná, *v. n.* To have a tremulous or tottering motion, to reel, (like a drunkard.)  
**घिघविघाट्टिला** thibthibá,uná, *v. n.* To slip, to slide.  
**घिंम** } thimh, *s. m.* Small  
**घिंम** } white spots on the skin.  
**घिर** thir, *a.* Fixed, stable, settled, firm.  
**घिर** thir, *s. m. f.* The seed of a grass called *sánuk* eaten by men in times of famine; (provincial.)  
**घिन्नरला** thirakuná, *v. n.* To err, to be unsettled in one's religious principles, to be discontented.  
**घिन्नराट्टिला** thirká,uná, *v. a.* To make err, to unsettle one in his religious principles, to make one discontented.  
**घिन्नना** thir,ná, *v. n.* To be unsettled in one's religious principles, to err in religious practices, to be unprincipled, to be impatient and unsteady; to be dispersed or driven asunder. Also **घिन्न नाला**.

**घिन्नराट्टिला** thirá,uná, *v. a.* To unsettle the mind; to discourage.  
**घी** thí, *v. n.* (past of **गं**.) Was.  
**घीं** thín, *prep.* From, since, by, through, of, out of.  
**घीभां** thí,án, *v. n.* (from **गं**.) Were.  
**घील** thín, *s. m.* Principle, steadiness, firmness of mind, sense of shame, sense of propriety, sense of religion.  
**घुरघी** thu,hubí, *s. f.* A mass of gold or other metal.  
**घुरन्न चिडजा** thu,hur bit,yá, }  
**घुरन्न चिडा** thu,hur bi,tá, }  
*a.* Light, trifling, senseless, absurd, mean; thin, lean.  
**घुरन्ना** thu,hurá, *a.* Few, little, too little.  
**घुर** thukk, *s. m.* Spit; **घुर मिटला**, to spit out; to abandon; **घुर लाट्टिला**, to take in one, to deceive, to evade; to practice sodomy.  
**घुरला** thukk,ná, *v. n.* To spit.  
**घुर ढिट वरना** thukk,phitt, kar,ná, *v. a.* To rebuke, to reprove, to reproach.  
**घुराट्टिला** thuká,uná, *v. a.* To make spit; to cause to be cheated.  
**घुरा ढनीउड** thuk,ká faji,hat, }  
**घुरा ढनीउडो** thuk,ká faji,hatí, }  
*s. f.* Disgrace, infamy; quarrel.  
**घुरवारना** thuthkár,ná, *v. n.* To spit upon any one by way of removing any injurious effect from a supposed evil look.  
**घुचनी** thuth,ní, *s. f.* The mouth of a horse, camel, &c.  
**घुच भुच** thuth, mutth, *a.* Unformed.  
**घुचला** thuth,lá, *a.* Stammering, lispings.  
**घुचलाट्टिला** thuthlá,uná, *v. n.* To stutter, to stammer, to lisp.  
**घुन्न** thur, *s. f.* Want, scarcity, poverty; c. w. **पैली** and **भारो नाली**.

**घुन्नना** thur,ná, *v. n.* To be in want.  
**घुन्नल** thur,yal, *a.* Needy, in want.  
**घुन्नाट्टिला** thurá,uná, *v. a.* To cause to be in want.  
**घुन्न** thur,rú, *s. m.* A curse; (language of abuse); **घुन्न घुन्न ऐला**, to be cursed; **घुन्न घुन्न वरना**, to curse.  
**घु** thú, *s. m.* Spit; a curse, an expression of great contempt.  
**घुहली** thúh,lí, *s. f.* A pillar, a column; a blind man's staff.  
**घुग** thú,há, *s. m.* A pillar, a prop; a blind man, an eye so swelled as to be blind.  
**घुर** thúk, *s. m.* Spit; a curse; (language of abuse.)  
**घुरा घावो** thú,ká thá,kí, *s. f.* Spitting about; mutual cursing; quarrelling.  
**घुचना** thúth,ná, *s. m.* } The  
**घुचनी** thúth,ní, *s. f.* } mouth  
of a horse, camel, &c.  
**घुपी** thú,pi, *s. f.* A box, a thump; i. q. **घेपी**.  
**घे** the, *v. n.* (from **गं**.) Were.  
**घे** the, *s. m. f.* Place.  
**घेटी** the,í, *s. f.* A ceremony in which milk and rice are offered to *deotás* and saints, or eaten at home.  
**घेग** theh, *s. m.* A hillock or mound formed by the ruins of a town, a heap of ruins, a high ground.  
**घेहा** the,wá, *s. m.* A stone set in a ring.  
**घैला** thai,lá, *s. m.* A bag.  
**घैली** thai,lí, *s. f.* A small bag.  
**घे** thon, *prep.* From, since, by, through, of, out of.  
**घेग** tho,har, *s. f.* The name of a plant, a species of the cactus.  
**घेव** thok, *s. m.* Amount, a heap, ready money, a share, a portion.

- ਥੋਕਦਾਰ thokdār, *s. m.* A whole-sale dealer.
- ਥੋਥਾ tho,thá, *s. m.* Blue vitriol; an arrow without a point.
- ਥੋਥਾ tho,thá, *a.* Hollow, empty, unmeaning; toothless.
- ਥੋਪਣਾ thopṇá, *v. a.* To support, to commit to one's keeping; to plaster; to charge, to blame.
- ਥੋਪੀ tho,pí, *s. f.* A box, a thump.
- ਥੋਬਜ਼ tho,baṛ, } *s. m.* The  
ਥੋਬਜ਼ thom,baṛ, } face, (not used in speaking courteously; ) i. q. ਥੋਬਜ਼.
- ਥੋਬਜ਼ tho,baṛ, } *s. m.* Clay and  
ਥੋਬਾ tho,bá, } water mixed, mud, slime; a lump of mud.
- ਥੋਭੀ tho,bhí, *s. f.* A mass or lump of metal, i. q. ਥੁਹਬੀ.
- ਥੋਜ਼ਯਾ thoṛ,yá, *s. m.* The place appointed to be spit upon in the play called *lukaṇ minjhá*; ਥੋਜ਼ਯਾ ਪਾਉਣਾ, to spit on this place; to hasten back from any appointed business without finishing it.
- ਥੋਹ thauh, *s. m.* A place, a span, a measure, an estimate; something certain for the mind to rest upon; memory, recollection; ਥੋਹ ਕਰਨਾ, to remember, to consider, to prove, to find a place or measure, to estimate; i. q. ਥਉਹ.
- ਥੋਹ ਠਿਕਾਣਾ thauh,ṭhiká,ṇá, *s. m.* A place, something for the mind to rest upon, a place of residence.
- ਥੋਹੁ thau,hu, *s. f.* The same as ਥੋਹ.
- ਥੋਣਾ thau,ṇá, *s. m.* An earthen vessel or fireplace of unburnt clay in which a pot is placed.
- ਥੋਣੀ thau,ṇí, *s. f.* Stock, capital, fund, wealth, quantity.

ਦ

ਦਇਆ da,í, *s. f.* Pity, com-

- passion, mercy, kindness; i. q. ਦਯਾ.
- ਦਈ daí, *s. m.* God, destiny; voc. ਦਈਆ, Oh God; ਦਈ ਮਾਰਿਆ, accursed of God.
- ਦਉਰ daur, } *s. m.* A round  
ਦਉਰਾ dau,rá, } earthen vessel with a large mouth, revolution, (of time,) vicissitude, time, turn.
- ਦਉਰੀ dau,rí, *s. f.* A small earthen vessel with a wide mouth.
- ਦਉਲਤ dau,lat, *s. f.* Riches, wealth.
- ਦਉਦਖਾਨੀ daúdkhá,ní, *s. f.* A kind of wheat.
- ਦਉਦੀ daú,dí, *s. f.* A kind of flower; (properly ਕੁਲ ਦਉਦੀ.)
- ਦਸ das, *a.* Ten.
- ਦਸਹਿਰਾ dasa,hirí, *s. m.* The name of a Hindú festival observed in honor of *Rám's* victory over *Rávan*.
- ਦਸਗੁਣਾ dasgu,ṇá, *a.* Ten fold.
- ਦਸਣਾ das,ṇá, *v. a.* To show, to direct, to tell, to teach, to imply, to indicate.
- ਦਸਤ dast, *s. m.* A purge, a stool; c. w. ਮਾਉਣੇ and ਲੱਗਣੇ.
- ਦਸਤਕ das,tak, *s. f.* Demurrage or fine imposed and renewed daily for delay in obeying orders.
- ਦਸਤਾਰ dastkár, *s. m.* A handicraftsman, a workman.
- ਦਸਤਕਾਰੀ dastkí,rí, *s. f.* Handicraft, workmanship, dexterity, skill.
- ਦਸਤਕੀ das,takí, } *s. m.*  
ਦਸਤਕੀਆ das,takí, } One commissioned to execute the *dastak*, q. v.
- ਦਸਤਰਸ dast,ras, *s. f.* Power, ability, skill.
- ਦਸਤਰਖਾਨਾ dastarkhá,ṇá, *s. m.* A tablecloth; (properly ਤਸਤਰਖਾਨਾ.)
- ਦਸਤਾ das,tá, *s. m.* A handle;

- a quire of paper; a detachment, (of an army.)
- ਦਸਤਾਨਾ dastá,ṇá, *s. m.* A glove.
- ਦਸਤਾਬੇਜ਼ dastábej, *s. f.* A signature, a note of hand, a bond, a title deed, &c.
- ਦਸਤਾਰ dastár, *s. f.* A turban.
- ਦਸਤਾਰਬੰਦ dastárband, *s. m.* A man, not a woman, a learned man.
- ਦਸਤਾਰਾ dastá,rí, *s. m.* A ten stringed musical instrument.
- ਦਸਤਾਵੇਜ਼ dastávej, *s. f.* Signature, &c.; i. q. ਦਸਤਾਬੇਜ਼.
- ਦਸਤੂਰ dastúr, *s. m.* Custom, fashion, mode, manner.
- ਦਸਤੂਰਯਾ dastúr,yá, *s. m.* One well versed in the customs and laws; one who takes *dastúri*.
- ਦਸਤੂਰੀ dastú,rí, *s. f.* Perquisites paid to servants by those who sell to their master, a customary percentage retained out of moneys paid.
- ਦਸਤੂਰੀਆ dastú,rí, *s. m.* One acquainted with the customs and laws, &c.; i. q. ਦਸਤੂਰਯਾ.
- ਦਸਮਾਂ das,mán, *a.* Tenth.
- ਦਸਮਾਂ das,mán, *s. m.* The tenth day after one's death.
- ਦੱਸਤ das,sar, *s. m.* The other end or side, a second time, another turn; (not much used; ) (properly ਦੱਸਰ.)
- ਦਸਵਾਂ das,wán, *a.* Tenth.
- ਦਸਵਾਂ das,wán, *s. m.* The tenth day after one's death.
- ਦਸਾਉਣਾ dasá,ṇá, *v. a.* To cause to be shown or told.
- ਦਸਾਉਰ dasá,ur, *s. m.* Import; another or foreign country.
- ਦਸਾਉਰੀ dasá,urí, *a.* Belonging to another country, foreign, imported.
- ਦਸਾਦਿਹ dasádh, *s. m.* The name of a low caste; a man of this caste.

ਦਸਾਪਣੀ dasádh,ṇí, *s. f.* A female *Dasádh*.  
 ਦਸਾਵਰ dasá,war, *s. m.* Import, &c.; i. q. ਦਸਾਉਰ.  
 ਦਸਾਵਰੀ dasá,wari, *a.* Foreign, &c.; i. q. ਦਸਾਉਰੀ.  
 ਦਸੇਰਾ dase,rá, *s. m.* A ten seer weight; (properly ਵਹਿਮੇਰਾ.)  
 ਦਸੇ ਗਿਆਰੀ da,so giáh,ri, *s. f.* A method of sharing by which one takes ten and the other eleven parts, a wager by which one party takes ten parts and the other one, a rate of interest by which eleven is paid for ten.  
 ਦਸੇਤ੍ਰਾ daso,trá, *s. m.* Ten out of a hundred of revenue given to the head man of the village.  
 ਦਸੇ ਦਿਸ਼ਾ da,so diśá, *s. f.* The ten sides or regions; i. e. north, south, east, west, N. E., S. E., S. W., N. W., above and below.  
 ਦਸੇਲਾ dasau,ṇá, *a.* Ten fold.  
 ਦਸੇਂਪ dasaunḥ, *s. m.* A votive offering of one tenth of the estimated value of a person or animal given to a *deotí* or *pir*, a tithe; c. w. ਵੱਡਲਾ.  
 ਦਸੇਂਪਲ dasaun,dhaṇ, *s. f.* }  
 ਦਸੇਂਪੀ dasaun,dhí, *s. m.* }  
 A person or animal for which a votive offering has been made.  
 ਦਹਾ da,há, *a.* Ten; (the word used in multiplication.)  
 ਦਹਾ da,há, *s. m.* The first ten days of the *muharram*.  
 ਦਹਾੜਾ dahá,ká, } *s. m.* Tens.  
 ਦਹਾਖਾ dahí,khí, }  
 ਦਹਾਨਾ dahá,ná, *s. m.* The mouth; the stiff bit of a bridle.  
 ਦਹਿਮਾਂ da,hiám, *s. m.* (obl. pl. of ਦਹਾ.) Also the name of a Muhammadan month; i. q. *Muharram*.  
 ਦਹਿਮਿਰ da,hisir, *s. m.* A giant with ten heads slain by *Rámshandar*.

ਦਹਿਮੇਰਾ dahise,rá, *s. m.* A weight of ten seers.  
 ਦਹਿਕੜਾ dahik,ṇí, *v. n.* To be kindled, to be burned.  
 ਦਹਿਕਾਉਲਾ dahiká,ṇá, *v. a.* To cause to be kindled or burned.  
 ਦਹਿਲਾ da,hiṇá, *v. n.* To be burned, to be tormented.  
 ਦਹਿਲਾ da,hiṇá, *v. a.* To burn, to torment.  
 ਦਹਿ ਦਰ ਦਹਿ da,hi dar da,hi, *a.* Ten yards long and ten broad.  
 ਦਹਿਲ da,hil, *s. m.* Fear; ਦਹਿਲ ਕਰਨਾ or ਖਾਲਾ, to fear, ਦਹਿਲ ਪੈਲਾ, to be afraid.  
 ਦਹਿਲਲਾ da,hilṇá, *v. n.* To fear.  
 ਦਹਿੰਦ dahind, *s. m.* A giver.  
 ਦਹੀਂ da,hiṇ, *s. m.* Sour milk, coagulated milk; ਦਹੀਂ ਜਮਾਉਲਾ, to coagulate milk; ਦਹੀਂ ਰਿੜਕਲਾ, to churn coagulated milk.  
 ਦਹੀਂਡੀ dahin,ḍí, *s. f.* The vessel in which milk is coagulated, milk offered to a *deotá*.  
 ਦਹੇਜ਼ dahej, *s. m.* A bride's portion.  
 ਦਹੇਜ਼ ਦਾ dahejaṛ, *a.* Pertaining to a dower.  
 ਦੱਕ dakk, *s. f.* A spring, a bound, a jump.  
 ਦਕੀਕਾ dakí,ká, *s. m.* A minute, a moment, a small portion of time or space.  
 ਦੱਖ dakkh, *s. f.* Taste, relish; appearance.  
 ਦੱਖਲ dakkhaṇ, *s. m.* The south, the southern part of India.  
 ਦਖਲੁਤਾ dakhṇú,tá, *s. m.* A disease in which the urine is passed with difficulty and pain; i. q. ਦੁਖਲੁਤਾ.  
 ਦੱਖਲਾ dak,khaṇá, *s. f.* A reward given to a Brahman for performing religious ceremonies, a *fee*.  
 ਦੱਖਲੀ dak,khaṇí, *a.* Pertaining to the south.  
 ਦੱਖਲ da,khal, *s. m.* Entrance,

access; intrusion, interference; pain, injury, disturbance; ਦੱਖਲ ਕਰਨਾ, to take possession; ਦੱਖਲ ਦੇਲਾ, to interfere; ਦੱਖਲ ਪਾਉਲਾ, to have access, to obtain possession of.  
 ਦੱਖਲਾ dakh,lá, *s. m.* Injury, damage, prejudice, disturbance; ਦੱਖਲਾ ਹੋਲਾ; to be injured, to be disturbed; ਦੱਖਲਾ ਕਰਨਾ, to injure, to give pain, to disturb.  
 ਦੰਗ dangg, *a.* Astonished, amazed.  
 ਦੰਗਈ dangga,í, *s. m. f.* A quarrelsome seditious person.  
 ਦਗਲਾ dag,ṇá, *v. n.* To be kindled, to be fired, (a gun.)  
 ਦਗਦਗਾਉਲਾ dagdagá,ṇá, *v. n.* To shine, to glow, to gleam, to twinkle. Also ਦਗ ਦਗ ਕਰਨਾ.  
 ਦਗਦਗਾਟ dagdagáṭ, *s. f.* Splendor, sparkling, twinkling, (as of gold, a star, &c.)  
 ਦੰਗ ਦਵਾਲ dangg, dawál, } *s. m.*  
 ਦੰਗ ਦੁਆਲਾ dangg, duál, } Ap-  
 purtenances; furniture, apparatus.  
 ਦਗਪਲਾ da,gadhṇá, *v. a.* To burn, to teaze, to vex, to chide, to revile; ਦਗਪ ਹੋ ਜਾਲਾ or ਹੋਲਾ, to be burnt.  
 ਦੰਗਲ danggal, *s. m.* A crowd, a multitude.  
 ਦਗਲਾ dag,lá, *s. m.* A loose quilted garment.  
 ਦਗੜ da,gaṛ, *s. m.* A road.  
 ਦਗੜ ਦਗੜ ਕਰਦੇ ਜਾਲਾ da,gaṛ da-gaṛ kar,de jí,ṇá, *v. n.* To step quickly and make a thumping noise with the feet.  
 ਦਗਾ da,gá, *s. f.* Deceit, imposture, treachery; ਦਗਾ ਕਰਨਾ, to deceive; ਦਗਾ ਦੇਲਾ, to play a trick, to leave in the lurch, to fail one.  
 ਦੰਗਾ dang,gá, *s. m.* A quarrel, sedition; c. w. ਕਰਨਾ.  
 ਦਗਾਉਲਾ dagá,ṇá, *v. a.* To fire, (a gun,) to brand, to kindle.

- दगुला da, gulá, *s. m.* A loose quilted garment; i. q. दगुला.
- दगेदार dagedár, } *s. m. f.* A  
दगेबास dagebáj, } deceiver, an imposter, a rogue.
- दगेबास danggebáj, *s. m. f.* A quarrelsome, seditious person.
- दगेबासी dagebá, jí, *s. f.* Deception, fraud, imposture.
- दगेबासी danggebá, jí, *s. f.* Quarrelling, sedition.
- दगेड danggait, *s. m. f.* A quarrelsome, seditious person.
- दहला dachchh, ná, *s. f.* A present to Brahmans on solemn or sacrificial occasions, a fee, a reward; c. w. देही; i. q. दधला.
- ददार datár, *s. m.* A giver, a munificent person, a title of God.
- ददारी datá, rí, *s. m.* A munificent giver.
- ददारी datá, rí, *s. f.* The act of giving, munificence.
- दद दant, *s. m.* A giant, a large elephant.
- ददली dant, ní, *s. f.* A female giant.
- ददी dan, tí, *s. f.* A yellow mineral drug used for medical purposes and painting.
- दधला datth, ná, *v. n.* To be obtained gratuitously; to be twisted in, (the strands of a rope;) दध लेला, to take gratuitously; to twist in.
- दधा dat, thá, *s. m.* A bundle of grass or hemp, a bundle of sugar cane, (what is passed at once through the mill;) a pile of paper; c. w. देला and लेला.
- दधेगर datthegar, *s. m.* One who parcels out hemp, grass, &c., for another who twists, an assistant.
- दद dand, *s. m.* A tooth.
- दद dadd, *s. f.* A ringworm.
- ददप्रमाणी dandghasá, í, *s. f.* The fee given to a Brahman for

- performing religious ceremonies, compensation given to the Brahmans in the festival of *Saradh*.
- ददला dand, ná, *v. a.* To apply the teeth to, to nibble, to eat.
- ददजा danday, yá, *s. m.* A kind of hornet or wasp.
- ददङ्गिरा dandrik, ká, *s. m.* Gnashing the teeth.
- ददरी dad, darí, *s. f.* A ringworm.
- ददा dad, dá, *s. m.* The name of the letter द.
- ददा dan, dá, *s. m.* A pile, a heap; the tooth of a saw, or of a comb; a notch in an edged tool; generally used in the plural form; c. w. पै नाला.
- ददाला dandá, ná, *s. m.* The tooth of a saw, or of a comb.
- ददादाणी da, dá dá, í, *s. f.* A nurse.
- ददाला dandá, lá, *s. m.* The eaves of a house.
- ददाली dandá, lí, *s. m.* A harrow.
- ददी dan, dí, *s. f.* A rope stretched across the side rails of a bedstead near the foot, to serve as a base for the bottom which is woven round it on one side, and the cording rope on the other; a heap of sand, &c.; the name of a country.
- ददीङ्ग dandí, *s. f.* The teeth in the two jaws; ददीङ्ग घंटलो, to clench the teeth.
- दददाला dan, dú dá, ná, } *s. m.*  
दददाला dan, do dá, ná, } The name of a medicine.
- दद dadh, *s. m.* A bubo; a burning; an unhappy, unfortunate, miserable person, an unsuitable word; an enemy.
- ददला daddh, ná, *v. n.* To be burned; to be vexed, to be poor and miserable.
- दद dan, *s. m.* The falling of

- the stick in the play called *gedi-án*; the fulfilling of one's purpose.
- ददददालुला dandaná, uná, *v. n.* To rejoice, to continue happy.
- दद daná, *a.* Wise.
- ददानी daná, í, *s. f.* Wisdom.
- ददानी daná, u, *a.* Wise.
- ददपट da, paṭ, *s. m.* A gallop, a course.
- ददपटला da, paṭná, *v. n.* To gallop, to rush.
- ददपटालुला dapṭá, uná, *v. a.* To gallop.
- ददतर daṭ, tar, *s. m.* A book, a volume, a journal, a record, a register; an office.
- ददतरधाना daṭarkhá, ná, *s. m.* An office.
- ददतरी daṭ, tarí, *s. f.* The boards of a book cover, pasteboard.
- ददतरी daṭ, tarí, *a.* Belonging to books and records.
- ददतरी daṭ, tarí, } *s. m. A*  
ददतरीभा daṭ, tarí, } factotum in an office, one who keeps the records.
- ददा da, fá, *s. f.* One time, one turn.
- ददा देला da, fá ho, ná, *v. n.* To be repelled, to be removed, to be destroyed. Also ददे देला.
- ददा बरना da, fá kar, ná, *v. a.* To repel, to remove, to destroy.
- दद दabb, *s. f.* Pressure.
- ददबला da, bakná, *v. n.* To crouch, to skulk.
- ददबला da, bakná, *v. a.* To snub, to chide; to strike the strings of a musical instrument; to beat gold or silver wire.
- ददबजा dabkay, yá, *s. m.* A gilder, a beater, (of wire.)
- ददबवालुला dabká, uná, *v. a.* To snub, to check, to chide, to threaten; to cause gold or silver wire to be beaten. Also ददवा देला, except in the last sense.

दधकी dab,ki, *s. f.* Threatening, chiding.  
दधगर dab,gar, *s. m.* A manufacturer of *kuppás*.  
दधनाला dab,já,ná, } *v. n.* To  
दधला dab,ná, } be pressed  
down, to be buried; to be afraid.  
दधला dabb,ná, *v. a.* To press,  
to press down, to bury. Also  
दध देला.  
दधमे पैर dab,me pair, *ad.* With  
light and gentle steps.  
दधहाउला dabwá,uná, *v. a.* To  
cause to be pressed, or buried.  
दधङ्ग दधङ्ग बरना da,baṅ da,baṅ  
kar,ná, *v. n.* To walk or run with  
heavy, noisy steps.  
दधङ्ग धूमङ्ग dab,rú ghus,rú, *a.*  
Mean spirited, not able to do any  
thing.  
दधौ dabá,u, *s. m.* Pressure;  
strength, power, authority; resig-  
nation, submissiveness; दधौ  
भीनला, to stand in awe.  
दधौला dabá,uná, *v. a.* To  
press down, to bury; to snub, to  
overcome; दध देला, to press  
down, to bury; दध भागना, to  
conceal, (wealth.)  
दधौ दधौ dabá,ú, *a.* Pressed down,  
dispirited, unable to speak for  
one's self.  
दधौङ्गना dabiṅ,ná, *v. a.* To press  
back, to push back, &c.  
दधैल dabail, *s. m.* A subject,  
one under authority.  
दध दध dabbh, *s. f.* A water flag;  
a species of spear grass used in  
several ceremonies.  
दम dam, *s. m.* Breath, life; a  
moment, an instant; boasting,  
pride; elasticity; the treadle of a  
weaver; दम बरना, to breathe on;  
दम बराउला, to cause to be  
breathed on; दम धा नाला, to re-  
main silent; दम धाला, to be de-  
ceived; to be silent; दम चङ्गना, to

breatho with difficulty, to pant;  
दम देला, to give breath, to allow  
to rest; to deceive; to die; दम  
भागना, to boast, to speak, to chat,  
to utter a word; दम लाउला, to  
smoke violently, (the *huggá*;)  
दम लेला, to take breath; दम ले  
रगिला, to be silent.  
दम damí, *s. m.* Price, money,  
wealth; the twenty fifth part of  
a pice; (in the last sense the same  
as दम.)  
दमर da,mak, *s. f.* Ardor, glit-  
ter.  
दमरला da,makná, *v. n.* To  
shine.  
दमरङ्गा dam,kaṅ, *s. m.* A circu-  
lar piece of leather surmounting  
the spindle of a spinning wheel  
to serve as a base for the broach.  
दमराउला damká,uná, *v. a.* To  
cause to shine.  
दमगगा damga,já, *s. m.* Vain  
boasting.  
दमदमा dam,damá, *s. m.* A  
mound, a raised battery; a monu-  
ment raised in commemoration of  
great *gurús* among the *Sikhs*.  
दमघान dambaj, *s. m.* A wheed-  
ler, a deceiver.  
दमघानी dambá,ji, *s. f.* Wheed-  
ling, deception.  
दमङ्गा dam,rá, *s. m.* Gold and  
silver, a rupee, wealth.  
दमङ्गी dam,rí, *s. f.* A quarter of a  
pice.  
दमा da,má, *s. m.* Asthma.  
दमाक damák, *s. m.* The brain;  
pride, haughtiness, conceit.  
दमाङ्गा damák,rá, *s. m.* A whiff  
of a *huggá*.  
दमामा damá,má, *s. m.* A kettle  
drum.  
दमाला damá,lá, *s. m.* The tail  
of a turban, a cloth bound over a  
turban and allowed to hang down  
loose behind.

दमं मागी dam,mán sá,hí, *s. f.* A  
proportionate distribution of a  
bankrupt's property among his  
creditors.  
दया da,yá, *s. f.* Mercy, kind-  
ness, compassion, favor.  
दयामान dayámán, } *a.* Mer-  
दयाल dayál, } ciful, gra-  
cious, kind, compassionate.  
दयालगी dayál,gi, *s. f.* Mercy,  
kindness, compassion, favor, an  
act of grace.  
दयावान dayáwán, *a.* Merciful,  
gracious, kind, compassionate.  
दर dar, *s. m.* A door; price,  
rate, price established by govern-  
ment; दर दर दरिना, to go  
from door to door.  
दरौ daraín, *s. f.* An inflated  
buffalo's skin used as a buoy in  
ferrying a stream; (common in  
the hills.)  
दरम dars, *s. m.* Sight, seeing,  
appearance; a lesson, a lecture.  
दरमल dar,saṅ, *s. m.* Sight,  
appearance, seeing, interview; a  
crystal earring worn by *Jogis*;  
the orthodox sects of *Hindús*, viz.  
*Brahmans, Sanyásis* and *Jogís*.  
दरमली dar,saṅí, *a.* Beautiful,  
worthy to be seen.  
दरमली dar,saṅí, *s. f.* A draft  
payable at sight to one bearing  
certain marks which it describes;  
the outer door of a temple.  
दरमलीभा dar,saṅíá, *a.* Beau-  
tiful, worthy to be seen.  
दरमन dar,saṅ, *s. m.* i. q. दर-  
मल, q. v.  
दरमनी dar,saṅí, *s. f.* A draft  
payable at sight to one bearing  
certain marks which it describes.  
दरमनीक darsanik, *a.* Beauti-  
ful, worthy to be seen.  
दरम परम dars, pars, *s. m.*  
Seeing and touching; (spoken  
of an idol or other sacred object.)

ਦਰਕ da,rak, *s. m.* Knowledge; entrance.  
 ਦਰਕਲਾ da,rakṇá, *v. n.* To be cracked, to be split; to have a diarrhea.  
 ਦਰਕਾਰ darkár, *a.* Required, necessary, needful.  
 ਦਰਕਾਰ darkár, *s. f.* Need, necessity.  
 ਦਰਗਾਹ dargáḥ, *s. f.* A court; royal presence; a shrine.  
 ਦਰਜ darj, *s. f.* A seam or suture, (of a garment,) a crack, a crevice.  
 ਦਰਜਲ dar,jan, *s. f.* A tailor-ess, the wife of a tailor.  
 ਦਰਜਾ darjá, *s. m.* A step, a degree, rank, dignity.  
 ਦਰਜੀ darjī, *s. m.* A tailor.  
 ਦਰਜੀਗਰੀ darjīgá,rī, *s. f.* The business of a tailor.  
 ਦਰਦ dard, *s. m.* Pain, pity, sympathy.  
 ਦਰਦਲ dar,dap, } *a.* Com-  
 ਦਰਦਬੰਦ dardband, } passionate,  
 ਦਰਦਮੰਦ dardmand, } sympathi-  
 zing, afflicted.  
 ਦਰਦਗ dar,dará, *a.* Coarse, (as flour, &c.)  
 ਦਰਦੀ dar,dí, *a.* Compassionate, sympathizing, afflicted.  
 ਦਰਪਨ dar,pan, *s. m.* A mirror.  
 ਦਰਬ darb, *s. m.* Wealth.  
 ਦਰਬਾਨ darbán, *s. m.* A door-keeper.  
 ਦਰਬਾਨਲੀ darbá,napī, *s. f.* A female doorkeeper, a doorkeeper's wife.  
 ਦਰਬਾਰ darbár, *s. m.* A court, a hall of audience, the holding of a court; the common appellation of the great *Sikh* temple at *Amritsar*.  
 ਦਰਬਾਰੀ darbá,rī, *s. m.* A courtier.  
 ਦਰਬਾਰੀ darbá,rī, *a.* Pertaining to a court.  
 ਦਰਬੀ dar,bī, *s. m.* A rich man.

ਦਰਬਿੰਛ darbhichh, } *s. m.*  
 ਦਰਬਿੰਛਕ darbhich,chlak, } A beg-  
 gar.  
 ਦਰਮਾਹਾ darmá,há, } *s. m.*  
 ਦਰਮਾਹਾਂ darmá,hān, } Monthly  
 wages.  
 ਦਰਯਾ daryá, } *s. m.* A  
 ਦਰਯਾਉ daryá,u, } river, a sea.  
 ਦਰਯਾਈ daryá,í, *a.* Belonging  
 to a river or sea.  
 ਦਰਯਾਈ daryá,í, *s. f.* A kind  
 of narrow silk cloth.  
 ਦਰਵਾਜਾ darwáj,ji, } *s. m.* A  
 ਦਰਵਾਜ਼ਾ darwá,já, } door.  
 ਦਰਵਾਜ਼ੀ darwá,rī, *s. f.* A door  
 frame; i. q. ਦਵਾਜ਼ੀ, ਦੁਆਰਮਾਖ  
 or ਦੁਆਰੀ.  
 ਦਰਵੇਸ਼ darwes, *s. m.* A der-  
 vish, a Muhammadan *faqir*.  
 ਦਰੜ da,raṛ, *s. m.* Coarsely  
 ground grain or medicine.  
 ਦਰੜਨਾ da,raṛná, *v. a.* To grind  
 coarsely, to bruise; to subdue.  
 ਦਰੜ ਫਰੜ da,raṛ pha,raṛ, *s. m.*  
 Any thing not carefully done.  
 ਦਰਾ da,rá, *s. m.* A passage.  
 ਦਰਾਇਸ਼ dará,ish, } *s. f.* Desire,  
 ਦਰਾਮ dará, } want, need.  
 ਦਰਾਲੀ dará,nī, *s. f.* The wife  
 of a husband's younger brother.  
 ਦਰਾਤੀ dará,tī, *s. f.* A sickle;  
 i. q. ਦਾਤੀ.  
 ਦਰਾਬੀ dará,bī, *s. f.* A scale  
 for weighing light articles, such  
 as pearls; a stick from which a  
 plumb line is hung.  
 ਦਰਾਰ darár, *s. f.* A rent, a  
 rack.  
 ਦਰਿਆਉ dariá,u, *s. m.* A riv-  
 er, a sea.  
 ਦਰਿਆਈ dariá,í, *a.* Belong-  
 ing to a river or sea.  
 ਦਰਿਆਈ dariá,í, *s. f.* A kind  
 of narrow silk cloth.  
 ਦਰਿਆਫਤ dariá,fat, *s. m.* Under-  
 standing, knowledge, discovery.  
 ਦਰਿਮਟ drist, *s. f.* Sight, vision.

ਦਰਿਮਟਵੰਟ dristkúṭṭ, *s. f.* An  
 enigma.  
 ਦਰਿਮਟਾਂਤ dristánt, *s. m.* A  
 parable, a simile, an illustration.  
 ਦਰਿਦਰ darid,dar, *s. m.*  
 ਦਰਿਦਰਤਾਈ dariddartá,í, *s. f.* }  
 Poverty, wretchedness.  
 ਦਰਿਦਰਲ darid,daraṇ, *s. f.* }  
 ਦਰਿਦਰਨ darid,daran, *s. f.* }  
 ਦਰਿਦਰੀ darid,darī, *s. m.* }  
 A poor, wretched person.  
 ਦਰਿਝ dariḥ, } *s. f.* Firm-  
 ਦਰਿਝਤਾ dariḥ,tá, } ness, con-  
 solation, strength.  
 ਦਰੀ da,rī, *s. f.* A thick cotton  
 carpet.  
 ਦਰੀਜਲਾ dar,jpá, *s. m.* A shoe-  
 maker's tool.  
 ਦਰੁਸਤ darust, *a.* Right, true,  
 just, proper, fit, sound, entire, ac-  
 curate.  
 ਦਰੁਸਤੀ darustī, *s. f.* Recti-  
 tude, soundness, propriety, refor-  
 mation, amendment.  
 ਦਰੇੜ dareṛ, *s. f.* Pressing down,  
 grinding, awing; c. w. ਰੇਠ ਆਉ-  
 ਲਾ.  
 ਦਰੇੜਨਾ dareṛ,ná, *v. a.* To press  
 down, to grind, to awe.  
 ਦਰੇੜਾ dareṛá, *s. m.* Very hard  
 rain.  
 ਦਰੇਗa daro,gá, *s. m.* A superintend-  
 ent, the head man of an office.  
 ਦਲ dal, *s. m.* An army, a multi-  
 tude, a swarm; thickness.  
 ਦਲਦਲ dal,dal, *s. f.* A quag-  
 mire, a slough.  
 ਦਲਦਾਰ daldár, *a.* Thick.  
 ਦਲਨ dal,ná, *v. a.* To bruise  
 with millstones, to grind coarsely,  
 to crack grain in a mill.  
 ਦਲਨਾ ਮਲਨਾ dal,ná maḷná, *v. a.*  
 To feel and rub; (abusive.)  
 ਦਲਯਾ dal,yá, *s. m.* Grain coarse-  
 ly ground.  
 ਦਲਮਲ dal,mal, *s. m.* Bruising,  
 rubbing, grinding.



दलघादल dalbá,dal, *s. m.* Thick clouds, an immense army.  
 दलघा dal,bá, *s. m.* Deceit, fraud, deception, a bait; दलघा देखा, to deceive, to bait, to entice by baiting.  
 दलहजा dalway,yá, *s. m.* One who bruises pulse, &c.  
 दलहा dal,wá, *s. m.* Deceit, fraud, deception, a bait; i. q. दलघा.  
 दलहाष्टी dalwá,i, *s. f.* The price paid for bruising grain; bruising grain.  
 दलहाउला dalwá,uná, *v. a.* To cause to be bruised or coarsely ground.  
 दलहैया dalwai,yá, *s. m.* A giver; i. q. दलिहैया.  
 दलाष्टी dalá,i, *s. f.* Bruising grain; wages for the same.  
 दलाउला dalá,uná, *v. a.* To cause to be bruised or coarsely ground.  
 दलामा dalá,sá, *s. m.* Comfort, consolation.  
 दलान dalán, *s. m.* A hall, a porch.  
 दलाल dalál, *s. m.* A broker, a go-between in business transactions.  
 दलालगी dalál,gi, } *s. f.* The  
 दलाली dalá,li, } business of a  
 go-between, brokerage.  
 दलित्तर dalid,dar, *s. m.* }  
 दलित्तरताष्टी daliddartá,i, *s. f.* }  
 Poverty, wretchedness.  
 दलित्तरन dalid,daran, *f.* } Poor,  
 दलित्तरगे dalid,darí, *m.* } in-  
 digent, wretched; a wretch.  
 दलीज dalij, *s. f.* A portico, a threshold, an entry to a house.  
 दली मली बरनी da,li ma,li kar,ni, *v. a.* To feel and rub; (abusive.)  
 दलील dalil, *s. f.* Proof, argument.  
 दलेर daler, *a.* Bold, brave, courageous.

दलेरी dale,ri, *s. s.* Boldness, bravery, courage.  
 दलेल dalel, *a.* Bold, brave, courageous.  
 दलेली dale,li, *s. f.* Bravery, boldness, courage.  
 दहा dawá, *s. f.* Medicine; i. q. दहाष्टी.  
 दहाष्टिल dawá,li, *s. f.* The cord with which the bottom of a bedstead is tightened; i. q. अदहाष्टिल.  
 दहाष्टित dawá,it, *s. f.* An inkstand.  
 दहाष्टी dawá,i, *s. f.* Medicine; i. q. दहा.  
 दहाधनी dawá,kharí, } *s. f.* A  
 दहाधी dawá,khi, } lamp stand.  
 दहापरा dawá,pará, *s. m.* The third age of the Hindú mythology; i. q. अभापरा.  
 दहारी dawá,ri, *s. f.* A door frame.  
 दहाल dawál, *s. f.* A wall.  
 दहालगीर dawálgir, *s. m.* A cloth lining on the wall of a room; the stock of a wall shade.  
 दहालजा dawá,yá, *s. m.* A bankrupt.  
 दहाला dawá,lá, *s. m.* Bankruptcy; a circle; दहालि जेखा, to urge one's claims on a creditor, to press a suit.  
 दहाली dawá,li, *s. f.* A leather strap, a belt; i. q. दिहाली.  
 दहालीमा dawá,liá, *s. m.* A bankrupt.  
 दहैउ dawai, *s. f.* Disunion.  
 दन्न dar, *s. f.* The sound of a body falling forcibly on the ground; silence; दन्न निमीं पुर जा पैला, to fall flat on the ground; दन्न घंटली or भारनी, to remain silent.  
 दन्नउंउ darpatt, *s. m.* The son of a husband's younger brother.  
 दन्नबला da,rakná, *v. n.* To skulk, to crouch, to be awed.

दन्नबाउला dar,ká,uná, *v. a.* To snub, to awe, to make crouch.  
 दन्नबा darak,ká, *s. m.* Crouching; दन्नबा भारनी, to threaten, to awe.  
 दन्नना dar,ná, *v. n.* To hide one's self through fear, (as a bird.)  
 दन्नब दाबब, *s. m.* The sound of a body falling flat on the ground; दन्नब बरवे or दन्नब चारे डिगला, to fall down flat.  
 दन्नबना dar,bará, *s. m.* A kind of sweetmeat; a mixture of fluid and solid food.  
 दन्नबा dar,bá, *s. m.* A henhouse, a hencoop.  
 दन्नीम daramm, *s. m.* The sound of a body falling flat to the ground; दन्नीम बरवे डिग पैला or दन्नीम चारे डिगला, to fall down flat; i. q. पन्नब.  
 दन्नला daral,lá, *s. m.* Heavy rain; a profuse distribution of wealth.  
 दन्ना dará, *s. m.* An Ahmad sháhi rupee; concealment; दन्ना भारनी, to disappear, to hide, to go into concealment; (spoken of a collection of people.)  
 दन्ना dará, *a.* Promiscuous, good and bad together.  
 दन्नाउला dará,uná, *v. a.* To conceal, to crouch.  
 दन्नी दाष्टी da,ri dá,i, *s. f.* A midwife.  
 दन्नउंउ darutt, *s. m.* The son of a husband's younger brother.  
 दन्नरु darúh, *s. m.* The sound of a body falling flat on the ground; दन्नरु बरवे or दन्नरु चारे डिगला, to fall down flat; i. q. पन्नरु.  
 दा dá, *prep.* (sign of the genitive case masc.) Of.  
 दा dá, } *s. m.* Side, direc-  
 दाष्टि dá,i, } tion; i. q. दाष्टि.  
 दाष्टिमा da,iá, *s. m.* A male

nurse; a bridegroom's attendant who instructs him in the performance of the ceremonies.

दाँडि दā,ik, *s. m. f.* A giver; (*in compos.*) producing, yielding.

दाँडिग दā,irā, *s. m.* A Muslimán monastery.

दाँडो दā,i, *s. f.* A wet nurse, a dry nurse, a midwife; an attendant of a bride whose business it is to instruct her in the ceremonies.

दाँडो दā,i, *s. m. f.* A giver, &c.; i. q. दाँडि.

दाँडो दā,i, *s. m.* One who lies in wait or watches his opportunity; a shrewd penetrating person.

दाँडो दाँडो दā,in dā,in, *ad.* By some pretext or other.

दाँडो दā,u, *s. m.* Side, direction; ambush, deception, snare; दाँडो भागना, to lie in ambush.

दाँडो दā,u, *s. m.* Side, direction; a rope tied to a horse's feet to keep him from running away.

दाँडो पाँडो दā,u ghā,u, } *s. m.*  
दाँडो पाँड दā,u ghāt, } Ambush; a kind of play among boys.

दाँडुल दā,uṅ, *s. f.* The cord with which the bottom of a bedstead is tightened.

दाँडुल दā,uṅ, *s. m.* The foot or declivity of a mountain; the skirts of a coat; a rope tied to a horse's feet to keep him from running away; दाँडुल लगला, to take hold of one's skirts; (i. e. to seek protection.)

दाँडुली दā,uṅi, *v. a.* To tie a rope to the feet of a horse to keep him from running away; to hopple.

दाँडुली दā,uṅi, *s. f.* Speckled cloth; a piece of a shroud preserved by the relatives of a deceased person.

दाँडुत दā,ut, *s. f.* An invitation to a feast.

दाँडुती दā,uti, *s. m.* One invited to a feast.

दाँडुन दā,un, *s. f.* i. q. दाँडुल.

दाँडुनी दā,uṅi, *s. f.* i. q. दाँडुली.

दाँडुला दā,ulā, *s. m.* One who washes the sand of a river to obtain gold; one who lies in ambush; one who watches his opportunity for any thing.

दाँडुली दāū,dī, *s. m. f.* A kind of shrub; a kind of firework; a kind of armor.

दाँडुल दās, *s. m.* A servant, a slave.

दाँडुल दās,tā, *s. m.* (corruption of दाँडुल.) A story; (prefixed by *hajār*,) one skilled in many languages, an adept in the arts of fraud; the name of a bird.

दाँडुल दāspu,nā, *s. m.* Servitude, the condition of a slave.

दाँडुली दā,ś, *s. f.* A female servant, a slave.

दाँडुल दāh, *s. m.* Burning, conflagration, ardor; pain; c. w. लगला and लाँडुला.

दाँडुल दā,haj, *s. f.* A burning thirst.

दाँडुल दā,har, *s. f.* A jaw tooth, a grinder.

दाँडुल दā,harnā, *v. a.* To gnaw, to grind with the back teeth.

दाँडुल दā,h,rā, *s. m.* The beard, a long beard.

दाँडुली दāh,rī, *s. f.* The beard.

दाँडुल दā,hā, *s. m.* Tens; a representation of the tomb of Hasan and Husain; i. q. दाँडुल.

दाँडुल दākh, *s. f.* A grape, a raisin.

दाँडुल लेला दā,khal ho,nā, *v. n.* To enter.

दाँडुल बरना दā,khal kar,nā, *v. a.* To cause to enter.

दाँडुल दā,khalā, *s. m.* The entrance of a wedding party into a city or village.

दाँडुल दā,khū dā,nā, *s. m.* A grape seed; pain, trouble, affliction; दाँडुल लेला, to give pain, to trouble, to vex, to persecute; दाँडुल लेला, to be pained, &c.

दाँडुल दāg, *s. m.* A spot, a stain, a mark; c. w. लगला; a scar, a mark made by burning with a hot iron, cautery; दाँडुल लेला, to cauterize, to brand; दाँडुल लाँडुला, to stain; to vilify.

दाँडुल दā,gap, *a. f.* Having a blemished character.

दाँडुल दāg,nā, *v. a.* To fire a gun; to cauterize, (a dead body.) Also दाँडुल लेला.

दाँडुली दāg,grī, *a.* Spotted, stained, having a blemished character.

दाँडुल दāj, } *s. m.* A  
दाँडुल लेला दāj dahej, } bride's portion.

दाँडुल दāj,ar, } *a.* Fit to be  
दाँडुल लेला दāj,rā, } given to a bride  
दाँडुली दāj,rī, } as a part of her  
दाँडुल दāj,ū, } dowel.

दाँडुल दāj,h, *s. f.* A burning thirst.

दाँडुल दā,nā, *s. m.* A grain of corn, corn or pulse, (especially gram;) a pestle; a grain of any thing, (as sand, &c.)

दाँडुल दā,nā khā,nā, *s. m.* Provisions, victuals.

दाँडुल दā,nā dū,n,kā, }  
दाँडुल दā,nā dū,nā, } *s. m.* Grain.

दाँडुल दā,nā pā,nī, *s. m.* Food and drink, bread and water.

दाँडुल दā,nā phak,kā, *s. m.* A species of grain.

दाँडुल दāt, *s. f.* Bountifulness, giving.

दाँडुल दātt, *s. m.* A large sickle, a scythe.

दाडल *dá,taṅ, s. f.* A tooth brush; rather a stick which serves that purpose.  
 दाडरो *dá,tarí, s. f.* A sickle.  
 दाडा *dá,tá, s. m.* } A giver,  
 दाडी *dá,tí, s. f.* } a person of great liberality.  
 दाडो *dát,tí, s. f.* A sickle.  
 दाडल *dá,tuṅ, s. f.* A tooth brush; i. q. दाडल.  
 दाद *dád, s. f.* A gift, giving; justice, equity.  
 दाद *dánd, s. m.* An ox; (*Lahindá* dialect.)  
 दादक *dá,dak, s. m.* Paternal ancestors; (generally used in the plural.)  
 दादका *dá,daká, a.* Pertaining to paternal ancestors.  
 दाद पिभाउत *dád piá,ut, s. f.* Friendship between parties continued down from father to son; the mutual bearing of marriage and funeral expenses by such friends.  
 दादर *dá,dar, s. m.* A frog.  
 दादा *dá,dá, s. m.* A bard who sings the praises of families, a family priest; (they are always of the *Dám* caste.)  
 दादा *dád,dá, s. m.* A paternal grandfather.  
 दादी *dá,dí, s. f.* The wife of a *dáda*, q. v.  
 दादी *dád,dí, s. f.* A paternal grandmother.  
 दादुर *dá,dur, s. m.* A frog; i. q. दादर.  
 दादु *dá,dú, s. m.* The founder of a Hindú sect whose followers are numerous in the Panjáb.  
 दादु *dán,dú, s. m.* } A per-  
 दादु *dán,do, s. f.* } son with prominent upper teeth.  
 दातृ *dán pat,tar, s. m.* A deed of conveyance for a gift, a gift.

दान पात्र *dán pá,tar, s. m.* One entitled to gifts, (as *Brahmans*.)  
 दान पुन *dán, punn, s. m.* Charity, alms.  
 दाना *dá,ná, a.* Wise, prudent, sagacious.  
 दाना *dán,ná, s. m.* A grain pit; a grave.  
 दाना घीना *dá,ná bí,ná, a.* Wise, intelligent, knowing, clear sighted, prudent, provident.  
 दाने *dán,no, s. m.* A demon, a giant, a Titan.  
 दाघ *dáb, s. f.* The timber that supports the wall over a door-frame; pressure, depression; दाघ देही, to press down.  
 दाघना *dáb,rá, s. m.* An inferior kind of thatch, a house with an indifferently constructed roof; a kind of sweetmeat eaten by pregnant women.  
 दाघा *dáb,bá, s. m.* Snubbing, chiding, threatening, awing; c. w. देहा.  
 दाम *dám, s. m.* The twenty fifth part of a pice; price, money; a snare for catching birds; दामा मागी or मिगी, a proportionate distribution of a bankrupt's property among his creditors.  
 दामन *dá,man, s. m.* The skirt of a garment; the foot of a mountain.  
 दामनी *dám,ní, s. f.* A scrap of a shroud kept by the relatives of a deceased person.  
 दाम्नी *dám,mí, s. m.* A hawk either tame or wild, but which mewed while wild.  
 दाजक *dá,yak, s. m.* A giver; (*in comp.*) giving, yielding, producing.  
 दाजा *dá,yá, s. m.* Desire, wish, purpose, plaint, claim.  
 दाजिदार *dáyedar, s. m.* A

claimant, a plaintiff, one who bears a grudge.  
 दाजिनी *dárchí,ní, s. f.* Cinnamon.  
 दाजमदार *dármadar, s. f.* }  
 दाजमदारो *dármadár,rí, s. f.* } Agreement, stipulation, adjustment of a dispute.  
 दाजना *dár,yá, s. m.* A kind of tambourine.  
 दागी *dá,rí, s. f.* Receiving, entertaining, treating kindly; a female slave taken in war, (properly,) but used as a term of sportive abuse.  
 दागीभा *dá,ríá, s. m.* A kind of tambourine.  
 दादु *dá,rú, s. m.* Gunpowder; a draught of medicine; rum, ardent spirits.  
 दादुना *dá,rúrá, s. m.* } Spirits,  
 दादुनी *dá,rúrí, s. f.* } wine, spirituous liquor.  
 दाल *dál, s. m.* Pulse with the hull taken off; दाल मलनी, to be united in heart, to avail, to have an advantage.  
 दालचीनी *dálchí,ní, s. f.* Cinnamon.  
 दाह *dáw, s. m.* Side, direction; ambush, deception, a snare; opportunity, time; i. q. दाह.  
 दाहा *dá,wá, s. m.* Claim, demand.  
 दाहा *dá,wáṅ, s. m.* A rope tied to a horse's feet to keep him from running away.  
 दाहेदार *dáwedár, s. m.* A claimant, a plaintiff.  
 दाह *dáḥ, s. f.* A jaw tooth or grinder.  
 दाहना *dáḥ,ná, v. a.* To chew, to devour, to grind with the teeth.  
 दाहा *dáḥ,há, s. m.* A long and thick beard.  
 दाही *dáḥ,hí, s. f.* The beard.

- दाङ्गम dá,ram, } *s. m.* The  
दाङ्ग dá,rú, } shell of the  
pomegranate, a pomegranate,  
दिग्गां di,áṅ, *prep.* (sign of the  
gen. pl. from दा.) Of.  
दिग्गाल di,ál, *a.* Compassion-  
ate, merciful, gracious.  
दिग्ग dis, *s. f.* Sight; side, quar-  
ter; दिग्ग पैहा, to come into  
sight, to become visible.  
दिग्गट dist, *s. f.* Sight, vision;  
the eye.  
दिग्गट वृट dist, kúṅṅ, *s. f.* An  
enigma, a riddle.  
दिग्गटांड distánt, *s. m.* A sim-  
ile, a parable, an illustration.  
दिग्गला dis,ná, *v. n.* To be seen,  
to be visible.  
दिग्गा di,sá, *s. f.* Side, quarter,  
point of the compass; a necessary;  
दिग्गा नाला, to go to stool.  
दिग्गाउर dis,á,ur, *s. m.* Another  
or foreign country.  
दिग्गाउरी dis,á,urí, } *a.* Belong-  
दिग्गाउरी dis,áṅ,urí, } ing to  
another country, foreign, import-  
ed.  
दिग्गा मूल di,sá sū, *s. m.* An  
inauspicious conjunction of the  
heavenly bodies; a sign in the  
heavens consulted on commencing  
a journey.  
दिग्गावर dis,á,var, *s. m.* Another  
or foreign country.  
दिग्गावरी dis,á,wari, } *a.* Be-  
दिग्गावरी dis,áṅ,wari, } longing to  
another country, foreign, import-  
ed.  
दिग्ग dih, *v. a.* (imp. of देहा.)  
Give.  
दिग्ग diph, *s. m.* A day.  
दिग्गरा dih,rá, *s. m.* A temple,  
a *guru's* seat, a sacred monument,  
a shrine.  
दिग्गली dih,lí, *s. f.* A portico,  
a threshold.  
दिग्गजा dih,á,rá, *s. m.* A day.

- दिग्गजी dih,á,rí, *s. f.* A day,  
daily labor, wages.  
दिग्ग dikk, *s. m.* A hectic fe-  
ver; (commonly उप दिग्ग.)  
दिग्ग dikk, *s. f.* Trouble, per-  
plexity, vexation, annoyance; दिग्ग  
बरना, to trouble, to annoy, to  
perplex.  
दिग्ग dikk, *a.* Troubled, annoy-  
ed, perplexed; दिग्ग पैहा, to be  
troubled, to be annoyed.  
दिग्गड dik,kaṭ, *s. f.* Trouble,  
perplexity, uneasiness; abstrusity;  
c. w. पैहा and बरनी.  
दिग्गदार dikkdár, *a.* Troubled,  
vexed.  
दिग्गदारी dikkdá,ri, *s. f.* Trou-  
ble, vexation.  
दिग्गो dik,kí, *s. f.* A sense of  
heaviness in the stomach, constric-  
tion, constipation of the bowels;  
c. w. पैहा.  
दिग्गलाही dikhlá,í, *s. f.* Showing,  
show, appearance, display; दिग्ग-  
लाही पैहा, to appear, to seem,  
to be seen.  
दिग्गलाउहा dikhlá,uná, *v. a.*  
To show, to point out, to ex-  
hibit. Also दिग्गला पैहा.  
दिग्गलाहा dikhlá,wá, *s. m.* Show,  
pageantry, exhibition.  
दिग्गजा dikhway,yá, } *s. m.*  
दिग्गजा dikhwai,yá, } A behold-  
er, a spectator, an observer.  
दिग्गही dikhá,í, *s. f.* Showing,  
show, appearance, display; दिग्ग-  
ही पैहा, to appear, to be seen,  
to seem.  
दिग्गहा dikhá,uná, *v. a.* To  
show, to point out, to exhi-  
bit. Also दिग्गहा पैहा.  
दिग्गही dikhá,á, *a.* Comely,  
worthy to be seen; external.  
दिग्गहाहा dikhá,uná, } *v. a.* To  
दिग्गहाहा dikhá,ná, } show,  
to exhibit; दिग्गहाही पैहा, to be  
seen, to appear.

- दिग्गहा dikhá,wá, *s. m.* Show,  
exhibition, pageantry.  
दिग्ग dit,tá, *v. a. part.* (from  
देहा.) Gave, given.  
दिग्ग didár, *s. m.* Sight, in-  
terview; दिग्ग पैहा, to show  
one's self, to grant an interview;  
दिग्ग पैहा, to get a sight, to  
see, to obtain an interview; i. q.  
दीग्ग.  
दिग्गरी didá,rí, *a.* Good look-  
ing, worthy to be seen, comely,  
beautiful.  
दिग्ग din, *s. m.* Day.  
दिग्गदिग्ग din,badin, } *ad.* Day  
दिग्गदिग्ग di,nodin, } by day,  
daily.  
दिग्ग dibbh, *s. f.* A species of  
spear grass used in several cere-  
monies; the flag of which mats are  
made.  
दिग्ग dimák, *s. m.* The brain;  
pride, conceit; c. w. बरना.  
दिग्ग di,rag, *s. m.* The eye;  
(properly दिग्ग.)  
दिग्गही dirá,pi, *s. f.* The wife  
of a husband's younger brother;  
(properly डेउरभाही.)  
दिग्ग dil, *s. m.* Heart, mind,  
soul, affections, conscience; दिग्ग  
उड्डलना, to be full, (the heart;)  
to be sick at the stomach; दिग्ग  
चलना, to desire; दिग्ग चला or  
दिग्ग लमा, whatever wins the  
heart, pleasing, delightful, dar-  
ling; stout hearted, brave, reso-  
lute, generous.  
दिग्ग dilway,yá, *s. m.* A  
giver.  
दिग्गहाहा dilwá,uná, *v. a.*  
To cause to be given, to cause to  
give.  
दिग्गहाहा dilwá,lap, *s. f.* }  
दिग्गहाहा dilwá,li, *s. m.* }  
A native, an inhabitant of Dehli.  
दिग्गहाहा dilwai,yá, *s. m.* A  
giver.

ਦਿਲਾਉਣਾ dilá,uná, *v. a.* To cause to be given, to cause to give.  
 ਦਿਲਾਉਰ dilá,ur, *a.* Brave, intrepid, daring, stout hearted, courageous.  
 ਦਿਲਾਉਰੀ dilá,urí, *s. f.* Bravery, courage.  
 ਦਿਲਾਮਾ dilá,sá, *s. m.* Encouragement, comfort.  
 ਦਿਲਾਵਰ dilá,var, *a.* Brave, courageous; i. q. ਦਿਲਾਉਰ.  
 ਦਿਲਾਵਰੀ dilá,varí, *s. f.* Bravery, courage; i. q. ਦਿਲਾਉਰੀ.  
 ਦਿਲੀ dilí, *a.* Belonging to the heart, sincere, cordial, hearty.  
 ਦਿੱਲੀ dillí, *s. f.* Dehlí, (commonly written Delhí,) the former capital of Hindustán.  
 ਦਿਵਾਉਣਾ diwá,uná, *v. a.* To cause to be given, to cause to give.  
 ਦਿਵਾਠੀ diwá,khí, *s. f.* A lamp stand.  
 ਦਿਵਾਨ diwán, *s. m.* A tribunal, a court; a steward, a minister, a secretary.  
 ਦਿਵਾਨਖਾਨਾ diwánkhá,ná, *s. m.* A judgment hall.  
 ਦਿਵਾਨਾ diwá,ná, *a.* Possessed with a demon, mad, crazy.  
 ਦਿਵਾਨੀ diwá,ní, *s. f.* A court; the office of a steward or minister of state.  
 ਦਿਵਾਨੀ diwá,ní, *a.* Civil, pertaining to affairs of state; mad.  
 ਦਿਵਾਲ diwál, *s. f.* A wall.  
 ਦਿਵਾਲ diwál, *s. m. f.* A giver.  
 ਦਿਵਾਲਾ diwá,lá, *s. m.* A temple.  
 ਦਿਵਾਲਾ diwá,lá, *s. m.* Bankruptcy; c. w. ਨਿੱਕਲਣਾ.  
 ਦਿਵਾਲੀ diwá,lí, *s. f.* A strap.  
 ਦਿਵਾਲੀ diwá,lí, *s. f.* The Hindu festival of the lamps.  
 ਦਿਠੁ diṭh, } *s. f.* Firmness  
 ਦਿਠੁਤਾ diṭh,tá, } of mind.  
 ਦੀ dí, *prep.* (sign of gen. fem. from ਦਾ.) Of.

ਦੀਆ diá, *s. m.* A lamp; i. q. ਦੀਵਾ.  
 ਦੀਆਂ dián, *prep.* (sign of gen. fem. pl. from ਦਾ.) Of.  
 ਦੀਉਟ di,ut, *s. f.* A lamp stand.  
 ਦੀਉੜੀ di,urí, *s. f.* Moving the middle finger; ਦੀਉੜੀ ਟੇਲੀ, to anger one by moving the middle finger.  
 ਦੀਲ ਦੰ, *s. f.* Cotton, the cotton plant; materials, matter.  
 ਦੀਦ did, *s. m.* Seeing.  
 ਦੀਦਬਾਜ਼ didbáj, *s. m. f.* A seer, one that sees, a beholder.  
 ਦੀਦਬਾਜ਼ੀ didbájí, *s. f.* Seeing, beholding.  
 ਦੀਦਾ dí,dá, *s. m.* The eye; (used in the plural, ਦੀਦੇ.)  
 ਦੀਨ dín, *s. m.* Religion, faith.  
 ਦੀਨ dín, *a.* Poor, humble.  
 ਦੀਨਦਯਾਲ dīndayál, *s. m.* One who is compassionate to the poor, a protector of the poor; a title of God.  
 ਦੀਨਦਾਰ dīndár, *a.* Religious, pious, devout, virtuous.  
 ਦੀਨਦਾਰੀ dīndá,rí, *s. f.* Piety, attention to religion.  
 ਦੀਨਦਿਆਲ dīndiál, *s. m.* i. q. ਦੀਨਦਯਾਲ.  
 ਦੀਨਾ ਦਨਿਮਤ dīná danist, *ad.* Intentionally, openly; (properly ਦੀਨਾ ਦਨਿਮਤਾ, or ਦੀਦਰਿ ਦਾਨਿਮਤਰਿ.)  
 ਦੀਨਾਨਾਥ dīnánáth, *s. m.* Lord of the poor; (a title of God.)  
 ਦੀਨੀ dí,ní, *a.* Religious, pertaining to religion, of the same religion.  
 ਦੀਪ dīp, *s. m.* A lamp; an island, a continent, a region or clime of the earth.  
 ਦੀਪਕ dī,pak, *s. m.* A lamp; a musical mode sung at noon in the hot weather.  
 ਦੀਪ ਮਾਲਾ dīp má,lá, *s. f.* A row of lamps, an illumination that

takes place in the month of Ká-tak.

ਦੀਮਕ dī,mak, *s. f.* A white ant; c. w. ਲੱਗਲੀ.  
 ਦੀਵਟ di,wat, *s. f.* A lamp stand.  
 ਦੀਵਾ dí,wá, *s. m.* A lamp.  
 ਦੀਵਾ ਮਲਾਠੀ di,wá salá,í, *s. f.* A match, a lucifer.  
 ਦੁਆ duá, *s. f.* A blessing, a benediction, a prayer; medicine; ਦੁਆ ਕਰਨੀ, to pray; ਦੁਆ ਟੇਲੀ, to bless; ਦੁਆ ਮੰਗਲੀ, to ask a blessing.  
 ਦੁਆਇਤ duá,it, *s. f.* An inkstand; i. q. ਟਵਾਇਤ and ਟਵਾਤ.  
 ਦੁਆਈ duá,i, *s. f.* Medicine.  
 ਦੁਆਉਣਾ duá,uná, *v. a.* (caus. of ਟੇਲਾ.) To cause to be given, to cause to give. Also ਦੁਆ ਟੇਲਾ.  
 ਦੁਆ ਖੈਰ duá,khair, *s. f.* A blessing, good wishes.  
 ਦੁਆਦਸੀ duá,d,sí, *s. f.* The twelfth day of each half month.  
 ਦੁਆਤ duát, *s. f.* An inkstand; i. q. ਟਵਾਤ.  
 ਦੁਆਬਾ duá,bá, *s. m.* A country between two rivers.  
 ਦੁਆਰ duár, *s. m.* A door.  
 ਦੁਆਰਮਾਧ duársákh, *s. f.* The side piece of a door frame.  
 ਦੁਆਰਕਾ duár,ká, *s. f.* The name of a place of Hindu pilgrimage.  
 ਦੁਆਲ duál, *s. f.* A wall; i. q. ਟਿਵਾਲ.  
 ਦੁਆਲ duál, *s. m. f.* A giver; ਦੁਆ ਦੁਆਲ, another, other.  
 ਦੁਆਲਗੀਰ duálgír, *s. m.* A cloth lining the wall of a room; a wall shade.  
 ਦੁਆਲੁਜਾ duál,yá, *s. m.* A bankrupt.  
 ਦੁਆਲਾ duá,lá, *s. m.* Circumference, suburb; bankruptcy; ਦੁਆਲੇ ਠੇਕਾ, to hang on to one; ਦੁਆਲਾ ਕੱਢਣਾ, to declare one's self a bankrupt, ਦੁਆਲਾ ਨਿੱਕਲਣਾ, to become bankrupt.

- ਦੁਆਲੀ duá,lí, *s. f.* A leather girdle, a strap.
- ਦੁਆਲੀ ਦੁਆਲੀ duá,lí, *s. f.* The festival of the lamps, the illumination in the month of *Kattak*.
- ਦੁਆਲੀਆ duá,líá, *s. m.* A bankrupt; i. q. ਦੁਆਲਾਜਾ.
- ਦੁਆਲੀਬੰਦ duáliband, *s. m.* A seapoy, a soldier.
- ਦੁਆਲੇ duá,le, *prep.* Round about.
- ਦੁਆਇਤ duait, *s. f.* Difficulty, double mindedness, separation, want of union and friendship; believing in a multiplicity of deities.
- ਦੁਇ ਦੁ,i, *a.* Two.
- ਦੁਸਟ dust, *a.* Wicked.
- ਦੁਸਤਰ dustar, *a.* Not procurable, procured with difficulty.
- ਦੁਸਮਲ dus,man, *s. m. f.* An enemy.
- ਦੁਸਮਲਾਇਗੀ dusmaná,igt, }  
 ਦੁਸਮਲਾਈ dusmaná,i, }  
 ਦੁਸਮਲੀ dus,maní, }  
*s. f.* Enmity, hatred.
- ਦੁਸਰ dus,sar, *s. m.* The other end or side; a second time; another turn.
- ਦੁਸਰਾਉਲਾ dusrá,uná, *v. a.* To repeat, to reduplicate, to reiterate. Also ਦੁਸਰਾਏ ਕਰਨਾ.
- ਦੁਸਲੁ dusal,lú, *s. m.* The other end or side; ਦੁਸਲੁ ਨਿਕਲ ਜਾਣਾ, to pass through and come out on the other side, (as a spear or ball.)
- ਦੁਸਾਰਾ dusá,ká, *s. m.* A double relationship.
- ਦੁਸਾਰ dusár, *s. m.* The other end or side; ਦੁਸਾਰ ਪਾਰ ਹੋਣਾ, to pass through and out at the other side.
- ਦੁਸਾਲਾ dusá,lá, *s. m.* A pair of shawls.
- ਦੁਸਾਲਾ dusá,lá, *a.* Two years old.
- ਦੁਸਰ dus,sur, *s. m.* The other side or end; a second time; another turn.

- ਦੁਸੇਰੀ duse,ri, *s. f.* A two seer weight.
- ਦੁਸਾਂਗੜ ਦੁਸਾਂਗ,gaṛ, *s. f.* A forked stick.
- ਦੁਹਲਾ duh,ṇá, *v. a.* To milk.
- ਦੁਹਲਾ duh,ṇá, *s. m.* A wide mouthed milk vessel.
- ਦੁਹਲੀ duh,ṇí, *s. f.* A small milk vessel.
- ਦੁਹਤਵਾਲ duhatwáṇ, *s. m.* A daughter's offspring, (used collectively.)
- ਦੁਹਤਾ duh,tá, *s. m.* A daughter's son.
- ਦੁਹਤੀ duh,tí, *s. f.* A daughter's daughter.
- ਦੁਹਰਾ duh,rá, *a.* Double; thick; fat.
- ਦੁਹਰਾਉ duhrá,u, *s. m.* Reduplication, reiteration.
- ਦੁਹਰਾਉਲਾ duhrá,uná, *v. a.* To double, to repeat, to reiterate.
- ਦੁਹਾਈ duhá,i, *s. f.* Crying out for justice, appeal, plaint; an oath; a double portion, reduplication; milking; pay for milking; ਦੁਹਾਈ ਵੇਲੀ, to appeal, to cry out for justice.
- ਦੁਹਾਈ ਤਿਹਾਈ duhá,i tihá,i, *s. f.* Reiterated appeals, reduplication and triplication; ਦੁਹਾਈ ਤਿਹਾਈ ਵੇਲੀ, to complain, to cry for justice.
- ਦੁਹਾਉਲਾ, duhá,uná, *n. a.* To cause to milk.
- ਦੁਹਾਮਮਾਂ duhá,samáṇ, } *a.* Hap-  
 ਦੁਹਾਮਮਾਂ duhá,sawáṇ, } ing two  
 stories, pertaining to the second story.
- ਦੁਹਾਜੜ duhá,jaṛ, } *s. m. f.*  
 ਦੁਹਾਜ਼ੁ duhá,jú, } A second husband or wife.
- ਦੁਹਿਤਾ duhit,tá, *a.* Double minded.
- ਦੁਹਰਮ du,huram, *s. f.* Reduplication; c. w. ਲਾਉਲੀ.
- ਦੁਹਰਾ du,hurá, *a.* Double; thick; fat.
- ਦੁਹਰਾਉ duhrá,u, *s. m.* Reduplication.

- ਦੁਹਰਾਉਲਾ duhurá,uná, *v. a.* To double, to reduplicate, to repeat.
- ਦੁਹੇਲਾ duhe,lá, *a.* Difficult.
- ਦੁਹੋਲਾ dukal,lá, *a.* Two together but separated from all others, two by themselves.
- ਦੁਹੜ duk,kaṛ, *s. f.* A small tambourine; (generally used by *Dims* who stand behind dancing girls when dancing.)
- ਦੁਹੜ duk,kaṛ, *a.* Two; ਦਿਵੜ ਦੁਹੜ, one, two, sometimes one, sometimes two.
- ਦੁਕਾਨ dukán, *s. f.* A shop, a retail store, a workshop.
- ਦੁਕਾਨਦਾਰ dukándár, *s. m.* A shopkeeper.
- ਦੁਕਾਨਦਾਰਨ dukándá,ran, *s. f.* A female shopkeeper, the wife of a shopkeeper.
- ਦੁਕਾਨਦਾਰੀ dukándá,ri, *s. f.* Shopkeeping.
- ਦੁਕੁੜ duk,kuṛ, *s. f.* A small tambourine; ਦੁਕੁੜ ਬਜਾਉਲੀ, to clap the hands; (from ਦੁ, two, and ਕੁੜ, hand.)
- ਦੁਕੁੜ duk,kuṛ, *a.* Two; i. q. ਦੁਕੁੜ.
- ਦੁਖ dukh, *s. m.* Pain, affliction, distress.
- ਦੁਖਲਾ dukh,ṇá, *v. n.* To pain, to ache, to smart.
- ਦੁਖਲੁਤਾ dukhṇú,tá, *s. m.* Passing urine frequently in small quantities accompanied with pain.
- ਦੁਖਟਾਇਕ dukhdá,ik, *m. f.* }  
 ਦੁਖਟਾਇਕ dukhdá,iṇ, *f.* }  
 ਦੁਖਟਾਈ dukhdá,i, *m.* }  
 Giving pain; one who gives pain.
- ਦੁਖਯਾ dukh,yá, *a.* Suffering pain or affliction, unfortunate, poor, indigent, distressed in mind.
- ਦੁਖਯਾਰਨ dukhyá,ran, *s. f.* }  
 ਦੁਖਯਾਰਾ dukhyá,rá, *s. m.* }  
 ਦੁਖਯਾਰੀ dukhyá,ri, *s. f.* }  
 One that is suffering from disease,

one that is afflicted, a person in pain.  
**ਦੁਖਜਾ** dukh,ṛí, *s. m.* Pain, affliction, distress.  
**ਦੁਖਾਉਣਾ** dukh,á,ṇá, *v. a.* To give pain, to distress.  
**ਦੁਖਾਉ** dukh,á,ú, *s. m.* One that gives pain, any thing that distresses.  
**ਦੁਖਿਆਰਨ** dukhiá,ran, *s. f.*  
**ਦੁਖਿਆਰਾ** dukhiá,rá, *s. m.*  
**ਦੁਖਿਆਰੀ** dukhiá,rí, *s. f.* }  
 One that suffers in body or mind.  
**ਦੁਖੀ** dukhí, *m. f.* } One suffering  
**ਦੁਖੀਆ** dukhíá, *m.* } pain; afflicted, unfortunate, poor, sorrowful.  
**ਦੁਗਲ** du,gaṇ, } *s. f.* Redupli-  
**ਦੁਗਨ** du,gaṇ, } cation; (a musical term.)  
**ਦੁਗਾਨਾ** dugá,ná, *s. m.* Bowing the body twice in prayer, a kind of Muhammadan prayer in which two inclinations of the body are made.  
**ਦੁਗਾਜ਼ਾ** dugá,ṛá, *s. m.* Two balls inserted in a gun at once; a rifle carrying two balls.  
**ਦੁਗਲਾ** du,gaṇá, *a.* Double.  
**ਦੁਘੜਾ** dugh,ṛá, *a.* (preceded by ਅਘੜਾ.) Entangled, (thread;) difficult.  
**ਦੁਚਿਤ** duchitt, } *a.* Having  
**ਦੁਚਿਤਾ** duchit,tá, } the mind occupied with two objects, absent minded, wavering.  
**ਦੁਚਿਤੀ** duchit,tí, *s. f.* Absence of mind, suspense.  
**ਦੁਲਕਾ** duṇ,ká, *s. m.* Grain.  
**ਦੁਤ** dutt, *s. m.* A compound letter; reproof; a messenger; a go-between.  
**ਦੁਤਕਾਰ** dutkár, *s. m.* Reproof, rebuke, a curse; i. q. ਦੁਟਕਾਰ.  
**ਦੁਤਕਾਰਨਾ** dutkár,ná, *v. a.* To rebuke, to reprove, to snub, to drive away, (a dog.)

**ਦੁਤਕਾਰੀ** dutkárí, *s. f.* Reproof, rebuke, snubbing.  
**ਦੁੰਟ** dund, *s. f.* A confused noise.  
**ਦੁੰਟ** dund, *ad.* Exactly, (in respect to time.)  
**ਦੁਟਕਾਰ** dudkár, *s. m.* Reproof, rebuke, snubbing, a curse.  
**ਦੁਟਕਾਰਨਾ** dudkár,ná, *v. a.* To rebuke, &c.; i. q. ਦੁਤਕਾਰਨਾ.  
**ਦੁਟਕਾਰੀ** dudkárí, *s. f.* Rebuke, snubbing.  
**ਦੁੱਧ** duddh, *s. m.* Milk; the milky juice of certain plants.  
**ਦੁਧਕਲ** dudh,kaḷ, *s. f.* The name of a plant containing milky juice.  
**ਦੁਧਾਰ** dudhár, } *a.* Two edged,  
**ਦੁਧਾਰਾ** dudhárá, } very sharp, (a sword.)  
**ਦੁੱਧੀ** dud,dhí, *a.* Having a milky juice.  
**ਦੁੱਧੀ** dud,dhí, *s. f.* A woman's breast; the name of a plant.  
**ਦੁਧਿਆ** du,dhúá, *s. m.* Milk, white wine; (spoken by *faqirs*.)  
**ਦੁਧੈਲ** dudhail, *a.* Giving milk.  
**ਦੁਨਯਾ** dun,yá, } *s. f.* The world,  
**ਦੁਨਯਾਂ** dun,yán, } the people of the world, the things of the world.  
**ਦੁਨਯਾਈ** dunyá,í, *a.* Worldly, belonging to the world.  
**ਦੁਨਯਾਂਦਾਰ** dunyándár, *s. m.* A man of the world, one who is engaged in the business of the world, one who is not a monk.  
**ਦੁਨਯਾਂਦਾਰੀ** dunyándárí, *s. f.* The business of the world, worldliness.  
**ਦੁਨਾਲੀ** duná,lí, *a.* Double barrelled, (a gun.)  
**ਦੁਨਿਆਈ** duniá,í, *a.* Worldly, belonging to the world.  
**ਦੁਨੀਆਂ** dunián, *s. f.* The world; i. q. ਦੁਨਯਾਂ.  
**ਦੁਪਹਿਰ** dupa,hir, *s. f.* } The  
**ਦੁਪਹਿਰਾ** dupa,hirá, *s. m.* } termination of the second watch, noon;  
**ਰਾਤ ਵੀ ਦੁਪਹਿਰ**, midnight.

**ਦੁਪਹਿਰੀਆ** dupa,hiríá, *a.* Meridian.  
**ਦੁਪਹਿਰੀਆ** dupa,hiríá, *s. m.* A person born at noon; a kind of flower.  
**ਦੁਪੱਟਾ** dupaṭṭá, *s. m.* Two veils woven in the same warp and sewn together; cloth of two breadths sewn together.  
**ਦੁਪੱਟੀ** dupaṭṭí, *s. f.* A kind of veil or piece of cloth in which there are two breadths.  
**ਦੁਪੜਾਂ** dup,paṛiṇ, *s. f. pl.* A cake consisting of two layers like the two crusts of a pie generally cooked with butter or *ghí*; i. q. ਦੁਪੁੜਾਂ.  
**ਦੁਪਾਇਆ** dupá,íá, *s. m.* A biped, a man.  
**ਦੁਪਿਆਜ਼ਾ** dupiá,já, *s. m.* A kind of food made of meat.  
**ਦੁਪਿਆਰ** dupiár, *s. m.* Hatred.  
**ਦੁਪਿਆਰਾ** dupiárá, *a.* Not loved, unbeloved, hated.  
**ਦੁਪੜਾਂ** dup,paṛiṇ, *s. f. pl.* A cake; i. q. ਦੁਪੜਾਂ.  
**ਦੁਫਾਜ਼** duphár, *s. f.* Two fragments, a thing broken in two.  
**ਦੁੰਬ** dumb, *s. f.* A tail; an ear of the grain called *juár*; (united with ਟੋਗ, ) a blemish.  
**ਦੁਮਚੀ** dumb,chi, *s. f.* A crupper.  
**ਦੁਬਧਾ** duḥ,dhá, *s. f.* Doubt, suspense, dilemma.  
**ਦੁੱਬਰ** dub,bar, *a.* Difficult.  
**ਦੁਬਲ** du,bal, *a.* Weak, powerless.  
**ਦੁਬਲਤਾ** du,baltá, } *s. f.* Lean-  
**ਦੁਬਲਤਾਈ** dubaltá,í, } ness.  
**ਦੁਬਲਾ** dub,lí, *a.* Lean.  
**ਦੁਬਲਾਈ** dublá,í, *s. f.* Leanness.  
**ਦੁੰਬਾ** dum,bá, *s. m.* A fat tailed ram.  
**ਦੁਬਾਰਾ** dubá,rá, *ad.* Twice, a second time.

ਦੰਬੀ *dumbí, s. f.* A fat tailed ewe.  
 ਦੁਭਤਾ *dubhtá, s. f.* Doubt, suspense, dilemma.  
 ਦੁਭਰ *dubhar, a.* Difficult.  
 ਦੁਭਾਸਰਾ *dubhás,rá, m.* Double tongued; one who changes sides, a man of duplicity.  
 ਦੁਭਾਸੀਆ *dubhás,síá, } s. m.*  
 ਦੁਭਾਖੀਆ *dubhás,khíá, } One who understands two languages, an interpreter.*  
 ਦੁਰਬਲ *dur,bal, a.* Weak.  
 ਦੁਰਬਲਤਾਈ *durbaltá,í, s. f.* Weakness.  
 ਦੁਰਭਾਉ *durbhá,u, s. m.* Dishonor.  
 ਦੁਰਭਾਉ *durbhá,u, a.* Affording neither honor nor profit.  
 ਦੁਰਭਾਗ *durbhág, a.* Unfortunate.  
 ਦੁਰਮਤ *durmatt, s. f.* Foolishness, folly.  
 ਦੁਰਮਤ *durmatt, a.* Foolish.  
 ਦੁਰਲੱਭ *durlabbh, a.* Not obtainable, impracticable.  
 ਦੁਰਾਉਲਾ *durá,uná, v. a.* To repeat, to reduplicate, to answer, to talk back, to resist an order.  
 ਦੁਰਾਰਾ *durá,há, s. m.* A road dividing into two; one who acts a double part, a man of duplicity.  
 ਦੁਰਾਜੀ *durá,jí, s. f.* A double government, (as when a town is divided between two independent powers;) disunion, separation.  
 ਦੁਰਾਡਾ *durá,dá, ad.* At a distance, a great way off.  
 ਦੁਰੀ *du,rí, s. f.* The two on dice.  
 ਦੁਰੁਖਾ *duru,khá, a.* Having two sides alike.  
 ਦੁਰੁਖਾ *duru,khá, s. m.* A man that wears two faces.  
 ਦੁਰੇ *du,re, inter.* Begone! get out! (to a dog.)  
 ਦੁਰੇਡ *dured, } s. m.*  
 ਦੁਰੇਡਾ *dure,dá, } Distance.*

ਦੁਰੇਡੇ *dure,de, a.* Distant.  
 ਦੁਰੋਹੀ *duro,hi, s. f.* Complaint, appeal, exclamation, wailing; (provincial.)  
 ਦੁਲਕਲਾ *dul,kapá, v. n.* To trot; to utter a word; to deny.  
 ਦੁਲਕੀ *dul,kí, s. f.* A trot; (of a horse;) c. w. ਜਾਲਾ and ਪੈਲਾ.  
 ਦੁਲੱਤਾ *dulat,tá, s. m.* Kicking with both feet; c. w. ਖਾਲਾ and ਮਾਰਨਾ.  
 ਦੁਲੱਤੀ *dulat,tí, s. f.* A kick with both feet.  
 ਦੁਲੱਜਾ *dul,lajá, a.* Composed of two strands.  
 ਦੁਲਾਈ *dulá,í, s. m.* A thin quilt of two folds.  
 ਦੁਲਾਰ *dulár, } a. Darling,*  
 ਦੁਲਾਰਾ *dulá,rá, } dear.*  
 ਦੁਵਾਲੀ *duwá,lí, s. f.* The strap of a turner's lathe, a strap.  
 ਦੁਰ *dur, } s. f.*  
 ਦੁਰ *durh, } A wolf den.*  
 ਦੁਰਾਉਲਾ *durá,uná, v. a.* To make run.  
 ਦੁਰੁ *du,rú, s. m.* Imprecation, a curse; ਦੁਰੁ ਦੁਰੁ ਹੋਲਾ, to be cursed; ਦੁਰੁ ਦੁਰੁ ਕਰਨਾ, to curse.  
 ਦੁਆ *dú,á, a.* Another, second, other. Also ਦੁਆ ਦੁਆਲ.  
 ਦੁਆ *dú,á, s. m.* The figure two, (੨.)  
 ਦੁਈ *dú,í, s. f.* Separation, the state of being two.  
 ਦੁਜ *dúj, s. f.* The second day of a half month, (lunar.)  
 ਦੁਜੜ *dú,jar, s. f.* Beating with a shoe.  
 ਦੁਜਾ *dú,já, a.* Second, other, another.  
 ਦੁਲ *dúp, s. f.* A valley, a tract of country lying between two mountain ridges; reduplication.  
 ਦੁਲਾ *dú,ná, a.* Double.  
 ਦੁਲੀ *dú,ní, s. f.* A valley; the number two; reduplication.

ਦੁਲੋਆਂ *dú,níap, a.* Double, more; rather.  
 ਦੁਤ *dút, s. m.* A messenger, an ambassador, a go-between, an angel, a mediator.  
 ਦੁਤੀ *dú,tí, s. f.* A mediatrix, a go-between.  
 ਦੁਟਾ *dú,dá, a.* Foolish.  
 ਦੁਟਾ ਪਾਰੀ *dú,dá dhá,rí, s. m.* A kind of Musalmán faqir, called also *Madárá*.  
 ਦੁਦ *dú,dú, s. m.* A sound like that of a kettle drum; i. q. ਪੁਪੁ.  
 ਦੁਪਜਾ *dúdh,yá, s. m.* The color of milk; arsenic.  
 ਦੁਪਾ ਪਾਰੀ *dú,dhá dhá,rí, s. m.* One who lives on milk.  
 ਦੁਖਦ *dú,badú, ad.* Openly, face to face.  
 ਦੁਰ *dúr, s. f.* Distance.  
 ਦੁਰ *dúr, a.* Distant, far.  
 ਦੁਰ ਪਜਾਨਲ *dúr, dhyá,nap, s. f. }  
 ਦੁਰ ਪਜਾਨੀ *dúr, dhyá,ni, s. m. }  
 One who possesses forethought, a prudent person.*  
 ਦੁਰਬੀਨ *dúrbín, s. f.* A spy glass, a telescope.  
 ਦੁਰਬੀਨ *dúrbín, a.* Far seeing, prudent.  
 ਦੁਲੇ *dú,lo, s. m.* A bridegroom; (in parlance,) O master.  
 ਦੇ *de, prep.* (gen. of ਦਾ.) Of.  
 ਦੇਈ *de,í, s. f.* A female deity; a daughter.  
 ਦੇਈਂ *de,ín, v. a.* (fut. imp. of ਦੇਲਾ.) Give.  
 ਦੇਉ *de,u, s. m.* A demon, a deity, a god.  
 ਦੇਉਟਾਕੇ *deudá,no, s. m.* A demon.  
 ਦੇਉਤਾ *de,utá, s. m.* A deity, an inferior god.  
 ਦੇਉਪੁਜਰ *deupú,jak, s. m.* A worshipper of deities, demons or idols.  
 ਦੇਉਪੁਜਾ *deupú,já, s. f.* Demonolatry, idolatry.*



देउर de,ur, *s. m.* A husband's younger brother, a brother-in-law.  
 देउरःखी deurá,ñí, *s. f.* The wife of a husband's younger brother, a sister-in-law.  
 देम des, *s. m.* A country; (in the hills,) the plains in opposition to the mountains.  
 देम बमली des, kas,lí, *a.* Country born, produced in the country, domestic.  
 देम ढाल des, dhál, *s. f.* A national custom.  
 देमाउर desá,ur, *s. m.* Another or foreign country.  
 देमाउरी desá,urí, *a.* Belonging to a foreign country, foreign, imported.  
 देमाचार desáchár, *s. f.* A national ordinance or usage.  
 देमाढाल desádhál, *s. f.* A national custom.  
 देमी de,sí, *s. m. f.* A country person, a citizen.  
 देमी de,sí, *s. f.* A musical mode.  
 देह deh, *s. f.* The body.  
 देह degh, *s. m.* Day.  
 देहग dehrá, *s. m.* A sacred sepulchral monument, a *Guru's* seat, a temple, a shrine.  
 देही de,hí, *s. f.* The body.  
 देख dekh, *inter.* Lo! behold!  
 देखला dekh,ñá, *v. a.* To see, to look at, to inspect, to perceive, to find, to experience.  
 देखला dekh,ñá, *v. n.* To look.  
 देखजा dekhway,yá, *s. m.* A beholder, an inspector; i. q. दिखजा.  
 देखा देखी de,khá de,khí, *s. f.* Seeing, knowing one by sight, a slight acquaintance.  
 देग deg, *s. f.* A caldron, a large metallic pot.  
 देगचा deg,chá, *s. m.* A large metallic pot for cooking.

देगची deg,chi, *s. f.* A small pot for cooking.  
 देजरा dej,ká, *s. m.* A copper cooking vessel; (corr. of देगचा.)  
 देल देण, *s. m.* Any thing that is given, (as money lent, a present, &c.,) giving; देल लेल and देला लेला, giving and taking, trade; debt.  
 देलदार dendár, *s. m.* A debtor.  
 देलदारी dendá,rí, *s. f.* } Debt.  
 देला de,ñá, *s. m.* }  
 देला दे,ñá, *v. a.* To give; दे हंडल, to give up, to relinquish all right; दे लेला, to give bountifully.  
 देदेला de,deñá, *v. a.* To give, to present, to pay in full.  
 देमारना demár,ná. *v. a.* To demolish, to throw down.  
 देर der, } *s. f.* Delay, tardiness.  
 देरी de,rí, }  
 देव dev, *s. m.* A god, a demon.  
 देव लेव dev, lok, *s. m.* The habitation of the gods; देव लेव रेला, to die.  
 देवमथान devsthán, *s. m.* An idol temple.  
 देवता dev,tá, *s. m.* A heathen god, a deity.  
 देवनागरी devná,garí, *s. f.* The character in which the Hindú shastérs are written.  
 देवपुनज devpú,jak, *s. m.* A worshipper of demons, inferior deities or idols.  
 देवपुजा devpú,já, *s. f.* Demonolatry, idolatry.  
 देवघाली devbá,ñí, *s. f.* An oracle.  
 देवर de,war, *s. m.* A husband's younger brother.  
 देवा de,vá, *s. f.* A goddess.  
 देवानागरी deváná,garí, *s. f.* The same as देवनागरी.  
 देवागली devará,ñí, *s. f.* A goddess.

देवाला dewá,lá, *s. m.* A temple.  
 देवाली dewá,lí, *s. f.* A Hindú festival in which the houses and streets are illuminated; a strap.  
 देवा लेवी de,wá le,wí, *s. f.* Giving and taking, traffic, barter, commerce.  
 देवी de,ví, *s. f.* A goddess, the great goddess who is esteemed to be the wife of *Mahádev*.  
 दैत dait, } *s. m.* A demon, a giant in Hindú mythology; an elephant.  
 दैत दैत, }  
 दैतली dai,taní, } *s. f.* A female demon, a giantess.  
 दैतली dain,taní, }  
 दो do, *a.* Two.  
 दो दु do,u, *a.* Both.  
 दोभाघा doá,bá, *s. m.* A country between two rivers; applied particularly to that which lies between the *Sutluj* and the *Beáh*.  
 दोस dos, *s. m.* Fault, vice, sin, blemish, defect, disorder; (*in comp.*) people; as, ढकीर दोस, mendicant people, a devotee; (properly ढकीर दोस.)  
 दोसल do,sap, *s. f.* A woman who is in fault; a criminal; one who has a blemish.  
 दोसला dos,ñá, *v. a.* To criminate, to pronounce guilty, to blame.  
 दोसत dost, *s. m.* A friend.  
 दोसतो dost,tí, *s. m.* Friendship.  
 दोसाला dosá,lá, *a.* Two years old.  
 दोसाला dosá,lá, *s. m.* A pair of shawls.  
 दोसांटा doshán,dá, *s. m.* A decoction; i. q. सेसांटा.  
 दोसी do,sí, *a.* Faulty, criminal, vicious, defective.  
 दोसी do,sí, *s. m.* A leper. Also- देसम रदिमा.

ਦੋਹਜ do,haj, *s. m.* Milking.  
 ਦੋਹਜੀ do,hají, *s. m.* A milkman.  
 ਦੋਹੜਾ doh,ṛá, *v. a.* To milk; to extract honey from a comb.  
 ਦੋਹੜੀ doh,ṛí, *s. f.* A milk pail.  
 ਦੋਹਤ ਜੁਆਈ do,hat juá,í, *s. m.* The husband of a daughter's daughter.  
 ਦੋਹਤ ਪੋਤ do,hat pot, *s. m.* A grandson, a daughter's son.  
 ਦੋਹਤ ਬਹੁ do,hat ba,hú, *s. f.* The wife of a daughter's son.  
 ਦੋਹਤ੍ਰਾ do,hatrá, *s. m.* A grandson, the son of a daughter.  
 ਦੋਹਤਵਾਲ dohatwán, *s. m.* A daughter's offspring; (used collectively.)  
 ਦੋਹਤਾ doh,tá, *s. m.* The son of a daughter.  
 ਦੋਹਤੀ doh,tí, *s. f.* A granddaughter, a daughter's daughter.  
 ਦੋਹਨਾ doh,ná, *s. m.* A milk pail, any vessel in which a cow is milked.  
 ਦੋਹਨੀ doh,ní, *s. f.* A small milk pail or milking vessel of any kind.  
 ਦੋਹਯਾ doh,yá, *s. m.* One who milks, a milkman.  
 ਦੋਹਰ do,har, *s. m.* A double shawl.  
 ਦੋਹਰ do,har, *s. f.* Plowing a field both ways; i. e. at right angles; reduplication; ਦੋਹਰ ਪਾਉਲੀ, to plow both ways; ਦੋਹਰ ਲਾਉਲੀ, to do any thing twice.  
 ਦੋਹਰਾ doh,rá, *a.* Double.  
 ਦੋਹਰਾ doh,rá, *s. m.* A kind of verse; i. q. ਦੋਹਰਾ.  
 ਦੋਹਰਾਉ dohrá,u, *s. m.* Repetition, reiteration.  
 ਦੋਹੜਾ doh,ṛá, *s. m.* A bee hive, a cavity in a wall in which bees are domiciled.  
 ਦੋਹੜਾ doh,ṛá, *s. m.* A kind of verse.  
 ਦੋਹਾ do,há, *s. m.* A kind of verse; a man who milks, a milkman.

ਦੋਹਸਮਾ dohás,má, *a.* Having two stories, (a house.)  
 ਦੋਹਿਰਾ do,hirá, *s. m.* A kind of verse; i. q. ਦੋਹਰਾ.  
 ਦੋਹਾਂ do,hán, *a.* (obl. of ਦੋਹੇਂ.) Both.  
 ਦੋਹੀ do,hí, *s. f.* Complaint; i. q. ਦਹਾਈ.  
 ਦੋਹੀਂ do,hin, *a.* (instr. of ਦੋਹੇਂ.) Both.  
 ਦੋਹੀ do,hí, } *s. m.* A milk-  
 ਦੋਹੀਆ do,híá, } man.  
 ਦੋਕ dok, } *s. f.* The first pair  
 ਦੋਕੀ do,kí, } of teeth a horse gets after he begins to shed his milk teeth; ਦੋਕੀ ਲਿਆਉਲੀ, to get these teeth.  
 ਦੋਕੁ do,ku, *a.* About two.  
 ਦੋਖ dokh, *s. m.* Fault, blame, vice, sin, injury, blemish, defect, disorder; ਦੋਖ ਦੇਲਾ, to blame; i. q. ਦੋਸ਼.  
 ਦੋਖਲਾ dokh,ṛá, *v. a.* To curse, to accuse.  
 ਦੋਖੀ do,khí, *s. m.* One who is to blame, a sinner, one who has a blemish, an injurious person.  
 ਦੋਗਲਾ do,galá, *a.* Having two seeds, mongrel.  
 ਦੋਗਨਾ dogá,ná, *s. m.* Bowing the body twice in prayer, a form of prayer among Muhammadans; i. q. ਦੁਗਨਾ.  
 ਦੋਗੀ do,gí, *s. m.* Two degrees, the second place.  
 ਦੋਗੀ do,gí, *a.* In the second place, second, (in degree.)  
 ਦੋਗੁਲਾ do,guṛá, *a.* Two fold.  
 ਦੋਘੜਾ do,ghar, *s. f.* Two water pots carried on the head one on top of the other; a kind of child's play.  
 ਦੋਜਕ do,jak, *s. m.* Hell.  
 ਦੋਜਕਲ do,jakan, *f.* } Hellish,  
 ਦੋਜਕੀ do,jakí, *m.* } devilish; one fit for hell.  
 ਦੋਜਖ do,jakh, *s. m.* Hell.

ਦੋਜਖਲ do,jakhan, *f.* } Hellish,  
 ਦੋਜਖੀ do,jakhí, *m.* } devilish; one fit for hell.  
 ਦੋਜੀਆਂ ਨਾਲ਼ do,jí,án ná, *a.* Having two lives; i. e. pregnant; c. w. ਦੋਲਾ.  
 ਦੋਜੀਵਾ dojívá, *a. m.* Double minded.  
 ਦੋਜੀਵੀ dojíví, *a. f.* Having two lives, pregnant; double minded.  
 ਦੋਝ dojh, *s. m.* Milking.  
 ਦੋਝਲ dojhan, *s. f.* A milkmaid.  
 ਦੋਝੀ dojhi, *s. m.* A milkman.  
 ਦੋਜੀਤ dojívá, *s. m.* A liar.  
 ਦੋਜੀਤਾ dojívá, *a.* Double tongued.  
 ਦੋਟਾ don,dá, *a.* Having two teeth; (spoken of cattle.)  
 ਦੋਟਿਲਾ dodilá, *a.* Double minded.  
 ਦੋਧਾ do,dhá, *s. m.* Green maize, an ear of corn in the milk.  
 ਦੋਧੀ do,dhí, *s. f.* The milky juice of the poppy, the milk of green corn, &c., the starch of wheat; a potation prepared from dry poppy heads; a kind of food prepared from various milky fluids, (such as that of wheat, maize, almonds, &c.)  
 ਦੋਨਾ don,ná, *s. m.* The name of a district in the *Jalandhar Doab*; a country lying between two small streams.  
 ਦੋਨਾਲੀ doná,í, *a.* Double barrelled, (a gun.)  
 ਦੋਨੋਂ do,non, *a.* Both.  
 ਦੋਪੁਸਤ dopust, *a. f.* Having two generations; i. e. pregnant.  
 ਦੋਪੁੜ dopur, *s. m.* A pair of millstones; heaven and earth; a kind of bread.  
 ਦੋਬਰ dobar, *s. m.* Double breadth, (of cloth.)  
 ਦੋਬਰਾ dobará, *a.* Of double breadth, (cloth.)  
 ਦੋਮ dom, *a.* Second.

दुडुडु domún,há, *a.* Double mouthed.  
दुडुडु do,lí, *a.* Second in rank or degree, (in the play called धुडुडुडु.)  
दुडुडु do,wep, *a.* Both.  
दुडुडु do,rá, *s. m.* Cloth quilted without cotton.  
दुडुडु daur, *s. m.* Time, vicissitude, turn; an earthen vessel with a wide mouth.  
दुडुडु dau,rá, *s. m.* Walking about, traversing; time, turn, vicissitude; an earthen vessel with a wide mouth.  
दुडुडु dau,ri, *s. f.* A small earthen vessel with a wide mouth.  
दुडुडु dau,lat, *s. f.* Wealth.  
दुडुडुडुडु daulatkhá,ná, *s. m.* A treasure house; a seraglio, a dwelling place.  
दुडुडुडुडु daulatmand, *a.* Rich, wealthy.  
दुडुडुडुडु daulatman,dí, *s. f.* Wealthiness, the state of being rich.  
दुडुडु daur, *s. f.* Running, invasion, irruption, a sally.  
दुडुडुडु daurdhúp, *s. f.* Labor and fatigue, effort, endeavor, study.  
दुडुडुडु daur,ná, *v. n.* To run.  
दुडुडु dau,rá, *s. m.* One who runs ahead to show travellers the way, a guide, a messenger.  
दुडुडुडु daurá,uná, *v. a.* To cause to run.  
दुडुडुडु daurák, *s. m.* A fast runner.  
दुडुडुडु daurá,há, *s. m.* A guide.  
दुडुडुडु dau,rá dau,ri, *s. f.* Incessant going and coming, labor and fatigue.

प

पडिम dhaups, *s. f.* Threatening, assault.

पडुडुडु dhaungk,ná, *v. a.* To blow a bellows.  
पडुडुडुडु dhaungk,ná, *s. f.* Bellows.  
पडुडुडु dhaungkh,ná, *v. a.* To blow a bellows.  
पडुडुडु dhaungkh,ná, *s. f.* Bellows.  
पडुडु dhaup, *s. m. f.* A weight of twenty seers.  
पडुडु dhaup, *s. f.* The nape of the neck.  
पडुडु dhau,ná, *v. a.* To blow a bellows.  
पडुडु dhau, *s. f.* A slap.  
पडुडु dhau,lá, *a.* White.  
पडुडु dhau,lá, *s. m.* A gray hair.  
पडुडु dhau,lú, *s. m.* A species of sugar cane of a white color and full of knots; a species of grass.  
पडुडु dhau,rí, *s. f.* The tanned hide of a cow, buffalo, &c.  
पडुडु dhasakk, *s. m.* Fear, dread.  
पडुडु dhasa, *s. f.* Sinking, (as in a mire;) a quagmire; the state of being thrust in.  
पडुडु dhas,ná, *v. n.* To sink, to penetrate, to enter, to interfere.  
पडुडु dhas,sal, *s. f.* The name of an eruptive disease.  
पडुडु dhasá,uná, *v. a.* To cause to penetrate, &c.  
पडुडु dhasá,u, *s. m.* Sinking, (in mire,) penetrating.  
पडुडु dhasá,uná, *v. a.* To make sink, to thrust in.  
पडुडु dhasá,r, *a.* Soft, not solid, penetrable.  
पडुडु dhasá,ká, *s. m.* Fear, dread.  
पडुडु dhasá, *s. m.* A slough, a bog, a quagmire, muddy ground.  
पडुडु dhakk, *s. f.* A push, a shove, a stroke; rejection, putting back; c. w. पडुडु and डुडुडु.  
पडुडु dhakk,ná, *v. a.* To push, to thrust, to shove, to oust.

पडुडुडु dhakkbalak,ká, *s. m.* Force, mutual pushing.  
पडुडुडु dhakkamdhak,ká, *s. m.* Mutual pushing, shoving, jostling.  
पडुडुडु dhakkvalak,ká, *s. m.* Force, violence, mutual pushing.  
पडुडु dhak,ka, *s. m. f.* A violent person, one who uses force; a malicious person.  
पडुडु dhak,ká, *s. m.* Pushing, shoving, force; maliciousness.  
पडुडु dhaká,uná, *v. a.* To cause to be pushed or thrust.  
पडुडु dhakkebáj, *s. m. f.* One that pushes and shoves, one who uses force.  
पडुडु dhakkebá,ji, *s. f.* Pushing and shoving, force.  
पडुडु dhake,ná, *v. a.* To push, to shove, to thrust. Also पडुडु.  
पडुडु dhake,lú, *s. m.* } One who  
पडुडु dhake,lo, *s. f.* } pushes or thrusts.  
पडुडु dhak,ko dhak,kí, *ad.* Forcibly, by pushing and shoving.  
पडुडु dhakh, *s. f.* A young louse.  
पडुडु dhakkh,ku, *a.* Little, small, very little.  
पडुडु dhak,khí, *s. f.* A small earthen pot used in cooking for children.  
पडुडु dhagg, *s. f.* A huge kettle drum; a term used in a game called *ghanchal* which boys are accustomed to play; पडुडु मुडुडु, to win in the above game.  
पडुडु dha,gar, *s. m.* A paramour; a violent man.  
पडुडु dhag,rá, *s. m.* A paramour.  
पडुडु dhag,ri, *s. f.* An adulteress.  
पडुडु dhagg,ri, *s. m.* A kind of native bread made very broad and thin.

ਪਗਾਲਾ dhagá,ṇá, *s. m.* Force, power, oppression.  
 ਪਗਾਲੇ dhagá,ṇe, *ad.* Forcibly, by violence.  
 ਪਜ dhaj. *s. f.* Shape, manner; an ensign, a standard; ਪਜ ਉਠਾਉ-ਲੀ, to assume the way or manner of another; ਪਜ ਖੜੀ ਕਰਨੀ, to erect a standard as an indication of the possession of a crore of rupees; ਪਜ ਬੈਠਨੀ, to put one's self in a particular attitude or style of dress.  
 ਪਜਾ dhajá, *s. f.* An ensign, a standard, a banner.  
 ਪਜਾਪਾਰੀ dhajádhá,ṛí, *s. m.* The possessor of a crore of rupees, a very rich man.  
 ਪੰਜੀ dhajjī, *s. f.* A shred or narrow strip of cloth.  
 ਪਜੀਲਾ dhajjílá, *a.* Of good shape or appearance.  
 ਪਲਨਾ dhaṇ,ṇá, *v. a.* To subdue, to bring into subjection. Also ਪਲ ਲੈਣਾ.  
 ਪਲਯਾਂ dhaṇ,yáṇ, *s. m.* Coriander seed.  
 ਪਲਾਪ dhaṇáp, *a.* Arrived at the age of maturity, (a cow.)  
 ਪਲੁ dha,ṇu, } *s. f.* A bow.  
 ਪਲੁਖ dha,ṇukh, }  
 ਪਲੁਖੀ dha,ṇukhī, *s. f.* The bow of a cotton carder.  
 ਪਤ dhat, *s. f.* A bad habit or practice; c. w. ਪੈਲੀ.  
 ਪਤੁਰਾ dhatú,ṛá, *s. m.* The thorn apple; ਪਤੁਰਿਆ ਹੋਇਆ, having drunk the juice of the thorn apple, under its effects.  
 ਪੰਟਲ dhad,daḷ, *s. m.* The excrement of a buffalo; (so called when very copious; sometimes also applied to man;) c. w. ਮਾਰਨਾ and ਲਾਉਣਾ.  
 ਪੰਟਾ dhaṇḍá, *s. m.* Business, employment, work, avocation.  
 ਪੰਟਾਲ dhaṇḍál, *s. m.* Business,

engagement, work; entanglement.  
 ਪੰਟਾਲੀ dhaṇḍá,ḷí, *a.* Engaged in business, occupied.  
 ਪਨ dhan, *s. m.* Wealth, riches; the sign Sagittarius.  
 ਪੰਨ dhann, *s. m.* Thanks.  
 ਪੰਨ dhann, *a.* Blessed, happy.  
 ਪਨਕ dha,ṇak, *s. f.* A bow; gold or silver lace.  
 ਪਨੜ dhanat,tar, } *s. m.* The  
 ਪਨੜੀ dhanat,ṛí, } name of a  
 physician in the court of Indar; a  
 very learned and intelligent man.  
 ਪਨਪਾੜ dhanpá,tar, *s. m. f.* A  
 wealthy person.  
 ਪੰਨਬਾਣ dhaṇnbád, *s. m.* Con-  
 gratulation.  
 ਪਨਮਾਨ dhanmán, *s. m.* A rich  
 man; a thankful person.  
 ਪਨਯਾਂ dhaṇ,yáṇ, *s. m.* Corian-  
 der seed.  
 ਪਨਵੰਤ dhanwant, } *s. m.* A  
 ਪਨਵਾਨ dhanwán, } rich man.  
 ਪਨਾਮਰੀ dhaná,sarí, *s. f.* The  
 name of a musical mode which is  
 performed only in the evening af-  
 ter three o'clock.  
 ਪੰਨਾ ਸੇਠ dhaṇ,ná seṭh, *s. m.* A  
 very rich man; (originally a pro-  
 per name.)  
 ਪਨੀ dha,ṇí, *a.* Rich, wealthy.  
 ਪਨੀਆਂ dha,ṇiáṇ, *s. m.* Cori-  
 ander seed.  
 ਪੰਨੀ ਘੋਬ dhaṇ,ṇí gheb, *s. f.* A  
 district in the Panjáb which pro-  
 duces fine horses.  
 ਪਨੁਕ dha,ṇuk, *s. f.* A bow.  
 ਪੰਪਾ dhappá, *s. m.* A slap, a  
 stroke with the hand; c. w. ਮਾਰ-  
 ਨਾ and ਲਾਉਣਾ.  
 ਪੰਠ dhapph, *s. f.* A slap, a blow.  
 ਪੰਠੜ dhapph,ṛ, *s. m.* The swell-  
 ing occasioned by the bite of a  
 musquito or other insects, simi-  
 lar swellings produced by other  
 causes; c. w. ਪੈਲਾ.  
 ਪੰਠਾ dhapphá, *s. m.* A slap, a

blow; c. w. ਮਾਰਨਾ and ਲਾਉਣਾ.  
 ਪੰਬ ਕਚੌਰੀ dhabb, kachaurí, *s. f.*  
 The act of beating with the hand  
 or shoe.  
 ਪੰਬਲੀ dhab,baḷí, *s. f.* A cloth  
 tied loosely round the loins and  
 reaching to the feet.  
 ਪੰਬਾ dhab,bá, *s. m.* A slap; c. w.  
 ਮਾਰਨਾ; a stain; c. w. ਪੈਲਾ.  
 ਪੰਬੀੜ dhambir, *s. f.* A crowd;  
 c. w. ਕਰਨੀ or ਲਾਉਣੀ.  
 ਪੰਬੋੜੀ dhambo,ṛí, *s. f.* A yellow  
 wasp; i. q. ਪ੍ਰਮੋੜੀ.  
 ਪਮਕ dha,mak, *s. f.* A thump, a  
 blow, a noise of footsteps.  
 ਪਮਕਲਾ dha,makṇá, *v. n.* To strike,  
 to thump, to throb, to palpitate.  
 ਪਮਕਾਉਣਾ dhamaká,uṇá, *v. a.* To  
 threaten, to snub, to daunt. Also  
 ਪਮਕਾ ਟੇਲਾ.  
 ਪਮਕਾਟ dhamakát, *s. m.* Thump-  
 ing, noise of footsteps, &c.  
 ਪਮਕੀ dham,kí, *s. f.* Threat,  
 menace.  
 ਪਮਚੜ dhamchak,ṛ, } *s. m.*  
 ਪਮਚੜ dhamach,ṛ, } Noise,  
 uproar.  
 ਪਮਪੰਮੜ dhamdhus,sar, *s. m.* Ma-  
 king a great noise with the feet.  
 ਪਮਬੀੜ dhambir, *s. f.* A crowd.  
 ਪੰਮੜਪੰਮਾ dhammardhus,sá, *s. m.*  
 Making a great noise with the  
 feet.  
 ਪਮਾਰਾਂ dhamá,háṇ, *s. m.* The  
 name of a plant used medicinal-  
 ly and in making ink; the indura-  
 ted smoke which attaches itself  
 to a chimney or to the ceiling  
 and timbers of a room.  
 ਪਮਾਰਾ dhamá,ká, *s. m.* A blow,  
 the noise of a heavy body falling  
 on the earth.  
 ਪਮਾਪਮ dhamádham, *s. f.* The  
 noise made by beating rice, &c.,  
 with a large wooden pestle.  
 ਪਮਾਰ dhamár, *s. f.* A kind of  
 music much practiced in the *koḷí*

and attended by a particular mode of keeping time.

**पमाल** dhamál, *s. f.* A kind of leaping and whirling practiced by a class of Musalmán *faqirs* called *Jaláli* or *Dhamáli*.

**पमाली** dhamáli, *s. m.* A class of Musalmán *faqirs*.

**पमूत्रा** dhamuk, ká, *s. m.* A blow with the fist.

**पमेञ्जी** dhamo, rí, *s. f.* A yellow wasp.

**पमालुला** dhyá, upá, *v. a.* To remember, to repeat, to meditate on.

**पर** dhar, *s. f.* The navel or umbilical vein; the displacement of the umbilical vein causing severe pain; c. w. पैली.

**परड** dhart, *s. f.* The earth, land.

**परडरला** dharthal, lá, *s. m.* An earthquake. Also परडरला.

**परडी** dhar, tí, *s. f.* The earth, land.

**परन** dhá, ran, *s. f.* The umbilical vein, a displacement of the umbilical vein causing great pain; mode, manner, movement, conduct.

**परना** dhar, ná, *v. a.* To put, to place, to keep.

**परना** dhar, ná, *s. m.* Sitting at one's door fasting in order to extort some favor.

**परनी** dhar, ní, *s. f.* A turner's bow.

**परम** dharm, *s. m.* Justice, righteousness, religion, merit, fulfilling an obligation as, prescribed by the Divine law.

**परमभरष** dharmarth, *s. m.* Alms, any thing given with a view to merit.

**परमभउडार** dharmautár, *s. m.* A holy incarnation.

**परममाला** dharmasá, lá, *s. f.* A

college of *Udási faqirs*; an almshouse; an inn where poor travelers are supplied gratuitously.

**परमपञ्जी** dharmghar, í, *s. f.* A clock that strikes.

**परमहोन** dharmehín, *s. m. f.* An apostate.

**परमाउडल** dharmá, utan, *f.* }  
**परमाउडी** dharmá, uti, *m.* }

Righteous, honest, upright; a righteous, upright person.

**परमाडभा** dharmát, má, *s. m.* A holy person, a good man, a pure spirit.

**परमी** dhar, mí, *s. m.* A just person, a righteous man.

**परहाम** dharwás, *s. m.* Hope, trust, confidence, comfort.

**पराएी** dhará, í, *s. f.* Hire for taking care of articles.

**पराउला** dhará, upá, *v. a.* To cause to put, keep, &c.

**पराम** dharás, *s. m.* Hope, &c.; i. q. परहाम.

**पराहा** dhará, wá, *a.* Supporting, sustaining, adapted to support or sustain, (the heart.)

**परुग** dharugg, *s. m.* Iniquity, oppression, a matter of regret.

**परुग** dharugg, *inter.* Ah! oh! alas!

**परेख** dharek, *s. f.* A species of tree; i. q. डेख.

**परेल** dharel, *s. f.* A concubine.

**परेहा** dhare, wá, *s. m.* The act or ceremony of taking a concubine; (the correlative of this is वरेहा.)

**परेह** dharoh, *s. m.* Fraud, deceit, dishonesty.

**परेही** dharohi, *s. m.* A deceiver.

**परेहर** dharohar, } *s. f.* A

**पूरु** dhro, har, } trust, charge, any thing given in charge, a deposit.

**पल्लुधला** dhalúkh, upá, *v. a.* To

smear the surface of a *chapátt* slightly with *ghí*.

**पञ्ज** dhar, *s. m.* The body from the head downwards.

**पञ्ज** dhar, *s. f.* A heap; **पञ्ज पञ्ज** नख्खना, to burn with great fury; **पञ्ज लाउली**, to heap up.

**पञ्जख** dharak, *s. m. f.* Fear, fright, horror, terror.

**पञ्जखला** dharakná, *v. n.* To palpitate with fear, to be terrified; to throb, (the heart.)

**पञ्जरा** dhar, ká, *s. m.* Fear, horror, trembling; throbbing, palpitation; c. w. पैला.

**पञ्जराउला** dhar, ká, upá, *v. a.* To terrify.

**पञ्जड** dhar, rat, *s. f.* A heap of grain or quantity of other merchandize collected to be weighed; the business of a weigher.

**पञ्जल** dhar, all, *a.* Naked.

**पञ्जला** dharal, lá, *s. m.* The sound of rain or hail, the voice of a multitude, the noise of a hammer, &c., a crowd, abundance, a heavy shower.

**पञ्जहाएिल** dharwá, in, *s. f.* The wife of a weigher.

**पञ्जहाएी** dharwá, í, *s. m.* A weigher.

**पञ्जहाएी** dharwá, í, *s. f.* Weighing; pay for weighing.

**पञ्जहाएीगरी** dharwá, í, gá, rí, } *s. f.*  
**पञ्जहाएीगीरी** dharwá, í, gí, rí, } The business of a weigher.

**पञ्जा** dha, rás, *s. m.* A company, a party; a weight made up to a given amount by the help of bricks, &c., something thrown into the opposite scale to balance a vessel in which a liquid is to be weighed.

**पञ्जाख** dhar, ká, *s. m.* A crash, the report of a gun or pistol, any sudden, snapping sound.

**पञ्जी** dha, rí, *s. f.* A weight of

ten seers; the line made on the lips with *missi*; the plaited hair on the temples of a woman; पन्नी नभाउली or लाउली, to make the line on the lips with *missi*, or plait the hair on the temples.

पाछी dhá,i, *s. f.* Invasion, attack, haste; c. w. वरनी.

पाछीला dhá,upá, *v. n.* To run, to make haste, to dash at, to make an attack; to be satisfied with; to be a parent; पाछिआ उछिआ, satisfied with; having offspring.

पाछीलो dhá,upí, *s. f.* An attack, a dash, a sudden invasion; c. w. वरनी.

पांम dháns, *s. f.* An iron spike; the cough of a horse, cow, &c.

पांमला dháns,ná, *v. n.* To cough, (a horse, cow, &c.)

पाउ dháh, *inter.* Ah! alas!

पाउ dháh, *s. f.* A sigh, a lamentation; पाउ भारनी, to sigh, to exclaim with a pitiful voice.

पाउ dhák, } *s. f.* Fame, re-  
पांउ dhángk, } port, renown, name, pomp, glory; fear, terror.

पांता dhág,gá, *s. m.* A thread.

पाहा dhá,ná, *v. n.* (past tense of पाछीला.) Ran, went speedily; (used only in this sense.)

पाहां dhá,nán, *s. f. pl.* Parched grain; a woman's breasts who bears when past age.

पाड dhát, } *s. f.* A metal,  
पांड dhánt, } an ore, a mineral; sperma genitale.

पांढल्ल dhán,dal, *s. f.* Subterfuge, trick, the confusing of things with a view to deceive; wrangling; पांढल्ल पैली or भिचली, to occur, (a trick, &c.); पांढल्ल पाछीली or भिचाछीली, to make subterfuge, &c.

पांढल्लन dhán,dalan, *s. f.* } One  
पांढल्लजा dhán,dalyá, *s. m.* } who uses subterfuges.

पांढली dhán,dalí, *s. f.* Subterfuge, trick, &c.; i. q. पांढल्ल.

पांढली dhán,dalí, } *s. m.*  
पांढलीआ dhán,dalíá, } One who uses subterfuges.

पापा dhá,dhá, } *s. m. f.* The  
पांपां dhán,dhán, } booming of cannon, the sound of a drum, &c.

पाण dhán, *s. m.* What one has a right to, what is lawful and proper, a right; pregnancy; i. q. मपाण; rice before it is separated from the husk, the rice plant.

पाप dháp, *s. f.* The sound of a drum.

पाव dháb, *s. f.* A kind of wheat-en bread.

पाभ dhám, *s. f.* A feast, a great dinner; an invitation; पाभ देलो, to give a great dinner.

पाभल dhá,map, *s. f.* A kind of wood used much for *bahangis* on account of its strength; a kind of serpent.

पाभन्नपुमा dhámarthus,sá, *s. m.* Making a great noise with the feet.

पाभा dhá,má, *s. m.* A species of drum, one end of which is closed with wood, and the other covered with skin.

पाउ dhár, *s. f.* A line, a stream, a current; the ridge of a mountain; the edge of a sword, knife, &c.; urine; पाउ लाउली, to sharpen an edged tool; पाउ भारनी, to dull the edge of a tool; to void urine.

पाउरु dhá,ran, *s. f.* The quantity of any thing weighed at once.

पाउरुना dhár,ná, *v. a.* To determine, to resolve; to take, to assume, to hold, to bear, to sustain, to have, to keep, to owe.

पाउरा dhá,rá, *s. m.* A stream, a current.

पाउरी dhá,rí, *s. f.* A shelf; a line, lineament.

पाउरी dhá,rí, *s. m.* (in compos.) A holder, a possessor.

पादा dhá,wá, *s. m.* The name of a tree bearing a red flower; also of the flower; a messenger; invasion, running, overrunning an enemy's country, attack, assault; c. w. वरना.

पादी dhá,wí, *s. f.* The name of a tree; also of its flower.

पाङ्ग dháp, *s. f.* Banditti.

पाङ्ग dhár, *inter.* Ah! alas! thieves!

पाङ्गल dhár,wap, *s. f.* } A  
पाङ्गही dhár,wí, *s. m.* } plunderer.

पाङ्गा dhá,rá, *s. m.* Plunder, banditti; a crowd, a multitude; पाङ्गा पैला, to occur, (an assault by robbers;) पाङ्गा भारना, to attack, (as robbers.)

पाङ्गा लोङ्गा dhá,rá loh,rá, }  
पाङ्गाआ परिआ dhá,ríá pa,hi,ríá, } *inter.* Oh! alas! thieves!  
पाङ्गाआ परिआ dhá,ríá pa,hi,ríá, *s. m.* Crying out for assistance.

पिभाडा dhiat,tá, *a.* Belonging to a bride, bridal, on the side of a bride.

पिभाऊ dhiá,u, *s. m.* A chapter.

पिभाऊला dhiá,upá, *v. a.* To remember, to meditate on, to think on, to repeat, (the name of God, or of a saint.)

पिभाऊल dhiá,hap, } *s. f.* A  
पिभाऊ dhiáp, } daughter, a sister, any female descendant of a daughter or sister; (sometimes applied to the daughter, &c., of a son, brother or friend.)

पिभाऊला dhiá,ná, *s. m.* The son or other male descendant of a daughter or sister.

पिभाही dhiá,ní, *s. f.* The same as पिभाऊ.

पिभाऊ dhián, *s. m.* Considera-

tion, contemplation, meditation, reflection, thought, advertency.  
**पिछिंटा** dhiit,tá, *a.* Belonging to a bride, &c.; i. q. **पिअंटा**.  
**पिउला** dhi,uná, *a.* Giving milk, (an animal;) (properly **पेलुवां**.)  
**पिंवार** dhikkár, *s. m.* A curse, an anathema.  
**पिंवारन** dhikká,ran, *a. f.* Cursed.  
**पिंवारना** dhikkár,ná, *v. a.* To reproach, to curse.  
**पिंवारो** dhikká,ri, *a. m.* Cursed.  
**पिंग** dhingg, *s. m.* A man who tyrannizes over his wife, &c., a paramour, a man who forces a woman, one who insists nolens volens on a compliance with his demands.  
**पिगाला** dhigá,ná, *s. m.* Wrong, injustice, oppression, force; i. q. **पगाला**.  
**पिगाले** dhigá,ne, *ad.* Violently, forcibly, unjustly.  
**पिंगा भुमडी** dhing,gá mus,tí, *s. f.* Force, violence, compulsion.  
**पिंगा भुमडी** dhing,gá mus,tí, *ad.* Forcibly, violently.  
**पिंह** dhingng, *s. m.* A man who tyrannizes over his wife, &c.; i. q. **पिंग**.  
**पिन्नला** dhij,ná, *v. n.* To have confidence, to place reliance.  
**पिन्नाउ** dhijá,u, *s. m.* Dependence, reliance, trust.  
**पिन्नाउला** dhijá,uná, *v. a.* To persuade one to believe, to endeavor to produce confidence, to cause to believe.  
**पिर** dhir, *s. f.* Partiality, protection, defence, help.  
**पिरहाम** dhirvá, *s. m.* Hope, trust, confidence, comfort; i. q. **परहाम**.  
**पिन्नहाउटी** dhirwá,tí, *s. f.* Pulling, dragging; hire for pulling, drawing or dragging.  
**पिन्नहाउला** dhirwá,uná, *v. a.* To cause to be pulled or dragged.

**पी** dhí, *s. f.* A daughter.  
**पीअंटा** dhíat,tá, *a.* Belonging to a bride, &c.; i. q. **पिअंटा**.  
**पीआला** dhíá,ná, *s. m.* The same as **पिआला**.  
**पीआली** dhíá,ni, *s. f.* A daughter, &c.; i. q. **पिआरल**.  
**पीआ पुंटा** dhíá,put,tá, *s. m.* Sons and daughters, children.  
**पींगा पांगी** dhíng,gá dháng,gi, }  
**पीगे पांगी** dhíng,go dháng,gi, }  
*s. f.* Force, violence, compulsion.  
**पींगा पांगी** dhíng,gá dháng,gi, }  
**पीगे पांगी** dhíng,go dháng,gi, }  
*ad.* By violence, forcibly.  
**पीरुवां** dhí,wan, *s. m.* The same as **पेलुवां**.  
**पी पुंटा** dhí,putt, *s. m.* Son and daughter, children.  
**पीमा** dhí,ma, *a.* Patient, gentle, slow.  
**पीर** dhir, *s. f.*  
**पीरन** dhí,raj, *s. m. f.*  
**पीरनजाटी** dhírajtá,tí, *s. f.*  
*Patience, sedateness, gravity, firmness, deliberateness, slowness, gentleness.*  
**पीरनमान** dhírajmán, } *a. Pa-*  
**पीरनी** dhí,rají, } *tient,*  
*sedate, grave, deliberate, not hasty, slow, gentle.*  
**पीरजाटी** dhírtá,tí, *s. f.* *Patience, gravity, firmness, long suffering, gentleness.*  
**पीरा** dhí,rá, *a.* *Patient, grave, firm, deliberate, not hasty, gentle, slow, hesitating, stopping; c. w. ऐला.*  
**पीरो** dhí,ri, *s. f.* *The pupil of the eye.*  
**पीरे** dhí,re, *ad.* *Slowly, gently, deliberately.*  
**पीङ्ग** dhí,ng, *s. f.* *Drawing, pulling, hauling.*  
**पीङ्ग अमीट** dhí,ng,ghasít, *s. f.* *Pulling and dragging.*  
**पीङ्गना** dhí,ng,ná, *v. a.* *To pull, to draw, to drag, to trail.*

**पीङ्गना अमीटला** dhí,ng,ná ghasít,ná, *v. a.* *To pull and drag.*  
**पुआटी** dhuá,tí, *s. f.* *Washing; the price of washing.*  
**पुआउट** dhuá,ut, *s. f.* *Washing, style of washing.*  
**पुआउला** dhuá,uná, *v. a.* *To cause to be washed, to cause to have washed.*  
**पुआरां** dhuá,hán, *s. m.* *Soot.*  
**पुआंखला** dhuángkh,ná, *v. a.* *To form soot; to smoke.*  
**पुंम भारती** dhuss,már,ni, *v. n.* *To rush head foremost, to push with the head or snout, to butt.*  
**पुंमन** dhuss,sar, *s. m.* *Coarse cotton cloth of irregular texture.*  
**पुंमा** dhuss,sá, *s. m.* *A coarse pashmina shawl, Kashmiri cloth of a secondary class but finer than lot.*  
**पुमाउला** dhussá,uná, *v. a.* *To thrust in; (properly **पुमाउला**.)*  
**पुवपुवा** dhuk,dhuká, *s. m.* *Danger, anxiety, apprehension, perturbation, reflection, consideration; a slight pain or uneasiness about the heart.*  
**पुवपुवी** dhuk,dhukí, *s. f.* *An ornament worn by women on the breast.*  
**पुध** dhukh, *s. f.* *Ignition, kindling, beginning to burn; पुध उठेला, to begin to burn; to have the sensation in the feet, or other parts of the body, caused by being benumbed from pressure.*  
**पुधला** dhukh,ná, *v. n.* *To ignite, to begin to take fire; to have a burning sensation in the feet.*  
**पुधपुधा** dhukh,dhukhá, *s. m.* *Anxiety, &c.; i. q. **पुवपुवा**.*  
**पुधपुधी** dhukh,dhukhí, *s. f.* *A kind of disease; also i. q. **पुवपुवी**.*  
**पुधाउला** dhukhá,uná, *v. a.* *To kindle, to cause to burn.*  
**पुंन** dhujj, *s. m.* *A heap.*

धुण *dhun*, *s. f.* Thought, intention, inclination; i. q. धुन; a law.  
 धुणकणी *dhunakani*, *v. a.* To bow cotton.  
 धुणकी *dhunki*, *s. f.* The instrument with which cotton is bowed.  
 धुणकणी *dhunakani*, *v. a.* To bow cotton.  
 धुणकणी *dhunkani*, *s. f.* Carding, bowing; price of carding.  
 धुणकणी *dhunkani*, *v. a.* To cause cotton to be bowed.  
 धुणकी *dhunki*, *s. f.* The instrument with which cotton is bowed.  
 धुणधुणी *dhundhuni*, *s. f.* A musical instrument made with wires. Also डुण्डुणी.  
 धुणयान *dhunyan*, *s. m.* A cotton bower.  
 धुण्ड *dhund*, *s. f.* A mist, a fog, haziness, obscurity, fine dust; a disorder of the eyes; c. w. धुण्डुणी.  
 धुण्डु *dhundal*, *s. f.* Dust; ashes.  
 धुण्डु *dhundal*, *a.* Foggy, misty, dull.  
 धुण्डुकार *dhundukar*, } *s. m.*  
 धुण्डुकार *dhundukar*, } Deep obscurity, a heavy mist, a thick haze.  
 धुण *dhun*, *s. f.* Thought; i. q. धुण.  
 धुण } *dhunn*, *s. m.* An enlarged or protruded navel.  
 धुण } *dhunni*, *s. f.* The navel.  
 धुण } vel.  
 धुण *dhupp*, *s. f.* Sun shine;  
 धुणें रंधल or लिभाउली, to put in the sun.  
 धुणली *dhubali*, *s. f.* Bunches of corn or grass standing rank and thick; any loose garment for covering the legs; (properly धुणली.)  
 धुम } *dhum*, *s. f.* Tumult,  
 धुम } noise, bustle, rumor; c. w. धुम, भचली or भिचली.

धुर *dhur*, *s. m.* Extremity, beginning, end; धुर जाल, to go to the very place appointed, to arrive at the limits.  
 धुर *dhur*, *a.* Exact.  
 धुर *dhur*, *ad.* All the way, throughout.  
 धुर *dhur*, *s. f.* } An axle-  
 धुरना *dhurnani*, *s. m.* } tree, axis.  
 धुरपट *dhurpad*, } *s. m.* A  
 धुरघड *dhurbat*, } kind of Hindu poetry or song.  
 धुरली मारनी *dhurli marani*, *v. n.* To shake, to move, (the foetus in the womb,) to leap, to jump, to run violently.  
 धुरा *dhura*, *s. m.* } An axis,  
 धुरी *dhuri*, *s. f.* } an axletree.  
 धुरेल *dhurel*, *s. f.* A concubine; (properly धुरेल.)  
 धुरे *dhuron*, *ad.* From the beginning, from the very place or time.  
 धुरे *dhuroh*, *s. m.* Fraud, deceit.  
 धुरे *dhurohi*, *s. m.* A deceiver.  
 धुलधुली *dhudhuli*, *s. f.* Shaking, shivering, springing, the motion of a foetus in the womb.  
 धुलवा *dhwala*, *s. f.* washing; pay for washing.  
 धुलवा *dhwala*, *v. a.* To cause to be washed.  
 धुला *dhwala*, *s. f.* Washing; pay for washing.  
 धुला *dhwala*, *s. f.* Manner or style of washing, washing.  
 धुला *dhwala*, *v. a.* To cause to be washed.  
 धुला *dhwala*, *a.* In need of washing, fit to be washed.  
 धुला *dhwala*, *s. f.* Washing, style of washing.  
 धुनकला *dhunakala*, *s. f.* Doubt, suspense, distraction of mind, hesitation, palpitation; i. q. धुनकला.  
 धुनकला *dhunakala*, *v. n.* To palpitate, to quiver, to be in doubt

and suspense, to be perplexed, to hesitate; i. q. धुनकला.  
 धुनका *dhunka*, *s. m.* Suspense, distraction of mind, apprehension, alarm.  
 धुमां *dhuma*, *s. m.* Smoke; an ignited pile of chaff and rubbish around which people warm themselves in cold weather; sitting obstinately before one's door to extort a favor or right; धुमां लाउली, to sit by a fire at one's door to extort a favor.  
 धुं *dhun*, *s. f.* A small pile of burning wood, chaff, &c., around which Musalmans sit while they listen to the praises of Pir Said Ahmad.  
 धुम *dhum*, *v. a.* To cram, to stuff; to run forward as a ram when about to butt; धुम मारनी, to push with the head, to butt.  
 धुम *dhum*, *s. f.* A burning sensation, a glow caused by a temporary cessation in the circulation of blood; c. w. धुमकली.  
 धुम *dhum*, *s. m.* Water in which pulse has been cooked.  
 धुम *dhum*, *s. f.* Pulling and hauling.  
 धुम *dhum*, *v. a.* To pull, to drag out; to cram, to stuff.  
 धुम *dhum*, *s. m.* An ignited pile of chaff; i. q. धुमां.  
 धुम *dhum*, *s. f.* A small ignited pile of chaff, &c.; i. q. धुमां; a method of exorcising demons, or securing one against the influence of witchcraft, by burning aromatic substances; धुम मलगाउली, to kindle a fire; धुम देली, to exorcise; धुम लाउली, to make a fire and sit by it in order to extort a favor.  
 धुं धुं *dhun dhun*, } *s. f.* The  
 धुं धुं *dhun dhun*, } sound of a conch or horn; c. w. धुनकला.



पुप dhúp, *s. f.* Incense; c. w. **टेली** and **लाटेली**.  
**पुपना** dhúp,ná, *v. a.* To perfume, to saturate with the fumes of burning incense.  
**पुम** dhúm, *s. f.* Noise, clamor, tumult, bustle.  
**पुम धाम** dhúm, dhám, *s. f.* Pomp, parade, noise, bustle, tumult.  
**पुमी** dhú,mí, *s. m.* A noisy, boisterous man, one who makes a tumult.  
**पुत्र** dhúr, *s. f.* Dust, any thing pulverized.  
**पुत्रबेट** dhúr,koṭ, *s. m.* An outer wall of a city thrown up for defence.  
**पुत्रा** dhúr,í, *s. m.* The fine dust of any thing pulverized, the flour in which a lump of dough is rolled preparatory to baking.  
**पेव** dhek, *s. f.* A kind of tree; i. q. **परेव**.  
**पेलदां** dhen,wán, *s. m.* Milk, sour milk.  
**पेलदां** dhen,wán, *a.* Giving milk, (an animal.)  
**पेला** dhe,lá, *s. m.* Half a pice.  
**पेली** dhe,lí, *s. f.* Half a rupee.  
**पैप** dhai, dhai, *s. f.* The crashing of a falling wall, &c., the sound of a cannonading, the sound produced by beating any one with the hand or shoe.  
**पे** dho, *s. m.* A washing; **पेपेला**, to be washed.  
**पेष्टो टाल** dho,í dá, *s. f.* Pulse with the hull washed off.  
**पेउ** dhoh, *s. m.* Fraud, cheat, deceit; c. w. **वरना**.  
**पेउल** dho,han, *s. f.* } A de-  
**पेरा** dho,há, *s. m.* } ceiver, a  
**पेरी** dho,hí, *s. m.* } cheat.  
**पेधा** dho,khá, *s. m.* Fraud, cheat, deceit; **पेधा धाहा**, to be deceived.  
**पेल** dhou, *s. m.* Water that has

been used; a mean, worthless fellow.  
**पेला** dho,ná, *v. a.* To wash.  
**पेउर** dho,tar, *s. f.* A very thin coarse kind of cotton cloth.  
**पेउी** dho,tí, *s. f.* A cloth worn round the loins by Hindús.  
**पेपा** dho,pá, *s. m.* Fraud, deception, trick; **पेपा धाहा**, to be deceived; **पेपा टेली**, to deceive.  
**पेपेवान** dho,pebáj, *s. m.* A deceiver, a cheat.  
**पेपेवानो** dho,pebáj,í, *s. f.* Fraudulency, trick.  
**पेवल** dho,bap, *s. f.* A washerwoman.  
**पेवा** dho,bá, } *s. m.* A wash-  
**पेवी** dho,bí, } erman.  
**पेवमा** dhor,má, *s. m.* A rupee, sometimes also a pice.  
**पेवजा** dhor,yá, } *s. m.* An  
**पेवी** dho,rí, } ox.  
**पेरे** dho,re, *prep.* Near.  
**पेन्न** dhor, } *s. m.* Rough-  
**पेन्ना** dho,rá, } ness.  
**पेन्म** dhaups, *s. f.* Threatening; c. w. **टेली**.  
**पेन्मला** dhaups,ná, *v. a.* To threaten.  
**पेन्मला** dhaups,yá, *s. m.* One who beats on a kettle drum leading an army.  
**पेन्मा** dhaup,sá, *s. m.* A kettle drum.  
**पेन्मी** dhaup,sí, *s. m.* A small kettle drum.  
**पेन्मला** dhauk,ná, } *v. n.* To  
**पेन्मला** dhaungk,ná, } bellow, to  
 bawl; to blow on bellows.  
**पेन्मली** dhauk,ní, } *s. f.* Bel-  
**पेन्मली** dhaungk,ní, } lows.  
**पेन्मला** dhaungk,rá, *s. m.* A rough gallop.  
**पेन्मला** dhaukh,ná, *v. n.* To bel-  
 low, &c.; i. q. **पेन्मला**.  
**पेन्मली** dhaukh,ní, *s. f.* Bellows.  
**पेन्म** dhaup, *s. f.* The nape of the neck.

**पेन्म** dhaup, *s. m. f.* Half a maund, a weight of twenty seers.  
**पेन्म** dhau,ná, *v. n.* To blow bellows.  
**पेन्मली** dhau,ní, *s. f.* The name of a famine that occurred in 1869 of *Bikrmajit* when wheat sold for twenty seers to the rupee.  
**पेन्म** dhau, *s. f.* A slap, a thump.  
**पेन्म पेन्म** dhau, dhappá, *s. m.* A slap, thumping and slapping.  
**पेन्म** dhau,lar, *s. m.* A palace.  
**पेन्म** dhau,lá, *a.* White.  
**पेन्म** dhau,lá, *s. m.* A white hair.  
**पेन्मली** dhau,lá,í, *s. f.* White-ness.  
**पेन्म** dhau,lá, *s. m.* A species of grass; i. q. **पेन्मली**.  
**पेन्मी** dhau,rí, *s. f.* The tanned hide of a cow or buffalo; i. q. **पेन्मी**.



न

**न** na, *ad.* Not, no.  
**नटिरउ** वेल् नाइरत कोण, *s. f.* The south west point of the compass.  
**नटी** na,í, *a.* New.  
**नट्टी** nau, *a.* Nine.  
**नट्टीमे** nau,so, *s. m.* A bridegroom.  
**नट्टीरुं** nau,hug, } *s. m.* A  
**नट्टीरुं** nau,gh, } nail, a hoof, a  
 claw.  
**नट्टीरुंटर** nau,hundar, } *s. f.* A  
**नट्टीरुंटर** nau,gh,dar, } claw.  
**नट्टीरुं** nau,kar, *s. m. f.* A ser-  
 vant.  
**नट्टीरुं** nau,karí, *s. f.* Service.  
**नट्टीरुं** nau,ká, *s. m.* The figure nine, (९.)  
**नट्टीरुं** nau,kár, *a.* New.  
**नम** nas, *s. f.* A vein, the pulse.

ਨਮਦਿਲੁ nasa,ip, *s. f.* } An  
 ਨਮਦੀ nasa,í, *s. m.* } intoxi-  
 cated person, a drunkard.  
 ਨਮਟ nast, *s. m.* Destruction.  
 ਨਮਲਾ nass,ná, *v. n.* To flee, to run.  
 ਨਮਤਰ nas,tar, *s. f.* A lancet.  
 ਨਮਤਰਾਉਲਾ nastará,upá, *v. a.*  
 To bleed, to lance, (either a vein  
 or swelling.)  
 ਨਮਤਰਾਨਾ nastará,ná, *s. m.* Pay  
 for lancing.  
 ਨਮਤਾਰਾ nastá,rá, *s. m.* Salvation.  
 ਨਮਪਾਲ ਨਸਪá, *s. m.* The rind  
 of a pomegranate used as a dye.  
 ਨਮਪਾਲੀ naspá,í, *a.* Of a yel-  
 lowish color; (i. e. the color  
 made from the rind of the pome-  
 granate.)  
 ਨਮਲ ਨasl, *s. f.* Race, pedigree,  
 genealogy, descent, breed, fami-  
 ly, origin.  
 ਨਮਲਦਾਰ nasldár, *s. m.* One of  
 good descent, one of a good family.  
 ਨਮਵਾਰ naswár, *s. f.* Snuff,  
 (whether made of tobacco or o-  
 ther materials.)  
 ਨਮਵਾਰੀ naswá,rí, *a.* Snuff  
 colored.  
 ਨਮਾ nasá, *s. m.* Intoxication,  
 intoxicating liquor or drug.  
 ਨਮਾ nasá, *v. n.* Was not; (pro-  
 vincial.)  
 ਨਮਾਉਲਾ nasá,upá, *v. a.* To  
 cause to flee.  
 ਨਮਾਮਤਾ nasás,tá, *s. m.* Starch  
 made of wheat.  
 ਨਮਾਨਾ nasá,ná, *s. m.* A tar-  
 get, a mark, a butt.  
 ਨਮਾਨੀ nasá,ní, *s. f.* A sign,  
 a token, a mark.  
 ਨਮੀ nas,í, *v. n.* Was not; (pro-  
 vincial.)  
 ਨਮੀਰਤ nasí,hat, *s. f.* Exhor-  
 tation.  
 ਨਮੀਬ nasib, } *s. m.* Fate,  
 ਨਮੀਬਾ nasí,bá, } destiny, fortune,  
 luck, lot.

ਨਮੁਆਰ nasuár, *s. f.* Snuff.  
 ਨਮੇਖੋਰ nasekhor, } *s. m.* One  
 ਨਮੇਬਾਜ ਨasebáj, } who uses in-  
 toxicating drugs, a drunkard.  
 ਨਮੇਬਾਜੀ nasebá,jí, *s. f.* Drunken-  
 ness.  
 ਨਮੈਦਿਲੁ nasai,ip, } *s. f.* A  
 ਨਮੈਲੁ nasai, } drunken wo-  
 man, a woman given to drinking.  
 ਨਮੇ nas,o, *v. n.* Was not; (pro-  
 vincial.)  
 ਨਹਾਂ nahá, *s. m.* A turner's  
 gouge.  
 ਨਾਉਲਾ nhá,upá, } *v. n.* To  
 ਨਾਉਲਾ nahá,upá, } bathe, to  
 wash.  
 ਨਾਉਲੀ nhá,upí, *s. f.* The men-  
 ses.  
 ਨਾਮ nhás, *s. f.* Snuff.  
 ਨਹਾਰ nahár, *s. m.* Morning.  
 ਨਹਾਰ nahár, *a.* Early.  
 ਨਹਾਰੀ nahá,rí, *s. f.* A morning  
 meal, breakfast; a mess given to  
 horses, camels, &c., when they  
 are fatigued, composed of *gur*,  
*díá*, &c., but not always the same;  
 i. q. (ਨਹਾਰੀ).  
 ਨਹਿ nah,í, } *s. m.* A claw, a  
 ਨਹਿ ਨah,ip, } nail.  
 ਨਹਿੰਦਰ nah,indar, *s. f.* A claw,  
 a talon.  
 ਨਹਿਸ nah,ísh, *a.* Unlucky, bad,  
 miserable, wretched.  
 ਨਹਿਰ nah,íh, *s. f.* A canal, a  
 stream.  
 ਨਹਿਰਾ nah,írá, *s. m.* An ox whose  
 horns are straight and project up-  
 wards; a rude, ill-tempered, spite-  
 ful man.  
 ਨਹਿਲਾ nah,íhlá, *s. m.* A card that  
 has the number nine on it.  
 ਨਹੀं nah,í, *ad.* Not.  
 ਨਹੀं nah,í, *s. m.* The nail of a  
 finger or toe, a hoof, a claw; ਨਹੀं  
 ਲੈਲਾ, to trip, to stumble; to be  
 disobedient, to refuse, to revolt;  
 ਨਹੀं ਲਾਹੁਲੈ, to cut the nails or

hoofs; ਨਹੀं ਲਾਹੁਲੈ, to cause the  
 nails, &c., to be cut.  
 ਨਹਿਰਨਾ naher,ná, *s. m.* An in-  
 strument used for cutting the  
 nails.  
 ਨਹੋਰਾ nahó,rá, *s. m.* Complaint,  
 upbraiding.  
 ਨੋਕ nakk, *s. m.* The nose; ਨੋਕ  
 ਵਟਾ, having the nose cut off; ਨੋਕ  
 ਬੰਦਾ, a man whose nose is cut, an  
 immodest, shameless man.  
 ਨਕਸੀਰ naksír, *s. f.* Bleeding  
 at the nose; the veins of the nose;  
 ਨਕਸੀਰ ਚਲਣੀ or ਫੁਟਣੀ, to  
 bleed, (the nose.)  
 ਨਕਚੜਾ nakchar,há, *a.* Having  
 a bad temper, angry, fretful, ill-  
 tempered, warm, passionate.  
 ਨਕਛਿਕਣੀ nakchhikk,ní, *s. f.*  
 The name of a plant which pro-  
 duces sneezing.  
 ਨਕਟਾ nak,tá, *a.* Having the nose  
 cut off, nose clipt, noseless.  
 ਨਕਟਾ nak,tá, *s. m.* A rogue.  
 ਨਕਤੋੜਾ nakto,rá, *a.* Droll,  
 waggish, roguish.  
 ਨਕਤੋੜਾ nakto,rá, *s. m.* Com-  
 plaint, upbraiding; pride; anger.  
 ਨਕਦ ਨa,kad, } *s. f.* Cash, mo-  
 ਨਕਦੀ ਨa,kadí, } ney.  
 ਨਕਰਮਲ nakar,mal, *f.* } *a.*  
 ਨਕਰਮਾ nakar,má, *m.* } Un-  
 ਨਕਰਮੀ nakar,mí, *m.* } for-  
 tunate.  
 ਨਕਰਮੀ nakar,mí, *s. f.* Bad luck,  
 ill-fate, misfortune.  
 ਨਕਲ ਨa,kal, *s. f.* A copy;  
 ਨਕਲ ਉਠਾਉਲੀ, or ਵਰਨਾ, to  
 copy; ਨਕਲ ਵਰਨੀ or ਲਾਉਲੀ,  
 to imitate.  
 ਨਕਲੀਆ ਨa,kalíá, *s. m.* A copy-  
 ist; an actor.  
 ਨਕੁੜਾ nak,urá, *s. m.* A disease  
 of the nose.  
 ਨਕਾ nak,ká, *s. m.* Border, edge;  
 a lane; the fore part; the eye of a  
 needle.

नराम nakás, *s. m.* Source, issue, outlet; a painter.  
 नरामु nakás,śú, *s. m.* Export goods, export duties.  
 नरार nakáh, *s. m.* Marriage, espousal.  
 नरारी naká,hí, *a.* Married, (a woman.)  
 नरारु naká,ná, *s. m.* } One who  
 नरारुती naká,pi, *s. f.* } inter-  
 ferer with other people's business, a meddler.  
 नरारा naká,rá, *a.* Worthless, useless, invalid.  
 नरारु nakál, *s. m.* An actor.  
 नरारी nak,ki, *s. f.* One of the four corners of the figure used in the play called *nakkipúr*, after counting the cowries by fours if only one remains it is called *nakki*.  
 नरारीपुर nak,kipúr, *s. m.* A game played with cowries, &c.  
 नरारीबु nakib, *s. m.* One who precedes a great man to proclaim his titles and praises.  
 नरारीभूठ nakkimuttḥ, *s. f.* The name of a game; i. q. नरारीपुर; the hand filled with cowries which is placed in the centre of the figure.  
 नरारीकु nak,kú, *s. m.* An alligator; i. q. नरारी.  
 नरारीभा na,kúá, *s. m.* The nose, (spoken of one who turns up his nose;) a disease of the nose.  
 नरारील nakel, *s. f.* A small piece of wood to which the string in a camel's nose is fastened, also the string.  
 नरारीझा nakaurá, *s. m.* A knotted strap passing over a horse's nose and connected with the martingale.  
 नरारीट nakand, *s. m.* Not shed, (the milk teeth of a horse,) a young horse not fully grown, a colt.

नख nakh, *s. m.* A fine silk thread; a person of a high family; the nail of the finger or toe.  
 नखमभा nakhas,má, *a. m.* Without a master or owner.  
 नखमभी nakhas,mí, *a. f.* Without a master or a husband.  
 नखडा nakhat,tá, *a.* Poor, wretched, stupid.  
 नखरा nakh,rá, *s. m.* Coquetry, trick, pretence, sham, blandishment, joke, waggery.  
 नखरा तिला nakh,rá til,lá, *s. m.* Coquetry, blandishment.  
 नखरेबाज nakh,rebáj, *s. m. f.* A coquette.  
 नखरेबाजी nakhrebá,ji, *s. f.* Coquetry.  
 नखरेले nakhre,lo, *s. f.* A coquette.  
 नखरुमा nakhram,ma, *a.* Without employment; i. q. निखरुमा.  
 नखरुम nakhás, *s. m.* An open market place where horses, cattle, &c., are sold.  
 नखरु nakhár, *s. m.* Soap, potash or any other substance used for bleaching or cleaning cloth.  
 नखरुना nakhár,ná, *v. a.* To bleach, to clean.  
 नखरुना नखरु, *s. m.* Splicing the thread in a needle; नखरुना लाउला, to splice the thread in a needle.  
 नखरुप nakhiddh, *a.* Polluting, contaminating, unfit to be touched, of the lowest and most worthless sort.  
 नखरुटला nakhutt,ná, *v. n.* To be decreased or reduced to nothing. Also नखरुटला.  
 नखरुन nakhún, *s. m.* The nail of the finger or toe, a talon, a claw, the fore part of a hoof; a disease of the eye.  
 नखरुना nakhú,ná, *s. m.* A disease of the eye.

नखेरुना nakher,ná, *v. a.* To discern, to distinguish; to separate, as a portion of a flock, &c., from the rest.  
 नग nag, *s. m.* A precious stone, a stone set in a ring; a mountain.  
 नंग nangg, *s. m.* Nakedness, shame.  
 नंग nangg, *a.* Poor, penniless; shameless, impudent.  
 नगद nagad, *s. m.* Cash.  
 नगदा nagdá, *s. m.* A rupee.  
 नंगदादी naggdá,di, *s. f.* Style of quilting; wages for quilting.  
 नंगदादीला naggdá,uná, *v. a.* To cause to be quilted.  
 नगदी nag,di, *s. f.* Cash.  
 नंगपल्ल naggdharall, *a.* Poor, penniless, naked, having nothing.  
 नंगपङ्ग naggdharangg, } *a.*  
 नंगपङ्गा naggdharanggá, } Naked, stark naked.  
 नगर nagar, *s. m.* A city, a town.  
 नगरकोट nagarkoṭ, *s. m.* A name of *Kānggrá*.  
 नगरी nagari, *s. f.* A town, a city.  
 नगरी nagari, *s. m.* A city resident.  
 नगरी nagari, *a.* Belonging to the city or town.  
 नगरेटा nagroṭá, *s. m.* A small city, a town; the name of a town.  
 नंगलुना nang,galná, *v. a.* To lay out and settle a town.  
 नंगा nang,gá, *a.* Naked.  
 नगारधाना nagárkhá,ná, *s. m.* The place at the porch of a palace where the drums are beaten at stated intervals.  
 नगारचल nagár,chan, *s. f.* The wife of a drummer.  
 नगारची nagár,chi, *s. m.* A drummer.

ਨਗਾਰਾ nagá,rá, *s. m.* A kettle drum.  
 ਨਗਾਲੀ nagá,lí, *s. f.* The stem of a pipe.  
 ਨਗੀਨਾ nagí,ná, *s. m.* A kind of precious stone, a stone set in a ring.  
 ਨੰਗੇਜ ਨanggej, *s. m.* Nakedness, the privities.  
 ਨਗੌਰ nagaur, *s. m.* The name of a city and district.  
 ਨਗੌਰਾ nagaur,rá, *s. m.* An inhabitant of Nagaur.  
 ਨਗੌਰਾ nagaur,rá, *m.* } *a.* Be-  
 ਨਗੌਰੀ nagaur,rí, *f.* } longing to Nagaur.  
 ਨਗੰਦਣਾ nagand,ná, *v. a.* To quilt.  
 ਨਗੰਦਣਾਈ nagandwá,i, *s. f.* Pay for quilting; quilting.  
 ਨਗੰਦਣਾਉਣਾ nagandwá,uná, *v. a.* To cause to be quilted.  
 ਨਗੰਦਾ nagan,dá, *s. m.* A stitch in quilting, quilting; *c. w.* ਪਾਉਣਾ.  
 ਨਗੰਦਾਈ nagandá,i, *s. f.* Pay for quilting; quilting.  
 ਨਗੰਦਾਉਣਾ nagandá,uná, *v. a.* To cause to be quilted.  
 ਨਘਾਰ naghár, *s. m.* Engulfment, sinking, overwhelming calamity, destruction.  
 ਨਘਾਰਨਾ naghár,ná, *v. a.* To engulf, to overwhelm, to destroy, to swallow up, to eat up, to take in.  
 ਨਘਾਰਾ naghá,rá, *s. m.* Overwhelming calamity, destruction; *c. w.* ਪੈ ਜਾਣਾ and ਪੈਣਾ.  
 ਨੱਚਣਾ nacheh,ná, *v. n.* To dance.  
 ਨਚਣਾ nach,ná, *s. m.* Dancing; ਨਚਣਾ ਟਪਣਾ, dancing and jumping, (of a horse; ) ਨਚਣੀ ਟਪਣੀ, dancing and jumping, (of a woman.)  
 ਨਚਵੰਯਾ nachway,yá, *s. m.* A dancer.

ਨਚਵਾਈ nachwá,i, *s. f.* Pay for dancing.  
 ਨਚਵਾਉਣਾ nachwá,uná, *v. a.* To cause to dance.  
 ਨਚਵੈਯਾ nachwai,yá, *s. m.* A dancer.  
 ਨਚਾਈ nachá,i, *s. f.* Pay for dancing.  
 ਨਚਾਉਣਾ nachá,uná, *v. a.* To cause to dance.  
 ਨਚਾਰ nachár, *s. m. f.* A dancer.  
 ਨਚੁੜਵਾਉਣਾ nachurwá,uná, *v. a.* To cause to be wrung, squeezed or poured out.  
 ਨਚੋੜਨਾ nachor,ná, *v. a.* To wring out, to squeeze, to press, to strain, to pour out.  
 ਨਚੋੜਾ nacho,rá, *s. m.* Any expressed liquid or fluid.  
 ਨਚੜ nachhat,tar, *s. m.* A star; a horoscope.  
 ਨਚੜਿਕ nachhikk, } *a.* Asham-  
 ਨਚੜਿਕਾ nachhik,ká, } *ed.*  
 ਨਜਰ najar, *s. f.* Sight, a glance, a look, inspection, observation; an evil eye; ਨਜਰ ਆਉਣਾ, to be seen.  
 ਨਜਰਬੰਦ najar baṭ,tú, *s. m.* A kind of charm; *i. q.* ਬਜਰ ਬੰਦ.  
 ਨਜਰਾਉਣਾ najrá,uná, *v. a.* To cast an evil eye, to bewitch, to submit a supposed bewitched person to the inspection of one skilled in such matters.  
 ਨਜਰਾਨਾ najrá,ná, *s. m.* A present offered to a superior.  
 ਨਜਰੀ ਆਉਣਾ najjarí á,uná, *v. n.* To be seen, to be visible, to seem.  
 ਨਜਲਾ najlá, *s. m.* A cold in the head, a running at the nose.  
 ਨਜਾਤ naját, *s. f.* Salvation, deliverance.  
 ਨਜਾਰਾ najá,rá, *s. m.* Seeing, gazing; *c. w.* ਮਾਰਨਾ.  
 ਨਜਿੱਠਣਾ najiṭh,ná, *v. a.* To per-

form, to fulfil, to punish, to bear, to endure, to suffer; to spend (time) in affliction.  
 ਨਜੀਕ najík, *prop.* Near.  
 ਨਜੀਕਣ ਨaji,kar, *s. f.* } One  
 ਨਜੀਕੀ nají,kí, *s. m.* } near of kin, a near relative.  
 ਨਜੀਕੀ nají,kí, *s. f.* Nearness, proximity.  
 ਨਜੀਬ najíb, *s. m.* } A noble  
 ਨਜੀਬਣੀ nají,baní, *s. f.* } hearted, generous person, a hero, a heroine.  
 ਨਜੀਬਪੁਣਾ najíbpuná, *s. m.* } No-  
 ਨਜੀਬੀ nají,bí, *s. f.* } ble mindedness, generosity of soul, excellence.  
 ਨਜੂਮ najúm, *s. m.* Astronomy, astrology.  
 ਨਜੂਮਣ ਨajú,man, *s. f.* The wife of an astronomer or astrologer; also an astronomer, an astrologer.  
 ਨਜੂਮੀ najú,mí, *s. m.* An astronomer, an astrologer.  
 ਨਜੂਮੀ najú,mí, *a.* Pertaining to astronomy.  
 ਨਜੂਲ najúl, *s. m.* Indignation, calamity, oppression.  
 ਨਠ naṭ, *s. m.* The name of a tribe who are generally jugglers, rope dancers, &c., a tumbler.  
 ਨਠਖਟ naṭ,khaṭ, *s. m. f.* A bad, mischievous person, a rogue.  
 ਨਠਖਟ naṭ,khaṭ, *a.* Roguish, trickish, artful, mischievous.  
 ਨਠਖਟੀ naṭ,khaṭí, *s. f.* Trick, mischief, roguery, artifice.  
 ਨਠਣੀ naṭ,ní, *s. f.* A female Naṭ, *q. v.*  
 ਨਠਬਿੰਦਿਆ naṭbid,diá, *s. f.* The juggling art, the art of rope dancing, &c.  
 ਨਠਣਾ naṭh,ná, *v. n.* To flee.  
 ਨਠਾਉਣਾ naṭhá,uná, *v. a.* To cause to flee.

ਨਠਰ naḍar, *a.* Fearless; i. q. ਨਿਠਰ.  
 ਨਠਾਲ ਨਾਠਾਲ, *a.* Weak, without remaining strength, unable to move; out of one's senses.  
 ਨਠਾਣ naḥḥāḍ, *s. f.* A sister-in-law, a husband's sister.  
 ਨਠਾਣੇਈ naḥḥāḍ, } *s. m.* The husband of  
 ਨਠਾਣੇਈਆ ਨਾਠਾਣੇਈਆ, }  
 ਨਠਾਣੇਯਾ ਨਾਠਾਣੇਯਾ, } a husband's sister.  
 ਨਠਾਨ ਨਾਠਾਨ, } *s. f.* A husband's sister.  
 ਨਠਾਨੁ ਨਾਠਾਨੁ, }  
 ਨੰਤ nant, *s. m.* The name of an ornament worn in the ears by Hindú men; the name of an ornament made of twisted threads worn by Hindús on the arm near the elbow.  
 ਨੰਤਾ nat, tá, *s. m.* A piece of woolen cloth used by oilmen to wipe out the press; a male descendant of the fifth generation.  
 ਨਤਾਲਾ natá, ná, *a.* Weak, powerless, faint; i. q. ਨਿਤਾਲਾ.  
 ਨੰਤੀ nat, tí, *s. f.* A female descendant of the fifth generation.  
 ਨੰਥ natth, *s. f.* A nose ring; a rope in the nose of an ox, or other animals, except a horse, camel or elephant.  
 ਨੰਥਲਾ natth, ná, *v. a.* To put a rope into the nose of an ox or other animal, to reduce to subjection or obedience. Also ਨੰਥ ਪਾਉਲੀ.  
 ਨਥਲਾ nath, lá, *s. m.* A large nose ring.  
 ਨਥਲੀ nath, lí, *s. f.* A small nose ring.  
 ਨਥਲੁ nath, lú, *s. m.* A nose ring of medium size; (provincial.)  
 ਨਥਵਾਈ ਨਾਥਵਾਈ, *s. f.* Pay for boring the nose of an animal, or for that of making subject to.  
 ਨਥਵਾਉਲਾ ਨਾਥਵਾਉਲਾ, *v. a.* To cause a cord or ring to be put into

the nose of an ox, &c.; to bring into subjection.  
 ਨਥਾਈ nathá, í, *s. f.* i. q. ਨਥਵਾਈ.  
 ਨਥਾਉਲਾ ਨਾਥਾਉਲਾ, *v. a.* i. q. ਨਥਵਾਉਲਾ.  
 ਨਠਾਨ nadán, *a.* Foolish, simple, ignorant by reason of extreme youth.  
 ਨਠਾਨ ਨਾਠਾਨ, *s. m. f.* A foolish person, a child.  
 ਨਠਾਨ ਨਾਠਾਨ, *ad.* At length.  
 ਨਣੀ na, dí, *s. f.* A small stream, a creek, a brook.  
 ਨੰਦੀ nan, dí, *s. f.* A name of *Deví*, one of the Hindú goddesses.  
 ਨੰਦੁ ਜਵਾਨ or ਜੁਆਨ ਨਾਨ, ਦੁ ਜਾਵਾਨ, or ਜੁਆਨ, *s. m.* A title by which a tame bear or monkey is addressed.  
 ਨਪੜਕ nadha, rak, *a.* Without fear.  
 ਨਪਾਨ nadhán, *s. m.* The subject in which any quality inheres.  
 ਨਨਤ nant, *s. m.* A gold ear ring worn by Hindús; a thread ornament worn round the arm.  
 ਨਨਤੀ nan, tí, *s. f.* A gold ear ring worn by Hindús.  
 ਨੰਨਾ nan, ná, *s. m.* The name of the letter ਨ; refusal, denial; ਨੰਨਾ ਭਰਨਾ, to refuse, to deny.  
 ਨਪਲਾ nap, ná, *v. n.* To be measured.  
 ਨਪਾਈ napá, í, *s. f.* Measure, measuring; pay for measuring.  
 ਨਪਾਉਲਾ napá, uḥá, *v. a.* To cause to be measured.  
 ਨਪਾਕ napák, *a.* Unholy, impure, unclean.  
 ਨਪਾਕੀ napá, kí, *s. f.* Unholiness, defilement, impurity; the menses.  
 ਨਪਾਲ ਨਾਪਾਲ, *s. m.* Measure, quantity.  
 ਨਪੈਥਰ napai, thar, *a.* Helpless.

ਨਠਰ na, far, *s. m.* A servant.  
 ਨਠਰਪੁਲਾ nafarpu, ná, *s. m.* Servitude.  
 ਨਠਾ nafá, *s. m.* Profit, gain, advantage, use.  
 ਨਠੀਰੀ nafi, rí, *s. f.* A fife, a pipe.  
 ਨਥਜ na, baj, *s. f.* The pulse.  
 ਨਥਾਹ nabáh, *s. m.* Accomplishment, performance, sufficiency, supply, performing an engagement, keeping, guarding.  
 ਨਥਾਹੁਲਾ nabá, huḥá, *v. a.* To accomplish, to protect, to guard, to take care of; to keep one's faith, to behave, to afford, to conduct, to perform.  
 ਨਥਾਹੁ nabá, hū, *a.* Lasting, permanent, sufficient for one's purposes.  
 ਨਥਾਬ nabáb, *s. m.* A nabob, a governor of a town or district.  
 ਨਥਾਬੀ nabá, bí, *s. f.* The rank or office of a nabob.  
 ਨਥਾਬੀ nabá, bí, *a.* Belonging to a nabob.  
 ਨਥਾਲਾ nabá, lá, *a.* Unsupported, without a dependence.  
 ਨੰਬੇ nab, be, *a.* Ninety.  
 ਨਬੇਜਨਾ nabe, ná, *v. a.* To finish, to end, to settle, to dispose of, to perform. Also ਨਬੇਜ ਤਬੇਜ ਟੇਲਾ.  
 ਨਬੇਜਾ nabe, rá, *s. m.* End, finishing, decision, settlement.  
 ਨਭ nabh, *s. m. f.* The navel; the middle.  
 ਨਮ nam, *s. f.* Moistness, moisture.  
 ਨਮਸਕਾਰ namaskár, *s. f.* Obedience, salutation, reverential address.  
 ਨਮਕ na, mak or namk, *s. m.* Salt; i. q. ਨਿਮਕ.  
 ਨਮਣਾ nam, dá, *s. m.* Felt.  
 ਨਮਣਾ ਬੁੱਧ nam, dá buddh, *s. f.* A weak understanding.  
 ਨਮਣਾ ਬੁੱਧ nam, dá buddh, *a.* Having a weak understanding, incapable of learning, stupid.

There are three grades of mind, viz. *namdá buddh*, *chamdá buddh* and *taldá buddh*.

ਨਮਾਜ *namáj*, *s. f.* Prayer, worship; c. w. ਅਣਟਾ ਕਰਨੀ, ਕਰਨੀ, ਗੁਜਾਰਨੀ and ਪੜਨੀ.

ਨਮਾਜਲ *namájan*, *s. f.* } A person  
ਨਮਾਜੀ *namáji*, *s. m.* } son of  
devotional habits, one given to prayer.

ਨਮਾਕਾ *namá, ná*, *a.* Poor, out-cast, helpless, wretched, forlorn.

ਨਮਾਕਾ *namá, ná*, *s. m.* } A leper.  
ਨਮਾਕੀ *namá, pí*, *s. f.* }

ਨਮਿਤਾ *namistá*, *s. m.* A writing, fate, a man's destiny supposed to be written on his forehead.

ਨਮਿਤ *namitt*, *s. m.* Cause, reason, sake, account.

ਨਮੁਕਰ *namuk, kar*, *a.* Denying, rejecting, refusing; c. w. ਚੋਕਾ.

ਨਮੂਨਾ *namú, ná*, *s. m.* A pattern, a sample, an example.

ਨਮੋਕਲ *name, kalá*, *a.* Alone, at leisure.

ਨਮੋਸੀ *namo, sí*, *s. f.* Shame, disgrace, dishonor.

ਨਮੋਨਗਇਲ *namonará, iq*, }  
ਨਮੋਨਗਯਲ *namonará, yan*, }  
*inter.* A form of salutation addressed to *Sanyásis*.

ਨਮੋਲੀ *namo, lí*, *s. f.* The fruit of the *nim* tree; a kind of embroidery on shoes; ਨਮੋਲੀ ਕਰਨੀ, to embroider.

ਨਜਾਇ *nyá, i*, *s. m.* Justice.

ਨਜਾਈ *nayá, í*, *a.* Just.

ਨਰ *nar*, *s. m.* Male.

ਨਰਸਿੰਗਾ *narsing, gá*, *s. m.* A trumpet.

ਨਰਸਿੰਗੀ *narsing, gí*, *s. f.* A small trumpet.

ਨਰਸਿੰਗੀਆ *narsing, gíá*, *s. m.* A trumpeter.

ਨਰਸੋਂ *nar, son*, *ad.* The fourth day either past or future.

ਨਰਕ *nark*, *s. m.* Hell.

ਨਰਕਲ *nar, kan*, *s. f.* } One  
ਨਰਕੀ *nar, kí*, *s. m.* } gone to  
hell, one likely to go to hell.

ਨਰਖ *narakkh*, *a.* Not controlling one's inclinations and passions, intemperate.

ਨਰਖਾ *narakhá*, *a.* Not taken care of, neglected, belonging to no one.

ਨਰਖਾ *narakhá*, *s. m.* A sick man who refuses to pay attention to his diet.

ਨਰਖਜਾ *narkh, rá*, *s. m.* The windpipe.

ਨਰਗਾ *nar, gá*, *s. m.* Surrounding, enclosing; ਨਰਗਾ ਕਰਨਾ or ਪਾਉਲਾ, to surround.

ਨਰਟ *nard*, *s. f.* A counter, a chessman, &c.

ਨਰਟਖਾਨਾ *nardkhá, ná*, *s. m.* A gutter.

ਨਰਪਤ *nar, pat*, *s. m.* A king.

ਨਰਬਾਹ *narbáh*, *s. m.* Accomplishment, performance; sufficiency, supply; i. q. ਨਬਾਹ.

ਨਰਬਾਹਲਾ *narbá, huná*, *v. a.* To accomplish, to perform, to conduct, to take care of, to bring to an issue; i. q. ਨਬਾਹਲਾ.

ਨਰਮ *narm*, *a.* Soft, mild.

ਨਰਮਾ *nar, má*, *s. m.* A species of cotton plant of which the cotton is very soft.

ਨਰਮਾਇਮ *narmá, is*, }  
ਨਰਮਾਈ *narmá, í*, } *s. f.* Soft-  
ਨਰਮੀ *nar, mí*, } ness.

ਨਰਵਾਰ *narwár*, *s. m.* Distinction, difference; i. q. ਨਿਰਵਾਰ.

ਨਰਵਾਰਨਾ *narwár, ná*, *v. a.* To distinguish.

ਨਰਵੈਰ *narwair*, *s. m.* Distinction, difference.

ਨਰੜ *na, rar*, *s. m.* Tying cattle together; c. w. ਕਰਨਾ.

ਨਰੜਨਾ *na, rarná*, *v. a.* To tie, to fasten, to tie cattle together to prevent their running away.

ਨਰੜਾਉਲਾ *narará, uná*, *v. a.* To cause cattle to be tied together.

ਨਰਾ *na, rá*, *s. m.* Penis, especially that of a horse or bull; (properly ਨਾਰ.)

ਨਰਾਇਲ *nará, iq*, *s. m.* God; (i. q. the Holy One.)

ਨਰਾਇਲੀ *nará, ipi*, *s. m.* One who depends solely on what providence sends him from day to day.

ਨਰੀ *na, rí*, *s. f.* Red goat's skin.

ਨਰੇੜਾ *nare, rá*, *s. m.* The sinew of the heel.

ਨਰੋਆ *naro, á*, *a.* Free from sickness, well, healthy, sound.

ਨਰੋਲ *narol*, *a.* Free from doubt or perplexity.

ਨਰੰਗੀ *narang, gí*, *s. f.* A species of small orange.

ਨਰੰਜੀ *narany, jí*, *a.* Of a bright yellow or orange color.

ਨਲ *nal*, *s. m.* A large die made of ivory or bone; an iron or bamboo tube used for conveying water.

ਨਲੁ *nal*, *s. m.* A testicle, a rupture in the testicle.

ਨਲੁਕਾ *nal, ká*, *s. m.* A bamboo tube.

ਨਲੁਕੀ *nal, kí*, *s. f.* A small bamboo tube.

ਨਲੁਕਾਉਲਾ *nalwá, uná*, *v. a.* To submit to abuse, tamely to hear a mother or sister abused, or rather to cause abuse to be heaped upon them by consenting to hear it.

ਨਲੁਕਾ *na, lá*, *s. m.* A stream, a brook; a string of snot.

ਨਲੁਕਾਰੀ *nalá, rí*, *s. m.* A dyer.

ਨਲੁਕੀ *na, lí*, *s. f.* A rivulet; the barrel of a gun; the quill or bobbin of a weaver's shuttle; a string of snot; the shin bone of the leg.

ਨਲੁਕੀਨ *nalín*, *s. f.* Fertile soil.

ਨਲੁਕਾ *na, lúá*, *s. m.* A small stream of water brought on the

heads of children to cool and put them to sleep; (practiced in the hills.)  
**नलेर** naler, *s. m.* A large cocoa nut; i. q. ललेर.  
**नलेरा** nale,rá, *s. m.* A large cocoa nut; a *huggá* made of a cocoa nut; i. q. ललेरा.  
**नलेरी** nale,rí, *s. f.* A small cocoa nut, a section of a cocoa nut shell.  
**नवाब** nawáb, *s. m.* A nawáb, a Musalmán prince or noble, a governor of a district.  
**नवाबी** nawá,bí, *s. f.* The rank and title of nobility, the district governed by a nawáb.  
**नवाबी** nawá,bí, *a.* Pertaining to nobility.  
**नवार** nawár, *s. f.* A kind of large tape used in making tents, &c.  
**नवारी** nawá,rí, *a.* Made of tape, bottomed with tape, (a bedstead.)  
**नवाल** nawá,lá, *s. m.* A mouthful.  
**नवेरला** nawe,kalá, *a.* Alone, at leisure.  
**नवेला** nawe,lá, *a.* New.  
**नवेला** nawe,lá, *s. m.* A bridegroom.  
**नवेली** nawe,lí, *s. f.* A bride.  
**नवे** naw,wai, *a.* Ninety.  
**नवां** na,wán, *a.* New.  
**नन्न** nar, *s. f.* A large stone, a rock.  
**नन्नडा** nar,chá, *s. m.* A long slender pole, a tall man of little wit.  
**नन्ना** nar,á, *s. m.* A thin kind of bamboo.  
**नन्नी** nar,í, *s. f.* The stem of a *huggá*.  
**ना** ná, *ad.* No, not, indeed.  
**नाटिक** ná,ik, *s. m.* A native officer of low rank; a man who keeps a house of ill fame.

**नाटिकपुला** náikpu,ná, *s. m.* The rank of *naik*; the business or position of one who keeps a brothel.  
**नाटिका** ná,ikán, *s. f.* A woman who keeps a brothel.  
**नाटिकी** ná,ikí, *s. f.* The rank of *naik*.  
**नाटिकी** ná,ikí, *s. m.* The name of a musical mode called also *naikí kánhrá*.  
**नाटिका** ná,ip, *s. f.* The wife of a barber.  
**नाटो** ná,í, *s. m.* A barber.  
**नाटो** ná,u, *s. f.* A boat.  
**नाटो** ná,up, *s. m.* Name, reputation, fame.  
**नाटो नाटो** ná,up ná,wip, }  
**नाटो पत्र नाटो** ná,up par ná,up, }  
*ad.* Name by name, from generation to generation.  
**नाटोलेहा** náuple,wá, *s. m.* A follower, a descendant; i. q. नामलेहा.  
**नाम** nás, *s. m.* Annihilation, destruction, perdition.  
**नाम** nás, *s. f.* Snuff; i. q. नाम; a nostril, the nose.  
**नामक** ná,sak, *s. m.* A destroyer.  
**नामका** nás,ká, *s. f.* The nose.  
**नामडा** nás,tá, *s. m.* Breakfast, any thing eaten early in the morning.  
**नामपाडी** náspá,tí, *s. f.* A pear.  
**नामपाल** náspál, *s. m.* The rind of a pomegranate used for dyeing.  
**नामपाली** náspá,lí, *a.* Of a yellowish or buff color.  
**नाममान** násmán, *a.* Perishable, transitory, not abiding.  
**नामना शास्त्र** nás,rá já,ná, *v. n.* To perish, to be destroyed.  
**नामना शास्त्र** nás,rá já,ná, *a.* Fit to be destroyed, worthy to perish, (used as a term of imprecation.)

**नाग वरना** náh, kar,ná, } *v. n.*  
**नारं वरना** ná,han kar,ná, } To  
**नाग वरनी** nágh, kar,ní, } deny,  
 ny, to refuse, to disallow, to say no no.  
**नाग कुंवर** nágh nuk,kar, *s. f.* Denial; c. w. वरना and वरनी.  
**नागगा बला** nágh,gá balá, *s. f.* A sudden calamity.  
**नागर** ná,har, *s. m.* A tiger, a lion.  
**नाग** ná,há, *v. n.* Was not; i. q. ना आग; (provincial.)  
**नारो** ná,híp, *ad.* Not.  
**नाबजा** ná,k,rá, *s. m.* A disorder of the nose.  
**नाबा** ná,k,ká, *s. m.* The mouth of a river or creek; the van of an army or troop, of a gang of robbers, of any company assembled for an expedition.  
**नाबु** ná,k,kú, *s. m.* A species of alligator.  
**नाथ** nákh, *s. m. f.* A species of fruit resembling the pear abundant in *Kashmir*.  
**नाग** nág, *s. m.* A snake, a serpent.  
**नागवेमर** nágke,sar, *s. m.* A kind of medicine produced from a tree or shrub.  
**नागल** nágan, } *s. f.* A female  
**नागली** nág,ní, } male serpent.  
**नागट्टुल** nágdaup, *s. f.* The name of a vine or shrub said to be useful in curing a snake bite; a kind of wood by touching which fetters are said to fall off spontaneously.  
**नागन** nágan, } *s. f.* A female  
**नागनी** nág,ní, } serpent.  
**नागपत्नी** nágpat,trí, *s. f.* genealogy of serpents; (a fiction held by Hindús and others.)  
**नामर्चनी** nágpany,chamí, *s. f.* A Hindú holiday the fifth of *Saravay* when they worship a snake

to procure blessings for their children.

**नागबेल** nágbel, *s. f.* Betel leaf.

**नागर** nágar, *s. m.* A cunning expert person.

**नागरबेल** nágarbel, *s. f.* Betel leaf.

**नागरमूच** nágarmuth, *s. f.* The name of a sweet smelling grass.

**नागरी** nágarí, *s. f.* The name of the character in which the Shasters are written, the common Hindí character.

**नागरी** nágarí, *a.* Pertaining to the *Nágarí* character.

**नागा** nággá, *s. m.* Interruption, intermission, temporary suspension of any thing.

**नागा** nággá, *s. m.* A kind of Hindú ascetic that goes stark naked.

**नापा घला** ná,ghá balá, *s. f.* A sudden calamity; i. q. **नागगा घला**.

**नाच** nách, *s. m.* A dance.

**नाचदा** nách,wá, *s. m.* Dancing.

**नाचा** ná,chá, *s. m.*

**नाचार** náchár, *s. m. f.* } A great

**नाचारी** náchá,rí, *s. m.* } dancer.

**नाचु** ná,chú, *s. m.* }

**नान** náj, *s. m.* Bread stuffs, bread; i. q. **भानान**; beauty; coquetry, blandishments, blarney, familiarity.

**नानक** nájak, *s. m. f.* Brittle, fragile, tender, delicate, weak; elegant.

**नानकी** nájaki, *s. f.* Tenderness, brittleness, weakness; elegance.

**नानवे** nájbo, *s. f.* The *tulsi* plant.

**नाना** nájá, *s. m.* The orifice of the urinary passage of a man.

**नाके** nájjo, *f.* Coquettish, given to immodest airs; a coquette.

**नाटा** ná,tá, *m.* } Low, of  
**नाटी** ná,tí, *f.* } small stature;  
a dwarf.

**नाठ** náth, *s. f.* Flight; c. w. **पैली**.

**नाला** ná,ná, *s. m.* The name of the letter ढ; (properly ढाला)

**नाडा** ná,tá, *s. m.* Kin, relationship, alliance, a relative; the betrothing of a daughter or sister.

**नाडाभाब** náttásák, *s. m.* Kin, relationship, alliance, a relative.

**नाथ** náth, *s. m.* Lord, master, husband; an attribute of God.

**नाथा** ná,thá, *s. m.* One whose nose has been pierced in infancy for a ring with a superstitious view to his benefit.

**नाद** nád, *s. m.* A species of conch used in Hindú worship; c. w. **बनाउला**.

**नांद** nánd, *s. f.* A large earthen vessel.

**नांदर** ná,dar, *a.* Rare, excellent, delicious, well made, handsome.

**नानक** ná,nak, *s. m.* The name of the founder of the *Sikh* religion; a mother's family or lineage.

**नानक दादक** ná,nak dá,dak, *s. m.* The families of both mother and father.

**नानक पंथक** ná,nak pan,than, *s. f.* }

**नानक पंथी** ná,nak pan,thí, *s. m.* } Those of the sect of *Nának*, followers of *Nának*.

**नानकार** nánkár, *s. f.* An allowance in land or money to husbandmen and others; right, privilege.

**नानकिआं** ná,nakiá, } *ad.*  
**नानकिउं** ná,nakiou, } From the residence of a mother's family.

**नानके** ná,nake, *s. m.* The members of a mother's family.

**नानकी** ná,nakí, *ad.* At the residence of a mother's family.

**नानके** ná,nakí, *ad.* From or with reference to a mother's family.

**नाना** ná,ná, *s. m.* A mother's father, maternal grandfather.

**नानी** ná,ní, *s. f.* A mother's mother, maternal grandmother.

**नाप** náp, *s. m.* Measure, a measure.

**नापला** nappá, *v. a.* To measure.

**नापा** náp,pá, *s. m.* A kind of water flower the root of which is eaten; musk; (in the latter sense properly **नाढा**.)

**नाढ** náph, *s. f.* The navel.

**नाढा** ná,phá, *s. m.* Musk.

**नाघर** ná,bar, *a.* Disobedient, rebellious.

**नाड** nábh, *s. f.* The navel; (*met.*) the centre.

**नाम** nám, *s. m.* A name, fame, reputation; memorial.

**नामना** nám,ná, *s. m. f.* Name, fame, renown, celebrity, praise, reputation.

**नामलेवा** námle,wá, *s. m.* A descendant, a follower.

**नामा** nám,má, *s. m.* Name; money due on account of some transaction.

**नामी** nám,mí, *a.* Famous, noted, well known.

**नामुराद** námurád, *a.* Unsuccessful, disappointed of one's hopes.

**नामुरादी** námurá,dí, *s. f.* Want of success, disappointment.

**नामे** nám,me, *ad.* So called, such is the name of, by name.

**नाजक** ná,yak, *s. m.* A military officer of low rank; a man of great fame among singers, the master of a brothel.

**नाजकपुला** ná,yakpu,ná, *s. m.* The office or business of a *ná-yak*.

**नाजवा** ná,yaká, *s. f.* The mis-



truss of a brothel; a woman famed among singers.

काजवां ná,yakān, *s. f.* The mistress of a brothel.

काजवी ná,yakí, *s. f.* The business or office of a *náyak*.

काजवी ná,yakí, *s. m.* The name of a tune of the class called *kámbará*.

काजल ná,yan, *s. f.* A barber's wife, daughter, or other female member of his family; i. q. का-  
इल.

कार ná,r, *s. f.* A woman.

कारकील ná,rjil, } *s. m.* A cocoa  
कारजल ná,rjal, } nut; also the tree.

कारवा ná,rwá, *s. m.* A thread worm existing sometimes in the fleshy parts of the human body.

कारा ná,rá, *a.* Haughty, proud perverse, froward.

कारा ná,rá, *s. m.* A loud and sudden exclamation, the shout raised by an army in charging, any loud noise made with the voice; c. w. भारका; penis, especially that of a horse or bull.

काराइल ná,rá,ip, *s. m.* A name of *Vishnu*, but especially considered as the deity who was before all worlds.

काराइली ná,rá,ipi, *s. m. f.* A worshipper of *Naráin*.

काराइली ná,rá,ipi, *a.* Of or relating to *Naráin*.

कारो ná,rí, *s. f.* A female, a woman; the pulse; (properly काज्ञो.)

कारंगो ná,rang,gi, *s. f.* An orange.

कारंजो ná,ranyji, *a.* Orange colored.

काल ná,l, } *s. m.* A horse  
काल ná,l, } shoe.

काल ná,l, *prep.* With, by.

काल ná,l, *s. f.* A weaver's shuttle; a blowpipe; the belly.

कालम ná,las, *s. f.* Complaint, cry for justice or redress of grievance; c. w. वरनी.

कालमल ná,lasan, *s. f.* } One  
कालमी ná,lasí, *s. m.* } who complains of injury or calls for redress of a grievance.

कालवी ná,lkí, } *s. f.* A kind of  
कालवी ná,lkí, } *pálki*; a tubular case made of bamboo or metal for holding papers, &c.; also of a smaller size for holding needles, &c.

कालबंद ná,lband, *s. m.* A shoer of horses.

कालबंदी, ná,lbandí, *s. f.* Horse-shoeing; pay for the same.

काला ná,lá, *s. m.* A brook; the string by which drawers are fastened round the waist.

काली ná,lí, *s. f.* The stalk of wheat or barley, straw; the barrel of a gun.

काले ná,lé, *conj.* Both, and, also, moreover.

काज्ञ ná,r, *s. f.* A vein.

काज्ञा ná,rá, *s. m.* A cord or string of raw hide; a bamboo pole; the string with which drawers are fastened.

काज्ञी ná,rí, *s. f.* The pulse; a small cord or string of raw hide.

काज्ञा ná,rú, } *s. m.* The  
काज्ञाभा ná,rúá, } navel string.

निभाई níá,i, *s. m.* Justice, right, equity.

निभाई níá,i, } *m.* Just,  
निभाई níá,ip, } righteous; a judge.

निभाई níá,ip, *s. f.* A place near a house or village filled with ordure and all sorts of filth; cultivation near a house or village.

निभाई níá,ip, *prep.* Like, resembling.

निभाई níá,uy, *s. m.* Justice, right, equity.

निभाज níá,j, *s. f.* A thing dedicated, an offering.

निभाजवे níá,jbo, *s. f.* The *tul-sí* plant.

निभाजा níá,já, *s. m.* i. q. काजा.

निभाजा níá,ná, *a.* Young, under age, little, of immature judgment; i. q. जाजा.

निभाजा níá,ná, *s. m.* The strap with which the dasher of a churn is turned, the cord with which a cow's legs are tied to prevent her kicking when milked.

निभाजत níá,mat, *s. f.* A gift, a present, a good thing, a delicacy, a blessing.

निभाजन níá,ran, *s. f.* The wife of a *Níaryá*; a wary, frugal, parsimonious woman.

निभाजपुजा níá,pu,ná, *s. m.* The business of refining precious metals; frugality, parsimoniousness.

निभाजपा níá,yá, *s. m.* A washer of gold and silver filings, a refiner of these metals; a parsimonious, miserly man.

निभाज नीá,rá, *s. m.* The business of separating gold and silver from other substances; a mass of rubbish containing gold and silver.

निभाज नीá,rá, *a.* Separate.

निभाजीभा नीá,riá, *s. m.* A separator of gold and silver; i. q. निभाजपा.

निई ní,uy, *s. f.* A foundation; i. q. नीई.

निम nis, *s. f.* Night.

निम nis, *ad.* (used only in compos.) Not.

निमं निसंगक, } *ad.* Certainly,  
निमंग निसंग, } without doubt.

निमचा nis,chá, *s. f.* Faith, trust, belief, certainty.

निमचेमट nischest, *a.* Peaceable, not quarrelsome, not contentious.

ਨਿਸ਼ਿਦਾਰ nischid, dar, *a.* Without holes, without fault, incapable of being torn or broken; (often applied to God.)  
 ਨਿਸ਼ਟ nist, *s. m.* Destruction, annihilation; *c. w.* ਚੈਕਾ and ਵਰਨਾ.  
 ਨਿਸ਼ਟਲ ਨਿਸ਼ਟਲ, *a.* Immoveable, permanent, fixed, abiding.  
 ਨਿਸ਼ਟਾਰਨਾ nistár, ná, *v. a.* To save, to preserve, to acquit, to give salvation; to exempt from transmigrations.  
 ਨਿਸ਼ਟਾਰਾ nistára, *s. m.* Release, acquittal, salvation, beatitude.  
 ਨਿਸ਼ਟੇਜ ਨਿਸ਼ਟੇਜ, *a.* Unsuccessful, not prosperous.  
 ਨਿਸ਼ਬਤ ਨਿਸ਼ਬਤ, *s. f.* Relation, connection.  
 ਨਿਸ਼ਬਤ ਨਾਤਾ ਨਿਸ਼ਬਤ ਨਾਤਾ, *s. m.* Kindred.  
 ਨਿਸ਼ਬਹੁ ਨਿਸ਼ਬਹੁ, *a.* Without fear, fearless, courageous.  
 ਨਿਸ਼ਸਰਨਾ ਨਿਸ਼ਸਰਨਾ, *v. n.* To issue, to go forth, to spring up, (as vegetation;) to be prolonged, (membrum genitale of animals.)  
 ਨਿਸ਼ਰਾਉਣਾ ਨਿਸ਼ਰਾਉਣਾ, *v. a.* To bring out, to make vegetate, to cause to issue, &c.  
 ਨਿਸ਼ਲਾ ਨਿਸ਼ਲਾ, *a.* Straight; ਨਿਸ਼ਲੇ ਵਰਨੇ, to stretch out, (the feet.)  
 ਨਿਸ਼ਾ ਨਿਸ਼ਾ, } *s. f.* Comfort,  
 ਨਿਸ਼ਾ ਨਿਸ਼ਾ, } satisfaction; making  
 ਨਿਸ਼ਾ ਨਿਸ਼ਾ, } good a loss  
 ਨਿਸ਼ਾ ਨਿਸ਼ਾ, } or injury; *c. w.*  
 ਵਰਨੀ.  
 ਨਿਸ਼ਾਰ ਨਿਸ਼ਾਰ, *s. m. f.* The aqueduct leading from a well to the adjoining reservoir.  
 ਨਿਸ਼ਾਰਾ ਨਿਸ਼ਾਰਾ, *s. m.* Coming out, issuing, springing up.  
 ਨਿਹ ਨਿਹ, *s. m.* Love, affection; *i. q.* ਨੇਹ.  
 ਨਿਹਕਰਮ ਨਿਹਕਰਮ, *s. m.* Ces-

sation or abstinence from all actions or operations.  
 ਨਿਹਕਰਮੀ ਨਿਹਕਰਮੀ, *a.* Doing nothing, being without action or operation.  
 ਨਿਹੰਗ ਨਿਹੰਗ, *s. m.* One that has nothing and is free from care; a *Sikh* of the *Akálí* class.  
 ਨਿਹਚਲ ਨਿਹਚਲ, *m.* Immoveable, incapable of moving; a mountain.  
 ਨਿਹਚਾ ਨਿਹਚਾ, } *s. f.* Faith,  
 ਨਿਹਚੈ ਨਿਹਚੈ, } trust, belief, certainty.  
 ਨਿਹਚ ਨਿਹਚ, *s. f.* Troubling one unnecessarily, reminding one of favors done, annoyance, vexation, teasing.  
 ਨਿਹਚਨਾ ਨਿਹਚਨਾ, *v. a.* To tease, to bother by pressing a thing right or wrong, to blame unjustly, to remind one of favors done.  
 ਨਿਹਚਬਿਦਿਆ ਨਿਹਚਬਿਦਿਆ, *s. f.* Teasing, annoyance, &c.; *i. q.* ਨਿਹਚ.  
 ਨਿਹਚਾ ਨਿਹਚਾ, *a.* Without hands, without tools or instruments, empty handed.  
 ਨਿਹਰਾਉਣਾ ਨਿਹਰਾਉਣਾ, *v. a.* (caus. of ਨਿਹਾਰਨਾ.) To cause to look for or expect, &c.  
 ਨਿਹਾਲੀ ਨਿਹਾਲੀ, *s. f.* A gouge.  
 ਨਿਹਾਰ ਨਿਹਾਰ, *a.* Early, not having eaten; (usually joined with ਮੁਹ.)  
 ਨਿਹਾਰਨਾ ਨਿਹਾਰਨਾ, *v. a.* To look for, to expect, to wait for, to watch, to spy.  
 ਨਿਹਾਰੀ ਨਿਹਾਰੀ, *s. f.* An early meal, breakfast; a preparation of *áta*, *gur*, &c., given to horses when tired.  
 ਨਿਹਾਲ ਨਿਹਾਲ, *a.* Happy, delighted, pleased.  
 ਨਿਹਾਲੀ ਨਿਹਾਲੀ, *s. f.* A quilt, a comfortable.  
 ਨਿਹੁਰਨਾ ਨਿਹੁਰਨਾ, *v. n.* To bend, to stoop.

ਨਿਹੋਰਾ ਨਿਹੋਰਾ, *s. m.* Favor, obligation, kindness.  
 ਨਿਕਸਰਾ ਨਿਕਸਰਾ, *v. n.* To issue, to come out, to burst forth, to go out of one's native country.  
 ਨਿਕ ਮੁਕ ਨਿਕ ਮੁਕ, *s. m.* Traps, chattels great and small.  
 ਨਿਕਟ ਨਿਕਟ, *ad.* Near, proximate, about.  
 ਨਿਕੰਟ ਨਿਕੰਟ, *a.* Rooted up, extirpated; not shed, (the milk teeth of a horse.)  
 ਨਿਕੰਮਾ ਨਿਕੰਮਾ, *a.* Without employment, idle, that turns to no account, useless, worthless, mean.  
 ਨਿਕਰਮ ਨਿਕਰਮ, *m.*  
 ਨਿਕਰਮਲ ਨਿਕਰਮਲ, *f.*  
 ਨਿਕਰਮਾ ਨਿਕਰਮਾ, *m.*  
 ਨਿਕਰਮੀ ਨਿਕਰਮੀ, *m.* }  
 Unfortunate, wretched, worthless; an unfortunate, wretched, worthless person.  
 ਨਿਕਰਮੀ ਨਿਕਰਮੀ, *s. f.* Wretchedness, misery.  
 ਨਿਕਲਨਾ ਨਿਕਲਨਾ, *v. n.* To issue, to come out, to be extracted, to be uttered, to prove, to turn out, to be invented, to escape, to rise, to slip; ਨਿਕਲ ਚੱਲਣਾ or ਜਾਣਾ, to come out, to go away; ਨਿਕਲ ਪੈਣਾ, to come out, to become manifest, to issue forth from concealment; ਨਿਕਲ ਭੱਜਣਾ, to run away.  
 ਨਿਕੜਾ ਨਿਕੜਾ, } *a.* Small, little,  
 ਨਿਕਾ ਨਿਕਾ, } young.  
 ਨਿਕਾਮ ਨਿਕਾਮ, *s. m.* Coming out, issuing forth, source, origin, spring.  
 ਨਿਕਾਮਲਾ ਨਿਕਾਮਲਾ, *v. a.* To bring out, to draw forth, to take out.  
 ਨਿਕਾ ਮੁਕਾ ਨਿਕਾ ਮੁਕਾ, *a.* Big and little.  
 ਨਿਕਾਮੁ ਨਿਕਾਮੁ, *m.* Fit to be exported, for exportation; exports.

निवा मुंवा nik,ká, muk,ká, *a.*  
Big and little.  
निवाल nikál, *s. m.* Issuing,  
going out, &c.; i. q. निवाम.  
निवाला देला niká,lá de,ná, *v. a.*  
To banish, to exile.  
निवदु nikhaḍḍú, *a.* Idle, thrift-  
less.  
निखरना nik,khárná, *v. n.* To  
be cleansed, to be bleached with  
soap or an alkali.  
निखरमा nikhaṛam,má, *a.* with-  
out employment; i. q. नखरमा.  
निखाट nikhád, *a.* Unmanured.  
निखाट nikhád, } *s. m.* The  
निखाप nikhádh, } first of the sev-  
en sounds in music; the name of  
an inferior Hindú caste.  
निखार nikhár, *s. m.* Any sub-  
stance used for cleansing or  
bleaching clothes, &c.  
निखारना nikhár,ná, *v. a.* To  
cleanse, to bleach with soap or an  
alkali.  
निखारा nikhá,rá, *s. m.* Spli-  
cing the thread in a needle.  
निधिप nikhiddh, *a.* Of the low-  
est degree, of the lowest state,  
worthless, polluting, unfit to be  
touched; i. q. नधिप.  
निधेप nikhedh, *s. m.* Distinc-  
tion, difference.  
निधेप nikhedh, *a.* Imperishable,  
indestructible, immortal.  
निधेट nikhoṭ, *a.* Pure, excel-  
lent, without dross or mixture,  
without blemish.  
निगमा nig,má, *s. m.* Distinc-  
tion, difference, separation.  
निगर nig,gar, *a.* Solid, hard.  
निगलना ni,gálná, *v. a.* To  
swallow, to devour.  
निगलाउला nig,lá,uná, *v. a.* To  
cause to swallow.  
निगा ni,gá, } *s. f.* A time; वरुड  
निगां ni,gán, } निगां, many  
times, often.

निगा ni,gá, } *s. f.* Sight, look-  
निगाग nigáh, } ing, a glance.  
निगारा nigá,há, *s. m.* A place  
of pilgrimage among *Sultans*.  
निगुरा nigu,rá, *a.* Having no  
religious teacher; without prin-  
ciple.  
निगदला nigand,ná, *v. a.* To quilt.  
निगद घाघरी nigand, bá,bari, *s. f.*  
A medicinal plant.  
निगददाएो nigandwá,i, *s. f.*  
Quilting; pay for quilting.  
निगददाउला nigandwá,uná, *v. a.*  
To cause to be quilted, to get  
quilted.  
निगदटा nigan,dá, *s. m.* Quilt-  
ing, style of quilting.  
निगदटाएो nigandá,i, *s. f.* Quilt-  
ing; pay for quilting.  
निघप niggh, *s. m.* Warmth.  
निघरना nig,gharná, *v. n.* To  
be swallowed up, to be immersed,  
to be overwhelmed, to be destroy-  
ed. Also निघरनाला.  
निघार nighár, *s. m.* Engulf-  
ment, sinking, overwhelming ca-  
lamity, destruction; (used with  
पैनाला as an imprecation.)  
निघारना nighár,ná, *v. a.* To swal-  
low up, to engulf, to overwhelm,  
to destroy.  
निघापा nig,ghá, *a.* Moderately  
warm; magnanimous, capable of  
bearing an injury, patient, self  
controlling, capable of keeping a  
secret.  
निचला nich,lá, *a.* Quiet, still,  
making no noise, motionless; c. w.  
गरिला.  
निचरना nich,chaṛná, *v. n.* To  
drop, to distil.  
निचने ni,chaṇe, *s. m. pl.* The  
menses.  
निचाल nichán, *s. m.* Low ground,  
a valley.  
निचिंत nichitt, *a.* Clear, with-  
out clouds, without spot.

निचिंत nichint, *a.* Without care,  
without trouble, free from con-  
cern.  
निचिंटाएो nichintá,i, *s. f.* Free-  
dom from care or concern.  
निचुनदाउला nichurwá,uná, *v. a.*  
To cause to be wrung or squeez-  
ed out.  
निचेरना nicheṛ,ná, *v. a.* To  
squeeze, to wring, to press out.  
निचेरु nicho,rú, *s. m.* One who  
squeezes or wrings out; a miser.  
निचेरे टा प्ट nicho,ṛe dá ghutt,  
*s. m.* The last swallow; that  
which is obtained by wringing and  
pressing.  
निह nichehh, *s. f.* A sneeze;  
c. w. भाउलो.  
निहिंवा nichhik,ká, *a.* Asham-  
ed, confounded.  
निज nijj, *ad.* Never, not.  
निज वरवे nijj, kar,ke, *ad.* Es-  
pecially.  
निजिठला nijitṭh,ná, *v. a.* To  
fulfil, to perform; to endure, to  
suffer; i. q. नजिठला.  
निठरना niṭṭharná, *v. n.* To  
sit on the haunches, to wait pa-  
tiently, to tarry, to stop; (in the  
first sense commonly c. w. बैठ-  
ला.)  
निठर niḍar, } *a.* Fearless.  
निठर niḍ,ḍar, }  
निठेल niḍol, *a.* Fixed, settled,  
motionless.  
निहाल nidhál, *a.* Weak, help-  
less, unable to move.  
निउ nitt, *ad.* Daily, always,  
constantly.  
निउ परउ nitt, part, *ad.* Al-  
ways.  
निउरना nit,tarná, *v. n.* To go  
aside; to be separated, to become  
clear, (water,) by the falling of  
sediment, to be clarified.  
निउरमा nit,tarmán, } *a.* Clear,  
निउरवां nit,tarwán, } pure.

निउरहाउला nitarwá,uná, }  
 निउगउला nitará,uná, }  
 v. a. (caus. of निउरना.) To  
 cause to be separated, clarified,  
 &c.  
 निउला nitá,ná, a. Weak, faint,  
 powerless.  
 निउा वरउ nitá bart, ad. A-  
 ways; early in the morning.  
 निउा वरउी nitá bar,tí, s. m. f.  
 One who constantly fasts.  
 निउार nitár, s. m. The clear  
 liquor that remains after all the  
 sediment is deposited.  
 निउारना nitár,ná, v. a. To clarify;  
 to distinguish truth from falsehood.  
 निउारा nitár,rá, s. m. Distin-  
 guishing truth from falsehood,  
 clearing up the doubts that hang  
 over a subject.  
 निंद nind, a. Forbidden, un-  
 lawful, abominable, disgraceful.  
 निंदर nin,dak, m. Censorious,  
 querulous, given to slander; a  
 calumniator, a defamer, a blasphem-  
 er.  
 निंदराणी nindaká,í, s. f. Censo-  
 riousness, querulousness.  
 निंदला nind,ná, v. a. To vili-  
 fy, to defame, to revile, to blas-  
 pheme; निंद देला, to extin-  
 guish one's light; i. e. by defama-  
 tion to put out one's fame.  
 निंद्रा nid,drá, }  
 निंद्रा nind,rá, } s. f. Sleep.  
 निंद्रा nin,dá, } s. f. Censure,  
 निंदिभा nin,díá, } reproach,  
 scorn, defamation, blasphemy.  
 निपमिप niddh,siddh, s. f. Treas-  
 ure, valuables, wealth, prosperity.  
 निपवर nidhark, a. Without  
 fear, fearless, bold, courageous.  
 निनमे nin,me, s. m. pl. Dis-  
 tinctions, differences.  
 निनादां niná,wán, s. m. A dis-  
 ease that produces severe pain and  
 swelling in the fingers.

निपट nipṭ or ni,paṭ, ad. Very,  
 extremely, exceedingly.  
 निपुंउा nipuṭ,tá, a. Having no  
 children.  
 निबल nim,baḷ, a. Clear, (the  
 sky.)  
 निबल nibal, } a. Weak, pow-  
 निबला niba,lá, } erless.  
 निबन्नना nib,baṇná, v. n. To  
 be brought to an issue, to be de-  
 cided, to be settled; to be spent,  
 to be finished.  
 निबन्नाउला nibṇá,uná, v. a. To  
 spend, to finish, to complete, to  
 decide, to bring to an issue; to  
 cause to pay, (a debt.)  
 निबारा nibá,h, s. m. Accomplish-  
 ment, performance, fulfilling an  
 engagement; sufficiency, supply.  
 निबाराला nibá,huṇá, v. a. To  
 bring to an issue, to accomplish,  
 to perform, to fulfil an engage-  
 ment.  
 निबारा nibá,hú, a. Capable of  
 bringing to an issue, capable of  
 bringing to the attainment of an  
 object.  
 निबाल nibál, }  
 निबाला nibá,lá, } a. Unsup-  
 ported, having  
 no dependence.  
 निबेन्नना nibeṇ,ná, v. a. To fin-  
 ish, to perform, to settle, to de-  
 cide, to pay; i. q. नबेन्नना.  
 निबेन्ना nibeṇ,rá, s. m. Comple-  
 tion, decision, termination, issue.  
 निबेन्न nibeṇ,rú, a. Ready to pay,  
 (a debt,) about to decide, (a case,)  
 about to fulfil, (an agreement.)  
 निबु nim,bú, s. m. A lime.  
 निउला nibh,ná, v. n. To be  
 finished, to be performed, to be  
 reduced to nothing.  
 निउरभा nibhar,má, a. Not sus-  
 pected; i. e. of having the ability  
 for the performance of any given  
 act.  
 निउाउ nibhá,u, s. m. Perfor-

mance, accomplishment, fulfilling  
 an engagement; i. q. निबारा.  
 निउाउला nibhá,uná, v. a. To  
 bring to an issue, to perform, to  
 accomplish, to fulfil an engage-  
 ment; i. q. निबाराला.  
 निउाउ nibhá,ú, a. Capable of  
 bringing to an issue; i. q. निबारा.  
 निम nim, s. f. The name  
 निम } of a tree.  
 निमवारा nimaskár, s. f. A form  
 of salutation among Hindús.  
 निमर nimr or ni,mak, s. m. Salt;  
 निमर रगम, faithless, worthless,  
 निमर रलाल, faithful.  
 निमरी nim,kí, a. Salt, salted.  
 निमउा nim,tá, a. Less; weak.  
 निमव nimb, s. f. The name of  
 a tree; i. q. निम.  
 निमवु nim,bú, s. m. A lime;  
 i. q. निबु.  
 निमाल nimán, s. m. A valley,  
 low ground; i. q. निहाल.  
 निमाला nimá,ná, a. Poor, wretch-  
 ed, outcast.  
 निमाला nimá,ná, s. m. } A le-  
 निमाली nimá,ni, s. f. } per.  
 निमिभा nim,miá, s. m. A new-  
 ly conceived embryo, a newly  
 born infant.  
 निमहाल nimújhán, a. Sorrow-  
 ful, vexed in mind.  
 निर nir, ad. (in compos.) Not,  
 without.  
 निरम niras, a. Weak, light,  
 less, inferior; dry.  
 निरध nirkh, s. m. Rate, estab-  
 lished price, price current.  
 निरध nirakh, s. f. Acquain-  
 tance, knowledge, judgement, dis-  
 tinction, difference; निरध वर-  
 नी, to acquire knowledge, to as-  
 certain.  
 निरधला nirakhná, v. a. To be-  
 hold, to spy, to look out, to value,  
 to appreciate, to ascertain.  
 निरगउ nirgaṭ, a. Not saved.

ਨਿਰਗੁਣ nir,gun, *a.* Without attributes, (God;) without a trade; ungrateful.

ਨਿਰਘਣ nir,ghan, *a.* Poor in spirit, humble, meek, submissive.

ਨਿਰਚੁ nir,chu, *a.* Free from care and responsibility, without anxiety, ceasing from labor on finishing it, independent; *c. w.* ਚੋਲਾ.

ਨਿਰਜਣ nir,jan, *a.* Having no servant; not having borne children, barren.

ਨਿਰਜੀਵ nir,jiv, *a.* Without soul, without life, dead.

ਨਿਰਣ ni,ran, *a.* Without doubt, clear, established, confirmed, explained.

ਨਿਰਣ ni,ran, *s. f.* Distinction, explanation, proof.

ਨਿਰਤ ni,rat, *s. f.* Dancing; valuing, estimating, appreciating.

ਨਿਰਤਕ nir,tak, *s. m.*

ਨਿਰਤਕਾਰ nirtkar, *s. m. f.*

ਨਿਰਤਕਾਰੀ nirtkar,ri, *s. m. f.*

A dancer.

ਨਿਰਤਕਾਰੀ nirtkar,ri, *s. m.* Dancing.

ਨਿਰਣਯਾ nirda,ya, *a.* Cruel, merciless.

ਨਿਰਦੇਹ nirdeh, *a.* Without body, out of the body.

ਨਿਰਦੋਸ਼ nirdos, *m.*

ਨਿਰਦੋਸ਼ਣ nirdo,san, *f.*

ਨਿਰਦੋਸ਼ੀ nirdo,si, *m.*

ਨਿਰਦੋਖ nirdokh, *m.*

ਨਿਰਦੋਖਣ nirdo,khan, *f.*

ਨਿਰਦੋਖੀ nirdo,khi, *m.*

*a.* Innocent, guiltless, blameless, not chargeable with crime.

ਨਿਰਪਨ nir,dhan, *a.* Poor, indigent.

ਨਿਰਨਾ nir,nā, *s. m.* Explanation, exposition, distinction.

ਨਿਰਨਾ nir,nā, *a.* Fasting, not having yet eaten.

ਨਿਰਪਰਾਪ nirparādh, *a.*

ਨਿਰਪਰਾਪੀ nirparā,dhī, } Blameless, guiltless.

ਨਿਰਬੰਸ nirbass, *a.* Powerless.

ਨਿਰਬਸੀ nir,basi, *s. f.* The name of a spicy plant.

ਨਿਰਬਲ nirbal, *a.* Weak, without strength.

ਨਿਰਬਲਤਾਈ nirbaltā,ī, *s. f.* Weakness, debility.

ਨਿਰਬਿਕਾਰ nirbikar, *a.* Without deterioration, free from evil.

ਨਿਰਬੀਜ nirbij, *a.* Without seed, childless.

ਨਿਰਬੰਧ nirbandh, *a.* Free, without restraint, without relations, friendless.

ਨਿਰਬੁੱਧ nirbuddh, *a.* Without understanding, ignorant, foolish, senseless, irrational.

ਨਿਰਬੁੱਝ nirbūjh, *a.* Without understanding, wanting in discrimination; incomprehensible.

ਨਿਰਭੈ nirbhai, *a.* Fearless.

ਨਿਰਮਲ nir,mal, *a.* Clean, pure, clear, transparent.

ਨਿਰਮਲਤਾਈ nirmaltā,ī, *s. f.* Purity, transparency, lustre, simplicity.

ਨਿਰਮੁੱਲ nirmull, *a.* Without a price, gratis, free; invaluable, above all price.

ਨਿਰਮੁੱਲਾ nirmullā, *a.* Without a price, for nothing.

ਨਿਰਮੋਹ nirmoh, } *a.* Without affection, indifferent.

ਨਿਰਮੋਹੀ nirmo,hi, }

ਨਿਰਲੱਜ nirlajj, *a.* Shameless.

ਨਿਰਲੋਭ nirlobh, *a.* Without covetousness, contented, satisfied.

ਨਿਰਵਾਰ nirwāh, *s. m.* Completion, accomplishment, issue, finishing, termination.

ਨਿਰਵਾਰਕ nirwā,hak, *s. m.* One who brings to a completion, one by whose arrangements a period of time is spent in a particular way.

ਨਿਰਵਾਰਨਾ nirwār,nā, *v. a.* To

understand, to perceive, to recognize, to distinguish.

ਨਿਰਵਿੱਟਿਆ nirwid,diā, *a.* Unskillful, ignorant, uninstructed, without a trade.

ਨਿਰਵੈਰ nirwair, *a.* Without hatred, free from animosity.

ਨਿਰਵੈਰ nirwair, *s. m.* Distinction, difference.

ਨਿਰਾ ni,rā, *ad.* Only, merely.

ਨਿਰਾਸ ਨਿਰās, *a.* Without hope, despairing, disappointed.

ਨਿਰਾਸ ਨਿਰās, } *s. f.* Hopeless-

ਨਿਰਾਸਾ ਨਿਰāsā, } ness, despair, disappointment.

ਨਿਰਾਸਾ ਨਿਰāsā, *a.* Without hope or dependence, despairing, disappointed.

ਨਿਰਾਹਾਰ nirāhār, *a.* Fasting; having eaten nothing.

ਨਿਰਾਕਾਰ nirākār, *a.* Devoid of form or figure, incorporeal.

ਨਿਰਾਕਾਰ nirākār, *s. m.* God.

ਨਿਰਾਪੁਰਾ nirāpu,rā, *ad.* Altogether, entirely, solely, purely, merely.

ਨਿਰਾਲਾ nirālā, *a.* Alone, private, aloof, pure, unmixed, separate, mere.

ਨਿਰਿਹਾਰ nirihār, *a.* Fasting, abstaining, (of choice or necessity.)

ਨਿਰੂਪ ਨਿਰūp, } *a.* Without

ਨਿਰੂਪਾ ਨਿਰū,pā, } form, incorporeal;

ਨਿਰੂਪੀ ਨਿਰū,pī, } real; (an attribute of God.)

ਨਿਰੋਗ ਨਿਰog, } *a.* Without

ਨਿਰੋਗੀ ਨਿਰog,ī, } disease, in health, healthy.

ਨਿਰੋਲ ਨਿrol, *a.* Free from doubt or perplexity, unmixed, clear;

ਨਿਰੋਲ ਨਿੰਦਲ, without clouds, (the sky.)

ਨਿਰੰਕਾਰ nirangkar, *a.* Without form, incorporeal; *i. q.* ਨਿਰਾਕਾਰ.

ਨਿਰੰਕਾਰ nirangkar, *s. m.* God.

- निर्गम nirang, gas, *a.* Unchecked, uncontrolled, self willed.
- निर्जनल niranyjan, } *m.* Void  
निर्जनल niranyjan, } of passion  
or emotion; unstained, unblackened, invisible; the Supreme Being.
- निलला nill, nā, *v. n.* To eat to satiety, to eat heartily.
- निलारन nilā, ran, *s. f.* The wife or daughter of a dyer, a woman who dyes.
- निलारी nilā, rī, *s. m.* A dyer.
- निवाडिला niwā, unā, *v. a.* (caus. of नेडिला.) To cause to bow or stoop, to bend or draw downwards.
- निवाम niwās, *s. m.* Habitation, abode, dwelling, residence.
- निवामी niwā, si, *s. m.* An inhabitant, a dweller.
- निवाल niwā, p, *s. m.* A valley; *i. q.* निमाल.
- निवार niwār, *s. m.* Help, assistance.
- निवारनवार niwāranhār, } *s. m.*  
निवारनवार niwāranhār, rā, } A helper, a deliverer, one who brings through in safety.
- निवारना niwār, nā, *v. a.* To help, to carry through, to accomplish; to cause to move, to remove.
- नी ni, *inter.* O; (address to wife and female friends.)
- नीमंड ni, at, *s. f.* Intention, motive.
- नीँ ni, un, *s. f.* A foundation.
- नीँलीनीं धीँलीनीं ni, unīān khī, unīān, *s. f.* Garrulity in which affected humility and pride are combined.
- नीचल ni, ha, *ad.* Below, under, on the lower side.
- नीचल ni, ha, *s. m.* Low country.

- नीचल ni, hā, *a.* Undermost; (provincial.)
- नींगर niṅ, gar, *s. m.* A boy, a child.
- नीच ni, ch, *a.* Of low caste, mean, despicable.
- नीचला ni, ch, lā, *a.* Undermost.
- नीचा ni, chā, *a.* Low, the under side.
- नीचायी ni, chā, ī, *s. f.* Low ground.
- नीचे ni, che, *ad. prep.* Below, beneath.
- नीचेनीचे ni, chonī, ehī, *ad.* Very low, at the bottom.
- नीह ni, h, *s. f.* Looking sharply, close inspection.
- नीड ni, t, *s. f.* Intention, motive; custom, law.
- नींद ni, nd, *s. f.* Sleep.
- नींदू ni, n, dū, *m.* A sleepy headed person; a sleeper.
- नीम ni, m, *a.* Half; (scarcely used.)
- नीमचा ni, m, chā, *s. m.* A small sword.
- नीमां ni, mā, p, *a.* Low.
- नीजड ni, yat, *s. f.* Intention, motive.
- नीर ni, r, *s. m.* Water.
- नीरन ni, ran, *s. f.* A layer of straw.
- नीरा ni, rā, *s. m.* Fodder, a stack.
- नील ni, l, *s. m.* Indigo.
- नीलक ni, lak, *s. f.* The name of a precious stone of a blue color; a blue gown with gold, silver, &c., figures stamped on it; a kind of blue *lungt.*
- नीलकंठ ni, lakā, ṭh, *s. m.* A name of Mahādev; the name of a bird sacred among Hindús.
- नीलकंठी ni, lakā, ṭhī, *s. f.* The name of a medicinal plant.
- नीलगाँ ni, l, gā, u, *s. f.* A wild cow, the antelope.
- नीलवनी ni, l, vā, rī, *s. f.* A prep-

- aration of indigo used for sores, the name of a drug, a lump of indigo.
- नीलम ni, lam, *s. m.* } The  
नीलमल ni, lam, l, *s. f.* } name  
नीलमली ni, lam, lī, *s. f.* } of a  
precious stone, sapphire.
- नीला ni, lā, *a.* Blue.
- नीलायी ni, lā, ī, *s. f.* Blueness, blue.
- नीला चेषा ni, lā, tho, thā, *s. m.* Blue vitriol.
- नीलारन ni, lā, ran, } *s. f.* A  
नीलारनी ni, lā, rī, } dyer's wife,  
&c.; a woman who dyes.
- नीलारी ni, lā, rī, *s. m.* A dyer.
- नीहं ni, wā, p, *a.* Low.
- नीवाल ni, wā, p, *s. m.* Depth, a low place.
- नुमाडिला nuā, unā, *v. a.* To bend.
- नुमाच nuā, j, *s. f.* Prayer, worship.
- नुमाचल nuā, jan, *s. f.* } A de-  
नुमाची nuā, jī, *s. m.* } vout,  
praying person.
- नुवाल nuā, p, *s. m.* Depth, a low place.
- नुवार nuār, *s. f.* Tape, (of a broad coarse kind.)
- नुवारी nuā, rī, *a.* Made of tape, bottomed with tape.
- नुवालु nuā, lā, *s. m.* A small quantity of food, a mouthful.
- नुवाजा nuā, jā, *s. m.* A little boat; nine in a game.
- नुसका nus, kā, *s. m.* A recipe, a prescription, a dose.
- नुसकारना nus, kā, rā, *v. a.* To make obeisance by touching with the hand the object of reverence and then the forehead.
- नुमादर nuā, dar, *s. m.* Ammonia.
- नुवार nuhār, *s. f.* Resemblance, (of countenance.)
- नुवालहा nuhā, lā, *v. a.* (caus.

of नुगाईखा.) To cause to bathe, to wash.

कुवडा nuk,tá, *s. m.* A halter; a point, a dot; a mystical signification.

कुवर nuk,kar, *s. f.* A corner, an extremity, the apex of an angle.

कुवरा nuk,rá, *a.* White with a white skin; (a color in horses.)

कुवल nu,kal, *s. m.* What is eaten with wine, as fruits, a dessert.

कुवा nuk,ká, *s. m.* A carpenter's awl; the point of a piece of wood.

कुवर nuk,kur, *s. f.* A corner.

कुषमा nukh,sá, *s. m.* A recipe, a prescription, a dose; i. q. कुमबा; (properly कुमधा.)

कुषमान nukhsán, *s. m.* Loss, deficiency, detriment, injury, damage, blemish, mischief.

कुषमानी nukhsáni, *m. f.* Detrimental, causing injury; (spoken of things animate;) one who causes injury.

कुषडा nukh,tá, *s. m.* A halter; i. q. कुवडा.

कुगदा nug,dá, *s. m.* The sediment of a medicine, dregs, strainings; bruised *bhāng*.

कुगदी nug,dí, *s. f.* A sweetmeat made of gram.

कुगरा nu,gurá, *a.* Without a religious teacher; destitute of principle.

कुचनना nuch,chaṇná, *v. n.* To be squeezed, to be wrung, to ooze out.

कुचाटी nuchá,í, *s. f.* Scratching, tearing.

कुचाईखा nuchá,upá, *v. a.* (caus. of नेचखा.) To cause to be pinched, scratched or clawed.

कुलगाईखा nulhá,upá, *v. a.* To bathe, to wash, (another,) to cause to bathe; i. q. कुगालखा.

कुलामी nulá,sí, *s. f.* A sucker, a young shoot from a tree, a tender twig.

कुं núṅ, *prep.* (sign of dative and accusative.) To.

कुल núṅ, *s. m.* Salt; the name of an inferior caste.

कुर núṛ, *s. m.* Light, brightness, splendor; (*met.*) blessing, prosperity.

कुरा nú,rá, *s. m.* A composition used for destroying the hair.

कुरी nú,ri, *a.* Pertaining to light; blessed, imparting blessings.

कुरी nú,rí, *s. m.* An angel.

कुरु nú,rú, *s. m.* A cowry used in gambling.

ने ne, *prep.* (subjoined to the instrumental case;) (more properly ने.) By.

नेईजा ne,ujá, *s. m.* A kind of nut brought from *Kábul*.

नेईट ne,upṭ, *s. m.* The block or plank on which a carpenter hews his timber.

नेईखा ne,upá, *v. a.* To take away; (provincial.)

नेईखा ne,upá, *v. n.* To bow the head, to humble one's self, to make obeisance, to prostrate one's self in worship.

नेईली वेईली ne,upí khe,upí, *s. f.* Humility and pride mixed together.

नेईडा ne,utá, *s. m.* Invitation to a feast; a feast.

नेईर ne,ur, *s. f.* An ornament worn on the ankle; a chain.

नेईल ne,ul, } *s. m.* The name

नेईला ne,ulá, } of a small animal that destroys serpents.

नेईली बटलो ne,ulí baṭṭhí, *v. n.* To throw back the ears, (as a horse when angry, or ready to bite.)

नेईजा ne,urá, *s. m.* Any thing eaten with bread as a relish.

नेईटा ne,undrá, } *s. m.* In-

नेईटा ne,undá, } vitation to a feast; a feast, an entertainment; a contribution given by the guests

at a wedding to defray the expenses of the festival.

नेमडी nes,tí, *a.* Poor, wretched, worthless, good for nothing.

नेमडी nes,tí, *s. f.* Annihilation, sloth, negligence.

नेह neh, } *s. m.* Love, affection.

नेह neh, } tion.

नेही ne,hí, } *m. f.* Loving, affectionate; a friend.

नेही ne,híṅ, } *s. f.* The upright post by which the shaft of a churn is supported.

नेहु ne,hun, *s. m.* Love, affection.

नेहुंग ne,hungg, *s. m.* A piece sometimes attached to the upper part of a petticoat or drawers.

नेहुल ne,hun, *s. m.* The rope by which the yoke is attached to the tongue of a hackery.

नेहुजा ne,huṛá, *s. m.* Love, affection.

नेह nek, *a.* Good, virtuous.

नेही ne,kí, *s. f.* Goodness, virtue, piety.

नेखड ne,khat, *s. f.* A price paid for a wife.

नेग neg, *s. m.* That which is given to Brahmans, barbers, musicians, &c., at a wedding; use.

नेगी ne,gi, *s. m.* A head man in the household of a king or noble; (provincial.)

नेचा ne,chá, *s. m.* The stem of a pipe; (properly नेचा.)

नेची ne,chi, *s. f.* Food given to Brahmans daily for one year for the benefit of a deceased person.

नेजा nejjá, *s. m.* A long spear.

नेजे ne,je, *s. m.* The name of a fruit brought from *Kábul*; i. q. नेईजा.

नेठी ne,thí, *s. f.* A collection, a quantity of any thing gathered together.

नेखा ne,upá, *v. a.* To take away.

- ਨੈਤ net, *s. f.* Divine purpose, the will of God.
- ਨੈਤਕੀ net,ki, *s. m.* A daily fever.
- ਨੈਤਰ ne,tar, *s. m.* The eye.
- ਨੈਤ੍ਰਾ net,rá, *s. m.* The strap with which the dasher of a churn is turned.
- ਨੈਤੀ ne,tí, *s. f.* Food given to *Brahmans*, &c.; i. q. ਨੈਚੀ.
- ਨੈਫਾ ne,fá, *s. m.* Casing for the drawstring of drawers.
- ਨੈਬ neb, *s. m.* The name of a caste.
- ਨੈਬੀ ne,bí, *s. f.* Advantage, profit, good.
- ਨੈਮ nem, *s. m.* Agreement, promise, compact, covenant, vow, religious observance.
- ਨੈਮੀ ne,mí, *a.* Having an agreement, bound by a vow, in the habit of fulfilling one's engagements.
- ਨੈਰਸ ne,ras, *s. m.* The circular stone on which Hindús grind sandal wood; a circular table of wood or stone on which dough is rolled.
- ਨੈਵਤਾ ne,v,tá, *s. m.* Invitation to a feast; i. q. ਨੈਉਤਾ.
- ਨੈਜ ne,r, *s. m. f.* Nearness, vicinity.
- ਨੈਜੇ ne,re, } *ad. prep.*
- ਨੈਜੇ ਤੇਜੇ ne,re te,re, } Near.
- ਨੈ nai, *prep.* (sign of the instrumental.) By.
- ਨੈ nai, *s. f.* A river.
- ਨੈਇ nai,i, *s. f.* A boat.
- ਨੈਠਰ ਨਾਠਰ, *s. f.* A claw, a talon.
- ਨੈਠਰ ਨਾਠਰ, *s. m.* The head piece on the shaft of an oil press.
- ਨੈਠਰ ਨਾਠਰ, *s. f.* A stream.
- ਨੈਠਲਾ ਨਾਠਲਾ, *s. m.* A mason's small trowel; the name of a card in the pack called *ganjifá*.
- ਨੈਠਾ ਨਾਠਾ, *s. m.* A gouge.
- ਨੈਠਾ ਨਾਠਾ, *s. m.* The stem of a pipe, a *huqqá* snake.

- ਨੈਚੇਗਰ naichegar, *s. m.* One who makes pipe stems.
- ਨੈਚੇਗਰੀ naichegarí, *s. f.* The business of making pipe stems.
- ਨੈਚੇਬੰਦ ਨਾਚੇਬੰਦ, *s. m.* One who makes pipe stems.
- ਨੈਚੇਬੰਦੀ ਨਾਚੇਬੰਦੀ, *s. f.* The business of making pipe stems.
- ਨੈਲ ਨਾਠ, *s. m. pl.* The eyes.
- ਨੈਲੀ ਨਾਠੀ, *ad.* With the eyes, in the eyes.
- ਨੈਲੂ ਨਾਠੂ, *s. m.* Figured muslin.
- ਨੈਕ nok, *s. f.* A point; a bill, a beak; angle, apex.
- ਨੈਕਟਾਰ ਨੋਕਟਾਰ, *a.* Pointed, having an angle or apex.
- ਨੈਚਲਾ ਨੋਚਲਾ, *v. a.* To pinch, to tear.
- ਨੈਚਾਈ ਨੋਚਾਈ, *s. f.* Pinching, tearing.
- ਨੈ ਨਾਠ, *a.* Nine.
- ਨੈਸਾਟਰ ਨਾਸਾਟਰ, *s. m.* Ammonia.
- ਨੈਸੋ ਨਾਠਸੋ, *s. m.* A bridegroom.
- ਨੈਕਰ ਨਾਠਕਰ, *s. m. f.* A servant.
- ਨੈਕਰੀ ਨਾਠਕਰੀ, *s. f.* Service, attendance.
- ਨੈਕਰਯਾ ਨਾਠਕਰਯਾ, *s. m.* A bedstead woven with nine strands.
- ਨੈਕਾ ਨਾਠਕਾ, *s. m.* The ninth place in certain games; a boat.
- ਨੈਕਰ ਨਾਠਕਰ, *s. m. f.* A servant; i. q. ਨੈਕਰ.
- ਨੈਕਰੀ ਨਾਠਕਰੀ, *s. f.* Service, &c.
- ਨੈਖੰਡ ਨਾਠਖੰਡ, *s. m.* The nine portions of land which in the Hindú system make up the earth, of which eight are separated from each other by seven concentric oceans, while the ninth is subjacent to the rest.
- ਨੈਘਰਾ ਨਾਠਘਰਾ, *s. m.* A house with nine rooms.
- ਨੈਚੀ ਨਾਠਚੀ, *s. f.* A prostitute, a dancing girl.
- ਨੈਕ ਨਾਠ, *s. m.* A tank.
- ਨੈਕ ਨਾਠ, *a.* Nine fold; (properly ਨੈਕਲਾ.)

- ਨੈਲਾ ਨਾਠਲਾ, *v. n.* To bend, &c.; i. q. ਨੈਉਲਾ.
- ਨੈਲੀ ਨਾਠਲੀ, *s. f.* Butter; (provincial.)
- ਨੈਠਰ ਨਾਠਠਰ, *s. f.* A claw, a talon.
- ਨੈਠਿਠ ਨਾਠਿਠ, *s. f.* (*lit.* nine gifts.) The condition of one who has health, wealth, riches, honor, children, &c.; good fortune, prosperity.
- ਨੈਠਤ ਨਾਠਤ, *s. f.* Musical instruments played in unison at certain intervals, a band of music; c. w. *ਝੜਨੀ* and *ਬੰਜਲੀ*.
- ਨੈਠਮ ਨਾਠਮ, *a.* Ninth.
- ਨੈਠਮੀ ਨਾਠਮੀ, *s. f.* The ninth day of each half month.
- ਨੈਠਤਨ ਨਾਠਤਨ, *s. m.* The name of an ornament worn on the arm or wrist consisting of nine different gems.
- ਨੈਠਵ ਨਾਠਵ, *a.* Ninth.
- ਨੈਠਵੀ ਨਾਠਵੀ, *s. f.* The ninth day of each half month.
- ਪ
- ਪਈਦੱਬ ਪਾਈਦੱਬ, *a.* Bad at returning a thing borrowed.
- ਪਈਯਲ ਪਾਈਯਲ, *a.* Slothful, lazy, doing less than the proper amount of work, given to lying down when urged to greater speed; (spoken of oxen, horses, &c., and sometimes in derision, of men.)
- ਪਈ ਪਾਠ, *s. m.* A watering place; i. e. where water is distributed gratuitously to travellers, cattle, &c.; the ace in certain plays.
- ਪਈ ਪਾਠ, *s. m.* The ace in certain plays.
- ਪਈਖੜ ਪਾਠਖੜ, *s. m.* The rope with which an animal's feet



are tied together to keep it from running away when turned out to graze; c. w. पाउला.

पडुंखा paung,khá, *s. m.* A step, an ominous step; पडुंखा डैजा, a bad or destructive step, an unlucky, inauspicious step.

पडुंखुण pau,khuṇ, *s. m.* A hopple.

पडुंख paun, *s. f.* Wind, air; a quarter less than the integer following, three fourths.

पडुंखा pau,ṇá, *a.* A quarter less than the integer following, three fourths.

पडुंखा pau,ṇá, *v. n.* To fall, to happen; to lie down; i. q. पेल्ला or पैला.

पडुंख परमांट paul, parshád, *s. m. f.* A beating with a shoe; c. w. पैला or पैली.

पडुंखला pau,lá, *s. m.* A shoe.

पडुंख पाण, *s. m.* An uncloven hoof; c. w. भारना.

पडुंखमांग paun,sáγγg, *s. f.* A long ladder, stairs, steps.

पडुंखी पाण, *s. f.* A ladder, stairs, a staircase; a generation.

पडुंखा पाण, *s. m.* One who gives drink to travellers, cattle, &c., for the sake of accumulating merit, either for himself or his employer; a wooden sandal; the ace in certain plays; a quarter of a seer weight. Also पडुंखा.

पमडाबंट paskadd, *m. f.* Of low stature, dwarfish; a dwarf, (properly पमडाबंट.)

पमडाबंट pasad,dan, } *s. m.* Quar-

पमडाबंट pasad,dun, } relling, making mutiny, stirring up sedition.

पमडा pas,tá, *a.* Dwarfish.

पमडाउला pastá,uná, *v. n.* To be sorry, to grieve, to repent; i. q. पडुंखाउला.

पमडाबंट pastákadd, *m. f.* Dwarfish; a dwarf.

पमडाबो pastá,kí, *a.* Of a light green, like the color of a parrot or pistachio nut; i. q. पिमडाबो.

पमडाना pastá,ná, *s. m.* Something sent a short distance ahead at the juncture of favorable omens as a commencement of a journey when the owner cannot start at that time; i. q. पाण्डु-राघ.

पमडावा pastá,wá, *s. m.* Regret, sorrow, repentance; i. q. पडुंखावा.

पमम pa,sam, *s. f.* A fine kind of wool produced by the Thibetan goat; hair; a thing of no moment; pubes tum maris tum feminæ; पमम पुर भारना, to be perfectly contented and independent, to despise, to disregard; पमम घरे घर ममखला, to despise; पमम न उंखलली, to suffer nothing from the enmity of another, not a hair of the privities to be touched; (spoken in great contempt of an adversary.)

पममला pa,sampá, *v. n.* To have the teats stroked preparatory to milking.

पममदार pasamdár, *a.* Woolen, woolly, having shaggy hair, having a hairy nap.

पममाउला pasmá,uná, *v. a.* To stroke a cow's teats to bring the milk down.

पममीना pasmí,ná, *s. m.* Cloth made of *pasam*, woolen goods.

पममीना pasmí,ná, *a.* Woolen.

पमरना pa,sarná, *v. n.* To be stretched out, to be spread out.

पमरु pa,sarú, *s. m.* One who stretches forth his feet; i. e. who becomes more pertinacious in his demands.

पमली pas,salí, *s. f.* A rib, the region of the ribs, the side. \*

पमाउला pasá,uná, *v. a.* To

cause to stick, to entangle, to catch, to thrust in, to set, (as a knife blade in the handle;) to pour off the water of boiled rice.

पमाउली pasá,uní, *s. f.* Food given to the family barber, &c., at weddings and some other occasions by the *kurm*, consisting of four cakes of bread with sugar or other condiments.

पमारला pasá,huná, *v. a.* To perform the ceremony of stripping, purifying, and adorning a bridegroom on the first day of the wedding; to pour off water from boiled rice.

पमाट pasád, *s. m.* A quarrel, mutiny, rebellion, fighting; depravity, wickedness, mischief; trouble, calamity, difficulty.

पमाटल pasá,dan, *f.*

पमाटी pasá,dí, *m.*

पमाटीमा pasá,díá, *m.* } Quarrelsome, vicious, mutinous, rebellious, seditious, mischievous; a quarrelsome, mischievous person.

पमाघ pasáb, *s. m.* Urine.

पमार उंटा pasár, haṭṭá, *s. m.* A druggist's shop; a quarter where are many druggists' shops.

पमारना pasár,ná, *v. a.* To extend, to stretch forth.

पमारपुला pasá,pu,ná, *s. m.* The business of a druggist.

पमारा pasá,rá, *s. m.* Extension, spreading out, things scattered about.

पमारी pasá,rí, *s. m.* An apothecary, a druggist.

पमिंखला pasíj,ná, *v. n.* To sweat, to become wet with perspiration.

पमिंडा pasit,tá, *ad.* Aside, behind, away from the front.

पमभाज pasuáj, *s. f.* The garment worn by women of the *Kam-*

*jarí* class when dancing, being a petticoat made very full; (properly *पेसुवाज.*)  
**पसुभाजा** pasuá,rá, *s. m.* The region of the ribs, the side; (commonly used in the plural;) i. q. *पुमाजे.*  
**पसु** pa,sú, *s. m.* An irrational animal, a brute, a quadruped.  
**पसुज** pasúj, *s. f.* A running stitch.  
**पसुजला** pasú,janá, *v. a.* To sew with a running stitch, to run.  
**पसेरी** pase,ri, *s. f.* A weight of five seers.  
**पसेभा** paso,á, *s. m.* Soaking and fomenting the feet and legs in warm water in which certain herbs have been steeped; (practiced in fevers.)  
**परा** pa,há, *s. m.* A way, a road, a path, a cow path.  
**पराईला** pahá,uná, *v. a.* To entangle, to ensnare, to cause to stick, &c.; i. q. *पमाईला* or *दमाईला.*  
**पराग** pahá,rá, *s. m.* The place where a goldsmith works.  
**पराव** pahá,rú, *s. m.* A ram, a young lamb.  
**पराज** pahár, *s. m.* A mountain.  
**पराजडली** pahár,ta,lí, *s. f.* A strip of country along the foot of a mountain.  
**पराजन** pahá,ran, *s. f.* A mountain woman.  
**पराजा** pahá,rá, *s. m.* The multiplication table.  
**पराजी** pahá,ri, *s. f.* A small mountain, a hill.  
**पराजी** pahá,ri, *a.* Mountainous, belonging to the hills.  
**पराजी** pahá,ri, } *m.* A  
**पराजीभा** pahá,ri,á, } mountain-  
 eer; mountainous.  
**परि** pa,hi, *s. f.* The dawn; **परि**  
**दटली**, to dawn.

**परिनला** pa,hiná, *v. a.* To put on, (clothes.)  
**परिनाईला** pahiná,uná, *v. a.* To cause to put on, (clothes.)  
**परिनाईली** pahiná,uní, *s. f.* Presents of clothing given to relatives at weddings, and certain other family meetings.  
**परिनाहा** pahiná,wá, *s. m.* Mode of dress, fashion.  
**परि पाटली** pa,hi pá,ni, }  
**परि पीली ठेली** pa,hi pí,li ho,ni, }  
**परि ढटली** pa,hi pha,ni, }  
*v. n.* To be morning, to break, (the early dawn,) to be day break.  
**परिढटी** pahipha,ṭí, *ad.* At the dawn of day.  
**परिजा** pa,hiyá, *s. m.* A wheel.  
**परिज** pa,hir, *s. m.* A watch, the eighth part of a day and night, three hours.  
**परिग** pa,hirá, *s. m.* Guard, watch.  
**परिगाईला** pahirá,uná, *v. a.* To cause to put on, (clothes.)  
**परिग चौकी** pa,hirá chaung,ki, *s. f.* Guard, watch.  
**परिगाहा** pahirá,wá, *s. m.* Mode of dress, fashion.  
**परिव** pa,hirú, *s. m.* A watchman, a guard, a sentry.  
**परिल** pa,hil, *s. f.* Beginning;  
**परिल बरनी**, to begin, to be the first in any action.  
**परिल** pa,hil, *s. m.* One of the sides of a polygon.  
**परिलख** pahilan, *s. f.* A cow, &c., that has had, or is about to have, her first calf; i. q. **परिलुख.**  
**परिला** pa,hilá, *a.* The first.  
**परिलु** pa,hilú, *s. m.* The side.  
**परिलुख** pahilún, *s. f.* A cow or buffalo that has given, or is about to give, her first calf; (sometimes spoken of other animals.)

**परिले** pa,hile, } *ad.* First, at  
**परिलां** pa,hilán, } first.  
**परिलां** pa,hilán, *s. m. f.* The beginning.  
**परिलेठा** pahilo,thá, *a.* First born, (son.)  
**रिलेठी** pahilo,thí, *s. f.* The state or right of being the first born, birthright.  
**परीभा** pa,hí,á, } *s. m.* A  
**परीजा** pa,hiyá, } wheel.  
**परुतला** pa,huta,á, *v. n.* To arrive; (*Májhá* dialect.)  
**परिली** pahe,li, *s. f.* A riddle. Also **परुली** and **पनेली.**  
**परुच** pa,huch, } *s. f.* Arriving,  
**परुच** pa,hunych, } reaching, arrival, reach, influence, standing, consideration; that which has been paid on a sum due.  
**परुचला** pa,hunychná, *v. n.* To arrive.  
**परुचा** pa,hunychá, *s. m.* The wrist, a paw, a claw.  
**परुचाईला** pahunychá,uná, *v. a.* To cause to arrive, to convey, to bring, to conduct.  
**परुची** pa,hunychí, *s. f.* An ornament worn on the wrist.  
**पंख** pakk, *s. m.* Maturity, ripeness, perfection, soundness, truth, certainty; the state of being cooked.  
**पंख** pakk, *ad.* Maturely, strongly, thoroughly.  
**पंख जाला** pakk, já,uná, } *v. n.* To  
**पंखला** pakk,uná, } ripen, to become mature, to be cooked; to suppurate; to be remembered; to be appointed.  
**पखेज** pakter, *s. f.* A kiln crack in an earthen vessel.  
**पखहाटी** pakwá,i, *s. f.* Price paid for cooking; cooking, manner of cooking.  
**पखहाईला** pakwá,uná, *v. a.* To cause to be cooked or ripened.

परहेजा pakway,yá, *s. m.* One who cooks, a cook.  
 परहान pakwán, *s. m.* Sweetmeats, victuals fried in any oily substance.  
 परहेजा pakwai,yá, *s. m.* One who cooks, a cook.  
 परज pa,ka, *s. f.* Catching, holding, hold, seizure, capture, tenacity, adhesiveness; wrestling; copulation; objection; परज रे जाला, to be caught or seized.  
 परजना pa,kar,ná, *v. a.* To catch, to seize, to lay hold of, to take, to apprehend.  
 परजणी घाली pakrá,i khá,ni, *v. n.* To be caught.  
 परजाउला pakrá,uná, *v. a.* To cause to be caught, seized or laid hold of.  
 परजाई pakrá,á, *a.* Fit to be seized, seizable, worthy of being seized.  
 परजाई pakrá,á, *s. m. f.* One that causes to be seized.  
 परज्ज pak,rá, *s. m. f.* One that seizes or holds; (an abusive idea.)  
 परा pak,ká, *a.* Ripe, mature, cooked, dressed; strong, firm, true, thorough, perfect; kiln burnt; परे पैरों, with firm feet; i. e. strong.  
 पराष्टी paká,i, *s. f.* Pay for cooking; cooking.  
 पराष्टी paká,u, *s. m.* Suppuration; maturity, ripeness.  
 पराष्टीला paká,uná, *v. a.* To cook; to cause to ripen; to make suppurate; to remember, (the task, &c.,) to appoint.  
 परार pangkár, *a.* Skilled, clever, expert, well acquainted with the laws of trade.  
 परिभाष्टी pakíá,i, *s. f.* Strength, firmness, substantialness, durability, vigor, energy.  
 परिचर pakirt, *s. f.* Disposition, temper, habit.

परुभान pakuán, *s. m. i. q.* परहान.  
 परेजा pakau,rá, *s. m.* An eatable made of the flour of gram moistened and fried in oil.  
 परेजी pakau,ri, *s. f.* The same as pakaurá but smaller.  
 पंध pakkh, *s. m.* A period of fifteen days, half a month, (lunar;) side, party, assistance, protection; a wing; (in compos.) a subject, a theme.  
 पंध pangkh, *s. m.* A feather, a wing.  
 पंधजी pangkh,ri, *s. f.* The leaf of a flower.  
 पंधा pak,khá, *s. m.* A fan.  
 पधाऊज pakhá,uj, *s. f.* A kind of drum or timbrel, always used in pairs by Dúms, who sing behind dancing girls.  
 पधाऊजी pakhá,uji, *s. m.* One who beats the pakháuj.  
 पधाल डेट pakhán, bhed, *s. m.* (lit. stone piercing.) A medicinal tree, the root of which is said to be able to make its way through a rock.  
 पधाल pakhál, *s. f.* A large leather bag to carry water swung over the back of an ox, mule, &c.; the dung of a hawk.  
 पधाहज pakhá,waj, *s. f.* A kind of drum or timbrel; i. q. पधाऊज.  
 पधाहजी pakhá,waji, *s. m.* One who beats the pakháwaj.  
 पधि pa,khi, *s. m.* A wing; (properly पंध.)  
 पधी pa,khi, *s. m.* A bird or fowl.  
 पधी pak,khi, *s. f.* A small fan.  
 पधी pak,khi, *s. m.* A bird or fowl; a partizan, a defender, a patron.  
 पंधी pang,khi, *s. m.* A bird or fowl; i. q. पंधी.  
 पधीर pakhir, *s. m.* } A beg-  
 पधीरनी pakhir,ni, *s. f.* } gar,  
 a wandering devotee; i. q. faqir.

पंधुर pak,khur, *s. m.* Help from above, divine assistance, supernatural aid; c. w. पैला or डिरना.  
 पंधुरना pak,khurná, *v. n.* To receive divine assistance, to be divinely aided.  
 पंधुरना pak,khurná, *v. a.* To help, to assist, to aid.  
 पंधुली pak,khuli, *s. f.* A large sheet of *fat* spread in the bottom of a hackery to receive the load.  
 पधेवु pakhe,rú, } *s. m.* A  
 पधेवु pangkhe,rú, } bird.  
 पधेवु पिटा pakhe,rú pid,dá, *s. m.* One who stays permanently nowhere, but is now here, now there.  
 पधड pakhaṇḍ, *s. m.* Deceit, hypocrisy, villainy, wickedness.  
 पधडल pakhaṇḍan, *f.* } Hyp-  
 पधडो pakhaṇḍi, *m.* } ocritical, false, deceitful, heretical; a hypocritical, deceitful person.  
 पग pag, *s. m.* The foot; the name of the ace in dice; in the last sense c. w. पैला.  
 पंग pagg, *s. f.* A turban.  
 पंग pangg, *a.* Thin, subtile, fine, small.  
 पंग pangg, *s. m.* The name of a small worm which infests the inner part of poppy heads; a mote, a particle, a small particle of chaff; thin buttermilk.  
 पगडंडी pagḍanḍi, *s. f.* A foot path.  
 पगला pag,lá, *s. m.* A fool, an idiot, a madman.  
 पंगज paggar, } *s. m.* A large  
 पंगजा pag,rá, } turban.  
 पगजी pag,ri, *s. f.* A turban.  
 पंगगा paggá, *s. m.* A brier, a thorn, a splinter, a prickle, any thing that pricks; a sharp and narrow ridge of a mountain; c. w. लैला, excepting the last sense.

ਪੰਗ pang,gu, *s. m.* Thin buttermilk.  
 ਪੰਘਰਨਾ pag,gharná, *v. n.* To melt, to be fused, to become tender hearted; *i. q.* ਪਘਲਨਾ or ਪਿਘਲਨਾ.  
 ਪਘਰਾਉਣਾ paghrá,uná, } *v. a.*  
 ਪਘਾਰਨਾ paghár,ná, } To melt by applying heat, to fuse.  
 ਪਘੁੜਾ paghú,rá, } *s. m.* A  
 ਪੰਘੁੜਾ pangghú,rá, } child's bedstead; a board with both ends notched placed in a rope swing for sitting or standing on.  
 ਪਘੁੜੀ paghú,rí, } *s. f.* A child's  
 ਪੰਘੁੜੀ pangghú,rí, } small bedstead.  
 ਪਚ pach, } *a.* Five; (*in*  
 ਪੰਚ panych, } *compos.*)  
 ਪੰਚ panych, *s. m.* A council, an assembly, a meeting, a company; arbitrators.  
 ਪਚੰਗ pachagg, } *s. m.* Ac-  
 ਪਚੰਘ pachaggh, } quaintance, familiarity, friendship, notoriety.  
 ਪਚਣਾ pach,ná, *v. n.* To be digested, to melt, to rot, to be consumed; to be adequate.  
 ਪਚ ਪਚ ਮਰਨਾ pach, pach, mar,ná, *v. n.* To die without remedy, to die with great affliction.  
 ਪੰਚਮ pany,cham, *a.* Fifth.  
 ਪੰਚਮ pany,cham, *s. m.* The fifth note in the octave, the name of a tune.  
 ਪਚਮਹਿਲਾ pachma,hilá, *s. m.* A five story house.  
 ਪੰਚਮੀ panych,mí, *s. f.* The fifth day of the half month.  
 ਪਚਮੇਲ pachmel, *a.* Mixed together, (five things,) mixed, confused.  
 ਪੰਚਰ pach,char, *s. f.* A wedge, any thing driven in to fill up a vacant space, that which intervenes, an obstacle; *c. w.* ਠੋਕਰੀ, ਮਾਰਨੀ and ਲਾਉਣੀ.

ਪਚਾਇਤ pachá,it, } *s. f.* A  
 ਪੰਚਾਇਤ panychá,it, } meeting of any particular body or society, (generally as a court,) a jury, an inquest, a general council.  
 ਪਚਾਇਤੀ pachá,ití, } *m. A*  
 ਪੰਚਾਇਤੀ panychá,ití, } member of a court, a jurymen; pertaining to a court.  
 ਪਚਾਉਣਾ pachá,uná, *v. a.* To digest, to cause to rot or ferment; to bear equably, (increase of wealth or honor.)  
 ਪਚਾਮੀ pachá,sí, *a.* Eighty five.  
 ਪਚਾਰਣਾ pachá,h,dá, } *s. m.* *i. q.*  
 ਪਚਾਪਾ pachá,dhá, } ਪਛਾਟਾ.  
 ਪੰਚਾਰਤੀ panychá,hutí, *s. f.* Five morsels of food thrown into the fire by Hindús before they commence eating.  
 ਪਚੰਗ pachágg, *s. m.* The figure five (੫.)  
 ਪੰਚੰਗ panychágg, *s. m.* The five divisions or kinds of worship reckoned among Hindús.  
 ਪਚਾਨਮੈਂ pachá,namen, } *a.* Nine-  
 ਪਚਾਨਵੈਂ pachá,nawen, } ty five.  
 ਪੰਚਾ ਰਿਕੀ pach,chá rik,kí, *s. f.* A particular mode of tying a *chádár*, when one is engaged in work in cold weather; *c. w.* ਮਾਰਨੀ.  
 ਪਚੀ pa, chí, *a.* Adhering, sticking, joined, in unison, strongly attached; digested, rotted, consumed; ਪਚੀ ਹੋਣਾ, to be stuck together, to be in unison; to be strongly attached by love.  
 ਪੰਚੀ pach,ohí, *a.* Twenty five.  
 ਪਚੀਮੀ pachí,sí, *s. f.* The name of a game played with six cowries; a poem consisting of twenty five verses.  
 ਪਚੇੜੀ pache,ú, *s. m. f.* One who follows after and sticks to another with some end in view, a parasite.

ਪਚੇੜੀ ਪਿੰਟਾ pache,ú pid,dá, *s. m.* One who changes about from place to place; spoken also of one who in certain games belongs to neither side but may be on either.  
 ਪਚੇੜਾ pachot,rá, *s. m.* Five on a hundred, five per cent.; *i. q.* ਪੰਜੇੜਾ.  
 ਪਚੇਨੀ pachau,ní, *s. f.* The stomach, tripes, entrails.  
 ਪੰਛ pachchh, *s. m.* Side, showing partiality, protection, defence; a slight cut or gash, scarification.  
 ਪਛਟਣਾ pachhatt,ná, *v. a.* To defame, to injure by false report.  
 ਪਛੰਡਣਾ pachhand,ná, *v. a.* To kick; to defame.  
 ਪਛੰਡਾ pachhan,dá, *s. m.* Kicking; *c. w.* ਮਾਰਨਾ.  
 ਪਛਕਣਾਉਣਾ pachhanwá,uná, *v. a.* To cause to be recognized.  
 ਪੰਛਣਾ pachchh,ná, *v. a.* To scarify previous to cupping, to open, (a swelling,) to pierce with a sword.  
 ਪੰਛਣਾ pachchh,ná, *s. m.* A cut, scarification; *c. w.* ਲਾਉਣਾ.  
 ਪੰਛਣੀ pachchh,ní, *s. f.* A lancet, a fleam.  
 ਪਛਤਾਉਣਾ pachhtá,uná, *v. n.* To be sorry for what one has done, to repent.  
 ਪਛਤਾਵਾ pachhtá,wá, *s. m.* Sorrow for what one has done, repentance, regret.  
 ਪੰਛਮ pach,chham, *s. m.* The west.  
 ਪੰਛਮੀ pach,chhamí, *a.* Western, of or from the west.  
 ਪਛੜ ਜਾਣਾ pa,chhar já,ná, } *v. n.*  
 ਪਛੜਨਾ pa, chárná, } To fall, to fall down; to become absent; to remain behind; to be sick; to be thrown down in wrestling, to be conquered.  
 ਪਛਾਈ pachhá,i, *s. f.* Scarification; pay for the same.

पहाड़िला pachhá,upá, *v. a.* To cause to be cut or scarified.  
 पहाड़ा pachhá,hán, *ad.* Behind, backward.  
 पहाड़ा pachhá,hán, *s. m.* The west.  
 पहाड़ pachhán, *s. f.* Recognition, knowledge, acquaintance.  
 पहाड़ना pachhán,ná, *v. a.* To recognize, to know, to distinguish, to acquaint.  
 पहाड़ा pachhá,tá, *v. a.* (past tense of पहाड़ना.) Recognized.  
 पहाड़ा pachhá,dá, *s. m.* An inhabitant of the western parts of the *Panjáb*.  
 पहाड़ना pachhá,naná, *v. a.* To recognize, to know, to distinguish.  
 पहाड़ना pachhán,ná, *v. a.* To throw down, to demolish, to abase, to conquer; to throw down in wrestling.  
 पहाड़ी pachhá,ri, *s. f.* The rear, a horse's heel rope; the leavings of poppy heads after expressing the juice; (properly पिहाड़ी.)  
 पहाड़ी pachhá,ri, *ad.* Afterwards, behind.  
 पंही pach,chi, *s. m.* A partizan, an assistant, an ally, an advocate, a defender, a patron; a bird.  
 पंही pach,chi, *s. f.* Sugar cane after the juice has been expressed.  
 पंही pany,chi, *s. m.* A bird.  
 पहेत pachhet, *ad.* "The day after the fair," after the proper time, late.  
 पहेता pachhe,tá, *a.* Being after the season.  
 पहेता pachhe,tá, *ad.* Late.  
 पंन pajj, *s. m.* Excuse, apology, pretence.  
 पंन panyj, *a.* Five.

पंनममनान panyjasnán, } *s. m.*  
 पंनममनाना panyjasnán,ná, } Five  
 पंनमनाना panyjaná,ná, } baths;  
 viz. washing of the face, hands and feet.  
 पंनरलिमान panyjkalián, *s. m. f.*  
 A horse with all the feet white and a white spot in the forehead.  
 पंनधा pajak,khá, } *s. m. (lit.*  
 पंनधा panyjak,khá, } five eyed.)  
 A man blind of one eye; (spoken ironically.)  
 पंनधा सिंघ or सिंघ panyjak,khá  
 singh or singh, *s. m.* A person who has only one eye, (spoken playfully.)  
 पंनउतर panyjhat,tar, *a.* Seventy five.  
 पंनउत panyj,tatt, *s. m.* The five elements, ether, air, fire, water, earth.  
 पंनगुड panyj,gabbh, *s. m. pl.*  
 The five products of the cow, administered to Hindús that have lost caste as the means of reinstatement.  
 पंनदानी panyjdawanyji, *s. f.* }  
 पंनदानी panyjduanyji, *s. f.* }  
 पंनदु पanyj dú, *s. m.* }  
 पंनदुमा panyj dú,á, *s. m.* }  
 पंनदुमा panyjá dú,á, *s. m.* }  
 A division of property by two partners into five parts, three of which are taken by one party, and two by the other.  
 पंन डीवमा दी दीवी panyj bhikmáp dí dí,wí, *s. f.* A lamp burnt by Hindús for five days commencing with the tenth after *diwáli*.  
 पंन डुड panyj bhút, *s. m.* The five elements; the five passions, viz. *kám, krodh, lobh, moh, langkár*.  
 पंनमां panyj,máp, *a.* Fifth.  
 पंनमां panyj,máp, *s. m.* Clarified butter.

पंनमीं panyj,mín, *s. f.* The fifth day of either half of a lunar month.  
 पंनरउता panyjrat,ná, *s. m.* Five things put into the mouth of a deceased Hindú, viz. gold, silver, copper, pearl and coral.  
 पंनदां panyj,wán, *a.* Fifth.  
 पंनदां panyj,wán, *s. m.* Clarified butter, *ghí*.  
 पंनदां पanyj,wín, *s. f.* The same as पंनमीं.  
 पंनजा panyjá, *s. m.* A claw, a paw.  
 पंनजा panyjá, *a.* Five; (used only by a weigher at the time of weighing grain.)  
 पंनजा पanyjá, *a.* Fifty.  
 पंनजाच panyjáb, *s. f.* The name of the country between the Sutledge and Indus, the country of the five rivers.  
 पंनजाबल panyjá,bap, *s. f.* } An  
 पंनजाबी panyjá,bí, *s. m.* } inhabitant of the *Panjáb*.  
 पंनजाबी panyjá,bí, *a.* Belonging to the *Panjáb*.  
 पंनजार pajár, *s. f.* A shoe.  
 पंनजाली panyjá,lí, *s. f.* An ox yoke.  
 पंनजादा pajá,wá, } *s. m.* A  
 पंनजादा panyjá,wá, } brickkiln.  
 पंनजी panyji, *a.* Twenty five.  
 पंनजीरा panyjí,há, *s. m.* A pice; (or as some) a rupee.  
 पंनजीरी panyjí,ri, *s. f.* A kind of sweetmeat.  
 पंनजेव pajeb, } *s. f.* A tink-  
 पंनजेव panyjeb, } ling silver ornament worn on the ankles by women.  
 पंनजेरा panyjot,rá, *s. m.* Five per cent. revenue given to the head man of a village; five per cent.  
 पंनजे पटारव panyjo padá,rth, *s. m.* All five good things, all the means of enjoyment taken collectively.

पजौला pajau, ná, } *a.* Five  
पजौला panyjau, ná, } fold, five  
times more.

पट patṭ, *s. m.* Silk; the thigh;  
the breadth, (of cloth, &c;) a  
sandy plain; digging; a board.

पट patṭ, *a.* Up side down, over-  
turned, lying on the face with  
the back up; wicked.

पटवला paṭkaṇá, *v. a.* To dash  
against any thing, to throw on  
the ground with violence, to  
knock.

पटवला paṭkaṇá, *r. n.* To fall  
to the ground.

पटवा paṭká, *s. m.* A cloth  
worn round the waist, a girdle.

पटवाउला paṭká, uná, *v. a.* To  
dash, to throw down. Also पट-  
वा भारना.

पटवी paṭkí, *s. f.* Falling down,  
dashing on the ground; deceit,  
trick, fraud; पटवी देली, to dash  
on the ground, to throw against  
any thing with violence; पटवी  
भारनी, to throw one's self on the  
ground.

पटैया paṭang, ghá, *s. m.* A hook;  
help, &c.; i. q. पटैया.

पटला paṭ, ná, *v. n.* To be paid,  
to be obtained.

पटला paṭ, ná, *v. a.* To dig, to  
dig up, to eradicate, to root up;  
to open.

पटपट patṭ, patṭ, *ad.* Quick-  
ly, soon, rapidly; distinctly.

पटपट patṭ, patṭ, *part.* Dug,  
having dug.

पटपुला paṭṭpu, ná, } *s. m.* De-  
पटपे paṭṭpau, } ceit, trick,  
पटपे paṭṭpaun, } fraudulent  
dealing, wickedness.

पटपेरा paṭphe, rá, *s. m.* One  
who colors raw silk and prepares  
it for spinning, weaving, &c.

पट वमउर paṭṭ, bas, tar, *s. m.*  
Silk cloth.

पटरंग paṭrangg, } *s. m.* A  
पटरंगा paṭrang, gá, } silk dyer.

पटराली paṭrá, ní, *s. f.* A favor-  
ite queen.

पटल paṭal, *s. f.* The directo-  
ry of one of the five divisions of  
worship practiced by the higher  
castes of Hindús.

पटवाद्यो paṭwá, í, *s. f.* Digging;  
wages for digging.

पटवाउला paṭwá, uná, *v. a.* To  
cause to be dug.

पटवागं paṭwá, hán, *s. m.* The  
belly, the womb.

पटवारी paṭwá, rí, *s. m.* One  
who keeps the land accounts of a  
village.

पटजा paṭjá, *s. m.* A plank on  
which a washerman beats his  
clothes; a plank to sit on.

पटजी paṭjī, *s. f.* A narrow  
board or plank; a four cornered  
stick on which shoe makers trim  
their leather.

पटा paṭá, *s. m.* A foil, a wood-  
en scimitar used for fencing; a  
dog's collar; a lock of a man's  
hair; a piece of sackcloth on  
which sugar is trampled and work-  
ed in the process of purifying it;  
an amulet on the neck of a colt;  
a white streak in a horse's fore-  
head; an ornamental work of sil-  
ver on a bride's shoes; पटवाज, a  
fencer, a cudgeller.

पटा paṭá, *s. m.* A deed, par-  
ticularly a title deed to land or  
a deed of lease.

पटाद्यो paṭá, í, *s. f.* Digging;  
training an ox or buffalo to the  
yoke; wages for the same.

पटाउला paṭá, uná, *v. a.* To  
cause to be dug or excavated;  
to cause to be obtained, to cause  
to be accomplished; to train, (a  
young ox or buffalo,) to the  
yoke.

पटम paṭás, *s. m.* A strip of  
broad tape placed at the edge of  
a piece of cloth to protect the  
border during the process of  
stamping; a large leather razor  
strop.

पटामी paṭá, sí, *s. f.* A razor  
strop.

पटावला paṭák, ná, *v. a.* To  
thump, to pound, to beat, to  
knock, to throw down, to strike  
against.

पटावा paṭá, ká, *s. m.* A crash,  
a crack, a cracker; a kind of  
whip lash, by the loud crack of  
which gardeners frighten away  
birds, a bamboo fixture used for  
the same purpose; a kind of fire  
work.

पटापट paṭá, paṭ, *ad.* Quickly,  
rapidly; the sound of beating  
shoes; i. q. पटपट.

पटार paṭár, } *s. m.* A large  
पटारा paṭá, rá, } basket; a port-  
manteau.

पटारी paṭá, rí, *s. f.* A small  
basket; a portmanteau.

पटिभारु paṭí, har, *s. f.* A  
rope or hip strap to prevent a  
load from slipping forward.

पटो paṭ, í, *s. f.* A kind of coarse  
woolen cloth, a bandage; the side  
piece of a bedstead; a wooden slate;  
a quarter or section of a place, a  
row or cluster of houses; a breadth  
of cloth; a portion of a woman's  
hair when parted and combed to-  
wards each side; a mass of molas-  
ses-candy worked by confectioners  
on a peg driven into a post; the  
cricket bat; a kind of coarse  
tape; a copper plate on which as-  
tronomical calculations are en-  
graved.

पटभारु paṭu, hán, *s. m.* The  
womb, the belly; (properly पट-  
वागं.)

ਧੜਕਾ paṭuká, *s. m.* A cloth girdle; a coarse kind of turban given to wrestlers; i. q. ਪਟਕਾ.  
 ਪੰਢੁ paṭṭi, *s. m.* A kind of woolen cloth, being several breadths of *paṭṭi* sewed together; a worthless, knavish, wicked man.  
 ਪਠੁਆ paṭṭá, *s. m.* } One who  
 ਪਟੇਇਲੁ paṭo, in, *s. f.* } strings  
 ਪਟੇਈ paṭo, í, *s. m.* } pearls,  
 ਪਟੇਯਾ paṭo, yá, *s. m.* } a ma-  
 ਪਟੇਯਾ paṭoh, yá, *s. m.* } ker of  
 silk fringe and tape, a man who works in silk.  
 ਪਟੇਹਲਾ paṭoh, lá, *s. m.* } The  
 ਪਟੇਹਲੀ paṭoh, lí, *s. f.* } clothes of a doll.  
 ਪਟੇਹਲੀ paṭoh, lí, *s. m.* i. q. ਪਟੇਹਯਾ.  
 ਪਟੇਵਰ paṭam, bar, *s. m.* Silk cloth.  
 ਪੱਠ paṭṭh, *s. f.* A young goat that has not yet begun to give milk; a pullet.  
 ਪਠੰਗਾ paṭhang, gá, *s. m.* Kindness shown or aid afforded in time of special difficulty, refuge, mercy, favor; hope, defence, retreat, abode; a hook; c. w. ਲੰਗ ਜਾਲਾ, ਲੰਗਲਾ and ਲਾਉਲਾ. Also ਪਟੰਘਾ.  
 ਪਠਲਢੀ paṭhapa, ú, *s. f.* The disposition and spirit of a *Paṭhán*, bravery.  
 ਪੱਠਾ paṭṭhá, *s. m.* An ornament worn on the arm above the elbow; a young he goat; a young cock; a stem or blade of grass; a young man under twenty or twenty five; a mass of molasses candy drawn and worked by confectioners on a peg driven into a post; a tendon; a nerve, a ligament, a muscle; a leaf of tobacco.  
 ਪਠਾਲੁ paṭhán, *s. m.* A caste of Musalmáns, being one of the four principal divisions; (the same as *Afgán*.)  
 ਪਠਾਲੀ paṭhání, *s. f.* A woman of the *Paṭhán* race.

ਪਠਾਲੀ paṭhání, *a.* Pertaining to *Paṭhán*.  
 ਪੱਠੀ paṭṭhí, *s. f.* A girl not yet come to maturity; a kind of scythe the teeth of which are like a saw.  
 ਪਠੋਰ paṭhor, *s. f.* A young she goat; a pullet; a girl not yet come to maturity.  
 ਪਠੋਰਾ paṭho, rá, *s. m.* A young he goat; a young cock; a very young man.  
 ਪੰਡੁ paṇḍ, *s. f.* A bag of any thing, a package or bundle.  
 ਪੰਡਤੁ paṇḍat, *s. m.* A learned man, (Hindú.)  
 ਪੰਡਤਾਈ paṇḍatá, í, *s. f.* The office or rank of a *paṇḍat*.  
 ਪੰਡਤਾਲੀ paṇḍatání, *s. f.* A female *paṇḍat*, the wife of a *paṇḍat*.  
 ਪੰਡੋਕਲੀ paṇḍo, kalí, *s. f.* A small package or parcel.  
 ਪਠੋਰਾ paḍo, rá, } *s. m.* A  
 ਪਠੋਰਾ paṇḍo, rá, } small village;  
 (properly ਪਿਠੋਰਾ.)  
 ਪਠੋਲੁ paḍol, } *s. m.* A long  
 ਪੰਡੋਲੁ paṇḍol, } slender vegetable of the squash species.  
 ਪਲੁ paṇ, *s. m.* (*in compos.*) Water.  
 ਪਲਹਾ paṇ, há, } *s. m.* The  
 ਪਲਹਾਂ paṇ, hāṇ, } slimy sediment that remains on land that has been overflowed; c. w. ਜੰਮਲਾ.  
 ਪਲਕਪੜਾ paṇkapp, rá, *s. m.* A piece of wet cloth put over a bruise, &c.  
 ਪਲਖੁ pa, ṇakh, *s. f.* A weaver's bow.  
 ਪਲਚੱਕੀ paṇchak, kí, *s. f.* A mill turned by water power.  
 ਪਲਜਾਂਕੰਦੁ paṇyāṅgkand, *a.* Very thin; (spoken of liquids.)  
 ਪਲਛਾਰੀ paṇṇwá, hí, *s. f.* Bringing water from far, scarcity of water; (spoken in the *Bit* district.)  
 ਪਲਾ pa, ná, *s. m.* Breadth, (of a piece of cloth;) the slimy sediment on the margin of a river; i. q. ਪਲਹਾ.

ਪਲਿਆਹੀ paṇiá, hí, *s. f.* Bringing water from far, scarcity of water; (spoken in the *Bit* district.)  
 ਪਲਿਆਂਦੁ paṇiánd, *s. f.* Well-water.  
 ਪਲਿਆਲੀ ਟਿੱਕੀ paṇiá, lí ṭik, kí, *s. f.* A cake made with the hands wetted to prevent the dough from sticking.  
 ਪਲੀਆਂਕੰਦੁ paṇiāṅkand, *a.* Very thin, (liquids.)  
 ਪਤੁ pat, *s. f.* Honor, character, a good name.  
 ਪੱਤੁ patt, *s. m.* A leaf; a ball of tobacco prepared for the pipe;  
 ਪੱਤੁ ਪੱਤੁ ਠੁੰਡਲਾ, to search under every leaf, to seek with great care and diligence.  
 ਪੱਤੁ patt, *s. f.* Sirup, the various consistencies of the juice of the sugar cane during the process of boiling it down; ਪੱਤੁ ਚੜ੍ਹ ਜਾਲੀ, to be boiled too much, to be burnt, to lose the natural taste.  
 ਪਤੰਗੁ patangg, *s. m.* A moth that is wont to fly about a candle, a miller; a kite; logwood.  
 ਪਤਜ਼ਾੜੁ patjhá, *s. f.* the falling of leaves, the season when the trees shed their leaves; the losing of one's good name.  
 ਪਤੰਗੁ pat, taṇ, *s. m.* A landing place, a quay, a ferry, a ford, a pass, a bathing place on a river side, a place where the shore is smooth and hard, and the water fordable, any place where a river is crossed.  
 ਪਤੰਗੀ pat, taṇí, *s. m.* One who lives near a ferry, bridge, &c.  
 ਪਤੰਦਰੁ patan, dar, *s. m.* An ancestor, a forefather; (a term of disrespect.)  
 ਪਤਨਾਲਾ patná, lá, *s. m.* A spout to carry water off from the roof of a house, a conduit.  
 ਪਤਨੀ pat, ní, *s. f.* A wife; ਪਤੰ

- ਨੀ ਪਤਿਗੇ, that which is given to the family Brahman by a bridegroom to expiate the supposed sin of having received a wife.
- ਪਤ੍ਰ patr, *s. m.* A leaf.
- ਪਤ੍ਰਾ pat, trá, *s. m.* A leaf; the leaf of a book; ਪਤ੍ਰਾ ਚੋਲਾ, to flee in haste, to disappear.
- ਪਤ੍ਰੀ pat, trí, *s. f.* An almanac, a letter; (*in compos.*) a paper, a document, a writing.
- ਪਤਲ pat, tal, *s. f.* A platter made of leaves sewed together with bits of straw and used by Hindús; leaves sewed together and used to line grain pits; a door made of thatch, mats, &c.; entertainment given to Brahmins.
- ਪਤਲਚੰਮਾ patalcham, má, *a.* Naturally lank and thin, incapable of being fattened.
- ਪਤਲਾ pat, lá, *a.* Thin, lean, weak; rare, subtle.
- ਪਤਲਾਈ patlá, í, *s. f.* Thinness, leanness, fineness.
- ਪਤਵੰਤ patwant, } *a.* Honor-  
ਪਤਵੰਤਾ patwant, tá, } able, respectable.
- ਪਤਾ pa, tá, *s. m.* A mark, a sign, a token, a trace, a hint, address or place to which one is directed.
- ਪਤਾ ਪਤ, tá, *s. m.* A leaf.
- ਪਤਾਮਾ patá, sá, *s. m.* A kind of sweetmeat.
- ਪਤਾਮੂ patá, jú, *s. m.* A small round fruit used medicinally and for rosaries; (called also ਜੀਆ ਪੇਤਾ.)
- ਪਤਾਰਨਾ patár, ná, *v. a.* To defame, to injure by false report, to be guilty of ingratitude, to abuse a benefactor.
- ਪਤਾਰਨਾ patár, ná, *s. m.* } One  
ਪਤਾਰਨੀ patár, ní, *s. f.* } who defames or injures by false report, an ungrateful person.

- ਪਤਾਲ patál, *s. m.* The nether regions, the regions below the earth, regions, (according to the Hindús,) under the earth or towards the south-pole inhabited by a serpentine race; infernal regions, hell; (properly ਪਾਤਾਲ.)
- ਪਤਾਲ ਜਨਤਰ patál, jan, tar, *s. m.* The name of an apparatus for preparing drugs under the surface of the earth.
- ਪਤਾਲੂ patá, lú, *s. m.* A testicle.
- ਪਤਾਵਾ patá, wá, *s. m.* The lining of a shoe sole.
- ਪਤਿ pa, ti, *s. m.* A lord, a husband, a master, an owner.
- ਪਤਿ pa, ti, *s. f.* Honor, repute.
- ਪਤਿਮਾਉਲਾ patiá, uná, *v. a.* To inspire confidence.
- ਪਤਿਮਾਉਲਾ patiá, una, *v. n.* To confide in, to trust, to believe, to depend on.
- ਪਤਿਮਾਰਾ patiá, rá, *s. m.* Trust, confidence, belief, dependence.
- ਪਤਿਮੇਰਾ patiauh, rá, } *s. m.* The  
ਪਤਿਮੇਰਾ patiaur, rá, } younger brother of a husband's or wife's father.
- ਪਤਿਸਟਾ patis, tá, } *s. f.* The  
ਪਤਿਸਟਾ patish, thá, } ceremony of opening or dedicating a new house, garden, &c.; i. q. ਚੰਠ or ਪਰਤਿਸਟਾ.
- ਪਤਿਗ ਪatiggr, *s. m.* The guilt supposed to be incurred in receiving alms.
- ਪਤਿਗੀ patiggr, í, *s. m.* } One  
ਪਤਿਗੇ patiggr, ro, *s. f.* } who receives alms incurring, (as is supposed,) a measure of guilt thereby.
- ਪਤਿਬਿਰਤਾ patibir, tá, *s. f.* A chaste woman, a woman faithful to her husband.
- ਪਤਿਵੰਤਾ patiwan, tá, *a.* Honorable, reputable.
- ਪਤੀ pa, tí, *s. m.* A lord, a master, a husband, an owner.

- ਪਤੀ pat, tí, *s. f.* Part, portion; a thin plate or strip of iron; a plané bit, a metallic band; a letter, an epistle, a thin chip or scale separated from the surface of any thing; the leaf of the cotton plant mixed in small bits with the cotton; a leaf, the chaff of *dál, urd, mung, &c.*; a painful swelling in the throat; (in the last sense *c. w.* ਪੈਲੀਆਂ in the plural.)
- ਪਤੀਸ patis, *s. m.* The name of a medicinal herb.
- ਪਤੀਸ patis, } *s. f.* A younger  
ਪਤੀਰਸ patihs, } sister of a husband's or wife's father.
- ਪਤੀਜ patij, *s. f.* Faith, belief, trust, confidence.
- ਪਤੀਜਲਾ patij, ná, *v. n.* To believe, to trust in, to confide in, to rely upon.
- ਪਤੀਰ patir, *s. m.* Dough in which there is no yeast.
- ਪਤੀਰਾ patí, rá, *a.* Without yeast, unleavened.
- ਪਤੀਲ patil, *a.* Thin, flimsy, of poor texture, (cloth.)
- ਪਤੀਲਾ patí, lá, *s. m.* A wide mouthed metallic pot; a large open mouthed pot made of copper, (*deg-chá.*)
- ਪਤੋਹੁ pato, hu, *s. f.* A son's wife, not much used; (provincial;) (properly ਪੁਤੋਹ.)
- ਪਤੋਰਨਾ pator, ná, *v. a.* To cut, (ears of corn green.)
- ਪਤੋੜ patau, } *s. m.* Leaves  
ਪਤੋੜਾ patau, rá, } or vegetables cooked with the flour of *chaná,* oil, &c.
- ਪਥ path, *s. m.* A path, a way; a sect, religion.
- ਪੰਥ pathh, *s. m.* Food suitable for an invalid.
- ਪੰਥ panth, *s. m.* A path, a way, a road; a sect, a religious society or denomination.



पंथला pathh,ṇá, *v. a.* To make up cowdung into cakes; to make (any thing) of earth, (as bricks;) to dress (timber) roughly with an axe; to fix, to determine, to intend; to apply, to plan, to plot, to counsel, to scheme.

पंथर pat,thar, *s. m.* A stone.

पंथरकला patharka,lá, *s. f.* A gun that is fired with a flint, the cock of a gun.

पंथरचट pathharohatt, *a.* (*lit. a stone licker.*) Covetous, avaricious, stingy, miserly.

पंथरचट pathharohatt, *s. m.* A species of fish; an inhabitant of a stony country; i. e. the hills.

पंथरकट pathharphor, *s. m.* A stone cutter.

पंथरकुला pathrá,ṇá, *v. a.* To stone.

पंथराठ pathráh, *s. f.* Stoning; पंथराठ बरनी or टेली, to stone.

पंथरी path,rí, *s. f.* A small stone, a flint; the gravel.

पंथरीली pathr,li, } *a.* Stop-  
पंथरीली pathrai,li, } ny.

पंथरवाजा pathway,yá, *s. m.* i. q. पंथरवाजा.

पंथरवाटी pathwá,í, *s. f.* Moulding, (bricks, cowdung, &c.;) dressing (timber;) wages for the same.

पंथरवाकुला pathwá,ṇá, *v. a.* To cause to be made, (cowdung into cakes, earth into bricks, &c;) to cause to be hewn.

पंथरवाजा pathwai,yá, *s. m.* One who makes up cowdung into cakes, a brick maker; a hewer of timber. Also पंथरवाजा.

पंथा pat,thá, *s. m.* The piece of wood in the centre of a lower millstone in which the iron pin is set, the wooden brace with which a millstone when broken is joined and held together.

पंथाटी pathá,í, *s. f.* Making bricks, dressing timber, &c.; wages for the same.

पंथाकुला pathá,ṇá, *v. a.* To cause to be made, (bricks, cowdung, &c.;) i. q. पंथरवाकुला.

पंथाजा pathá,rá, *s. m.* A quarrel, a feud, a broil, a dispute.

पंथरकल pathik,kan, } *s. m. f.*  
पंथरकिल pathinikk, } The place where cowdung is made into cakes.

पंथी pat,thí, *s. f.* The mould board of a plow.

पंथीठ pathik, *s. m. f.* The place where cowdung is made into cakes.

पंथीठा pathe,rá, *s. m.* A brick maker.

पंथीठा pather, *s. m. f.* The place where cowdung is made up into cakes.

पंथ pad, *s. m.* Rank, dignity; a line in poetry; the foot; a word.

पंथर padd, *s. m.* Breaking wind.

पंथरकल padd,ṇá, *v. n.* To break wind.

पंथरी pad,bí, *s. f.* A path, a road; rank, dignity, title, titular name, surname, patronimic name.

पंथरवाजा paddbahe,rá, *s. m.* A mushroom; (not the edible species.)

पंथर pa,dam, *s. m.* A term in numerals representing ten billions, (according to the *Shástar*;) or one thousand billions, (according to the *Dastúrulamál* or the royal ordinances of *Akbar Sháh*;) the name of a flower; a large mole under the sole of the foot.

पंथरमिबरी padamsik,rí, *s. f.* A delicate, wandering woman.

पंथरली pad,maní, *s. f.* A description of women, being the first and chief of the four classes

into which Hindús divide the sex.

पंथरवाकुल padmá,ut, *s. f.* The wife of a *rájá* famed in story by name *Ratan Sain*; the book written respecting her and her husband.

पंथरगं pand,rán, *a.* Fifteen.

पंथरकिल padá,is, *s. f.* Birth, creation, production; earnings, produce, profit.

पंथरकुला padá,ṇá, *v. a.* To press hard after one, to weary, to reduce to straits; to cause to pass wind.

पंथरकल padá,rath or padá,rth, *s. m.* A rarity, a good, a blessing, a delicacy, exquisite food.

पंथरकल padí,rná, *v. a.* To press hard after, to reduce to straits, to put in fear.

पंथरवाजा pad,dúkhán, *s. m.* A term of ridicule applied to a mean person who affects to be great.

पंथरकल pador, *f.* } In the  
पंथरकल pado,rá, *m.* } habit of  
पंथरकल padau,rá, *m.* } breaking  
पंथरकल padau,rí, *f.* } wind; one who speaks idly and at random, a prater, a babbler, a vain boaster.

पंथर pandh, *s. m.* A path, a road.

पंथरकल pad,dhati, *s. f.* The directory for one of the five divisions of Hindú worship, embracing various offerings.

पंथर pad,dhar, *s. m.* An open plain.

पंथर pad,dhará, *a.* Smooth and even.

पंथरकल padhrá,í, *s. f.* Smoothness, evenness.

पंथरकल pandhá,rí, *s. m. f.* The road to a shrine; a journey one has taken to no profit.

पंथरकल padhiá,ṇí, *s. f.* The wife of a *pándhá*, *q. v.*

पन pan, *s. m.* (*in compos.*)  
Water.

पनमारी pansá,ri, *s. m.* A  
druggist, a seller of medicines  
and miscellanies.

पना } pan,há, *s. m.* The  
पनरा } breadth of cloth.

पंती } pann,hí, *s. f.* The name  
पंती } of a grass the root of which  
has a sweet smelling odor used  
for *tattis*.

पनरपन्ना pankapp,rá, *s. m.* A  
piece of wetted cloth put on a  
bruise, &c., to allay pain and in-  
flammation; i. q. पलरपन्ना.

पनपट pan,ghat, *s. m.* A pas-  
sage to a river, a quay or stairs  
for drawing water.

पनचको panchak,kí, *s. f.* A  
gristmill turned by water.

पनथ } panth, *s. m.* A way, a  
पंथ } path; a sect, religion.

पनथी } pan,thí, *a.* Pertaining  
पंथी } to religion, of the religion  
of.

पंथी pan,thí, *s. m.* A sectary, a  
religionist.

धनपला panp,ná, *v. n.* To com-  
mence increasing in bulk, (a man,  
tree, &c. ;) to prosper, to flourish,  
to thrive, to shoot, to be refresh-  
ed or restored.

पनपाडुला panpá,uná, *v. a.* To  
cause to flourish, to promote the  
prosperity of another, to refresh.

पनरेहे panre,he, *s. m. ph.* Jaun-  
dice.

पंवार panwár, *s. f.* i. q. पुआर.

पनवाजी panwá,ri, *s. f.* A betel  
garden.

पनवाजी panwá,ri, *s. m.* A sel-  
ler of betel leaf.

पना } pan,ná, *s. m.* The upper  
पंता } part of a shoe; a leaf of  
an account book; a kind of gem.

पनाडुला paná,uná, *v. a.* To sharp-  
en, to whet, (any edged tool.)

पनाह panáh, *s. f.*

पनाहपाथी panáhpá,khí, } Protec-  
tion, shelter, refuge.

पनाही paná,hí, *s. m.*

पनाहीपंथी panáhipak,khí, } One  
who affords shelter, a protector, a  
defender, a helper, a patron.

पनाला paná,lá, *s. m.* A spout to  
carry water from the roof of a  
house, a conduit.

पनिआली paniá,li, *s. f.* Bread  
cooked with water instead of dry  
flour; small pox; (used generally  
in the plural;) (provincial.)

पनिआली paniá,li, *a.* Made of  
water, of water; (a cake.)

पनिहार panihár, *s. f.*

पनिहारन panihá,ran, *s. f.*

पनिहाररा panihá,rá, *s. m.*

पनिहाररी panihá,rí, *s. f.*

A water drawer, a person who  
carries water in pots on the head.

पंती } pan,ni, *s. f.* Gilt leath-  
पंती } er.

पनीर panír, *s. m.* Cheese.

पनीरी pani,rí, *s. m.* A cheese  
seller.

पनीरी pani,rí, *a.* Cheesy, made  
of cheese.

पनीरी pani,rí, *s. f.* Young  
plants, as grown in a nursery, a  
young shrub.

पठेमला panos,ná, *v. a.* To  
stroke, to rub with the hand; i. q.  
पलेमला.

पपत्ती pap,rí, *s. f.* A scab, a scale,  
scurf; scales formed by the dry-  
ing up of moist earth; thin cakes  
of bread.

पपत्तीआरंथ papriákath, *s. f.*  
A kind of white colored *kath*.

पपीरा papí,há, *s. m.* The name  
of a bird.

पपैलला papol,ná, } *v. a.* To mas-  
पपैलला papol,ná, } ticate with  
the gums without the aid of the  
teeth.

पंथ pabb, *s. m.* The fore part  
of the foot.

पमवी } pam,bi, *s. f.* Fine  
पंवी } particles of chaff which  
are blown away by the wind; the  
lowest order of people.

पमवीपराळी } pambípará,li,  
पंवीपराळी } *s. f.* (*lit.* fine  
particles of chaff, and the re-  
fuse of sugar cane.) *met.* Lower  
order, the plebeian class, a mean  
person, a person of low rank or  
caste.

पंमा pam,má, *s. m.* A name  
given to Brahmans in the *Pan-  
jáb*; (spoken in ridicule or dis-  
pleasure.)

पंजल pay,yal, *a.* Idle, lazy, sloth-  
ful; (spoken of man or the lower  
animals.)

पर par, *conj.* But.

पर par, *s. m.* A feather, a quill,  
a wing; the last year, the next  
year.

पर par, *a.* (*in compos.*) Another,  
strange, other, distinct, remote,  
the next; great; bad.

परमला pars,ná, *v. n.* To touch a  
sacred object in one's devotions,  
to sprinkle the water of purifica-  
tion, &c., to make an offering or  
otherwise to perform one's de-  
votions.

परमाडुला parsá,uná, *v. a.* To  
cause one to worship at an idol's  
temple or other sacred place.

परमाट parsád, } *s. m.* Food  
परमाट parshád, } or sweet-  
meats offered to the *devítis*, victu-  
als; favor, kindness; the leav-  
ings of a *guri*; food that has  
been offered to the deities; (prop-  
erly *पूमाट*.)

परमाटी parsá,dí, *s. f.* Bread,  
food.

परमिजला parsijj,ná, *v. n.* To  
sweat, to perspire.

ਪਰਮੀਨਾ parsí,ná, } *s. m.* Per-  
 ਪਰਮੇਉ parse,u, } spiration,  
 sweat.  
 ਪਰਸੰਗ parsangg, *s. m.* Associ-  
 ation, mention, discourse, sub-  
 ject of discourse; the company of  
 a vicious person.  
 ਪਰਸਿੰਨ parsinn, *a.* Pleased, de-  
 lighted, acquiescing, satisfied.  
 ਪਰਸਿੰਨਤਾਈ parsinntá,i, *s. f.*  
 Pleasure, acquiescence, satisfac-  
 tion.  
 ਪਰਸੋ par,son, *ad.* The day before  
 yesterday, the day after to mor-  
 row.  
 ਪਰਗ par,há, *s. f.* A council,  
 an assembly, a *pancháyat*; a kind  
 of verse.  
 ਪਰਹੇਲੀ parhe,li, *s. f.* A riddle;  
 (commonly ਪੜੇਲੀ and ਭਰੇਲੀ.)  
 ਪਰਕਾਮ parkás, *a.* Open, manifest,  
 famous, celebrated, public; blown.  
 ਪਰਕਾਮ parkás, *ad.* Openly, pub-  
 licly.  
 ਪਰਕਾਮ parkás, *s. m.* Sunshine,  
 lustre, light, expansion, diffusion,  
 manifestation, publicity.  
 ਪਰਕਾਜ parkáj, *s. m.* The busi-  
 ness or interest of another  
 ਪਰਕਾਜੀ parkáji, *s. m.* One who  
 is attentive to the interests of  
 others, an assistant, a benefactor.  
 ਪਰਕਾਰ parkár, *s. m.* Manner,  
 method, kind, sort, way, species.  
 ਪਰਕਾਰ parkár, *s. f.* A pair of  
 compasses, a carpenter's compass.  
 ਪਰਕੇ par,ke, } *ad.* Last  
 ਪਰਕੇਮਾਲ par,kesál, } year,  
 next year.  
 ਪਰਖ pa,rakh, *s. f.* Trying, as-  
 saying, proving, distinguishing,  
 experiment, examination, trial,  
 temptation.  
 ਪਰਖਈਆ parkha,íá, } *s. m.*  
 ਪਰਖਉਆ parkha,úá, } An exam-  
 iner, an inspector, a prover, an  
 assayer, a tempter.

ਪ੍ਰਖਣਾ parkh,ná, *v. a.* To exam-  
 ine, to try, to prove, to assay,  
 to inspect.  
 ਪਰਖਰਾ par,khara, *a.* Well sea-  
 soned, savory.  
 ਪਰਖਾਈ parkhá,i, *s. f.* Inspect-  
 ing, the act of examining or  
 assaying; compensation for the  
 same.  
 ਪਰਖਾਉਣਾ parkhá,uná, *v. a.* To  
 cause to be tried, assayed or  
 proved.  
 ਪਰਗਟ par,gat, *a.* Obvious, no-  
 torious, public, apparent, visible.  
 ਪਰਗਟਣਾ par,gatná, *v. n.* To  
 appear, to become apparent or  
 manifest.  
 ਪਰਗਟਤਾਈ pargattá,i, } *s. f.*  
 ਪਰਗਟਾਈ pargatá,i, } Visibili-  
 ty, publicity, manifestation.  
 ਪਰਗਣਾ par,ganá, *s. m.* An in-  
 ferior division of a country, less  
 than a *zila*.  
 ਪਰੰਗਤ ਪੈਲਾ paraug,gat pai,ná, *v. n.*  
 To be accepted, to be agreed to,  
 to be settled, to be disposed of.  
 ਪਰਗਾਹ pargáh, *s. f.* Assistance  
 afforded in an emergency, special  
 kindness; c. w. ਲਾਉਣੀ.  
 ਪਰਗੋਲਾਉਣਾ pargolá,uná, *v. a.*  
 To make one grateful, to show fa-  
 vor, kindness, &c., to oblige.  
 ਪਰਘਟ par,ghat, *a.* Apparent,  
 manifest; i. q. ਪਰਗਟ.  
 ਪਰਚ ਸਰਚ ਜਾਲਾ parch,sarch,já,-  
 ná, *v. n.* To be tamed, to be  
 pleased with, to be amused; to  
 be engaged.  
 ਪਰਚਣਾ parch,ná, *v. n.* To be  
 engaged, to be entertained, to be  
 amused, to be diverted.  
 ਪਰਚਾਉਣਾ parchá,u, *s. m.* Diver-  
 sion, entertainment.  
 ਪਰਚਾਉਣਾ parchá,uná, *v. a.* To  
 engage, to entertain, to divert.  
 ਪਰਚਾਰ parchár, *s. m.* Publica-  
 tion, proclamation.

ਪਰਚਾਰਕ parchá,rak, *s. m.* A pub-  
 lisher, a proclaimer, a preacher.  
 ਪਰਚਾਵਾ parchá,wá, *s. m.* Diver-  
 sion, entertainment, amusement;  
 the means of amusement.  
 ਪਰਚੁਨ parchún, *s. m.* Grain,  
 flour, groceries, &c.; (not com-  
 monly spoken alone, but with  
 ਹੋਟ, as ਪਰਚੁਨ ਵੀ ਹੋਟ.)  
 ਪਰਚੁਨੀਆ parchún,íá, *s. m.* A  
 dealer in grain, groceries, &c.  
 ਪਰਚੋ par,chon, *s. f.* Knowledge,  
 (of any one,) acquaintance, famil-  
 iarity, friendship, notoriety.  
 ਪਰਚੋਣਾ parchhon,á, *s. m.* Throw-  
 ing up the hind feet, kicking  
 with both feet at once; (spoken  
 of a horse, mule, ass, &c.); c. w.  
 ਮਾਰਨਾ; i. q. ਪਚੋਣਾ.  
 ਪਰਜ parj, *s. f.* A musical mode.  
 ਪਰਜਾ parjá, *s. f.* People, sub-  
 jects, a subject, a renter, a tenant.  
 ਪਰਜਾਤ parját, *a.* Of a differ-  
 ent caste.  
 ਪਰਜਾਤ parját, } *s. m. f.* An-  
 ਪਰਜਾਤੀ parjá,tí, } other race or  
 nation, another caste or species,  
 another kind, a different caste.  
 ਪਰਜਾਪਤ parjápat, } *s. m.* A  
 ਪਰਜਾਪਤਿ parjápati, } name  
 given to Brahmá as the creator;  
 a potter.  
 ਪਰਤ part, *s. m.* A fold, a ply,  
 a layer, a crust, a stratum.  
 ਪਰਤ pa,rat, *s. f.* Trust, confi-  
 dence, credit.  
 ਪਰਤੋਖ partakkh, *a.* Obvious,  
 apparent, evident, public, present.  
 ਪਰਤੋਗਿਆ partaggiá, } *s. f.*  
 ਪਰਤੋਗਿਆ partanggiá, } A vow,  
 an engagement, a solemn resolu-  
 tion; trust, credit.  
 ਪਰਤੋਛ partachh, *a.* Obvious,  
 apparent; i. q. ਪਰਤੋਖ.  
 ਪਰਤਲ partal, *s. f.* The bag-  
 gage of a horseman carried all on  
 one bullock or *tattú*; i. q. ਪੜਤਲ.

परतला par,talá, *s. m.* A sword belt; a comparison; a complete answer, an answer by which a serious inquirer is satisfied, or an opponent silenced; i. q. पञ्जतला.  
 परताउला partá,uná, *v. a.* To observe, to examine, to try, to tempt.  
 परताप partáp, *s. m.* Glory, majesty, dignity, splendor, renown; energy, real courage; auspices, prosperity, felicity.  
 परतापमान partápmán, } *a.*  
 परतापदान partápwán, } Prosperous, glorious, famous, majestic, honorable.  
 परतावा partá,wá, *s. m.* Examination, trial, proof, temptation.  
 परतिमटा partish,tá, } *s. f.*  
 परतिमठा partish,thá, } The ceremony of opening or dedicating a new house, garden, &c.; i. q. चठ.  
 परतीत partít, *s. f.* Belief, faith, trust, confidence, reliance.  
 परतीतमान partítmán, *a.* Believing, trusting, confident; trustworthy, reliable.  
 परदंडिला pardach,chiniá, *s. f.* Turning, encompassing, pilgrimage, making the circuit of some holy places.  
 परदेश pardeś, *s. m.* Another country, a foreign country, a strange land.  
 परदेशक pardeśan, *s. f.* } *A*  
 परदेशी pardeśí, *s. m.* } stranger, a foreigner, one sojourning in a strange land.  
 परपान pardhán, *s. m. f.* *A* chief, a leader, a president, a minister or counsellor of state.  
 परपानडाष्टी pardhántá,í, *s. f.* Leadership, headship, the standing or office of a *pardhán*.  
 परपाना pardhá,ná, *a.* Honorable, dignified, worthy of headship (used commonly with ताना; as ताना परपाना.)

परनंता parnatá, *s. m.* } *A*  
 परनंती parnatí, *s. f.* } descendant of the sixth generation; (commonly पञ्जनंता and पञ्जनंती.)  
 परना par,ná, *s. m.* A handkerchief; hope, trust, reliance; (the last three meanings are not much used in *Panjábi*.)  
 परनाच parná,hu, *s. m.* A wedding, a marriage; (spoken north of the *Rávi*;) (commonly दरनाच.)  
 परनाचला parná,hu,ná, *v. a.* To give in marriage, to cause to be married; (commonly दरनाचला.)  
 परनार parnár, } *s. f.* The  
 परनारी parná,ri, } wife of another man.  
 परनाला parná,lá, *s. m.* A water shoot, a drain, a spout; (for leading off water from the roofs of houses.)  
 परनाली parná,li, *s. f.* A small *parná*; the hollow on each side of the backbone of a fat person or animal.  
 परनाम parnám, *s. m.* Salutation, obeisance, respects, a bow.  
 परपंच parpanyeh, *s. m.* Deceit, falsehood, treachery; the world.  
 परपंची parpany,chi, *a.* Deceitful, false, treacherous.  
 परपाटी parpá,tí, *s. m. f.* Custom, usage, habit, disposition; a betrayer of secrets, a tattler, a tale bearer; (commonly पञ्जपाटा.)  
 परफुल्लत parphul,lat, *a.* Glad, happy, pleased, contented; flourishing, (a garden, &c.)  
 परघ parb, *s. m.* A sacred day, a season of religious, (or idolatrous,) festivity; one of the eighteen divisions of the book called *Mahabhárat*.  
 परघंस parbass, *s. m.* The authority or control of another; परघंस रखा, to be in the hands of another.

परघसीभा parbaśia, *a.* Depending on the will or in the power of another, precarious.  
 परघत par,bat, *s. m.* A mountain, a hill.  
 परघती par,batí, *s. f.* An upper part of a horse's bridle.  
 परघती par,batí, *a.* Pertaining to the mountains, mountainous.  
 परघती par,batí, } *s. m.*  
 परघतीभा par,batía, } A mountaineer.  
 परघीन parbín, *a.* Knowing, intelligent, accomplished, skillful.  
 परघीनडाष्टी parbintá,í, *s. f.* Knowledge, skill.  
 परघेम parbes, *s. m.* Entrance, entry, initiation, introduction, acquaintance.  
 परघेम parbes, *a.* Entering, having access.  
 पूवेपरक prave,parak, *s. m. f.* That which is offered at a *śráddh* to the four *devtás* called *pitar*.  
 परभ parbh or prabh, *s. m.* Lord, master; a title of God; (properly पूड.)  
 पूडवर prabhakar, *s. m.* The sun; a caste of Brahmins.  
 परभाष्टी parbhá,í, *s. f.* Lordship, mastership.  
 पूडाष्टी prabhá,u, } *s. m.* Custom,  
 परभाष्टी parbhá,u, } tom, usage, habit.  
 परभाली parbhá,ni, *s. f.* The wife of a *prabhu*; (spoken of the wife of one of his patrons by a *Dím*.)  
 परभु par,bhu, } *s. m.* Lord,  
 पूडु prab,hu, } master; a title of God; (in the first sense spoken by the *Dím* caste, of those whose families they serve.)  
 पूडडाष्टी prabhutá,í, *s. f.* Lordship, mastership; Godhead.  
 परम pa,ram, *a.* First, supreme, best, excellent, great.  
 परमरंस paramhans, *s. m.* An

ascetic who professes to have subdued all his passions by meditation, a chief among *saqirs*.  
**ਪਰਮ ਭਗਤਿ** pa,ram bhag,ti, *s. m.*  
 A great worshipper.  
**ਪਰਮ ਭਗਤਿ** pa,ram bhag,ti, *s. f.*  
 A great worship.  
**ਪਰਮਾਣੁ** parmāṇ, *s. m.* Attestation, proof, limit, instance, example; quantity; dose; proportion, measure.  
**ਪਰਮਾਣੁ** parmāṇ, *a.* Approved of.  
**ਪਰਮਾਤਮਾ** paramātmā, *s. m.* The great Spirit, the supreme God.  
**ਪਰਮਾਰਥ** paramārth, *s. m.* The first, best, excellent and great meaning or intention; the first pursuit, the best end, virtue, merit, spiritual knowledge, any excellent aim, the best sense, the sense of the *jappi*, the form of worship or adoration prescribed by *Nānak* to his followers; the great purpose.  
**ਪਰਮਾਰਥੀ** paramār,thī, *a.* Religious, seeking the best end, virtuous.  
**ਪਰਮੇਊ** parme,u, *s. m.* Gonorrhœa, venereal disease, any disease caused by heat.  
**ਪਰਮੇਸੁਰ** parame,sur, *s. m.* God; (appropriated by some to *Shiv* but commonly used by the Sikhs to denote the Supreme Being;) (properly **ਪਰਮਈਸੁਰ**.)  
**ਪਰਮੇਸੁਰਤਾਈ** paramesurtā,i, *s. f.*  
 Godhead, divinity.  
**ਪਰਲ ਪਰਲ** pa,ral pa,ral, *s. m.* Incessant falling of water or tears, e. w. **ਪੈਲਾ** and **ਰੇਲਾ**.  
**ਪਰਲਾ** par,lā, *a.* Of the other side.  
**ਪਰਲਾਪਕ** par,lā,pak, *s. m.* A disorder attended with fever and delirium.  
**ਪਰਲਾਪੀਠ** parlāpīṭh, *s. m.* Ruin, destruction.  
**ਪਰਲਾਪੀਠ** parlāpīṭh, *a.* Ruined, destroyed.

**ਪਰਲੁ** par,lā, *s. m.* } Universal  
**ਪਰਲੇ** par,lo, *s. m. f.* } destruc-  
 tion, the consummation of all things, the final conflagration; (properly speaking the *parlo* is the destruction of the world by water and fire; and several such events are supposed to have occurred already between the different days of Brahma, and several more are yet expected; the last, which is to destroy the entire universe, is called *mahāparlo*, (the great destruction;) vexation, oppression, affliction, great calamity.  
**ਪਰਲੋਕ** parlok, *s. m.* The next world including both heaven and hell, the future state.  
**ਪਰਲੋ** par,loṅ, *s. m. f.* The final destruction of all things.  
**ਪਰਵਸਤੀ** parvas,tī, *s. f.* Fostering, cherishing, maintenance, protection, breeding, nourishment.  
**ਪਰਵਾਹੁ** parwāh, *s. f.* Care, concern; the flow of a stream; the current of earthly affairs.  
**ਪਰਵਾਨੁ** parwān, *a.* Acceptable, agreeable, chosen.  
**ਪਰਵਾਨਗੀ** parwā,nagī, *s. f.* Permission.  
**ਪਰਵਾਰ** parwār, *s. m.* A family embracing progenitors, descendants and dependents; a halo round the moon.  
**ਪਰਵਿਸਟਾ** parwis,tā, } *s. m.*  
**ਪਰਵਿਸਟਾ** parwish,tā, } The first day of the solar month, date, (solar time.)  
**ਪਰਾ** parā, *s. m.* Order, array, a line; a male fairy, a beautiful man; **ਪਰਾ ਏਨਲਾ**; to form a line.  
**ਪਰਾਂ** parāṅ, *a.* Far, distant, lying beyond, farther.  
**ਪਰਾਇਆ** parā,iā, } *a.* Strange,  
**ਪ੍ਰਾਇਆ** prā,iā, } other, foreign; of another, not one's own.

**ਪਰਾਇਆ** parā,iā, } *s. m.* A  
**ਪ੍ਰਾਇਆ** prā,iā, } stranger.  
**ਪਰਾਇਚਾ** parā,ičā, *s. m.* A caste of Musalmāns engaged ordinarily 'in peddling; a pedlar.  
**ਪਰਾਇਲੁ** parā,iṅ, *s. f.* An ox goad.  
**ਪਰਾਈ** parā,i, *s. f.* A stranger.  
**ਪਰਾਉਠਾ** parā,uṭhā, } *s. m.*  
**ਪਰਾਉਠਾ** parā,uṭhā, } A kind of  
 pastry made by baking or frying thin cakes interlaid with butter or *ghi*.  
**ਪਰਾਸਚਿਤ** parāschitt, } *s. f.*  
**ਪਰਾਹਚਿਤ** parāhchit, } Atone-  
**ਪਰਾਹਚਿਤ** parāhchitt, } ment,  
 expiation.  
**ਪਰਾਹੁਚਾਰੀ** parāhuchā,rī, *s. f.*  
 Hospitality.  
**ਪਰਾਹੁਲਾ** parā,hulā, *s. m.* A guest.  
**ਪਰਾਕ** parāk, *s. m.* A kind of large cake made double with sugar, &c., between the two parts and fried in *ghi*.  
**ਪਰਾਕਰਮ** parākaram, *s. m.* Power, prowess, ability.  
**ਪਰਾਕਰਮਲੁ** parākar,man, *f.*  
**ਪਰਾਕਰਮੀ** parākar,mī, *m.* }  
*a.* Powerful, bold.  
**ਪਰਾਕੜੀ** parā,kapī, *s. f.* The name of a sweetmeat, the same as *parāk* but smaller.  
**ਪਰਾਖੋਰੀ** parākho,rī, *s. f.* Service.  
**ਪਰਾਗ** parā,gā, } *s. m.* The  
**ਪਰਾਗਾ** parāg,gā, } quantity of  
 grain thrown at once into a mill or oil press, &c.  
**ਪਰਾਣ** parāṇ, or prāṇ, *s. m.* Breath, life, soul; (used only in the plural.)  
**ਪਰਾਣੀ** parā,ṇī, *s. m. f.* An animated being; (used only in relation to man.)  
**ਪ੍ਰਾਤ** prāt, } *s. f.* A large  
**ਪਰਾਤ** parāt, } plate in which

dough is kneaded; a turn or course across a field in reaping, digging, &c.

पराङ्गा parát,rá, *s. m.* A wooden kneading trough.

परांटा parán,dá, *s. m.* Particolored yarn used by women for tying up their hair.

परांटी parán,dí, *s. f.* (dim. of *paránda*.) The foot of a bedstead.

परांटी parán,dí, *ad.* Towards the feet.

परापीन parádhin, *a.* Needy, in want, dependent, humble, under another.

प्रापत्र prá,pat, } *s. m.* Gain,  
परापत्र pará,pat, } income, produce, advantage, benefit, acquisition.

परापत्र pará,pat, *a.* Acquired, attained, obtained.

पराजा prá,yá or pará,yá, *a.* Other, foreign, of another family or connection, belonging to another.

परात्र parár, *s. m.* Year before last, year after next.

परात्रना pará,rth,ná, } *s. f.*  
प्रात्रना prá,rth,ná, } Prayer, a petition to heaven.

पराल parál, *s. f.* Rice straw, refuse of sugar cane; i. q. पराली.

परालंबत्र parálab,bhat, }  
प्रालबप prálabdh, }  
*s. f.* Fate, lot, destiny, predestination, venture, chance, fortune, gain.

पराली pará,lí, *s. f.* Rice straw, the refuse of sugar cane; (*met.*) mean and low people.

परिग परिह, *s. f.* A council, an assembly of the council called *panch* or *panchayat*.

परिषजा parikkh,yá, } *s. f.*  
पिषजा prikkh,yá, } Examination, trial, proof.

पिषत्र prik,khak, *s. m.* One who

examines, proves or tries, an assayer, an examiner.

परिषिमा parik,khiá, *s. f.* Examination, trial, proof.

परिषही prith,wí, *s. f.* The earth, a region of the earth, land.

परिषहीनाथ prithwináth, } *s. m.*  
परिषहीपति prithwipati, } (*lit.* lord of the earth.) A king, a lord, a ruler; a title of God.

परिषहीपाल prithwipál, *s. m.* (*lit.* nourisher of the earth.) A king, a lord, a ruler; a title of God.

परी pa,rí, *s. f.* A fairy, an imaginary spiritual being.

परीरुता parih,pá, *v. a.* To serve at table, to distribute the food, to fill the plates or dishes with food. Also परीरुता.

परीरुली parih,ni, *s. f.* Distributing food, setting food or sweetmeats before friends.

परीरु परिह, *s. m.* One who serves food at a table.

परीत्र parit, or prit, *s. f.* Love, friendship; i. q. पीड.

परीत्रम parí,tam, *s. m.* A friend, a favorite, a beloved, a lover.

परीत्रा parí,tá, } *s. m.* (*lit.* *प्रीत्रा* pri,tá, } beloved.)  
प्रीत्रा pri,tá, }  
One of the Brahmans that officiate at weddings, holding a secondary place, and attending to any thing that may require his services, not having specific duties assigned him.

परी pa,rú, *s. m.* Last year, next year.

परी pa,re, *ad.* Beyond, yonder, at a distance, on the other side, farther.

परीमटा paresh,tá, *s. m.* A demon, an evil genius; an angel.

परीषा pare,khá, *s. f.* Examination.

परीडे pare,de, *ad.* Beyond, yonder, at a distance.

परीत्र parit, *s. m. f.* } *a*  
परीत्रली parit,ni, *s. f.* } departed spirit, a ghost, a friend; a wretch, a person of filthy disposition.

परीषुल pare,thun, *s. m.* Dry *átá, maidá, &c.*, reserved to put on the hands in making up *chapatís, &c.*

परैरे pare,re, *ad.* On the other side of something at a distance.

परैहार parewár, *prep. ad.* Beyond, yonder, at a greater distance, farther.

परैमला paros,pá, *v. a.* To serve out food, (at table.)

परैसा paros,sá, *s. m.* One who serves food at a table; food set apart for one who has not yet joined a party at dinner, or to be sent to a friend.

परैरुत्र parohat, *s. m.* A family priest.

परैरुत्रल parohatan, }  
परैरुत्रली parohatani, }  
परैरुत्राली parohatáni, }  
परैरुत्राली parohatáni, } *s. f.* The wife of a family priest.

परैषा paro,khá, *a.* Beyond sight, invisible, not perceptible, secret, without one's knowledge, absent.

परैषे paro,khe, *ad.* Invisibly, secretly.

परैसन parojan, *s. m.* Purpose, design, use, exigence.

परैला paropá, *v. a.* To string beads, fruit, vegetables, &c.

परैत्रा parotá, *s. m.* A male descendant of the fourth generation in the male line; (properly *परैत्रा*;) a large compass with a graduated scale used in marking out wheels.

परैत्री paroti, *s. f.* A female descendant of the fourth generation in the male line.

परैला parolá, *s. m.* A cloth

used for wiping millstones, a dusting cloth for a mill.

**पल** pal, *s. m. f.* A minute; a moment; the sixtieth part of a *gharī*, (making two and a half *pals* equal to one minute.)

**पल** pall, *s. f.* A large bamboo bin capable of containing two or three hundred maunds.

**पलम** pals, *s. m.* A rope with which a fore and hind foot of a horse, &c., are tied together to prevent him from running away when grazing; c. w. **भार देला** and **लाउला**.

**पलमेटा** palsectī, *s. m.* Turning from side to side when lying; tripping, (as wrestlers.)

**पलक** palak, *s. f.* The eyelid; a moment, a brief space of time.

**पलक** palku, *ad.* About a minute.

**पलंग** palanggh, } *s. m.* A  
**पलंग** palanggh, } bedstead, a *chārpāī* of the best sort.

**पलंगपेम** palangghpos, *s. m.* A bedspread; a woman's *chādar* figured like a bedspread.

**पलंगीरी** palghīri, *s. f.* A small bedstead; (not much used.)

**पलंगीरी** palangghīri, } *s. f.*  
**पलंगीरी** palangghīri, } A small bedstead.

**पलंगी** palanyjī, *s. m.* A radius turning on a pivot used by carpenters instead of a compass.

**पलङ्गल** paljhal, *s. m. f.* A twinkling, (of the eye,) a moment, a very short space of time.

**पलटक** palṭak, *s. f.* A foot regiment.

**पलटका** palṭakā, *v. a.* To change, to turn, to convert, to return.

**पलटका** palṭakā, *v. n.* To retreat, to change, to return, to turn back, to be converted, to change the position, to rebound, to overturn.

**पलटा** palṭā, *s. m.* Overturning, destruction, overthrow, change; c. w. **धाला**, **देला** and **भारना**.

**पलटाउला** palṭāulā, *v. a.* To overturn, to overthrow, to change; (in *Panjābī* generally used with **उलटाउला**.)

**पलवा** palatthā, *s. m.* Fencing; c. w. **धेडा**, **धेला** and **भारना**.

**पलथी** palṭhī, *s. f.* Sitting down on the ground, resting on the buttocks; c. w. **भारनी**.

**पलवेवान** palatthebāj, *s. m.* A fencer.

**पलवेवानी** palatthebājī, *s. f.* Fencing.

**पलना** palnā, *v. n.* To be nourished, to be reared, to be fattened, to thrive.

**पलमला** palamhā, } *v. n.* To  
**पलमला** palhamhā, } be inclined.

**पञ्चाष्टौ** pañchāṣṭī, *s. f.* Nourishing; wages for nourishing.

**पलवाउला** palwāulā, *v. a.* To cause to nourish.

**पल्लारी** pallārī, } *s. m.* The  
**पल्लारी** pallārī, } skirt of a garment, the border of a *chādar*.

**पला** palā, *s. m.* A ladle for taking up oil containing the fourth part of a seer.

**पला** palā, *s. m.* Space, distance; the border of a garment or shawl, the end of a piece of cloth; a purse; a cloth spread for holding grain, flour, &c.; strength, courage; race or quality of horses, bullocks, &c.; **पला पाउला**, to weep with the face covered for the dead, as women do by appointment; to spread a cloth for receiving pice, &c., as *faqirs* do.

**पलाष्टी** palāṣṭī, *s. f.* Nourishing; watering, causing to drink; com-

pensation for watering; the wages of a wet nurse.

**पलाउला** palāulā, *v. a.* To cause to drink, to give to drink, to water; to cause to be nourished.

**पलाह** palāh, *s. m.* The name of a tree, the wood of which is of little value; **पलाह मैटा भारना**, to speak without thinking about the reality of the case, to speak at random.

**पलाहजरी** palāhjarī, *s. f.* A wild vine, the leaves, &c. of which are used medicinally.

**पलाक** palik, *s. f.* Water spouted out of the mouth; a watery stool, purging; springing, jumping; **पलाकां हूट नाखीभां**, to purge, to discharge watery stools; **पलाक भारनी**, to spring from the ground upon a horse's back; to spit out.

**पलाक** palik, *s. m. f.* One who drinks or smokes, a great smoker.

**पलाकी** palāki, *s. f.* A spring from the ground upon a horse's back; c. w. **भारनी**.

**पलांग** palānggh, *s. f.* Leaping, jumping, bounding.

**पलांगघा** palāngghā, *s. m.* The name of a play; (added to the word **टांग**; as, **टांग पलांगघा**.)

**पलांग** palāng, *s. f.* Ground left for a time untilled, fallow ground.

**पलाल** palā, } *s. m.* A pack  
**पलाला** palā, } saddle of a camel, mule, &c., but particularly that of a mule.

**पलाल** palāl, *s. m.* Vain talking, bragging, idle random speaking; **पलालां भारनीभां**, to prate idly, to tattle, to boast.

**पलालक** palālak, *s. f.* } A boast-  
**पलाली** palāli, *s. m.* } er, a babbler, an idle talker.

**पली** palī, *s. f.* (dim. of **पला**.) A small ladle for oil, ghi, &c.

पलीत palit, *a.* Filthy, polluted.  
 पलीता palítá, *s. m.* The touch hole of a gun, the match of a gun, the priming pan; a roll of candle-wick used in exorcising evil spirits.  
 पलीती palítí, *s. f.* Filth, pollution.  
 पल्लु pal,lu, *s. m. f.* The cloth on which sugar in the process of making is spread to dry, the molasses being drained off underneath.  
 पल्लु pal,liú, *s. m.* The border of a garment, a flag of peace, a flag of truce; *c. w.* डेरना.  
 पल्लुना pal,liúrá, *s. m.* The border of a garment.  
 पल्लेठी pal,é,thí, *s. f.* Primogeniture.  
 पल्लेवल pal,é,than, *s. m.* Dry flour in which dough is rolled, to prevent it from sticking.  
 पल्लेवली pal,é,thaní, *s. f.* Bread.  
 पल्लेमला pal,os,ná, *v. a.* To stroke, to rub with the hand.  
 पल्लेठा pal,é,thá, *a.* First born.  
 पल्लेठी pal,é,thí, *s. f.* Primogeniture.  
 पवन pa,van, *s. f.* Wind, air; *i. q.* पेल.  
 पावलीला pa,vá,uná, *v. a.* (causal of पावलीला.) To cause to put, &c.  
 पवित्र pavit,tar, *a.* Pure, clean, holy, undefiled.  
 पवित्रता pavittartá, } *s. f.*  
 पवित्रताटी pavittartá,í, } Purity, cleanness, holiness.  
 पवित्रा pavit,trá, *s. m.* A ring made of the grass called *dabbh* and worn on the fourth finger, on occasion of presenting certain offerings.  
 पावन्तो pawán,dí, *s. f.* The foot of a bedstead.  
 पञ्च pa, *s. m.* A cover, a shelf,

surface, shell, crust; *c. w.* डटला; the relationship which subsists between lineal descendants beyond what is designated by the term *grand*, as *great* grand father, *great* grand son, &c.; as, पञ्चटाटा, पञ्चानाना, पञ्चता, &c.  
 पञ्चट par,hat, } *s. f.* A reading,  
 पञ्चट parhant, } act of reading,  
 the mode or style of reading.  
 पञ्चना parh,ná, *v. a.* To read, to recite.  
 पञ्चनागुलना parh,ná gu,aná, *v. a.* To read and think, to read and act, to read, count and treasure up in the mind.  
 पञ्चवजा parhway,yá, *s. m.* One who reads, or teaches to read.  
 पञ्चाटी parhá,í, *s. f.* Teaching to read, instruction; pay for teaching to read.  
 पञ्चाटिला parhá,uná, *v. a.* To cause to read, to teach to read; to teach.  
 पञ्चाव parhá,ku, *m.* Extensively read, learned; (spoken in contempt.)  
 पञ्चैजा parhai,yá, *s. m.* A reader, a learned man; (not much used.)  
 पञ्चह par,achh, *s. m.* A rag, a piece of cloth, a tattered garment.  
 पञ्चहती parchhat,tí, *s. f.* A shelf in the corner of a room, a shelf made smooth and without cracks, capable of holding the smallest things.  
 पञ्चहा pa,çhhá, *a.* Desolate, ruined, broken in pieces, brought to naught.  
 पञ्चहा pa,çhhá, *s. m.* A piece, a fragment; पञ्चहे लाग मिटले, to reduce to fragments, to bring low.  
 पञ्चहाटी parçhhá,í, *s. f.* A shadow, shade.

पञ्चहागत pa,çhhá,gat, *a.* Desolated, destroyed, ruined; *c. w.* पैला and डरना.  
 पञ्चहावां pa,çhhá,wán, *s. m.* A shade, a shadow; the rickets.  
 पञ्चहुमां pa,çhhú,án, *s. m.* Pice given by the purchaser of a cow or buffalo to the herdsman of the former owner.  
 पञ्च जाला pa,ç,já,aná, *v. n.* To lose smell, to spoil, to become fetid, to lose scent, (perfumes;) to lose color, to fade, (cloth.)  
 पञ्चड part, *s. f.* Falling down; comparison of an article with a sample.  
 पञ्चडला pa,ç,talá, *s. m.* Comparison of one article with another in traffic; a complete answer; a sword belt.  
 पञ्चडाल partál, *s. f.* Search, inquiry, investigation.  
 पञ्चडालीमा partá,liá, *s. m.* One who searches, inquires or investigates; a man who examines land, after it is measured, an examiner.  
 पञ्चटा pa,ç,dá, *s. m.* A screen, any thing that conceals, privacy, secrecy, modesty; a musical tone.  
 पञ्चटाना pa,ç,dá,dá, *s. m.* A paternal great grand father.  
 पञ्चटान्ती pa,ç,dá,dí, *s. f.* A paternal great grand mother.  
 पञ्चटोरडा pa,ç,doh,tá, *s. m.* A great grand son; *i. e.* a daughter's grand son.  
 पञ्चटोरडी pa,ç,doh,tí, *s. f.* A great grand daughter; *i. e.* a daughter's grand daughter.  
 पञ्चना pa,ç,ná, *v. n.* To lose scent, (perfumes,) to become fetid, to fade, to lose color.  
 पञ्चानाना pa,ç,ná,ná, *s. m.* A mother's grand father.  
 पञ्चानानो pa,ç,ná,ní, *s. f.* A mother's grand mother.



ਪੜਪੋਤਾ parpo,tá, *s. m.* A great grand son; i. e. a son's grand son.  
 ਪੜਪੋਤੀ parpo,tí, *s. f.* A great grand daughter; i. e. a son's grand daughter.  
 ਪੜਬਾਲ parbál, *s. m.* Hair growing in the eye under the lashes.  
 ਪੜਵਾ par,vá, *s. m.* The first day of either half of a lunar month.  
 ਪੜਵਾਈ parvái, *s. f.* Tearing, rending, cleaving; compensation for the same.  
 ਪੜਵਾਉਣਾ parváuṇá, *v. a.* To cause to tear or rend.  
 ਪੜਾਈ parái, *s. f.* Tearing, rending; i. q. ਪੜਵਾਈ.  
 ਪੜਾਉਣਾ paráuṇá, *v. a.* To cause to tear or rend.  
 ਪੜਾਪੜ parápar, *s. f.* The sound of beating with a shoe.  
 ਪੜਾਵਾ pará,vá, *s. m.* Any thing put under the feet of a bed, table, &c., with a view either to make it stand level or to raise it.  
 ਪੜੀ parí, *s. f.* Succession, a following of things in order, series of things following one another either in time or place; c. w. ਬੰਨਲੀ.  
 ਪੜੁਆਹ parúáh, *s. f.* A new bottom to an oilpress.  
 ਪੜੇਸ parēs, *s. m.* Neighborhood, vicinity; (spoken in *Kángṛá* and other hill regions of the *Panjáb*.)  
 ਪੜੇਸਲ parēs,saṅ, *s. f.* } A neigh-  
 ਪੜੇਸੀ parēs,sí, *s. m.* } bor.  
 ਪੜੇਥਲ parē,thup, *s. m.* Flour or meal reserved in kneading to prevent the dough from sticking to the hands in making it up into bread; (commonly ਪਲੇਥਲ.)  
 ਪੜੇਲ parēl, *s. f.* Ground left for a time untilled, fallow ground.  
 ਪੜੇਲੀ parēlí, *s. f.* A riddle.  
 ਪੜੇਹੀ parē,wí, *s. f.* Wrestling, as practiced by the class called

*mall*, in behalf of some one who has vowed to *Nagáhá* to spend money in this way; i. q. ਫਿੰਦ.  
 ਪੜੇਸ parōs, *s. m.* Neighborhood, vicinity.  
 ਪੜੇਸਲ parōs,saṅ, *s. f.* } A neigh-  
 ਪੜੇਸੀ parōs,sí, *s. m.* } bor.  
 ਪੜੇਤਾ parō,tá, *s. m.* A great grand son, the son of a grandson in the male line.  
 ਪੜੇਤੀ parō,tí, *s. f.* A great grand daughter in the male line.  
 ਪਾਂ páṅ, *s. f.* Itch; properly ਪਾਂਉ, q. v.  
 ਪਾਇਆ pá,iá, *s. m.* Selling forcibly at a higher rate than the price current; (this custom prevailed under the Sikh Government;) degree, rank, dignity.  
 ਪਾਇਆਂ pá,iáṅ, *s. f.* Power, ability.  
 ਪਾਇਲ pá,iṅ, *s. f.* The name of a water fowl.  
 ਪਾਂਇਤ páṅ,it, } *s. f.* The foot  
 ਪਾਂਇਤੀ páṅ,iti, } of a bedstead;  
 ਪਾਂਇਣ pá,iṅd, } i. q. ਪਾਂਉਤ, &c.  
 ਪਾਂਇਣੀ pá,iṅdí, }  
 ਪਾਂਇਤਾ páṅ,itrá, } *s. m.* Some  
 ਪਾਂਇਤਾ pá,itá, } thing sent be-  
 ਪਾਂਇਤਾ páṅ,itá, } fore hand a  
 short distance, at a supposed auspicious juncture, by way of commencing a journey when the person is not able to set out at that time.  
 ਪਾਇਲ pá,iṅ, *s. f.* A small tent shaped like the roof of a house; a bed of mangoes spread in grass to be ripened; the spread tail of a peacock; walking around some object with great joy; c. w. ਪਾਉਣੀ.  
 ਪਾਇਲੀ pá,iṅlí, *a.* Ripened in straw, (mangoes, dates, &c.)  
 ਪਾਈ pá,i, *s. f.* A dry measure, containing of wheat, eighteen maunds, of barley twelve, &c.; a quarter of a seer; the twelfth part of an anna.

ਪਾਉ pá,u, *s. m.* A quarter.  
 ਪਾਂਉ páṅ,u, } *s. f.* Itch;  
 ਪਾਂਉ ਪਾਂṅ,uṅ, } c. w. ਪੈਲੀ.  
 ਪਾਉ ਪá,uṅ, *s. m.* A foot; (used in poetry; in prose, ਪੈਰ.)  
 ਪਾਉਕ ਪá,uk, *s. f.* Purulent matter; (properly ਪਾਕ.)  
 ਪਾਉਚਾ ਪá,unychá, *s. m.* A leg of a pair of trowsers.  
 ਪਾਉਣੇ ਪá,uṅṭe, *s. m. pl.* Ornaments worn on the feet.  
 ਪਾਉਣਾ ਪá,uṅá, *v. a.* To find, to obtain; to put, to cast, to pour; to put on clothes, to dress, to clothe one's self, to wear.  
 ਪਾਉਤ pá,unt, } *s. f.* The  
 ਪਾਉਤੀ pá,untí, } foot of a bed-  
 ਪਾਉਣ pá,iṅd, } stead.  
 ਪਾਉਣੀ pá,iṅdí, }  
 ਪਾਉਲਾ ਪá,uṅlá, *s. m.* Four annas.  
 ਪਾਉਲੀ ਪá,uṅlí, *s. f.* A four anna piece, a quarter of a rupee.  
 ਪਾਉਲੀ ਪá,uṅlí, *s. m.* One who weaves the kind of silk called *daryái* or *dariái*.  
 ਪਾਉੜੀ ਪá,uṅṛí, *s. f.* A weaver's treadle; (used generally in the plural;) a wooden shoe.  
 ਪਾਮ pás, *prep.* Near, by, to;  
 ਪਾਮ ਪੈਲਾ, to fall to one side, (a cart;)  
 ਪਾਮੀਂ ਪੈਲਾ, to extend toward each side; (spoken of a fat man or horse;)  
 ਪਾਮ ਨਾ ਪੈਲਾ, to not pass away, to occur, to happen, to take place, (fate, lot.)  
 ਪਾਮ pás *ad.* At hand.  
 ਪਾਮੰਗ ਪá,sanṅg, *s. m.* A make-weight, &c.; i. q. ਪਾਮੰਗ.  
 ਪਾਮਲਾ pás,ná, *s. m.* The heel; also in comp. side; ਪਾਮਲਾ ਟੇਲਾ, to make a horse run by striking him with the heels; ਪਾਮਲਾ ਟੇ ਜਾਲਾ, to deviate, (from a direction;) to fail, (of fulfilling an order.)  
 ਪਾਮਤੀ pás,tí, *s. f.* A thin bread.  
 ਪਾਮਚਾਨ ਪásbáṅ, } *s. m.* A  
 ਪਾਮਮਾਨ ਪásmán, } beam of the

roof placed in immediate contact with the wall to which it is parallel; i. q. ਪਾਸਮਾਨ.

ਪਾਸਲਾ ਪਾਸਲਾ, *a.* Belonging to a side, being near.

ਪਾਸਾ ਪਾਸਾ, *s. m.* A dice, a throw of dice.

ਪਾਸਾ ਪਾਸਾ, *s. m.* Side; ਪਾਸਾ ਮੋੜਨਾ, to turn on one side; ਪਾਸੇ ਪਏ ਭੁੰਨਕੇ, to continue bruising one's sides; (spoken of one who spends his time in lying idly on a *chairpá;*) ਪਾਸਾ ਲੈਣਾ, to turn on the side.

ਪਾਸੰਗ ਪਾਸੰਗ, *s. m.* Irregularity or want of equality between the two sides of a balance; that which is put in one scale to make it balance the other, a make weight; ਭੁੰਨਕੇ ਦਿੱਚ ਪਾਸੰਗ ਹੋਣਾ, to be uneven, (a balance; ) ਪਾਸੰਗ ਦੇਣਾ, to give a makeweight; ਪਾਸੰਗ ਵਰਨਾ, to make even, (the scales.)

ਪਾਸੇ ਪਾਸੇ, *prep.* From, by, by means of.

ਪਾਸੇ ਪਾਸੇ ਪਾਸੇ, *ad.* Near together, side by side.

ਪਾਰੁ ਪਾਰੁ, *s. m.* Steeping cloth in a solution of alum, &c., prior to dyeing, a mordant; influence; c. w. ਦੇਣਾ ਲੱਗਣਾ and ਲਾਉਣਾ.

ਪਾਰੁ ਪਾਰੁ, *prep.* Near, by, to.

ਪਾਰੁ ਪਾਰੁ, *s. f.* A shoe; (generally used in the plural.)

ਪਾਰੁ ਪਾਰੁ, *s. m.* A watchman, a sentinel.

ਪਾਰੁ ਪਾਰੁ, *s. m.* A stag; a reader; (spoken in ridicule.)

ਪਾਰੁ ਪਾਰੁ, *s. f.* A hind; a reader; (spoken in derision.)

ਪਾਰੁ ਪਾਰੁ, *s. m.* A watch, a guard; (properly ਪਾਰੁ ਪਾਰੁ.)

ਪਾਰੁ ਪਾਰੁ, *s. m.* A farmer who rents and cultivates land belonging to another.

ਪਾਰੁ ਪਾਰੁ, *s. m.* Steeping cloth

in alum, &c., to prepare it for dyeing; influence; i. q. ਪਾਰੁ.

ਪਾਰੁ ਪਾਰੁ, *s. m.* A guest.

ਪਾਰੁ ਪਾਰੁ, *s. f.* A kind of baptism in use among the *Sikhs* as a rite of initiation. It consists in sprinkling on the face of the candidate a kind of sherbet previously consecrated, and passing round what remains, to be drunk by all the initiated who are present, out of the same cup; c. w. ਦੇਣਾ and ਲੈਣਾ.

ਪਾਰੁ ਪਾਰੁ, *s. m.* One who has received the *páhu*.

ਪਾਰੁ ਪਾਰੁ, *prep. ad.* Near one another.

ਪਾਰੁ ਪਾਰੁ, *s. f.* Purulent matter; c. w. ਪੈਣਾ.

ਪਾਰੁ ਪਾਰੁ, *a.* Holy, pure, clean; c. w. ਹੋਣਾ and ਵਰਨਾ.

ਪਾਰੁ ਪਾਰੁ, *s. f.* Holiness, purity; shaving the hair about the privities; ਪਾਰੁ ਦੇ ਬਾਲ, the hair about the privities; c. w. ਵਰਨਾ.

ਪਾਰੁ ਪਾਰੁ, *s. m.* Deceit, hypocrisy, heresy, villainy, wickedness.

ਪਾਰੁ ਪਾਰੁ, *f.* Deceitful, hypocritical, heretical; a hypocrite.

ਪਾਰੁ ਪਾਰੁ, *s. f.* A saddle with all its appurtenances.

ਪਾਰੁ ਪਾਰੁ, *s. f.* Protection.

ਪਾਰੁ ਪਾਰੁ, *s. m.* The coating of sugar applied to certain grains and confections; c. w. ਦੇਣਾ.

ਪਾਰੁ ਪਾਰੁ, *v. a.* To coat with sugar candy or salt.

ਪਾਰੁ ਪਾਰੁ, *a.* Mad, insane.

ਪਾਰੁ ਪਾਰੁ, *s. m.* Madness, insanity.

ਪਾਰੁ ਪਾਰੁ, *s. m.* Fine iron rings put on the legs of young infants just above the ankles.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *a.* Having deformed or helpless feet, lame from the birth.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *m.* Adapted to promote digestion; medicine for aiding digestion.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *a.* Without spirit, wanting in courage; remaining behind.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* Gold or silver plating; ਪਾਂਗੁਲਾ ਲਾਉਣਾ, to join with gold or silver plating.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* The number five, the figure five (੫.)

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* A slave, a mean, despicable person, a patroniser of mean upstarts.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *a.* Mean.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* A plank, a shutter.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* Division, branch.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* Division, dissension, breach; c. w. ਪਾਉਣਾ and ਪੈਣਾ.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *v. n.* To be torn, to be rent, to split, to burst, to break.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *a.* Old and torn.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* Silk clothing.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* Reading the sacred books as an act of devotion; ਪਾਂਗੁਲਾ ਵਰਨਾ, to read, to study a lesson.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. f.* A school.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* A young elephant.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* } A for-  
ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. f.* } tune teller.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* One who carries a load.

ਪਾਂਗੁਲਾ ਪਾਂਗੁਲਾ, *s. m.* White clay which mixed with water is used by children for writing on their wooden slates.

પાલ *pāp*, *s. f.* Sizing, starching, starch; c. w. વરનો, or લાઉલી; temper, (of steel;) c. w. ચઝનો and ચાઝનો.

પાલપટ *pānpat*, *s. f.* Honor, reputation, a good name; પાલપટ હેંડલી or જાલો, to lose one's honor and reputation, to be disgraced.

પાલા *pā, nā*, *s. m.* Ground barley or oil cake and water mixed, (given to cattle.)

પાલો *pā, nī*, *s. m.* Water; પાલો ચટલ, change of water; (i. e. change of climate.)

પાલોમાર *pānimār*, *m. f.* Destroyed or injured by water, (land;) unworthy of belief, (language;) random speaking, unreliable statements; also, cooked in such a way that the water is absorbed, (rice, &c.)

પાલોલાગ *pañilag*, *s. m. f.* Unfavorable influence on the system arising from change of water.

પાટમાર *pātsih*, *s. m.* A king, a sovereign, a ruler.

પાટમારગરતી *pātsāhgar, dī*, *s. f.* The overturning of a monarchy; c. w. જેલી and પેલી.

પાટમારી *pātsā, hī*, *s. f.* A kingdom, an empire, a realm; royalty, reign, a kingly government.

પાટમરી *pātsā, hī*, *a.* Imperial, royal.

પાટલી *pāt, nī*, *m. f.* One who lives near a ferry, bridge, &c.; living near a ferry, &c.

પાટર *pā, tar*, *s. m.* A vessel; મુપાટર, (*lit.* a good vessel,) a good man; વુપાટર, a bad man; જ્ઞાનપાટર, a good Brahman.

પાટર *pā, tar*, *s. f.* A Hindú strumpet.

પાટલ *pā, tal*, *s. f.* A small saw used in making combs; skating

pieces of earthen dishes, stones or shells on water.

પાટલ *pā, tal*, *a.* Swift, fleet; (spoken of a horse;) delicate.

પાટાલ *pātāl*, *s. m.* The lower regions, hell.

પાટી *pā, tī*, *s. f.* A letter; an epistle; (not much used.)

પાઘા *pāt, thā*, *s. m.* A large dried cake of cowdung.

પાઘો *pāt, thī*, *s. f.* Dried cakes of cowdung.

પાઘુ *pāt, thū*, *s. m.* One who works cowdung into cakes.

પાપા *pā, dhā*, } *s. m.* A school-

પાંપા *pān, dhā*, } master; a Brahman who directs the weddings and other ceremonies of a family; a teacher of arithmetic.

પાંપલ *pān, dhāp*, *s. f.* } A trav-

પાંપો *pān, dhī*, *s. m.* } eller, a wayfaring person.

પાન *pān*, *s. m.* Betel leaf; a figure made of cloth in the form of a betel leaf.

પાનટાન *pāndān*, *s. m.* A box in which *pān* is kept.

પાપ *pāp*, *s. m.* Sin, iniquity, transgression.

પાપખાટમા *pāpāt, mā*, *s. m.* A great sinner.

પાપલ *pā, pañ*, *s. f.* A sinner, a criminal, a wicked woman.

પાપજ *pā, pañ*, *s. m.* A thin crisp cake made of any grain of the pea kind; પાપજ રોકે, to make *pāpaj*; to play several kinds of tricks in order to procure money, to undergo great labor or pain.

પાપજા *pā, pā, jā*, *s. m.* A kind of medicinal bitter herb.

પાપી *pā, pī*, *s. m.* A sinner, a criminal, an offender.

પાજા *pā, yā*, *s. m.* A quarter of a seer.

પાર *pār*, *s. m.* The other side, (of a river, a valley, &c.)

પાર *pār*, *ad.* On the other side, (of a river, &c.)

પારમ *pā, ras*, *s. m.* The philosopher's stone; Persia.

પારમી *pār, sī*, *s. m.* A Persian, the Persian language; a follower of Zoroaster.

પારમી *pār, sī*, *a.* Of or pertaining to Persia.

પારમીચ *pārsīk*, *s. m.* A good Persian scholar.

પારખી *pār, khī*, *s. m.* An assayer, a prover, a trier, a tempter.

પારચા *pār, chā*, *s. m.* A fragment, a piece, a scrap.

પારચમંદે *pārbasān, de*, *ad.* To the utmost, to the extent of one's power.

પારલા *pār, lā*, *a.* Belonging to the other side, (of a river, valley, &c.)

પારવાર *pār, wār*, *ad. prep.* On both sides, (of a river, valley, &c.)

પારા *pā, rā*, *s. m.* Mercury.

પારો *pā, rī*, *s. f.* Mercury of an inferior kind to *pārā*; the wooden trough into which the juice of sugar cane falls as it issues from the press; a small *kuppā* or skin vessel for holding *ghī*, oil, &c.; a small earthen *gharā*.

પાલ *pāl*, *s. m. f.* (*in compos.*) A cherisher.

પાલ *pāl*, *s. f.* Series, order, line, rank, row.

પાલચ *pāl, lak*, *s. m. f.* A cherisher, a nourisher.

પાલચ *pāl, lak*, *s. f.* A kind of greens.

પાલચ *pāl, lak*, *m. f.* Nourished, cherished, adopted.

પાલચો *pāl, kī*, *s. f.* A palankeen, a sedan.

પાલલા *pāl, lañā*, } *v. a.* To

પાલના *pāl, nā*, } nourish, to feed, to support.

- પાલજા પાલજા, *s. m.* A scale for weighing in.
- પાલા પાલા, *s. m.* Cold, winter, a chill
- પાલી પાલી, *s. m.* A herdsman, a shepherd.
- પાલી પાલી, *s. f.* A row, a series, a line, a rank.
- પાલા પાલા, *s. m.* The foot of a bedstead, chair, &c.
- પાજ પાજ, *s. m.* A hole in a wall made by a thief, an opening in a wall for a door, &c.; an excavation for a well.
- પાજા પાજા, *s. m.* A deer, an elk.
- પાજા પાજા, *a.* Read, learned; (spoken in derision.)
- પાજી પાજી, *s. f.* A doe.
- પાજી પાજી, *s. m.* A reader; (spoken in derision.)
- પાજના પાજના, *v. a.* To tear; પાજ મિટલા, to tear; પાજ ખાલા, to bite; પાજ ટેલા or ખારના, to break through a wall, (a thief,) to tear, to rend.
- પાજા પાજા, *s. m.* The channel of a river; space, separation.
- પાજી પાજી, *s. m.* One who rends or tears.
- પાજી પૈલા પાજી પૈલા, *v. n.* To lie in a pit without eating or drinking until some favor is obtained; (practiced by certain *faqirs.*)
- પિઆ પિઆ, *part.* (from પૈલા.) Used as an emphatic particle prefixed to verbs, and varying in gender and number with the subject of the verb, denoting continuance in a thing; as, પિઆ ખાંટા છે, he continues eating.
- પિઆઈ પિઆઈ, *s. f.* Drinking; compensation for giving to drink.
- પિઆઉલા પિઆઉલા, *v. a.* To give to drink, to cause to drink.
- પિઉ પિઉ, *s. m.* A father.

- પિઉલા પિઉલા, *a.* Belonging to a father.
- પિઉકે પિઉકે, *s. m.* Parents' family.
- પિઆમ પિઆમ, *s. f.* Thirst.
- પિઆમા પિઆમા, *a.* Thirsty; intensely desirous.
- પિઆવ પિઆવ, *m.* A drinker, one who is very fond of any particular drink.
- પિઆજ પિઆજ, *s. m.* An onion.
- પિઆજી પિઆજી, *a.* Of a very light red color.
- પિઆજી પિઆજી, *s. f.* The name of a black seed which grows in wheat.
- પિઆટ પિઆટ, *s. f.* Infantry.
- પિઆટા પિઆટા, *s. m.* An infantry soldier; a pawn at chess; an ace.
- પિઆર પિઆર, *s. m.* Love, affection.
- પિઆરા પિઆરા, *m.* Beloved, dear; an object of affection.
- પિઆ રિઝિઆ પિઆ રિઝિઆ, *a.* Indifferent, useless, worthless, fallen and decayed, uncared for.
- પિઆલા પિઆલા, *v. a.* To drink, to water.
- પિઆલા પિઆલા, *s. m.* A cup; spirits; the priming pan of a gun.
- પિઆલી પિઆલી, *s. f.* A small cup.
- પિમહા પિમહા, *v. n.* To be ground, to go to powder by grinding or bruising.
- પિમહા પિમહા, *s. m.* A pistachio nut; a species of dog of small size and much valued; a little man; (spoken in ridicule.)
- પિમહાકો પિમહાકો, *a.* Of a light green.
- પિમહો પિમહો, *s. f.* A bitch of the *p stá* species.
- પિમહોલ પિમહોલ, *s. m.* A pistol.
- પિમહાઈ પિમહાઈ, *s. f.* Caus-

- ing to be ground, grinding; wages for grinding.
- પિમહાઉલા પિમહાઉલા, *v. a.* To cause to be ground.
- પિમાઈ પિમાઈ, *s. f.* Grinding, style of grinding; wages for grinding.
- પિમાઉલા પિમાઉલા, *v. a.* To cause to be ground.
- પિમ પિમ, *s. m.* A flea; the bladder of a goat prepared as a squirt and used by boys.
- પિચલા પિચલા, *s. m.* The testicle; (language of abuse.)
- પિચાઈ પિચાઈ, *s. f.* Grinding; compensation for grinding.
- પિચાઉલા પિચાઉલા, *v. a.* To cause to be ground or pulverized.
- પિચાવ પિચાવ, *s. m.* A grinder, a miller.
- પિચર પિચર, *s. m.* A prophet.
- પિચરવાવ પિચરવાવ, *s. m.* Prophecy.
- પિચરગો પિચરગો, *s. f.* Prophecy, the office of a prophet.
- પિંગલ પિંગલ, *s. m.* A treatise on prosody or versification.
- પિંગલ પિંગલ, *s. m.* A person who has not the use of the hands and feet, a cripple.
- પિચરના પિચરના, *v. n.* To be melted.
- પિચલાઈ પિચલાઈ, *s. f.* The wages of a melter.
- પિચલાઈ પિચલાઈ, *s. m.* The act of melting.
- પિચલાઈલા પિચલાઈલા, *v. a.* To melt by the application of heat, (as wax, metals, &c.,) to fuse.
- પિચલાઈ પિચલાઈ, *a.* Capable of being melted.
- પિચરલા પિચરલા, *v. n.* To be squeezed; to be shriveled.

पिचवाँला pichká,uná, *v. a.* To squeeze, to press together, to shrivel.  
 पिचवाग पिचká,rá, *s. m.* A name given to some of the sports connected with a wedding.  
 पिचवागे पिचká,ri, *s. f.* A squirt, a syringe.  
 पिंहे पिचchh, *s. f.* Rice water.  
 पिंहेलपुगे पिचhalkhu,ri, *s. f.* A hag, a witch.  
 पिंहेलपुगे पिचhalkhu,ri, *ad.* Backwards.  
 पिंहेलग पिचh,lag, *s. m. f.* The child of a former husband.  
 पिंहेला पिचh,lá, *a.* Latter, last.  
 पिंहेली पिचh,li, *s. f.* A bush of the twigs of which baskets are made.  
 पिंहेहऱा पिचhhwá,rá, *s. m.* } The  
 पिंहेहऱगे पिचhhwá,ri, *s. f.* } rear.  
 पिंहे पिच,chá, *s. m.* Past time; following, pursuit, the rear.  
 पिंहेरुला पिचhá,huná, *v. a.* To strain out the water from (boiled rice.)  
 पिंहेरां पिचhá,hán, *ad.* Behind, backward.  
 पिंहे करना पिच,chá kar,ná, *v. a.* To follow, to pursue.  
 पिंहेरगे पिचhá,ri, *s. f.* The rear, a horse's heel rope.  
 पिंहेउ पिचhet, *s. f.* Sowing or doing any thing after the proper time.  
 पिंहेउ पिचhe,tá, *a.* Being after the time, after the proper season.  
 पिंहे पिच,chhe, *ad. prep.* After, behind, in lieu of, on account of; पिंहे पैला, to dance attendance, to importune, to dun, to persecute.  
 पिंहेवा पिचho,ká, *s. m.* Ancestry, lineage; the rear of a house; a grandfather's family.  
 पिंहे पिच,chou, *ad. prep.* After, behind, afterwards.

पिंहेरेगे पिचehhonko,ri, } *ad.*  
 पिंहेरेगे पिचehhoko,ri, } Afterwards, at last, at length.  
 पिंहेटी पिचhau,ti, *s. f.* A bandage or strap passed round a load carried on the back, to aid in supporting it.  
 पिंजेला पिन्यj,ná, *v. a.* To card cotton.  
 पिंजेली पिन्यj,ni, *s. f.* The outer piece of timber by which the wheels of a cart are secured.  
 पिंजेर पिन्यj,ar, *s. m.* The bony framework of the chest, which serves as an enclosure to the viscera.  
 पिंजेरा पिन्यj,rá, *s. m.* A cage.  
 पिंजेरगे पिन्यjá,i, *s. f.* Carding; wages for carding.  
 पिंजेरुला पिन्यjá,uná, *v. a.* To cause to be carded, (cotton.)  
 पिंजेरुल पिन्यj,un, *s. m.* The instrument, (bow,) with which cotton is carded.  
 पिंजे पिजे, *s. m. f.* Choice, approbation, regard, consideration; पिंजे ना परना, to slight, to make of no account.  
 पिंटेला पिंt,ná, *v. a.* To beat, (the face, breast, &c.,) to mourn for the dead.  
 पिंटेरां पिंtwá,hán, *s. m.* The belly.  
 पिंटेरुटा पिंtá,utá, *s. m.* Beating, quarrelling, altercation, trouble.  
 पिंटेरुला पिंtá,uná, *v. a.* To cause to beat.  
 पिंटेरा पिंtár, } *s. m.* A large  
 पिंटेरा पिंtá,rá, } basket.  
 पिंटेरगे पिंtá,ri, *s. f.* A small basket.  
 पिंठ पिंth, *s. f.* The back; पिंठ दे नाली or देली, to flee; पिंठ पुरनी, to help.  
 पिंठ पिं,thá, *s. m.* A kind of basket carried on the back.  
 पिंठ पिंd, *s. m.* A village; balls of rice, &c., used by Hin-

dis at the *śrádh* of deceased relatives, &c.  
 पिंठा पिं,dá, *s. m.* The body.  
 पिंठारा पिंdá,rá, *s. m.* A *Mah-ratta* freebooter.  
 पिंठी पिं,di, *s. f.* A hemispherical mass of stone, used at certain *Hindú* temples, as emblematical of a *devi*.  
 पिंठेरा पिंdó,rá, *s. m.* A small village.  
 पिंठेल पिंdól, *s. m.* A vegetable of the squash tribe, which grows very long and slender.  
 पिंठ पित्त, *s. m.* Bile; (spoken of the bile when deranged;) पिंठ टा उप, bilious fever; पिंठ दे टमड, bilious diarrhoea, &c.  
 पिंठ पित्त, *s. f.* A turn, a time; prickly heat.  
 पिंठवाँला पिंtá,uná, *v. a.* To overcome completely, to subdue, to bring low, to reduce to straits, to vex.  
 पिंठपापऱा पिंtpáp,rá, *s. m.* The name of a medicinal plant.  
 पिंठ पित्त, } *s. m.* A forefa-  
 पिंठर पिं,tar, } ther, a father.  
 पिंठरगे पिंtrá,i, *s. f.* The paternal relations who are embraced in three generations, viz. from the father to the great grandfather.  
 पिंठल पिं,ta, } *s. m.* Brass.  
 पिंठली पिं,li, *a.* Brazen.  
 पिंठलीमा पिं,liá, *a.* Brazen, or having a mixture of brass.  
 पिंठा पिं,tá, *s. m.* Father.  
 पिंठा पिं,tá, *s. m.* Bile, gall, passion, anger; पिंठा मारना, to repress anger.  
 पिंठ पिं,tu, *s. f.* Heat in the body, a kind of eruption, prickly heat; a turn or game in children's play; time, turn; i. q. पिंठ.  
 पिंते हेरोमां पिं,te chho,hián, *s. f. pl.* Railing, jeering, threatening; c. w. लाँलीमां.

पिडंटर pitan,dar, *s. m.* A father, a forefather, an ancestor; (spoken only in ridicule or anger.)

पिडंता pid,rá, *s. m.* } The  
पिडंती pid,rí, *s. f.* } name of a  
पिडंदा pid,dá, *s. m.* } little bird,  
पिडंती pid,dí, *s. f.* } a tomtit.

पिडं पिन pinn, *s. m.* A quantity of rice, sugar, &c.; a mass of wet clay, cowdung. &c.; a slothful idle man; (spoken in derision.)

पिडंला pin,naná, *v. a.* To beg, to ask alms; (commonly used with भंगला.)

पिडंता pin,ná, *s. m.* A bundle of cord, a ball of twine or other yarn, a ball of sweetmeats, a ball of clay.

पिडंती pin,ní, *s. f.* A kind of sweetmeat; a small bundle of string; the calf of the leg; a small ball of moist clay, any thing made up in balls with the hands; a mass of wet sand; a bunch of greens.

पिडं पिप pipp, *s. f.* The fruit of the *pippal*.

पिडंला पिपला पिप,पानी, *s. f.* The eyelid.

पिडंला पिप,पल, *s. m.* The name of a tree.

पिडंला पिप,पल, *s. f.* Red pepper, long pepper.

पिडंला पिप,पल, *s. m.* The point of a sword.

पिडंला मुल पिप,पल, *s. m.* The root of the long pepper.

पिडंला पिप,पल, *s. f.* The name of a tree like the *pippal*, but having smaller leaves.

पिडंला पिप,पल, *s. f.* A kind of large black ant.

पिडंला पिप,पल, *s. f. pl.* The fruit of the *pippal*; red peppers.

पिडंला पिरडपाल pirtpál, *s. m. f.* A nourisher, a cherisher; breeding.

पिडंला पिरडपाल pirtpál, } *s. f.* Nour-  
पिडंला पिरडपाल pirtpál, } ishing,  
sustaining, cherishing, breeding;  
पिडंला पिरडपाल, to preserve,  
to keep, to cherish.

पिडंला पिरडबिंब pirtbimb, *s. m.* An image or picture; the reflection of an image or figure from a mirror or water; (properly पूडि-बिंब.)

पिडंला पिरडभो pirtthamí, *s. f.* The earth.

पिडंला पिरडभो pirtthame, *ad.* At first.

पिडंला पिरडधो pirtthawí, } *s. f.* The  
पिडंला पिरडधो pirtthí, } earth; i. q.

पिडंला पिरडधो.

पिडंला पिरडधोनाथ pirthináth, } *s. m.*

पिडंला पिरडधोपड pirthípat, } Lord of  
पिडंला पिरडधोपड pirthípati, } the earth;

a sovereign, a king.

पिडंला पिरडधो पिरडधो piraṛ piraṛ, *s. m. f.* The sound made at stool.

पिडंला पिरडधो पिरडधो piro,ná, *v. a.* To thread, (a needle,) to string, (pearls, &c.)

पिडंला पिरडधो पिरडधो pil,kaṇ, *s. f.* The name of a tree with leaves like the mango but smaller.

पिडंला पिरडधो पिरडधो पि,लचला पि,लचला, *v. n.* To adhere, to hang on, to stick fast; (spoken not of glutinous substances, but of one man sticking to another for the attainment of an object.)

पिडंला पिरडधो पिरडधो पिरडधो पिरडधो पि,लचला, *v. a.* To cause to adhere.

पिडंला पिरडधो पिरडधो पि,लचला, *s. f.* The name of a tree which grows near water, of the branches of which baskets are made.

पिडंला पिरडधो पिरडधो पि,लचला, *v. n.* To be threshed, to be trodden, to be pressed, to be ground; to be pushed, to be shoved.

पिडंला पिरडधो पिरडधो पि,लचला, *v. a.* To attack, to assault.

पिडंला पिरडधो पिरडधो पिरडधो पिरडधो pilat,taṇ, *s. f.* A yellow color, sallowness, paleness.

पिडंला पिरडधो पिरडधो pil,pilá, *a.* Soft, flabby, flaccid.

पिडंला पिरडधो पिरडधो पिरडधो pilpilá,uná, *v. n.* To be soft, to soften, to be flabby.

पिडंला पिरडधो पिरडधो पिरडधो pilpilát, *s. m.* Softness, &c.

पिडंला पिरडधो पिरडधो पिरडधो pilway,yá, *s. m.* A drinker, a smoker.

पिडंला पिरडधो पिरडधो पिरडधो pilwá,í, *s. f.* Causing to drink; wages for giving drink; i. q. पिरडधो.

पिडंला पिरडधो पिरडधो पिरडधो pilwá,uná, *v. a.* To cause to drink, to cause to smoke, (the *hugga*;) to cause to push, shove or attack, (an elephant.)

पिडंला पिरडधो पिरडधो पिरडधो pilwai,yá, *m.* One who gives to drink; a drinker, a smoker; i. q. पिरडधो.

पिडंला पिरडधो पिरडधो पिरडधो pil,lá, *a.* Pale, yellow, sallow, half burnt, (bricks, &c.;) half ripe, (fruit;) वंती पिरडधो गंल, random, unsubstantial, untrue speaking.

पिडंला पिरडधो पिरडधो पिरडधो pil,lá, *s. m.* A puppy; an insolent man.

पिडंला पिरडधो पिरडधो पिरडधो pilá,í, *s. f.* Causing to drink; wages for the same.

पिडंला पिरडधो पिरडधो पिरडधो pilá,uná, *v. a.* To give to drink, to cause to drink.

पिडंला पिरडधो पिरडधो पिरडधो pil,ik, *m.* Given to drinking, a great drinker.

पिडंला पिरडधो पिरडधो पिरडधो pil,li, *s. f.* A female puppy; an insolent woman.

पिडंला पिरडधो पिरडधो पिरडधो piwá,í, *s. f.* Causing to drink; wages for giving to drink.

पिडंला पिरडधो पिरडधो पिरडधो piwá,uná, *v. a.* To cause to drink.

पिडंला पिरडधो पिरडधो पिरडधो pira, *s. m.* A threshing floor, a place where grain is stacked up; a place where men wrestle or play, or where animals are fought, a battle arena; also the same as वंती, q. v.

पिडंला पिरडधो पिरडधो पिरडधो पिरडधो pira,ká, *s. m.* The name of a disorder attended with small boils.

ਪਿੜਾ *pi,ṛá, s. m.* A small basket; i. q. ਪਿਟਾਰ.  
 ਪਿੜਿਆਈ *piṛiá,í, s. f.* The sugarcane sprout.  
 ਪਿੜੀ *pi,ṛí, s. f.* A small square figure worked on children's balls or *chaupaṣ* and in weaving *chár-páís*; a very small basket made of bamboo or *tils*.  
 ਪੀ *pí, s. m.* A beloved object, a lover, a sweetheart, a husband.  
 ਪੀਂ *pín, s. f.* The yellow color of the Indian saffron.  
 ਪੀਆ *pí,á, s. m.* A friend, a lover, a beloved object, a husband.  
 ਪੀਉ *pí,u, s. m.* A beloved object, a lover, a husband; a father.  
 ਪੀਉ *pí,ú, s. m.* A father.  
 ਪੀਸਕ *pí,sak, s. m.* Any thing pulverized or reduced to fine powder, powder.  
 ਪੀਸਕਾ *pí,sná, v. á.* To grind, to pulverize.  
 ਪੀਹ *píh, s. m.* A quarrel, a contest; c. w. ਪਾਉਕਾ.  
 ਪੀਹਕ *pí,haṅ, s. m.* Grain ready to be ground; delay, slowness.  
 ਪੀਹਕਾ *píh,ná, v. a.* To grind, to pulverize; ਪੀਠਾ ਰੋਇਆ, pulverized; ਪੀਠਾ ਜਾਕਾ, to be pulverized.  
 ਪੀਹਕਾ *píh,ná, s. m.* Delay, slowness; c. w. ਪਾਉਕਾ.  
 ਪੀਹੜ *pí,haṛ, s. m.* The arrangement of the teeth in the jaw.  
 ਪੀਹੜਾ *píh,ṛá, s. m.* A kind of low seat with a back like a chair.  
 ਪੀਹੜੀ *píh,ṛí, s. f.* A low seat without a back, a low stool; a generation, an age.  
 ਪੀਹੁ *pí,hu, s. m.* Making an unjust demand, laying a false or groundless claim, a quarrel; i. q. ਪੀਹ; c. w. ਪੈਕਾ and ਪਾਉਕਾ.  
 ਪੀਕ *pík, s. f.* The washings of *Kusumbhá* separated before the dye is prepared; the spittle dis-

charged when one is chewing *pán*.  
 ਪੀਕਟਾਨ *píkdán, s. m.* } A spit-  
 ਪੀਕਟਾਨੀ *píkdá,ní, s. f.* } toon, a spitbox.  
 ਪੀਂਗ *píngg, } s. f.* A swing  
 ਪੀਂਘ *pínggh, } made by suspend-*  
 ing two ropes from the branch of a tree.  
 ਪੀਚ *pích, m.* Hard, tight, (a knot in thread or cord;) hardness, tightness.  
 ਪੀਚਕਾ *pích,ná, v. n.* To be hard and tight, (a knot in thread or cord; spoken also of a ring that will not come off the finger.)  
 ਪੀਜ *pínyj, s. f.* A row, a rank, a series, a range, a line.  
 ਪੀਜਪੀਜ *pínyjopínyj, ad.* In rows.  
 ਪੀੜ *pínyj,há, s. m.* The name of a very red fruit possessing strong constipating properties; when green it is called *ḍelá*; the tree on which it grows is called *krir*.  
 ਪੀਠ *píṭh, s. f.* Pulse wet and mashed for various cookery; barley, &c., ground and mixed with water to be fed to cows or buffaloes when near calving; the surface of cloth when fine, firm, and smooth, the texture of cloth; (in comp.) a place of worship; ਜਾਲੰਪਰਪੀਠ, the region round about *Jwálámukhí* and *Kángṛá*, (a circuit of forty eight kos,) within which it is considered very favorable to end one's days.  
 ਪੀਲਾ *pí,ná, v. a.* To drink; to absorb. Also ਪੀ ਜਾਕਾ.  
 ਪੀਲਾ *pí,ná, s. m.* A quarter of a seer weight.  
 ਪੀਤ *pít, s. f.* Love.  
 ਪੀਤ *pít, a.* Yellow.  
 ਪੀਤਮ *pí,tam, s. m.* One most beloved, a friend, a lover, a husband.  
 ਪੀਤੰਬਰ *pítam,bar, s. m.* A silk cloth of a yellow color; ਪੀਤੰਬਰ-ਪਾਰੋ, a name of *Vishnu*.

ਪੀਨਮ *pí,nas, s. f.* A palankeen.  
 ਪੀਨਕ *pí,nak, s. f.* A palankeen; drowsiness caused by intoxication.  
 ਪੀਨੁ *pí,nu, s. f.* The washings of *Kusumbhá*; the eye of an axe or hoe.  
 ਪੀਪ *píp, s. f.* Matter from a boil; (in *Panjábi* commonly called ਪਾਰ.)  
 ਪੀਪਨੀ *píp,ní, s. f.* A fife, a rough substitute for a fife made by boys of a *pipal* leaf or mango seed.  
 ਪੀਪਾ *pí,pá, s. m.* Brickdust;  
 ਪੀਪਾ ਰੋਕਾ, or ਰੋ ਜਾਕਾ, to be ground to powder; ਪੀਪਾ ਕਰ ਕੇ-ਕਾ or ਕਰਨਾ, to grind to powder, to make brickdust.  
 ਪੀਬ *pib, s. f.* i. q. ਪੀਪ.  
 ਪੀਰ *pír, s. m.* A religious leader among Muhammadans; Monday.  
 ਪੀਰਜਾਟਾ *píjṛá,dá, s. m.* } The  
 ਪੀਰਜਾਟੀ *píjṛá,dí, s. f.* } offspring of a *pír*.  
 ਪੀਰਭਾਈ *pírbhá,i, s. m.* } A  
 ਪੀਰਭੈਲ *pír bhaiṅ, s. f.* } follower of *Nagádhá*, a pilgrim to his shrine.  
 ਪੀਰੀ *pí,rí, s. f.* The quality or state of a *pír*, *pírship*, *pírhood*.  
 ਪੀਲਕ *pí,lak, s. f.* The thin piece of board that supports the wires at the lower end of a *Sá-ranggi*; a kind of swing.  
 ਪੀਲਪਾਇਆ *píl pá,iá, } s. m.*  
 ਪੀਲਪਾਠਾ *pílpá,wá, } A pillar.*  
 ਪੀਲਕ *pí,laṅ, s. f.* A kind of swing or see-saw, consisting of a piece of wood placed horizontally across an upright post, on which two boys sit, one on each end, and are whirled round.  
 ਪੀਲਾ *pí,lá, } a. Yellow.*  
 ਪੀਲਾ *pí,lá, }  
 ਪੀਲਾਈ *pí,lá,í, s. f.* Yellowness, yellow color.*

पीलुं pí,lún, *s. m.* The name of a wild fruit, which grows on the tree called *Bax*.  
 पीलं pí,lon, *s. f.* The name of a *rágni*.  
 पीर पि, *s. f.* Pain, anguish.  
 पीरहा पि,há, *s. m.* A stool; i. q. पीरहा.  
 पीरिहि पि,ri,hí, *s. f.* A small stool; a generation; i. q. पीरिही.  
 पीरिना पि,ri,ná, *v. a.* To grind, (sugarcane,) to press, (oil, &c.)  
 पीरिहा पि,ri,há, *s. f.* Pain.  
 पीरिहाटी पि,ri,há,ti, *s. f.* Pressing, grinding, squeezing; wages for the same.  
 पीरिहाउला पि,ri,há,uná, *v. a.* To cause to be ground, (sugarcane,) to cause to be pressed, (oil, &c.); to cause to be vexed or annoyed. Also (*nout*.) to feel pain, as मेरो टंग पीरिहाउली है, my leg pains.  
 पुआउला puá,uná, *v. a.* To cause to be cast, put or poured; to take any thing in place of money in payment for a debt.  
 पुआद puád, } *s. f.* The name  
 पुआप puádh, } of a district.  
 पुआरा puá,há, *s. m.* A region, a district, the suburbs of a place.  
 पुआर puár, *s. f.* A trance; पुआर उ आउला, to recover from a trance, पुआर जाला, to fall into a trance; (supposed to be a real death and a subsequent revivification, and the death in this case is attributed to an error of the angel of death.)  
 पुआना puá,ná, *s. m.* A quarrel, a dispute, a scuffle; separation, disunion, difference; c. w. पाउला, पैला and पोला.  
 पुमट पु,ṭ, *a.* Strong, strengthening, restorative.  
 पुमट पु,ṭ, } *s. f.* Strength,  
 पुमटटी पु,ṭ,ti, } invigoration.  
 पुमडव पु,ṭ,tak, *s. m.* A book.

पुमडव पु,ṭ,tak, *s. f.* The kicking and plunging of a horse; c. w. चलाउली and भारनी.  
 पुमडा पु,ṭ,tá, *s. m.* The back of a book.  
 पुमडार पु,ṭ,tár, *s. f.* A generation; (commonly पुमडार, and used in the plural.)  
 पुमडाग पु,ṭ,tá,rá, *s. m.* A bundle of wood, grass, &c., carried on the back; the foundation of a wall, &c., an embankment.  
 पुमाव पु,ṭ,á,k, } *s. f.* Clothing,  
 पुमावी पु,ṭ,á,ki, } raiment.  
 पुहले पु,ṭ,lo, *a.* Fat.  
 पुहार पु,ṭ,hár, *s. f.* Rain, very small drops of rain.  
 पुहारा पु,ṭ,há,rá, *s. m.* Coming, arriving, (of fever, small pox, &c.) a jet or fountain in a garden, &c.; properly हारा.  
 पुकर मूल पु,ṭ,kar,múl, *s. m.* A medicine of a heating nature.  
 पुहला पु,ṭ,huná, *v. a.* To produce an influence, as heat, cold, poison, &c.  
 पुहुरिमा पु,ṭ,hurí,ma, *s. f.* Labor, toil, work.  
 पुंका पु,ṭ,ká,ká, *a.* Only, without allowances or extras; (commonly उंका पुंका.)  
 पुकार पु,ṭ,kár, *s. f.* Bawling, calling out aloud, a cry, a call.  
 पुकारना पु,ṭ,kár,ná, *v. a.* To call aloud, to bawl, to cry out, to exclaim, to shout.  
 पुकराज पु,ṭ,krá,j, *s. m.* The name of a precious stone. Also हकराज.  
 पुंगला पु,ṭ,g,ná, *v. n.* To be filled up, to be completed, to be fulfilled, to be allowed to find a place.  
 पुगाउला पु,ṭ,gá,uná, *v. a.* To fill up, to fulfill, to complete, to perform.  
 पुचकारना पु,ṭ,chkár,ná, *v. a.* To stroke, to caress, to comfort, to soothe.

पुचकारा पु,ṭ,chká,rá, *s. m.* } Stro-  
 पुचकारी पु,ṭ,chká,ri, *s. f.* } king,  
 caressing, soothing; पुचकारा दे-  
 ला and पुचकारी देली, to caress, to comfort, to soothe.  
 पुचाउला पु,ṭ,chá,uná, *v. a.* To cause to arrive, to bring or convey.  
 पुचारा पु,ṭ,chá,rá, *s. m.* A thin coat of clay for laying on a wall; पुचारा देला, to lay a thin coat of clay on the walls of a house, to whitewash a wall; to deceive, to delude.  
 पुंछ पु,ṭ,chh, *s. f.* Inquiry, investigation, questioning, inquiring at a shrine; पुंछ पुआउली, to inquire at a shrine, &c.; पुंछ देमली or देली, to answer such inquiry; पुंछ गिंछ, full inquiry.  
 पुंछला पु,ṭ,chh,ná, *v. a.* To ask, to investigate, to question.  
 पुंछ पुर्मोम पु,ṭ,chh,pursí, *s. f.* Inquiry, investigation, questioning.  
 पुंछइजा पु,ṭ,chwai,yá, *m.* An inquirer, an investigator, one who asks many questions; of a curious inquiring disposition, given to asking needless questions.  
 पुंछहाउला पु,ṭ,chwá,uná, *v. a.* To cause to be asked or inquired about.  
 पुंछइजा पु,ṭ,chwai,yá, *s. m.* One who asks; i. q. पुंछइजा.  
 पुंछाउला पु,ṭ,chá,uná, *v. a.* To cause to be asked or inquired.  
 पुंज पु,ṭ,j, *s. f.* Ability, capacity, reach, strength; receipt; arriving; a term of benediction or blessing, (preceded by रज.)  
 पुंजला पु,ṭ,j,ná, *v. n.* To arrive; i. q. पर्चला.  
 पुंजत पु,ṭ,jat, *s. f.* That which has been paid on a sum due.  
 पुंजहाउला पु,ṭ,jwá,uná, } *v. a.* To  
 पुंजाउला पु,ṭ,já,uná, } cause



to be worshiped, to cause *pūjā* to be performed; to cause to arrive or be conveyed.

**पुजाग** *pujā, rā,* } *s. m.* A  
**पुजागी** *pujā, rī,* } worshiper, one  
who makes *pūjā*.

**पुंहाडुला** *punyjhā, unā,* *v. a.* To cause to wipe.

**पुटेडल** *putaṇ, ḍaṇ,* *s. f.* A large smooth stone on which the bread called *puṭandā,* is baked.

**पुटेडा** *putaṇ, ḍā,* *s. m.* A very thin kind of bread made of wheat flour and baked on a stone.

**पुटला** *puṭṭ, ṇā,* *v. a.* To dig, to eradicate.

**पुटपत्ती** *puṭ, paṭī,* *s. f.* The temple, (of the face; ) i. q. **पुत्रपत्ती**.

**पुट पुट बोलला** *puṭ, puṭ, bol, ṇā,* *v. n.* To make a successful attempt at talking, (a little child,) to talk plainly.

**पुटहाष्टी** *puṭwā, ṣī,* *s. f.* Causing to be dug; wages paid for digging.

**पुटहाडुला** *puṭwā, unā,* *v. a.* To cause to be dug, &c.

**पुटाडुला** *puṭā, unā,* *v. a.* To cause to be dug; to cause to be plucked, (hair; ) to cause to be drawn, (the breast of a woman.)

**पुठ** *puṭṭh,* *s. m.* The wrong side, contrariety.

**पुठ** *puṭṭh,* *s. f.* The back, lying on the face with the back up; a process or stage of a process, (as in compounding medicine; ) **पुठ देली,** to wet, to steep, (a medicine, ) to go through a process, (in compounding medicine, &c. ; ) **पुठ बँढलो,** to become strong, to grow fat.

**पुठबँडा** *puṭhkaṇ, ḍā,* *s. m.* A wild shrub used medicinally, and for cleaning the teeth. Also **बट-बँडा**.

**पुठपैगी** *puṭhpai, rī,* *s. f.* A witch.

**पुंठा** *puṭṭhā,* *a.* Upside down, having the face downward, showing the wrong side, inverted.

**पुंठा** *puṭṭhā,* *s. m.* The buttock, the hip, (of an animal; ) **पुंठा बँडला,** to become fat, to be in good condition, (an animal; ) to fill up a breach which has been made in an army in battle, to present an unbroken front.

**पुंठी** *puṭṭhi,* *s. f.* A section of the felloe of a wheel; disappointment in a plan, turning out contrariwise.

**पुल** *puṭ,* *s. m.* A terminal or suffix; as **बँचपुल.** See **पुला.**

**पुलना** *puṭ, ṇā,* *v. a.* To strain; to darn; to abuse.

**पुला** *puṭ, ṇā,* *s. m.* A terminal to words signifying a state, quality, &c.; as, **ढकीरपुला.**

**पुलाष्टी** *puṭā, ṣī,* *s. f.* Causing to be strained; causing to be darned; wages for the same.

**पुलाडुला** *puṭā, unā,* *v. a.* To cause to be strained; to cause to be darned; to cause to be abused or reproached by another.

**पुंउ** *puṭṭ,* *s. m.* A son.

**पुंउडा** *puṭat, ṭā,* *a.* Belonging to a bridegroom, on the side of a bridegroom.

**पुंउ** *puṭṭr,* *s. m.* A son.

**पुंउरी** *puṭ, trī,* *s. f.* A daughter.

**पुउरेला** *puṭre, lā,* *s. m.* An adopted son; the son of a maid servant.

**पुउला** *puṭ, lā,* *s. m.* An image, an effigy.

**पुउली** *puṭ, lī,* *s. f.* A small image, a puppet.

**पुंउपोमा** *puṭ, tādhī, ā,* *s. m.* Children.

**पुउेडिडा** *puṭe, itā,* } *a.* Belong-  
**पुउेडा** *puṭet, tā,* } ing to a  
bridegroom, on the part of a  
bridegroom.

**पुंन** } *punn,* *s. m.* Alms, vir-  
**पुंन** } tue in giving alms, supposed  
merit acquired by almsgiving,  
charity given to obtain merit.

**पुंनिमा** *pun, niā,* *s. f.* Full moon.

**पुनीड** *punīṭ,* *a.* Righteous, meritorious.

**पु** *pur,* *a.* Full, thick, (as cloth.)

**पु** *pur,* *prep.* On, upon.

**पु** *pur,* *s. m.* A terminal to names of towns; as, **रुमिआरपु.**

**पुम** *purs,* *s. m.* A man.

**पुमार** *pursār,* *s. f.* An age, a generation.

**पुमीम** *pursīs,* *s. f.* Inquiring, making investigation; (commonly **पुंइ पुमीम.**)

**पुख** *purkh,* *s. m.* A man, a male human being.

**पुखा** *pur, khā,* *s. m.* A man, an old man; (used in poetry, and in the vocative.)

**पुखाउष** *purkhārth,* *s. m.* Power, energy, courage, vigor, bravery.

**पुखाउषी** *purkhār, thī,* *m.* Possessed of great energy and courage; a powerful man, a hero.

**पुउच** *pur, chak,* *s. f.* Excitement.

**पुजा** *pur, jā,* *s. m.* A small piece of paper.

**पुजामी** *purbā, sī,* *a.* A city resident.

**पुउहाष्टी** *purwā, ṣī,* *s. f.* Causing to be strung; causing to be filled; wages for the same.

**पुउहाडुला** *purwā, unā,* *v. a.* To cause to be strung, (beads, &c. ; ) to cause to be filled up, (a well or pit, &c. )

**पुग** *pur, ā,* *s. m.* East wind; a section of a city.

**पुगडिल** *purā, iṇ,* *s. f.* An ox-goat; fullness, repletion.

**पुगष्टी** *purā, ṣī,* *s. f.* Fullness, repletion; compensation given for filling, or for stringing beads.

- पुगट्टिका** purá,uná, *v. a.* (caus. of **पुगना** and **पुगैला**.) To cause to fill; to cause to string, (beads.)
- पुगहलचारी** puráhauchá,ri, *s. f.* Hospitality; (commonly **पुगहलचारी**.)
- पुगल** puráp, *s. m.* The name of a class of Hindú shásters of which there are eighteen in number.
- पुगल** purán, *s. m. f.* Oldness, old age.
- पुगल** purán, *s. f.* An oxgoad; i. q. **पुगट्टिक**.
- पुगला** purá,ná, *a.* Old.
- पुगडम** purá,tam, *a.* Old, ancient.
- पुगी** pu,ri, *s. f.* A large city; (spoken especially of seven cities esteemed sacred by the *Hindús*;) fullness; the name of a class of *Khattris*.
- पुगैला** puro,ná, *v. a.* To string beads, fruit, &c., for drying and preservation.
- पुगैपुर** purapur, *ad.* In order, in rank, in arrangement, in series, one by the side of another, one by one.
- पुल** pul, *s. m.* A bridge.
- पुलक** pulk, *s. f.* Issuing out freely, (as matter from a sore;) rising suddenly, (as the hair from fright, &c.)( used with **देहा**, and **वरना**, as **पुलक देवे निबलि-मा**.)
- पुलाटी** pulá,i, *s. f.* Hollowness, cavity.
- पुलाटी** pulá,u, *s. m.* A dish composed chiefly of rice and flesh; cavity, hollowness.
- पुलाट** pulát, *s. m.* Hollowness, cavity.
- पुलाट** pulád, *s. m.* The best kind of steel.
- पुलाटी** pulá,dí, *a.* Made of steel.
- पुलात्र** pulár, *s. m.* Hollowness, cavity.
- पुत्र** pur *s. m.* A single stone

- of a mill, a plate, a layer, a stratum, one cake of a pile.
- पुत्रपुत्री** pur,purí, *s. f.* The temple, (of the face.)
- पुत्रा** pu,rá, *s. m.* The rump, the buttock; the mark made by a cartman with his goad on the rump of an ox by constant scoring; a large leaf or paper package of any thing; (spoken especially of a bundle of spices, sweetmeats, &c., bound on the head of a bride;) any mark or lump formed on the body by constant friction.
- पुत्री** pu,ri, *s. f.* A small leaf or paper package of any thing; a small parcel of spices or sweetmeats put in the skirt of a bride's *chádar* on the second day.
- पुं** púp, *s. f.* Crepitus e ventre; **पुं** **वरना**, to make a noise quasi crepitus e ventre; to sound a trumpet.
- पुट्टिरे** pú,ire, *s. m. pl.* The name of a small worm found in water; i. q. **पुंगरा**.
- पुंगल** púnyh,jup, *s. m.* That which remains at the bottom of any thing liquid, settlings, dregs; a cloth used in wiping.
- पुंगरा** púngg,rá, *s. m.* A small aquatic reptile; i. q. **पुंटिरे** or **पुंरे**.
- पुह** púchh, } *s. f.* A tail.
- पुंह** púnychh, }
- पुन** púj, *s. m.* A *Jain* devotee, any one who is considered worthy to be worshiped, as a learned Brahman.
- पुनक** pújak, *s. m.* A worshiper, (of a *devatá*, or the Deity.)
- पुनला** púj,ná, *v. a.* To worship; to copulate.
- पुनमान** pújmán, *a.* Worthy to be worshiped.
- पुनमाल** pújmál, *s. m.* A cord twisted tight round a horse's lip or ear to enable the farrier to manage him.

- पुना** pú,já, *s. f.* Worship; **पुना वरनी**, to worship.
- पुनी** pú,ji, *s. f.* The headstall of a bridle, part of the ornamental accoutrements of a horse.
- पुनी** púnyjí, *s. f.* Capital, wealth.
- पुंला** púnyjh,ná, *v. a.* To wipe.
- पुल** púp, *s. f.* A hanging bird's nest; a roll of cotton.
- पुलमलाटी** púpsalá,i, } *s. f.*
- पुलवटकी** púp vaṭ,ni, } A stick on which a roll of cotton is wound preparatory to spinning it.
- पुलो** pú,ni, *s. f.* A roll of cotton prepared for spinning.
- पुडला** pútlá, *s. m.* An image; i. q. **पुडला**.
- पुडली** pútlí, *s. f.* A small image; i. q. **पुडली**.
- पुटना** púd,ná, *s. m.* Peppermint.
- पुनी** pú,ni, *s. m.* A class of *Jats*.
- पु** púr, *a.* Full, filled; (used with **डर**; as, **डरपु**.)
- पु** púr, *s. m.* Fullness, the amount filled in at one time, a batch, a boat load; **नवी पु**, the amount of four in a game played with cowries.
- पुल** pú,raṇ, *s. m.* Filling, that with which a thing is filled.
- पुल** pú,raṇ, *a.* Full.
- पुलमा** pú,raṇmá, *s. m.* The day of full moon.
- पुन** pú,ran, *s. m.* Filling, that with which a thing is filled.
- पुन** pú,ran, *a.* Full.
- पुनपात्र** pú,raṇpá,tar, *s. m.* Two earthen dishes filled with uncooked rice and set by the side of the bride and groom at a wedding, or of a boy to whom the *Janeú* is to be applied; used also in certain offerings.
- पुनमा** pú,raṇmá, } *s. f.* Full
- पुनमामी** pú,raṇmá,si, } moon, the day of the full moon.

**ਪੂਰਨਾ** pūr,ná, *v. a.* To fill; to blow, (a conch;) to fulfill, to finish, to complete, to pass time; to pay a debt.

**ਪੂਰਨਾ** pūr,ná, *s. f.* The day of full moon.

**ਪੂਰਬ** pūr,ab, *s. m.* The east; the country lying to the southeast of the *Panjáb*.

**ਪੂਰਬਲ** pūr,baṅ, *s. f.* An inhabitant of the east.

**ਪੂਰਬਲਾ** pūr,balá, *a.* Former.

**ਪੂਰਬਾ** pūr,bá, *s. m.* The name of a *rág*.

**ਪੂਰਬੀ** pūr,bí, *s. f.* The name of a *rágní* sung in the afternoon.

**ਪੂਰਬੀ** pūr,bí, *a.* Belonging to the east, eastern.

**ਪੂਰਬੀਆ** pūr,bá, *s. m.* An inhabitant of the east.

**ਪੂਰਯਾ** pūr,yá, *s. m.* The name of a *rág* sung in the afternoon.

**ਪੂਰਾ** pūr,á, *a.* Full, complete, sufficient, entire; **ਪੂਰਾ ਹੋਣਾ**, to be finished, to die; **ਪੂਰਾ ਪਟਲਾ**, ਪੈਲਾ or ਨਿੱਕਲਨਾ, to come out even, to be sufficient.

**ਪੂਰਾ** pūr,á, *s. m.* A young fish; a small worm generated in wells; i. q. ਪੂੰਗਰਾ.

**ਪੂਰਾਈ** pūr,á, *s. f.* Filling, causing to be filled; wages for filling.

**ਪੂਰਾ ਸੂਰਾ** pūr,á sūr,á, *a.* Eminently gifted, brave; complete, perfect, full; having supernatural powers.

**ਪੂਰੀ** pūr,í, *s. f.* A cake fried in *ghí*, a fritter; (properly ਪੁੱਤੀ.)

**ਪੂਲਾ** pūr,lá, *s. m.* A bundle of grass, a sheaf of grain.

**ਪੂਲੀ** pūr,lí, *s. f.* A small bundle of grass or sheaf of grain, a bundle of sheaves.

**ਪੂੜਾ** pūr,á, *s. m.* A batter cake; **ਮਾਲ** or **ਮਾਰਲ ਪੂੜਾ**, a large thick cake cooked in *ghí* and sugar.

**ਪੂੜੀ** pūr,í, *s. f.* A small batter cake.

**ਪੇਉ** pe,u, *s. m.* A father.

**ਪੇਉਮੀ** pe,usí, *s. f.* A cake fried in *ghí*, a doughnut.

**ਪੇਉਕੇ** pe,u,ke, *s. m.* A father's family, including not only parents, brothers and sisters, but the collateral branches; (spoken usually by a wife.)

**ਪੇਉਂਦ** pe,und, *s. m.* Grafting, joining, piecing, (cloth, &c.;

**ਪੇਉਂਦ ਕਰਨਾ**, ਚਾੜਨਾ and ਲਾਉਂਦਾ, to graft, to piece.

**ਪੇਉਂਦੀ** pe,undí, *a.* Belonging to a graft, produced by a grafted tree; **ਪੇਉਂਦੀ ਕਰਨਾ**, to graft.

**ਪੇਸ਼** pesh, *prep. ad.* Before, in front of, forward.

**ਪੇਸ਼ਾ** pesh,á, *s. m.* Work, art, business; harlotry; (commonly used in the last sense in *Panjáb*.)

**ਪੇਸੀ ਵੇਲਾ** pe,sí vel,á, *s. m.* A little after mid-day, (the time of the second Muhammadan prayer.)

**ਪੇਹਲੜ** peh,lar, } *s. m.* i. q. **ਪਿਹਲੜ**.

**ਪੇਹਲਾ** peh,lá, }

**ਪੇਕਾ** pe,ká, *a.* Of or belonging to a father.

**ਪੇਕੇ** pe,ke, *s. m.* i. q. **ਪੇਉਕੇ**.

**ਪੇਖਨਾ** pekh,ná, *v. a.* To see; (*Brij* dialect.)

**ਪੇਖਨਾ** pekh,ná, *s. m.* } An image

**ਪੇਖਨੀ** pekh,ni, *s. f.* } used in certain shows, a puppet; spoken also, in anger and contempt, of an oppressor.

**ਪੇਚ** pech, *s. m.* A screw; a fold, a twist; confusion and want of straightforwardness in speaking, subtlety, deceit; intricacy in any matter of business.

**ਪੇਚ ਮਾਰਿਕੀ** pech árik,ki, *s. f.* (*lit.* a fold and the elbow.) A mode of putting on a *chádar*, &c. under the right elbow, and over the left shoulder. Also **ਪੰਚਾਰਿਕੀ**.

**ਪੇਚ ਘੋਚ** pech, ghech, *s. m.* Want

of clearness, subtlety, deceit, intricacy, confusion.

**ਪੇਚਮ** pe,chas, *s. f.* Gripping at stool.

**ਪੇਚਰਮ** pechkas, *s. m.* A screw driver.

**ਪੇਚਦਾਰ** pechdár, *a.* Screw shaped, made with screws, (machinery, &c.;) confused, not clear, (a statement, conversation, accounts, &c;) deceitful.

**ਪੇਚਮਾਨ** pechmán, } *a.* Made

**ਪੇਚਮਾਨੀ** pechmání, } with a screw; wanting in clearness, (language.)

**ਪੇਚਮਾਨ** pechmán, } *s. m.*

**ਪੇਚਮਾਨੀ** pechmání, } A *huqqa*,

**ਪੇਚਵਾਨ** pechwán, } with a long

**ਪੇਚਵਾਨੀ** pechwání, } snake-like stem.

**ਪੇਚਵਾਨ** pechwán, } *a.* Made

**ਪੇਚਵਾਨੀ** pechwání, } with a screw, &c.; i. q. **ਪੇਚਮਾਨ**.

**ਪੇਚਾ** pe,chá, *s. m.* A small turban, a strip of gold cloth wrapped round the turban.

**ਪੇਚੀਲਾ** pechí,lá, *a.* Deceitful, subtle.

**ਪੇਛੜੀ** pechh,ri, *s. f.* A kind of granary constructed with withs or bamboos; i. q. **ਪੇੜ**.

**ਪੇਜ਼ਾ** peny,já, *s. m.* A machine for carding cotton.

**ਪੇਟ** peṭ, *s. m.* The belly, the abdomen, the stomach; the womb, pregnancy; **ਪੇਟ ਨਾਲ ਹੋਣਾ**, to be in the family way, to be pregnant.

**ਪੇਟ ਘਰੇੜੀ** peṭ gharo,ri, *s. f.* (*lit.* the scrapings of the womb.) Final offspring; (spoken of a child, (preceded by others,) born at such an age of the mother that no other is expected.)

**ਪੇਟੜਾ** peṭ,rá, *s. m.* The belly.

**ਪੇਟਾ** pe,ṭá, *s. m.* The filling of cloth, the woof; breadth, extent; a gut, tripe; amount, (of a man's possessions,) wealth, property; charge, care, keeping.

- पेटा रंघु** peṭá rat,thú, *s. m.* A glutton; one so poor as to be in want of food and who therefore from a sense of want thinks of nothing else.
- पेटी** peṭí, *s. f.* A girdle, a belt, a circingle; the ammunition box on a gun carriage; the string by which a nightingale is held.
- पेटु** peṭú, *s. m.* A glutton.
- पेठा** peṭṭhá, *s. m.* The fruit of a vine resembling the pumpkin.
- पेढी** peḍí, *s. f.* The young tobacco shoot that springs up after cutting.
- पेहु** peḥú, *s. m.* The surface of the belly below the navel.
- पेडला** peḍlá, *a.* Even, level, sloping slightly; (spoken of a ferry, ford or bathing place where there is little or no descent to the water.)
- पेडी** peṭí, *a.* Bilious, having a tendency to bilious disorders;
- पेडी मूडाऊ** or **सुमा**, a bilious temperament, an inability to bear a high degree of heat.
- पेन्टा** penḍá, *s. m.* } The bottom
- पेन्टी** penḍí, *s. f.* } of a tub or other vessel, the bottom of a boat.
- पेपनी** pe,paṇí, *s. f.* Flakes of dried mud separated by the action of the sun where water has been standing; cakes of sugar that adhere to the cloth placed beneath the mass in the process of separating the molasses.
- पेम** pem, *s. m.* Love.
- पेमी** pe,mí, *s. m.* A lover.
- पेजा** pe,yá, *a.* Of or belonging to the family of one's father; (spoken by a woman.)
- पेवु** pe,vú, *s. m.* A turkey.
- पेल्ला** pel,ḷá, *v. a.* To thrust, to put forward, to shove, to cause to press upon.

- पेलु** pe,ḷú, *s. m.* One who shoves, or causes to press upon.
- पेवनी** pe,vṇí, *s. f.* A wafer pasted by Hindús on the forehead.
- पेवा** pe,wá, *s. m.* A swelling on one side of the throat, the quinsy.
- पेव** pe,v, *s. m.* A tool box of a goldsmith, blacksmith, &c.; a small box in which scales are kept; a tree.
- पेवना** pe,vná, *s. m.* A kind of sweetmeat; the lump of dough taken from the mass at one time for a cake or loaf; **ठंडा पेवना**, a mass of soaked and mashed *dál* sent to friends before a wedding.
- पेवनी** pe,vṇí, *s. f.* A small tool box; also, (hill dialect,) a granary made of withs.
- पेवु** pe,vú, } *s. m.* A granary
- पेवुभा** pe,vúba, } constructed of withs; (spoken in the hills.)
- पेसठ** pe,sath, *a.* Sixty five.
- पेसा** pe,sá, *s. m.* A pice, (the name of a copper coin,) money.
- पेसा** pe,sá, *a.* Having five hundred threads in the width, (a kind of cloth.)
- पेसा पेला** pe,sá dhe,ḷá, *s. m.* Money.
- पेसी** pe,si, *s. f.* A kind of coarse cloth having five hundred threads in the width.
- पेसर** pe,sar, *s. m.* A watch, a space of three hours.
- पेसि** pe,si, *s. f.* The dawn; **पसि हटती**, to break day.
- पेसिजा** pe,siya, *s. m.* A wheel.
- पेस** pe,s, *s. m.* A courier.
- पेसना** pe,sna, *s. m.* The rope tied to a horse's feet either to allow him to graze or to fasten him to a stake, a hopple for a buffalo.
- पेसना** pe,sná, *s. m.* A habit, a custom; (spoken generally of bad habits.)

- पैवनी** pe,vṇí, *s. f.* A ring of iron, a chain.
- पैवना** pe,vná, } *s. m.* A hopple;
- पैवना** pe,vná, } *i. q.* **पैवना**.
- पैवना** pe,vná, *v. a.* To hopple.
- पैच** pe,ach, *s. m.* A member of a council or assembly; *i. q.* **पैच**.
- पैचली** pe,achali, *s. f.* The wife of a *painych*; a female councilor.
- पैचमी** pe,achamí, *s. f.* The fifth day of a half month, (lunar.)
- पैचाटि** pe,achait, *s. f.* A meeting of a jury or other body; *i. q.* **पैचाटि**.
- पैचाटि** pe,achaití, *s. m.* A member of a *painychait*.
- पैचाटि** pe,achaití, *a.* Belonging to or fit for a *painychait*; appointed by *painychait*.
- पैहल** pe,ihal, } *s. f.* The sound
- पैहल** pe,ihal, } of footsteps.
- पैही** pe,ihí, *s. m.* A bird; a wanderer.
- पैज** pe,j, *s. f.* A vow, an engagement, a purpose, a solemn resolution.
- पैठ** pe,ith, *s. f.* An open market, a market place.
- पैठा** pe,ithá, *s. m.* A road, a way, distance.
- पैला** pe,ilá, *v. n.* To fall, to lie, to lie down, to be situated, to go to bed, to be sick; to happen.
- पैला** pe,ilá, *a.* Sharp.
- पैला** pe,ilá, } *s. m.* A step-
- पैला** pe,ilá, } ping stone, any dry place for planting the foot in a path leading through mud or water, a footstep.
- पैलागलीभा** pe,ilághí, *s. m.* The year '45, (*Bikarmájit*.)
- पैलागली** pe,ilághí, *a.* Forty five.
- पैती** pe,iti, *a.* Thirty five.
- पैती** pe,iti, *s. f.* The *Gurmukhí* alphabet.
- पैदल** pe,idal, *ad.* On foot.

**पैटन** pain,daṛ, *s. m.* A robber, a freebooter.

**पैटा** pai,dá, *s. f.* Production, that which is created, profit in business; **पैटा पैला**, to be born, to be produced, to be obtained, to arise; **पैटा बरना**, to produce, to create, to obtain.

**पैटादार** paidáwár, *s. m.* } The  
**पैटादारी** paidáwá,ri, *s. f.* } production of a field, profit in business, result, advantage.

**पैठ** pain, *s. f.* A quarter of an inch.

**पैर** pair, *s. m.* A foot; **पैरों पैला**, to fall at one's feet, to make obeisance; to stand firm; **पैरों रहिरा**, to remain humble.

**पैरडारी** pairbhá,ri, *a.* Pregnant, (a woman.)

**पैरहारी** pairwa,hi, *s. f.* Following, exertion.

**पैरपैर** pai,ro pair, *ad.* Step by step, every step.

**पैर** pair, *s. f.* The inclined plane dug in the earth on which oxen travel in drawing water from a well; the circular track of an ox working an oil mill, &c.; a track, a footprint.

**पैर्रा** pai,rá, *s. m.* Menstruation; a foot, a step.

**पैरी** pai,ri, *s. f.* The place for bullocks in drawing water from a well, working a sugarcane press or treading out grain; the grain trodden at one time.

**पेमा** po,á, *s. m.* The tender branch of a tree, a twig, a shoot.

**पेम** posh, *int.* Get out of the way! get to one side!

**पेमला** pos,ná, *v. a.* To nourish, to cherish, to take care of.

**पेमड** post, *s. m.* A poppy head, infusion of poppy heads.

**पेमडक** pos,tap, *s. f.* } A drinker  
**पेमडी** pos,tí, *s. m.* } of post.

**पेमाक** posák, } *s. f.* Cloth-  
**पेमाकी** posá,kí, } ing, garments,  
raiment.

**पेग** poh, *s. m.* The name of a month, viz. from the middle of December to the middle of January.

**पेगक** po,han, *s. m.* A cart; (provincial.)

**पेगला** poh,ná, *v. a.* To act upon, to affect, to influence.

**पेगली** poh,lí, *s. f.* The seed of Indian saffron; (commonly used in the plural;) also the name of a thorny plant.

**पेगा** pog,gá, *s. m.* The tender branch of a tree, a shoot, a twig.

**पेच** poch, *s. m.* Posterity.

**पेचला** poch,ná, *v. a.* To smear; spoken especially of that done by Hindús daily with the earth called *pánđu* on the floor and adjacent wall of the place where they eat.

**पेचा** poch,chá, *s. m.* The instrument used for smearing; the process of smearing; the coloring of a wall.

**पेच** poj, *s. m.* Posterity; i. q. **पेच**.

**पेट** pot, *s. f.* A load; a bag.

**पेटली** pot,lí, *s. f.* A small bag.

**पेटा** pot,tá, *s. m.* A fowl's claw; the end of the finger to the first joint.

**पेठेदार** poṭhowár, *s. m.* A region lying between the rivers *Jihlam* and *Atak*.

**पेठेदारी** poṭhowá,ri, *a.* Of or belonging to *Poṭhowár*.

**पेठ्ठा** poṭṭá, *s. m.* A thick sort of sugarcane. Properly **पेना**.

**पेठ्हा** po,ṭhá, *a.* Stout; cunning, not simple; (spoken commonly of a boy.)

**पेक** poṅ, *s. f.* That which remains after separating the butter

and straining the whey from churned curd.

**पेकना** poṅ,ná, *v. a.* To strain curd from which butter has been churned. Properly **पुलना**.

**पेला** po,ṭá, *s. m.* A strainer, a sieve; the enclosed part of a tank in which the women bathe.

**पेड** pot, *s. f.* Glass beads.

**पेड** pot, *s. m.* A grandson, (by a son,) a son's son.

**पेडला** pot,ná, *v. a.* To smear or color, (a wall.)

**पेड वचु** pot,ba,hú, *s. f.* The wife of a son's son.

**पेडा** pot,rá, *s. m.* A son's son; i. q. **पेड**.

**पेडी** pot,ri, *s. f.* A granddaughter, (by a son,) a son's daughter.

**पेडडा** pot,rá, *s. m.* A child's clout.

**पेडा** pot,tá, *s. m.* A son's son; a testicle. In the last sense, i. q. **हेडा**.

**पेडी** pot,tí, *s. f.* A son's daughter.

**पेचा** po,thá, *s. m.* A large book; (spoken in derision.)

**पेची** po,thí, *s. f.* A book; one of the divisions of a head of garlic.

**पेना** po,ná, *s. m.* A species of thick sugar cane.

**पेपट** po,paṭ, *s. m.* A fire crackler; a mode of sewing.

**पेपना** pop,ná, *s. m.* } Something  
**पेपनी** pop,ni, *s. f.* } very fine and delicate. (Used only in composition; as **पेपना सिरा**, fine, elegant, delicate.)

**पेपला** pop,lá, *m.* } One who  
**पेपली** pop,lí, *f.* } has lost the teeth from some cause, toothless.

**पेपचा** pom,chá, *s. m.* A woman's dress so tattered that it is not decent to wear.

**पेजा** po,yá, *s. m.* Going at full speed, galloping; c. w. **पाड़ला**.

पेजे पा *po, ye pá, s. m.* A phrase spoken to children as they are led along in learning to walk. Also पाजे पा.

पेउ *por, s. f.* A hollow bamboo attached to a plow perpendicularly, with the lower end behind the share and the upper having a hopper to contain the seed, which is thus drilled into the furrow in passing along.

पेरना *por, ná, v. a.* To drill seed by means of a *por*.

पेग *po, rá, s. m.* The portion of a bamboo included between two joints.

पेरी *po, ri, s. f.* The portion between two joints of the finger; the same of sugarcane, grain stalks, &c.

पेल *pol, s. m.* Hollowness, porosity, a cavity.

पेल *pol, s. f.* Going rapidly.

पेला *po, lá, a.* Hollow, porous.

पेली *po, lí, s. f.* A very thin cake.

पे *pau, s. m.* A place where water is gratuitously served out as an act of merit; the ace in certain games.

पे *paun, s. m.* A term in certain games; an ace.

पेउ लाउईखा *pauh lá, uná, } v. a.*

पेउ बँनखा *pauh bannh, ná, } To sit in ambush, as a hunter, &c.; to form a settled purpose to do a thing, so as not to be turned aside from it.*

पेउर मारा *pau, har sá, rá, } s. m.*

पेउर डर *pau, har bhar, } A whole watch.*

पेध *pau, khar, } s. m. A hop-*

पेध *paung, khar, } ple.*

पेधा *pau, khá, } s. m. A sup-*

पेधा *paung, khá, } posed influence exerted by the person who happens first to come along after one has begun any work; c. w. देखा; a foot, a footstep.*

पेउरा *paunh, chá, s. m.* The foot of a dog, cat, fox, and similar animals; the wrist.

पेउची *paunh, chí, s. f.* A bead ornament for the wrist.

पेडा *pau, dá, s. m.* A foothold cut in a wall or a steep hill.

पेख *paun, s. f.* Wind, air.

पेख *paun, s. m. f.* Three quarters.

पेखा *pau, ná, v. n.* To fall, to lie; to be ill.

पेखा *pau, ná, a.* Three quarters, a quarter less than a unit.

पेखे *pau, pe, a.* A quarter less than the number immediately after; as *paune tinn = 2½*.

पेघारा *pau, bá, rá, a.* One and twelve, (in the game *chaupar*.)

पेढुख *pau, rukh, s. f.* Effort, labor, endeavor.

पेला *pau, lá, s. m.* A shoe.

पेन *pau, s. m.* A hoof, (of a horse, ass, &c.;) पेन मारना, to paw, (a horse.)

पेनी *pau, ri, s. f.* A step, a ladder, a staircase.

## ढ

ढेउर *phaub, s. m.* Cheating, deceit, pretext; c. w. मारना.

ढेउरजा *phauh, rá, s. m.* A wooden scraper.

ढेउज *fauj, s. f.* An army.

ढेउजदार *fauj, dár, s. m.* One who has an army, a military commander; an elephant keeper.

ढेउजदारी *fauj, dá, ri, s. f.* The business of military police magistracy; violence, oppression.

ढेउजी *fau, ji, a.* Military, pertaining to an army.

ढेउड चेखा *faut, honá, v. n.* To die.

ढेउडा *fau, tá, s. m.* A corpse; (spoken by Musalmáns.)

ढेउज *fau, s. m.* Falsehood, deceit; i. q. ढेउर.

ढेमंत्र *phasak, kar, s. m.* Sitting on the ground with the legs stretched out; c. w. मारना.

ढमखा *phas, ná, v. n.* To stick fast, to be caught, to be ensnared, to be entangled, to be impeded, to be imprisoned.

ढमज *fast, s. f.* Blood letting, bleeding; c. w. धुल्लही.

ढमजा *phas, tá, s. m.* A quarrel.

ढमढमाउ *phasphasá, u, s. m.* Entanglement, engrossment in business, so as to be unable to leave a place.

ढमल *fa, sal, s. f.* Harvest.

ढमली *fa, salí, a.* Pertaining to harvest.

ढमझ *phas, rá, s. m.* Fine chaff, especially of rice or barley. Also डमझा.

ढमाटी *phasá, í, s. f.* Ensnaring, entrapping; pay for the same.

ढमाउ *phasá, u, s. m.* Entangling, involving, hindering; c. w. पा देखा.

ढमाउखा *phasá, uná, v. a.* To ensnare, to entangle, to cause to stick, to impede.

ढमाउ *phasá, ú, s. m.* One who impedes or causes to stick, a hinderer, an interferer.

ढमाउ *phasá, ú, a.* Likely to stick or be impeded, liable to be entangled.

ढरग *pha, há, s. m.* A cotton roll, a small bunch of cotton for a sore, a plaster.

ढरगटी *phahá, í, s. f.* Ensnaring, entrapping; pay for the same; ढरगटी धाली, to be ensnared, to be entrapped.

ढरगुईखा *phahá, uná, v. a.* To

entangle, to ensnare, to impede, to cause to stick.  
**ਫਕੜ** phakk, *s. f.* A gentleshower; fine chaff of rice or barley; **ਫਕੜ ਪੈਲੀ**, to rain gently, to drizzle.  
**ਫਕੜ** phakk, *ad.* Quickly; (properly **ਅਫਕੜ**.)  
**ਫਕੜਲਾ** phakk,ਨਾ, *v. a.* To throw any thing into the mouth from the palm of the hand; to take, (medicine;) to squander.  
**ਫਕੜਰ** phak,ਕਰ, } *s. m.*  
**ਫਕੜਰ ਲੋਕ** phak,ਕਰ ਲੋਕ, } A genuine *faqir*; an honorable, liberal, and kindly disposed person.  
**ਫਕੜਜ** pha,ਕਾੜ, *s. f.* Seizing, laying hold of, acquiring, discerning, ascertaining, detecting, criticising, objection; insisting on a thing, not letting go, holding fast to.  
**ਫਕੜਜ** phak,ਕਾੜ, *s. m. f.* Wrangling, mutual abuse, raillery; an abuser, an indecent chatterer.  
**ਫਕੜਜਨਾ** pha,ਕਾੜਨਾ, *v. a.* To seize, to hold, to obtain, to acquire.  
**ਫਕੜਜਨਾ** phak,ਕਾੜਨਾ, *s. m.* An abuser, an indecent talker.  
**ਫਕੜਜਾਈ** phakੜਾ,ਈ, *s. f.* Causing to be seized, delivering over to one; compensation for the same; **ਫਕੜਜਾਈ ਖਾਲੀ** or **ਦੇਲੀ**, to be caught or seized.  
**ਫਕੜਜਾਉਲਾ** phakੜਾ,ਉਲਾ, *v. a.* To cause to be apprehended, to give into one's hands, to hand, to bring to one's knowledge, to cause to be understood, to explain.  
**ਫਕੜਜਾਉ** phakੜਾ,ਉ, *s. m.* One who causes to be seized, one who brings into the hands of another.  
**ਫਕੜਜਾਉ** phakੜਾ,ਉ, *a.* Fit to be seized, likely or liable to be seized.  
**ਫਕੜਜਿਆਨਾ** phakkੜੀਆਨਾ, *m.* Droll, playful, disposed to ridicule; a jester, a buffoon; wages for destroying, defaming, &c.  
**ਫਕੜੀ** phak,ਕਾਰੀ, *s. f.* Destruction;

abuse, dishonoring, defaming, injuring, treating with rudeness, quarrelling; (commonly **ਫਕੜੀ ਖੁਆਰੀ** or **ਖਰਾਬੀ**.)  
**ਫਕੜਾ** phak,ਕਾ, *s. m.* The quantity of grain, &c., thrown into the mouth at once; the grain given periodically by farmers to the village carpenter, blacksmith, barber, &c.; **ਫਕੜਾ ਨਾ ਰਹਿਲਾ**, to have lost all; **ਫਕੜਾ**, about a handful, a small quantity, (of grain, &c.)  
**ਫਕੜਾਉਲਾ** phakਾ,ਉਲਾ, *v. a.* (caus. of **ਫਕੜਲਾ**.) To cause to eat by throwing into the mouth, to give any thing to be eaten in that way; to administer, (medicine.) Also **ਫਕੜਾ ਦੇਲਾ**.  
**ਫਕੜੀ** phak,ਕੀ, *s. f.* Medicine consisting of several drugs pulverized and mixed together; c. w. **ਫਕੜਲਾ**.  
**ਫਕੜੀਰ** phakੜੀਰ, or **ਫਕੜੀਰ**, *s. m.* A mendicant, a devotee, a *faqir*.  
**ਫਕੜੀਰ ਦੋਸ** *faqir*, ਦੋਸ, *s. m.* A friend of *faqirs*; a *faqir*; (properly **ਫਕੜੀਰ ਦੋਸਤ**.)  
**ਫਕੜੀਰਨੀ** *fakir*,ਨੀ, *s. f.* A female *faqir*.  
**ਫਕੜੀਰੀ** *fakir*,ਰੀ, *s. f.* The profession or state of a *faqir*, *faqir*-hood, poverty.  
**ਫਕੜੀਰੀ** *faqir*,ਰੀ, *a.* Relating to or like a *faqir*.  
**ਫਕੜੀਰਤ** *phakaint*, *s. m. f.* A thrower, (of a spear, &c.)  
**ਫਗੁਲ** phag,ਗੁਲ, } *s. m.* The  
**ਫਗੁਲ** phag,ਗੁਲ, } name of a month, from the middle of February to the middle of March.  
**ਫਗੁਲ** phang,ਗੁਲ, } *m.* Cunning, shrewd,  
**ਫਗੁਲ** phang,ਗੁਲ, } managing, dexterous; a cunning man, a smart child; (spoken ironically to a stupid person.)  
**ਫਗੁਆ** pha,ਗੁਆ, *s. m.* The *Holi* festival; (so called because held

in the month of *Phagga*;) a present made during this festival.  
**ਫੰਘ** phanggh, *s. m.* A wing.  
**ਫਜਰ** *fajar*, *s. f.* Morning.  
**ਫਜੀਹਤ** *faji*,ਹਤ, *s. f.* Disgrace, ignominy, infamy.  
**ਫਟ** phat, *s. m.* A split, a severance, disunion; c. w. **ਫੈਲਾ**. Also **ਫਾਟ**.  
**ਫੱਟ** phatt, *s. m.* A board, a plank; a cut, a sword wound; **ਫੱਟ ਬਾਰਲਾ** or **ਮਾਰਨਾ**, to cut with a sword or other edged instrument; **ਫੱਟ ਲੱਗਲਾ**, to be wounded with a sword.  
**ਫਟਕ** phat,ਕ, *s. m.* Crystal.  
**ਫਟਕਲ** phat,ਕਲ, *s. m.* Chaff, &c., separated from grain in winnowing; (commonly **ਫਟਕਲ**.)  
**ਫਟਕਲਾ** phat,ਕਲਾ, *v. a.* To winnow, to separate the chaff from grain; to shake, to cause to rattle.  
**ਫਟਕਲਾ** phat,ਕਲਾ, *v. n.* To shake, to tremble; to go, to enter, (into a place difficult of access.)  
**ਫਟਕੜੀ** phat,ਕੜੀ or *fat,ਕੜੀ*, *s. f.* Alum.  
**ਫਟਕੜਾ** phat,ਕੜਾ, *s. m.* The writhing of a dying body, the throes of death; winnowing grain; **ਫਟਕੜਾ ਨਾ ਖਾਲਾ**, to die instantaneously and without a struggle; **ਫਟਕੜਾ ਲਾਉਲਾ**, to winnow grain.  
**ਫਟਕੜਾਉਲਾ** phatਕੜਾ,ਉਲਾ, } *v. a.*  
**ਫਟਕਾਰਨਾ** phatਕਾਰਨਾ, } To shake, to winnow; to beat.  
**ਫਟਲਾ** phat,ਨਾ, *v. n.* To be split, to be rent or torn, to burst, to turn out, to issue, to separate.  
**ਫੱਟਲਾ** phatt,ਨਾ, *v. a.* To cut with a sword or other edged instrument.  
**ਫਟਫਟਾਉਲਾ** phatphatਾ,ਉਲਾ, *v. a.* To beat with a shoe; to rebuke.  
**ਫੱਟਜ** phat,ਫਾੜ, *a.* Wounded.  
**ਫਟਾਰਾ** phatਾ,ਕਾ, *s. m.* A single shake of a winnowing instrument;

a crack, the sound of any thing splitting; c. w. ਲਾਉਲਾ.  
 ਫੰਦੀ phatṭī, *s. f.* A piece of board; a strip of cloth; a small board for writing on.  
 ਫੰਦਲਾ phandḡā, *v. a.* To acquire without labor; to strike.  
 ਫੰਦਰ phanḡar, *a.* Barren, unusually tardy in bearing; (applicable to the lower animals.)  
 ਫੰਦਾਉਲਾ phandā, unā, *v. a.* To cause to acquire without labor, &c.  
 ਫਲ phan, } *s. m.* The flat-  
 ਫਲੁ phā, nu, } tened head of a snake.  
 ਫਲਹਾਰ phanḡhar, *s. m.* A flat-headed snake.  
 ਫਲਕਲਾ phā, pakḡā, *v. n.* To rise, to improve in one's circumstances.  
 ਫਲਫਲਾ phanḡphanā, *a.* Half dried, damp.  
 ਫਲਫਲਾਉਲਾ phanḡphanā, unā, *v. n.* To flatten the head, (a snake;) to throw up foam and scum, to boil.  
 ਫਲੀ phā, pī, *a.* Flatheaded, (a snake;) also, (in *comp.*) *phan*like; as ਨਾਗਫਲੀ, the flatleafed cactus.  
 ਫਤਿਕ phatikḡ, *s. m.* Space, distance.  
 ਫਤੁਰ phatūr, *s. m.* Insurrection, disturbance, mutiny.  
 ਫਤੁਰੀ phatūrī, } *s. m.* A  
 ਫਤੁਰੀਆ phatūrīā, } mutineer.  
 ਫਤੇ phate, *s. f.* Victory; c. w. ਚੈਲਾ and ਕਰਨਾ.  
 ਫਤੇ ਨਮੀਬ phate nasīb, *a.* Victorious.  
 ਫੰਦ fand or phand, *s. m.* Art, handicraft; deceit, fraud, artfulness.  
 ਫੰਦਲ phanḡdan, *f.* Artful, false; a deceitful woman.  
 ਫੰਦਲਾ phandḡā, *v. a.* To cheat, to deceive.  
 ਫੰਦੀ phandī, *m.* Artful, false; deceitful; a deceitful man, a knave.

ਫਟਰੂਲ phadrūl, *s. m.* A quarrel, a dispute, an uproar.  
 ਫਟੜ phadḡdar, *a.* Very fat and ugly, worthless, destitute of energy.  
 ਫੰਪਕ phanḡdhak, } *s. m. f.* A  
 ਫੰਪੁਕ phanḡdhuk, } bird snare;  
 a fowler, a hunter.  
 ਫੰਪਲਾ phandḡhā, *v. a.* To ensnare, to noose.  
 ਫੰਪਲਾ phandḡhā, *v. n.* To jump, to leap.  
 ਫੰਪਾ phanḡdhā, *s. m.* A snare, a trap, entanglement, difficulty.  
 ਫਨਯਰ phanḡyar, *s. m.* A flat-headed snake.  
 ਫੰਨੁ phanḡnū, *s. m.* Advantage, profit; c. w. ਪਾਉਲਾ, ਫਿਹਲਾ, and ਖੋਹਲਾ.  
 ਫਫਲੈ phaphḡre, *s. m.* Flattery, falsehood, deceit.  
 ਫਫਲੈਚੋਥਾ phaphḡre hatḡthā, *s. m.* A flatterer, a deceiver, an artful person.  
 ਫਫਿਆਉਲਾ phaphiā, unā, *v. n.* To be swollen, to be inflamed.  
 ਫਬ ਜਾਲਾ phabḡjā, nā, } *v. n.*  
 ਫਬਲਾ phabḡnā, } To look  
 ਫਬਲਾ phabḡnā, } well, to  
 be seemly, to have a becoming appearance, to be well set off with one's dress and ornaments; to be profitable, to turn out well; to be proper or convenient; to be made way with dishonestly.  
 ਫਬਾਉ phabā, u, *s. m.* An ornate appearance.  
 ਫਬਾਉਲਾ phabā, unā, *v. a.* To adorn, to embellish.  
 ਫਬੀਲਾ phabiḡlā, *a.* Good looking, ornate, well attired.  
 ਫੰਭ phambḡ, *s. f.* A fine kind of wool, a product of the Thibetan goat.  
 ਫੰਭਾ phambḡhā, *m.* Slightly twisted, (yarn;) a roll of wool or cotton prepared for spinning; a small wad of cotton.

ਫਰ phar, *s. f.* The shoulder-blade.  
 ਫਰਮ phars or fars, *s. m.* A carpet, a pavement.  
 ਫਰਮੀ pharḡsī, *a.* Flat bottomed, (a *huggā*.)  
 ਫਰੁ pharḡ, *s. f.* The shoulder-blade.  
 ਫਰਹੀ pharḡhī, *s. f.* A small shield used in fencing; an enlarged spleen.  
 ਫਰਹੋ pharḡho, *s. m.* Advancement, use, gain, profit, advancement, exaltation; c. w. ਪਾਉਲਾ.  
 ਫਰਕ faḡrak, *s. m.* Distance, difference.  
 ਫਰਕਲਾ phā, rakḡā, *v. n.* To wink, to flash, to quiver, to move, to shake one's self; to be separated, to have a difference with any one, to make a difference.  
 ਫਰਕਾ pharḡkā, *s. m.* Clearing up of the sky, shining out of the sun on a rainy day; drying of the ground, clothes, &c., after rain; a drill for boring iron; ਫਰਕਾ ਚੈਲਾ, to become dry.  
 ਫਰਕਾਉਲਾ pharkā, unā, *v. a.* To wink, (one's eyes;) &c.  
 ਫਰੰਗਲ faranḡgan, *s. f.* A French woman, a European woman.  
 ਫਰੰਗੀ faranḡgī, *s. m.* A Frenchman, a European.  
 ਫਰਜੀ pharḡjī, *s. m. f.* The *wasir* in chess, corresponding to the *bishop*.  
 ਫਰਦ fard, *s. m.* A single one; one, (of a pair of shawls.)  
 ਫਰਨ ਫਰਨ phā, ran phā, ran, *ad.* Gently, smoothly, evenly, continuously.  
 ਫਰਨਾਹੀ pharnā, hī, *s. f.* A crosscut saw set in a rectangular frame.  
 ਫਰਨਾਹਲਾ pharnā, hunā, *v. a.* To ensnare; to marry.  
 ਫਰ ਫਰ pharḡ, pharḡ, *ad.* Gently, smoothly, evenly, continuously.  
 ਫਰਫੰਦ pharḡphand, *s. m.* Falsehood, guile, deceit.



ਫਰਫੰਦਲ pharphan,daṅ, *s. f.*  
 ਫਰਫੰਦੀ pharphan,dī, *s. m.*  
 ਫਰਫੰਦੀਆ pharphan,dīá, *s. m.*  
 A deceitful, dishonest person, a deceiver, a swindler, a rogue.  
 ਫਰਬਾ phar,bá, *a.* Fat, fleshy.  
 ਫਰਮਲਾ pharmh,ná, *v. n.* To attend to, to be inclined towards.  
 ਫਰਮਾ phar,má, *s. m.* A pattern used for shaping different pieces of timber for furniture.  
 ਫਰਵਾਂਹ pharwáṅh, *s. m.* A species of fir tree.  
 ਫਰੜ phar,raṅ, *a.* Barren, unusually tardy in bearing; (applicable to the lower animals.)  
 ਫਰਾਸ farás, *s. m.* One who pitches tents, spreads carpets, carries an umbrella, &c.  
 ਫਰਾਸਗੀਰੀ farásgī,rī, } *s. f.* The  
 ਫਰਾਸੀ farásí, } business of a *farás*.  
 ਫਰਾਹਾ phará,há, *s. m.* } A  
 ਫਰਾਹੀ phará,hī, *s. f.* } noose, a snare, a hindrance, an impediment; c. w. ਪਾਉਲਾ and ਪੈਲਾ.  
 ਫਰਾਹੁਲਾ fará,hulá, *v. a.* To throttle, to ensnare; to hang, to suspend, to let down by a rope.  
 ਫਰਾਕਾ phará,ká, *s. m.* The drying of any thing, sunning with a view to drying; the shining out of the sun on a rainy day.  
 ਫਰਾਕੀ fará,kī, or phará,kī, *s. f.* A circingle, a girth.  
 ਫਰਾਟਾ fará,tá, *s. m.* The sound of any thing rushing or fluttering in the air, a rush, a puff.  
 ਫਰਿਸਤਾ faris,tá, } *s. m.* An  
 ਫਰਿਸ਼ਤਾ farish,tá, } angel.  
 ਫਰੀ phar,rī, *s. f.* A small shield used in fencing; i. q. ਫਰਹੀ.  
 ਫਰੋ phar,ro, *s. m.* Profit, advantage, success; c. w. ਪਾਉਲਾ.  
 ਫਰੇਲਨਾ pharol,ná, *v. a.* To turn over, (in search of any thing,) to turn up, to scratch, to scatter.

ਫਲ phal, *s. m.* Fruit, advantage, result, consequence, reward; moral; a blade, a spearhead; in *comp.* fold; as ਚੋਫਲ, four fold.  
 ਫਲਾ } phal,há, *s. m.* A wick-  
 ਫਲਾਹਾ } er gate; a square wooden frame slightly loaded, drawn by oxen in treading out grain.  
 ਫਲਹੀ phal,hī, *s. f.* A small wicker gate.  
 ਫਲਦਾਤਾ phaldá,tá, *s. m.* A rewarder, (as God.)  
 ਫਲਦਾਰ phaldár, *a.* Fruitful, prolific.  
 ਫਲਨਾ phal,ná, *v. n.* To bear fruit; to have the itch, small pox, boils, &c.; ਫਲਿਆ ਫਲਿਆ ਪੈਲਾ, to be fruitful or luxuriant, i. e. to have children.  
 ਫਲਵਾਨ phalwán, *a.* Fruitful.  
 ਫਲਾ phalá, *a.* (in *comp.*) Fold; as ਚੋਫਲਾ, fourfold; (spoken only of cloth.  
 ਫਲਾਈ phalá,í, *s. f.* Copulating, (cows, buffaloes;) compensation to a herdsman for the same.  
 ਫਲਾਉ phalá,u, *s. m.* Spreading, scattering, expanse.  
 ਫਲਾਉਲਾ phalá,ulá, *v. a.* To spread, to scatter, to prolong.  
 ਫਲਾਉਲਾ phalá,ulá, *v. a.* To cause to copulate; (spoken of buffaloes, cows, &c.)  
 ਫਲਾਹਰ phalá,har, *s. m. f.* Eating fruit, vegetables, &c.; fruit, vegetables, &c.; (spoken of things lawful to be eaten on a Hindú fast day;) c. w. ਖਾਲਾ and ਕਰਨਾ.  
 ਫਲਾਂਘ phalánggh, *s. f.* Jumping, leaping, a jump, a leap.  
 ਫਲਾਨ phalán, *s. m.* Membrum virile; (abusive.)  
 ਫਲਾਨਾ falá,ná, *m.* } Such a one,  
 ਫਲਾਨੀ falá,nī, *f.* } a certain person; such, (a person, place, or thing.)

ਫਲਾਰ phalár, *s. m.* Expanse, spreading out, enlargement.  
 ਫਲਿਆਟ phaliát, *s. m.* The hull of certain kinds of pulse.  
 ਫਲੀ phalí, *s. f.* A cod, a single plantain, the seed-pod of any leguminous plant, but particularly of peas; a loop; a stick of lac.  
 ਫਲੀਰਾ phalí,rá, *s. m.* A plowshare.  
 ਫਲੀਰੀ phalí,rī, *s. f.* An old worn out plowshare.  
 ਫਲੁਹਾਰ phaluhár, *s. m. f.* Fruit, &c., eaten on a Hindú fast day; the eating of the same; c. w. ਖਾਲਾ and ਕਰਨਾ.  
 ਫਲੁਹਮਲ phalúh,maṅ, } *s. f.*  
 ਫਲੁਹਮਲੀ phalúh,maṅ, } A tender twig, the extremity of a branch or vine.  
 ਫਲੁਹਾ phalú,há, *s. m.* A small burning coal, a blister caused by a burn; cloth tied at intervals and dyed so as to leave rows of white spots.  
 ਫਲੁਣਾ falú,dá, *s. m.* A preparation of rice much eaten by Muhammadans.  
 ਫਲੋਹਾਰ phalohár, *s. m. f.* Eating fruit, &c. See ਫਲਾਹਰ.  
 ਫਲੋੜਾ phalorá, *s. m.* A wooden hoe or scraper.  
 ਫਲੋੜੀ phalorí, *s. f.* A small wooden scraper.  
 ਫਲੋੜੀ phalau,rī, *s. f.* A fritter made of the meal of gram.  
 ਫਹੁਹੀ phaw,hī, *s. f.* A female jackal.  
 ਫੜ phar, *s. m.* A gaming place; trick, fraud, deceit; false pomp; ਫੜ ਮਚਾਉਲਾ or ਜਗਾਉਲਾ, to get up a system of fraud; ਫੜ ਵਿਖਾਉਲਾ, to make a great show of what one has.  
 ਫੜ phar, *s. f.* A side piece in the frame of a cart; boasting; ਫੜ ਮਾਰਨੀ, to boast, to swagger.  
 ਫੜਮਾਂ phar,sáṅ, *s. f. pl.* Labia vulvæ.  
 ਫੜ pharh, *s. f.* A piece board

in the wheel of a spinning wheel; boasting, prating.

ढङ्गबला *phaṛakná, v. n.* To flutter, to quiver, to throb, to palpitate, to twitch, to shrug up the shoulders, to flap the wings; to shake the ears, (as a dog does.)

ढङ्गबला *phaṛkṇá, s. m.* A skirt piece of a *chapkan* or native coat; a side of a shoe.

ढङ्गबा *phaṛká, s. m.* One side of a thatch; a piece of old cloth; oppression, cruelty; ढङ्गबा ना धाला, to die suddenly without a struggle; ढङ्गबा चंबला, to oppress; to exhibit one's own pomp and glory.

ढङ्गबाउला *phaṛká,uná, v. a.* To make flutter, to make twitch.

ढङ्गबी *phaṛki, s. f.* Oppression, tyranny, injustice; flapping the wings; ढङ्गबी लैलो, to flap the wings, to flounce, to writhe.

ढङ्गना *phaṛná, v. a.* To seize, to catch, to hold. Also ढङ्ग लैला.

ढङ्ग ढङ्ग बरना *phaṛ, phaṛ, karná, v. n.* To flap the wings.

ढङ्गढङ्गना *phaṛphaṛyá, s. m.* A vain boaster.

ढङ्गढङ्गाउला *phaṛphaṛá,uná, v. n.* To flap the wings.

ढङ्गढङ्गाट *phaṛphaṛát, s. m.* Flapping the wings; dress, attire, worldly goods.

ढङ्गना *phaṛyá, s. m.* The keeper of a gaming house; a vain boaster.

ढङ्गाटो *phaṛá,i, s. f.* Causing to be seized, delivering over; reward for seizing; i. q. ढवङ्गाटो.

ढङ्गाउला *phaṛá,uná, v. a.* To cause to be seized, to deliver over, to give in charge.

ढङ्गाई *phaṛá,ú, a.* Fit to be seized, liable to be seized.

ढङ्गाई *phaṛá,ú, s. m.* One who delivers over, &c.

ढांमी *pháṅ,si, s. f.* A noose, a snare, a halter for hanging.

ढाव मेटा भारना *pháh,soṭá mār,ná, v. n.* To speak carelessly and without thinking, to speak at random.

ढावला *pháh,ná, v. a.* To ensnare, to throttle, to choke.

ढावा *pháh,há, s. m.* Snaring, choking, hanging; a noose, a halter; a roll of cotton; a plaster; ढावे देला, to hang; ढावा लाउला, to apply a roll of cotton, (to a wound.)

ढावी *pháh,hi, s. f.* A noose, a snare, a halter for hanging; entanglement, difficulty; c. w. लाउलो.

ढापला *pháh,hupá, v. a.* To ensnare, to entangle, to bring into difficulty.

ढापना *pháh,hurá, s. m.* An instrument for removing manure from a stall, a wooden scraper.

ढापनी *pháh,huri, s. f.* A small scraper.

ढांव *pháṅk, s. f.* A slice, a piece, a portion, a division.

ढांवना *pháṅk,rá, s. m.*

ढांवनी *pháṅk,ri, s. f.*

ढांवनीभा *pháṅk,riá, s. m.*

A vain boaster, a fop.

ढावा *pháká or fá,ká, s. m.* Abstinence from food, starvation.

ढाग *phág, s. m.* The *Holi*, so called because held in the month of *Phaggon*.

ढांचा *phány,chá, a.* Having crooked feet, walking with the toes turned outward.

ढाट *phát, s. f.* A beating; c. w. धाली and पैली.

ढांट *pháṅt, s. f.* A piece, a part; the arm of a river; a bad woman.

ढाटव *phátak, s. m.* Disunion, a breach; a gate, a large shutter.

ढाटला *phát,ná, v. a.* To beat.

ढाटला *phát,ná, v. n.* To be torn; to be disunited.

ढांटा *phát,tá, a.* Ragged and torn.

ढाङ्गल *pháḍḍan, s. f.* } In cer-

ढाङ्गी *pháḍḍí, s. m.* } tain plays

with cowries the person who has come farthest short of the mark;

ढाङ्गी पैला, to fail utterly in any undertaking.

ढांपल *phán,dhap, s. f.* } A bird

ढांपी *phán,dhí, s. m.* } catcher, an ensnarer, a captivator.

ढाना *pháná, s. m.* A wedge, a pin, a peg; obstruction, hindrance;

ढाना ठेवला, to drive a wedge;

ढाना भाव देला, to hinder, to prevent.

ढामां *phámán, a.* Tired, wearied; i. q. ढाढां.

ढाल *phál, s. f.* An omen, an augury, a presage, a divination; c. w. पाउलो and पैली.

ढाल *phál, s. f.* A small wedge.

ढालमा *phál,sá, s. m.* The name of a tree bearing a stone fruit.

ढालनी *phál,ri, s. f.* A diaper, a clout.

ढाला *phálá, s. m.* The colter of a plow; ढालिमा माला, to be cut or wounded with the colter of a plow.

ढाली *phálí, s. f.* A small colter.

ढालु *phálu, s. m. f.* A plowshare.

ढाढां *pháwán, a.* Tired, fatigued; ढाढे पैला, to be tired.

ढान *phár, s. f.* One part of any thing split or slit in pieces.

ढानना *phár,ná, v. a.* To tear, to rend; ढान धाला, to devour;

ढान मिटला or भावना, to tear, to rend.

ढाना *phárá, s. m.* Solder.

ढान्नी *phárí, s. f.* A small piece of any thing, a bit, a fragment, a section or natural division of fruit, vegetables, &c.

ढलडीढलर pháridár, *a.* Having sections or divisions.  
 ढलड phá,rí, *s. m.* One who splits, divides, tears, devours, &c.  
 ढलडल phiss,ná, *v. n.* To discharge matter, (as a sore;) to have the inside washed or squeezed out, (as fruit;) to be filled to overflowing; to burst, (a melon, &c.)  
 ढलडढलडलल phisphisá,uná, *v. n.* To give vent to suppressed emotions either in tears or language; to be on the point of crying.  
 ढलडलन phisá,n, *s. f.* A sloping place, slippery ground.  
 ढलडलनल phisá,ná, *v. n.* To slip, to slide; to fail of an agreement, to fly from a bargain.  
 ढलडलललल phisá,uná, *v. a.* To cause to slip, &c.  
 ढलडलल phisá,t, *s. m.* Slipping, sliding.  
 ढलरल phih,ná, *v. a.* To crush, to squeeze, to press. Also ढलर डलललल.  
 ढलर phikk, *s. m.* Want of taste or relish, insipidity; coolness between friends; ढलर डललललल, to cause coolness, (between friends;) ढलर डललल, to occur, coolness (between friends.)  
 ढलरर f,kar, *s. m.* Thought, reflection, consideration, anxiety, solicitude.  
 ढलरल phik,ká, *a.* Insipid, distasteful; pale; cool, (with respect to friendship.)  
 ढलर phitt, *s. f.* Cursing.  
 ढलरर phitak, *s. f.* A curse, a state of execration; a bad habit.  
 ढलररर phitkár, *s. f.* A curse, a state of execration.  
 ढलररररर phitkár,ná, *v. a.* To curse; ढलररररररर डलललल, cursed; (a term of abuse.)  
 ढलर नललल phitt,jí,ná, } *v. n.*  
 ढलरल phitt,ná, } To be

spoiled, to lose a thing's good qualities, to become insipid; to be cursed; to be coagulated, (milk;) to be proud.  
 ढलरडडड phitmán,hán, *s. m.* A whitloe.  
 ढलरडडी phitt,rí, *s. f.* A curse; ढलरडडीडलल ढल डलल, a seditious quarrelsome person.  
 ढलरललल phitá,uná, *v. a.* To cause (milk) to coagulate, to cause to be spoiled; to make proud.  
 ढलर phinđ, *s. f.* Playing ball.  
 ढलर डडड phinđ khún,đí, *s. f.* Playing with ball and bat.  
 ढलरल phid,đá, *a.* Having crooked feet; turned down at the heel, (a shoe.)  
 ढलरडड phih,sí, } *s. f.*  
 ढलररडडल phihph,maní, } A fine eruption, a pimple.  
 ढलरल phitth,ná, *v. n.* To be mashed, to have the inside squeezed out, to discharge matter.  
 ढलरर डलल phiphphar gall,há, *a.* Having swelled checks.  
 ढलरर phiphph,rá, *s. m.* The lungs.  
 ढलरल phimh,ní, } *s. f.*  
 ढलरल phimm,haní, } fine eruption, a pimple.  
 ढलर ढलर phir phir, *ad.* Again, often, repeatedly, many times.  
 ढलरलल phir,kani, *s. f.* A revolving mould used in gilding; a revolving instrument used in twisting ropes, any thing turning on an axis.  
 ढलरर phir,ká, *s. m.* A ramble, passing, intercourse; a sect, a tribe.  
 ढलरर phir,kí, *s. f.* A revolving mould, &c.; i. q. ढलरलल.  
 ढलर नलल phir,já,ná, *v. n.* To turn back, to return, to turn away, to turn.  
 ढलरड phirát, or phirt, *s. f.*

Turning, rambling, going about; exchange, return.  
 ढलरड डलरड phirát ghi,rat, *s. f.* Going and coming, going about.  
 ढलरडी phir,tí, *s. f.* Turning, returning; exchange, return hire.  
 ढलरडल phir,tá, *s. m.* Return hire.  
 ढलरडु डलरडु phir,tú ghir,tú, }  
 ढलरडु डलरडु phir,tún ghir,tún, } *a.* Changeable, unsteady, unsettled, moveable.  
 ढलरनल phir,ná, *v. n.* To turn, to return, to go back, to ramble, to make a circuit, to walk; ढलरल ढलरनल, to sit at stool.  
 ढलरनल phir,ní, *s. f.* A fine kind of *khir*.  
 ढलरडडल phirh,maní, } *s. f.*  
 ढलरडडल phirm,haní, } pimple.  
 ढलर phirá, } *a.*  
 ढलरल phirá,i, } failing to become pregnant, (a cow, mare, &c.)  
 ढलरलल phirá,it, *s. m.* One who sells goods from house to house, a pedlar.  
 ढलरल phirá,u, *s. m.* Turning.  
 ढलरलल phirá,uná, *v. a.* To cause to turn, to make walk about.  
 ढलरल phirá,ú, *a.* Not to be relied on, changeable, fickle; failing repeatedly to meet expectations in becoming pregnant.  
 ढलरलल phiráún, *s. m.* Pharaoh; an untrustworthy, faithless person; a proud man.  
 ढलरल डललल phirí á,uná, *v. n.* To return, to come back.  
 ढलर phillh, *s. f.* A kind of sea shell.  
 ढलरल philhi, *s. f.* Persuading, excitement; *c. w.* डलल.  
 ढलर ph or phih, *s. f.* Doubt, objection.  
 ढलरनल phih,ná, *a.* Flat nosed.  
 ढलरल phiny,chí, *s. f.* A small

stick used in the play called *geḍi-  
dā*.  
**ਫੀਤਕੀ** phít,kí, *s. f.* A thin elastic  
 piece of wood; i. q. **ਫੀਥਕੀ**.  
**ਫੀਤਾ** phít,á, *s. m.* Tape, ribbon.  
**ਫੀਥਕੀ** phí,thukí, *s. f.* A thin  
 elastic piece of wood from which  
 missiles are ejected.  
**ਫੀਮ** phím, *s. f.* Opium.  
**ਫੀਤਾ** } phím,bhá, *s. m.* A blis-  
**ਫੀਮਤਾ** } ter, either from inter-  
 nal heat, or caused by burning, &c.  
**ਫੀਮਲ** phí,maṭ, *s. f.* } An opi-  
**ਫੀਮੀ** phí,mí, *s. m.* } um eater.  
**ਫੀਲ** phíl, *s. m.* An elephant.  
**ਫੀਲਾ** phí,lá, *s. m.* An elephant  
 in chess.  
**ਫੁਆਰ** phuár, } *s. f.* A  
**ਫੁੰਆਰ** phuṅár, } drop, fine  
 drops of rain, the drops of a jet  
 through fine perforated holes;  
 c. w. **ਪੈਲੀ**.  
**ਫੁਆਰਾ** phuá,rá, *s. m.* A foun-  
 tain, a jet.  
**ਫੁੰਮ** phuss, *s. f.* The sound of  
 breaking wind.  
**ਫੁਮਕਲਾ** phusk,ná, }  
**ਫੁਮਫੁਮ ਕਰਨਾ** phus phus kar,ná, }  
*v. n.* To cry, to lament.  
**ਫੁਮਫੁਮਾਟ** phusphusáṭ, *s. m.* Cry-  
 ing, lamentation.  
**ਫੁਹਾਰ** puhár, } *s. f.* Fine  
**ਫੁੰਹਾਰ** phuṅhár, } rain, &c.; i. q.  
**ਫੁਆਰ**.  
**ਫੁਹਾਰਾ** puhá,rá, } *s. m.* A  
**ਫੁੰਹਾਰਾ** phuṅhár,rá, } jet, a foun-  
 tain.  
**ਫੁਕ** phukk, *s. f.* The soul; ਫੁਕ  
 ਨਿਕਲਨਾ, to die; (hill dialect.)  
**ਫੁਕਲਾ** phuk,ná, *v. n.* To be  
 burnt.  
**ਫੁਕਲਾ** phuk,lá, *a.* Ill seasoned, un-  
 savory, insipid; (properly ਫੁਕਲਾ.)  
**ਫੁਕਾਉਲਾ** phuká,uná, *v. a.* To  
 cause to be burnt.  
**ਫੁਕਾਰ** phukár, } *s. f.* The  
**ਫੁੰਕਾਰ** phuṅkár, } hissing of a

snake; a forcible and noisy ex-  
 pulsion of breath.  
**ਫੁਕਾਰਨਾ** phukár,ná, } *v. n.* To  
**ਫੁੰਕਾਰਨਾ** phuṅkár,ná, } hiss, to  
 blow.  
**ਫੁੰਕਾਰਾ** phuṅkár,rá, *s. m.* } The  
**ਫੁੰਕਾਰੀ** phuṅkár,rí, *s. f.* } hiss-  
 ing of a snake.  
**ਫੁਟ** phuṭṭ, *s. f.* A species of long  
 muskmelon which bursts open  
 when it ripens; disunion, a quar-  
 rel; old worn out metallic vessels.  
**ਫੁਟ** phuṭṭ, *s. m.* The contents  
 of a large cotton pod; a large  
 lump of coagulated milk; a spot,  
 a stain.  
**ਫੁਟਕਲ** phuṭkaḷ, *a.* Odd, un-  
 paired; separate, dispersed.  
**ਫੁਟਕੀ** phuṭkí, *s. f.* A small  
 piece of coagulated milk; a blot,  
 a spot, a stain.  
**ਫੁਟਕੀ** phuṭkí, *s. f.* Disunion,  
 separation; destruction; c. w. **ਪੈ-  
ਲੀ**.  
**ਫੁਟਕੁਰ** phuṭkur, } *a.* Scat-  
**ਫੁਟਕੁਰ** phuṭkur, } tered,  
 dispersed; i. q. **ਫੁਟਕਲ**.  
**ਫੁਟਲਾ** phuṭṭ,ná, *v. n.* To burst,  
 to break; to boil; to ooze out.  
**ਫੁਟਾਉਲਾ** phuṭá,uná, *v. a.* To  
 cause to be broken, &c.  
**ਫੁਟੀ** phuṭṭí, *s. f.* The contents  
 of a small cotton pod; a small bit  
 of coagulated milk; a blot, a spot,  
 a stain.  
**ਫੁਟੈਲ** phuṭail, *a.* Separate.  
**ਫੁਡਲਾ** phuṇḍá, *v. a.* To throw  
 or shoot at a mark.  
**ਫੁਡਾਈ** phuṇḍá,í, *s. f.* Hitting  
 with a cowrie, &c.; c. w. **ਖਾਲੀ**.  
**ਫੁਡਾਉਲਾ** phuṇḍá,uná, *v. a.* To  
 cause to shoot or throw at a  
 mark.  
**ਫੁਲਮੀ** phuṭsi, *s. f.* A pimple.  
**ਫੁਟਕਲਾ** phuṭkaṇá, *v. n.* To  
 jump, to leap, to hop, to dance a-  
 bout in token of delight.

**ਫੁਟਕੀ** phuṭkí, *s. f.* Jumping,  
 leaping; the name of a bird that  
 moves by hops.  
**ਫੁਟਾ** phuṭá, *s. m.* }  
**ਫੁਟੀ** phuṭdí, *s. f.* } Vulva.  
**ਫੁਠ** phuṭ,dú, *m.* Worthless, cow-  
 ardly, imbecile; a worthless man.  
**ਫੁਠੜ** phuṭ,phaṛ, } *s. m.* A  
**ਫੁਠਾ** phuṭ,phá, } paternal aunt's  
 husband.  
**ਫੁਠਿਐਰਾ** phuphiauh,rá, *s. m.*  
 A father-in-law's sister's husband.  
**ਫੁਠਿਆਉਲਾ** phuphiá,uná, *v. n.*  
 To become soft and ripe; to fer-  
 ment; to become spongy and swol-  
 len, (a sore, the face, &c.; also  
 certain soils from the effect of con-  
 tinued rain.)  
**ਫੁਠੀ** phup,phí, *s. f.* A paternal  
 aunt, a father's sister.  
**ਫੁਠੇਰਮ** phuphe,has, *s. f.* A fa-  
 ther-in-law's sister.  
**ਫੁਠੇਰਾ ਭਾਈ** phuphe,rá bhá,í, *s. m.*  
 The son of a paternal aunt, a  
 cousin.  
**ਫੁਠੇਰੀ ਭੈਲ** phuphe,rí bhain, *s. f.*  
 The daughter of a paternal aunt,  
 a cousin.  
**ਫੁੰਮਲ** } phumm,haṇ, *s. m.* A  
**ਫੁੰਮਲ** } tassel.  
**ਫੁੰਮਲੀਆਂ** } phumm,haṇ,íáṇ,  
**ਫੁੰਮਲੀਆਂ** } *s. f. pl.* A kind of  
 rustic dance; c. w. **ਪਾਉਲੀਆਂ**.  
**ਫੁਰਕਲਾ** phu,rakná, *v. n.* To  
 beat, to throb.  
**ਫੁਰਕੜਾ** phu,rkaṛá, *s. m.* Snort-  
 ing, clearing the nose; (spoken of  
 the horse, ass, and mule.)  
**ਫੁਰਤ** phurt, } *a.* Hasty,  
**ਫੁਰਤਬਾਜ** phurtbáj, } quick.  
**ਫੁਰਤੀ** phur,tí, *s. f.* Haste, celerity.  
**ਫੁਰਤੀਲਾ** phur,tí,lá, } *a.* Has-  
**ਫੁਰਤੈਲਾ** phur,tai,lá, } ty, quick.  
**ਫੁਰਨਾ ਫੁਰਨਾ** phur,dá phur,dá, *a.*  
 Fresh from the well, (water.)  
**ਫੁਰਨਾ** phur,ná, *s. m.* The hol-  
 low where the collar and breast

bones unite; an ornament worn on the neck over this hollow; the region of the heart; purpose, determination.

**कुटना** phur,ná, *v. n.* To come into mind; to be hoped for; to produce effect; to quiver.

**कुटना** phur,ná, *s. m.* Snorting; i. q. **कुटना**.

**कुटाटा** phurá,tá, *s. m.* The hissing of a snake; the snorting of a horse; a forcible and noisy expulsion of breath; c. w. **भारना**.

**कुल** phull, *s. m.* A flower, ornamental work resembling flowers; the menses; a kind of metal, a metallic cup; the palate, the tip of the finger; the scum of melted butter; a small gold or silver ornament worn by women on the top of the head; a knob of a drawer; the finest kind of sugar; a white spot in the forehead of a horse, cow, &c.; the bones of a deceased person reduced to ashes; **कुल भाउलि**, to have the menses.

**कुलबला** phul,kaná, } *v. a.*  
**कुलबला** phul,kaná, } To lighten by washing, (a cloth;) to puff out of the mouth, (any light thing.)

**कुलवा** phul,ká, *a.* Light, not heavy; **कुलवे चघ**, with a light hand, gently.

**कुलवा** phul,ká, *s. m.* A very thin bread.

**कुलवागी** phulká,rí, *s. f.* Embroidered cloth.

**कुलवी** phul,kí, *s. f.* A small thin cake.

**कुल वृत्ती** phul jha,rí, *s. f.* (*lit.* a shower of flowers.) A particular kind of fireworks.

**कुलसा** phull,ná, *v. n.* To swell, to be puffed up, to be inflated, to be proud; to be pleased, to be glad; to bloom.

**कुलसगिरी** phulba,hirí, } *s. f.*  
**कुलसैगरी** phulbai,hari, } The spotted leprosy.

**कुलवाजी** phulwá,rí, *s. f.* A flower garden.

**कुला** phul,lá, *s. m.* An ox with a white spot in his forehead.

**कुलाउ** phulá,u, *s. m.* Swelling; showy attire, costly array, splendid equipage, pomp, show, parade.

**कुलाउसा** phulá,uná, *v. a.* To please, to make happy, to gladden; to puff up, to inflate.

**कुलाउ** phuláh, } *s. f.* The  
**कुलाउगी** phulá,hí, } name of a tree.

**कुलाट** phulát, *s. m.* Pomp, display, parade, show; swelling, spreading.

**कुली** phul,lí, *s. f.* A cow with a white spot in her forehead; a fine kind of mineral alkali; penis pueri.

**कुलीभा** phulíá, *s. m.* i. q. **कुला**.

**कुलीभां** phulíán, *s. f. pl.* Roasted rice, roasted *juár* or maize.

**कुलिल** phulel, or fulel, *s. m.* Oil impregnated with the essence of flowers.

**कुलि** phul,lo, *s. f.* A cow with a white spot in her forehead.

**कुलेगी** phulaurí, *s. f.* A fritter made of the meal of gram; i. q. **कुलेगी**.

**कुन कुन** phur, phur, *s. m.* Snorting slightly.

**कुनिभारन** phuríáhn, } *s. f.* An  
**कुनिभांप** phuríándh, } ill odor  
**कुनिभान** phuríánh, } caused by burning fatty substances, hair, feathers, &c.

**कुम** phús, *s. m.* Old dry grass or straw; (*met.*) a very old man or woman.

**कुमने** phús,ne, *s. m. pl.* Tatters and shreds, rags.

**कुमी** phús,sí, *s. f.* Making wind without a noise; c. w. **भारनी**.

**कुमी** phús,sí, *s. m.* A slothful, thriftless farmer.

**कुपुन** phú,har, *a.* Undisciplined, uneducated; stupid, dull, foolish; careless, sluttish; rude, obscene.

**कुपुन** phú,har, *s. f.* A bad housewife, a slut, a slattern.

**कुपुनपुसा** phúharpu,ná, *s. m.* Stupidity.

**कुपुना** phúh,ná, *s. m.* Talking obscenely; a coarse mat made of sugarcane after the juice has been expressed.

**कुपुनी** phúh,ní, *s. f.* A mat made of coarse grass.

**कुपी** phú,hí, *s. f.* A drop, fine rain.

**कुप** phúk, *s. f.* Blowing with the breath or bellows; c. w. **भारनी** and **लाउली**.

**कुपसा** phúk,ná, *v. a.* To blow with the breath or bellows; to burn.

**कुपुली** phúk,ní, *s. f.* Bellows, a blowpipe.

**कुपु माजी** phú,ká sá,rí, *s. f.* Burning, (metals, &c.) in the hope of obtaining gold.

**कुट** phút, *s. f.* Disruption, separation.

**कुंटा** phún,dá, *s. m.* A tassel.

**कुंटां** phún,pháú, *s. f.* Boasting, self glorying.

**कुं कुं बरना** phún, phún, kar,ná, *v. n.* To boast, to exalt one's self.

**कुल** phúl, *s. f.* A female buffalo with a white spot in the forehead.

**कुलकुलाट** phúlphulát, *s. m.* Pomp, show, parade, costly attire.

**कुल** phú,lu, *s. m.* A male buffalo with a white spot in the forehead.

**कुपु** phúr,ph, *a.* The same as **कुपुन**.

**कुपुपुसा** phúrphpu,ná, *s. m.* Stupidity, carelessness, negligence, sloth, slovenliness.

दुह्नी phúr,hi, *s. f.* A mat made of coarse grass; दुह्नी ना पलिट, (*met.*) stripping of all things, utter desolation.

देठ pheṭ, *s. f.* Girding the loins, addressing one's self to any business; a wicked woman.

देठा pheṭ,á, *s. m.* A disease to which camels and dogs are especially subject; calamity, difficulty; *c. w.* पैला.

देठा pheṭ,á, *a.* Unprofitable, useless; crooked, to one side, not straight; not to the purpose; (in the hills,) level, (a road.)

देठी pheṭ,ṭi, *s. f.* Calamity, difficulty.

देखी phe,n', *s. f.* A kind of doughnut or fritter, a sort of vermicelli.

देर pher, *s. m.* Circuit, circumference, change, turn; देर देखा, to impart a circular motion.

देर pher, *ad.* Again, then; देर देखा, to give back, to return.

देर घेर pher, gher, *s. m.* Circuit, going round and round, going backward and forward; pretence, deception.

देरना pher,ná, *v. a.* To turn, to make revolve, to cause to make a circuit; to give back; उभाचा देरना, to strike; झुंती देरनी, to beat with a shoe; पेचा देरना, to whitewash; झाड़ देरना, to sweep; to beat with a broom.

देरमां pher,mán, *a.* Liable to be returned, that must be returned, alternative.

देरमां घेरमां pher,mán gher,mán, *ad.* Alternately.

देरमां चंला pher,mán chull,há, *s. m.* (*lit.* a moveable fireplace.) A man who is ever changing, siding sometimes with one, and sometimes with another.

देरा phe,rá, *s. m.* Revolution, a circuit, a round, a trip; देरे,

marriage; (because the bridegroom, with the bride following, has to walk round in a small circle seven times;) देरे नाखा or हिरना, to go about peddling; देरा देखा, to revolve, to make a circuit, to go around, to turn.

देरा घेरा phe,rá ghe,rá, *s. m.* Going round about, going a circuit, coming and going, intercourse.

देरी phe,rí, *s. f.* A time, a turn, a trip, a revolution, a circuit; देरी पाउली, to go about begging.

देरी घेरी phe,rí ghe,rí, *s. f.* Going about, coming and going.

देरीवाल्ला pheríwá,lá, *s. m.* One who goes regular rounds, a pedlar, a beggar.

देन pher, . *s. m.* Evil doing, injury, mischief; देने कुं दनना, to reap the fruit of one's evil doings.

देनना pher,ná, *v. a.* To injure, to do mischief to, to spoil.

दमला phain,lá, *s. m.* A decree, a decision, a settlement; *c. w.* बरना.

देगा phai,há, *s. m.* A plaster; a small bunch of cotton.

दे phain, *a.* Excellent, great, superior; *c. w.* पैला and पैनाखा.

दचा phainy,chá, *s. m.* A bale of raw silk.

देन fajj, *s. m.* Plenty, abundance, profit; kindness, generosity, bounty.

देनषधम fajjbakhsh, } *a.* Kind,  
देनमन्द fajjmand, } gene-  
rous, liberal, bountiful.

देठ faipṭ, *s. f.* The lap; a belt, a waistband.

देठा faip,ṭá, *s. m.* A small turban.

देल phail, *s. m.* Fornication; a made up story, deceit; *c. w.*

बरना, मचाउला and रचाउला.

देलमूढ failsúf, *s. m.* A boaster, a fop.

देलख phai,lap, *f.* Bad, deceitful; a wretch.

देलख phai,phá, *v. n.* To be spread, to be expanded, to be diffused, to be dispersed; to become public.

देलखना phai,phárná, *v. n.* To spread out, to increase, to improve, to flourish, to grow, to be fruitful.

देलखी phai,á,u, *s. m.* Spreading, luxuriance, profusion, increase, expansion, extension, diffusion, publication.

देलखीट phai,á,uṭ, *s. f.* Extension, extent, spreading.

देलखीला phai,á,uṭ, *v. a.* To spread, to extend, to make branch out; to scatter, to publish.

देलखार phai,á,r, *s. m.* Spreading, luxuriance, increase, extension.

देली phai,lí, *m.* Bad, deceitful, unprincipled; a rake, a wretch.

देम phos, *s. m.* Cow dung.

देमन pho,saṭ, *s. m.* An idle fellow, one without spirit or energy.

देमो pho,sí, *s. f.* Small cow dung.

देगा pho,há, *s. m.* A plaster; a small bunch of cotton.

देगा pho,há, *m. f.* An infant; little, (a child;) (commonly निभा-ला देगा.)

देव phok, } *s. m.* That  
देवट pho,kaṭ, } which remains of  
any thing after the strength is  
extracted, dregs, sediment.

देवला phok,lá, *a.* Ill seasoned, unsavory, insipid.

देवज pho,kaṭ, } *a.* Empty, de-  
देवा pho,ká, } prived of juice,  
energy, &c., without substance,  
insipid, tasteless, without influ-  
ence.

देवी pho,kí, *s. f.* A cupping horn; *c. w.* लाउली.

देठ phoṭ, *inter.* Fie! quit! be still.

ਫੋਟਕ pho,tak, *s. m.* Dregs, sediment, remains, hulls, chaff, &c.; i. q. ਫੋਕਟ.

ਫੋਤਾ pho,tá, *s. m.* A testicle.

ਫੋਲਕ pho,luk, } *s. m.* Any  
ਫੋਲਰ pho,lur, } thing without  
ਫੋਲੜ pho,lur, } substance or  
juice, chaff, the hull of pulse, dregs; i. q. ਫੋਕ.

ਫੋਲਲਾ phol,ná, *v. a.* To open, to loosen, to lay bare the inside of, to disclose, to discover; to dig up.

ਫੋਲਾ phol,lá, *s. m.* A speck in the eye.

ਫੋਲੇ pho,lo, *s. f.* 'Penis pueri.

ਫੋੜਨਾ phor,ná, *v. a.* To break, to crack, to separate.

ਫੋੜਾ poh,rá, *s. m.* A sore, a boil.

ਫੋਹ phauh, *s. m.* Cheating, lying to obtain profit; c. w. ਮਾਰਨਾ.

ਫੋਹੀ phau,hí, *s. f.* A female jackal.

ਫੋਜ fauj, *s. f.* An army.

ਫੋਜਦਾਰ faujdár, *s. m.* A commander of an army; an elephant driver.

ਫੋਜਦਾਰੀ faujdárí, *s. f.* The rank or office of commander of an army; the business of a police magistrate; violence, injury.

ਫੋਤ ਹੋਲਾ phaut, ho,ná, *v. n.* To die.

ਫੋਤਾ phau,tá, *s. m.* A corpse, a dead body.

ਫੋੜ phaur, *s. m.* Boasting; deceit, falsehood.

## ਬ

ਬਈਆ ba,iá, *s. m.* The name of a small bird. See ਬਈਯਜਾ.

ਬਈਂ ਟਰ ਬਈਂ ba,iṅ dar ba,iṅ, *a.* Distinct, separate.

ਬਈਂ ਟਰ ਬਈਂ ba,iṅ dar ba,iṅ, *ad.* Distinctly, separately.

ਬਈਯਜਾ ba,iyará, } *s. m.* The  
ਬਈਯਾ ba,iyá, } name of a  
small carrier bird, (of the species that suspend their nests;)  
i. q. ਬਈਆ.

ਬਉਲ baul, *s. m.* Urine.

ਬੱਸ bass, *ad.* Enough.

ਬੱਸ bass, *s. m.* Power, opportunity, advantage, authority; enough, a sufficiency; ਬੱਸ ਕਰਨਾ, to overpower, to make submit; to stop, to put an end to, to have done; ਬੱਸ ਵਿਚ ਆਉਲਾ, to be obtained, to come into one's power.

ਬੱਸ bans, *s. m.* Offspring, posterity.

ਬਸਨਾ bas,ná, *v. n.* To dwell, to reside; to be inhabited, to be built.

ਬਸਤ bast, *s. f.* A thing, matter, substance, chattels, goods, baggage.

ਬਸੰਤ basant, *s. f.* The spring of the year, extending from the middle of March to the middle of May, according to the *shústers*, but among the common people, from the middle of February to the middle of April; the name of a *rág*.

ਬਸਤਲੀ bas,tapí, *s. f.* A cloth in which clothes are wrapped up for safe keeping.

ਬਸਤਲੀ bas,tapí, }  
ਬਸਤਲੀਵਾਲਾ bas,tapíwá,lá, }  
*s. m.* The keeper of a great man's wardrobe.

ਬਸੰਤ ਪੰਚਮੀਂ basant, panch,mín, *s. f.* The fifth day of the second half of the month *Mágh*, famous of old among the Hindús, and in later times, among the Sikhs, distinguished as the anniversary of *Gurú Govind Singh's* decease.

ਬਸਤ bastr, } *s. m.* Clothes,  
ਬਸਤਰ bas,tar, } raiment.

ਬਸੰਤਰ basan,tar, *s. f.* Fire.

ਬਸਤਾ bas,tá, *s. m.* A cloth in which any thing is folded up, a parcel, a bundle; a periodical allowance of provisions, &c., to servants.

ਬਸਤੀ bas,tí, *s. f.* An abode; a village, an inhabited place, population.

ਬਸੰਤੀ basan,tí, *a.* Yellow.

ਬਸਤ bas,tu, *s. f.* A thing, goods, chattels; sweetmeats.

ਬਸਥਾ bas,thá, *s. f.* Time, age.

ਬੰਸਰੀ bans,rí, *s. f.* A flute.

ਬੰਸਲੋਚਲ banslo,chan, *s. m.* The sugar of the bamboo; (said to be found occasionally in bamboos.)

ਬਸਾਉਲਾ basá,uná, *v. a.* To people, to colonize, to cause to dwell, to bring into cultivation, to settle, (a country.)

ਬਸਾਖੀ basá,khí, *s. f.* The first day of *Basákh*, being a Hindú holiday; a prop for a *jhámp*.

ਬਸਾਤ basát, *s. f.* Carpet, bedding; capital, stock.

ਬਸਾਤੀ basá,tí, } *s. m.* One  
ਬਸਾਤੀਆ basá,tíá, } who sells  
things of all sorts, a pedlar.

ਬਸਾਰ basár, *s. m.* Turmeric.

ਬੰਸੀ ban,sí, *s. f.* A fishing pole; a flute.

ਬੰਸੀ ban,sí, *a.* Of the race or lineage of; (used in composition; as ਰਘੁਬੰਸੀ, a descendant of *Rághu*.)

ਬਸੀਠ basíth, *s. m.* One who mediates between parties; (but spoken commonly of one who acts officiously.)

ਬਸੀਲਾ basí,lá, *s. m.* Cause, medium, mediation, instrument, instrumentality; i. q. ਵਸੀਲਾ.

ਬਸੀਵਾਂ basí,wáṅ, *s. m.* A boundary, a border.

ਬਸੁਆਂ basú,án, *s. m.* A dwelling house, a place of residence.  
 ਬਸੁਟੀ basú,tí, *s. f.* The name of a wild bush.  
 ਬਸੁਲਾ basú,lá, *s. m.* A kind of adz used by carpenters.  
 ਬਸੁਲੀ basú,li, *s. f.* A mason's hammer.  
 ਬਸੇਖ basekh, *a.* Much, more.  
 ਬਸੇਖਤਾ basekh,tá, *s. f.* Abundance, excellence.  
 ਬਸੇਬਾ baseb,bá, *s. m.* Dwelling, abiding, residing.  
 ਬਸੇਰਾ base,rá, *s. m.* Dwelling, living; a bird's roost; a night's lodging.  
 ਬਸੋਂ bas,ón, *s. f.* Population, an inhabited place, a settlement, a dwelling, a house.  
 ਬਸੋਆ baso,á, *s. m.* A Hindú holiday occurring on the first of *Basákh*.  
 ਬਹਲ bah, *s. m. f.* The surface of a roughly plowed field.  
 ਬਹਲਾ bah,ná, *v. n.* To flow, to float; (properly ਬਹਿਲਾ.)  
 ਬਹਤ bah,hat, *s. m.* A beast of burden; i. q. ਬਹਿਤਰ.  
 ਬਹਤਰ bahat,tar, *a.* Seventy two.  
 ਬਹਤਰਿਆ ਹੋਇਆ bahat,tariá ho,iá, *a.* In second childhood, in one's dotage.  
 ਬਹਾ bah,há, *s. m.* Price; measure; width; i. q. ਬਾਹਾ.  
 ਬਹਾਈ bahá,i, *s. f.* Plowing; ਬਹਾਈ ਕਰਨੀ, to plow.  
 ਬਹਾਉ bahá,u, *s. m.* Flowing, floating.  
 ਬਹਾਉ bahá,ú, *a.* Fit for plowing.  
 ਬਹਾਉਲਾ bahá,uná, *v. a.* To cause to flow, to make float; to let down a rope into a well for drawing water; to cause to plow; to cause to sit.  
 ਬਹਾਂਗਾ baháng,gá, *s. m.* } A bamboo  
 ਬਹਾਂਗੀ baháng,gí, *s. f.* } *hinggá*  
 with its fixtures and load.

ਬਹਾਦਰ bahá,dar, *a.* Brave, courageous, valiant.  
 ਬਹਾਦਰ bahá,dar, *s. m.* A hero, a champion, a knight.  
 ਬਹਾਦਰੀ bahá,dari, *s. f.* Bravery, valor, heroism.  
 ਬਹਾਨਾ bahá,ná, *s. m.* Pretence, evasion, excuse, pretext, contrivance.  
 ਬਹਾਰ bahár, *s. f.* Spring; bloom, beauty, elegance, delight, enjoyment; season.  
 ਬਹਾਰੀ bahar,i, *a.* Belonging to the season.  
 ਬਹਾਰੀ bahá,rí, *s. f.* } A broom;  
 ਬਹਾਰੂ bahá,rú, *s. m.* } ਬਹਾਰੀ  
 ਟੋਲੀ or ਫੇਰਨੀ, to sweep; ਬਹਾਰੀ  
 ਫਿਰਨੀ, to be entirely cleared and  
 cleansed; to be desolated, to be  
 execrated.  
 ਬਹਾਲਾ bahál,ná, } *v. a.* To  
 ਬਹਾਲਨਾ bahál,ná, } cause to  
 sit, to station, to set.  
 ਬਹਿਮ bah,his, *s. f.* Altercation, dispute, controversy, discussion.  
 ਬਹਿਮਲਾ bah,hisná, *v. n.* To dispute, to discuss, to argue.  
 ਬਹਿਕ bah,hik, *s. f.* A common or open ground near a village where cattle assemble and walk about or lie down; inability to rise, weakness or sickness producing such inability; (spoken of the lower animals.)  
 ਬਹਿਕਲਾ bah,hikná, *v. n.* To say or do what is out of place, to err, to make a mistake, to be mistaken, to act contrary to sense and propriety; to be balked, to be disappointed, to be deceived; to be intoxicated; to be weak and unable to rise without assistance; (spoken of horses, cattle, &c.)  
 ਬਹਿਕਾਉਲਾ bahiká,uná, *v. a.* To cause to err, to mislead, to deceive, to balk.  
 ਬਹਿਕੂਲ bah,hikul, *a.* Given to sit-

ting; (spoken of a horse, ox, &c. that refuses to work, or be driven, and obstinately sits down.)  
 ਬਹਿੰਗਾ bah,inggá, *s. m.* A bamboo used for carrying burdens by being balanced on the shoulder.  
 ਬਹਿੰਗੀ bah,inggi, *s. f.* A *bahinggá* with its fixtures and load.  
 ਬਹਿ ਚੱਲਲਾ bahi chal,laná, *v. n.* To begin to flow, (water;) *met.* to lose a sense of truth and honor, to become unprincipled, and unscrupulous, to be dishonest and covetous.  
 ਬਹਿ ਜਾਲਾ bahi jānā, *v. n.* To sit, to sit down; to float away, to be ready to sink.  
 ਬਹਿਲ bah,hi, *s. m.* Sitting; the flowing of a stream; thought, consideration, reflection.  
 ਬਹਿਲਾ bah,hiná, *v. n.* To flow; to float, to sink; to sit.  
 ਬਹਿਲੋਈ bahilo,i, *s. m.* A brother in law, a sister's husband; (also ਬਲੋਈ and ਭਲੋਈ.)  
 ਬਹਿਤਰ bah,hitar, *s. m.* A beast of burden; especially an ass, mule, or pony.  
 ਬਹਿੰਦਾ bahin,dá, *s. m.* The stripping and robbing by the village women of any one whom they may meet on the first day of the month *Mágh*; *c. w.* ਖੋਛਲਾ.  
 ਬਹਿਮੀ bah,himí, *a.* Crazy, out of one's wits, silly, fanciful, superstitious.  
 ਬਹਿਰ bah,hir, *s. m.* Desire of copulation, lust.  
 ਬਹਿਰਾ bah,hirá, *s. m.* A bearer; i. q. *Kahár*.  
 ਬਹਿਰਿਆ ਹੋਇਆ bah,hiriá ho,iá, *a.* Heated with sexual desire; (spoken of the cat, lion, and elephant.)  
 ਬਹਿਰੀ bah,hirí, *s. f.* A large bird of the hawk kind, a falcon; (the male is called ਬਹਿਰੀ ਬੱਚਾ.)



वृत्तिल ba,hil, *s. f.* A two wheeled carriage, a riding cart.  
 वृत्तिलला ba,hilná, *v. n.* To be amused, to be entertained, to be diverted.  
 वृत्तिलहान bahilwán, *s. m.* A coachman.  
 वृत्तिलाहिला bahilá,upá, *v. a.* To amuse, to entertain, to divert.  
 वृत्तिला ba,hilá, *s. m.* A bullock, a young bull.  
 वृत्तिल ba,hil, } *s. f.* A heifer.  
 वृत्तिली ba,hilí, }  
 वृत्तिली ba,hilí, *s. f.* An account book, a register, a book stitched at the end instead of the side.  
 वृत्तिली bahí,pu, *s. m.* An aperture in the wall of a house, fort, or city, for letting out water.  
 वृत्तिली bahír, *s. f.* The baggage and baggage establishment of an army.  
 वृत्तिल ba,hu, *a.* Much, many.  
 वृत्तिल ba,hu, *s. m.* Deceit; वृत्तिली भावना, to make a false pretence in order to secure an object.  
 वृत्तिली ba,huguná, *s. m.* One who is skilled in the arts and sciences, one who has many good qualities; a vessel used for a variety of purposes.  
 वृत्तिली ba,huṭpu,ná, *s. m.* Wifehood, brideship.  
 वृत्तिली ba,huṭṭi, *s. m.* An ornament worn on the upper part of the arm. Also वृत्तिली.  
 वृत्तिली ba,huṭi, *s. f.* A wife, a bride.  
 वृत्तिल ba,hut, *a.* Much, many, enough.  
 वृत्तिली bahutsá,rá, *a.* Very much, very many.  
 वृत्तिल ba,hutá, *a.* Much, many.  
 वृत्तिली bahutá,it, *s. f.* Abundance.  
 वृत्तिली bahutásá,rá, *a.* Very much, very many.

वृत्तिली bahutát, *s. f.* Abundance.  
 वृत्तिली bahute,rá, *a.* Much, many, enough, a great deal.  
 वृत्तिली bahudar,sí, *a.* Seen in many forms; (an actor, a mimic, &c.)  
 वृत्तिली bahuba,chan, *s. m.* Much speaking; the plural number in grammar.  
 वृत्तिली bahubid,díá, *s. f.* Store of knowledge, varied learning.  
 वृत्तिली bahubidh, *a.* Of many sorts, various, multiform, expert, acquainted with many ways or methods.  
 वृत्तिली bahubidh,yá, *a.* Acquainted with many ways or methods.  
 वृत्तिली bahurúp, *s. m.* Mimicry.  
 वृत्तिली bahurúpí, *a.* Multiform.  
 वृत्तिली ba,hurúpí, } *s. m.*  
 वृत्तिली ba,hu rúpí, } One who assumes a variety of forms and appearances, a mimic, one who personates different characters.  
 वृत्तिली ba,hurangí, *a.* Variegated, various, variable in color, changeable, appearing in various lights.  
 वृत्तिली ba,hur, *ad.* Again, at length, still, yet.  
 वृत्तिली ba,hurná, *v. n.* To come again, to return; to help.  
 वृत्तिली ba,hú, *s. f.* A daughter in law, a son's wife; in some places, simply a wife, the lady of the house, the mistress.  
 वृत्तिली bahús, *a.* Foolish, senseless, stupid; (commonly वृत्तिली.)  
 वृत्तिली bahú,ná, *a.* Destitute, in want.  
 वृत्तिली bahe,tá, *s. m.* Carrying loads, work done by beasts of

burden; any work done by oxen, asses, &c.  
 वृत्तिल bahel, *s. f.* A woman who saunters about in idleness.  
 वृत्तिली bahe,rá, *s. m.* A kind of fruit, used medicinally.  
 वृत्तिली baho,lá, *s. m.* A sort of adz. (In Hindustáni *basulá.*)  
 वृत्तिली baho,rá, *s. m.* That which is given at a wedding by the bride's father for the bridegroom's mother; वृत्तिली वा डेहुर, three garments generally given at such times, viz. a petticoat, *chádar*, and *choḷi* or breastpiece; also the name of a *Pir*.  
 वृत्तिली bak, *s. m.* Talking nonsense, chattering.  
 वृत्तिली bakk, *s. m.* A fawn, a young buck; the bark of a tree; skin, rind, shell, (of a fruit.)  
 वृत्तिली baksú,á, *s. m.* A buckle; (also वृत्तिली and वृत्तिली.)  
 वृत्तिली bak,jhak, *s. f.* Prating, talking nonsense.  
 वृत्तिली bak,ná, *v. n.* To prate, to chatter, to talk nonsense.  
 वृत्तिली bak, kar,ná, *v. n.* To prate, to chatter.  
 वृत्तिली bak,baká, *a.* Nauseous, nauseating, insipid.  
 वृत्तिली bakkaká,u, *s. m.* Prating, chattering.  
 वृत्तिली bakkaká,upá, *v. n.* To feel nausea, to be sick at the stomach. (Governed by वृत्तिली or वृत्तिली.)  
 वृत्तिली bakkakáṭ, *s. m.* Prating, chattering; nausea.  
 वृत्तिली bak,bakí, *s. f.* Nausea; *c. w.* वृत्तिली.  
 वृत्तिली ba,kam, *s. f.* Sappan wood, used for dyeing a kind of red, log wood.  
 वृत्तिली bak,kamná, *v. n.* To be near the time of parturition; (a cow, mare, goat, &c.)

**बकमी** bak,amí, *a.* Colored with *bakam*.  
**बकर** ba,kar, *s. m.* Dignity, honor, character; value, worth.  
**बकर** ba,kar, } *s. m. f.* A  
**बकर** bak,kar, } goat.  
**बकरमाछिल** ba,karkasá,in, *s. f.* }  
**बकरमाछी** ba,karkasá,i, *s. m.* }  
 A goat butcher.  
**बकरा** bak,kará, *s. m.* A he-goat;  
 (in composition, pronounced *ba-*  
*kará*; as *बकरा छोट्ट*.)  
**बकरि** bak,kari, *s. f.* A she-goat.  
**बकरु** bak,karú, *s. m.* A he-goat;  
 (hill dialect.)  
**बकरेट** bakroṭ, *s. m. f.* A young  
 goat, a kid almost grown.  
**बकरेटा** bakroṭá, *s. m.* A male  
 kid well grown; a fat youth, a  
 man of diminutive stature.  
**बकरेटी** bakroṭi, *s. f.* A female  
 kid almost fully grown; a fat  
 girl, a woman of diminutive sta-  
 ture.  
**बकल** bak,kaḷ, *s. m.* The bark  
 of a tree, the husk or shell of  
 fruits, the fleshy part of certain  
 fruits.  
**बकलनाला** ba,kaḷjá,ná, } *v. n.*  
**बकलना** ba,kaḷná, } To be  
 confused, perplexed, agitated,  
 embarrassed.  
**बकला** bak,lá, *s. m.* A heron,  
 i. q. *बगुला*.  
**बकलीमां** bak,kalián, *s. f. pl.*  
 Wheat, *chaná*, maize, &c. boiled  
 whole and eaten with condiments,  
 such as salt, pepper, oil, &c.  
**बकहाण** bakwá,u, } *s. m.* Pra-  
**बकहाम** bakwás, } ting, talking  
**बकहाण** bakwáh, } nonsense.  
**बकहाणटल** bakwáh,ḍan, *s. f.* }  
**बकहाणटो** bakwáh,ḍi, *s. m.* }  
 A prater, a gabbler, one who  
 talks nonsense; i. q. *बकहाणल*  
 and *बकहाणी*, q. v.  
**बकहाण** bakwáh,há, *s. m.* A

talkative person, a prater, an idle  
 talker.  
**बकहारी** bakwá,hi, *s. f.* A  
 prating woman.  
**बकहाणट** bakwáḍ, *s. m.* Prating,  
 chattering.  
**बकहाणल** bakwá,ḍan, *s. f.* }  
**बकहाणल** bakwá,ḍin, *s. f.* }  
**बकहाणो** bakwá,ḍi, *s. m.* }  
 A prater, a gabbler, a babbler, a  
 talker of nonsense.  
**बकहाण** bakwádh, *s. m.* Pra-  
 ting, talking nonsense; (also *बक-*  
*हाण*, &c.)  
**बकहाणल** bakwá,dhan, *s. f.* }  
**बकहाणल** bakwá,dhin, *s. f.* }  
**बकहाणी** bakwá,dhi, *s. m.* }  
 One who talks idly, a prater, a  
 babbler.  
**बकहाण** baká,in, *s. f.* The name  
 of a tree having a thick umbrel-  
 la shaped top.  
**बकहाण** baká,uṇá, *v. a.* To  
 cause to chatter and talk non-  
 sense.  
**बकहाण** bakáwáḍ, *s. m.* Pra-  
 ting, talking idly.  
**बकहाणल** bakáwá,ḍan, *s. f.* }  
**बकहाणल** bakáwá,ḍin, *s. f.* }  
**बकहाणो** bakáwá,ḍi, *s. m.* }  
 One who prates and talks idly.  
**बकहाण** bakáwádh, *s. m.* Pra-  
 ting, talking nonsense.  
**बकहाणल** bakáwá,dhan, *s. f.* }  
**बकहाणल** bakáwá,dhin, *s. f.* }  
**बकहाणी** bakáwá,dhi, *s. m.* }  
 A prater, one who talks non-  
 sense.  
**बकहाणल** bakia,in, } *s. f.*  
**बकहाणल** bakia,in, } The  
 name of a tree; i. q. *बकहाणल*.  
**बकरी** bak,kí, *s. f.* A fawn, a  
 young roe; the name of a mare of  
*Mirzá's*, famous for its swiftness.  
**बकरील** bakil, *s. m.* An agent, a  
 representative, an attorney, an am-  
 bassador.

**बकलीमां** bak,kulián, *s. f. pl.*  
 Boiled grain; i. q. *बकलीमां*.  
**बकरोटी** bak,konḍi, *a. f.* Near  
 the time of bringing forth; (ap-  
 plied to animals with young.)  
**बक** bakkh, *s. f.* The side.  
**बक** bakkh, *a.* Separate, asun-  
 der, apart; (also *बक*;) *बक* *उ*  
*नाला*, to be separated, to go aside.  
**बकमला** bakh,saṇá, *v. a.* To  
 give, to bestow, to forgive.  
**बकमहाण** bakhswá,uṇá, *v. a.*  
 To procure the bestowal of, (a  
 thing;) to cause to be forgiven.  
**बकमाण** bakhśá,uṇá, *v. a.* To  
 procure forgiveness for, (one;) to  
 procure the bestowal of, (any  
 thing.)  
**बकमीम** bakhśis, *s. f.* A gift, a pre-  
 sent, forgiveness, liberality.  
**बकमी धाना** bakh,śi khá,ná, *s. m.*  
 The pay office of an army.  
**बकत** bakht, *s. m.* Time; cala-  
 mity, misfortune; in the latter  
 sense, c. w. *पैला*.  
**बकतावर** bakhtá,war, *a.* For-  
 tunate.  
**बकतावरी** bakhtá,wari, *s. f.* Good  
 fortune.  
**बकडा** bakkh,bhár, *ad.* With  
 the side resting on some support;  
 (also *बक* *डा*;) c. w. *डिगला*,  
*पैला*, and *भारना*.  
**बकजा** bakh,yá, *s. m.* A parti-  
 cular kind of stitch, overstitch.  
**बकखर** bak,khar, *s. m.* Stock in  
 trade, capital; (particularly spo-  
 ken by oil men.)  
**बकरी** bakh,rí, *s. m.* Part, por-  
 tion, share.  
**बकरी** bakkh,rí, *a.* Divided, se-  
 parate; (also *बकरी*.)  
**बकहा** ba,khá, *s. m.* A particular  
 kind of stitch, overstitch; c. w.  
*वरना*.  
**बकहाल** bakhán, *s. m.* Explana-  
 tion, description.

बधासना bakhápná, *v. a.* To explain, to describe, to define.  
 बधाप bakhádh, *s. m.* Envy, hatred; (also बधेप.)  
 बधापल bakhá,dhan, *s. f.* } One  
 बधापी bakhá,dhí, *s. m.* } exercising envy or hate, an envious person, a hater.  
 बधारा bakhá,rá, *s. m.* A basket or box attached to the under side of a cart for holding knick knacks; (also called *khára* or *khári*.)  
 बधारी bakhá,rí, *s. f.* A granary; (properly बधाठी.)  
 बधिभाँली bakhí,uná, *v. a.* To stitch in a particular way.  
 बंधी bak,khí, *s. f.* The side under the armpit; *i. q.* बंध.  
 बंधीडाक bak,khibhár, *ad.* With the side resting on some support.  
 बधील bakhil, *m. f.* Niggardly, miserly; an envious person, a wretch, a miser.  
 बधीली bakhí,lí, *s. f.* Stinginess, niggardliness, parsimony, avarice; envy.  
 बधुदर bakhū,tur, } *m. f.*  
 बधुदर bakhū,tur, } Churlish, selfish, indifferent to the interests of others, misanthropic; a misanthrope.  
 बधुरा bakhū,há, *s. m.* A place prepared by Hindús and others, to the memory and for the worship of ancestors, consisting of a pit and a pillar formed of the earth taken out of it; (there are generally three or four together; hence commonly used in the plural.)  
 बधेरना bakherná, *v. a.* To scatter.  
 बधेज्ञा bakheryá, *s. m.* A wrangler, one who is in the habit of making quarrels.  
 बधेज्ञा bakhe,rá, *s. m.* Wrangling, disputing, contention.

बधेज्ञे उँषा bakhe,ṛe hat,thá, *s. m.* }  
 बधेज्ञे उँषी bakhe,ṛe hat,thí, *s. f.* }  
 A wrangler, a disputer, a contentious person, one given to quarrelling.  
 बधेप bakhodh, *s. m.* Envy, hatred.  
 बधेपल bakhodhan, *s. f.* } An  
 बधेपी bakhodhí, *s. m.* } envious, malicious person; (also बधापल, &c.)  
 बंधे बंध bak,kho bakkh, *a.* Separate from one another; *i. q.* बंधे बंध.  
 बंधे बंधी bak,kho bak,khí, *ad.* Separately.  
 बधार्हटा bakhá,hundá, *a.* Off the road, to one side; (also used adverbially.)  
 बग bagg, *s. m.* A herd of cattle.  
 बँग bagg, *s. f.* An ornament worn on the wrists, made of glass, lac, &c.; a bracelet; calx of tin given internally as a tonic, &c.; a small curved axe used in making an oilpress.  
 बगमूभा bagsú,á, *s. m.* A buckle; *i. q.* बरमूभा.  
 बगहुट bagchhúṭ, *a.* Uncontrolled, having the rein loose, going at will, galloping.  
 बगला bag,uná, *v. n.* To move, to flow, to run, to go hastily; to blow; (also बगला.)  
 बँगला bangg,uná, *s. m.* An ornament used by women on the forehead; a string fastened round the neck of a pot or *degchí*, as a handle.  
 बँगरी bangg,rí, *s. f.* A kind of bracelet worn on the wrist by women; (commonly used in the plural.)  
 बगल bagal, *s. f.* The armpit;  
 बगल उँला, or उँ नाला, to turn aside, to go aside, to go out of

the way; बगल फनाँली, to flap the arms against the sides; (*met.*) to be highly pleased, to be in triumph, to jeer, to jest; बगले भाटना, to conceal under the arms; बगली लंगली, to be shot through the sides with a ball, to be pierced with an arrow; to fall in love; बगल हिंच लैला, to embrace.

बगल bagal, *s. m.* An enclosure; a piece of ground; a wall, hedge, &c.; enclosing; बगल लैला, to surround; to get ahead of; to throw around, (*viz.* a hedge, &c.)  
 बगलगंध bag,galgandh, *s. f.* Smell proceeding from the armpits.  
 बगलला bagaluná, *v. a.* To pass around and get ahead of one, so as to stop his course; to enclose, (a piece of ground.)  
 बगलडाकी bagaltá,kí, *s. f.* A particular mode of tying on a sheet or blanket, by which it is made to pass under each arm and over the opposite shoulder successively; *c. w.* भारनी, or लाँली.  
 बगलना bagaluná, *v. a.* To pass around and get ahead of one, so as to stop his course; to enclose, (a piece of ground.)  
 बगला baglá, *s. m.* The name of a white bird, a species of heron; (also बगला.)  
 बगला उगत baglá bhagat, *s. m.* One having a white and gentle exterior, like the *baglá*, but with a heart full of rapacity and covetousness; a hypocrite.  
 बगली bagalí, *s. f.* A small bag swung at the side, usually carried by *faqirs*.  
 बगली baglí, *s. f.* The female of *bagalá*, *q. v.*; a small plane, the bit of which is set to one side.

- घगङ्ग** bagar, *s. f.* A kind of grass of which coarse ropes are made; red rice, (of a coarse quality.)
- घगङ्गी** banggarí, *s. f.* A kind of bracelet; i. q. घगरी.
- घगा** bagá, *a.* White.
- घगाम** bagás, *ad.* Enough.
- घगाचुला** bagá, huná, *v. a.* To throw, to cast, to fling; also घगाच भाउना.
- घगार** bagár, *s. f.* Working under compulsion, whether with pay or without.
- घगारना** banggár, ná, *v. n.* To be open and undisguised in doing any thing.
- घगारी** bagá, rí, *s. m.* One who works under compulsion from Government.
- घगालल** banggá, lan, *s. f.* A woman who is a native of Bengál; a Bengáli female.
- घगाला** banggá, lá, *s. m.* The country of Bengál.
- घगाली** banggá, lí, *s. m.* A native of Bengál; a man whose business it is to catch serpents.
- घगिराङ्ग** bagihár, *s. m.* A wolf; i. q. घपिभाङ्ग.
- घगिराङ्गी** bagihá, rí, *s. f.* A she-wolf; an instrument made of wood or a piece of bamboo used in circumcision, to keep the parts in the proper place, and regulate the excision; an apparatus used in repairing the cylinders of a sugar press; i. q. घपिभाङ्गी and घपजाङ्गी.
- घगीचा** bagí, chá, *s. m.* A small garden, orchard, or grove.
- घगीची** bagí, chí, *s. f.* A very small garden, &c.
- घण्टला** baguchch, ná, *v. n.* To be destitute, to want, to be badly off for the want of something, to remain in want of something.

- घगुला** bang, guná, *s. m.* An ornament worn by women on the forehead; a string attached to a *degchi* as a handle.
- घगुल** bagul, *s. m.* A wall, hedge, &c. by which a piece of ground is enclosed; an enclosure; enclosing; i. q. घगल.
- घगुला** ba, gulá, *s. m.* A white heron; i. q. घगल.
- घगुला** bang, gulá, *s. m.* A bungalow; an upper room.
- घगुली** ba, guli, *s. f.* The female of *bagulá*; a small bag carried by *faqirs*.
- घगुली** bang, guli, *s. f.* A small bungalow.
- घगुली** bang, gurí, *s. f.* A kind of bracelet worn on the wrist by women; a mode of wrestling; (in the last sense, c. w. पाउली.)
- घगुनी** bagú, rí, } *s. f.* A kind  
**घगुनी** banggú, rí, } of hoe, with  
a neck between the handle and the blade, used for hoeing sugarcane.
- घगेचा** bago, chá, *s. m.* Destitution, want of something, scarcity.
- घगेला** bago, ná, } *v. a.* To  
**घगेला** banggo, ná, } injure, to defame, to calumniate, to slander; to waste.
- घघडा** baggh, tá, } *s. f.* Throw-  
**घघडाटी** baggh, tá, í, } ing, (a spear, bludgeon, staff, &c.)
- घप घप करना** bagh, bagh, kar, ná, }  
**घपघपाउला** baghbaghá, uná, } *v. n.* To rumble, to make a rumbling noise; (as a camel or tiger.)
- घपघपाट** baghbaghát, *s. m.* The hoarse rumbling noise made by a camel or tiger.
- घपमी** baggh, mán, *m.* } Throw-  
**घपमी** baggh, mín, *f.* } ing, (a spear, bludgeon, staff, &c.)
- घपजाङ्ग** baghyá, rí, *s. m.* A wolf; i. q. घपिभाङ्ग.

- घपजाङ्गी** baghyá, rí, *s. f.* A she-wolf; an instrument used in circumcision, made of bamboo, &c. See घपिभाङ्गी.
- घपरहाउला** bagharwá, uná, *v. a.* To cause to be seasoned.
- घपार** baghár, *s. m.* Condiments prepared by cooking spices with *ghi* or oil, seasoning for food, melted *ghi*; घपार देला or लाउला, to season.
- घपारना** baghár, ná, *v. a.* To season with heated *ghi* or oil.
- घपिभाङ्ग** baghiár, *s. m.* A wolf.
- घपिभाङ्गी** baghiá, rí, *s. f.* A she-wolf; an instrument made of a thin reed split at one end, used in the act of circumcision; an apparatus used in repairing a sugar press cylinder when broken; घपिभाङ्गी चाङ्गनी, to apply the *baghiá*.
- घपी** bag, ghí, *s. f.* A buggy, a gig.
- घपु** bag, ghú, *m.* Thick and fat; stupid; a stupid person; a scarecrow, a bugbear.
- घपेल** baghel, *s. f.* A partridge that is overcome in fighting, and flees from its victor; one who is in the habit of fleeing; (properly उगेल.)
- घपेला** baghe, lá, *s. m.* } A  
**घपेली** baghe, lí, *s. f.* } tiger's whelp.
- घच** bachch, *s. f.* Orris root; (also घच.)
- घच** bachch, *s. m.* The eggs of fish, reptiles, or insects; the young of fish, reptiles, locusts, &c. newly hatched; the offspring of the same in a more extended sense; the young of animals; children, offspring.
- घच घच** bachch, kachch, *s. m.* Little children.

ਬਚੜਾਨਾ bachkí,ná, *s. m.* A child's shoe; a boy, a girl, any thing small; (commonly ਬਿਚੜਾਨਾ.)  
 ਬਚੜਾਨੀ bachkí,ní, *s. f.* A girl's shoe; a little girl.  
 ਬਚਲਾ bach,ṇá, *v. n.* To be preserved, to be delivered, to be saved, to escape; to remain unexpended.  
 ਬਚਨ ba,chan, *s. m.* A word, discourse, speech; agreement, promise.  
 ਬੱਚਪੁਲ bacheh,puṇ, *s. m.*  
 ਬੱਚਪੁਲਾ bachehpu,ṇá, *s. m.*  
 ਬੱਚਵਾਈ bachchwá,ī, *s. f.* }  
 Childhood.  
 ਬੱਚਵਾਲ bach,chaṇwá, *s. m. f.*  
 One who has children.  
 ਬਚੜਾ bach,ṇá, *s. m.* } An  
 ਬਚੜੀ bach,ṇí, *s. f.* } infant,  
 ਬੱਚੜੀ bachch,ṇí, *s. f.* } a child;  
 ਬਚੜੁ bach,ṇú, *s. m.* } (a term of endearment.)  
 ਬੱਚਾ bach,chá, *s. m. f.* A child; the young of any animal.  
 ਬਚਾਉ bachá,u, *s. m.* Defence, protection, preservation, deliverance, escape; remainder; salvation.  
 ਬਚਾਉਣਾ bachá,ṇá, *v. a.* To save, to preserve, to deliver, to protect, to spare.  
 ਬਚਾਉਣੀ bachá,ṇí, *a.* Worthy to be preserved or saved.  
 ਬਚਾਉਣੀ bachá,ṇí, *s. m.* One who saves or preserves.  
 ਬਚਾਵਾ bachá,wá, *s. m.* One who saves, preserves, &c., a saviour; deliverance.  
 ਬੱਚੀ bach,chi, *s. f.* A female child, the female young of any animal; wood or other material, used in repairing any thing; ਬੱਚੀ ਚਾੜ੍ਹਨੀ, ਲਾਉਣੀ or ਟੋਣੀ, to splice, to work into a vacant space sufficient material to fill it,

to wedge, &c. Also a term used in the play *gullidandá*.  
 ਬੱਚੁ bach,chú, *s. m.* A young one, a son. Also (*roc.*) O son!  
 ਬੱਚੁੰਗੜਾ bachúngg,ṇá, *s. m.* } A  
 ਬੱਚੁੰਗੜੀ bachúngg,ṇí, *s. f.* } very small child; the young of any animal; (spoken in the way of disparagement.)  
 ਬੱਚੋਲਾ bacho,lá, *s. m.* } One  
 ਬੱਚੋਲੀ bacho,lí, *s. f.* } who mediates between two parties, whether for making peace or for negotiating some business, a mediator, a negotiator, a go between.  
 ਬਛੜਾ bachh,ṇá, *s. m.* }  
 ਬਛੜੀ bachh,ṇí, *s. f.* } A  
 ਬਛੜੁ bachh,ṇú, *s. m.* } young  
 ਬੱਛਾ bach,chlá, *s. m.* } calf.  
 ਬੱਛੀ bach,chlí, *s. f.* }  
 ਬਛੀਰ bachhík, *s. f.* A herd of calves.  
 ਬਛੀਰੀਆ bachhí,kiá, *s. m.* A herdsman of calves.  
 ਬਛੁਨਲਾ bachhunn,ṇá, *v. n.* To be separated; to be in want of any thing; to be at a loss for want of a thing.  
 ਬਛੇਰਟਾ bachher,ṭá, *s. m.* }  
 ਬਛੇਰਟੀ bachher,ṭí, *s. f.* }  
 ਬਛੇਰਟੁ bachher,ṭú, *s. m.* }  
 A very small colt.  
 ਬਛੇਰਾ bachhe,ṇá, *s. m.* } A  
 ਬਛੇਰੀ bachhe,ṇí, *s. f.* } colt.  
 ਬੱਜ bajj, *s. f.* Loss of a member, as an eye, ear, finger, &c., loss of the use of an arm, leg, &c.; fracture, (of an article of furniture,) tearing, (of a book,) &c.; (sometimes also spoken of disaster or injury befalling any business;) *c. w.* ਪੈਲੀ and ਪੈ ਜਾਲੀ; (also ਬਿੱਜ.)  
 ਬੱਜਲਾ bajj,ṇá, *v. n.* To sound, to be sounded; ਬੱਜ ਬਜਾਏ ਕਰਨਾ, to do any thing openly, in a public manner.

ਬਜਨ bajan, *s. m.* Weight; *i. q.*  
 ਵਜਨ.  
 ਬਜਨਤਾਰਨ bajan,taran, *s. f.*  
 ਬਜਨਤਾਰੀ bajan,tarí, *s. m.* }  
 ਬਜਨਤਾਰੀ bajan,ṭarí, *s. m.* }  
 One that plays on a musical instrument.  
 ਬਜਨਟਾਰ bajandár, *a.* Heavy, weighty.  
 ਬਜਨੀ baj,ṇí, *s. f.* A percentage of the produce of a field set apart, (in dividing between the *Sarkár* and the *Zimindár*,) for the benefit of the poorer classes, as barber, blacksmith, *mirásí*, &c.; (a custom of the Sikh regime.)  
 ਬਜਬਜਾਉਣਾ bajbajá,ṇá, *v. n.*  
 To call with a loud voice, to speak openly.  
 ਬੱਜਰ bajjar, *a.* Heavy; entailing bad luck; (spoken of certain kinds of gifts, such as elephants, gold, copper, oil, &c.) Also ਜੱਬਰ.  
 ਬੰਜਰ banyjar, *s. f.* Barren land, waste land.  
 ਬਜਰ ਬੰਦੁ bajar baṭ,ṭú, *s. m.* The name of a fruit, not eatable, but used as a charm, tied round a child's neck; (also called ਨਜਰ-ਬੰਦੁ.)  
 ਬਜਰਾ baj,ṇá, *s. m.* A boat.  
 ਬਜਵੰਯਾ bajway,yá, } *s. m.* One  
 ਬਜਵੈਯਾ bajwai,yá, } that plays on a musical instrument.  
 ਬੱਜਾਇੱਤਾ bajjait,ṭá, *a.* Injured, broken, fractured, torn, having lost a limb.  
 ਬਜਾਉਣਾ bajá,ṇá, *v. a.* To play on, (a musical instrument;) to perform; to call with a loud voice, to speak openly.  
 ਬੰਜਾਉਣਾ banyjá,ṇá, *v. a.* To waste, (time, life;) *i. q.* ਟੰਜਾਉਣਾ.  
 ਬਜਾਕ baják, *s. m.* A musician, a player on an instrument; a sower of seed.

घन्तान bajáj, *s. m.* A cloth merchant.

घन्तानी bajájí, *s. f.* The business of a *bajáj*, selling cloth.

घन्तार bajár, *s. m.* A market, a street in which wares are sold, a *bázár*.

घन्तारी bajá,rí, *s. f.* Anger, bad humour, displeasure; (properly *बेचारी*.)

घन्तारी bajá,rí, *a.* Pertaining to the market, &c.; (sometimes used to denote a woman of bad character, as *घन्तारी भोरत*, a prostitute.)

घन्तारीभा bajá,riá, *a.* Living in the *bázár*.

घन्तारु bajá,rú, *a.* Of or belonging to the *bázár*; as *घन्तारु खबर*, unauthentic news.

घन्ता लिभाउला bajá, liá,uná, *v. a.* To perform, to execute, to obey.

घन्तेग bajog, *s. m.* Separation of friends from each other, the grief arising from such separation.

घन्त बान्यज, *a.* Barren, (a woman.)

घन्त बान्यज, *s. m.* A bamboo.

घन्तला bajjh,uná, *v. n.* To be bound, to be tied, to be fastened.

घन्तली banyjh,li, } *s. f.* A  
घन्तली banyjhulí, } flute or fife,  
a pipe made of bamboo.

घन्त bat, *s. m.* A weight; sultriness; enmity, displeasure; twisting, a twist or wrinkle; a frown; a twisting of the bowels, pain in the bowels, flux, gripes; deficiency of softness, (in *dál*,) arising from deficiency of water in soaking; *i. q.* घंटा.

घन्त bat, *s. f.* A boundary line between fields, a dam thrown up to change the course of water;

घन्त भारती, to dam, to stop up a channel; *i. q.* घंटा.

घन्तला bat,uná, *s. m.* A mixture of meal, oil, and some fragrant material, which is used as a substitute for soap, having the property of making the skin soft and delicate; *i. q.* घंटा.

घन्तला bat,uná, *v. a.* To twist; to acquire, to gain, to make a profit; *भंघा घन्तला*, to frown, to be displeased.

घन्तला bat,uná, *s. m.* } An in-  
घन्तली bat,uní, *s. f.* } strument  
घन्तलु bat,unú, *s. m.* } used in  
making fine cord, particularly for the *Janeú* or Brahmanical thread.

घन्तत bat,tat, *s. f.* Profit, gain.

घन्तनामा bat,ná,má, *s. m.* } One  
घन्तनामी bat,ná,mí, *s. f.* } who is  
of the same name as a husband's father, mother, elder brother, or sister, uncle, &c.; (spoken by a wife, the mentioning the name of an elder relative of a husband, being forbidden among Hindús and Sikhs.)

घन्तपान्न bat,pár, *s. m.* A highwayman, a villain.

घन्तपान्नी bat,pá,ri, *s. f.* Highway robbery.

घन्तलेह bat,loh, *s. m. f.*

घन्तलेहा bat,lohá, *s. m.* }

A large brass vessel containing one or two maunds, in which Hindús cook their food, when large quantities are required.

घन्तलेही bat,lohí, *s. f.* A brass cooking vessel, containing from 10 to 20 seers.

घन्तहाली bat,há,li, *s. f.* A clod applied by Muhammadans after urinating, in the way of cleansing.

घन्त bat,uná, *s. m.* A weight, a stone; discount; revenge, defect; *c. w.* लंगला and लाउला.

घन्ताही bat,á,í, *s. f.* The share of produce which falls to Government; the taking of that share; boot, what is given with an article in exchange for another of greater value; twist, twisting, the price of twisting.

घन्ताहीला bat,á,uná, *v. a.* To change, to exchange, to alter; to cause to be twisted.

घन्ताही bat,á,í, *s. m.* Profit or gain resulting from an exchange of commodities; a traveller.

घन्ताही bat,á,í, *a.* Exchangeable, that may be bartered.

घन्ता मंटा bat,uná, sat,uná, *s. m.* Exchange in trade, trading one article for another; exchange.

घन्ता द्रा bat,án,drá, *s. m.* Exchange of work among women, as one spinning for the other, and getting sewing done in exchange, &c.

घन्तागजा bat,hí,rá, *s. m.* One who takes a wife for his son from another man, and gives a daughter to a son of the man in exchange.

घन्ती bat,ti, *s. f.* A five seer weight; a small stone; a lamp wick, (in which sense also *घन्ती*;) a pill; (in this sense provincial.)

घन्तामाल bat,uná, *s. m.* A watchman, a village policeman; (used in the hills.)

घन्तामा bat,uná, *s. m.* A pocket, an ornamented bag, suspended in front of a girl when she is married; a bag, a purse.

घन्तेरगी bateh,ri, *s. f.* Food sent by the family of a bride to the lodgings of the groom and his family, on the first day of the wedding ceremonies, it being contrary to rule to receive them under the bridal roof on the first

day; (a custom of the higher classes of Hindús.)

बटेर *baṭer, s. m. f.* } A small bird  
बटेरा *baṭerá, s. m.* } of the par-  
बटेरी *baṭerí, s. f.* } tridge species.

बँटैत *baṭṭait, s. m. f.* A divider, a distributor.

बँटैल *baṭṭail, s. m.* Hard twisted, (thread.)

बँटैगली *baṭṭhāḷī, s. f.* A bird resembling a *baṭer*, but smaller.

बँडल *baṭṭhal, s. m.* A large earthen basin.

बँडली *baṭṭhāḷī, s. f.* A small earthen basin.

बँड *baḍḍ, s. f.* The name of a vegetable, a sort of squash; (called also *पुीभा.*)

बँड *baḍḍ, s. f.* Division, distribution, a portion of a field, a division.

बँड *baḍḍ, s. m.* Rice, *dāl*, &c. with the husk on; the lumps which remain in pounding spices, medicines, &c. to be gone over again; a mixed feed given to cows or buffaloes to increase their milk.

बँड बँडला *baḍḍ chhaḍḍāṇā, v. a.* To distribute, to give away in distribution.

बँडला *baḍḍā, v. a.* To divide, to distribute.

बँडबुलगी *baḍḍbhūḷgī, s. f.* Ex-  
बँडबुली *baḍḍbhūḷī, s. f.* } travagan-  
gance, expenditure; vain boasting, making one's self out more than the reality, whether by words or acts.

बँडबोल *baḍḍbol, s. m. f.* } A  
बँडबोला *baḍḍbolā, s. m.* } person  
बँडबोली *baḍḍbolī, s. f.* } of lofty speech, a proud and disdainful talker, a talkative person.

बडा *baḍā, a.* Large, big, great, great in age, (comparatively;)

बडा पैला or पै नाला, to be extinguished, (a lamp.) Also बडा.

बँडा *baṅḍā, s. m.* A share, a portion.

बँडाँला *baṅḍāṇā, v. a.* To cause to be divided or distributed.

बडाख *baḍāḅak, s. f.* A kind of wheat long grained and white.

बडाग *baḍāg, s. m.* One that removes or casts out, (evil spirits;) commonly, डड बडाग.

बडागना *baḍāgānā, v. a.* To remove, to cast out; (also बडागना.)

बडागु *baḍāgū, s. m.* An ancestor.

बँडावा *baṅḍāwā, s. m.* One who is employed to superintend the division of the *zamindārs'* grain, and assign the portion due to Government, being an employee of the *tahsildār*.

बँडी *baṅḍī, s. f.* A full coat, longer than an *anrakhā*, and shorter than a *jāmā*; also a part, a portion; बँडीभां पाँडलीभां, to divide into several equal parts.

बँडिभायी *baḍībhāyī, s. f.* Greatness, excellence; magnifying.

बँडिभाँला *baḍībhāṇā, v. a.* To applaud, to praise, to make great.

बँडिगंड *baḍīghāṅḍ, a.* Large, stout, fat, well grown, of a good race; (spoken of a mare, cow, buffalo, &c.)

बँडेरा *baḍērā, s. m.* An ancestor; i. q. डडेरा.

बँडेल *baḍaul, a.* Misshapen, illcontrived, crooked, ugly.

बँड *baḍḍh, s. m.* The stubble of wheat, maize, &c. viz. still standing in the field; a chip; the cutting of timber; a cut in a stick of wood, &c.; taste, savor.

बँडला *baḍḍhā, v. a.* To cut; to kill; to bite, (as a dog;) also

बँड मिंटला and बँड डेला, to cut; बँड धाला, to bite.

बँडल *baḍḍhal, s. m.* The name of a tree and its fruit, the jack fruit; (called also बँडल.)

बँडायी *baḍḍhāyī, s. f.* Reaping, harvesting; wages for reaping or cutting.

बँडाँला *baḍḍhāṇā, v. a.* To cause to be cut, to cause to be reaped, to cause to be slain.

बँडांग *baḍḍhāṅg, s. m.* Slaughter, killing; cutting; c. w. पैला and वरना.

बँडी *baḍḍhī, s. f.* A bribe, bribery.

बल *baḷ, s. m.* A wilderness, a forest.

बलगां *baḷghāṅ, s. m.* The name of a tree; i. q. डलगां.

बलचर *baḷchar, s. m. f.* An animal that feeds in the wilderness; spoken chiefly of the monkey, but applied also to the bear and other wild animals.

बलचरजा *baḷcharjā, s. m.* An animal that feeds in the wilderness.

बलज *baḷj, s. m.* Traffic, trade, merchandize.

बलजावल *baḷjāval, s. f.* The wife of a *baḷjārā*, a female of the *baḷjārā* caste.

बलजाग *baḷjāg, s. m.* A trader, a transporter of grain, salt, spices, &c.

बलजागी *baḷjāgī, s. f.* A female of the *baḷjārā* caste.

बलड *baḷḍ, s. f.* Combination, confederacy, friendship, peace, treatment, intercourse.

बलना *baḷnā, v. n.* To be made, to be prepared; to agree, to chime; to answer, (a purpose;) to be, to become; to be of use; to counterfeit; to succeed, to prosper, (work, &c.;) बलना रगिला, to remain in the same state, to abide firm.

ਬਲਨਾ ਠਲਨਾ *baṅ,ná ṭhaṅ,ná,* }  
 ਬਲਨਾ ਤਲਨਾ *baṅ,ná taṅ,ná,* }  
*v. n.* To be adorned or prepared.  
 ਬਲ ਪਸੂ *baṅ pa,sú,* *s. m.* An  
 animal inhabiting the desert, a  
 wild beast.  
 ਬਲਬਲਾਮਤੀ *baṅbaṅás,tí,* *s. f.*  
 Wild fruit, a production of the  
 forest.  
 ਬਲਬਾਮ *baṅbás,* *s. m.* Living  
 in the wilderness, making one's  
 abode in the desert.  
 ਬਲਬਾਮਲ *baṅbás,saṅ,* *s. f.*  
 ਬਲਬਾਮੀ *baṅbás,sí,* *s. m.* }  
 ਬਲਬਾਮੂ *baṅbás,sú,* *s. m.* }  
 An inhabitant of the wilderness.  
 ਬਲ ਮਾਰਲੁ *baṅ máh,ṛú,* } *s. m.*  
 ਬਲ ਮਾਲੁਮ *baṅ má,ṇus,* } A wild  
 man.  
 ਬਲਯਾਂ *baṅ,yāṅ,* *s. m.* A Hindú  
 shop keeper.  
 ਬਲਰਾਜਾ *baṅrá,já,* *s. m.* The  
 king of the forest, the lion.  
 ਬਲਬਜੀਰ *baṅbajír,* *s. m.* The per-  
 son who has charge of the jungle  
 or forest within a certain district.  
 ਬਲਵਾਈ *baṅwá,í,* *s. f.* The  
 price of making any thing.  
 ਬਲਵਾਉਲਾ *baṅwá,ṇá,* *v. a.* To  
 cause to be made, prepared, mend-  
 ed, adjusted, &c.  
 ਬਲਵਾਮ *baṅwás,* *s. m.* Inhabit-  
 ing the wilderness, the condi-  
 tion or state of living in the wil-  
 derness.  
 ਬਲਵਾਮੀ *baṅwá,sí,* *s. m. f.* An  
 inhabitant of the wilderness.  
 ਬਲਵੈਯਾ *baṅwai,yá,* *s. m.* A  
 maker, a manufacturer.  
 ਬਲਾਉ *baṅá,u,* *s. m.* The make,  
 shape, or form, ( of a person or  
 thing.)  
 ਬਲਾਉਟ *baṅá,ṭ,* *s. f.* Make,  
 manufacture, contrivance, inven-  
 tion; affectation, sham.  
 ਬਲਾਉਲਾ *baṅá,ṇá,* *v. a.* To  
 make, to prepare, to do, to fabri-

cate, to build, to compose, to per-  
 form; to make agree, to adjust,  
 to reconcile; to pluck, (a fowl,)  
 to dress, (victuals;) to invent; to  
 mend, to rectify; to feign; ਮੂੰਹ  
 ਬਲਾਉਲਾ, to mock.  
 ਬਲਾਮਤੀ *baṅás,tí,* } *s. f.*  
 ਬਲਾਮਪਤੀ *baṅáspat,tí,* } Forest  
 leaves.  
 ਬਲਾਰ *baṅáh,* *s. m.* Murder, de-  
 struction.  
 ਬਲਾ ਬਲਾਇਆ *baṅá baṅá,iá,*  
*part. adj.* Ready made, finished,  
 complete, entire, perfect.  
 ਬਲਿਆਇਲ *baṅiá,iṅ,* } *s. f.* A  
 ਬਲਿਆਲੀ *baṅiá,ṇí,* } female of  
 the *banyán* caste.  
 ਬਲਿਆ ਬਲਾਇਆ *baṅiá baṅá,iá,*  
*part. a. i. q.* ਬਲਾ ਬਲਾਇਆ.  
 ਬਲੇਈ *baṅo,í,* *s. m.* A brother-  
 in-law, a sister's husband.  
 ਬਲੇਟਾ *baṅo,ṭá,* } *s. m.* One  
 ਬਲੇਟਾ *baṅau,ṭá,* } who does bu-  
 ਬਲੇਤਾ *baṅau,ṭá,* } siness on com-  
 mission, a commission merchant.  
 ਬੱਤ *baṭ,* *s. m.* Nausea, faint-  
 ness; c. w. ਆਉਣੀ; (also ਉਬੱਤ;) a  
 term in the plays *chaunpar* and  
*chhikrī;* c. w. ਪੈਲਾ.  
 ਬੱਤ *baṭ,* *s. f.* Fraud, deception;  
 a degree of moisture in the ground  
 which makes it fit for the plough;  
 c. w. ਆਉਣੀ and ਟੇਲੀ; ability,  
 art, skill; proper degree, right  
 consistency, (spoken of certain  
 cookery;) ਇਸ ਨੂੰ ਲਿਖਣ ਦੀ ਬੱਤ  
 ਚੰਗੀ ਆਉਣੀ ਹੈ, he writes well;  
 ਹੁਣ ਬੱਤ ਮਿਰ ਆਇਆ, now it is  
 done, or come to the proper de-  
 gree or right consistency.  
 ਬਤਰਨੀ *baṭar,ṇí,* *s. f.* The river  
 over which Hindús suppose the  
 souls of the departed pass, in en-  
 tering the invisible world; also  
 a cow offered to Brahmans when  
 any one is near dying, with a  
 view to his safe passage over.

ਬੱਤਕ *baṭ,tak,* *s. f.* A duck; a  
 goose.  
 ਬਤਾਉਂ *batá,ṇ,* *s. m.* The eggplant.  
 ਬਤਾਮਾ *batá,sá,* *s. m.* A kind  
 of sweetmeat; i. q. ਪਤਾਮਾ.  
 ਬੱਤੀ *bat,tí,* *a.* Thirty two.  
 ਬੱਤੀ *bat,tí,* *s. f.* A lamp wick;  
 i. q. ਵੱਤੀ.  
 ਬਤੀਮਾ *batí,sá,* *a.* Composed of  
 32 ingredients, (medicine;) hav-  
 ing 32 teeth, (a man;) containing  
 32 stories, (a book, &c.)  
 ਬਤੀਤ *batít,* *a.* Passed, gone.  
 ਬਤੀਤਲਾ *batít,ṇá,* *v. n.* To pass  
 away.  
 ਬਤੀਤਮਾਨ *batítmán,* *a.* Transient.  
 ਬਤੁਆ *baṭúá,* *s. m.* The quan-  
 tity of cotton taken up at one  
 time to spin, answering to a dis-  
 taff-full, but much less; (the cot-  
 ton is made into such bunches or  
*batúe* when carded.)  
 ਬਤੁਨ *batún,* *s. m.* } *A*  
 ਬਤੁਨਲ *batún,ṇaṅ,* *s. f.* } great  
 ਬਤੁਨੀ *batún,ṇí,* *s. m.* } talk-  
 er.  
 ਬਥੇਰਾ *bathe,rá,* *a.* Much, many.  
 ਬਟ *baṭ,* *a.* Bad, evil.  
 ਬਟ *baṭ,* *s. m.* A hog, a swine;  
 ਬਟਾਂਵਾਲਾ, a keeper of swine.  
 ਬੰਟ *band,* *a.* Closed, shut, shut  
 up, fastened, stopped; ਬੰਟ ਕਰਨਾ,  
 to prevent, to fasten, to bind, to  
 shut, &c.; ਬੰਟ ਰਹਿਲਾ, to be  
 engaged in a business; to be hin-  
 dered, to be kept at bay; ਬੰਟ ਹੋ-  
 ਲਾ, to be stopped or hindered,  
 to be imprisoned.  
 ਬੰਟ *band,* *s. m.* A fastening,  
 a knot; a bond, bondage; a string;  
 a joint, a knuckle; ਬੰਟ ਬੰਟ ਪੜ੍ਹਿ-  
 ਆ ਜਾਣਾ, to be seized with pain  
 in the joints; ਬੰਟ ਬੈਠਲਾ, to suc-  
 ceed in an affair.  
 ਬੰਟ *band,* *s. f.* Imprisonment; ਬੰਟ  
 ਹਿੰਚ ਪੈਲਾ, to become a captive.  
 ਬੰਟਗਾ *baṅ,dagá,* *s. m.* Compli-



ment, salutation; (not a respectful mode.)  
**घंटगी** ban, dagí, *s. f.* Service, worship, devotion, compliment.  
**घटना** bad, ná, *v. a.* To wager, to bet; to settle, to determine, to appoint; to take, (as a witness,) to agree to; (also घटला.)  
**घंटना** band, ná, *v. a.* To take hold of, (one's feet,) in token of profound respect.  
**घटन** ba, dan, *s. m.* The body; the privities, (whether of male or female;) **घटन ढलना** or **ढलना**, to be covered with an eruption.  
**घटनीज** badnít, *s. f.* A bad intention, a bad motive, a bad disposition.  
**घटनीज** badnít, *s. a.* Evil intentioned, ill disposed.  
**घटनीजी** badnítí, *s. f.* A bad intention.  
**घंटबमज** bandbast, *s. m.* Settlement, regulation, arrangement, economy, management.  
**घंटर** ban, dar, *s. m.* A port, a harbour, a seaport trading town.  
**घंटरकी** badrak, kí, *s. f.* A guard, an escort.  
**घंटरी** ban, dari, *a.* Belonging to a port; imported from beyond sea, (spoken particularly of chintz.)  
**घटल** ba, dal, *s. m.* A substitute.  
**घटल** bad, dal, *s. m.* A cloud;  
**घटल गंजला**, **गरजला** or **गह्वरला**, to thunder.  
**घटल चाल** bad, dal, chál, *s. f.* The flying of clouds.  
**घटलना** ba, dalná, *v. a.* To alter, to change, to exchange; **घटल देला**, to change, to give in exchange; **घटल लेला**, to take in exchange.

**घटलना** ba, dalná, *v. n.* To be altered, to be changed, to be exchanged.  
**घटलगाम** bad lagám, *a.* Not obedient to the reins, disobedient, rebellious.  
**घटलवाघो** bad, dal, wá, í, *s. f.* Cloudiness; **घटलवाघो टा टिन**, a cloudy day.  
**घटला** bad, lá, *s. m.* Exchange; stead; recompence; revenge.  
**घटलाष्टी** badlá, í, *s. f.* Price of exchange, boot.  
**घटलाउला** badlá, uná, *v. a.* To exchange, to alter, to cause to be altered, to cause to be exchanged.  
**घटलाउ** badlá, ú, *a.* Exchangeable.  
**घटलाधी पप** badlá, khí dhupp, *s. f.* The clear sunshine coming out from between clouds.  
**घटली** bad, lí, *s. f.* Exchange, relief, (of watches, &c.)  
**घटली** bad, lí, *s. m. f.* Substitute, stead.  
**घटली** bad, lí, } *s. f.* A small  
**घटली** bad, dalí, } cloud.  
**घटले** bad, le, *prep.* Instead.  
**घटहाली** badwá, ní, *s. f.* A female *baddú*.  
**घंटा** ban, dá, *s. m.* A servant, (of God,) an intelligent creature; a slave.  
**घंटाउला** bandá, uná, *v. a.* To cause to be taken hold of, (one's feet,) in token of profound respect, to oblige one to take hold of, (another's feet.)  
**घटाख** badáp, *s. m.* A carpenter or blacksmith's sledge; (commonly called **ख**.)  
**घटाखा** badá, ná, *s. m.* A black mulberry; the name of a sweetmeat resembling the mulberry, made of the flour of *chana*, *ghí* and sugar; (properly **घंटाखा**.)

**घटाघटी** ba, dá, ba, dí, *ad.* With emulation, contentiously, in despite of opposition.  
**घटाम** badám, *s. m.* An almond.  
**घटामी** badá, mí, *a.* Almond colored, almond shaped.  
**घटी** ba, dí, *s. f.* Badness, wickedness; the dark half of the lunar month, from the full to the new moon; (the other half is called **मुटी**.)  
**घंटी** ban, dí, *s. f.* A maid servant, a female slave; the name of an ornament worn by women on the forehead.  
**घंटी** ban, dí, *s. m. f.* A prisoner, a captive; (also **घंटीहान**.)  
**घंटीधाना** ban, dí khá, ná, *s. m.* A prison.  
**घंटीमान** bandímán, } *s. m. f.*  
**घंटीहान** bandíwán, } A prisoner, a captive.  
**घटभाली** baduá, ní, *s. f.* A female *baddú*.  
**घंटु** bad, dú, *a.* Notorious, infamous; *c. w.* **ऐला** and **बरना**.  
**घंटु** bad, dú, *s. m.* The name of a tribe of Arabs.  
**घंटुगला** badúh, ná, *v. a.* To give a bad name, to accuse falsely, to calumniate.  
**घंटुख** bandúk, *s. f.* A musket, rifle, fowling piece, &c.  
**घंटुखची** bandúk, chí, *s. m.* A musketeer, &c.  
**घंटुखना** bandúk, ná, *s. m.* A heavy gun shorter than a musket.  
**घंटुखनी** bandúk, ní, *s. f.* A gun shorter than a musket, but not so heavy as a *bandúkrá*.  
**घंटुखी** bandú, kí, *s. m.* A musketeer, &c.  
**घंटे** bad, do, *s. m.* A tribe of Arabs; *i. q.* **घंटु**; also a writer.  
**घंटे** bad, don, *s. m.* A tribe of Arabs.

घट्टेघट्टी badoba,di, *ad.* With emulation, contentiously.  
 घट्टेज्ज bandor, *s. f.* A female servant of a low order.  
 घेप baddh, *s. f.* A bubo.  
 घेप baddh, *a.* More, too much; i. q. हूप.  
 घेपत्र bad,dhak, } *s. m.* A bird  
 घेपत्र ban,dhak, } catcher, a fowler.  
 घेपल ban,dhan, *s. m.* Fastening, a bandage; bondage, obstacle, hindrance.  
 घपला badh,pa, *v. n.* To increase, to advance, to grow; i. q. हूपला.  
 घपंत badhant, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)  
 घपना badh,na, *s. m.* An earthen water vessel with a spout like a teapot.  
 घपजा badh,ja, *s. m.* An ox, a gelding.  
 घेपरी bad,dhari, *s. f.* A dog's collar; the strap of a wooden shoe drawn over the foot to keep it on.  
 घपहाटी badhwá,i, *s. f.* Wages for increasing or enlarging.  
 घपहाउला badhwá,upa, *v. a.* To cause to be increased or advanced.  
 घेपा bad,dhá, *irr. past part.* from घेनला, to tie, to bind, &c.; being equivalent to the regular form घेनिभा.  
 घेपा ban,dhá, *s. m.* A string put about the neck in connection with a vow, &c. *See* घांपा.  
 घपाटी badhá,i, *s. f.* Congratulation, benediction, &c.  
 घपाउ badhá,u, *s. m.* Increase, augmentation, advancement; *c. w.* ऐला and वरना.  
 घपाउला badhá,upa, *v. a.* To increase, to cause to advance; to bring out, or off.

घपाउ badhá,u, *a.* Susceptible of increase.  
 घपाहा badhá,wá, *s. m.* A song of congratulation; a gold or silver ring put on the neck of a child in connection with a vow.  
 घेपी bad,dhí, *s. f.* A dog's collar, &c.; i. q. घेपरी.  
 घपीर badhík, *a.* More; i. q. हपीर.  
 घपीरी badhí,ki, *s. f.* Increase; force, oppression.  
 घेपुभा ban,dhúá, *s. m.* A prisoner.  
 घेपेज badhej, } *s. m.* Parsi-  
 घेपेज bandhej, } mony; mode of tying or wrapping a *pagri*; the act of tying a cord at intervals on a roll of cloth, as practiced by dyers, before it is put into the dye, to prevent the color from taking effect on the parts which are bound; permanence, stability, firmness, consistency; order, arrangement; a sum given by stipulation to certain *faqirs* at weddings, to prevent them from giving trouble.  
 घेपेनी badheji, } *a.* Dyed  
 घेपेनी bandheji, } with white spots or spaces, made by knotting or tying before coloring, (cloth, &c.)  
 घेपेरा badhe,rá, *a.* Much, many.  
 घपेउ badhaint, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)  
 घेपेउर badho,tar, } *s. f.* Re-  
 घेपेउरी badho,ri, } mainder, excess, (applied chiefly to the small portion of grain which remains after dividing the heap between the *zamindár* and the *sarkár*, two measures going to the former and one to the latter, alternately;) (in some places called पिज्ज.)  
 घनम } bans, *s. m.* Offspring,  
 घम } a descendant.

घनमी } ban,sí, *s. f.* A fishing  
 घेमी } pole.  
 घनमल ban,sañ, *f.* } Of a  
 घेमल ban,sañ, *f.* } particular  
 घनमी ban,sí, *m.* } race or fa-  
 घेमी ban,sí, *m.* } mily; (used in *comp.* as, *Kabir banst*, a descendant of *Kabir*.)  
 घेन } bannh, *s. m.* Binding,  
 घेन } fastening, stoppage, costiveness; an embankment thrown up to prevent an inundation of water, a dam, a dyke; obstruction, interception; a stoppage of the excrementary or urinary passage; a lock, (on a canal;) घेन भारना or लाउला, to make a dyke, to intercept, to set a boundary.  
 घेनल } bann,han, *s. m.* A tie,  
 घेनल } a ligature, a cord, &c. with which any thing is tied; a bond of union.  
 घेनला } bannh,pa, *v. a.* To  
 घेनला } bind, to tie, to fasten, to put together, to construct, to make; to shut, to stop.  
 घेनाटी banhá,i, *s. f.* Fastening, the price of fastening, &c.  
 घेनाउला banhá,upa, *v. a.* To cause to be bound, fastened, shut, &c.  
 घेनगी ban,nagi, *s. f.* A specimen, a pattern.  
 घनउ ban,nat, } *s. f.* Lace.  
 घेनउ ban,nat, }  
 घेनहा भा bann,dua, *s. f.* The ceremony of swinging a young child over a heap of mud on the 12th of the 1st *pakkh* of *Bhadon*; (practiced by *Hindús*;) *c. w.* चहाउला.  
 घनरा ban,rá, *s. m.* A bridegroom; (also घेनरा.)  
 घनरी ban,ri, *s. f.* A bride; (also घेनी.)  
 घेनहां bann,wag, *s. m.* The upper leather of a shoe.

ਬੰਨਾ } ban,ná, *s. m.* A bound-  
ਬੰਨਾ } dary, a border, a side, a  
limit; a bridegroom; (in the last  
sense, i. q. ਬਨਰਾ.)

ਬੰਨਾ ਚੰਨਾ } ban,ná chan,ná, *s. m.*  
ਬੰਨਾ ਚੰਨਾ } A boundary, a border,  
a limit; earth thrown up into a  
ridge to form a boundary.

ਬਨਾਤ banát, *s. f.* Woolen cloth,  
broadcloth.

ਬਨਾਤੀ banátí, *a.* Made of wool-  
en cloth.

ਬੰਨੀ } ban,ní, *s. f.* A bride;  
ਬੰਨੀ } a kind of red earth used by  
potters in coloring vessels; wool-  
en yarn dyed yellow with the flow-  
ers of the *phuláhi*; a ridge of  
earth made by children in a play  
called *kubaḍḍí*.

ਬਨੇਰਾ banerá, *s. m.* The upper  
part and rounded border of a  
wall.

ਬੰਨੇ } ban,no, *s. f.* A bride,  
ਬੰਨੇ } a lady, (an. expression of  
endearment;) a woman's proper  
name.

ਬਫਾ ba,fá, *s. f.* Dandruff.

ਬਫਾ ba,fá, *s. m.* Performing  
a promise, keeping one's word,  
faithfulness; profit, advantage.

ਬਫਾਤ bafát, *s. f.* Death; ਬਫਾਤ  
ਹੋਲਾ or ਪਾਉਲੀ, to die; (proper-  
ly ਵਫਾਤ; ) ਬਫਾਤਾਂ ਵਾ ਮਹੀਨਾ, the  
month in which Muhammad died;  
ਬਾਰਾਂ ਬਫਾਤਾਂ, the twelve days,  
on one of which, (it is not known  
which,) Muhammad died.

ਬਫਾਤੀ bafátí, *a.* Born in the  
third Muhammadan month, called  
*Rabí ul awwal*.

ਬਫਾਟਾਰ bafádár, *a.* Faithful,  
true to one's word.

ਬਫਾਟਾਰੋ bafádá,rí, *s. f.* Fidel-  
ity, faithfulness.

ਬੱਬ babb, *s. m.* Father.

ਬੰਬ bamb, *s. f.* The spout of a  
fountain, a jet.

ਬਬਰ ba,bar, *s. m.* A great  
lion.

ਬੱਬਰ bab,bar, *s. m.* The fore-  
part and sides of the body, ex-  
tending from the lower extremi-  
ty of the ribs up to the neck; the  
lower part of an earthen vessel,  
the top of which has been broken  
off.

ਬਬਰਾਨਾ babrá,ná, *s. f.* The  
long loose disheveled hair of a  
faqír; i. q. ਬਾਬਰੀਆਂ.

ਬੱਬਰੁ babb,rú, *s. m.* A kind of  
round thick bread.

ਬੰਬਲੁ bam,ba, *s. m.* The fringe  
at the end of a piece of cloth.

ਬੱਬਾ bab,bá, *s. m.* The name of  
the letter ਬ, (b,) in *Panjábi*.

ਬੰਬਾ bam,bá, *a.* Belonging to a  
jet or fountain.

ਬੰਬਾ bam,bá, *s. m.* The spout  
of a fountain, a jet; a hollow  
bamboo or pipe for conveying  
water.

ਬਬਾਲ babá, *s. m.* A bier for  
an aged person, (prepared with  
special expense, as a mark of  
respect.)

ਬੱਬੋ bab,bí, *s. f.* A kiss.

ਬੰਬੀਰਾ bambí,há, *s. m.* The  
name of a bird.

ਬਬੂਲ babú, } *s. m.* The  
ਬੰਬੂਲ bambú, } name of a tree.

ਬੰਬਾ bam,bhá, *a.* Much, plenti-  
ful, (water, &c.)

ਬਮ bam, *s. f.* A medium mu-  
sical tone; (i. q. *bám*;) a line for  
measuring the depth of water; a  
mumbling sound made by the  
worshippers of *Shiv*, supposed to  
be pleasing to him, as *Bam Mahá-  
dev! bam! bam!*

ਬਮਲੇਟੀ bamhaṇa,ú, *s. m. f.* Brah-  
manhood.

ਬਮਲੇਟਾ bamhaṇe,ṭá, *s. m.* A  
Brahman's son.

ਬਮਲੇਟੀ bamhaṇe,ṭí, *s. f.* A

Brahman's daughter, wife, &c.;  
a *Brahmaní*.

ਬਮ ਮਹਾਦੇਉ bam,maháde,u, *in-  
ter.* An exclamation used in the  
worship of *Shiv*.

ਬਮਾਂ ba,mán, *s. f.* Pestilence,  
plague; (commonly ਬਬਾ, ਬਫਾ;  
properly ਵਬਾ.)

ਬੰਬਾਂ bany,yán, *s. f.* The arm.

ਬੰਬਾ ਬੰਬਾ } bay,yará, } *s. m.* A kind  
ਬੰਬਾ bay,yá, } of hanging  
bird.

ਬਜਾਮੀ byá,sí, *a.* Eighty two.

ਬਜਾਰ byáh, *s. m.* A marri-  
age, a wedding.

ਬਜਾਰਲਾ byáh,ṭá, *v. n.* To  
marry; to cause to be married, to  
take in marriage; ਬਜਾਰ ਦੇਲਾ,  
to give in marriage, ਬਜਾਰ ਲੈਲਾ,  
to receive in marriage, to marry.

ਬਜਾਕਲ byá,kal, *a.* Confused,  
agitated, troubled.

ਬਜਾਕਲਤਾ byá,kaltá, *s. f.* Con-  
fusion, trouble, agitation.

ਬਜਾਲ byáj, *s. m.* Interest, (on  
money,) usury.

ਬਜਾਲਜ਼ byáj,jaṛ, *s. m. f.* }  
ਬਜਾਲਜ਼ੀਆ byáj,jaṛí, } *s. m.* }  
A usurer, one who lends on inter-  
est.

ਬਜਾਲੀ byájí, *a.* Lent on inter-  
est, (money.)

ਬਜਾਲਜ਼ byáj,jaṛ, *s. m.* A usu-  
rer, one who lends on interest.

ਬਜਾਲੂ byáj,jú, *a.* Lent on inter-  
est, (money.)

ਬਜਾਲਾ byá,ṭá, *s. m.* A pledge,  
an earnest, a cowrie, pice, or ru-  
pee, paid before the price after a  
bargain is made.

ਬਜਾਪ byádh, *s. f.* Sickness,  
pain, calamity, anguish, affliction.

ਬਜਾਪਲ byá,dhaṇ, } *f.* } A quar-  
ਬਜਾਪੀ byá,dhi, } *m.* } relsome  
person; one who afflicts another;  
quarrelsome, disposed to vex.

ਬਰ bar, *s. m.* Width, (of cloth;)

a blessing; a bridegroom; a happy dispensation of Providence.

घरम *ba,ras*, *s. m. f.* A year.

घरम गांठ *ba,ras gāṅṭh*, *s. f.* A birth day; (literally a *year knot*, from the practice of tying a knot on every recurring birth day, to serve as a record of one's age.)

घरमला *ba,rasná*, *v. n.* To rain.

घरमाईला *barsá,uná*, *v. a.* To cause to rain, to rain down.

घरमाई *barsá,ú*, *a.* Likely to rain, about to rain.

घरमानला *barsá,j,ná*, *v. a.* To beat with the shoe, to slap with the hand, to castigate.

घरमाड *barsát*, *s. f.* Rain, the rainy season.

घरमाडी *barsá,tí*, *a.* Belonging to the rainy season.

घरमाडी *barsá,tí*, *s. f.* The name of a disease in horses.

घरमाडू *barsá,tú*, *a.* Fit to be put on in the rains, (clothing;) produced in the rains, (grass, &c.)

घरमीली *barsí,ní*, *s. f.* A Muslimán ceremony in which, after a year's interval, offerings are made in the name of the dead, the merit of which is supposed to accrue to them; i. q. *हुरीली*; (a similar ceremony among Hindús is called *हुरीला*.)

घरना *barh,ná*, *v. n.* To rain.

घरम *brahm*, *s. m.* The

घरम *brahamm*, } Deity, the su-

घरम *brhamm*, } preme Being.

घरमभंड *bramh,máṅḍ*, *s. m.* The globe, the world; the top of the head.

घरुहा *barh,phá*, *a.* Rough, coarse; (cloth, wood, &c.)

घरुग *bar,há*, *s. m.* A year; i. q. *हरग*.

घरुगपी *barhá,i*, *s. f.* Raining.

घरुगईला *barhá,uná*, *v. a.* To

cause to rain; to rain down; to pour down; i. q. *घरमाईला*.

घरुगई *barhá,ú*, *a.* Likely to rain, about to rain; i. q. *घरमाई*.

घुरीली } *barhí,ní*, *s. f.* i. q.

घरुगीली } *घरमीली*, q. v.

घुरुल *barhúṅ*, *s. f.* Swelling, (from a boil or other cause.)

घरर *ba,rak*, *s. m.* A leaf of book, a leaf of gold or silver.

घररला *ba,rakná*, *v. n.* To be well coated or glazed, (with sugar,) to come out smooth and white; (spoken of certain kinds of cake and confection;) to be very clean and pure, (refined sugar.)

घररड *bar,kat*, } *s. f.* Bles-

घररड *barak,kat*, } *sing.*

घररनटास *barkandáj*, *s. m.* A policeman, a constable.

घररणी *bar,karí*, *s. f.* A small piece of cloth.

घररा *bar,ká*, *s. m.* A leaf of a book.

घररी *bar,kí*, *s. f.* A small leaf of a book attached afterwards; a fine kind of *hartál*.

घररी *barak,kí*, *s. m.* A tribe of Afgháns.

घररला *barkh,ná*, *v. n.* To rain.

घररु *bar,khá*, *s. f.* Rain.

घररु *bar,khá rutt*, *s. f.* The rainy season.

घरग *barg*, *s. m.* A consonant, a class of letters pronounced with the same part of the mouth as the gutturals, palatals, &c.; a class; a piece of bread; dress.

घरगलानला *bargalán,ná*, *v. a.* To inveigle, to persuade.

घरगा *bargá*, *s. m.* A piece of wood inserted in the side of a crooked rafter to make it lie straight; the timber which supports the earth filled into a grave.

घरगा *bar,gá*, *a.* Like; i. q. *हरगा*.

घरहा *bar,chhá*, *s. m.* A long spear.

घरही *bar,chhí*, *s. f.* A spear shorter and more slender than the *barchhá*.

घरहीमार *barchhímár*, *s. m.* A spearman.

घरनला *ba,rajná*, *v. a.* To forbid.

घरनाईला *barjá,uná*, *v. a.* To cause to be forbidden.

घरनन *bar,nan*, *s. m.* Narrative, account, rehearsal, relation, description; c. w. *वरना*.

घरली *bar,ní*, *s. f.* Performing religious rites for a family, doing the duty of a household priest, the office of a household priest; (spoken of a Brahman.)

घरड *ba,rat*, *s. m.* A fast, fasting; share; custom, practice.

घरड मरड *ba,rat sa,rat*, *s. m.* Dividing, portion; intercourse, mutual communications or dealings; use, usage, business, treatment.

घरडल *bar,tan*, *s. m.* A vessel.

घरडल *bar,tan*, *s. f.* Use, business, treatment.

घरडला *bar,t,ná*, *v. a.* To use; to spend; to practice.

घरडला *bar,t,ná*, *v. n.* To de-port one's self, to behave, to shew treatment, to have dealings.

घरडमान *bartmán*, *a.* In use, in vogue, current; present, (time.)

घरडदारा *bartwá,rá*, *s. m.* Use, usage, custom, manner; communication; i. q. *हरडारा*.

घरडा *bar,tá*, *s. m.* A small piece of wood with which astronomers, school boys, &c. write on the ground.

घरडारा *bartá,rá*, *s. m.* A share.

घरडारा *bartá,rá*, *a.* Current.

घरडी *bar,tí*, *s. m.* One who fasts.

घरडे *bar,ton*, *s. f.* Use, treatment, business, occurrence; communication, friendly intercourse.

घरदा *bar,dá*, *s. m. f.* A slave.

घरदी *bar,dí*, *s. f.* A female

slave; style or fashion of military clothing; uniform.  
**ਬਰ ਦੇਣਾ** bar, deṅá, *v. a.* To bless; to give in marriage.  
**ਬਰਲ** ba, raṅ, } *s. m.* A caste;  
**ਬਰਨ** ba, ran, } (spoken of the four primary Hindú castes;) color, dress, way, manner; a letter of an alphabet.  
**ਬਰਨਲ** bar, naṅ, } *s. m.* Nar-  
**ਬਰਨਨ** bar, nan, } rative, rehearsal, description, explanation; i. q. **ਬਰਲਨ**; c. w. **ਬਰਨਾ**.  
**ਬਰਨਾ** bar, ná, *v. a.* To marry.  
**ਬਰਨਾ** bar, ná, *s. m.* The name of a fruit tree; a present of clothing, jewels, &c. sent to a bride before marriage, by the family of the bridegroom.  
**ਬਰਪਰਾਪਤ** barprá, pat, *a.* Of a marriageable age, (a girl.)  
**ਬਰਫ** barf, *s. f.* Snow.  
**ਬਰਫਾਨੀ** barfá, ní, *a.* Cold enough for snow; cooled with snow.  
**ਬਰਫੀ** bar, fí, *s. f.* A kind of sweetmeat.  
**ਬਰਬਰ** barab, bar, *a.* Equal, even; (also **ਬਰੇਬਰ** and **ਬਰਾਬਰ**.)  
**ਬਰਬਰੀ** barab, barí, *s. f.* Equality, evenness.  
**ਬਰਮ** ba, ram, *s. m.* A wound in the heart; sorrow.  
**ਬ੍ਰਮ** bramh, } *s. m.* The  
**ਬ੍ਰਮਾ** bramm, há, } Deity, God.  
**ਬਰਮਾ** bar, má, *s. m.* A gimlet, an auger, a borer.  
**ਬਰਮਾਉਲਾ** barmá, uná, *v. a.* To bore.  
**ਬਰਮੀ** bar, mí, *s. f.* The hole of a snake; an ant-hill; a small gimlet or drill.  
**ਬਰਮੋਰ** barmor, *s. m.* A kind of coarse woolen cloth with a long nap.  
**ਬਰਯਾਮ** baryám, *a.* Bold.  
**ਬਰ ਰਹਿਲਾ** bar, ra, hiṅá, *v. n.* To be successful.

**ਬਰਲ** bá, ral, *s. m.* Intoxication from drugs; c. w. **ਚੜਨਾ**.  
**ਬਰਲ ਜਾਲਾ** barl, jápá, *v. n.* To be intoxicated with drugs; to become shameless.  
**ਬਰਵਾ** bar, wá, *s. m.* The name of a *rágini*; also the name of a style of poetry.  
**ਬਰਵਾਲਾ** barwá, lá, *s. m.* A watchman, a village policeman.  
**ਬਰਵਾਲੀ** barwá, lí, *s. f.* A wife, daughter, &c. of a *barwála*.  
**ਬਰੜ** ba, raṅ, *s. m.* Vain talk, prating, false boasting; (c. w. **ਮਾਰਨਾ**;) the name of a low caste much given to begging, a man belonging to that caste.  
**ਬਰੜਾ** bar, rá, *s. m.* A vain talker; one who speaks at random, and on whose word reliance cannot be placed.  
**ਬਰੜੀ** ba, raṅ, *a.* Given to vain talking, of doubtful veracity.  
**ਬਰੜੀ** bar, rí, *s. f.* A woman of the *barar* caste; a woman who talks vainly.  
**ਬਰਾ** ba, rá, *s. m.* Suspicion, charge, calumny; false accusation; c. w. **ਦੇਣਾ** and **ਲਾਉਲਾ**.  
**ਬਰਾਉਲਾ** bará, uná, *v. a.* To amuse, to divert, to entertain.  
**ਬਰਾਮੂਚੀ** barású, hí, *s. f.* The clothing, &c. given to a bride by the bridegroom's father on the day of the wedding.  
**ਬਾਰਮਲ** bráh, maṅ, *s. m.* The highest caste of Hindús.  
**ਬਾਰਮਲੀ** bráh, maṅ, *s. f.* A female *Bráhmaṇ*.  
**ਬ੍ਰਾਗਲ** brá, gaṅ, } *s. f.* A  
**ਬ੍ਰਾਗਲ** bará, gaṅ, } female of the *barági* class; a *barági's* staff or crutch.  
**ਬਰਾਗੀ** bará, gí, } *s. m.* A  
**ਬਾਗੀ** brá, gí, } class of faqirs who are under a vow to abstain from flesh and wine.

**ਬਰਾਹੀ** bará, chháp, *s. f. pl.* The corners of the mouth.  
**ਬਰਾਜਲਾ** bará, j, pá, *v. n.* To enjoy one's self, to live in health, ease, and independence; (also **ਬਿਰਾਜਲਾ**.)  
**ਬਰਾਠ** baráṭh, *s. m.* The material manifestation of the Deity, viz. the universe viewed as constituting his bodily parts, agreeably to which he is called in Hindú mythology *Baráṭhshrup*; also the name of a *Rájá*.  
**ਬਰਾਤ** barát, *s. f.* Part, lot, share; a bridegroom's party at a wedding.  
**ਬਰਾਤੀ** barát, tí, *s. m.* One of a wedding party.  
**ਬਰਾਨਾ** bará, ná, *a.* Foreign, strange, alien, of another country or place, belonging to another person.  
**ਬਰਾਬਰ** bará, bar, *a.* Equal, even; (also **ਬਰੇਬਰ** and **ਬਰੇਬਰ**.)  
**ਬਰਾਬਰੀ** bará, barí, *s. f.* Equality, evenness.  
**ਬਰਿਭਾਉਲਾ** bariá, uná, *v. n.* To be fulfilled, (a desire,) to be realized, (an expectation,) to receive its reward, (labor.)  
**ਬਰਿਕਾ** barik, ká, *s. m.* The name of a low caste of Musulmán's.  
**ਬਰਿਭਾਮ** bariám, *a.* Bold, brave.  
**ਬਰੀ** ba, rí, *s. f.* The clothes given to a bride, by the bridegroom's father on the day of the wedding; the front piece of a coat.  
**ਬਰੂ** ba, ru, *s. m.* Breadth, width; (spoken of cloth;) a bridegroom.  
**ਬਰੂ** ba, rú, *s. m.* A kind of coarse grass.  
**ਬਰੂਪੀਆ** barú, pí, *s. m.* A caste of Hindús that use pack cattle.  
**ਬਰੂਰੀ** barú, rí, *s. f.* Small pimples, an eruption.  
**ਬਰੇਸ** bares, *s. f.* Age.  
**ਬਰੇਤੀ** bare, tí, *s. f.* A sand bank

in a river, an island of sand;  
c. w. पैली.

बरे baro, } *s. f.* Provision,  
बरे baron, } food, rations, sup-  
plies.

बरेमाँईला barosá,uná, *v. a.* To  
obtain, (a present,) to receive, (a  
gift;) to derive, (advantage.)

बरेटा baro,tá, *s. m.* A young  
bar or banyan tree; also the fruit.

बरेबर baro,bar, *a.* Even, equal.

बरेबरी baro,barí, *s. f.* Even-  
ness, equality.

बल bal, *s. m.* Strength, power.

बल bal, *prep.* Towards, in the  
direction of; i. q. बल.

बल ball, *s. f.* The leather thong  
used in drawing a *suhága* or drag  
over plowed ground; used also in  
plowing, &c.; (commonly बल्लों,  
as two are used.)

बल ball, *ad.* To one side; as  
बल तेँ नाला, to get to one side.

बल bal, *s. f.* A sacrifice, an  
offering; बल देला, to sacrifice,  
to offer.

बल bal, *s. m.* A crook, a bend,  
a twist; बल देला, to twist or  
wind; बल धाला, to coil, (as a  
serpent;) to be vexed, to turn or  
twist with vexation or rage; to  
make a circuit.

बलला balh,ná, *s. m.* A kind of  
earthen pot with a wide mouth.

बलली balh,ní, *s. f.* A small  
earthen pot with a wide mouth.

बलवार balhár, } *a.* Sacri-  
बलवारी balhá,rí, } ficed, devo-  
ted, (to the interests of any one);  
c. w. नाला.

बलब balk, } *conj.* But, but  
बलबे bal,ke, } even, nay, more-  
over.

बलधी bal,khí, *s. f.* The fringe  
at the end of a piece of cloth.

बलगम bal,gam, *s. f.* Phlegm.

बलगभी bal,gamí, *a.* Subject to

phlegm, liable to cough, feeble,  
delicate.

बलगल bal,gun, *s. m.* The wall,  
hedge, or fence with which a  
piece of ground is enclosed.

बल हल bal, chhal, *s. m.* Force  
and fraud, stratagem, artifice,  
trick.

बलटो baltoh, } *s. m.* A large  
बलटो balto,há, } brass cooking  
vessel containing from one to two

maunds; i. q. बटो.

बलटो balto,hí, *s. f.* A brass  
cooking vessel containing from  
two to twelve seers, or there-  
abouts; i. q. बटो.

बलला bal,ná, *s. m.* An earthen  
pot with a wide mouth; (also  
called गलला;) i. q. बलला.

बलद bal,d, *s. m.* A bull, an ox.

बलदान bal,dán, *s. m.* A sacri-  
fice, the act of sacrificing.

बलदार bal,dár, *a.* Crooked, bent,  
twisted.

बलध bal,dh, *s. m.* An ox, a  
bull.

बलना bal,ná, *v. a.* To surround,  
to go around, so as to get ahead  
of one; to twist, to wind, to  
wrap, (as with a string;) बल  
लेला, to surround, to get ahead  
of.

बलना bal,ná, *v. n.* To be kin-  
dled, to burn, to blaze.

बलपल balappan, *s. m.* Child-  
hood.

बलबबरा balbak,kará, *s. m.* A  
goat that has been offered to a  
*Devi*, or that is set apart to be  
offered.

बलबल नाला bal,bal,já,ná, *v. n.*  
To go round and round a person  
in token of devotion to his inter-  
ests, to be sacrificed to the inter-  
ests of any one.

बल बुध bal bhakkh, *s. m. f.* An  
offering, what has been offered;

a devoted thing; that which is  
good for nothing; one who eats  
what has been offered to a deity,  
(it being supposed that he does  
it at his peril.)

बलम bal, lam, *s. m.* A spear.

बलम बरदार bal, lam bardár, *s. m.*  
A spearman.

बलम बरदारी bal, lam bardá,rí,  
*s. f.* The business of a spear-  
man.

बलमा bal,má, *s. m.* A lover, a  
husband; i. q. बालम.

बलमान balmán, *a.* Strong,  
powerful.

बलनां balay,yán, *s. f.* (a plural  
form of बलाष्टि.) Calamities.

बलला balal,lá, *a.* Foolish, sim-  
ple, silly; (also बिलला.)

बलवान balwán, } *a.* Strong,  
बलवंत balwant, } powerful.

बला balá, *s. f.* Calamity, mis-  
fortune; a bugbear; बला लेली,  
to take on one's self the calami-  
ties of another.

बला balá, *s. m.* A beam, a  
large round pole.

बलाष्टि balá,i, *s. f.* A calamity,  
a misfortune; i. q. बला.

बलाष्टित balá,it, *s. f.* A coun-  
try; a foreign country.

बलाष्टिती balá,ití, *a.* Foreign,  
of another country.

बलाष्टिती balá,ití, *s. m.* A for-  
eigner; an Afghán.

बलाँला balá,uná, *v. a.* To  
amuse, to divert, to entertain.

बलगम balás, *s. m.* Pleasure,  
satisfaction, delight.

बलगम balá,j, *s. m.* That which  
is given to *barhais* and other ar-  
tisans among the Hindús, also to  
the Brahmans, on the first and  
second days after *Diwáñi*.

बलिहार balihár, *a.* Sacrificed;  
i. q. बलवार.

बलिहारन balihá,ran, *s. m.* A

pole stretched horizontally to support a weaver's loom; a similar pole used to hang clothes on, &c.  
**ਬਲਿਹਾਰੀ** balihārī, *a.* Sacrificed; **ਬਲਿਹਾਰੀ ਜਾਣਾ**, to be sacrificed, to be devoted.  
**ਬਲੀ** balī, *a.* Strong, powerful.  
**ਬਲੀ** balī, *s. f.* A pole, a setting pole; **ਬਲੀ ਖਰਨੀ**, to use setting poles, (in propelling a boat.)  
**ਬਲੁ** balū, *s. m.* Ability, skill, dexterity, acquisition.  
**ਬਲੁੰਗੜਾ** balūnggā, *s. m.* }  
**ਬਲੁੰਗੜੀ** balūnggā, *s. f.* }  
 A young kitten.  
**ਬਲੁਛੀ** balūchhī, *s. f.* A small brush of hog's bristles, used by jewellers.  
**ਬਲੁੰਧਰ** balūndhar, *s. m.* The scratching of a cat, the mark of its claws; *c. w.* ਖਰਨਾ and ਮਿੱਟਲਾ.  
**ਬਲੁੰਧਰਨਾ** balūndharnā, *v. a.* To scratch.  
**ਬਲੁਰ** balūr, *s. m. f.* A child; a young kitten.  
**ਬਲੇ** balē, *inter.* Bravo! well done!  
**ਬਲੇਟ** balēd, *s. m. f.* } A herd  
**ਬਲੇਟਾ** balēdā, *s. m.* } of oxen.  
**ਬਲੇਟੀ** balēdī, *s. m.* One who herds oxen.  
**ਬਲੇਰਾ** blērā, *a.* Much, many, long, (time.)  
**ਬਲੇਰਾ** blērā, *ad.* Enough.  
**ਬਲੇਵਾ** balēwā, *s. m.* Goods and chattels, furniture, baggage.  
**ਬਲੈ** balī, *inter.* Bravo! *i. q.* ਬਲੇ.  
**ਬਲੋਚ** baloch, *s. m.* The name of a race of men in Scinde; a camel driver.  
**ਬਲੋਰ** balaur, *s. m.* Crystal.  
**ਬਵਾ** bawā, *s. f.* A plague, a pestilence; *c. w.* ਪੈਲੀ.  
**ਬਵਾਸੀਰ** bawāsīr, *s. f.* Piles.  
**ਬਵੇਮੀਆ** bawēsīā, *s. m.* One who has piles; *i. q.* ਮਵੇਮੀਆ, &c.  
**ਬਵੇਮੀਆਂ** bawēsīān, *s. f.* Piles.

**ਬੜ** baṛ, *s. m. f.* The banyan tree, the Bengāl fig-tree.  
**ਬੜਕਣਾ** baṛhkaṇā, *v. n.* To roar, (as a bull,) to speak in a gruff hoarse tone.  
**ਬੜਨਾ** baṛnā, *v. n.* To enter; *i. q.* ਵੜਨਾ.  
**ਬੜਬੜ ਕਰਨਾ** baṛbaṛ karṇā, *v. n.* To mutter, to chatter, to talk idly, to prate.  
**ਬੜਬੜਾ** baṛbaryā, *s. m.* A man who prates and talks idly.  
**ਬੜਬੜਾਉਣਾ** baṛbaṛāuṇā, *v. n.* To prate, to talk to no purpose.  
**ਬੜਬੜਾਟ** baṛbaṛāṭ, *s. m.* Muttering, chattering, talking vainly.  
**ਬੜਬੜੀਆ** baṛbaṛīyā, *s. m.* One who prates, a babbler.  
**ਬੜਾ** baṛā, *s. m.* A preparation of *dāl*, (made by frying.)  
**ਬੜੀਆਂ** baṛīān, *s. f. pl.* *Dāl* soaked, ground, made up into balls with *masālā*, and dried in the sun.  
**ਬੜੇਮਾਂ** baṛēmān, } *s. m.* Cotton  
**ਬੜੇਵਾਂ** baṛēwān, } seed.  
**ਬੜੇਟਾ** baṛoṭā, *s. m.* A young *baṛ* tree; the fruit of the *baṛ*.  
**ਬਾਂ** bān, *s. f.* A well or reservoir, with steps leading down to the water.  
**ਬਾਂ ਬਾਂ ਕਰਨਾ** bān bān karṇā, *v. a.* To publish, (a secret,) to speak openly.  
**ਬਾਇਆ** bāīā, } *s. m.* Breadth,  
**ਬਾਇਆਂ** bāīān, } width; a drum beaten with the left hand.  
**ਬਾਇਆਂ** bāīān, *a.* Left; (used chiefly in poetry.)  
**ਬਾਇਮੀ** bāīsī, *s. f.* A kingdom of twenty two states; (spoken of a hill sovereignty.)  
**ਬਾਇਮੁਲ** bāīsūlī, *s. m.* Pain from wind, colic.  
**ਬਾਇਬ ਕੋਲ** bāīb koṭ, *s. f.* The north-west point of the compass.  
**ਬਾਇਠਿਆ ਠੇਠਿਆ** bāīṭhīā ṭhēṭhīā,

*part. a.* (Verbal root not in use.) Filled with desire, lust, or covetousness, inordinately desirous, asking for every thing that comes to hand, greedy.  
**ਬਾਈ** bāī, *a.* Twenty two.  
**ਬਾਈ** bāī, *s. m.* Brother; (contraction of *bhāī*.)  
**ਬਾਈ** bāī, *s. f.* A title of the *Marhattā Begam*; a term applied to various diseases. *See* ਬਾਣੀ.  
**ਬਾਈਚਮਾਂ** bāīchmān, } *a.* Twen-  
**ਬਾਈਚਵਾਂ** bāīchwān, } ty second.  
**ਬਾਉ** bāu, *s. f.* Wind; **ਬਾਉ ਮਾਰਿਆ ਠੇਠਿਆ**, (*lit.* wind struck,) silly, senseless, foolish.  
**ਬਾਉ ਮੁਲ** bāu mūl, *s. m.* Pain in the stomach or bowels arising from wind, colic.  
**ਬਾਉਰਾ** bāurā, *s. m.* Breaking wind.  
**ਬਾਉਬੋਲਾ** bāuḃolā, *s. m.* A disease of the bowels attended with pain and an internal hardness.  
**ਬਾਉਟਾ** bāuṭā, *s. m.* A standard.  
**ਬਾਉਣਾ** bāuṇā, *s. m.* A dwarf.  
**ਬਾਉਣੀ** bāuṇī, *s. f.* A dwarf; a country containing fifty two provinces; (as *Sirhind bāuṇī*.)  
**ਬਾਉ ਬੋਲਾ** bāuḃolā, *s. m.* A whirlwind.  
**ਬਾਉਰ** bāur, } *s. f.* A net  
**ਬਾਉਰ** bāur, } for catching wild animals.  
**ਬਾਉਰਨਿਆਣੀ** bāurnīāṇī, *s. f.* }  
**ਬਾਉਰਾ** bāuryā, *s. m.* }  
 One who uses the *bāur*, a low caste who inhabit the jungles, and live partly by the game they catch, and partly by thieving.  
**ਬਾਉਰਾ** bāurā, *a.* Mad, foolish, idiotic.  
**ਬਾਉਰਾ** bāurā, *s. m.* A fool.  
**ਬਾਉਰਾ** bāurā, *a.* Mad, insane; *i. q.* ਬਾਉਲਾ.

घाँउरीभा *bá,uríá, s. m.* The name of a low caste; i. q. घाँउरजा.  
 घाँउला *bá,ulá, a.* Mad, insane.  
 घाँउली *bá,ulí, s. f.* A walled spring, a well in which there are steps leading down to the water; teaching a hawk to hunt; inveigling, deceiving; a turned rail or round of a banister.  
 घाँउनी *bá,urí, s. f.* A well or fountain with steps leading down to the water.  
 घाम *bás, s. m.* Dwelling, residence; i. q. हाम.  
 घाम *báns, s. m.* Bamboo.  
 घामक नाग *bás,sak nág, s. m.* The name of the fabled snake which is said to be coiled round the earth, to keep it from bursting.  
 घामक *bá,sap, s. m.* A vessel; (a general term.)  
 घामली *bás,lí, s. f.* A purse bound round the body; i. q. हामली.  
 घाम डेह *báns tor, s. m.* The name of a caste who work in bamboos.  
 घामना *bás,ná, s. f.* Smell, odor; i. q. हामना.  
 घाम डेह *báns,phor, s. m.* The name of a caste; i. q. घाम डेह.  
 घामरी *báns,ri, s. f.* A kind of fife or flute.  
 घामला *báns,lá, s. m.* A small silver vessel for *tilak*, used at weddings.  
 घामली *báns,lí, s. f.* A purse, a money bag; a fife, a flute.  
 घामा *bá,sá, s. m.* The name of a bird of prey.  
 घामा *bás,sá, s. m.* Living, residing; i. q. हामा.  
 घामा *báns,sá, s. m.* The name of a medicinal plant.  
 घामो *bás,si, a.* Stale, not fresh.  
 घामो *bás,sí, s. m. f.* A resident; i. q. हामो.  
 घामो *báns,sí, s. f.* A bamboo for

a *doli*; also a slender kind of bamboo of which the stems of *huggas* are made.  
 घामुरी *báns,surí, s. f.* A kind of fife.  
 घामुली *báns,sulí, s. f.* A kind of fife; a purse.  
 घामु *bás,sú, s. m. f.* A resident.  
 घार *báh, s. m.* Intercourse, coming together, happening, transaction of business; c. w. पैला. Also हार.  
 घार *báh, s. m. f.* Power, ability, strength; opportunity; घार चलला, to have power or opportunity; घार लगद्विभा or लगद्वे, to the extent of one's power, to the best of one's ability; ploughing, tillage; flowing in of sand and water from the bottom of a well; घार लाँला, to make great exertions.  
 घाँ *báñh, } s. f.* The arm;  
 घाँ *báñh, } (met.)* a protector, an assistant; a brother; घार गरिली, to hold one's arm, i. e. to protect; घाँ टूटली or उँजली, to have one's arm broken; viz. to lose a friend or protector by death.  
 घारगङ्ग *báh,gar, s. m.* } A  
 घारगङ्गी *báh,garí, s. f.* } bug-  
 घारगङ्ग *báh,gar, s. m.* } bear, an imaginary object of terror; a wild cat; (spoken to frighten children.)  
 घारज *báhj, s. m.* A clod of earth; a plowed field.  
 घारमल *báh,man, s. m.* A Brahman, the highest caste of Hindús.  
 घारमली *báh,maní, s. f.* A female of the Brahman caste; a species of lizard, about six inches in length and having a red tail; the name of a disease by which the eye lashes fall out; c. w. लँकली.

घारजा *báh,yá, s. m.* A province or district embracing twenty two villages.  
 घार *bá,har, ad.* Out, outside, without.  
 घार *bá,har, s. m.* The outside.  
 घार *bá,har or báhr, s. f.* Aid, help, assistance; घार करनी, to aid; (also हार.)  
 घार घाँ *bá,har thá,un, s. m.* A village.  
 घार धिला *bá,har bil,lá, s. m.* A wild cat.  
 घारला *bá,harlá, a.* Outer.  
 घारला *bá,harlá, s. m.* A hog.  
 घाररा *báh,rá, s. m.* A term used to denote twelve villages on the bank of the Satluj near Lodiána, inhabited chiefly by a caste of Muhammadans called *Awán*; any collection of twelve villages inhabited by people of one caste; (there being many such.)  
 घाररा *báh,rá, a.* Of a length equal to twelve fingers' breadth, (spoken of shoes;) opposed, against; without, excluded from.  
 घाररा *báh,rá, ad.* Without, with opposition, with contrariety.  
 घाररी *báh,ri, s. m.* The name of a caste of *Khattris*.  
 घाररु *báh,rú, s. m.* A helper; i. q. हाररु.  
 घाररा *báh,lá, a.* Much, very much, many.  
 घार *bá,há, s. m.* An arm of a river; an axe helve, a hoe-handle; width, breadth; price.  
 घारिजा *bá,hirá, s. m.* Eating stale bread and drinking water drawn the day before; (practiced as a religious rite by Hindús on the Tuesdays of the month *Chet*, in the worship of the *Dev* of smallpox.)



**बागी** bá,hí, *s. f.* The side piece of a bedstead; a ridged cylinder of gold or silver worn on the arm by women, as an ornament; the side of any thing; the rampart of a fort, viz. the portions of wall between the towers; ploughing, agriculture.

**बागी डागी** bá,hí tá,hí, *s. f.* Pillaging as practiced by women in the beginning of the month *Mágh*; i. q. **बचिन्दा**.

**बागीजा** bá,hírá, *s. m.* Eating stale bread, &c. i. q. **बाचिजा**.

**बाचुला** bá,huná, *v. a.* To plow; to comb; to unmoor, (a vessel,) to cause to sail; to fire, (a gun;) to wield, (a sword.)

**बाचुली** bá,hulí, *s. f.* A sleeve.

**बाचुलना** bá,huná, *v. n.* To come to one's aid.

**बाचुनी** bá,hurí, *inter.* An exclamation used in crying for help, nearly equivalent to **दुगाष्टी**; (commonly repeated, as **ईह बाचुनी बाचुनी बरदा है**, he is crying for help.)

**बाचुदाह** báhodáh, *ad.* Immediately, instantly, at once, without stopping.

**बाक** bák, *s. m.* Word, speech; (also **हाक**.)

**बांक** bángk, *s. m.* An ankle ornament worn by women, made commonly of silver; a wooden dagger used in fencing; a large oil or *ghi* vessel made of skin.

**बांकपटा** bángkpa,tá, *s. m.* Fencing with wooden daggers, dagger exercise.

**बांकपुल** bángkpu, } *s. m.*  
**बांकपुला** bángkpu,ná, } Crookedness; foppishness, debauchery, disorderly conduct.

**बाकला** bák,lá, *s. m.* A kind of grain.

**बांका** báng,ká, *a.* Crooked, of a crooked disposition.

**बांका** báng,ká, *s. m.* A beau, a fop, a buck, a bravo, a bully, a man of dress.

**बाकी** bá,kí, *a.* Remaining.

**बाकी** bá,kí, *s. f.* Remainder, balance.

**बाकी** bá,kí, *s. f.* Vomiting; **उम ठुं बाकी आँटो है**, he is vomiting; (properly **ईबकी** and **ईबाकी**.)

**बाधनी** bák,hírí, *s. f.* A green mango cut and dried; (commonly used in the plural.)

**बाधना** bák,hírá, *a.* That has given milk for some time, (a cow or female buffalo;) rich, thick, (the milk of such a cow.)

**बाग** bág, *s. f.* A rein, a bridle; **बाग हड टेली**, to give up the rein, to let the horse go; **बाग चँधे हूँट नाली**, the slipping of the reins from the hands; viz. the loss of power or choice; **बाग भेजनी**, to turn the reins; (*met.*) to come home, to turn about, to desist.

**बाग** bág, *s. m.* A garden, a grove; a particular mode of plaiting the hair.

**बाग बाग** bág, bág, } *a.* Glad,  
**बाग बागं** bág bágán, } pleased,  
happy, cheerful, delighted.

**बांग** bángg, *s. f.* The crowing of a cock; the noise of the *Muazzin* calling Muhammadans to prayer; **बांग टेली**, to crow; to call to prayer.

**बागसुआ** bág,sú,á, *s. m.* A buckle.

**बागहुट** bágchhú, } *a.* Escaped  
from the control of the reins, uncontrollable, left to go or act at will, galloping; **बागहुट टैजना**, to gallop; **बागहुट दज्जाऊला**, to let run at will, (a horse.)

**बागडेर** bágdor, } *s. f.* A  
**बागडेरी** bágdo,rí, } rope by which  
a horse is led.

**बांगला** bángg,ná, *v. a.* To tar,

to oil, to grease, (the wheels of a cart or carriage.)

**बागदजाष्टी** bágphará,í, *s. f.* That which is given to a groom by the buyer, after a horse is sold; that which is given to the sister of a bridegroom, when she leaves him, after having led or attended him a short distance on the wedding journey.

**बागवान** bágbán, *s. m.* A gardener.

**बागवानली** bágbá,naní, *s. f.* The wife of a gardener, a female gardener.

**बागवानी** bágbá,ní, *s. f.* Gardening, the business of a gardener.

**बांगर** bánggar, *s. m.* Land that is watered neither from well nor river, but dependent on the rain; hard barren ground; the name of a district of country including *Kaithal, Jind, &c.*

**बांगरली** báng,garní, *s. f.*

**बांगरिआली** bánggri,aní, *s. f.* }

**बांगरु** bánggrú, *s. m.*

A native of *Bánggar*.

**बांगरु** bánggrú, *a.* Of or belonging to *Bánggar*; stupid, clumsy, clownish.

**बागदान** bágwán, *s. m.* A gardener.

**बागन** bággar, *s. f.* The notch in the end of an arrow that fits on the bow string, a notch in the end of a stick, pole, &c.

**बागन** bággar, *s. m.* The name of a district.

**बागजा** bág,rá, *a.* Made of cotton from *Bágar*; made of cotton, as distinguished from wool, &c.

**बागजा** bág,rá, *s. m.* A kind of coverlet, made without wadding.

**बागनी** bág,rí, } *s. m.* A  
**बागनीआ** bágri,á, } native of  
*Bágar*.

**बांगा** bánggá, *s. m.* The per-

- son who calls to prayer; a large top.
- घागी *bá,gi*, *a.* Pertaining to a garden.
- घागी *bá,gi*, *s. m.* One who takes cows out to pasture.
- घागी *bá,gi*, *s. f.* A kiss.
- घांगी *bá,ng,gi*, *s. f.* A small top.
- घांगुजा *bá,ng,gu,ra*, *s. m.* A light hatchet with a narrow blade, chiefly used in cutting the *malhá* or *ber* bush.
- घांगुनी *bá,ng,gu,ri*, *s. f.* A small *bá,nggu,ra*; also a sugarcane hoe; i. q. *खंगुनी*.
- घांगु *bá,ng,gu*, *s. m.* The person who calls to prayer.
- घाण्य *bá,gh*, *s. m.* A tiger.
- घाण्यली *bá,gh,li*, *s. f.* A tigress.
- घाण्यन बिला *bá,ghar bil,la*, *s. m.* A wild cat; a large ram-cat; a large uncouth looking man.
- घाण्यो *bá,ghi*, *s. f.* A bubo; a striking of the arms against the sides to manifest joy, &c.; घाण्यो पाँडली, to flap the arms against the sides, at the same time making a loud tremulous sound with the voice; (done by beggars to excite in the spectators an almsgiving humor.)
- घाण्यघर *bá,gham,bar*, *s. m.* The skin of a deer or tiger.
- घाच *bách*, *s. f.* An exaction of labor and produce, made by Government in addition to the regular taxes, an assessment, an impost.
- घाचर *bá,chak*, *s. m.* A reader; i. q. *हाचर*.
- घाचला *bách,ná*, *v. a.* To read; to collect, (taxes, &c.) i. q. *हाचला*.
- घाचघिगार *bách,bigár*, *s. f.* Compulsory collection of revenue, &c.; exaction of labor without compensation.

- घाचा *bá,chá*, *s. m.* Affirmation, agreement, promise, word, striking the palm of the hand in confirmation of one's word; घाचा देला and भारना, to promise, to make an agreement.
- घाची *bách,chi*, *s. f.* One side of the under jaw; (for both sides the plural is used;) as, घाची-मां खल्ला मालीमां, to be opened, the mouth, (for something delicious.)
- घाहल *bá,chhar*, *s. f.* Rain falling aslant, wind and rain; (*met.*) the rushing together of a crowd from every direction.
- घान *báj*, *s. m.* A hawk, a female falcon; music, playing on musical instruments.
- घान *báj*, *ad.* (*in comp.*) Again, back; as घान भाँडला, to decline, to leave off, to desist, to abstain; घान रंधला, to hold back, to restrain, to dissuade, to repress, to withhold, to detain; घान रचिला, to abstain, to leave off, to desist, to cease, to forbear, to shun.
- घान *báj*, *s. m.* (*in comp.*) A doer, player, &c.; as घुटेघान, a dice player, a gambler; वंडीघान, a whoremonger.
- घान गान *báj,gáj*, *s. m. f.* Musical instruments; playing on musical instruments; pomp, parade.
- घानदार *bájdár*, *s. m.* One who keeps hawks or female falcons; a game keeper.
- घानदारनी *bájdár,ni*, *s. f.* The wife of a *bájdár*.
- घानदारी *bájdá,ri*, *s. f.* The keeping of hawks or female falcons, the office and business of *bájdár*.
- घानरा *bá,ra*, *s. m.* } A kind of  
घानरी *bá,ri*, *s. f.* } grain  
resembling broomcorn, the bread  
of which is very coarse.

- घाना *bá,já*, *a.* Some, a few, several.
- घाना *bá,jjá*, *s. m.* Musical instruments, music; a fool, an idiot.
- घाना *bá,jjá*, *a.* Mad, idiotic; foolish.
- घाना गाना *bá,jjá gáj,já*, *s. m.* All sorts of musical instruments.
- घानी *bá,ji*, *s. f.* Play, sport, game; घानी उतरनी, to lose a wager; घानी धाली, to be cheated; घानी घेडली or घेलली, to play; घानी निंडली or लैनाली, to win; घानी पाँडली or भारनी, to perform feats of agility.
- घान्नी *bá,jji*, *s. f.* A female idiot or fool.
- घान्नीगर *bá,jigar*, *s. m.* One who performs feats of agility, a tumbler.
- घान्नीगरनी *bá,jigar,ni*, *s. f.* The wife, daughter, &c. of a *bá,jigar*, q. v.; a woman who performs feats of agility.
- घान्नीगरी *bá,jiga,ri*, *s. f.* The business of a *bá,jigar*, playing, performing feats of dexterity.
- घान्नु *bá,jju*, *s. m.* An idiot, a man out of his senses, a half-witted person.
- घान्नु *bá,jjú*, *s. m.* An arm, a wing; a leaf of a door, a side of a window; (*met.*) a friend, a companion, a brother.
- घान्नुबंद *bá,jjuband*, *s. m.* An ornament worn on the arm, a bracelet.
- घाश् *bá,jh*, *prep.* Without, besides, except.
- घाश् *bá,jh*, } *s. m.* Ploughed  
घाश् *bá,jhu*, } land; i. q. *घाचन*.
- घाश् *bá,jhon*, *prep.* Without, besides, except.
- घाट *bát*, *s. f.* Distance, space.
- घाटा *bát,tá*, *s. m.* The green fruit and blossom of the *krir* tree; when half ripe, it is called *delá*, and is

used for pickles; when fully ripe and red, called *pinyhú*.  
**ਬਾਟੀ** *bát,í, s. f.* A kind of brass basin; extra allowance of food to sepoy.  
**ਬਾਂਡਾ** *bán,dá, a.* Bowlegged, having crooked legs; also having crooked hands.  
**ਬਾਂਡੀ** *bán,dí, s. f.* A staff armed with iron rings at the lower part.  
**ਬਾਠ** *bádh, s. f.* The edge of a cutting instrument; cutting.  
**ਬਾਂਠਾ** *bán,dhá, s. m.* A cut, a mark left by a cutting instrument, a crease in the skin; a hardened spot produced by friction.  
**ਬਾਂਠਾ** *bán,dhá, s. m.* A stranger, a foreigner; a sojourner, one who is in another country than his own.  
**ਬਾਂਠਾ** *bán,dhá, a.* Strange, foreign; **ਬਾਂਠੇ ਜਾਣਾ**, to go abroad.  
**ਬਾਂਠੀ** *bán,dhí, s. m.* A carpenter.  
**ਬਾਠੀ** *bá,dhí, s. f.* Reaping, harvesting; a bribe, bribery.  
**ਬਾਠੂ** *bá,dhú, s. m.* A cutter; one that uses edged tools of any kind; i. q. **ਛਾਠੂ**.  
**ਬਾਠ** *bán, s. m.* Coarse twine made of *munj*, *bagar*, &c.; an arrow; a rocket used in battle; a species of dog; the name of a hill tree; rancidity, (of *ghí*,) maggots, (formed in *ghí*.)  
**ਬਾਠ** *bán, s. f.* Temper, quality, habit, manners; **ਬਾਠ ਪੈ ਜਾਣੀ** or **ਪੈਣੀ**, to contract a habit.  
**ਬਾਠਾਂ** *bán,yán, s. m.* A caste among the Hindús, a *Banyá*.  
**ਬਾਠਾ** *bá,pá, s. m.* Profession, business, employment, calling, vocation; dress; the wool in weaving.  
**ਬਾਠਾ** *bá,pá, a.* Thin, not well filled, (an ear of Indian corn.)  
**ਬਾਠੀ** *bá,pí, s. f.* Word, speech,

language; the devotional service of the Sikhs.  
**ਬਾਠੀਆਂ** *bá,píán, s. m.* A *Banyá*; i. q. *bányán*.  
**ਬਾਤ** *bát, s. f.* A word; a thing.  
**ਬਾਤਨ** *bá,tan, s. m.* The inward part, what is interior, hidden or concealed.  
**ਬਾਤੜੀ** *bát,ṛí, s. f.* A single word, part of a word.  
**ਬਾਤੁਨ** *bátún, s. m. f.*  
**ਬਾਤੁਨਲੁ** *bátúnal, s. f.*  
**ਬਾਤੁਨੀ** *bátúní, s. m.*  
**ਬਾਤੁਨੀਆ** *bátúníá, s. m.* }  
 A great talker.  
**ਬਾਠਰਾ** *báth,rá, s. m.* The two folds of a quilt stamped and ready for filling in the cotton.  
**ਬਾਠਰਾ** *báth,rá, a.* Unfilled; (the folds of a quilt.)  
**ਬਾਠੁ** *bát,thú, s. m.* A kind of wild greens, used when grain is scarce; the name of a creek, near *Kánggrá*.  
**ਬਾਣ** *bád, s. m.* Dispute, quarrel; discount; accusation; rheumatism; the venereal disease.  
**ਬਾਣ** *bád, prep.* After.  
**ਬਾਣ** *bád, a.* Unacceptable, not admitted, inadmissible, rejected; unmeaning, not right, useless, worthless.  
**ਬਾਣਿ** *bánd, s. f.* Imprisonment.  
**ਬਾਣਮਾਰ** *bádsáh, s. m.* A king; (also **ਪਾਤਮਾਰ**.)  
**ਬਾਣਮਾਰਤ** *bádsáh,at, s. f.* Roy-  
**ਬਾਣਮਾਰੀ** *bádsáh,í, s. f.* }  
 alty, empire, kingdom, government, reign, sovereignty.  
**ਬਾਣਮਾਰੀ** *bádsáh,í, a.* Royal, imperial; (also **ਪਾਤਮਾਰੀ**.)  
**ਬਾਣਲੁ** *bá,dan, s. f.* A female disputant, accuser, mischief maker or enemy.  
**ਬਾਣਲਾ** *bád,pá, v. n.* To argue, to dispute, to wrangle.  
**ਬਾਣਰ** *bád,dar, s. m.* Pecunia-

ry means, ability; something extraordinary and excellent.  
**ਬਾਣਰ** *bán,dar, s. m.* A monkey; a fool.  
**ਬਾਣਰੀ** *bán,drí, s. f.* A female monkey.  
**ਬਾਣਲਾ** *bád,lá, s. m.* Brocade; a certificate given to a servant of Government, stating the terms of his service, &c.  
**ਬਾਣਿ** *bán,dá, a.* Separate, aside; **ਬਾਣਿ ਰਹਿਣਾ**, to remain aloof, to make no interference.  
**ਬਾਣੀ** *bá,dí, s. m.* A speaker; an enemy; a mischief maker, a disputant, a wrangler, a quarrelsome person.  
**ਬਾਣੀ** *bá,dí, s. f.* Flatulence;  
**ਬਾਣੀ** *bá,dí, s. f.* }  
 rheumatism; a term applied to a variety of diseases, supposed to be produced by the influence of the wind.  
**ਬਾਣੀ** *bán,dí, s. f.* A maid servant, a female slave.  
**ਬਾਪ** *bádh, s. f.* A bubo.  
**ਬਾਪ** *bándh, s. f.* A prohibition, embargo laid on an article.  
**ਬਾਪਲੁ** *bándh,pú, s. m.* Plan, plot, counsel, &c.; i. q. **ਬਾਨਲੁ**.  
**ਬਾਪਾ** *bád,dhá, s. m.* Increase; i. q. **ਛਾਪਾ**, q. v.  
**ਬਾਪਾ** *bán,dhá, s. m.* An article set apart as a pledge for the payment of a sum of money; an amount of property devoted to religious or charitable purposes, to procure the recovery of a person from sickness; a red thread put round the neck as a memento for the fulfilment of such a vow; any thing forbidden to be sold publicly, a thing given in charge of one person, and which others are prohibited from selling.  
**ਬਾਪੁ** *bád,dhú, a.* More than enough, superfluous.  
**ਬਾਨਲੁ** *bánh,pú, s. m.* Plan, plot,

counsel, arrangement, disposal, adjustment; tying (cloth, ) before dyeing, to produce variegation; a small cord used in tying a coiled rope.

बानहें bān,weṅ, *a.* Ninety two.

बाना bā,nā, *s. m.* Apparatus, furniture, instruments, implements; arrangement; बाना बँनला, to make ready all materials and implements, (which one needs.)

बानीवार bānikār, *m.* An architect, a composer, an author, a beginner; a skillful workman; intelligent, sagacious, acute.

बानीवारी bānikārī, *s. f.* Architecture, composition; skillful workmanship; intelligence, sagacity, acuteness.

बाप bāp, *s. m.* A father.

बापला bāp,lā, } *v. n.* To  
बापरना bā,parnā, } happen, to occur.

बापु bā,pū, *s. m.* A father; (sometimes, as a *voc.* O father!)

बाढडा bāḍḍā, *s. m.* A kind of cotton cloth, thick and fine.

बाघ bāb, *s. m.* Affair, mode, manner, state, condition.

बाघ bāb, *prep.* Respecting, about.

बाघड bā,baḍ, *s. m. f.* Affair, matter.

बाघड bā,baḍ, *prep.* With respect to; concerning, on account of, about, with regard to.

बाघरीभां bā,barībhā, *s. f. pl.* Hair too short to be tied into a knot; i. q. बाघरीभां.

बाघल bā,baḷ, *s. m.* A father; (a term used by daughters, and especially in the songs which are sung at weddings.)

बाघनिंग bā,baṅg, *s. f.* A medicinal seed.

बाघा bā,bā, *s. m.* Father; a

child; a term applied by *faqirs* to every one.

बाघा bāb,bā, *s. m.* A father; (also *voc.* O father!)

बाघी bāb,bī, *s. f.* A kiss.

बाघु bā,bū, *s. m.* A title of respect given to Bengális; a child; a man in secular business, a householder, (i. e. not a recluse;) a man of rank.

बाम bām, *s. f.* A medium musical tone; a kind of fish.

बामुल bām,haṅ, *s. m.* A *Bráhmaṇ*.

बामुली bām,haṅī, *s. f.* A female *Bráhmaṇ*; a sty on the eyelid; a species of lizard.

बाजा bā,jā, } *s. m.* Width,  
बाजां bā,jāṅ, } breadth; i. q. बरा and बारा.

बार bār, *s. m.* A door; the mouth of a vessel; a layer of brick or stone in a wall; a turn; a stroke, a blow in fighting; food for cattle, as grain, oilcake, &c.; Saturday; (*in comp.*) day, (as बीरवार, Thursday.)

बार bār, *s. f.* Time, occasion; a dirge sung for those slain in battle; a song of praise; a barren country, a jungle.

बारम bā,ras, *s. m.* A proprietor, an heir, a master, a lord, an owner; बारम उला, to inherit.

बारमी bār,sī, *s. f.* Proprietorship, heritage, inheritance.

बारहि bār,ahi, *a.* Twelve; (commonly बारां.)

बारंडा bā,raṅḍā, *s. m.* Devoting by a particular ceremony, consecrating; i. q. बारना; q. v.

बारडा bār,tā, *s. f.* A narrative, a relation, a tale, an account of circumstances, conversation.

बारदाना bārdā,nā, *s. m.* Apparatus, furniture, implements of a shop; (as vessels, baskets, &c.)

बारनवार bāranbār, *ad.* Of-

ten, repeatedly; i. q. बारमवार and बारवार.

बारना bār,nā, *v. a.* To devote an article, (usually money,) by passing it round the head of a friend in token of attachment and devotion to him, after which it is given away to the poor; i. q. बारना.

बारना bār,nā, *s. m.* Devoting by the ceremony described above. See बारना, *v. a.*

बारवार bār,bār, } *ad.* Of-  
बारमवार bārambār, } ten, repeatedly.

बारा bā,rā, *a.* Equal, equal to; as, दमां मेरां टा बारा, equal to ten seers; बारे भाउला, to be equal, to be a match, (for one.)

बारा bā,rā, *s. m.* A leather well bucket; time, ages; a cupping instrument; an instrument for drawing wire; quantity; work, business; भगले बारे हिंच, in former ages or times; बारा पटला, the accomplishment of a work; बारा लाउला, to draw, (wire;) to cup.

बारा मिंगा bā,rā siṅg,gā, }  
बारा मिहां bā,rā siṅg,gāḅ, }  
बारां मिंगा bā,rāṅ siṅg,gā, }  
*s. m.* A stag, an antelope.

बारांडाला bā,raṅḍā,lā, *a.* Very deceitful, utterly untrustworthy, knavish.

बारी bārī, *a.* Devoted; बारी चाला, to be devoted.

बारी bārī, *s. f.* A window or small door; time, turn; a cotton plant; (in this sense provincial;) a small earthen vessel used for sugarcane juice; a vessel made of raw hide, used for oil or *ghí*; also the name of a *Doab*, between the *Biás* and *Ravi*.

बारीदार bārīdār, *s. m.* }  
बारीदारनी bārīdār,nī, *s. f.* }  
One who takes a turn in rotation.

घारुड bārūt, } *s. m.* Gun-  
 घारुट bārūd, } powder.  
 घारेघंटी bārobaṭṭī, } *ad.* In  
 घारेघारी bārobārī, } turn.  
 घारंघार bārambār, *ad.* Often,  
 repeatedly.  
 घारां bārān, *a.* Twelve.  
 घाल bāl, *s. m.* A prop, a sup-  
 port, a dependence; घाल लाउला,  
 to aid one in supporting a bur-  
 den, to help one in difficulty.  
 घाल bāl, *s. m. f.* A child, a  
 boy or girl not arrived at matu-  
 rity.  
 घाल bāl, *s. f.* Wind, a breeze.  
 घाल bāl, *s. m.* Hair; a crack  
 in a cup, glass, earthenware, &c.;  
 घाल खिगा ना रोहे, let not a hair  
 be crooked; i. e. let not the least  
 harm be done; घाल घंती वेडी  
 भारनी, to hit a shell suspended  
 by a hair, (*met.*) to judge or act  
 with perfect accuracy.  
 घाल अहमचा bāl awaṣṭhā, *s. f.*  
 The period of childhood.  
 घाल घुप bāl buddh, *a.* Having  
 as much wit as a child, silly.  
 घालघुप bāl buddh, *s. f.* (*lit.*  
 child's wit.) Foolishness, silliness,  
 stupidity.  
 घालक bāl lak, *s. m. f.* A child,  
 a boy or girl.  
 घालक गुरु bāl lak ga hu, *s. m.*  
 Childish obstinacy.  
 घालकटाटा bālkaṭārā, *s. m.* A  
 species of swallow.  
 घालकपुला bālakpuṭā, *s. m.* }  
 घालकघाटी bālakwāṭī, *s. f.* }  
 Childhood.  
 घालका bāl ká, *s. m.* A disci-  
 ple, (of a *faqir*, &c.) a follower;  
 a little boy.  
 घालकी bāl kī, *s. f.* A female  
 disciple of a *faqir*, the wife of a  
*bálkī*; a little girl.  
 घालगुरु bālga hu, *s. m.* Child-  
 ish obstinacy.

घालगुपाल bālgupāl, *s. m.* Child-  
 ren, family; (a term of endear-  
 ment.)  
 घालहनु bālchhar, *s. f.* The  
 name of a medicine or perfume.  
 घालल bālap, *s. m.* Fuel.  
 घालला bālapā, *v. a.* To cause to  
 burn, to kindle; अंग घालनी, to  
 kindle a fire; दीहा घालला, to  
 light a lamp.  
 घालडेन bāltor, *s. m.* A pim-  
 ple, a sore, a small boil, (suppos-  
 ed to be caused by the breaking  
 or pulling out of a hair.)  
 घालना bāl nā, *v. a.* To cause  
 to burn, to kindle; to cause to  
 crack, to break partially; to crack,  
 (spoken of glass, earthen ware,  
 &c.)  
 घालपल bālapau, }  
 घालपला bālapā, } *s. m.*  
 घालपुल bālpun, } Childhood.  
 घालपुला bālpunā, }  
 घालघरा bālbachchā, *s. m.*  
 (Sing. col.) Children.  
 घालडेग bālbhog, *s. m.* An  
 offering to *Krishná* presented ear-  
 ly in the morning; a morning of-  
 fering of food to *Thākurs*; i. q.  
 भरा पूमाट.  
 घालम bālam, *s. m.* A lover,  
 one beloved, a husband.  
 घालरंड bālraṇḍ, *s. f.* A young  
 widow.  
 घाला bālā, *s. m.* A boy, a  
 male child.  
 घाला bālā, *a.* High, prosper-  
 ous, victorious.  
 घाला bālā, *ad.* Above, up, aloft.  
 घाला bālā, *s. m.* A four sided  
 piece of timber, a rafter; also the  
 lifting of the *mugdār*, as a gym-  
 nastic exercise.  
 घाला bālā, *s. m.* An ear-ring.  
 घाला डैला bālā bhoḷā, *a.* Art-  
 less, having childlike simplicity;  
 childish.

घाली bālī, *s. m.* A master, a  
 ruler, a prince.  
 घाली bālī, *a.* Simple, childlike;  
 (used with घुप or घरेम, as डेरी  
 घाली घुप री, you have the wit of  
 a child.)  
 घाली bālī, *s. f.* The pendant of  
 an ear-ring.  
 घालुमारी bālūsāhī, *s. f.* A  
 kind of sweetmeat.  
 घालुरां bāwarān, *s. f. pl.* A  
 kind of noose or net for catching  
 animals; i. q. घालुरां.  
 घालुरा bāwarrā, } *a.* Mad,  
 घालुरा bāwarrā, } insane, stu-  
 pid.  
 घालुरीमां bāwariān, *s. f. pl.*  
 Hair too short to be tied into  
 a knot; i. q. घालुरीमां.  
 घालुवा bāwā, *s. m.* A father; a  
 child; a term spoken by *faqirs* to  
 persons generally; a title given to  
 Hindú *faqirs*.  
 घालुवी bāwī, *s. f.* A female *fa-*  
*qir*; a girl.  
 घाल बार्, *s. f.* Edge, margin,  
 a fence, a hedge; a line, (of sol-  
 diers;) घाल उडाउली or शालनी,  
 to fire a volley, to fire by pla-  
 toons.  
 घालु बार्, *s. f.* The edge of a  
 sword, knife, &c.; the cord stretch-  
 ed between the two sets of spokes  
 of a spinning wheel, forming a  
 base for the band.  
 घालना bār nā, *v. a.* To cause  
 to enter; i. q. शालना.  
 घाला bārā, *s. m.* A sheepfold,  
 an enclosure, &c., a kind of forti-  
 fication, a breastwork; ground on  
 which melons, &c. are planted; a  
 district in the region of Peshā-  
 war, which is famous for rice;  
 घाला देला, to distribute money  
 to persons drawn up in a circle, at  
 weddings, &c.  
 घाली bārī, *s. f.* An enclosure,

- a garden, an orchard, a melon patch; the pastoral charge of a Bráhmán, or rather the circle of clients from whom he is entitled to fees; (*met.*) offspring.
- विभामन** biá,shan, *s. m.* A bad habit, an immoral practice, a vice, a blemish, an infirmity; as, कृष्टे वा विभामन, &c.
- विभाष्टी** biá,í, *s. f.* Cracking of the heels, from cold, &c.; sowing seed; sowing time; grain given by *Zamindárs* to carpenters and others at sowing time.
- विभाम** biás, *s. m.* A celebrated *Ríkh*, the supposed compiler of the *Veds*, &c.; one learned in all sciences; (*s. f.*) the name of a river in the Panjáb.
- विभामी** biá,sí, *a.* Eighty two.
- विभाउ** biáh, *s. m.* Marriage, a wedding; i. q. **विभाउ**; also (*s. f.*) the name of a river, (i. q. **विभाम**.)
- विभाउरु** biáh,rá, *v. a.* To marry, (a wife,) to get (a son or daughter, &c.) married; i. q. **विभाउरु**.
- विभाउरु** biáh,rú, *a.* Pertaining to a wedding, (a suit of clothes, given to the bride by the groom's father, two days after marriage.)
- विभाउडा** biáh,tá, *a.* Married, lawfully wedded, (a woman.)
- विभावल** biá,kal, } *a.* Perplexed,  
**विभावल** biá,kul, } confounded, troubled, harassed, distressed.
- विभांग** biáng,gu, *s. m.* A wooden tool used by shoemakers, &c. in working leather, to soften it and prepare it for use.
- विभाज** biáj, *s. m.* Interest, usury.
- विभाज** biáj,ar, *s. m.* A usurer.
- विभाक्ती** biá,jí, *a.* Placed at interest, lent on usury.

- विभाक्ती** biá,jí, } *s. m.* A  
**विभाज** biá,jú, } usurer.
- विभाज** biá,jú, *a.* Put out at interest, lent on usury, (money.)
- विभाखा** biá,phá, *s. m.* A pledge, an earnest.
- विभांन** bián,dar, } *s. m.*  
**विभांप** bián,dhar, } A bridegroom.
- विभान** bián, *s. m.* Explanation, relation, discourse, narrative, account, statement.
- विभाप** biáp, *s. f.* Malignant influence, curse.
- विभाप** biáp,phá, *v. n.* To extend, to be diffused; to pass, to occur, to happen.
- विभास** biá,śú, *s. m.* A yam.
- विभाज** biár, *s. m.* A vegetable or fruit left for seed. Also **घोष**.
- विम** bis, *s. f.* Poison; anger.
- विमपरा** bishap,rá, *s. m.* The name of a plant.
- विमटा** bis,tá, } *s. m.* Excrement, ordure.  
**विमठा** bis,thá, }
- विमडर** bis,tar, } *s. m.* A  
**विमडरा** bis,tará, } bed, bedding.
- विमडर** bistár, *s. m.* Expansion, extension, spreading out, diffusion, prolixity.
- विमन** bi,shan, *s. m.* (in Hindú mythology,) The deity in the character of preserver, *Vishnu*; desire, lust, vice, immorality.
- विमनपडा** bi,shan pa,tá, } *s. m.*  
**विमनपटा** bi,shan pa,dá, } A song in praise of *Vishnu*, sung by his votaries, and by strumpets.
- विमनपु** bishanpu,phá, *s. m.* Purity, ceremonial cleanliness and strictness; also rakishness, debauchery.
- विमनी** bish,ní, *s. m.* A paramour, the favorite visitant of a harlot, a rake, one who buys girls

- for prostitution, a debaucher, a lecher.
- विमनी** bis,ní, } *a.* Delicate,  
**विमनी** bish,ní, } nice, showy in dress; pure, strict, (ceremonially;) a purchaser, a buyer.
- विममखा** bis,sampá, *v. n.* To rest; to be broken or cracked, (a pearl, &c.;) to be extinguished, to burn out, (a lamp;) i. q. **विममखा**.
- विममाख** bismá,upá, *v. a.* To extinguish, (a lamp;) to break, (a pearl, &c.)
- विमरजन** bisar,jan, *s. m.* A *mantra* repeated by Bráhmans and others at the close of their *pujá*, for the purpose of giving the *devatá* his dismissal; dismissal to a *devatá*; also sometimes applied ironically to men; c. w. **वरना**.
- विममन्** bismád, *a.* Amazed, astonished.
- विममार** bismár, *s. m.* One who controls his anger; a kind of plant; any thing by using which the effect of poison is removed.
- विमरना** bis,sarná, *v. n.* To slip from the memory, to be forgotten, to escape the recollection; to forget, to be mistaken.
- विमर उला** bis,sar bhol,lá, *s. m.* Forgetfulness, error, mistake, miss, blunder; **विमर उले**, unintentionally.
- विमराख** bisrá,upá, *v. a.* To forget, to cause to forget, to drive out of one's mind, to mislead.
- विमहा** bis,wá, *s. m.* The twentieth part of a thing, particularly of a *bighá* of land; a part, a portion; **घोर विमहे**, (*ad.*) almost to a certainty.
- विमहाम** biswás, *s. m.* Doubt, apprehension, hesitation, super-

stition; trust, faith; c. w. लिम्भाउ-  
ला, बरना, &c.  
बिमहाट bisawád, a. Insipid,  
flavorless; i. q. वेमहाट.  
बिमाच bisáh, s. m. Trust, faith,  
confidence, reliance; c. w. धाला,  
and देला.  
बिमारन bisá,han, s. f. Fetid-  
ness, stink.  
बिमारुला bisá,huná, v. a. To make  
believe; to inveigle by inspiring  
a false confidence; i. q. बिमारुला.  
बिमाध bisákh, s. m. The name of the  
first month of the astronomical  
and second of the civil year,  
beginning in the middle of April;  
i. q. बिमाध.  
बिमाधी bisá,khí, s. f. The name  
of the first day of the month  
Bisákh, also a melá held on that  
day; a bamboo for supporting a  
táfi, or jhamp.  
बिमाड bisát, s. f. Capital in  
trade, stock.  
बिमांध bisándh, } s. f. Fetid-  
बिमान bisánh, } ness, stink.  
बिमांधा bisán,dhá, a. Fetid,  
stinking.  
बिमारना bisár,ná, v. a. To  
forget, to cause to forget.  
बिमुभाट bisuád, a. Insipid;  
i. q. बिमहाट and वेमहाट.  
बिमुडवा bisút,ká, } s. m.  
बिमुचवा bisúch,ká, } Sickness  
with vomiting and purging, chol-  
era.  
बिमेध bisekh, a. Excellent; pecu-  
liar, special, particular; abundant.  
बिमेधडा bisekh,tá, } s. f.  
बिमेधडाए बिमेधता, } Excel-  
lence; abundance.  
बिमिलिवा bis,sopik,ká, a. Stale,  
cold, spoiled from standing; (spo-  
ken of food that has been some  
time ready, and which the guest  
or guests delay to partake of.)  
बिह bih, s. m. A hole, a bore.

बिह bih, s. f. Poison.  
बिहल bihn, s. m. Coriander  
seed; i. q. वेहल.  
बिहल bihl, or bi,hal, s. m. Lei-  
sure, disengagement.  
बिहला bih,lá, a. At leisure,  
disengaged.  
बिहलमों bih,ramín, } s. f. A kind  
बिहलहों bih,rawín, } of bread,  
consisting of two chapátis baked  
together, with ground dal between  
them; i. q. बिहलमों, &c.  
बिहला बिह,rá, s. m. A court, a  
yard surrounded by buildings.  
बिहा bi,há, a. Stale, not fresh.  
बिहाउला bihá,uná, v. n. To  
pass away, to be spent, (time,  
life, &c.;) i. q. बिहाउला. Also  
बिहा नाला.  
बिहाउला bihá,uná, v. a. To  
pass, to spend, to waste, (time,  
life, &c.)  
बिहाउनाला bihá,janá, v. a. To  
buy, to purchase.  
बिहाग bihá,g, s. m. f. } The  
बिहागनाला bihá,g,rá, s. m. } name  
of a tune or song sung at mid-  
night.  
बिहागला bihá,jná, v. a. To  
buy, to purchase.  
बिहानाला bihá,janá, v. n. To  
pass away, to be spent, (time,  
life, &c.)  
बिहाउला bihá,jná, v. a. To  
buy.  
बिहाही bihá,jhí, a. Bought for  
use, (not raised at home, nor  
bought for sale;) spoken of grain.  
बिहाही bihá,jhí, s. f. Buying  
a little at a time; buying for use,  
as distinguished from buying for  
sale or living on what one has  
raised; (spoken of grain.)  
बिहानला bihán,ná, v. n. To  
pass away.  
बिगी bihí, s. f. A lane, a  
street; a quince.

बिगील bihín, s. m. f. A sew-  
er, a drain.  
बिगीदाला bihí,dá,ná, s. m. Quince  
seed, (used medicinally.)  
बिह bi,hu, s. f. Poison; i. q.  
बिम and बिध.  
बिहुल bi,hul, s. m. Leisure,  
disengagement.  
बिहोग bihog, s. m. Separation,  
absence, (especially of lovers;)  
i. q. बिहोग.  
बिहोगल biho,gan, s. f. } A  
बिहोगी biho,gí, s. m. } lover  
suffering the pain of absence or  
separation.  
बिहिंटा bihin,dá, s. m. Pilla-  
ging travellers with impunity in  
the beginning of the month Mágá,  
(by women;) i. q. बिहिंटा.  
बिहट bi,kaṭ, s. f. A picket.  
बिहट bi,kaṭ, a. Difficult, toil-  
some, dangerous.  
बिहला bik,ná, v. n. To be sold.  
बिहरमानीत bikkarmájit, s. m. The  
name of the king from whom the  
present Hindú era takes its name.  
बिहरमानीती bikkarmáji,tí, s. f.  
The reign of Bikkarmájit.  
बिहरमानीती bikkarmáji,tí, a.  
Of or belonging to Bikkarmájit;  
(commonly spoken of the epoch,  
which dates from B. C. 57.)  
बिहरी bik,kari, s. f. Selling,  
sale; retailing.  
बिहाउ bihá,u, s. m. Sale, selling.  
बिहाउला bihá,uná, v. a. To  
cause to be sold.  
बिहाउ bihá,ú, a. For sale,  
saleable.  
बिहार bikár, s. m. Change for  
the worse, deterioration; disease.  
बिध bih, s. f. Poison; i. q.  
बिम and बिह.  
बिधरना bi,kharná, v. n. To  
be spread out, to be scattered.  
बिधराउला bikhrá,uná, v. a.  
To scatter, to spread out.

विषयना bikh,rá, *a.* Difficult, impracticable.  
 विषयप bikhád, *s. m.* Hatred, disagreement, quarrelling, contention, opposition, contrariety.  
 विषयपल bikhá,dhap, *s. f.* } *A*  
 विषयपी bikhá,dhi, *s. m.* } quarrelsome person.  
 विधिभा bik,khiá, *s. m.* Tobacco.  
 विधेप bikhodh, *s. m.* Hatred, disagreement, quarrelling.  
 विधेपल bikhodhap, *s. f.* } *A*  
 विधेपी bikhodhi, *s. m.* } quarrelsome person.  
 बिग bigg, *s. m.* Crookedness, unevenness.  
 बिगर bigr, *prep.* Without, except, besides; (also बिगरे.)  
 बिगजना bigar,ná, *v. n.* To be spoiled, to be damaged, to fail of success; to fall out, to quarrel, to be troublesome; to commit adultery.  
 बिगजनाउला bigarwá,uná, *v. a.* To cause to be spoiled, damaged, marred, &c.  
 बिगजाउला bigrá,uná, *v. a.* To spoil, to damage, to mar; to cause to be spoiled, &c.  
 बिगा biggá, }  
 बिगाउला biggá tarig,gá, } *a.* Crooked, uneven; having the face averted, displeased.  
 बिगान bigár, *s. m.* Damage, injury; misunderstanding between friends, quarrel.  
 बिगानना bigár,ná, *v. a.* To spoil, to damage, to mar; to cause to fall out, (friends.)  
 बिगानु bigár,rú, *s. m.* A spoiler, a breaker up of friendship.  
 बिगेर biger, } *prep.*  
 बिगेरा bigerá, } Without, except, besides;  
 बिगेरु bigerú, } (also बिगेरा,  
 बिगेरो bigeró, } &c.)  
 बिगेर bigair, }  
 बिघन bi,ghan, *s. m.* Hindrance, ob-

struction; damage, injury; killing.  
 बिघा big,ghá, *s. m.* A measure of land, varying in different places; (as fixed by British law, 120 feet square.)  
 बिच bichch, *prep.* In, within, in the midst of; commonly बिच.  
 बिचबना bichkan,ná, *s. m.* An ornament worn in the central part of the ear.  
 बिचबारा bichká,há, *s. m.* The midst.  
 बिचबारे bichká,he, *prep.* In the midst of, between.  
 बिचबारे bichká,he, *ad.* In the midst.  
 बिचबाना bichká,ná, *s. m.* A child's shoe; a small *mashak*, any thing small; a dancing boy or girl; a young girl devoted to a life of prostitution; i. q. बचबाना.  
 बिचबानी bichká,ní, *s. f.* A girl's shoe; a young girl devoted to a life of prostitution.  
 बिचबार bichkár, *prep.* In the midst of.  
 बिचबाल bichká,l, *s. m.* The midst.  
 बिचबाले bichká,le, *prep.* In the midst of, between; (also used adverbially.)  
 बिचबिचाले bichbichá,le, *prep.* In the midst of, in the very midst of.  
 बिचलना bi,chalná, *v. n.* To be spoiled, to be corrupted, to be damaged; to become an enemy, to raise mutiny, to contend; to turn, to bend, to slip, to break one's promise, to become insolent.  
 बिचला bich,lá, *a.* Belonging to the middle, inner.  
 बिचलाउला bichlá,uná, *v. a.* To spoil, &c.; i. q. बिचलना.  
 बिचार bichár, *s. m.* Consideration, reflection, thought, judgment; i. q. बिचार.  
 बिचारव bichá,rak, *s. m.* A thoughtful, considerate person,

one who exercises his judgment.  
 बिचारना bichár,ná, *v. n.* To think, to consider, to reflect, to judge.  
 बिचारा bichá,rá, *a.* Helpless, forlorn, desolate.  
 बिचाल bichá,l, *s. m.* Damage, injury, dispute, difference, falling out; distance, space between places.  
 बिचाला bichá,lá, *s. m.* Distance, space.  
 बिचालना bichá,l,ná, *v. a.* To spoil, to damage; to excite (any one) to raise mutiny or insurrection; to make insolent.  
 बिचाले bichá,le, *prep.* In the midst of, between.  
 बिचोला bicho,lá, *s. m.* }  
 बिचोली bicho,lí, *s. f.* }  
 बिचोलीभा bicho,líá, *s. m.* } A go-between, a mediator.  
 बिहल bichh,lá, *v. n.* To be spread, to lie flat.  
 बिहलपीभा bichhwa,lá, } *s. m.*  
 बिहलजा bichhway,rá, } One  
 बिहलजा bichhway,rá, } who spreads.  
 बिहलाउला bichhwá,uná, *v. a.* To cause to be spread.  
 बिहलना bich, chharná, *v. n.* To be separated.  
 बिहलाउला bichhá,uná, *s. m.* A bed, bedding.  
 बिहलाउला bichhá,uná, *v. a.* To spread, (a bed, bedding, carpet, &c.); बिहला देला, to spread; to knock down.  
 बिहू bich, chhú, *s. m.* A scorpion.  
 बिहुभा bi, chhúá, *s. m.* A kind of dagger; a ring worn by women on the toes, the upper side of which is broad; nettles.  
 बिहुहव bichhúchh,ká, *s. m.* The name of a disease, cholera morbus.  
 बिह्वलना bichhov,ná, *v. a.* To separate, (friends or relatives.)



बिहल bichho,rá, *s. m.* Separation.  
 बिज bijj, *s. f.* Lightning; an unexpected oppression, a sudden calamity; c. w. पैला.  
 बिजपा bij,yá, *s. f.* A plant from which an intoxicating potion is prepared; i. q. डंग.  
 बिजली bijlí, *s. f.* Lightning.  
 बिजाटी bijá,í, *s. f.* Sowing.  
 बिजाट्टला bij,uná, *v. a.* To cause to be sown.  
 बिजार bijár, *s. m.* A sower.  
 बिजु bijjú, *s. m.* A wild animal of the hills, that feeds on carcasses; *met.* a stupid, ill-favored person.  
 बिजोग bijog, *s. m.* Separation.  
 बिजली binyjhalí, *s. f.* A flute; (provincial.)  
 बिहलना bi,turná, } *v. n.* To  
 बिहलना bi,turná, } fail of success; to fall out, to disagree, to be enraged, to be sulky, to be rebellious; to be spoiled, to be damaged; i. q. बिहलना. Also बिहल वैठला.  
 बिठ bitth, *s. f.* Dung of birds.  
 बिठला bi,thapá, *v. n.* To pass excrement, (birds.)  
 बिठाट्टला bi,thá,uná, *v. a.* To cause to sit, to seat, to settle.  
 बिडला bid,uná, *v. a.* To set up, (newly cut *tíl*,) for the purpose of sunning and drying it.  
 बिडा bip,dá, *s. m.* A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter.  
 बिड bi,ldh, *s. m.* The timbers set obliquely at the edge of a well, to support the wheel on which the rope runs; (when one timber with a fork is used, it is called बुरोङ्ग;) bulk, size.  
 बिडला bid,uná, *v. a.* To set up, and put in order for use, (a sugar press.)

बिड bit, *s. m.* Bulk, size, stature; ability, power, means; wealth, substance. Also बिड.  
 बिडर बिडर देखला bi,tar bi,tar dekh,uná, *v. a.* To look with astonishment at (any thing,) to stare at.  
 बिडीड bitít, *a.* Passed away, gone; (also बडोड;) c. w. पैला.  
 बिडीडला bitít,uná, *v. n.* To pass away.  
 बिडीडमान bitítmán, *a.* Transient.  
 बिडलना bi,tulná, *v. n.* To turn to curd, to coagulate, (milk;) to be in a great heat and perspiration.  
 बिब bi,th, *s. m. f.* Space, distance, separation, (of friends.)  
 बिबा bi,thá, } *s. f.* Pain,  
 बिबिभा bi,thiá, } affliction, distress; circumstances, narrative, detail.  
 बिबाक bi,thák, } *s. m.* Space,  
 बिबिक bi,thikk, } distance.  
 बिबु bi,th, *s. m. f.* Space, distance; separation, (of friends.)  
 बिड bid, *s. f.* A bundle of shawls, a bundle.  
 बिडला bid,uná, *v. a.* To wager, to bet, to settle, to appoint; to agree to; i. q. बडला; to suppose, (a case;) to grant.  
 बिड bind, *s. f.* Semen, (virile, &c.;) a moment, a small space of time; बिडव, a small space of time; also, (provincial,) a little, a small quantity.  
 बिडला bind,uná, *v. a.* To apply a *bindí* or small cipher, (to a draft or note of hand,) to imply that the money has been received; to put dots, (about a word or letter,) signifying that it is crossed out.  
 बिडमान biddmán, *a.* Present, manifest, open.

बिडमान biddmán, *ad.* Identically, precisely, exactly, in the very same condition.  
 बिडर bi,dar, *s. m.* The name of a city and province.  
 बिडरी bid,rí, *a.* Of or belonging to *Bidar*; spoken of a particular kind of *luqqá*, made of a mixed metal inlaid with silver.  
 बिडरी bid,rí, *s. f.* A bundle of shawls; i. q. बिड.  
 बिडा bi,dá, *s. m.* Bidding farewell, parting, dismissal.  
 बिडा bi,dá, *a.* Dismissed, parted, having taken leave.  
 बिडाट्टिगी bidá,igí, *s. f.* A present given one on dismissing him, a parting gift.  
 बिडाट्टला bidá,uná, *v. a.* To cause to bet, to cause to settle.  
 बिडाट्टला bindá,uná, *v. a.* To cause dots to be put about, (a word, account or letter,) signifying that it is crossed out.  
 बिडिभा bi,diá, *s. m.* Dismissal, adieu; c. w. पैला and बडना.  
 बिडिभा bid,diá, *s. f.* Skill, wisdom, science, learning.  
 बिडिभामान bid,diámán, *a.* Wise, skillful, scientific.  
 बिडी bi,ndí, *s. f.* A cipher, a dot; the name of an ornament worn by women on the forehead.  
 बिडीगी bidang,gí, *s. f.* The practice of medicine.  
 बिप bi,dh, *s. f.* Manner, mode, way, kind, sort; contrivance, arrangement; a sacred precept, statute, &c.; also a name of *Brahmá*.  
 बिपला bi,dh,uná, *v. n.* To be perforated, (especially the nose and ears;) to make an amorous friendship, to become a paramour; to become white and dry, (a mass of sugar set to drain.)  
 बिपना bi,dh,uná, *s. f.* A name of

- Brahmá*; or as some, of *Bidh-mátá*.
- बिपमाडा** *bidhmátá, s. f.* The name of a *Devi*, supposed to preside over matters of destiny; (considered by some the same as *máyá*.)
- बिपजा** *bidh,yá, a.* Shrewd, cautious; frugal, circumspect; skillful, acquainted with many ways, modes, methods, &c.
- बिपाउला** *bidhá,uná, v. a.* To cause to be perforated or bored.
- बिपाडा** *bidhá,tá, s. m.* The contriver and arranger of all things, the creator, *Brahmá*.
- बिपीभा** *bi,dhíá, a.* Shrewd, cautious, frugal, &c.; i. q. **बिपजा**.
- बिन** *bin, prep.* Without.
- बिन्हा** } *binnh,ná, v. a.* To  
**बिन्हा** } perforate, to bore, to pierce.
- बिन्हाए** *binhá,i, s. f.* Perforation; compensation for boring.
- बिन्हाउला** *binhá,uná, v. a.* To cause to be perforated or pierced.
- बिनती** *bin,ti, s. f.* Supplication, prayer, petition; i. q. **बेनती**.
- बिना** *bi,ná, prep.* Without.
- बिन्हा** } *bin,ná, s. m.* A coarse  
**बिन्हा** } mat made of pressed sugar-cane; a pad or mat placed on the head to support a burden, a mat of grass, reeds, &c. on which any vessel is placed.
- बिन्हु** } *bin,nú, s. m.* A thing placed  
**बिन्हु** } on the head by coolies or women to support a burden; a small mat to sit on.
- बिपड** *bi,pat, s. f.* A calamity, a misfortune, adversity, distress.
- बिपडा** *bip,tá, s. f.* A calamity, a misfortune, adversity, distress.
- बिपडा** *biph,tá, s. f.* A calamity, a misfortune, adversity, distress.
- बिपडना** *bip,pharná, v. n.* To be cross or angry, to be refractory, to quarrel.

- बिबमवा** *bibas,thá, s. f.* State, circumstances; life, time of life.
- बिंब** } *bimb, a.* Swollen from  
**बिबम** } rain, &c., overflowing, (a stream or pond.) See **मलबिंब**.
- बिबेग** *biyog, s. m.* Separation.
- बिबरा** *bi,rah, s. f.* The pain  
**बिबरा** *bir,há, s. f.* experienced by  
**बिबरे** *bir,hop, s. f.* lovers in consequence of their separation from each other; separation.
- बिबवला** *birk,ná, v. n.* To speak, to utter a word.
- बिबह** *birchh, s. m.* A tree.
- बिबट** *bird, s. m.* Daily use, practice, task; **बिबट वरना**, to repeat; (properly **द्विबट**.)
- बिबप** *birdh, a.* Old, aged.
- बिबबिरी** *bir,biri, s. f.* Small boils or pimples on the body; c. w. **उठली**.
- बिबमला** *bi,ramhná, v. n.* To  
**बिबमला** *bi,rampá, s. f.* stay, to stop, to remain, (away from home;) to be amused with the scenes of a foreign country and take up one's abode in it.
- बिबमाउला** *birná,uná, v. a.* To cause to stop, to amuse, to allure, to reduce to obedience.
- बिबल** *bir, s. f.* A small orifice; a very fine split; (*met.*) difference, want of union; space.
- बिबला** *bir,lá, a.* Fine, scarce, rare, wonderful; sparse, separate, uncommon; one of a thousand; (also **द्विबला**.)
- बिबलाप** *bir,lap, s. m.* Sorrow, grief, mourning; c. w. **वरना**.
- बिबवा** *bir,wá, s. m.* A plant, a tree.
- बिबवा** *bir,wá, a.* In want, (of something,) in need, destitute.
- बिबउला** *birá,uná, v. a.* To amuse, to engage in conversation; (also **द्विबउला**.)
- बिबगल** *birá,gap, s. f.* A female *birági*; a *birági's* staff.

- बिबगी** *birá,gi, s. m.* A religious ascetic, one who abandons terrestrial objects, thoughts, passions, &c.; a kind of wandering fakir who practices certain austerities.
- बिबगला** *birá,j,ná, v. n.* To enjoy one's self, to live in health, ease, content and independence.
- बिबगमान** *birá,jmán, a.* Living in ease and independence.
- बिबान** *birán, a.* Waste, depopulated; i. q. **बैगान** or **द्वोगान**.
- बिबाना** *birá,ná, a.* Strange, foreign, not domestic.
- बिबाना** *birá,ná, s. m.* A waste, a solitude.
- बिबाम** *birám, a.* Sick; restless, not at ease; (properly **बेभागाम**.)
- बिबामी** *birá,mí, s. f.* Sickness; restlessness.
- बिबरे** *bi,rí, inter.* A term of prohibition used to restrain elephants.
- बिबरी** *birí,rí, s. f.* An eruption, small pimples; (also **बुरगे**.)
- बिबरेप** *biruddh, prep.* Against, contrary to; i. q. **द्विबरेप**.
- बिबरेसा** *biro,já, s. m.* A resin which exudes from pine; turpentine.
- बिबरेप** *birodh, s. m.* Enmity, dispute, contention, contrariety, opposition; i. q. **द्विबरेप**.
- बिबरेपल** *biro,dhap, f.*
- बिबरेपमान** *birodhmán, m. f.* }  
**बिबरेपी** *biro,dhí, m.* } Quarrelsome, contentious, revengeful; a quarrelsome person, an enemy.
- बिल** *bill, s. m.* A hill fruit, having astringent properties, and the shell of which is used for holding snuff, &c.; a greenish hue in the eye, the color of a cat's eyes.
- बिलवला** *bil,kapá, v. n.* To sob, to cry bitterly; to have a longing desire.
- बिलवाउला** *bil,ká,uná, v. a.* To

cause to cry and sob; to put or keep in a state of longing.

बिलगल bil,gaṇ, } *s. f.* A pole or  
बिलगल bil,gaṇ, } rope stretch-  
ed horizontally to hang clothes on.

बिलहला bil,ḥhaṇá, *v. n.* To live luxuriously, to be extravagant.

बिलंद biland, *a.* High, lofty.

बिलपंडी bilpat,ṭí, *s. f.* Leaves of the *bill* tree, presented as an offering to *Shiv*.

बिलंब bilamb, *s. m. f.* Delay, procrastination, tardiness.

बिलबिलाउला bilbilá,uná, *v. n.* To be restless, to be distressed, to complain with pain or grief, to cry, to blubber.

बिलबिलाट bilbiláṭ, *s. m.* Complaining grievously, crying, blubbering.

बिलम bil,am or bilm, *s. m. f.* Delay, long stay, procrastination, tardiness.

बिलमला bil,amlá, *v. n.* To stop, to tarry, to remain, to procrastinate, to delay.

बिलला bilal,lá, *a.* Uneducated, ill-mannered, ill-bred; stupid; clumsy.

बिला bil,lá, *s. m.* A ram-cat.

बिला bil,lá, *a.* Having light colored eyes, like a cat.

बिलाटिड bilá,it, *s. f.* A country, especially the country of the foreign rulers of India, as, Cabul, England, &c.; i. q. बिलाटिड.

बिलाटिडल bilá,itāṇ, *s. f.* An Afghán woman.

बिलाटिडी bilá,iti, *s. m.* A foreigner, an Afghán.

बिलाटिडी bilá,iti, *a.* Foreign, as English, American, &c., of or belonging to *Biláit*.

बिलाउल bilá,ul, *s. f.* The name of a musical mode; i. q. बिलाहल.

बिलाम bilás, *s. m.* Pleasure, delight, joy.

बिलामी bilá,si, *a.* Voluptuous, given to pleasure, jovial.

बिलाठी bilá,ṭhí, *s. f.* A piece of *bill* wood, used for making *tilak* to apply to the forehead.

बिलांद bilánd, *s. f.* Height.

बिलाप biláp, *s. m.* Lamentation, mourning.

बिलापला biláp,ṇá, *v. n.* To lament, to mourn, to wail.

बिलावल bilá,wal, *s. f.* The name of a musical mode.

बिली bil,li, *s. f.* A she-cat.

बिलीपाप bilípáṇ, *s. m.* Lamentation, mourning.

बिलीलोल bil,li,loṭāṇ, *s. m.* The name of a medicine.

बिल bil, *s. m.* The cornice or border around the opening in an earthen grain-bin.

बिलिंग bil,langg, *s. f.*

बिलिंगल bil,langgaṇ, *s. f.*

बिलिंगली bil,langgṇi, *s. f.*

बिलिंगा bil,linggá, *s. m.*

A pole suspended from the ceiling by a cord at each end, on which clothes are hung, a rope stretched for a similar purpose.

बिलमवा bilwas,thá, *s. f.* Law, statute, religious custom.

बिलुटा bil,ḥ,dá, *s. m.* Power, ability, competency, fitness; vigor; wealth; stock, capital in trade, principal sum.

बिलव bil,ak or bil,k, *s. f.* A clattering or rustling sound, as of footsteps, &c., an intimation of approaching danger; c. w. लली.

बिलपा bil,ḥ,dhá, *s. m.* Power, ability; capital in trade, stock.

बिलुना bil,ḥ,ná, *v. n.* To hit the mark, (a cowrie in play.)

बिल्ल bil,rá, *s. m.* A bamboo tree, a clump or cluster of bamboo trees; a clump of reeds.

बी bí, *ad.* Also, too; even; i. q. डी.

बी बी, *s. f.* A lady; a title of respect given to women.

बी बी, } *s. m.* Seed, a cutting of a plant, (as  
बी बी, } sugarcane,) for seed.

बीबी bí,bi, }  
बीबी bí,bi, }

बीमदां bis,wáṇ, *a.* Twentieth.

बीमदां bis,wáṇ, *s. m.* The twentieth day after any one's decease; (observed among Musalmáns.)

बीमा bis,á, *s. m.* A dog that has twenty nails, (some having only eighteen;) also a kind of *jantar*.

बीमी bí,si, *s. f.* A score; a bitch that has twenty nails.

बीमी bí,si, *f.* A woman who has reached the age of twenty years.

बीर bih, *a.* Twenty; (also बीर.)

बीर bíh, *s. f.* A score.

बीरदां bíh,wáṇ, *a.* Twentieth.

बीरदां bíh,wáṇ, *s. m.* The twentieth day after a decease; i. q. बीमदां.

बीरङ्ग bí,haṇ, *s. m.* A row or set of teeth; (commonly पीरङ्ग.)

बीरङ्गी bíh,ṛi, *s. f.* A score.

बीरी bí,hi, *s. f.* A narrow street, a lane; a quince; i. q. बिरी and बीरी.

बीच bích, *s. m.* Interval, intermediate space.

बीज bij, *s. m.* Seed.

बीजक bí,jak, *s. m.* A ticket tied to goods or attached to bags to mark their contents, price, &c. a list, an invoice, a label, a price ticket.

बीजमात्र bij,mátr, *s. m. f.* A small quantity, a very few, the merest remnant.

बीजला bij,ṇa, *v. a.* To sow, to plant.

बीठल bí,ṭhal, *s. m.* A large earthen vessel used by dyers. See घंठल.

बीड bíṇḍ, *s. f.* A coarse rope

of grass or withs, coiled within a *kachchá* well, as a support to keep the sides from falling in; a ledge, a ridge.

**घोंडा** *biṅ,ḍá*, *s. m.* A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter; a bundle of *kachálú* leaves, twenty in number; the handle of an axe.

**घोंडी** *biṅ,ḍi*, *s. f.* The yoke placed on the neck of an oil-press ox, being a simple curved piece of wood.

**घोंडीभा** *biṅ,ḍiá*, *s. m.* The leading ox in a team of three or five.

**घोली** *bí,ṇi*, *s. f.* The wrist.

**घोड** *bit*, *s. m.* The name of a district in the Panjáb.

**घोड जाला** *bit já,ṇá*, } *v. n.* To pass,  
**घोडला** *bit,ṇá*, } to elapse;  
to die.

**घोण** *bin*, *s. f.* A name applied to two kinds of musical instruments, the one stringed, the other a wind instrument.

**घोणकार** *binkár*, *s. m.* One who plays on a stringed *bīn*.

**घोना** *bin,ná*, } *a.* Seeing,  
**घोनाकार** *binnákár*, } having a good  
apprehension of things, prudent,  
knowing, sagacious, discreet.

**घोनाकारी** *bin,náká,ri*, *s. f.* A good knowledge of things, wisdom, sense, sagacity, cleverness.

**घोनी** *bí,ní*, *s. f.* [*lit.* the nose, (of any thing.)] The flap of a book, pocket book, &c.; the piece attached to the edge of one leaf of a Hindustáni door on the outside, and lapping over the other.

**घोषज्ञ** *bí,ḅar*, *s. m.* A vegetable or fruit left for seed, a vegetable over ripe and unfit to be eaten; (spoken of cucumbers, &c.)

**घोषज्ञ** *bí,ḅar*, *a.* Ill-formed, ugly.

**घोषज्ञी** *bí,ḅarí*, *s. f.* A small *bí,ḅar* or vegetable left for seed.

**घोषज्ञी** *bí,ḅarí*, *a.* Dried up, wrinkled, (the face;) (spoken in derision.)

**घोषा** *bí,bá*, *s. m.* A term of endearment addressed to a little boy.

**घोषा** *bib,bá*, *a.* Worthy, good, excellent, humble, of a mild disposition.

**घोषी** *bí,bí*, *s. f.* A lady, a mistress; a term of endearment addressed to a little girl.

**घोमा** *bí,má*, *s. m.* Insurance, the premium paid on an insurance.

**घोर** *bir*, *s. m.* A hero; a brother, (so called by a sister;) also a supposed class of invisible beings, (fifty two in number.)

**घोरघण्टी** *birba,ḅuṭi*, *s. f.* The name of a small insect with a back red and soft like velvet, (generally seen in the rains,) a scarlet fly.

**घोरबली** *birba,li*, *s. f.* An earring.

**घोला** *bi,lá*, *s. m.* Colic.

**घोही** *bí,ví*, *s. f.* A mistress, a lady; the mistress of a brothel.

**घोडा** *bír*, *s. m.* Meadow or wood land reserved for the use of government, a collection.

**घोडा** *bír*, *s. f.* A volume made up of several distinct treatises; a range, a row; the back part of a book; a boundary line between fields.

**घोडाणा** *bír,ná*, *v. a.* To collect, to arrange.

**घोडा** *bí,rá*, *s. m.* The stopple of a bottle, jar, &c.; betel leaf prepared for chewing; **घोडा** **उठाईला** or **चंबला**, to undertake some difficult enterprise.

**घोडी** *bí,rí*, *s. f.* A knot in a poppy stock just below the head; also, (spoken in the hills,) the stick with which the teeth are cleaned; a red coloring matter applied to the lower lip, (by women.)

**घुआल** *buál*, *s. m.* Scarcity arising from drought, famine; i. q. **घुआल**.

**घुआल** *buál*, *s. m.* A stock or plant of *tíl* that has borne no seed.

**घुमबला** *busk,ṇá*, *v. n.* To snivel, to sob.

**घुमला** *bus,ṇá*, *v. n.* To rot, to stink.

**घुमडर** *bus,tar*, *a.* Tall and stout with little sense.

**घुमघुम करना** *bus,bus kar,ná*, }  
**घुमघुमाउला** *busbusá,uṇá*, }  
*v. n.* To snivel, to sob, (with inward grief or vexation,) to be ready to weep, to be on the point of weeping.

**घुमघुमाट** *busbusáṭ*, *s. m.* Sobbing, complaining, murmuring; rotting, stinking.

**घुमघुमीभा** *busbu,síáṇ*, *s. f.* Sobbing.

**घुमा** *bus,sá*, *a.* Of a sad countenance, sorrowful; unadorned, without jewelry.

**घुमाउला** *busá,uṇá*, *v. a.* To cause to rot.

**घु** *buh*, *s. f.* A mucous substance that passes from a female buffalo in the early stages of pregnancy.

**घुगार** *buhár*, *s. m.* Conduct, behavior; business, calling; trade, traffic, commerce, bargain.

**घुगारना** *buhár,ná*, *v. a.* To sweep.

**घुगारी** *buhá,ri*, *s. f.* A broom.

**घुगारी** *buhá,ri*, *a.* Skilled in trade; upright and honest in bu-

sinness transactions; not very pure, alloyed, (gold or silver.)  
**बुहली** bu,huñi, *s. f.* The first sale in the morning for which the cash is paid down; the commencement of a work; c. w. बरनी.  
**बुहल** bu,huł, *s. m.* A heap, (especially of wheat.)  
**बुहला** buho,lá, *s. m.* A kind of adz.  
**बुह** bukk, *s. m. f.* A double handful, the cavity formed by the palms of the two hands put together.  
**बुहचा** buk,chá, *s. m.* A bundle carried on the back or head; a bundle of clothes; i. q. बुगचा.  
**बुहची** buk,chi, *s. f.* A small bundle.  
**बुहला** bukk,pá, *v. n.* To roar, (as a lion;) to make a loud bleating, (a lustful goat;) to be filled with pride; also to be brave and fearless.  
**बुहगालिआ जेठिआ** bukrá,liá ho-ia, *part. a.* Going about bellying with lust, (a male buffalo or goat;) filled with pride, puffed up with arrogance.  
**बुहा** buk,ká, *s. m.* A handful, (of dust brought by the wind;) properly डुवा.  
**बुहल** buk,kuł, *s. f.* A mode of putting on a shawl, with one end hanging down behind over the shoulder; c. w. भारनी.  
**बुधा** buk,khá, *a.* Of large stature and little sense.  
**बुधार** bukhár, *s. m.* Steam, a glowing heat; fever; a basket or box attached to the under side of a cart holding knick knacks; a granary.  
**बुधारी** bukhá,ri, *s. f.* A granary; (also बुधारी.)  
**बुग** bugg, *s. m.* A cloth case or covering, (especially of a sword,

gun, shield, &c.; a state officer entrusted with the scourge, &c.)  
**बुगचा** bug,chá, *s. m.* A bundle carried on the back or head, a bundle of clothes.  
**बुगची** bug,chi, *s. f.* A small bundle, (of clothes, &c.)  
**बुगा** bugg,gá, *s. m.* A seat, sitting; a habitation; (spoken especially of the costly buildings erected by the Sardárs around the tank at Amritsar;) any temporary shelter; the lofty peak in which an *akáli* finishes his head-dress.  
**बुधुग** bug,ghar, *a.* Fat cheeked. Also बुधुग.  
**बुधुगारना** buchkár,ná, *v. a.* To call a horse, cow, or other animal, making the sound usual in such cases.  
**बुचा** buch,chá, *a.* Having the ears cropped; having very small ears, (a dog, &c.)  
**बुनरा** bujká, *s. m.* A bundle, (of clothes, &c.)  
**बुनरी** buj,ki, *s. f.* A small bundle.  
**बुजा** bujjá, *s. m.* A stopple, (of a bottle, &c.;) a menstruous cloth.  
**बुजागी** bunyjá,hi, *s. m.* A division of the *Khatrí* caste, comprising fifty two *goti*, the members of which intermarry among themselves, but remain separate from other *Khatris*; a man of that caste; a similar division of the Bráhma caste, but comprising some hundreds of *goti*.  
**बुजी लाइची** bujji lá,ichi, *s. f.* The small cardamum.  
**बुहला** bujjh,pá, *v. a.* To understand, to comprehend; to think, to guess.  
**बुहला** bujh,pá, *v. n.* To be extinguished.  
**बुहाईला** bujhá,uná, *v. a.* To cause to understand; to extinguish.

**बुहार** bujhár, *s. m.* One who understands, comprehends, thinks or guesses.  
**बुहारत** bujhá,rat, } *s. f.* A  
**बुहारथ** bujhá,rath, } riddle, an  
 enigma, a hint, a sign, a token.  
**बुहारन** bujhá,ran, *s. f.* } One  
**बुहारी** bujhá,ri, *s. m.* } who un-  
 derstands; i. q. बुहार.  
**बुट** buṭṭ, *s. m.* The gum without the teeth; (spoken of an infant or an old man.)  
**बुठा** buṭṭhá, *Past tense irreg.* of बुजमला, to rain; (also बुठा from बुजमला.)  
**बुड** buṭṭ, *s. f.* The anus.  
**बुड मृगागल** buḍḍh suhá,gaṇ, *s. f.* An old woman whose husband is still living.  
**बुढा** buḍh,ká, *a.* Precocious, forward, smart, (a child.)  
**बुढ बलिद** buḍḍh,baled, *a.* (lit. old bull.) Old; like an old bull.  
**बुढ डम** buḍh bhaas, *s. m.* An old wretch.  
**बुढन** buḍḍh,gar, *s. m.* An old man; (spoken contemptuously.)  
**बुढा** buḍḍhá, *a.* Old.  
**बुढा** buḍḍhá, *s. m.* An old man.  
**बुढपा** buḍh,pá, *s. m.* Old age.  
**बुढी** buḍḍhí, *s. f.* An old woman; a term applied to any woman when addressing her in a respectful way; sometimes used instead of mother; as, **जे बुढीऐ**, O mother.  
**बुढेपा** buḍhe,pá, *s. m.* Old age.  
**बुढे डी हारी** buḍheṇ, dí wá,ri, *ad.* In old age.  
**बुलत** buṭṭ, } *s. f.* Weaving.  
**बुलती** buṭṭi, }  
**बुलना** buṭṭ,ná, *v. a.* To weave.  
**बुलहाटी** buṭṭwá,i, *s. f.* Weaving; the price of weaving.  
**बुलहाईला** buṭṭwá,uná, *v. a.* To cause to be woven.

- बुलाएी *buná,í, s. f.* The price of weaving; weaving.
- बुलाएीट *buná,ut, s. f.* Weaving.
- बुलाएीला *buná,uná, v. a.* To cause to be woven.
- बुड *but, s. m.* An idol; an image.
- बुड *butt, s. m.* An idol; an image; a stone shot at cowries in a certain play.
- बुडा *but,tá, s. m.* Fraud, deceit, trick, overreaching; means, power, ability; c. w. देहा and भारना.
- बुडाएिड *butá,it, s. f.* Abundance, plenty.
- बुडी *but,í, s. f.* Labor, especially that which is compulsory; unrewarded service; बुडो करनी, to serve unrewarded; बुडी नाला, to go on a forced service.
- बुड *but,tu, s. m.* The newly hatched, unfledged young of hens and other birds.
- बुवा *but,thá, s. m.* A lump of hardened matter in a sore; proud flesh; a clot of blood.
- बुवाङ्ग *buthár, s. m.* The face and mouth of a horse, camel, &c.; बुवाङ्ग उन्न मिटला, to break a man's face; (spoken in anger.)
- बुड *bund, s. f.* A drop, (of water, &c.)
- बुडा *bun,dá, s. m.* A man's ear-trinket; i. q. छेला.
- बुडेलखंड *bundel,khand, s. m.* A central province of India.
- बुडेलल *bunde,lap, s. f.* } A native  
बुडेलला *bunde,lá, s. m.* } of *Bundelkhand*.
- बुप *buddh, s. m. f.* Wednesday.
- बुप *buddh, a.* Five; (dialect of the *banyás* in the *Jalandar Doab*.)
- बुप *buddh, s. f.* Sense, under-

- standing, wisdom, discretion, intellect.
- बुपका *budh,ká, s. m.* A boy's pigment-stand; (viz. used by school boys in writing on their wooden tablets.)
- बुपमान *buddhmán, } a. Wise,*  
बुपहान *buddhwán, } intelligent,*  
sensible.
- बुपवार *buddhwár, s. m.* Wednesday.
- बुपि *bud,dhi, } s. f. Wisdom,*  
बुपी *bud,dhí, } understanding,*  
sense, discretion, intellect.
- बुपु *bud,dhú, m. } Born on*  
बुपे *bud,dho, f. } Wednesday;*  
stupid.
- बुन *bunnh, prop. and ad.* Below, beneath, under; down; (provincial.)
- बुपार *bupár, s. m.* Trade, merchandize, commerce.
- बुपारन *bupá,ran, s. f. } A trader,*  
बुपारी *bupá,rí, s. m. } a merchant.*
- बुड *bubbh, s. f.* Crying, sobbing; c. w. भारनी.
- बुड *bur, s. f.* The nap of cloth.
- बुडमला *burs,pá, v. a.* To cut slightly, to trim, (leather, &c.)
- बुडनाएीला *bursá,uná, v. a.* To cause to be cut or trimmed, (leather, &c.)
- बुडक *burk, s. m.* Biting, a bite, the quantity taken at a bite, a mouthful, a morsel.
- बुडकला *burk,pá, v. a.* To sprinkle.
- बुडका *bur,ká, s. m.* A veil covering the entire person and furnished with eyeholes; (worn by Afghán women when they go abroad.)
- बुडकी *bur,kí, s. f.* A mouthful.
- बुडहला *burchh,pá, v. a.* To cut slightly or trim with scissors; &c.
- बुडहा *bur,chá, a.* Perverse; impolite, rude, unpolished; stupid.

- बुडन *burj, s. m.* A tower, a bastion.
- बुडनी *bur,jí, s. f.* A small tower.
- बुडट *burd, s. f.* Fighting cocks, &c. for a wager.
- बुडट *burd, a.* Ruined, destroyed, lost, laid waste; बुडट हो नाला, to perish, to lose every thing, to go to ruin.
- बुडट बुडटी *bur,do bur,dí, s. f.* Fighting cocks, &c. on the condition that the winner of the game take both cocks, &c.
- बुडजार *buryár, s. m.* An evil doer, a bad man.
- बुडा *bu,rá, a.* Bad, ill, evil, (physically or morally;) hurtful, pernicious; unfortunate, unfavorable; बुडा ननाएी, a hog.
- बुडा *bu,rá, s. m.* Injury, harm, mischief; ill conduct; also presents made to a widow by her relatives and those of her deceased husband.
- बुडाला *burá,lá, s. m.* The noise of human voices; i. q. बुलाग.
- बुडिभाएी *buríá,í, s. f.* Evil, badness, wickedness, mischief.
- बुडिभार *buríár, s. m.* An evil doer, a bad man.
- बुल *bull, s. m.* A lip.
- बुलल *bula,hap, } s. f. The*  
बुलल *bull,hup, } name of a sea animal.*
- बुलल *bull,hup, s. m.* A piece of iron used as a mould in forming the eye of an axe or adz.
- बुलल *buland, a.* High, lofty.
- बुलबुल *bul,bul, s. f.* A nightingale.
- बुलबुला *bul,bulá, s. m.* A bubble.
- बुलबुली *bul,bulí, s. f.* A kind of velvet.
- बुलबुलाएीला *bulwá,uná, v. a.* To cause to be called.
- बुला *bul,lá, s. m.* A blast of

wind, especially a drying south wind.

बुलाउला bulá,uná, *v. a.* To call, to summon; बुला लिभाउला, to call and bring; बुला उेनला, to send for.

बुलाउट bulá,haṭ, *s. f.* Calling, a summons.

बुलाक bulák, *s. m.* A nose trinket.

बुलाग bulá,rá, } *s. m.* The  
बुलाला bulá,lá, } sound of human voices; the sound made by decoy-birds.

बुलेल bulel, *s. f.* Sound, noise of speaking, the sound of human voices, word, rumor, intelligence.

बुभुरला buṛh,kaṇá, *v. n.* To prate, to make as vain a noise as that of a *huqqa*.

बुभुरला buṛh,kaṇá, *s. m.* A *huqqa*; the noise of a *huqqa*, caused by the passage of the smoke through water.

बुभुबुना buṛh,buṛá, *s. m.* A large bubble; a small *huqqa*.

बुभुबुनी buṛh,buṛí, *s. f.* A small bubble.

बुभुडम buṛhbhass, *s. m.* An old wretch.

बुभावा buṛhá,ká, *s. m.* The noise of a *huqqa*.

बुभुबुनाउला buṛbuṛá,uná, *v. n.* To mutter, to chatter, to talk nonsense.

बुभुबुनाउट buṛbuṛáṭ, *s. m.* Muttering, chattering, talking foolishly.

बुभाउला buṛá,uná, *v. n.* To cry out in one's sleep, to talk in sleep.

बुभाउट buṛáṭ, *s. m.* Talking or crying out in sleep.

बुंटी bún,ṭi, *s. f.* A species of wild grass.

मर bú,sar, *a.* Tall and stout, with little sense; i. q. बुमउर and बुधर.

बुग bú,há, *s. m.* A door, a window; a house.

बुइली búk,ṇi, *s. f.* A small stream, as from a hole in a vessel, a jet; c. w. इगली.

बुधर bú,khur, *a.* Tall and stout with little sense; i. q. बुमउर, &c.

बुनली búj,li, *s. f.* A cylindrical ear-ornament.

बुनना búj,ṛá, *s. m.* A menstuous cloth; a piece of worthless cloth.

बुइ bújh, *s. f.* Understanding, wisdom, discretion.

बुइहा búj,jhá, *s. m.* A man of understanding; bushes, brambles, a thicket of coarse grass, reeds, or underwood.

बुट búṭ, *s. m.* A stalk or plant of *chaná*; family, race, household.

बुटा bú,ṭá, *s. m.* A bush, a shrub, a tree, a stalk of grain, &c., a plant; a flower or figure stamped or worked on cloth.

बुंटी bú,ṭi, *s. f.* Hemp; any medicinal herb; a flower or figure on cloth.

बुटेदार búṭedár, *a.* Flowered, figured, (as chintz, &c.)

बुटेमार búṭemár, *a.* Cleared of weeds, &c., brought under cultivation, (land.)

बुंटा bú,ṭá, *s. m.* The part of a carrot, turnip, radish, &c. where the top and root join.

बुव búth, *s. m.* The mouth and face of a horse, camel, &c.; filling up to the brim; vexation; बुव चाङुना, to fill up to the brim; to vex.

बुवला búth,ṇá, *v. a.* To fill up to the brim.

बुवा bú,thá, *s. m.* } The mouth  
बुवी bú,thí, *s. f.* } of an animal,  
a snout.

बुंउ búnd, *s. f.* A drop; cloth that has been tied in dyeing, so as to leave intervals of white.

बुंटी bún,dí, *s. f.* The name of

a confection, being of two kinds, the one coarser, eaten with curd, the other finer, with a coating of sugar. Also the name of a city in *Márcar*.

बुवा bú,bá, *s. m.* The mouth, the face, (of a child.)

बुवा búm,bá, *s. m.* A bubble of froth or foam; (commonly इगटा बुवा.)

बुवी bú,bi, *s. f.* A kiss.

बुव búr, *s. m.* The fructifying dust which is formed in the anthers of plants, pollen, farina; sawdust; a green scum that is formed on the surface of ponds, wells, &c.

बुग bú,rá, *s. m.* Wheat bran; refined sugar.

बुग bú,rá, *a.* Light brown; (spoken of the buffalo, being one of the colors of that animal.)

बुना bú,rá, *m.* } Having no ears,  
बुनी bú,ri, *f.* } having the ears  
totally or partly cut off; one whose ears are mutilated.

बुनीभा bú,riá, *s. m.* A cog or tooth of a cog wheel.

बे be, *inter.* O! (spoken by women, in addressing children.)

बे be, *prep.* Without, in want of.

बेअरल beakl, *a.* Without sense, without understanding, silly.

बेअरली beakli, *s. f.* Want of sense, foolishness, silliness.

बेउडवार beitbár, *a.* Untrustworthy, unreliable, not to be confided in.

बेउडवारी beitbá,ri, *s. f.* Untrustworthiness, dishonesty.

बेटी be,ṭi, *s. f.* An irregular stream with a clay bottom, having the appearance of a canal, (of which kind there are two in the *Julandar Doab*.)

बेटीभान beimán, *a.* Unbelieving, faithless, dishonest, untruthful.

- वेटीमानगी beimán,gi, } *s. f.*  
 वेटीमानो beimá,ni, } Faithless-  
 ness, dishonesty.
- वेईउ be,unt, } *s. f.* Shape,  
 वेईउ be,ut, } the out and fash-  
 ion of clothes, cutting out clothes;  
 (also वेईउ.)
- वेईउला be,untá, *v. a.* To  
 cut out, (clothes.)
- वेईउला beuntá,upá, *v. a.*  
 To cause (clothes) to be cut  
 out.
- वेईर be,ur, *s. m.* A woman's  
 veil and bodice.
- वेईरा be,urá, *s. m.* Distinction,  
 difference, separation.
- वेमरु besahúr, *a.* Foolish,  
 wanting in common sense, without  
 understanding.
- वेमरुगे besahú,ri, *s. f.* Want  
 of common sense, stupidity, folly.
- वेमरु be,sar, *s. m.* The meal of  
*chaná*.
- वेमरुगे besar, *a.* Made of the  
 meal of *chaná*, (bread.)
- वेमरुगे besab,rá, *a.* Impatient.
- वेमरुगे besab,ri, *s. f.* Impa-  
 tience.
- वेमरु besamjh, *a.* Without  
 understanding, foolish, silly.
- वेमरुगे besam,jhí, *s. f.* Want of  
 understanding, stupidity, folly.
- वेमरु be,sar, *s. f.* A nose ring.
- वेमरु bes,rá, *s. m.* The name  
 of a bird of the hawk kind.
- वेमरु bes,lá, *a.* Careless, indiffer-  
 ent, negligent, without concern.
- वेमरु bes,wá, *s. f.* A prostitute.
- वेमरु besawád, *a.* Insipid,  
 tasteless, without relish.
- वेमरु bes,wán, *s. f.* A prosti-  
 tute; i. q. वेमरु.
- वेमरु besil, *a.* Immodest.
- वेमरु besuád, *a.* Tasteless,  
 insipid, without relish.
- वेमरु besudh, } *a.* Out of one's  
 वेमरु besurt, } senses, out of

- one's mind from sickness, delirious,  
 in a fainting fit; foolish, senseless,  
 wanting in understanding.
- वेग beh, *s. m.* A hole, a perfo-  
 ration.
- वेग beh, *s. f.* Poison; (mineral,  
 vegetable or animal.)
- वेगगे behajjí, *s. f.* Disgrace,  
 damage, injury; insipidity, want  
 of relish.
- वेगगे be,hap, *s. m.* Coriander  
 seed.
- वेगगे beh,rá, *s. m.* A yard, a  
 court.
- वेगगे be,há, *a.* Stale, not fresh.
- वेगगे behíá,u, *a.* Shameless,  
 immodest, impudent.
- वेगगे behisáb, *a.* Quite out  
 of the account, out of the ques-  
 tion, impossible; innumerable.
- वेगगे be,hi, *s. f.* The food placed  
 before a wedding party at the  
 bride's house; (spoken in the vi-  
 cinity of the *Rávi*;) the same as  
 मिठाडड.
- वेगगे behíá,u, *a.* Shameless,  
 immodest; i. q. वेगगे.
- वेगगे bekal, *a.* Restless, uneasy,  
 agitated, out of order.
- वेगगे beka,li, *s. f.* Restlessness,  
 uneasiness, agitation.
- वेगगे be,kú, *s. m.* A kind of grass.
- वेगगे bekhud, *a.* Out of one's  
 mind from sickness, in a fainting  
 fit, delirious.
- वेगगे beg, *s. m.* A *Mugal* title,  
 corresponding with that of *Khán*  
 among the *Patháns*.
- वेगगे beg, *s. f.* Haste, rapidity.
- वेगगे beg, *ad.* With haste, quickly,  
 soon.
- वेगगे begam, *a.* Without anxiety.
- वेगगे begam, *s. f.* A queen, a lady.
- वेगगे begamí, *s. f.* Freedom  
 from anxiety.
- वेगगे begamí, *a.* Of or relating  
 to a *Begam*.

- वेगगे bega,wán, } *a.* Care-  
 वेगगे begamrá,i, } less, fear-  
 less, unconcerned, without reflec-  
 tion, thoughtless, indifferent.
- वेगगे begamrá,i, } *s. f.*  
 वेगगे begamrá,hi, } Care-  
 lessness, indifference, thoughtless-  
 ness.
- वेगगे bega,wín, *s. f.* Careless-  
 ness, indifference, thoughtless-  
 ness.
- वेगगे begár, *s. f.* Compelling  
 to work, forcing men into ser-  
 vice.
- वेगगे begá,ri, *s. m.* One who  
 works under compulsion whether  
 paid or not, a person forced to  
 work with or without pay.
- वेगगे bech,pá, *v. a.* To sell.
- वेगगे bejjá, *s. m.* False pretences;  
 वेगगे भारुना, to use false pre-  
 tences, to play tricks.
- वेगगे bejhar, *s. f.* Several kinds  
 of grain mixed together.
- वेगगे be, *s. m. f.* The low land  
 bordering on a river; (as the  
 country lying between *Lodiána*  
 and the *Satluj* is called मडलुन  
 ला वेद.)
- वेगगे be,tá, *s. m.* A son.
- वेगगे be,tí, *s. f.* A daughter.
- वेगगे be,ar, *a.* Fearless; i. q.  
 निडर.
- वेगगे bet, *s. m.* Ratan, cane; the  
 cut of clothes, cutting out clothes.
- वेगगे bed, *s. m.* A shaster of the  
*Hindús*, of which there are four;  
 i. q. वेद; the quantity of sugar  
 daily removed from a heap that is  
 draining and drying.
- वेगगे bed, *s. f.* A wooden can-  
 opy or pavilion, underneath  
 which *Hindú* marriages are per-  
 formed; a place prepared for ap-  
 plying the *janeú*; money given to  
 the chief *Bráhma*n at a wedding.  
 Also वेदो.



बेटल be,daṅ, *s. f.* A woman of the *Bedi* caste.

बेटल बाही be,daṅ bá,wí, *s. f.* A female descendant of *Nānak*.

बेटन be,daṅ, *s. f.* Pain, ache, affliction, secret trouble.

बेटरट bedard, *a.* Unfeeling, unsympathizing, merciless, pitiless; without pain.

बेटरटी bedar,dí, *s. f.* Want of feeling; freedom from pain.

बेटरेग bedareg, *a.* Unfeeling, unmerciful, regardless.

बेटरेग bedareg, *ad.* Unfeelingly, unmercifully.

बेटरेगी bedaregí, *s. f.* Mercilessness, want of feeling, cruelty.

बेटी be,dí, *s. m.* A division of the *Khattri* caste, viz. the same to which *Gurú Nānak* belonged; a man of that caste.

बेटी be,dí, *s. f.* The erection under which Hindú marriages are performed, being a wooden frame with a roof, prepared and kept solely for this purpose; the place prepared for applying the *janeú*; the money given to the chief Bráhmaṅ at a wedding; an altar; (also बेट.)

बेटी बाहर be,dí bá,wá, *s. m.* A male descendant of *Nānak*.

बेटांट bedánt, *s. m.* The name of a Hindú system of philosophy.

बेटांटी bedánti, *s. m.* One who is conversant with the *bedánt* system, a believer in the *bedánt* philosophy.

बेपहा bendh,wá, *s. m.* Defect or disorder in a mother's milk, causing sickness to the child; c. w. लंजला.

बेपहार bendhwár, *a.* Deeply involved, embarrassed in one's circumstances, heavily in debt.

बेपन्न bedharḅ, *a.* Fearless, without fear or doubt, bold.

बेपन्न bedharḅ, *ad.* Fearlessly, boldly.

बेपा be,dhá, *s. m.* Vermin that infest cattle, horses, &c. viz. ticks and lice; also the nit of a louse is so called.

बेपरहाग beparwáh, *a.* Indifferent, regardless, not in need.

बेपरहागी beparwá,hí, *s. f.* Indifference, regardlessness.

बेबे be,be, *s. f.* Lady; (used especially in addressing a sister, as a term of endearment and respect.)

बेमुभ bemukh, *a.* Inattentive, indiscreet, unmannerly, impertinent.

बेमुतान bemutáj, *a.* Free from want, free from care, having abundance, independent.

बेमुतानी bemutájí, *s. f.* Freedom from want, freedom from care, independence; also a forked stick on which the *Sikhs*, &c. are in the habit of spreading the cloth through which they strain *bhangg*.

बेर ber, *s. m.* The name of a stone fruit, and the tree on which it grows.

बेर ber, *s. f.* Time; delay.

बेरबेर ber,ber, *ad.* Time by time, often; i. q. बार बार.

बेरहा ber,vá, *s. m.* Distinction, separation, difference.

बेरजा be,rajá, *s. m.* Wheat and *chaná* mixed together; a person having parents of different castes.

बेरजी be,rají, *s. f.* Wheat and *chaná* mixed together; property, possessions, stock, principal sum; बेरजी दिव चाही, the being sold of all a man's possessions, viz. to become bankrupt.

बेरग be,rá, *s. m.* Roasted meat, a roast. (Provincial.)

बेरिआ beria, *a.* Unprejudiced, sincere, without hypocrisy. Also बेरजा.

बेरी be,rí, *s. f.* The *ber* tree; a time, a turn; delay.

बेरी be,rí, *s. m.* A division of the *Khattri* caste.

बेल bel, *s. f.* A vine; vine-work on cloth, shoes, &c.; length, (of a lion, dog, horse, cow, &c.;) money given to dancing girls and others at a wedding; descendants, offspring; a team of two or more pairs of oxen.

बेलची bel,chi, *s. f.* A goat or sheep skin colored light green.

बेलल be,laṅ, *s. f.* A roller of a sugar mill, cotton cleaner, &c.; the axis of a Persian wheel; a rolling pin.

बेलला bel,ṅá, *s. m.* A sugar mill; a machine for seeding cotton; a rolling pin; the stick, (also called *gherni*,) with which the hand of a bridegroom is struck, as a part of the marriage ceremony.

बेलला bel,ṅá, *v. a.* To press, (sugarcane;) to seed, (cotton;) to roll, (dough;) to mash, (*dál*;) to strike, (the bridegroom's hand.)

बेलली bel,ṅí, *s. f.* A machine for seeding cotton.

बेलदार beldár, *s. m.* One who works in mortar, &c. with a hoe or spade.

बेलदार beldár, *a.* Worked with vines, (cloth, wood work, &c.;) long, of a good length, (a cow, horse, &c.)

बेलघुटा belbúṅá, *s. m.* A vine; vine work in wood, cloth, &c.

बेला be,lá, } *s. m.* Time, a while;  
बेला be,lá, } occasion; leisure; a wilderness, a place of wild grass and reeds, as on the margin of a river, &c., a marsh, a moor; a second, (third, &c.) pair of oxen in a team.

बेली be,lí, *s. m.* A friend.

- ਬੇਲੁਆ be,lús, *s. m.* A small cup, (made of brass, copper, &c.)
- ਬੇਵਰਾ bew,rá, *s. m.* Difference, distinction, separation.
- ਬੇਵੇ be,we or be,ve, *s. f.* Sister; i. q. ਬੇਵੇ.
- ਬੇੜ beṛ, *s. m.* A coarse rope, made of grass, straw, &c.; c. w. ਬੰਟਲਾ.
- ਬੇੜਮੀ ਰੋਟੀ beṛ,mí ro,ṭi, *s. f.* A cake of bread in two layers, with *dal* between.
- ਬੇੜ ਬਟਲਾ beṛ baṭ,ná, *s. m.* The instrument used in making a grass rope.
- ਬੇੜਾ beṛ,há, *s. m.* A yard, a court.
- ਬੇੜਾ be,ṛá, *s. m.* A large boat, a raft, a float; a crowd, a multitude; government; ਬੇੜਾ ਪਾਰ ਹੋਲਾ or ਲੰਗਲਾ, to obtain deliverance from misfortune or distress, to succeed; ਬੇੜਾ ਪਾਰ ਕਰਨਾ or ਪਾਰ ਲਾਉਲਾ, to relieve from distress, to remove difficulties; to help one through a business; ਅੰਗਰੇਜਾਂ ਨੇ ਬੇੜਾ, the English government; ਸਪਾਹੀਆਂ ਨੇ ਬੇੜਾ, a crowd of soldiers.
- ਬੇੜੀ be,ṛi, *s. f.* A boat; a prisoner's chain, a fetter.
- ਬੈ bai, } *s. m. f.* Selling,  
ਬੈਟਿ bai,i, } sale; fixing the value, (of a thing.)
- ਬੈਸ bais, *s. m.* One of the four primary Hindú castes.
- ਬੈਂਗਣ baing,gaṇ, } *s. m.* The  
ਬੈਂਗਲ baing,gaṇ, } egg-plant.
- ਬੈਂਗਲੀ baingg,ṇi, *a.* Of the color of an egg-plant, purple.
- ਬੈਂਠਰ ਬainy,chhar, *s. m.* A man remarkable for corpulence and strength, but not for wit; a stupid fellow.
- ਬੈਂਠਰੀ bainy,chhari, *s. f.* A female buffalo that is barren, (used for bearing burdens, &c.;) a woman

- who is fat and strong, but has little sense; a stupid wench.
- ਬੈਂਠਰ bainy,chhur, *s. m.* A fat stupid fellow; i. q. ਬੈਂਠਰ.
- ਬੈਂ ਠਲੋ bainy,ṭhalo, *a.* Of the color of the *bainggan* or egg-plant, purple; i. q. ਬੈਂਗਲੀ.
- ਬੈਠਕ bai,ṭhak, *s. f.* A place for sitting, a seat, a place or building where people meet to sit and converse; act or state of sitting; a kind of exercise; (in the last sense used always in the plural; as, ਬੈਠਕਾਂ ਕੱਢਲੀਆਂ or ਕਰਨੀਆਂ.)
- ਬੈਠਲਾ baiṭh,ná, *v. n.* To sit down, to sit; to be firmly settled, to come to the proper place, (a beam, board, stone, nail, &c.;) to give, to yield, to settle, (a foundation, &c.,) to sink, to fall down, (a wall, roof, &c.;) to be flattened; to take effect, (advice &c.;) to be settled, (a quarrel, mutiny; also dust, &c.;) to be stationed; to engage in a particular business; to be well practiced and expert; to be without employment; ਗਲਾ ਬੈਠਲਾ, to be hoarse.
- ਬੈਠਮ baiṭh,mán, } *a.* Sitting,  
ਬੈਠਵਾਂ baiṭh,wán, } in a sitting posture; as, ਬੈਠਵਾਂ ਪਰਿਹਾ, &c.; down at the heel, (shoes;) as, ਬੈਠਵਾਂ ਜੋੜਾ, &c.; having a flattened top, (a cap.)
- ਬੈਠਾਉਲਾ baiṭháu, } *v. a.*  
ਬੈਠਾਲਲਾ baiṭhál,ná, } To cause  
ਬੈਠਾਲਨ baiṭhálná, } to sit, to cause to engage in any business, to set at, (any work;) to fix in the proper place.
- ਬੈਠਾ ਬaiṭh,ḍá, *a.* Crooked, athwart, awry; of a crooked disposition.
- ਬੈਲ baiḷ, *s. m.* Recounting with lamentation the virtues of a deceased person. Also called ਕੀਰਨੇ.

- ਬੈਤ bait, *s. f.* A couplet in poetry.
- ਬੈਤ baint, *s. m.* Ratan, cane.
- ਬੈਤ baint, *s. f.* A couplet; i. q. ਬੈਤ.
- ਬੈਤਲ bai,ṭal, *s. m. f.* An idler, a wanderer, a vagabond.
- ਬੈਤਜਾ bait,rá, *s. m.* A young rogue, a brat.
- ਬੈਤਾਲੀ baitá,ḷi, *a.* Forty two.
- ਬੈਟ baid, *s. m.* A doctor, a physician, one who professes the art of healing.
- ਬੈਟਕ bai,ḍak, *s. f.* The science of medicine, the art and practice of medicine.
- ਬੈਟਜਾ baid,rá, *s. m.* An empiric, a quack; also a young rogue, a brat.
- ਬੈਨ bain, *s. m.* Words, language, speech.
- ਬੈਪਾਰ bai,pár, *s. m.* Traffic, merchandize, trade.
- ਬੈਪਾਰੀ bai,pá,ṛi, *s. m.* A trader, a merchant.
- ਬੈਰ bair, *s. m.* Enmity, animosity, hostility; (also ਫੈਰ.)
- ਬੈਰਕ bai,rak, } *s. m. f.* A flag,  
ਬੈਰਖ bai,rakh, } a banner, an ensign.
- ਬੈਰਨ bai,rán, *s. f.* A female enemy.
- ਬੈਰਾ bai,rá, *s. m.* A piece of wood set in one of the small timbers of a roof when crooked, to make it lie firmly; i. q. ਬਰਗਾ.
- ਬੈਰਾਗ bairág, *s. m.* Separation; leaving the world and its pleasures and devoting one's self to a life of austerities; penance, devotion.
- ਬੈਰਾਗਲ bairá,gaṇ, *s. f.* A female *bairági*; a short staff or crutch on which *bairágis*, &c. lean when sitting.
- ਬੈਰਾਗੀ bairá,gi, *s. m.* One who has retired from the world; one

who pretends to have no sensual passions; a class of wandering *faqirs* who practice certain austerities.

**वेगगी** bairá,gi, *a.* Auster, recluse.

**बैरी** bai,ri, *s. m.* An enemy. Also **बैरी**.

**बैल** bail, *s. m.* A bull, an ox; *met.* a blockhead; also ill conduct, as gambling, lewdness, &c.

**बैलदार** baidár, } *a.* Vicious, dis-

**बैली** bai,lí, } sipated, given to evil habits, as gambling, intemperance, lewdness, &c.; deceitful, deceiving; a cheat.

**बै** bo, *s. f.* Smell; *met.* pride, arrogance; a part of the gears of a loom.

**बै** bog, *s. f.* A part of the gears of a loom; i. q. **बै**; c. w. पाँड़ली.

**बैमा** bo,sá, *s. m.* A kiss.

**बैगली** boh,ní, *s. f.* The first sale in the morning, for which the cash is paid down.

**बैगन** bo,har, *s. f.* The banyan tree.

**बैगुल** bo,hul, *s. m.* A heap of grain, (especially wheat,) on a threshing floor, winnowed and ready for storing away.

**बैगुली** bo,hulí, *s. f.* A small heap, (of grain,) a collection of worms (in a sore, carcass, &c.)

**बैगुन** bo,hur, *s. f.* The banyan tree; i. q. **बैगन**.

**बैक** bok, *s. m.* A he-goat; (spoken especially of a he-goat of superior quality, kept for breeding.)

**बैका** bok,ká, *s. m.* A leather bucket, used in drawing water from a well.

**बैकी** bok,ki, *s. f.* A small leather bucket; a child's trowsers. (Provincial.)

**बैगला** bog,ní, *s. m.* A rope, cloth, &c. attached to a pot,

*degghí*, or similar vessel, as a temporary handle; i. q. **बैगला**.

**बैचला** boch,ní, *v. a.* To catch, (a ball in play, or any falling object.)

**बैज** bojh, *s. m.* A burthen, a load, a heavy weight; *met.* trouble, a load of care; **बैजपन्नना**, to be proud and haughty, to think much of one's self.

**बैजल** bojhal, *a.* Heavy, burthen-some, difficult to be borne.

**बैजा** bojhá, *s. m.* A burthen; a load to be carried by *Chumárs* compulsorily; (as done in certain districts.)

**बैट** boṭ, *s. m.* A large bit of flesh; (spoken in derision.)

**बैटा** boṭ,ṭá, *s. m.* A sugarcane slip for planting.

**बैटी** boṭ,ṭí, *s. f.* A small piece of flesh.

**बैटी** boṭ,ṭí, *s. m.* A cook.

**बैड** boḍ, *s. f.* Grain that has become musty from age or dampness.

**बैडा** boḍ,dá, *a.* Injured by age, decayed, worm eaten, rotten, (wood, cloth, &c.)

**बैडी** boḍ,dí, *s. f.* Old musty grain; i. q. **बैड**.

**बैडी** boḍ,dí, } *s. m.* One on whom

**बैडु** boḍ,dú, } sodomy is practiced. (*Sársá* dialect.)

**बैला** bo,ḥá, *s. m.* A weaver of the *Chumár* caste.

**बैली** bo,ḥí, *s. f.* A female of the *Boná* class.

**बैडल** bo,tal, *s. f.* A bottle; (corruption of English.)

**बैडा** boṭ,ṭá, *s. m.* } A young cam-

**बैडो** boṭ,ṭí, *s. f.* } el.

**बैटला** bod,lá, *s. m.* A class of Musalmán *faqirs*, supposed to be able to cure the bite of a mad dog.

**बैटला** bod,lá, *a.* Simple, unsophisticated, silly.

**बैटा** bod,dá, *a.* Old, decayed,

stale, worthless, (wood, cloth, grain, &c.); i. q. **बैडा**.

**बैटा** bod,dá, *s. m.* A woman's hair; (spoken in anger or contempt.)

**बैटी** bod,dí, *s. f.* The small tuft of hair, that a Hindú retains on the crown of his head; c. w. **भूँठली** and **रंधली**.

**बैप** bodh, *s. f.* Wisdom, understanding, knowledge.

**बैपा** bo,dhá, } *a.* Intelligent,

**बैपी** bo,dhí, } ingenious, sensible.

**बैबा** bo,bá, *s. m.* Goods and chattels, property, wealth; (spoken of a man's property by one inimically disposed.)

**बैबी** bo,bi, *s. f.* Sister; also mother; (a term of special endearment.)

**बैबे** bo,bo, *s. f.* Sister; mother.

**बैमी** bo,mí, *s. m.* A caste of *Rájpúts*.

**बैर** bor, *s. m.* A kind of silver or gold ornament, worn on the feet, loins, arms, &c., sometimes so made as to tinkle.

**बैरना** bor,rá, *s. m.* A slight shower, deficient rain.

**बैरा** bo,rá, *s. m.* A sack, a coarse bag.

**बैरी** bo,ri, *s. f.* A sack, a bag of sackcloth, containing seven or eight maunds, (of sugar, wheat, &c.) carried by a camel; a large coarse purse.

**बैल** bol, *s. m.* Speaking, manner of speaking, voice; that which is spoken, word.

**बैलचाल** bol,chál, *s. f.* Conduct, deportment, (*viz.* speaking and acting;) intercourse, acquaintance; dispute, quarrel.

**बैलला** bol,ḥá, *v. n.* To speak, to talk, to sound, to emit sound, to tell, to say; to dispute, to quarrel; **बैल उठला**, to speak out, to exclaim, to make a dispute or quarrel.

बैलटा bol,dá, *s. m.* (*lit.* that which speaks.) The soul, the heart, the mind.

बैल चाला bol bá,lá, *s. m.* Prosperity, success, superiority; (spoken much by faqirs, Bráhmans, &c. as, परभैमुर उेग बैल चाला वरे.)

बैल दिगाङ्ग bol bigá,ng, *a.* Foul mouthed, abusive, ill tempered; one who spoils, (a business,) by unseemly speaking.

बैल बिगाङ्गी bol bigá,ngí, *s. f.* Spoiling, (a business,) by unseemly language; foulmouthedness, ill speaking.

बैला bol,á, *a.* Deaf.

बैला चली bol,lá, chal,li, *s. f.* Quarrelling, disputing; talk, conversation.

बैलार bolár, *a.* Talkative, given to prating; quarrelsome, disputatious.

बैलारा bolá,rá, *s. m.* The sound of voices in talking; the sound of quarrelling.

बैली bol,í, *s. f.* Word, language; a hint, an intimation; reviling, reproach; बैली भारनी or लाईली, to reproach, to revile.

बैङ्ग bol,ng, *s. m.* A break, breaking, removing one of a series or row, so as to make a deficiency; loss, defect, injury, (in teeth, &c.)

बैङ्ग bol,ng, *s. f.* The banyan tree.

बैङ्गा bol,ngá, *a.* Broken, (a tooth, &c.)

बैङ्गली banh,li, *s. f.* The milk of a cow, &c. newly calved, cooked and eaten with sugar.

बैङ्गा baung,ngá, *s. m.* } One who  
बैङ्गी baung,ngí, *s. f.* } is silly,  
but amiable; one who is not able to keep a secret.

बैला bau,ná, *s. m.* A dwarf.

बैचें baup,baup, *s. f.* An empty noise, a vain attempt, the disgrace

consequent on a failure; c. w. बैचली; as बैचें बैचें बैचगटी, the thing was a failure, the affair has issued in disgrace.

बैरा bau,rá, *a.* Mad.

बैल baul, *s. m.* Urine.

### उ

उटी bha,í, *inter.* I say, prithee, eh!

उटोभा bha,íá, *s. m.* A title of honor given to *Pirabis*; also, *voc.* of डाटी, O brother!

उट्टे bha,u, *s. m.* Fear, dread, danger, awe, hazard.

उट्टे bha,u,ng, *s. f.* The eyebrow.

उट्टे bha,u,ng, *s. m.* Giddiness.

उट्टेला bha,u,ng, *s. m.* A *Debi's* temple; an ant's nest.

उट्टेला bha,u,ngá, *v. n.* To revolve; to turn back.

उट्टेली bha,u,ngí, *s. f.* The wheel on which the rope of a well bucket turns, any similar wheel.

उट्टेर bha,ur, } *s. m.* A bum-  
उट्टेर bha,ur, } ble bee; the soul;  
(the latter provincial.)

उट्टेरकली bhaurka,li, *s. f.* A kind of halter for colts or dogs.

उट्टेरा bha,urá, *s. m.* A bum-ble bee; a black dog.

उट्टेरी bha,urí, *s. f.* A curled place in the hair on a man's body or limbs, (being the same as *paghal* on the head;) a similar place in the hair of a horse.

उट्टेरी bha,urí, *s. m.* A bugbear, a hobgoblin, an imaginary object of terror; (commonly spoken to children.)

उट्टेरी bha,urí, *s. f.* Ashes.

उट्टेरी bha,urí, *s. m.* Belching, acid cructation.

उमनाडम bhasnábhúa, *a.* Entirely consumed.

उमनाडम bhashha,sá, *a.* Sour, acid, (wind from the stomach.)

उमनाडम bha,sam or bhasm, *s. f.* Ashes.

उमनाडम bha,sam, *a.* Consumed, reduced to ashes.

उमनाडम bhas,sar, *a.* Dusty, (land.)

उमनाडम बहाला bha,sar bha,sar khá,pá, *v. a.* To eat uncouthly or enormously, to eat whatever comes to hand.

उमनाडम bhass,rá, *s. m.* A kind of grass with small burs that adhere to the clothes.

उमनाडम bha,sá, *a.* Sour, acid, (an eructation;) i. q. उमनाडम.

उमनाडम bhas,sí, *s. f.* Dust.

उमनाडम bha,hi, *s. f.* A little appearance, a slight tinge, (of any color.)

उमनाडम उमनाडम bhakk,bhakk, kar,ná, *v. n.* To shine, to glitter; (spoken of metals, jewels, &c.; also of a handsome face.)

उमनाडम उमनाडम bha,kar bha,kar khá,pá, *v. a.* To devour whatever comes to hand; i. q. उमनाडम उमनाडम.

उमनाडम bhakrú, *a.* Filled with dust, covered with dust.

उमनाडम bhakrú,ná, *v. a.* To fill with dust, to cover with dust.

उमनाडम bhakk,rá, *s. m.* The name of a plant bearing small burs; (used medicinally, and sometimes by the poor as food.)

उमनाडम bha,knú, *a.* Foolish.

उमनाडम bhakan,dar, *s. m.* A kind of pimple; i. q. उमनाडम.

उमनाडम bhakk, *s. f.* A feverish heat, a slight fever.

उमनाडम bhakkh, *s. m.* A slight heat in the body, the heat that remains when a fever is going off; also (in the plural, and c. w. लैले,) the curled and globular appearance of the air over a heat-

ed surface, the appearance of heated sand at a distance like water, a form of mirage; (with ਛਾਂਟਲਾ,) whim, fancy; as ਉੱਚ ਪਿਠਾ ਭਖਾਂ ਛਾਂਟਲਾ ਹੈ, he talks out of place, he talks all sorts of nonsense.

**ਭਖਲਾ** bhakh,ਪੁ, v. n. To be heated in a high degree, as iron when it throws the adjacent air into a state of perceptible agitation; to be enraged.

**ਭਖਲਾ** bhakkh,ਪੁ, v. a. To devour; i. q. ਭੁੱਛਲਾ.

**ਭਖੜਾ** bhakkh,ਪੁ, s. m. A thorny plant medicinally used, also used by the poor for food; i. q. ਭੋੜਾ.

**ਭਖਾਉਲਾ** bhakh,ਪੁ, v. a. To kindle, (a fire;) to provoke, to put in a rage.

**ਭਗ** bhag, s. m. Pud. mul.

**ਭੰਗ** bhagg, s. m. Breaking, injury, destruction; pause, intermission.

**ਭੰਗ** bhagg, s. f. Hemp, infusion of hemp; pride, self-importance.

**ਭੰਗਲ** bhagg,ਗੁ, s. f. A woman who drinks *bhangg*; a female of the *Bhanggi* or *Chūri* caste.

**ਭਗਤ** bhagat, s. f. Worship.

**ਭਗਤ ਕਾਂਡ** bhagat káṇḍ, s. m. The part of religion which relates to worship.

**ਭਗਤਲ** bhag,ਤਪ, s. f. A woman who worships, a female worshiper.

**ਭਗਤਾਈ** bhagt,ਈ, s. f. Worship, devotion, religion.

**ਭਗਤੀਆ** bhagt,ਈ, s. m. A musician who accompanies dancing boys.

**ਭਗਤੁ** bhagatu, s. m. A man who worships, a worshiper.

**ਭੰਗਰ** bhagg,ਗੁ, s. m. A medicinal plant found near water.

**ਭਗਲ** bhagal, s. m. Trading without capital, bankruptcy.

**ਭੰਗਲ** bhagga, s. m. A coarse

black blanket; (commonly spoken of an old and torn one.)

**ਭਗਲੀ** bhagalí, } m. Bank-  
**ਭਗਲੀਆ** bhagalí, } rupt, unreliable, (in trade;) an extravagant speculator, a bankrupt.

**ਭਗਵਤ** bhagwat, } s. m. A  
**ਭਗਵੰਤ** bhagwant, } name of the Supreme Being.

**ਭਗਵਤ ਗੀਤਾ** bhag,wat gítá, s. f. A book used in Hindú and Sikh worship, being an extract from the *Mahábhárat*.

**ਭਗਵਤੀ** bhag,watí, s. f. A goddess, a *debi*.

**ਭਗਵਾਨ** bhagwán, s. m. God.

**ਭਗਵਾਂ** bhag,wán, a. Salmon colored, reddish yellow, colored with *gerá* or *majith*, (faqirs' clothes.)

**ਭਗਾਰਾ** bhag,ára, } s. m. Earth  
**ਭੰਗਾਰਾ** bhagg,ára, } brought from the shrine of *Nagáhá*.

**ਭੰਗਿਆਉਲਾ** bhaggí,ਪੁ, v. n. To be intoxicated from drinking *bhangg*; to be stupid and foolish like an intoxicated person; (used commonly in the participial form, ਭੰਗਿਆਇਆ ਹੋਇਆ.)

**ਭੰਗੀ** bhagg,ਗੀ, } s. m. A drink-  
**ਭੰਗੜ** bhangu, } er of *bhangg*; a man of the *Chūhrá* caste, a *Mih-tar*.

**ਭੰਗੁ** bhagg,ਗੁ, s. m. *Chaná* or *moḥ* soaked and eaten either raw or heated up with *ghí*, salt, &c.

**ਭੰਗੁੜਾ** bhag,ਗੁ, } s. m. A  
**ਭੰਗੁੜੀ** bhagg,ਗੁ, } child's bedstead; the board in a swing.

**ਭੰਗੁੜੀ** bhag,ਗੁ, } s. f. A  
**ਭੰਗੁੜੀ** bhagg,ਗੁ, } child's bedstead.

**ਭੰਗੇਰ ਖਾਨਾ** bhagg,er,khá,ná, s. m. A *bhangg* shop, a place where *bhangg* is prepared and sold.

**ਭੰਗੇਰਨ** bhagg,er,an, s. f. } One  
**ਭੰਗੇਰਾ** bhagg,er,á, s. m. } who

prepares and sells *bhangg*, a *bhangg* seller.

**ਭੰਗੇਰਿਆ ਹੋਇਆ** bhagg,er,íá ho,íá, part. a. Intoxicated with *bhangg*; stupid, foolish; i. q. ਭੰਗਿਆਇਆ ਹੋਇਆ.

**ਭੰਗੇਲ** bhagel, a. Cowardly, fearful, disposed to run away, (in fight,) that has run away.

**ਭੰਗੇਲਾ** bhago,ਪੁ, v. a. To wet, to soak in water.

**ਭੰਗੋੜ** bhago,ੜ, a. Wetted with rain, (a heap of wheat, &c.)

**ਭੰਗੋੜਾ** bhagau,ਤá, s. m. A sword.

**ਭੰਗੋੜੀ** bhagau,ਤੀ, s. f. A goddess, a *debi*; fleeing, flight.

**ਭੰਗੋੜਨ** bhagau,ੜ,an, f. } Given  
**ਭੰਗੋੜਾ** bhagau,ੜ,í, m. } to speak-  
**ਭੰਗੋੜੀ** bhagau,ੜ,í, f. } ing at random, saying one thing to one, and another thing to another, unworthy of credence; a random speaker; cowardly, one who flees in battle.

**ਭੰਗੋਟਰ** bhagan,dar, s. m. A kind of painful boil near the anus.

**ਭੰਛਲਾ** bhachchh,ਪੁ, v. a. To devour, to eat greedily; (also ਭੁੱਛਲਾ.)

**ਭਜਲਾ** bhaj,ਪੁ, v. a. To worship.

**ਭੰਜਲਾ** bhajj,ਪੁ, v. n. To be broken; to flee, to escape; (also ਭੰਜ ਜਾਲਾ.)

**ਭਜਨ** bhajan, s. m. Worship.

**ਭਜਨੀਕ** bhajnik, s. m. A worshiper.

**ਭਜਵਾਉਲਾ** bhajw,ਪੁ, v. a. To cause to be worshipped.

**ਭਜਾਉਲਾ** bhaj,ਪੁ, v. a. To cause to flee, to drive away; to cause to be worshipped.

**ਭਜੋੜ** bhajo,ੜ, a. Wetted with rain, (a heap of wheat, &c.)

**ਭੱਟ** bhatt, s. m. A division of the *Bráhma*n caste generally employed in singing the praises of

persons in the hope of remuneration, a bard.

**ਭਟਕਲਾ** bhaṭakṇá, *v. n.* To go astray, to wander, to miss the right path, to lose the way.

**ਭਟਕਲਾ** bhaṭakṇá, *s. f.* Going astray, wandering; error.

**ਭਟਕਾ** bhaṭká, *s. m. f.* Doubt, suspense, fear.

**ਭਟਕਾਉਲਾ** bhaṭká, uṇá, *v. a.* To mislead, to bewilder, to deceive, to scare, to cause to wander.

**ਭਟਕੀ** bhaṭkání, } *s. f.* A  
**ਭਟਕੀ** bhaṭkání, } female of the  
*Bhaṭt* caste.

**ਭਟੀ** bhaṭtí, *s. m.* The name of a caste of *Rājput*s.

**ਭਟੁਰ** bhaṭú, har, *s. m.* The red half burnt earth of a fireplace.

**ਭਟੁਰਾ** bhaṭú, rá, } *s. m.* A  
**ਭਟੁਰੁ** bhaṭú, rú, } cake of leav-  
**ਭਟੁਰੁ** bhaṭú, rú, } ened bread.

**ਭਟੇਟਾ** bhaṭeṭá, *s. m.* } The  
**ਭਟੇਟੀ** bhaṭeṭí, *s. f.* } child of  
a *Bhaṭt*; also, (in disrespect,) any one of the *Bhaṭt* caste.

**ਭੱਠ** bhaṭṭh, *s. m.* The oven or furnace of a grain parcher.

**ਭੱਠਾ** bhaṭṭhá, *s. m.* The egg-plant.

**ਭਟਿਆਰਖਾਨਾ** bhaṭhiá, rkhá, ná, *s. m.* The shop of a grain parcher; an inn, a caravansera, an eating house.

**ਭਟਿਆਰਨ** bhaṭhiá, ran, *s. f.* The wife, daughter, &c. of a *Bhaṭhiárá*.

**ਭਟਿਆਰਪੁਲਾ** bhaṭhiá, rpu, ná, *s. m.* The business of a *Bhaṭhiárá*.

**ਭਟਿਆਰਾ** bhaṭhiá, rá, *s. m.* A sutler, an innkeeper, one who prepares victuals for travellers in a *sarí*, one who parches grain for sale.

**ਭਟਿਆਰੀ** bhaṭhiá, rí, *s. f.* A female innkeeper.

**ਭਟਿਆਲਾ** bhaṭhiá, lá, *s. m.* The shop of a grain parcher.

**ਭੱਠੀ** bhaṭṭhí, *s. f.* A small furnace or oven of a grain parcher.

**ਭਟੁਰ** bhaṭú, har, *s. m.* The red half-burnt earth of a fire-place; i. q. **ਭਟੁਰ**.

**ਭਟੁਰਾ** bhaṭú, rá, } *s. m.* A  
**ਭਟੁਰੁ** bhaṭú, rú, } thick cake  
of leavened bread.

**ਭੱਠ** bhaṭṭ, *s. m.* An actor, a mimic, a buffoon, one who sings or recites verses in abuse of another and with a view to injure his character.

**ਭੱਠੀਆ** bhaṭṭá, ú, *s. m.* An abusive song or recitation, words composed and uttered in depreciation of any one's character.

**ਭੱਠਸਰਾਪੀ** bhaṭṭsará, dhí, *s. f.* Abuse, defaming, slander, calumniating.

**ਭੱਠਲਾ** bhaṭṭ, ná, *v. a.* To slander, to defame, to abuse, to render infamous, (especially by abusive songs or recitations.)

**ਭੱਠਾਰ** bhaṭṭár, *s. m.* A treasury; a store-house; a *fuqir's* cooking place; the stomach; a company of women met for spinning.

**ਭੱਠਾਰਕ** bhaṭṭá, raṅ, *s. f.* A female cook among *fuqirs*; a female treasurer, a treasurer's wife; a woman of the *Bhaṭṭá* got or caste.

**ਭੱਠਾਰਾ** bhaṭṭá, rá, *s. m.* A *fuqir's* cooking place; a *fuqir's* food, a feast given to *fuqirs*; a company of women assembled for spinning.

**ਭੱਠਾਰੀ** bhaṭṭá, rí, *s. m.* A treasurer; a baker among *fuqirs*; a got or class of *Khattris*.

**ਭੱਠਾਰੀ** bhaṭṭá, rí, *s. f.* A small box attached to a hackery, beneath the driver's seat.

**ਭੱਠੀ** bhaṭṭí, *s. f.* Slander, abuse, infamy, injury.

**ਭੱਠੁ** bhaṭṭú, *s. m.* A brass cooking pot, like a *degchí*; (hill dia-

lect;) also the name of a city and district north of *Kingra*.

**ਭਲੇਵਾਂ** bhaṭe, wáṅ, *s. m.* A sister's son, a nephew.

**ਭਲੇਵੀ** bhaṭe, wíṅ, *s. f.* A sister's daughter.

**ਭਲੇਯਾ** bhaṭe, yá, } *s. m.* A sister's  
**ਭਲੇਈ** bhaṭe, í, } husband, a brother-in-law.

**ਭੱਠ** bhaṭṭ, *s. m.* Boiled rice. (Hill dialect.)

**ਭੱਠਾ** bhaṭṭá, *s. m.* Food taken to farmers and their workmen in the field.

**ਭੱਠਿਆਰ** bhaṭṭiár, *s. m. f.* The person who takes food to laborers in the field. Also **ਭੱਠੇਹਾਰ**.

**ਭੱਠੀ** bhaṭṭí, *s. f.* Food prepared for the family of a deceased person by a relative or friend; grain given by a *zamindár* to a blacksmith on having a new hoe or ploughshare made.

**ਭੱਠੀਜ ਨੋਹ** bhaṭṭij noh, } *s. f.* A  
**ਭੱਠੀਜ ਬਚੁ** bhaṭṭij ba, hú, } brother's  
daughter-in-law.

**ਭੱਠੀਜਾ** bhaṭṭí, já, *s. m.* A brother's son, a nephew.

**ਭੱਠੀਜੀ** bhaṭṭí, jí, *s. f.* A brother's daughter, a niece.

**ਭੱਠੇਹਾਰ** bhaṭṭehár, *s. m. f.* } One  
**ਭੱਠੇਹਾਰਾ** bhaṭṭehá, rá, *s. m.* } who  
**ਭੱਠੇਹਾਰੀ** bhaṭṭehá, rí, *s. f.* } takes  
food to farmers in the field.

**ਭੱਠੇਰ** bhaṭṭer, *s. m.* A head cook.

**ਭੱਠ** bhaṭṭ, *s. f.* A crack, a crevice, a cleft.

**ਭਟਕਲ** bhaṭ, kal, *s. f.* A wild plant, sometimes used medicinally.

**ਭੱਠਲ** bhaṭ, ṭaṅ, *s. m.* The first shaving of a child's head; also (*met.*) the being stripped of every thing, bankruptcy.

**ਭਟਰਕਾ** bhaṭ, raká, *s. m.* } Ad-  
**ਭਟਰਕਾਰੀ** bhaṭ, raká, rí, *s. f.* } vantage, gain, profit, benefit; (spoken ordinarily of persons, and in

negative instances; as **इम ते को इतरका चेला है ?** what good is to be expected from this fellow ? )  
**उंटा** bhad,dá, *a.* Foolish, ignorant, simple; clumsy, uncouth; not nicely made; (*Suniári* dialect.)  
**उंढ** bhad,du, *s. m.* Shaving the entire head and beard except the crown lock; (among the Hindús.)  
**उंन** } bhann, *s. m.* A crease, a  
**उंन** } mark produced by doubling  
 or folding; broken pieces of seed mingled with cotton.  
**उंन** bhann, *s. f.* Beating, striking; *c. w.* धाली.  
**उंनपन्न** } bhann,ghar, *s. m. f.*  
**उंनपन्न** } Tearing and mending, breaking and making, doing now this and now that, not pursuing any settled plan.  
**उंनला** } bhann,ná, *v. a.* To break;  
**उंनला** } to turn down; to beat;  
**उंन मिंठला**, to break, to beat.  
**उंनमां** bhann,mán, } *a.* Turned  
**उंनचां** bhann,wán, } down at the heel, (a shoe.)  
**उनाटी** bhaná,í, *s. f.* Breaking; beating; price paid for breaking.  
**उनाट्टीला** bhaná,upá, *v. a.* To cause to be broken or beaten; to cause to be put on, to cause to be dressed.  
**उनाट्टीली** bhaná,uní, *s. f.* Apparel given at weddings, funerals, &c.  
**उंपा** bhap,pá, *s. m.* A kind of pottage or porridge, made by grinding grain coarsely, and boiling it in water; rice overboiled so that the grains are in a measure dissolved and adhere to one another.  
**उधारा** bhaphá,rá, *s. m.* Steaming, (medicinally;) *c. w.* लैला and देला.  
**उधर** bha,bak, *s. f.* Unpleasant smell, disagreeable odor; madness, fierceness, heat.  
**उधर** bha,bak, *a.* Enkindled, (fire;) mad, having hydropho-

bia; *c. w.* **उठेला**, **नाला** and **पैला**.  
**उधरला** bha,bakná, *v. n.* To rush suddenly and fiercely upon one, (as a dog, an angry man, &c.) commonly used in the participial form with **पैला**, as **उधर वृत्ता मै नुं उधरवे पिमा**, the dog rushed barking at me.  
**उधरा** bhab,ká, *s. m.* A small drinking vessel made of *bhart*; a large copper *suráhi*.  
**उधराट्टीला** bhabká,upá, *v. a.* To cause to bark, to teaze, to provoke.  
**उधरी** bhab,kí, *s. f.* Rushing upon with fury; *c. w.* देली and लैली; as, **उधर मै नुं उधरी देवे** (or **लैवे**) **पिमा**, he rushed upon me.  
**उधरा** bhab,bará, *a.* Diseased with goitre, (the neck;) swelled.  
**उधलडुमे** bham,balbhú,se, *s. m. pl.* Wandering about, blundering, not knowing how to do what one has undertaken; *c. w.* धाला, as **उधर उधलडुमे पिमा धांटा है**.  
**उधन** bham,ba, *s. m.* A large blazing fire; *i. q.* उधन.  
**उधनी** bham,barí, *s. f.* A blazing fire.  
**उधीरी** bhamb,í, *s. f.* A spinnet; a toy consisting of a wheel whirling on a string with a whizzing sound; a winged insect that comes at the close of the rains.  
**उधरा** bhabú,ká, *s. m.* A flame, a blaze.  
**उधरा** bhabú,ká, *a.* Beautiful.  
**उधंड** bhabút, *s. f.* Ashes; riches.  
**उधंडीमा** bhabú,tíá, *s. m.* A faqír who rubs himself with ashes.  
**उधरना** bhambor,ná, *v. a.* To knock out of the way, to throw down with a jerk, to tear and scratch, (as a dog, &c.)  
**उधेला** bhambo,lá, *s. m.* A bush bearing a small red fruit, the leaves of which are used medicinally.  
**उज** bhay, *s. m.* Fear, awe, dread, danger.

**उजमान** bhaymán, *a.* Fearful, afraid, terrified.  
**उजा** bhay,yá, *s. m.* A man from the east, (or rather south-east,) a *Parabí*, a descendant of a *Parabí*; a brother.  
**उजाकर** bhayá,nak, *a.* Dreadful, terrible, formidable, tremendous.  
**उजाला** bhayá,ná, *a.* Struck with fear or terror; (commonly **नी उजाला**.)  
**उजानकर** bhayá,nak, *a.* Dreadful, terrible, formidable.  
**उर** bhar, *s. m.* Fullness, abundance, plenty; force, stress.  
**उर** bhar, *a.* Full, whole, entire, all; as **वेर उर**, **उमर उर**, **मेर उर**, &c.; **उर पाट्टीला**, to receive in full, (the value of a draft, &c.;) to get the due reward, (of one's deeda.)  
**उरनाटी** bharj,á,í, *s. f.* A brother's wife.  
**उरड** bhart, *s. m.* A mixed metal; (being composed of copper, lead, &c.;) material for filling a hollow or vacancy, filling.  
**उरडा** bhar,tá, *s. m.* A husband.  
**उरडी** bhar,tí, *s. f.* Material for filling, filling; burden, freight, means of freight; enlistment; धरगीन देी **उरडी**, (*lit.* that which is stuffed with trash;) an idle, worthless man.  
**उरडी** bhar,tí, *a.* Enlisted.  
**उरघा** bhar,thá, *s. m.* A husband.  
**उरना** bhar,ná, *v. a.* To fill; to pay, (the value of a check,) to discharge, (a debt;) to enlist; to suffer, to bear, to sustain, (pain, distress.)  
**उरना** bhar,ná, *v. n.* To be filled; to be defiled, (with mud, blood, &c.)  
**उरनी** bhar,ní, *s. f.* The syrup that distils from sugar when placed in the sun to dry, a superior kind of molasses.  
**उरपुर** bharpúr, *a.* Full, filled up, brimful, replete.

**ਭਰਬੰਟਾ** bharbatṭá, *s. m.* The eyebrow.

**ਭਰਬਾਉ** bharbá,u, *s. m.* Custom, habit.

**ਭਰਮ** bharm, *s. m.* Doubt, suspicion, error, mistake; credit, character, reputation; **ਭਰਮ ਖਛਾਉ-ਲਾ**, to lose one's character; to remove doubt.

**ਭਰਮਲਾ** bharm,ṇá, *v. n.* To be in error, to stray, to wander; to doubt, to be in suspense or uncertainty.

**ਭਰਮਦਾਰ** bharmdár, *a.* Credible; doubtful, uncertain, of doubtful reputation.

**ਭਰਮਰਦਾਨਾ** bharmardána, *a.* Resolute, brave, fearless, courageous; (used generally with the imperative **ਹੋ**; as **ਉਦਰਦਾ ਕਿਉ ਹੋ**? **ਭਰਮਰਦਾਨਾ ਹੋ**! Why do you despair? be courageous!)

**ਭਰਮਾਉਲਾ** bharmá,upá, *v. a.* To deceive, to bring into error, to delude, to gull, to perplex.

**ਭਰਮਾਰ** bharmár, *s. f.* A blunderbuss.

**ਭਰਮੀ** bhar,mí, } *a.* Sus-  
**ਭਰਮੀਲਾ** bhar,mí,lá, } picious,  
doubtful, uncertain, needlessly  
scrupulous.

**ਭਰਵਾਈ** bharwá,i, *s. f.* Causing to be filled; wages for filling.

**ਭਰਵਾਉਲਾ** bharwá,upá, *v. a.* To cause to be filled; to cause to be paid, to cause to be restored or made good; (commonly **ਭਰਵਾ ਦੇਲਾ**.)

**ਭਰਾਇਲ** bhará,ip, *s. f.* A female of the *Bharáí* caste.

**ਭਰਾਈ** bhará,i, *s. m.* A *Sultán's* devotee in charge of a shrine.

**ਭਰਾਈ** bhará,i, *s. f.* Filling; price of filling.

**ਭਰਾਉ** bhará,u, *s. m.* A brother, a friend.

**ਭਰਾਉਟ** bhará,ut, *s. f.* Filling, style of filling.

**ਭਰਾਉਲਾ** bhará,upá, *v. a.* To cause to be filled; i. q. **ਭਰਵਾ-ਉਲਾ**.

**ਭਰਾਵਟ** bhará,waṭ, *s. f.* Filling; i. q. **ਭਰਾਉਟ**.

**ਭਰਾਵਾ** bhará,wá, *s. m.* Clothing, dress.

**ਭਰਾੜ** bhará,ṛ, *s. m.* A large rent in a garment.

**ਭਰਿਆ ਪੀਤਾ** bharíá pít,tá, *a.* Filled with anger, in a rage.

**ਭ੍ਰਿਸ਼ਟ** bhrisṭ, *a.* Vile, unclean, impure, unholy.

**ਭ੍ਰਿਸ਼ਟਲਾ** bhrisṭ,ṇá, *v. a.* To curse, to denounce, to rebuke with severity; to make impure, to make profligate.

**ਭਰਿੰਡ** bharinḍ, *s. m.* A red wasp.

**ਭਰੀ** bhá,ri, *s. f.* A cooly load, (of grass, grain or wood.)

**ਭਰੁਲਾ** bharúh,ṇá, } *v. a.* To  
**ਭਰੁਲਾ** bharú,ṇá, } strip, (a  
tree.)

**ਭਰੇਲੀ** bhare,li, *s. f.* An enigma, a riddle.

**ਭਰੇ** bharo, *s. m.* A watering place for travellers, &c. being furnished with vessels ready filled; (provincial.)

**ਭਰੇਈ** bhare,í, } *s. m.* One  
**ਭਰੇਈਆ** bhare,íá, } who at-  
tends upon travellers, &c. at a  
*bharo*.

**ਭਰੇਸਾ** bharos,sá, *s. m.* Hope, expectation, trust.

**ਭਰੋਟਾ** bharoṭá, *s. m.* A small bundle, (of grass, grain in the sheaf, wood, &c.)

**ਭਰੋਟੀ** bharoṭi, *s. f.* A bundle, (of grass, &c.) smaller than a *bharoṭá*.

**ਭਰੋਯਾ** bharo,yá, *s. m.* One who furnishes travellers with water; i. q. **ਭਰੇਈ**.

**ਭਲ** bhal, *s. f.* Doubt, suspicion; c. w. **ਪੈ ਜਾਲੀ** and **ਭੁੱਲੀ**.

**ਭਲਕ** bhalk, *s. f.* Tomorrow.

**ਭਲਕੇ** bhalk,ke, *ad.* Tomorrow.

**ਭਲਨਾ** bhal,ṇá, *v. n.* To be doubtful, to be suspicious, to make a mistake.

**ਭਲਭਾਈ** bhall bhá,i, *a.* Well known, well reported of, reputable, distinguished, (a man;) well done, well performed, (work;) well grown, luxuriant, (a crop.)

**ਭਲਮਲਮਊ** bhalmaṇsá,ú, *s. m. f.* }  
**ਭਲਮਲਮਾਤ** bhalmaṇsát, *s. f.* }  
**ਭਲਮਲਮੀ** bhalmaṇsá,i, *s. f.* }  
Goodness, worthiness, integrity; a good act, an honorable piece of conduct.

**ਭਲਾ** bhalá, *a.* Good, excellent; well; advantageous.

**ਭਲਾ** bhalá, *s. m.* Advantage, benefit, profit; as, **ਉਸ ਨੇ ਮੇਰਾ ਭਲਾ ਕੀਤਾ**.

**ਭਲਾ** bhalá, *ad.* Well.

**ਭੱਲਾ** bhallá, *s. m.* A fried cake of *ਮੁੱਦੇ ਕੀ ਢੱਲੇ*, eaten with curd; i. q. **ਬਜ਼ਾ**; (used mostly in the plural.)

**ਭਲਾ ਚੰਗਾ** bhalá chang,gá, *a.* Excellent, virtuous; good; healthy, well.

**ਭਲਿਆਈ** bhaliá,i, *s. f.* Goodness, virtue; advantage, benefit.

**ਭਲਿਆਟ** bhaliáṭ, } *s. f.* A  
**ਭਲਿਆਟੀ** bhaliá,ṭi, } cow, goat,  
or female buffalo, that has given  
milk for a long time, but has not  
yet become *gábhā* again.

**ਭਲੇਰਜਾ** bhale,raṛá, } *a.* Good,  
**ਭਲੇਰਾ** bhale,rá, } well.

**ਭਵਕ** bhawak,kaṛ, *s. m.* A butterfly, a moth.

**ਭਵਨ** bha,wān, *s. m.* The temple of a *Dev*; i. q. **ਭੋਲ**.

**ਭੰਵਰ** bhaṇ,war, *s. f.* A whirlpool.

**ਭੰਵਰ** bhaṇ,war, } *s. m.* A  
**ਭੰਵਰਾ** bhaṇ,wará, } bumble bee.

**ਭਵਾਨੀ** bhawá,ni, *s. f.* The name of a *Hindú Dev*, wife of *Mahádev*.



उद्दिम bhawiss, } *s. m.* Fu-  
 उद्दिप bhawikkh, } ture time or  
 उद्दिह bhawichch, } tense.  
 उद्दिग bhawangg, *s. m.* A snake.  
 उद्दिह bha,wán, *s. f. pl.* The eye-  
 brows.  
 उद्दिक् bha,rak, *s. f.* Splendor,  
 pomp, beauty, brightness; alarm,  
 starting.  
 उद्दिक्ता bha,rká, *v. n.* To be  
 alarmed; to flame up, to burn  
 with fierceness; to speak sharply,  
 or harshly; to be angry, to be in-  
 censed.  
 उद्दिक्ता bha,rká, *s. m.* Blowing  
 up into a flame, kindling (a fire.)  
 उद्दिक्ता bha,rká, *v. a.* To  
 kindle, to cause to burn fiercely;  
 to alarm; to excite, to make  
 angry.  
 उद्दिक्ती bha,rkí, *s. f.* Terrify-  
 ing words, language adapted to  
 alarm a person, and bring him to  
 accede to one's views; flying or  
 starting suddenly; c. w. **देही** and  
**भारती**.  
 उद्दिक्ती bha,rkí, *a.* Splen-  
 did, shining; alarming.  
 उद्दिक्ता bha,rkí, *a.* Timorous,  
 easily alarmed, wild, untamed, (a  
 cow, &c.)  
 उद्दिक्ता bha,rthá, *s. m.* A prepa-  
 ration of the *bainggay* or egg-  
 plant, made by roasting in ashes;  
 c. w. **पैला** and **बरना**.  
 उद्दिक्ता bha,rthú, *s. m.* Noise,  
 clamor, uproar, din; c. w. **पाँडु**  
 and **भारती**.  
 उद्दिक्ता bha,rthá, *s. f.* Intense  
 thirst; great heat, (of the sun.)  
 उद्दिक्ता bha,rpúnj, *s. f.* }  
 उद्दिक्ता bha,rpúnj, *s. m.* } grain  
 parcher.  
 उद्दिक्ता bha,r, *s. f.* A sud-  
 den rise in the price of grain, &c.  
 in the **Bázár**; wonder, alarm;  
 c. w. **लंग** **भारती** and **लंग** **देही**.

उद्दिक्ता bha,rbha,rúnj, *v. n.*  
 To crackle, to blaze, to flame up  
 suddenly, (fire;) to start with ter-  
 ror, to start in sleep, to be terri-  
 fied and confused.  
 उद्दिक्ता bha,rbúnj, *s. f.* }  
 उद्दिक्ता bha,rbúnj, *s. m.* }  
 One who parches grain for sale;  
 i. q. **उद्दिक्ता**, &c.  
 उद्दिक्ता bha,rwá, *s. f.* Wages  
 given to a teacher, compensation  
 for teaching.  
 उद्दिक्ता bha,rwá, *v. a.*  
 To cause to read, to cause to be  
 taught, to cause to be read.  
 उद्दिक्ता bha,rá, *s. f.* Reading,  
 teaching; compensation for the  
 same.  
 उद्दिक्ता bha,rá, *v. a.* To  
 cause to read or study, to teach;  
 to instruct, to counsel, to advise;  
 to cause to be read or studied.  
 उद्दिक्ता bha,rá, *s. f.* The steam  
 which rises from the heated earth,  
 after the first rains; the spon-  
 taneous heat arising in moist sub-  
 stances.  
 उद्दिक्ता bha,rá, *v. n.* To  
 heat spontaneously, (any thing  
 damp;) used commonly in the  
*part. form*, as **उद्दिक्ता** **पै-  
 ला**, heated.  
 उद्दिक्ता bha,rá, *s. m.* A pimp,  
 a pander; a man without shame.  
 उद्दिक्ता bha,rá, *s. m.* }  
 उद्दिक्ता bha,rá, *s. m.* } Pan-  
 dering to the lusts of others, the  
 business of a pimp.  
 उद्दिक्ता bha,rá, *s. m.* An earth-  
 en bin, in the shape of a hay-  
 stack, used for holding grain.  
 उद्दिक्ता bha,rá, *s. f.* A small  
**bha,rólá**.  
 उद्दिक्ता bha,rá, *s. f.* Ad-  
 vising a-  
 gainst any measure, or in opposi-  
 tion to the will of another, giving

contrary advice; c. w. **उद्दिक्ता**  
 and **उद्दिक्ता**.  
 उद्दिक्ता bha,rá, *s. f.* A medi-  
 cinal wood, brought from the  
 hills.  
 उद्दिक्ता bhá,itá, *s. f.* Splendor,  
 beauty, pomp; (spoken when  
 gone; as, **उद्दिक्ता** **उद्दिक्ता**  
**उद्दिक्ता** **उद्दिक्ता** **उद्दिक्ता**;  
 the beauty of your  
 face is gone.  
 उद्दिक्ता bhá, *s. m.* A brother; a  
 friend; a man famous for learning  
 and piety; a sect of Hindú faqírs,  
 a man of that sect.  
 उद्दिक्ता bhá, *s. m.* A  
 tribe man, one of the same caste;  
 brotherhood, friendship.  
 उद्दिक्ता bhá, *s. m.* Re-  
 lations, blood relations.  
 उद्दिक्ता bhá, *s. f.* Re-  
 lationship.  
 उद्दिक्ता bhá, *s. m.* Rate, price,  
 value; profit, advantage; treat-  
 ment, respect, reverence, bland-  
 ishment; (in the last sense join-  
 ed with **भादर**.)  
 उद्दिक्ता bhá, *v. n.* To be  
 agreeable, to be pleasant, to be  
 suitable.  
 उद्दिक्ता bhá, } *s. f.* Choice,  
 उद्दिक्ता bhá, } desire, will,  
 wish, pleasure, taste, preference.  
 उद्दिक्ता bhá, *s. f.* Re-  
 spect, reverence, courtesy, munifi-  
 cence, goodness.  
 उद्दिक्ता bhá, *s. m.* }  
 उद्दिक्ता bhá, *s. m.* } Rate,  
 price, value.  
 उद्दिक्ता bhá, *s. f.* Paying a  
 share of grain, &c. as rent or rev-  
 enue, the cutting and gathering  
 being done under the inspection  
 of a servant of the government  
 or landlord; superintendence of  
 harvesting grain, &c. that has  
 been raised on shares; (appraising  
 the standing corn is called **बल**.)

**डाँड़े** bhá,á, *s. m.* A brother; a little boy. (Hill dialect.)  
**डाम** bhás, *s. m. f.* Light; steam.  
**डामकर** bhás,kar, *s. m.* The sun.  
**डामला** bhás,ná, *v. n.* To appear, to seem, to be known.  
**डामला** bhás,ná, *v. a.* To see, to perceive, to know, to judge of.  
**डाममान** bhásmán, *s. m.* The sun.  
**डामरना** bhá,sarná, *v. a.* To speak, to say.  
**डामा** bhás,á, *s. f.* Language, dialect.  
**डाग** bháh, *s. f.* Fire; c. w. **रुंग नाली**.  
**डाखला** bhákh,ná, *v. a.* To say, to speak.  
**डाधा** bhá,khá, } *s. f.* Lan-  
**डाधिमा** bhá,khiá, } guage, dialect.  
**डाग** bhág, *s. m.* Fate, fortune, destiny, lot, portion.  
**डामूर** bhágsúr, *a.* Fortunate, lucky.  
**डामर** bhá,gar, *f.* Having a part, sharing; prosperous; a female partner; a fortunate woman; also a woman's name.  
**डामरनी** bhághbarí, *f.* Fortunate, prosperous; also a woman's name.  
**डाममान** bhágmán, *a.* Fortunate, lucky, prosperous.  
**डाममानी** bhágmáni, *s. f.* Good fortune, luck.  
**डामरुड** bhág,wat, *s. m.* An ancient and celebrated Sanskrit poem, said to have been rehearsed by *Sukh Dev Munisar*, on the bank of the Ganges, and written down by *Rájá Parikshít*.  
**डामदान** bhágwán, *a.* Fortunate, lucky, prosperous.  
**डामदानी** bhágwáni, *s. f.* Good fortune, good luck, prosperity.  
**डांग** bháng,gá, *s. m.* Defect, injury, fault; interruption; c. w. **पी नाला**.

**डामाडाम** bhágábhág, *s. f.* Flight.  
**डामो** bhá,gi, *m.* Having a part, sharing; fortunate, prosperous; a partner, a partaker; a fortunate man.  
**डाम** bháj, } *s. f.* Flight, rout,  
**डामन** bhá,gar, } (of an army;) fleeing of the inhabitants when war is at hand; property carried away in flight.  
**डामो** bhá,ji, *s. f.* A present of fruit, sweetmeats, &c. sent by the parents of a bride and bridegroom to their friends when inviting them to the wedding; a preparation of greens.  
**डामो** bhányjí, *s. f.* Hindrance, obstacle, prejudicing the interests of another; c. w. **मारनी**.  
**डाटन** bhát,rá, *s. m.* A low caste of Bráhmans that subsist by begging.  
**डाटी** bhá,ti, *s. f.* Land bestowed on a Bráhman or faqír by a ruler, as an act of religious alms-giving.  
**डाटीमा** bhá,tiá, *s. m.* A caste of *Khattis*.  
**डाटीदार** bhá,ti, *s. m.* One to whom land is given as *bhá,ti*.  
**डाडा** bháp,dá, *s. m.* A vessel, a dish, a pot, a pan, &c.; a cannon.  
**डार** bhá,nak, *s. f.* Desire, appetite, taste, relish; (spoken of that for which one has lost his relish; as, **चाँडुलाँडे मेरी डार गयो रोयो री**, I have lost my relish for rice.)  
**डारन नडाटी** bháj,jawá,i, *s. m.* A sister's son-in-law.  
**डारन नेर** bhánj noh, } *s. f.* A  
**डारन वरु** bhánj ba,hú, } sister's daughter-in-law.  
**डारना** bhán,já, *s. m.* A sister's son.  
**डारनी** bhán,ji, *s. f.* A sister's daughter.  
**डार** bhá,ná, *s. m.* Desire, wish, will, view, estimation; es-

pecially the will of God, fate, destiny.  
**डार** bhá,ná, *past tense irreg.* (of **डाँडुलाँडे**, to please, to be acceptable.) Was pleasing, &c.  
**डाँडे** bhá,ne, *prep.* With reference to, with regard to, in the estimation of.  
**डाँडे** bhánt, *s. f.* Sort, kind, class, manner, way, method; **डाँडे** **डाँडे**, of various sorts, of different kinds, multifarious.  
**डाँडे** bhád,ron, } *s. m. f.* The  
**डाँडे** bhád,dop, } sixth month in the Hindú year, being from the middle of August to the middle of September.  
**डार** bhán, *s. f.* Flight, rout, (of an army;) the mark made through a grain field by turning down the stalks on both sides, in dividing it between two parties; the sun.  
**डारमडा** bhánma,tá, *s. m.* A juggler; (called also **मडागी**.)  
**डारमडी** bhánma,ti, *s. f.* The exhibition made by jugglers, jugglery, legerdemain, sleight of hand; a female juggler.  
**डानी** bhá,ní, *s. f.* Hindering, opposition, putting obstacles; (spoken commonly of unreasonable hindrance.)  
**डार** bháph, *s. f.* Steam, vapor; c. w. **निबलनी**, **भाँडुली**, and **हडली**; as, **नमीन नी डार हडो**. Also **डार देली**, to steam, (medicinally;) to steam, (clothes, as the *dhobis* do;) **डार लेली**, to take a steaming, (medicinally.)  
**डारला** bháph,ná, *v. a.* To steam, (medicinally;) to know, to understand by signs, to find out, to comprehend.  
**डाघन** bhám,bar, *s. m.* A large blazing fire; a great tumult.  
**डाघना** bháb,rá, *s. m.* A caste

of the *Jaini* persuasion: (chiefly employed in traffic; ) a man of that caste.

डावनी bhāv,ri, *s. f.* A woman of the *Bhāvrā* caste; object, purpose, subject of former request, negotiation or demand; *c. w.* डालनी.

डावी bhāv,bi, } *s. f.* A broth-  
डावे bhāv,bo, } er's wife.

डां डां वरना bhān bhān kar,nā, *v. n.* To be desolate, to be void and waste, to be stripped of its glory, (a city, palace, &c.)

डामनी bhām,ri, *s. f.* A blazing fire.

डामां bhā,mān, } (from डाउला.)

डामें bhā,men, } If I, thou, he, &c. please; although. See डाहें.

डार bhār, *s. m.* A load, a burden, weight; भूउ दे डार डिगला, to fall on the face.

डारा bhā,rā, *s. m.* A load, a burden.

डारा bhā,rā, } *a.* Heavy, bur-  
डाारी bhā,ri, } densome, weighty, onerous, difficult.

डाारी bhā,ri, *s. f.* Difficulty, trouble, calamity; *c. w.* बलनी, पैली, भा पैली, &c.

डाल bhāl, } *s. f.* Search,  
डाल bhāl, } seeking, inquiry, investigation.

डालला bhāl,nā, } *v. a.* To  
डालना bhāl,nā, } search, to seek, to investigate, to ask for.

डाला bhāl,lā, *s. m.* A spear.

डाहां bhā,wān, (*lit.* I may please.) If I, thou, &c. please; although; *i. q.* डाहें.

डाही bhā,vi, *s. f.* The will of God, fate, destiny.

डाहें bhā,wēn, (from डाउला; *lit.* thou mayest please.) A conditional term, meaning if I, thou, he, she, we, &c. please; as डाहें चाहे, डाहें दिचे रचे, if he likes he may go, if he likes he may

stay here; also, (*conj.*) although.

डान्न bhār, *s. f.* The price of fornication where a wife, daughter, &c. is prostituted; डान्न पाखी, to live on the gain realized by such prostitution.

डान्ना bhā,rā, *s. m.* Hire, rent.

डान्नी bhā,ri, *s. m.* One who lets, (oxen, carts, asses, &c.,) on hire, one who carries a load on hire.

डिआला bhīā,nā, *a.* Afraid, terrified, frightened; (commonly नी डिआला.)

डिआल bhīā,l, *s. m. f.* A partner, one associated with another in any business.

डिआलपुला bhīā,pu,nā, *s. m.* }  
डिआली bhīā,li, *s. f.* } Partnership.

डिआली bhīā,li, *s. m.* A partner; *i. q.* डिआल.

डिमड bhist, *s. m.* Paradise, heayen.

डिमडल bhist,lan, *fem.* of डिमडी, *q. v.*

डिमडा bhist,tā, *s. m.* A water carrier; (spoken in derision.)

डिमडी bhist,tī, *s. m.* A water carrier; an inhabitant or heir of heaven.

डिवन्न bhik,kar, } *s. m.* A  
डिवा bhik,kā, } clod, a lump

of earth or clay, a mass of oil cake or similar substance, a heap of lumps of *gur* that have softened from moisture, and become one mass; *c. w.* बंधला.

डिध bhikkh, *s. f.* Alms; begging; *c. w.* भंगली.

डिधर bhik,khak, *s. m.* One who asks alms, a beggar.

डिधारन bhikhā,ran, *s. f.* A female beggar.

डिधारी bhikhā,ri, *s. m.* One who asks alms, a beggar.

डिगला bhig,ga,nā, *v. n.* To get wet, to be wetted.

डिगन्न bhig,gar, *a.* Injured by rain or other moisture, (grain.)

डिगाउला bhigā,unā, *v. a.* To wet, to soak, to steep.

डिगारा bhiggā,rā, *s. m.* Earth from *Nagāhā's* shrine.

डिगेला bhigo,nā, *v. a.* To wet, to soak, to steep.

डिगेन्न bhigor, *a.* Injured by wet, (grain; ) *i. q.* डिगन्न.

डिडर bhich,chkak, *s. m.* One who asks alms, a beggar.

डिडिआ bhich,chhiā, *s. f.* Alms; begging.

डिजला bhijj,nā, *v. n.* To get wet, to become wet, to be soaked or steeped.

डिजन्न bhijjar, *a.* Injured by rain or other wet, (grain.)

डिजाउला bhijā,unā, *v. a.* To wet, to soak, to steep, to cause to be wetted or soaked; to cause to be sent; (causal of डिजला and डेजला.)

डिजेला bhijo,nā, *v. a.* To wet, to steep, to soak.

डिजेन्न bhijor, *a.* Injured by wetting, (grain; ) *i. q.* डिजन्न.

डिट bhitt, *a.* Impure, defiled, polluted, (food, &c.) by the touch of one of another caste.

डिटला bhitt,nā, *v. a.* To defile, to pollute, to render impure, (the food, &c. of a Hindú by touching it.)

डिटन्न bhitt,ar, *a.* Impure, defiled by an unclean touch, (an earthen vessel.)

डिटा bhitt,tā, *s. m.* The white earth which when ground and mixed with water is used by boys in learning to write.

डिटाएी bhittā,ī, *s. f.* Compensation for procuring the means of fornication, the wages of a pimp.

डिटाउला bhittā,unā, *v. a.* To cause to be polluted, to cause to

be defiled, (food, &c. ; ) to cause to commit fornication, to do the work of a pimp for, (any one.)  
**ਭਿੰਡੜ** bhitṭar, *a.* Touched, (by one of another caste,) defiled, polluted, (an earthen vessel.)  
**ਭਿੰਡ** bhinḍu, *s. m.* A kind of wasp.  
**ਭਿੰਕ** bhinḱ, *s. f.* The sound made by flies, buzzing, humming.  
**ਭਿੰਕਲਾ** bhinḱlā, *v. n.* To buzz, to swarm, to fly hither and thither, soiling that on which it rests, (a fly;) to be soiled by flies, (food, &c. ; ) to be injured and moulded by lying long unused, (books, sweetmeats, &c.)  
**ਭਿੰਕਾਉਲਾ** bhinḱāulā, *v. a.* To cause to alight, buzz, fly about, &c. (flies;) to expose to the flies;  
**ਖਾਲਾ ਭਿੰਕਾਉਲਾ**, to make delay in eating, so that the flies settle, and spoil the food; **ਮੱਖੀਆਂ ਭਿੰਕਾਉਲੀਆਂ**, to cause flies to buzz about, viz. by exposing any thing that attracts them, to spend one's time in brushing away the flies, viz. to idle it away.  
**ਭਿੰਨਾਉਲਾ** bhinnāulā, *v. n.* To be dizzy, to run round, (the head.)  
**ਭਿੰਭਿੰਕਾਉਲਾ** bhinḱbhinḱāulā, *v. n.* To swarm about, to buzz, to fly hither and thither, (flies.)  
**ਭਿੰਭਿੰਕਾਟ** bhinḱbhinḱāṭ, *s. m.* Swarming, buzzing, thronging, (of flies.)  
**ਭਿੰਤੀ** bhitṭī, *s. f.* Deceit, trick, fraud, knavery; ill advice; c. w. **ਮਾਰਨੀ**, **ਦੋਲੀ** and **ਪੜਾਉਲੀ**.  
**ਭਿੰਤ** bhitṭu, *s. m.* A door, a leaf of a door, a board. (Hill dialect.)  
**ਭਿੰਨ** } bhinn, *s. m.* Difference,  
**ਭਿੰਨ** } separation; **ਭਿੰਨ ਭਿੰਨ**, apart, separate.  
**ਭਿੰਨਾ ਚੋਇਆ** bhinnā chōiā, *part. a.* (irreg. from **ਭੋਇਲਾ**.) Wetted,

steeped, soaked, soaking wet; imbued, engrossed, engaged.  
**ਭਿਰਾਉ** bhirāu, *s. m.* A brother.  
**ਭਿਲਾਵਾ** bhilāwā, *s. m.* A poisonous fruit, (used medicinally.)  
**ਭਿੰਨਾ** bhinṅā, *v. n.* To fight, to butt or hook one another, (cattle, sheep, &c. ; ) as **ਭੇਡਾਂ ਭਿੰਨੀਆਂ ਹਨ**; (sometimes spoken of men.) Also **ਭਿੰਨ ਪੈਲਾ**.  
**ਭਿੰਨਾਉਲਾ** bhirāulā, *v. a.* To cause, (cattle, sheep, &c.) to fight.  
**ਭੀ** bhī, *ad.* Also, likewise, even.  
**ਭੀਖ** bhikh, *s. f.* Alms, charity.  
**ਭੀਚਲਾ** bhichlā, *v. a.* To make tight, to draw close, (a knot.)  
**ਭੀਂਡ** bhinḍ, *s. f.* Priv. mem. canis.  
**ਭੀਂਡੀ** bhinḍī, *s. f.* A prickly plant bearing a yellow fruit used medicinally; also a vegetable, the okra.  
**ਭੀਂ ਭੀਂ** bhin, bhin, *s. m. f.* The humming sound made by a bee, wasp, &c. ; c. w. **ਕਰਨਾ**.  
**ਭੀਲ** bhīl, *s. m.* The name of a caste of freebooters.  
**ਭੀਮਸੈਲ** bhīmsaiṅ, *s. m.* A rājā of the *Pāṇḍav* race, famous for his eating capacities and corpulency; a glutton; a man of great size.  
**ਭੀਮਸੈਲੀ** bhīmsaiṅī, *a.* Delicious, very good, (a kind of *khīr*;) **ਭੀਮਸੈਲੀ ਕਫੂਰ**, a superior kind of camphor.  
**ਭੀੜ** bhīr, *s. f.* A crowd, a multitude, a throng; poverty, difficulty, trouble, distress.  
**ਭੀੜਾ** bhīrā, *a.* Narrow, straitened, small.  
**ਭੁਅੰਗ** bhuaṅg, *s. m.* A snake, a serpent.  
**ਭੁਆਉਲਾ** bhūāulā, *v. a.* To cause to turn, to make revolve, to turn round and round, to send about hither and thither.

**ਭੁਆਉਲੀ** bhūāulī, } *s. f.* A  
**ਭੁਆਟਲੀ** bhūāṭlī, } sense of  
 running round in the head, dizziness; c. w. **ਚਲ ਜਾਲੀ**.  
**ਭੁਆਨੀ** bhūānī, *s. f.* The name of a *Debī*, the wife of *Shiv*; any *Debī*.  
**ਭੁਆਗ** bhūāg, *s. m.* Prevalence, (of an epidemic or other sickness,) a severe visitation, (of any disease,) in a particular locality; as **ਤਾਪ ਦਾ ਭੁਆਗ**, **ਰੋਟਾਂ ਦਾ ਭੁਆਗ**, &c.  
**ਭੁਆਜਾ** bhūājā, *s. m.* A place enclosed with a thorn hedge outside of a village, where cattle are kept; (each *samīndār* having his own.)  
**ਭੁਸ** bhus, *s. m.* Habit, practice, (generally spoken of the use of injurious drinks or drugs, children eating earth, coal, &c. ; ) weakness or disease arising from such habit; chaff; **ਭੁਸ ਭਰਨਾ**, to fill one's skin with chaff, after it is flayed; **ਭੁਸ ਭਰਾਉਲਾ**, to commit adultery.  
**ਭੁਸਲਾ** bhuslā, *v. n.* To be in the habit of taking something injurious, to be diseased and debilitated by such habit; (used ordinarily in the latter sense, and in the participial form, **ਭੁਸਿਆ ਚੋਇਆ**.)  
**ਭੁਸੀ** bhusī, *s. f.* Chaff of wheat or other grain; bran.  
**ਭੁਸੇਗ** bhuseg, *a.* In the habit of eating or drinking something injurious, and weakened or otherwise unfavorably affected by such habit; i. q. **ਭੁਸਿਆ ਚੋਇਆ**.  
**ਭੁਸੇਰਾ** bhuserā, *s. m.* A seller of chaff.  
**ਭੁਕਲਾ** bhuklā, *v. a.* To sprinkle, (any thing in the form of powder, as salt on food, medicinal powder on a sore, &c.)

**इरवाउला** bhukwá,uná, *v. a.* To cause to be sprinkled, ( medicinal powder on a sore, &c. )

**इरा** bhuk,ká, *s. m.* A sweet-meat made by mixing the meal of parched *tíl* seed with sugar; a blast of wind with dust.

**इराउला** bhuká,uná, *v. a.* To cause to bark, ( a dog; ) to cause ( any one ) to speak often by disregarding his request and treating his claims with neglect.

**इराना** bhuká,ná, *s. m.* A hole or broken place in a wall, a break or gap in a hedge; the bladder.

**इरी** bhuk,kí, *s. f.* Powder, any thing pulverized.

**इरु** bhukkh, *s. f.* Hunger, appetite; eagerness, inordinate desire.

**इरुल** इरुला bhuk,khap bhá,ná, *a.* Hungry without having any thing to eat.

**इरुधा** bhuk,khá, *a.* Hungry, having a keen appetite; greedy, inordinately desirous; poor.

**इरुधाउला** bhukhá,uná, *a.* Excessively hungry.

**इरुधा इरुला** bhuk,khá bhá,ná, *a.* Hungry and poor, destitute of the common necessities of life, wanting food and not knowing where it is to come from.

**इरुधु** bhuk,khur, *a.* Having no food, poor, pennyless, poverty stricken.

**इरुधेल** bhukhail, *a.* Excessively hungry, impatient for food.

**इरुग** bhugg, *s. m.* The doubling place in a cloth consisting of two or more breadths sewed together; fullness and puckering in a seam, a gather, a plait.

**इरुगला** bhugg,uná, *v. a.* To sponge upon, to extract from by mean arts; ( used only in the partici- pial form; as **इरुग आपले मित्रं**

**इरुग इरुग पांटा री**, viz. **इरुग इरुगे**; he lives on what he can squeeze out of his friends. )

**इरुगत** bhugát, *s. f.* Earthly comfort, whatever is to be enjoyed in this world, the good things of this life, whether necessities or luxuries; **इरुगत भुवड**, the good things of both worlds.

**इरुगतला** bhugát,ná, *v. a.* To enjoy, to use, to spend, to use up.

**इरुगतमान** bhugatmán, *a.* Present, ( time, ) passing, occurring, happening.

**इरुगताउला** bhugtá,uná, *v. a.* To cause to enjoy, to feast, ( a friend, &c. ) to provide for bounteously; to pay fully, ( a debt. )

**इरुगरी** bhug,rí, *s. f.* A species of date, like the *chhuará* but smaller; a lean person.

**इरुगा** bhug,gá, *s. m.* A preparation of *tíl* seed with sugar.

**इरुगा** bhug,gá, *a.* Rotten, decayed, injured by moisture, &c. ( wood, grain, &c. ; ) without substance.

**इरुगी** bhung,gí, *s. f.* A cloth thrown over the head and shoulders by children; a head dress worn by Hindús on the decease of a parent.

**इरुगु** bhung,gú, *s. m.* A cloth of two or more breadths, ( larger than a *bhuggí*, ) thrown over the head.

**इरुच** bhuchch, *s. m.* A fat, corpulent man; ( spoken in derision. )

**इरुच** bhuchch, *a.* Barbarous, ignorant; fat, gross.

**इरुचंग** bhuchangg, *s. m.* A black snake.

**इरुचंपा** bhuchappá, *s. m.* A species of fire works, being a bamboo filled with various combustibles which in burning throw out lights of different colors.

**इरुचर** bhuch,char, *s. m.* A well-fed, overgrown, corpulent man.

**इरुचलाउला** bhuchlá,uná, *v. a.* To persuade by sinister means, to wheedle, to coax, to deceive.

**इरुचल** bhuchá, *s. m.* An earthquake.

**इरुच** bhuj, *s. f.* The arm; ( *met.* ) a supporter, a helper, a friend.

**इरुचंग** bhujangg, *s. m.* A snake, a serpent.

**इरुचला** bhuj,ná, *v. n.* To be parched, ( grain, ) to be roasted, ( meat, ) to be baked in ashes, ( vegetables, &c. ; ) *met.* to be heated with anger, to fly into a passion.

**इरुचवंत** bhujband, *s. m.* An ornament worn on the upper part of the arm; ( commonly called **चवंटा** or **पंटा**. )

**इरुचा** bhujá, *s. f.* The arm; ( *met.* ) a supporter, a helper, a friend.

**इरुची** bhuj,ji, *s. f.* } Vegetables  
**इरुचु** bhuj,ju, *s. m.* } or greens  
boiled and afterwards fried in fat.

**इरुचंत** bhuchant, *s. m.* A hill region north east of Simla.

**इरुचाटी** bhuchá,í, *s. f.* Wheedling, deceiving, flattery; c. w. **पाली**.

**इरुचाउला** bhuchá,uná, *v. a.* To cause to be deceived or wheedled; to suffer one's self to be wheedled; as **मैं ईम ते आपले आप नुं इरुचाउला रीग**, I continued to be deceived by him.

**इरुचरी** bhuch,rí, *s. f.* A tobacco worm.

**इरुचगा** bhuch,gá, } *s. m.* A  
**इरुचडला** bhuchbhu,ná, } small winged insect.

**इरुचला** bhuch,ná, *v. a.* To parch, to roast, to bake in ashes.

**इरुचाटी** bhuchá,í, *s. f.* Wages for parching, &c.

**इरुचाउला** bhuchá,uná, *v. a.* To

cause to be parched, roasted, or baked in ashes.  
**इने** bhun,ne, *ad.* On the ground.  
**इपाल** bhupál, *s. m.* A king, a ruler.  
**इचल** bhub,ba, *s. f.* Hot ashes.  
**इचलापला** bhublákha,pá, } *v. a.*  
**इचलेपला** bhublekh,pá, } To  
 roast in hot ashes, (vegetables, eggs, &c.)  
**इड** bhubbh, *s. f.* Crying violently, wailing; roaring, (as a lion, &c.;) *c. w.* भारती.  
**इरज पत्र** bhurj patr, *s. m.* The thin tough bark of a hill tree, (used in making umbrellas and *huqqa* snakes.)  
**इरजी** bhurji, *s. f.* Greens or vegetables boiled and afterwards fried in fat.  
**इरना** bhur,ná, *v. n.* To be broken, (glass or other brittle substance,) to crumble, to go to crumbs or powder; to become poor, to be reduced in one's circumstances.  
**इरइरा** bhur,bhurá, *a.* Brittle, worthless, (lime work, &c.,) short, tender, (pie crust, *mithái*, &c.;) broken up, crumbled; **भन टा इरइरा**, fickle.  
**इरइराहिका** bhurbhurá,upá, *v. n.* To go to powder, to be pulverized.  
**इरइराहिका** bhurbhurá,upá, *v. a.* To pulverize, to reduce to powder.  
**इल** bhull, *s. f.* An error, a mistake, a fault, an omission.  
**इलम** bhul,s, *a.* Burned, (the hand, &c.,) roasted too much, burned in roasting; also (*met.*) enraged, angry.  
**इलमला** bhul,s,pá, *v. a.* To roast in hot ashes; to burn, (the hand, foot, &c.)  
**इलमाहिका** bhul,sá,upá, *v. a.* To

cause to be roasted, burned, &c.  
**इलनाला** bhulljápá, } *v. n.*  
**इलला** bhull,pá, } To err, to make a mistake, to forget.  
**इलाहो** bhulá,i, *s. f.* Deceiving, deception, beguiling, leading astray; *c. w.* धाली and देही.  
**इलाहिका** bhulá,upá, *v. a.* To forget; to cause to forget, to cause to err, to lead astray; (also **इला देहा**.)  
**इला इटविभा** bhulá bhaṭ,kiá, *comp. part. a.* Erring, wandering, deceived, led astray.  
**इलाहा** bhulá,wá, *s. m.* Error, mistake, forgetting; doubt, uncertainty.  
**इला हिमरिभा** bhulá vis,sariá, *comp. part. a.* Having forgotten, not remembering; in a state of doubt and uncertainty.  
**इलेषा** bhule,khá, *s. m.* Error, mistake, (especially in accounts;) doubt, uncertainty.  
**इल्लवला** bhurk,pá, *v. n.* To jump, to leap, to flounce, to spring about in a transport, (either of joy or rage.)  
**इल्लवाहिका** bhurká,upá, *v. a.* To cause to jump.  
**इल्लग** bhur,ragg, *a.* Very dry, entirely deprived of moisture.  
**इल्लग** bhur,ragg, *s. m.* The middle one of the three posts that support the spindle of a spinning wheel.  
**इल्लषा** bhur,thá, *s. m.* Vegetables, (especially the egg-plant,) roasted in hot ashes.  
**इल्लो** bhur,rí, *s. f.* Labor, industry, toil.  
**इल्लो उषा** bhur,rí hat,thá, *a.* Charity of one's services, unwilling to aid even a benefactor without pay; laborious, dependent on labor for one's daily bread.  
**इल्लग** bhur,ragg, *s. m.* i. q. इल्लग.

**इ** bhú, } *s. f.* The earth, the  
**ई** bhúp, } ground.  
**इभा** bhú,á, *s. f.* A father's sister.  
**इडे** bhú,e, *a.* Angry, enraged, in a passion; fearless, bold; forward, insolent; (commonly **इडे**.)  
**इडे** bhú,en, *ad.* On the ground.  
**इम** bhús, *a.* Senseless, stupid, slovenly.  
**इमरना** bhú,sarná, *v. n.* To be puffed up with pride and rage.  
**इरर** bhú,har, *s. f.* Fine rain; money given to Bráhmans, &c. at weddings.  
**इररना** bhú,harná, *v. n.* To be about to rise, (the moon.)  
**इरे** bhú,he, *a.* Angry, enraged, in a passion; fearless, bold; forward, insolent.  
**इर** bhúk, *s. f.* A single leaf or blade of an onion top.  
**इरला** bhúk,pá, *s. m.* A division of bamboo, viz. the space between two joints; a silly, talkative man.  
**इरली** bhúk,pi, *s. f.* A division of a slender bamboo; **इरली चंलली**, to have diarrhoea.  
**इरल** bhú,khan, } *s. m.* A jewel,  
**इरल** bhú,khan, } an ornament;  
*met.* a worthy man, one who is an ornament to his place and profession.  
**इड** bhúp, *s. m.* A beetle that burrows in dung; a yellow-faced bumble-bee.  
**इडो** bhúp,di, *s. f.* An insect that infests wheat; an insect that eats and injures vines, &c.  
**इली** bhú,pi, *s. f.* A term of affection applied to a cat.  
**इड** bhút, *s. m.* A demon, a goblin; any created being; an element; the name of a caste of *Jafs*.  
**इड** bhút, *a.* Gone, past, (time or tense.)  
**इडना** bhút,ná, *s. m.* A demon, a goblin.

**इउनी** bhút, ní, *s. f.* A female *bhūt* or demon, a witch.  
**इउ बलक** bhút balakk, *s. m.* Satan-ic disposition, anger, petulance, ill nature.  
**इप** bhúp, *s. m.* A king,  
**इपउ** bhú, pat, } a sovereign, a  
**इपाल** bhúpál, } ruler.  
**इंइं वरना** bhún, bhún, kar, ná, *v. n.*  
 To blow a trumpet; to break wind.  
**इम** bhúm, *s. f.* The earth, the ground.  
**इमदान** bhúmdán, *s. m.* A present of land; money given to the bridegroom's *prohat* by the bride's father at a Hindú wedding.  
**इमजां** bhúm, yán, } *s. m.* A  
**इमीमा** bhú, miá, } citizen, an  
**इमीमां** bhú, mián, } inhabitant,  
 a native; a snake, a serpent.  
**इर** bhúr, *s. f.* Fine rain, a drizzling shower; i. q. इरुर.  
**इरना** bhúr, ná, *v. n.* To cast rays beforehand, to be on the point of rising, (the moon.)  
**इरा** bhúr, rá, *a.* Brown.  
**इरा** bhúr, rá, *s. m.* A striped blanket, viz. light brown with black stripes.  
**इरा जवान** bhúr, rá jawán, *s. m.*  
 A term applied to a tame bear.  
**इरी** bhú, rí, *s. f.* A small light-colored blanket with black stripes.  
**इलक** bhún lok, *s. m.* This world, the present state.  
**इल्ला** bhe, upá, *v. a.* To wet, to soak, to steep.  
**इल्ला** bhe, upá, *s. m.* (*lit.* steeping.) Delay, procrastination.  
**इम** bhes, *s. m.* Dress, style of clothing, manner, disguise; c. w. बटलना and वटाउला.  
**इर** bheh, *s. f.* The root of the water lily.  
**इध** bhekh, *s. m.* Dress, manner, disguise; sect, class, (among *faqirs*.)

**इधपारी** bhekhdhá, rí, *s. m.* A *faqir*.  
**इधपारी** bhekhdhá, rí, } *a. De-*  
**इधी** bhe, khi, } ceitful,  
 dishonest, always changing, un-  
 reliable.  
**इजला** bhí, j, ná, *v. a.* To send, to dispatch, to transmit.  
**इजा** bhej, já, *s. m.* The brain.  
**इठ** bhet, *s. f.* A sacrifice, an offering; a song of praise in honor of a *Devi*; money made by prostituting a daughter, sister, &c.  
**इठरमी** bhetka, sí, *s. f.* Bawdry, the business of a procurer; compensation to a procurer.  
**इठल** bhe, řan, *s. f.* A female pimp.  
**इठपुला** bhetpu, ná, *s. m.* Pro- curing, the business of a pimp.  
**इद** bhe, ří, *s. m.* } A pimp.  
**इटे** bhe, řo, *s. f.* }  
**इड** bhed, *s. f.* A sheep; the bud of the *palāh* tree.  
**इडा** bhe, dā, *s. m.* A ram; (commonly इडा.)  
**इडी** bhe, dī, *s. f.* A sheep.  
**इडु** bhe, dū, *s. m. f.* A ram, a sheep; (hill dialect.)  
**इउ** bhet, *s. m.* A secret, a mystery; difference.  
**इउल** bhe, řan, *f.* } One that  
**इउी** bhe, ří, *m.* } discerns or un-  
 derstands secrets; acquainted with  
 the secrets of another.  
**इउ** bhed, *s. m.* A secret, a mystery; difference.  
**इउल** bhe, řan, *f.* } One that  
**इउी** bhe, ří, *m.* } understands  
 mysteries, one acquainted with  
 secret things; acquainted with  
 another's secrets.  
**इउीमा** bhe, dī, *s. m.* A spy.  
**इउद** bhe, dū, *m.* Acquainted with secrets; one so acquainted; (provincial.)  
**इलमा** bhe, l, sá, } *s. m.* A  
**इलमा** bhe, l, sá, } habit, a cus-

tom; a mistake arising from an old habit; (as taking one person or place for another.)  
**इला** bhe, l, á, *s. m.* Buttermilk.  
**इली** bhe, l, í, *s. f.* A lump or cake of *gur*, as it is made up for the market, weighing two or three seers.  
**इल्ल** bher, *s. m.* The butting or fighting of cattle, sheep, &c.; disputing, quarrelling; bringing together, comparison.  
**इल्लना** bher, ná, *v. a.* To cause to fight, to bring into a quarrel; to bring together for comparison, to compare, (especially accounts;) to contribute, to give in exchange; to pay, (a debt, &c. ; ) to give an (unfavorable,) answer, as पंजत इल्लनी, to make objection.  
**इल्ल** bhe, ří, *a.* Given to pushing or fighting, (an ox, cow, &c. ; ) also (*in comp.*) given to making others quarrel; as पंचर इल्ल, one who makes even the stones quarrel, viz. much given to exciting quarrels.  
**इ** bhai, *s. m.* Fear, dread, alarm, terror.  
**इम** bhains, *s. f.* A female buffalo.  
**इमजा** गंगुल bhains, yá gug, gul, *s. m.* A superior species of bdellium.  
**इमजा** bhains, rá, *s. m.* A young male buffalo.  
**इमा** bhain, sá, *s. m.* A male buffalo.  
**इमीमा** गंगुल bhain, síá gug, gul, *s. m.* The name by which a superior kind of *guggul*, (bdellium,) is distinguished; i. q. इमजा गंगुल.  
**इंगा** bhaing, gá, *a.* Cross-eyed, squint-eyed, squinting with one or both eyes.  
**इजल** bhajjal, *s. m.* Great fear, imminent danger, peril, distress.  
**इल** bhain, *s. f.* A sister.  
**इं उं वरना** bhain, bhain, kar, ná,

- v. n. To bleat, (a sheep,) to cry, (a lamb;) to be docile, to shew one's self obedient.
- ਭੈਮਾਨ** bhaimán, *a.* Fearful, timorous, afraid, alarmed; possessed with religious fear, having the fear of God.
- ਭੈਰੋ** bhairon, *s. m.* The name of a Hindú *Devatá*, reckoned an incarnation of *Shiv*.
- ਭੈਜਾ** bhairá, *a.* Evil, bad, worthless, wretched, wicked.
- ਭੋ** bho, *s. m.* Chaff; (provincial.)
- ਭੋਨ** bhon, *s. f.* Land, earth, country.
- ਭੋਮਾ** bho,á, *s. m.* A male nurse, share of cotton or saffron received by a gatherer.
- ਭੋਮਜਾ** bhos,rá, *s. m.* } Pud.  
**ਭੋਮਜੀ** bhos,rí, *s. f.* } mul. (abusive.)
- ਭੋਸੁਰ** bhonsúr, *s. m.* A turnip.
- ਭੋਹ** bhoh, *s. m.* Chaff, (especially of *dál*;) **ਭੋਹ ਹੋ ਜਾਣਾ**, (*lit.* to become chaff;) to be much fatigued, to be greatly exhausted, (by labor, &c.;) **ਭੋਹ ਕਰ ਦੇਣਾ**, to reduce to chaff, to vanquish, (an adversary.)
- ਭੋਹਰਾ** bhoh,rá, *s. m.* A dungeon; a pit in which potters place newly made vessels, to keep them moist.
- ਭੋਖਜਾ** bhokh,rá, } *s. m.* Severe  
**ਭੋਖਾ** bhok,khá, } or excessive hunger, keenness of appetite occasioned by long fasting; gluttonousness.
- ਭੋਗ** bhog, *s. m.* A gift, a delicacy, any nice thing; copulation; eating, enjoying; fruit, (of one's actions,) consequence, reward.
- ਭੋਗਲ** bhog,an, *s. f.* A woman who lives well, &c.; (*fem.* of **ਭੋਗੀ**.)
- ਭੋਗਲਾ** bhog,ná, *v. a.* To re-

- ceive, to enjoy, to reap the fruit of, (one's conduct,) to suffer.
- ਭੋਗੀ** bho,gí, *s. m.* One who has abundance of every thing, one fond of good things, a good liver.
- ਭੋਚਲ** bhony,chal, *s. m.* An earthquake.
- ਭੋਚਲ** bhony,chal, *s. m. f.* Confusion, perplexity, disorder, tumult.
- ਭੋਚਲਨਾ** bho,cha,ná, *v. a.* To wheedle, to coax, to persuade, to instigate.
- ਭੋਚਾਲ** bhonychál, *s. m.* An earthquake.
- ਭੋਭਾ** bho,chhá, *s. m.* Strength, energy, vigor; (commonly used negatively, as **ਮੇਰਾ ਭੋਭਾ ਨਿਕਲ ਗਿਆ**, my strength is gone, I am very tired.)
- ਭੋਜ** bhoj, *s. m.* The name of a *rájá*, *Bikkarmájít's* successor; a feast made for a male child, to propitiate the manes of his ancestors.
- ਭੋਜਕੀ** bhoj,kí, *s. m.* A Bráhma-man who officiates and receives the offerings at certain shrines.
- ਭੋਜਨ** bhoj,an, *s. m.* Food, provisions.
- ਭੋਜ ਪੱਤ** bhoj pattr, *s. m.* The thin tough bark of a hill tree; (used in making umbrellas and *hugqá* snakes;) i. q. **ਭਰਜ ਪੱਤ**.
- ਭੋਜ ਪਰਬੰਧ** bhoj parbandh, *s. m.* A book containing the praises of *Bhoj*.
- ਭੋਟ** bhoṭ, *s. m.* An inhabitant of *Bhután*.
- ਭੋਟਲਾ** bhoṭ,ná, *v. a.* To wheedle, to coax, to instigate, to flatter.
- ਭੋਟਲਾ** bhoṭ,ná, *a.* Given to wheedling or flattering, disposed to deceive.
- ਭੋਭਾ** bho,ḍá, *a.* Hornless, having very small horns, (an ox, cow, &c.;) ugly, ill-favored, (a man, &c.)
- ਭੋਭਾ** bhob,ḍá, *a.* Ugly, ill-favored, uncomely.

- ਭੋਭੋ** bho,ṭo, *s. m.* An inhabitant of the hills; a raw uninformed person, a simpleton.
- ਭੋਬਾ** bho,bá, *s. m.* Wealth, riches, property, a place of wealth.
- ਭੋਮਟਾਨ** bhomdán, *s. m.* A present of land; money given to the presiding Bráhma-n at the close of a wedding; i. q. **ਭੁਮਟਾਨ**.
- ਭੋਰ** bhor, *s. m. f.* Morning.
- ਭੋਰਾ** bho,rhá, *s. m.* A dungeon, &c.; i. q. **ਭੋਰਾ**.
- ਭੋਰਨਾ** bhor,ná, *v. a.* To shell, (maize;) to break or crumble up; to take dishonestly, to use for one's self, (something belonging to another.)
- ਭੋਰਾ** bho,rá, *s. m.* A crumb, a small piece, that which falls in eating, a morsel, a little; gold dust; also, (i. q. **ਭੋਰਾ**), a dungeon; a pit in which newly made vessels are put, to keep them moist.
- ਭੋਰਾ ਚੁਰਾ** bho,rá chúrá, *s. m.* Crumbs, that which falls in eating chips, (of wood, &c.)
- ਭੋਰੀ** bho,rí, *s. f.* Any fine powder; ashes sprinkled in connexion with *mantars*; persuading, coaxing; c. w. **ਪਾਉਲੀ**.
- ਭੋਲ** bhol, *s. f.* A mistake, an error, (especially of a boy in writing;) punishment inflicted for such mistakes, (*viz.* a stroke for each one.)
- ਭੋਲਾ** bho,lá, *s. m.* An error; a mistake, (especially in counting.)
- ਭੋਲਾ** bho,lá, *a.* Sincere, simple, without guile; silly.
- ਭੋਲਾਨਾਥ** bho,lánáth, *s. m.* A name of *Mahádev*.
- ਭੋ** bhau, *s. m.* Fear, terror, alarm.
- ਭੋ** bhaup, *s. m.* Dizziness, swimming in the head; (used in the plural, as **ਮੈਂ ਨੂੰ ਭੋ ਆਉਂਦੇ ਹਨ**.)
- ਭੋ** bhaup, } *s. f.* The eye-  
**ਭੋਹ** bhaup,h, } brow; (used in the



plural;) c. w. चङ्गनी and चङ्गा-  
छली.

उबहा bhaungk,ṇá, v. n. To bark, (a dog;) to scold and storm.

उबहाछली bhaungká,ṇá, v. a. To cause to bark; to cause, (an inferior or dependant,) to complain and fret, by neglecting his wants and disregarding his claims.

उचला bhauch,ṇá, } v. n. To suffer,  
उचला bhauny,chaṇá, } to endure, to spend (time,) in suffering.

उचल bhauny,chaḷ, s. m. f. Tumult, confusion, disorder.

उचल bhauny,chaḷ, } s. m. An earthquake.  
उचल bhaunychál, }

उछा bhaun, s. m. The temple of a *Devi*; an ant hole.

उछा bhaun,ṇá, } v. n. To turn around,  
उछा bhaun,ṇá, } to be dizzy, (the head;) to skim and circle in the air, (a kite or other bird;) to wander about.

उछो bhaun,ṇí, s. f. The wheel over which a well rope passes; a similar wheel in a loom.

उद्ध bhaun,dú, a. Foolish, silly, simple, half-witted.

उर bhaunr, } s. m. A bum-ble bee; the soul.

उरबली bhaunrka,lí, } s. f. A leather hal-ter for a colt or dog.

उरा bhaunrá, } s. m. A bum-ble bee.

उरी bhaun,ri, } s. f. A curled place in the hair of the body or limbs; a corn on the toe, &c.

उञ्ज bhaun, s. m. The sound made by beating with shoes; उञ्ज उञ्ज छिंउर बने, the shoes went *bhaun!* *bhaun!* (spoken of one cast in a suit or punished by beating with shoes.)

भ

भउ mau, s. m. f. Sensual desire, sexual appetite; (spoken of the lower animals.)

भउवा mau,ká, s. m. Suitable time, fitting opportunity, season, occasion.

भउज mauj, s. f. A wave; an emotion of the mind, desire, volition; pleasure, joy, prosperity, good living; c. w. भरना.

भउजा maujá, s. m. A stocking, a sock.

भउजा mauj,á, s. m. A boy or girl's shoe; i. q. भेजा.

भउल mauḷ, s. f. The mason-work of a well that remains above ground; an earthen water vessel, a *ghará*, (of the better sort.)

भउउ mauṭ, s. f. Death; dissolution.

भउउा mauṭ,á, a. Dead.

भउर maur, s. m. f. The part of the back immediately below the neck, the shoulder.

भउर maur, *inter.* Begone! avaunt! ill be to you! (spoken by women and girls.)

भउलला mauḷ,ṇá, v. n. To shoot forth, to bud, to become verdant, (trees in the spring;) to be disordered and unwell, (as some persons are in the spring.)

भउला mauḷ,á, s. m. A title of God; (spoken by Musalmán faqirs.)

भउली mauḷ,lí, s. f. A wreath of thread of various colors, chiefly saffron and white, worn by women on the head at weddings &c.; also by Musalmáns in the *Muharram* on the neck.

भम mass, s. f. Ink, soot, lamp-black, blacking; blackness; भम हटली or डिंगली, the first springing of a young man's beard.

भमउरा masah,rá, s. m. A torch, a flambeau.

भमपुर mashahúr, } a. Known, cele-  
भमपुर masahúr, } brated, noted, notorious, published, famous.

भमसक ma,sak, s. f. A water carrier's leather sack.

भमसक mashk, s. f. Learning to write by drawing the pen along letters already made; practice, exercise.

भमबला ma,sakṇá, v. n. To turn, to twist, to stretch, (as a person gaping or in pain;) to be torn, (the clothes,) from such stretching.

भमबरा mas,kará, s. m. A buffoon, a jester, a mocker, one given to ridiculing.

भमबरा mas,kará, a. Given to jesting, disposed to ridicule or mock.

भमबरी mas,karí, s. f. A female jester or mocker; mocking, jesting, ridicule.

भमबला mas,kalá, s. m. The instrument with which rust is removed from swords, &c.

भमबाछला maská,ṇá, v. a. To cause to turn or writhe; to tear by writhing and stretching, (one's clothes.)

भमबीजा maskí,já, s. m. A small *masak*, or *bihishá's* water-sack.

भमसला mass,ṇá, v. a. To mix and prepare, (ink;) to compound or make up, (medicines.)

भमड mast, a. Intoxicated, drunk; intoxicated with pride, proud, arrogant; lustful, heated with animal desire; full of spirits and energy, under a fanatical influence.

भमडक mastak, s. m. The forehead, (of a man or elephant.)

भमडकी mastaki, s. f. A medicinal gum, having astringent properties, mastich; (commonly spoken, *Rainí mastaki*.)

- भमडगङ्ग** mastgarh, *s. m.* A Musalmán place of worship, a *masjid*.
- भमडला** mast,ṇá, *v. n.* To be intoxicated, to be filled with pride, to lust, to have concupiscent desires.
- भमडमलाला** mastmalá,ṇá, *a.* Indifferent, careless, reckless, inattentive to the claims of duty, family, &c.
- भमडाँला** mastá,ṇá, *v. a.* To excite to ambition, pride or lust, to intoxicate.
- भमडाना** mastá,ṇá, *a.* Intoxicated; filled with pride; lustful; in an enthusiasm, (as faqirs;) old, worn out.
- भमडो** mas,ṭi, *s. f.* Intoxication; lust, wantonness; unbounded pride; excessive buoyancy of spirits.
- भमडूल** mastúl, *s. m.* The mast of a ship.
- भमडेवाँ** maste,wáṇ, *s. m.* Intoxication from pride or lust; fullness of bodily vigor; great buoyancy of spirits.
- भमँटली** masand,ṇí, *s. f.* A *masandu's* wife.
- भमँद** masan,du, *s. m.* A *Gurú's* priest, one who receives offerings and presents them to the *Gurú*.
- भमँडेँ** massbhe,u, } *m.* Having  
**भमँडेँ** massbhe,u, } the first  
beginnings of the beard, arrived at the age of puberty; a young man.
- भमर** ma,sar, *s. m.* A kind of *dál*; i. q. **भमूर**.
- भमरो** mas,rí, *s. f.* A kind of *dál*, like *masar* but smaller; a young mango just formed.
- भमरू** mas,rú, *s. m.* A kind of cloth made of silk and cotton.
- भमलड** mas,lat, *s. f.* Counsel, advice, deliberation.
- भमलँट** masland, *s. f.* Carpet, floor cloth.

- भमलना** ma,sal,ṇá, *v. a.* To bruise, to crush, to rub and break, to tread.
- भमला** mas,lá, *s. m.* A question, a proposition, a precept, a principle, a doctrine; objection.
- भमलेदार** masledár, *a.* Given to making objections, fault finding.
- भमदाक** maswák, *s. f.* A piece of wood used in cleaning the teeth; the use of the same; c. w. **देरनी**, **भारनी**, and **बरनी**; i. q. **टाडल**.
- भमदार** maswár, *s. f.* Hire of a shop, rent of a house.
- भमा** ma,sá, *s. m.* Drawing the wet hands over the head and neck, by Musalmáns in performing *wazú*.
- भमा** mas,sá, *s. m.* A wart; i. q. **भचरा**.
- भमाँ** ma,sáṇ, *ad.* Hardly, with difficulty, barely; (commonly repeated, as **भमाँ भमाँ बरवे**, with great difficulty.)
- भमाचल** masá,jaṇ, *s. f.* }  
**भमाचलु** masá,jaṇú, *s. m.* }  
**भमाचन** masá,jaṇ, *s. f.* }  
**भमाचनु** masá,jaṇú, *s. m.* }  
An inkstand; (hill dialect.)
- भमाल** masáṇ, *s. m.* A place where corpses are burnt; the bones that remain after a burning.
- भमाँड** masáṇṭ, *s. f.* The last day of the month.
- भमाल** masál, *s. f.* A torch, a flambeau; a sample, a pattern, an instance.
- भमाला** masá,lá, *s. m.* Spice, condiments, seasoning; material, matter of which any thing is made.
- भमिभेररा** masiauh,rá, *s. m.* The husband of a mother-in-law's sister.
- भमिँ** ma,siṇ, *ad.* Hardly, with much difficulty; (commonly **भमिँ भमिँ**.)
- भमोड** masít, *s. f.* A Musalmán place of worship, a *masjid*.

- भमभाक** masuák, *s. f.* A piece of wood for cleaning the teeth, &c.; i. q. **भमदाक**; (spoken by Musalmáns; called by the Hindús **टाडल**.)
- भमभार** masuár, *s. f.* Hire of a shop, hire or rent of any building.
- भमचङ्गा** masúh,rá, *s. m.* The gums.
- भमच** masúk, *s. m. f.* A beloved object, a darling, a sweetheart.
- भमचङ्गा** masúk,rá, *s. m.* A darling, one beloved; (spoken not seriously but in contempt or ridicule.)
- भमम** masúm, *a.* Innocent, ignorant, unacquainted, simple, (a child.)
- भमूर** masúr, *s. m.* A species of *dál*.
- भमूल** masúl, *s. m.* Custom, duty, tax; postage.
- भमूलीभा** masú,liá, *s. m.* A tax gatherer, a collector of imposts, a receiver of government duty, a custom-house officer.
- भमेरमु** maseh,su, *s. f.* A mother-in-law's sister.
- भमेर डराँ** maser, bhará,u, }  
**भमेर डाँ** maser, bhá,í, }  
**भमेर डिराँ** maser, bhirá,u, }  
*s. m.* A mother's sister's son.
- भमेर डैल** maser, bhain, *s. f.* A mother's sister's daughter.
- भमेरा** mase,rá, *s. m.* A mother's sister's son; (commonly **भमेरा डराँ**.)
- भमेमला** masos,ṇá, *v. n.* To complain, to grieve, to sorrow, to make lamentation.
- भमेचररा** masoh,jará, } *s. m.*  
**भमेचरङ्गा** masoh,jaṇá, } The ear-  
**भमेचरा** masoh,rá, } ly morn-  
**भमेचरा** masoh,rá, } ing, day  
break.
- भमेररा** masauh,rá, *s. m.* The husband of a mother-in-law's sister; i. q. **भमिभेररा**.
- भमेटा** masau,dá, *s. m.* Original composition; counsel, scheme,

plot, deliberation; i. q. **मुसददा.**  
**महसली** mahasali, *s. f.* The office and occupation of a *mahasul*; the wages of a *mahasul*.  
**महसूल** mahasul, *s. m.* One appointed by government or a landlord to superintend the harvesting of grain, &c. that is raised on shares.  
**महंत** mahant, *s. m.* A head man among Hindú faqirs.  
**महंतकी** mahant, *s. f.* A mahant's wife.  
**महंतपुला** mahantpu, *s. m.*  
**महंताष्टो** mahantá, *s. f.*  
**महंती** mahantí, *s. f.*  
 The office and dignity of mahant; mahantship.  
**महला** mahalá, *s. m.* A quarter or part of a town, an open court with buildings about it.  
**महा** ma, há, } *a.* Great, ex-  
**महा** ma, há, } alted, illustrious.  
**महा** ma, há, } *ad.* Very, ex-  
**महा** ma, há, } tremely.  
**महा** ma, há, *s. m.* The metallic plate or wire, with which the two ends of an ivory armet are joined; c. w. पाँडुला.  
**महादिल** mahá, *s. m.* A large company of people, a crowd, a multitude, a host.  
**महादुत** mahá, ut, } *s. m.* An  
**महादुध** mahá, uth, } elephant driver.  
**महादुर** mahá, ur, } *s. m. f.*  
**महादुल** mahá, ul, } A red coloring matter, extracted from gum-lac.  
**महासती** mahásati, or mahás, *s. f.* A *sati* that is worshiped; the monument or place where such worship is offered.  
**महाजन** mahájan, *s. m.* A Hindú of respectable caste, especially one engaged in mercantile concerns, a banker, a money dealer.

**महाजनी** mahájani, *a.* Of or belonging to a *mahájan*.  
**महाणी** mahá, *s. f.* } *A*  
**महाण** mahá, *s. m.* } preparation of the pulse called *máñh*, seasoned with *bákhri*, or green mangoes dried.  
**महातम** mahátam, *s. m.* Greatness, grandeur, dignity, glory; the fruit of good works; the book in which the *mahátam* of any place is recorded and set forth.  
**महातमा** mahát, *s. m.* A good man, one remarkable for piety.  
**महापरमाट** ma, há, *s. m.* Food presented as an offering to an idol; meat, flesh; great mercy, kindness.  
**महापरलु** ma, há, *s. m. f.*  
**महापरले** ma, há, *s. m. f.* } The great flood which according to Hindú mythology is to destroy all things, including *Bramhá* himself, the chief of the *Devás*.  
**महापुस** ma, há, *s. m.*  
**महापुस** ma, há, *s. m.*  
**महापुस** ma, há, *s. m.* } *A great and good man.*  
**महाब्रह्म** ma, há, *s. m.* A caste of Bráhmans that receive the offerings made by Hindús on occasion of the death of any person.  
**महाभारत** ma, há, *s. m.* A celebrated poem by *Bías Dev*, recounting the wars of the *Kurus* and *Pándus*, two great collateral branches of the house of *Bhárat*; the great war of the descendants of *Bhárat*.  
**महाभारी** ma, há, *s. f.*  
**महाभारी** ma, há, *s. f.* } *A pestilence, a plague.*  
**महाभाष्टी** ma, há, *s. f.* A name of the *Devi Jwálámukhi*; any *Devi*.  
**महाभारी** ma, há, *s. f.* A

pestilence, a plague; i. q. **महाभारी.**  
**महाराज** mahá ráj, } *s. m.* A  
**महाराज** mahá, *s. m.* } title of God; a title given to kings; a term of respect applied to any one.  
**महाराजा** ma, há, *s. m.* A great king, a chief *rájá*.  
**महाराणी** ma, há, *s. f.* A great queen; the chief queen of a *mahán rájá*.  
**महाल** mahál, *a.* Difficult, out of the question, impracticable, impossible.  
**महाल** mahál, *s. m.* A post for supporting the machinery of a sugar mill; (there being four.)  
**महि** ma, hi, *s. f.* A female buffalo.  
**महिमीभा** ma, hi, *s. f. pl.* Socks or stockings made of leather.  
**महिक** ma, hik, *s. f.* Fragrance, sweet odor, perfume.  
**महिकला** ma, hik, *v. n.* To give a pleasant scent, to yield perfume; (*met.*) to be famous for good works; (used commonly in the *part.* form, **महिकला ऐच्छिभा.**)  
**महिकली** ma, hik, *s. f.* Asafetida.  
**महिकाँडुला** mahiká, *v. a.* To cause to give a pleasant odor.  
**महिकीला** mahiki, *a.* Odorous, sweet scented, giving a pleasant smell.  
**महिङ्ग** ma, hingg, *s. m.* Scarcity, dearness, costliness; famine.  
**महिङ्ग मुला** ma, hingg, *a.* High priced, costly.  
**महिङ्गा** ma, hinggá, *a.* Dear, scarce, expensive, high priced.  
**महिजरा** ma, hijat, *s. f.* A Musalmán place of worship, a *masjid*.  
**महिजरा** ma, hijar, *s. m.* Needless dispute.

भरिषरी *ma,hirí,* } *s. m.* A  
 भरिषरी *ma,hinyrí,* } quarrelsome  
 person, a disputer; a trifler, one  
 who accomplishes nothing.  
 भरिषर *ma,hinyjur,* *s. m.* A quar-  
 rel, a dispute; trifling, idling.  
 भरिषर *mahit̃,ṭar,* *m. f.* A mo-  
 therless child; motherless.  
 भरिषपूरा *mahitpu,ṇá,* *s. m.*  
 Great merit; worthiness, great-  
 ness; captiousness, cavil; the office  
 of *munshí.*  
 भरिषडा *ma,hitá,* *s. m.* A title of  
 respect applied to Bráhmans and  
 others; a Hindú *munshí;* (hill  
 dialect.)  
 भरिषडेरी *mahitá,í,* *s. f.* Dig-  
 nity, respect, honor; captiousness,  
 cavil; the office of *munshí.*  
 भरिषडे *ma,hiton,* *s. m.* A caste  
 of *Rájpúts,* who wear the *jamá,*  
 and live by agriculture.  
 भरिषडे *ma,hindar,* *s. m.* A  
 plant the leaves of which afford a  
 red dye, used for coloring the  
 hands and feet; (like *mahindí,* but  
 having a larger leaf.)  
 भरिषडेरी *ma,hindí,* *s. f.* The plant  
 commonly used by the natives for  
 staining the hands and feet.  
 भरिषमगा *mahimahát,* *s. m.* Per-  
 fume, diffusion of sweet odor, shed-  
 ding of fragrance.  
 भरिषमा *ma,himá,* *s. f.* Greatness,  
 grandeur, glory, praise.  
 भरिष *ma,hir,* *s. m.* A term of  
 respect applied to persons of the  
*Gujjar* and *Rátn* castes; a village  
*lambardár,* or tax gatherer; for-  
 feit money which a man at his  
 marriage engages to pay his wife  
 in case of divorcing her.  
 भरिषधधेरी *ma,hirkhá,í,* *s. m.* A  
 thief catcher.  
 भरिषधधेरी *ma,hirkhá,í,* *s. f.* A  
 reward given to one who catches  
 a thief.

भरिषम *ma,hiram,* *a.* Acquaint-  
 ed, experienced, knowing, skill-  
 ful.  
 भरिषमी *ma,hiramí,* *s. f.* Ac-  
 quaintance, knowledge.  
 भरिषरा *ma,hirá,* *s. m.* A title  
 of respect given to the *Jhúr* or  
*Kahár* caste, a palankeen bear-  
 er.  
 भरिषराधेरी *mahirá,í,* *s. f.* The  
 office and employment of a *mahirá*  
 or *lambardár.*  
 भरिषरी *ma,hirí,* *s. f.* The wife  
 of a *lambardár;* a female *Gujjar;*  
 a female *Jhúr;* a title given to a  
 man's second wife.  
 भरिषरु *ma,hirú,* *s. m. f.* A buffalo.  
 भरिषरु *ma,hil,* *s. m.* A house of  
 the better sort, a palace.  
 भरिषरु *ma,hilá,* *a.* (in comp.)  
 Having stories; as *रुभरिषरु,* two  
 storied, (a house.)  
 भरिषरु *ma,hilá,* *s. m.* A shoot  
 or sucker of the *paláh* tree.  
 भरिषरुधेरी *mahilá,ít,* *s. f.* A  
 handsome block of buildings, a  
 collection of the better sort of  
 houses.  
 भरिषरुरी *ma,hilí,* *s. f.* A small  
*paláh* sucker.  
 भरिषरु *ma,hir,* *s. f.* The oxen  
 engaged in treading a grain floor;  
 a crowd, a collection of people;  
 i. q. *भरिषरु;* c. w. *पधुली.*  
 भरिषरी *ma,hír,* *s. f.* A female buffa-  
 lo.  
 भरिषरी *mahín,* *a.* Fine, small;  
 delicate, elegant.  
 भरिषरी *mahí,ná,* *s. m.* A month.  
 भरिषरी *mahíp,* } *s. m.* A  
 भरिषरी *mahí,pat,* } king.  
 भरिषरु *ma,huká,* *s. m.* A wart,  
 a colored excrescence on the  
 skin.  
 भरिषरु *ma,hur,* *s. m.* A kind of  
*dál;* i. q. *भरिषरु;* (hill dialect.)  
 भरिषरु *ma,hurá,* *s. m.* A poison-

ous plant of which there are two  
 species, found respectively in gin-  
 ger and turmeric fields.

भरुभा *ma,húá,* *s. m.* A tree  
 from the fruit of which a spiritu-  
 ous liquor is made.

भरुषड *mahú,ṭat,* *s. m. f.* The  
 time supposed favorable for en-  
 gaging in any enterprise, or en-  
 tering upon any business, as de-  
 termined by divination.

भरुषम *mahes,* } *s. m.* (lit.  
 भरुषरु *mahe,sur,* } Great God.)  
 A title of *Mahádev.*

भरुषरुमा *maheṇ,mán,* } *s. m.*  
 भरुषरुवा *maheṇ,wán,* } Want of  
 milk, destitution of cattle, dairy,  
 &c.

भरुषरु *mahe,lá,* *s. m.* *Mogh* boil-  
 ed for horses; (sometimes with  
*gur.*)

भरुषरु *mahe,rú,* *s. m.* The coar-  
 ser part of *ghí,* the residuum that  
 is left after heating the butter,  
 and pouring off the *ghí;* (used  
 for the hair, fed to calves, &c.)

भरुषरु *maho,ḥhá,* *s. m.* The ap-  
 pointing of a new *mahant,* on the  
 decease of the old one, (includ-  
 ing the assembly for that pur-  
 pose, and the feast made on the  
 occasion.)

भरुषरु *makk,* *s. f.* Pride, arrogance;  
 honor, dignity; भरुषरु *शरुनी,* to  
 disgrace; to deprive of dignity.

भरुषरु *maka,í,* *s. f.* Indian corn,  
 maize.

भरुषरु *mak,ná,* *a.* Small sized,  
 less than the usual dimensions,  
 (an elephant.)

भरुषरु *mak,ná,* *s. m.* A bride's  
 veil.

भरुषरु *mak,bará,* *s. m.* A sepul-  
 chral monument, a mausoleum.

भरुषरु *ma,kar,* *s. m.* Deceit, hy-  
 pocrisy, dishonesty; the month  
*Mágh;* the tenth zodiacal sign,

(Capricorn;) भवर जानली, moon-light peering through clouds.  
 भवर उंचा ma, kar hat, thá, *a.* Hypocritical, deceitful, knavish, dishonest, false.  
 भवराष्ट्र makrá, it, *s. f.* Contrariety to the *shara*, unlawfulness; that which is forbidden and unlawful.  
 भवरो mak, rí, *a.* Hypocritical, deceitful.  
 भवन्न mak, kaṛ, *s. m.* A large spider; (*met.*) a wretch, a covetous man.  
 भवन्ना mak, rá, *s. m.* The shaft of an oil press, to which the ox is geared.  
 भवन्नी mak, kaṛi, *s. f.* A spider.  
 भवान makán, *s. m.* A place, a locality, a residence, a building; a shrine.  
 भवारां maká, rán, *s. f.* An insidious artful woman.  
 भवो mak, kí, *s. f.* Indian corn, maize.  
 भवू mak, kú, *s. m.* The orifice of a *kuqqa* stem, in which the *chilam* is set.  
 भवे mako, *s. f.* A plant the leaves of which are used for rheumatism.  
 भवेल makol, *s. m. f.* A stone which when burnt and powdered is used by gold beaters to prevent the leaf from adhering to the leathers between which it is beaten.  
 भवेन्ना makorá, } *s. m.* A  
 भवेन्ना makaurá, } large black ant.  
 भवेन्नी makauri, *s. f.* A black ant smaller than the *makaurá*.  
 भंघ makkh, *s. f.* A horse-fly, a gnat, any stinging fly.  
 मधमूट makhsúd, *s. m.* A wooden stirrer, like a thick paddle, used in confectionery, culinary operations, &c.

भंघल mak, khaṇ, *s. m.* } But-  
 भंघली makh, pi, *s. f.* } ter.  
 भंघलीभा makh, piá, *s. m.* A butter-seller.  
 भंघडच makh, tab, *s. m.* A school, (especially one where Persian or Arabic is taught.)  
 भंघडूल makhtúl, *s. m.* Silk thread.  
 भंघामर makhá, sar, *s. m.* A bad man, a villain, a rake.  
 भंघाला makhá, ná, *s. m.* A comfit made with cardamom seed, larger than that called *iláichí dárá*.  
 भंघिभाष्ट्रिभा ष्ट्रिभा makhíá, iá ho, iá, *part. a.* Worried by flies and infuriated, (an ox, &c.)  
 भंघी mak, khi, *s. f.* A fly; a bee; the sight of a gun.  
 भंघीर makhí, r, *s. m.* A honey bee; a honey comb; also, (in the hills,) honey.  
 भंघील makhil, *s. f.* A pin, a peg, a nail.  
 भंघू ma, khu, *ad.* Nay, but, moreover.  
 भंघेरना makher, ná, *s. m.* A fringe of leather, &c. placed above a horse's eyes, to keep the flies off.  
 भंघेल makhau, *s. m.* Joking, jesting, mocking, scoffing.  
 भंघेलल makhau, lap, *f.* } Giv-  
 भंघलीभा makhau, líá, *m.* } en to  
 jesting, in the habit of joking; a jester, a joker, a mocker.  
 भंघ magg, *s. f.* A betrothed female; any thing obtained by asking or begging; procuring aid from friends at harvest, &c.; the collection of people on such an occasion; भंघ पाउली, to seek aid in harvesting, &c.  
 भगज ma, gaj, *s. m.* The brain, marrow; kernel, (of a nut or seed;) pith; pride, arrogance; भगज भाउना, to gabble, to prate incessantly; भगज घाली बरना,

to worry and distract by unceasing gabble.  
 भगजी mag, ji, *s. f.* A kind of edging or binding along a seam, mostly on the border of a garment.  
 भंगला mangg, ná, *v. a.* To ask for, to demand, to beg, to pray, to solicit, to crave, to want, to desire, to seek; to betroth.  
 भंगला उंगला mangg, ná tangg, ná, *v. n.* To ask, to beg.  
 भंगली mangg, pi, *s. f.* Betrothing.  
 भंग उंग mangg, tangg, *s. f.* Asking, requesting; begging, subsisting by alms; poverty; any thing obtained by asking or begging.  
 भंगडा mangg, tá, *s. m.* A faqir, a beggar.  
 भंगडी mangg, ti, *s. f.* A female faqir, a female beggar.  
 भगट mag, ad, *s. m.* Wheaten cakes fried in *ghí*, and afterwards pounded up, mixed with *gur*, and made into large masses.  
 भगन magan, *a.* Glad, joyful, pleased, delighted, happy.  
 भगनडा magantá, } *s. f.* Joy,  
 भगनडाष्टी magantá, í, } gladness, pleasure, delight.  
 भगर ma, gar, *s. m.* The back, the back part of the shoulder.  
 भगर ma, gar, *prep.* Behind, after.  
 भगर ma, gar, *ad.* Afterwards, behind.  
 भगरु magra, ú, *s. m.* Pride, insolence.  
 भगर भंघ ma, gar machh, *s. m.* A sea monster, a large fish, a whale.  
 भगरा mag, rá, *a.* Proud, insolent, sullen.  
 भगराष्टी magrá, í, *s. f.* }  
 भगरापुला magrá, pu, ná, *s. m.* }  
 Pride, insolence, sullenness.  
 भगरो mag, rí, *s. f.* The ridge of

- a thatched roof; a cooly load of grass.
- मगदुर** magrūr, *a.* Proud, haughty, overbearing.
- मगदुरी** magrūrī, *s. f.* Pride, haughtiness, hauteur.
- मगरे** मगर mag, re ma, gar, *prep.* *ad.* Behind; immediately after, continuously after.
- मगरे** mag, ron, *prep.* From after, from behind.
- मगरे** mag, ron, *ad.* From afterwards; afterwards.
- मंगल** mang, gal, *s. m.* Tuesday; the planet Mars; gladness, joy, cheerfulness, mirth.
- मंगल** mang, gal, *a.* Glad, joyful, cheerful, pleased, happy.
- मंगलाचार** mang, galáchár, *s. m.* A festive song sung at a wedding.
- मंगलामुषी** mang, galámu, kší, *s. f.* A singing girl; a prostitute.
- मंगलोर** mangglik, *s. m.* Provision for a wedding, (including various matters of ornament, as well as materials for the feast.)
- मंगवाट्टीला** manggwá, upá, } *v. a.*
- मंगाट्टीला** manggá, upá, } To cause to be asked for, to send for; to cause to beg, to assist in begging; also **मंगवा डेजला** and **लेला**.
- मंगुली** mang, gulī, *s. f.* A bangle for a woman's wrist.
- मंगू** mang, gú, *s. m.* A herd of buffaloes.
- मंगेडन** mangge, tar, } *s. m.* A
- मंगेडन** mangge, tur, } man or boy who has been betrothed.
- मथ** magh, *s. f.* The fruit of a vine, used medicinally; *i. q.* **मथपिप्ला**.
- मथ** maggh, *s. m.* A wild goose.
- मथ** maggh, *a.* Glad, happy, pleased, in good spirits.
- मथला** magh, ná, *v. n.* To burn, to be kindled.

- मथन** ma, ghan, *a.* Glad, happy, pleased, in good spirits.
- मथनडा** ma, ghantá, } *s. f.*
- मथनडाटी** maghantá, í, } Gladness, happiness, &c.
- मथपिप्ला** maghpipli, } *s. f.*
- A medicinal drug of a heating tendency, the product of a vine.
- मथर** mag, ghar, } *s. m.*
- मथर** mangg, ghar, } The name of a month, from the middle of November to the middle of December.
- मथा** mag, ghá, *s. m.* One of the twenty seven stars known as *nachhatras* in Hindú astronomy.
- मथा** mag, ghá, } *s. m.* A
- मथा** mang, ghá, } small earthen vessel, used in drawing water, &c.
- मथाट्टीला** maghá, upá, *v. a.* To cause to burn, to ignite, to kindle.
- मथी** mag, ghi, *s. f.* An earthen vessel smaller than a *magghá*.
- मथेर** magher, *s. m.* The name of a month, (*i. q.* **मथर**;) a species of betel leaf.
- मंच** machch, *s. m.* Power, strength, energy, vigor; activity, virtue, (of medicine, &c.)
- मच** ma, chak, *s. f.* A mincing, smacking sound in eating; coquettish motions in walking; *c. w.* **मारनी**.
- मचकला** ma, chakná, *v. n.* To make a smacking sound in eating; to make coquettish motions in walking.
- मचकाट्टीला** machká, upá, *v. a.* To smack, (the mouth,) in eating; to distort and twist, (the body,) coquettishly.
- मचरेज** machkor, *s. f.* Turning the ankle, a twist or sprain of a joint.
- मचरेजा** machko, rá, *s. m.* Gaping, yawning, stretching; *c. w.* **धाहा**.

- मचला** mach, ná, *v. n.* To be commenced, to be made, to get in motion, to be well under way, (fire, war, noise, &c.;) to be produced.
- मंच मंच** machch, machch, *s. m.* A smacking sound in eating, an affected self-complacent air in speaking.
- मंच मंच** machch, machch, *ad.* Affectedly, with an air; as **मंच मंच गलां बरनीभा**, to take great airs in speaking.
- मचल** machall, *a.* Slothful, lazy, idle; feigning ignorance; perverse, refractory, disobedient, cross, obstinate, restive, pert.
- मचलपुला** ma, chalpu, ná, } *s. m.*
- मचलपुला** machall, pu, ná, } Sloth, idleness, feigning ignorance; pertness, perverseness, obstinacy.
- मचला** mach, lá, *a.* That feigns ignorance; perverse.
- मचलाटी** machlá, í, *s. f.* Feigning ignorance; perverseness, pertness, obstinacy.
- मचलाट्टीला** machlá, upá, *v. a.* To pretend not to know, to feign ignorance.
- मचलारट** machlá, haṭ, *s. f.* Feigning ignorance, pertness, perverseness, obstinacy.
- मचाट्टीला** machá, upá, *v. a.* To kindle, (fire;) to raise, (an uproar,) to excite, (a quarrel,) to bring about, to get under way, to produce.
- मचाव** machák, *s. m.* A large heavy hammer, used by carpenters; *i. q.* **मचाव**.
- मचावा** machá, ká, *s. m.* A smacking sound in eating, an affected mincing air in speaking; *c. w.* **मारना** and **लाट्टीला**.
- मचाव** machá, ku, *s. m.* A carpenter's large hammer; *i. q.* **मचाव**.

मंड machchh, *s. m.* A male fish; a large fish.  
 मण्डर machhan, dar, *s. m.* A hard hearted man, a quarreller, a bully; a stupid person.  
 मण्डर mach, chhar, *s. m.* A musquito.  
 मण्डरिभा रैटिभा mach, chhariá ho, já, *part.* Tormented by musquitos and in a rage, (an ox, bull, &c.)  
 मण्डली machh, lí, *s. f.* A nose trinket attached to the central cartilage; firm muscular flesh, as of the arm, leg, &c.; a fish.  
 मण्डिभाउरु machh, áhu, } *s. f.*  
 मण्डिभाप machhíndh, } The smell of fish.  
 मण्डी mach, chhi, *s. f.* A fish.  
 मण्डीरंडर mach, chhikan, dá, *s. m.* A kind of stitch in sewing, resembling net work.  
 मण्डीमार machchhimár, } *s. m.* A  
 मण्डीभा ma, chhúá, } fisherman, a fish-monger.  
 मण्डीरु machho, har, *s. m. f.* A child whose mother is dead.  
 मंज manyj, *s. m.* A tribe of *Rájpúts.*  
 मंजल manyjap, } *s. m.* Tooth  
 मंजन manyjan, } powder, dentifrice; an accompaniment for a medicine, designed to aid its effect, a vehicle for medicine.  
 मजघ majab, *s. m.* Religion, faith; a religious sect.  
 मजघल maj, ban, *s. f.* } A *Chár-*  
 मजघो maj, bí, *s. m.* } *ás* who has become a *Sikh.*  
 मजघी majabí, *a.* Of or belonging to religion, (a doctrine, ceremony, &c.)  
 मजघुत majbút, *a.* Strong, firm, well established, vigorous, hardy, brave.  
 मजघुती majbú, tí, *s. f.* Strength, firmness, energy, vigor.

मजमान majmán, *s. m.* A son-in-law; a guest.  
 मजमानो majmán, ní, *s. f.* A feast, a banquet; invitation to a feast.  
 मजल majal, *s. f.* A stage of a journey; the distance to a place where obsequies are to be performed; a story of a house.  
 मजला majlá, *a.* (in *corp.*) Storied; *दुमजला*, two storied; also *दुमजला*, *subst.* two days' journey in one.  
 मंजवाटो manyjwá, í, *s. f.* Cleaning and brightening, (vessels, &c.;) compensation for the same.  
 मंजवाटुला manyjwá, upá, *v. a.* To cause to be scoured and brightened, (a metallic vessel, sword, &c.)  
 मजा majá, *s. m.* Taste, tastefulness, relish, flavor, agreeableness.  
 मंजा manyjá, *s. m.* A *chárpaá*, a plain bedstead.  
 मंजाटो manyjá, í, *s. f.* Scouring and brightening, (vessels, &c.;) hire for the same.  
 मंजाटुला manyjá, upá, *v. a.* To cause to be rubbed and brightened, (a metallic vessel, &c.)  
 मजाटु majá, ur, *s. m.* One who is attached to a temple or shrine.  
 मंजाटु manyjá, ú, *a.* Requiring to be cleaned, in need of scouring.  
 मजाप majákh, *s. f.* Mocking, jesting, ridiculing, a jest, ridicule.  
 मजाज majáj, *s. m. f.* Disposition, temper, spirit; pride, hauteur.  
 मजाजल majájap, *f.* } *a.* Proud,  
 मजानो majáji, *m.* } high tempered, arrogant, spirited.  
 मजाल majál, *s. f.* Power, ability, capability, worthiness.  
 मंजी manyji, *s. f.* A small *chárpaá.*  
 मंजोठ majjith, } *s. f.* The root  
 मंजोठ manyjith, } of a vine from

which a red dye is extracted; also used medicinally.

मंजोठा majjithá, }  
 मंजोठा manyjithá, } *a.* Colored  
 मंजोठन majjithur, } with *majjith*,  
 मंजोठन manyjithur, } red.  
 मंजोरा majjirá, } *s. m.* A  
 मंजोरा manyjirá, } kind of small  
 cymbal.  
 मजुन majún, *s. f.* A confection containing *bhangg*, and producing intoxication; medicine prepared after the manner of a confection.  
 मजुर majúr, *s. m. f.* } A la-  
 मजुरल majúr, rap, *s. f.* } borer,  
 मजुरा majúra, *s. m.* } a hired  
 person, a cooly.  
 मजुरी majú, rí, *s. f.* Labor; the hire of a laborer.  
 मजुला majú, lá, } *s. m.* A bun-  
 मंजुला manyjú, lá, } dle of *muyj*;  
 viz. of the sheathing that encloses a species of reed.  
 मंज majjh, } *s. f.* A female  
 मंज manyjh, } buffalo.  
 मंज manyjh, *s. m.* The middle, the midst.  
 मंजला majhlá, } *a.* Occupying the  
 मंजला manyjhlá, } middle place, middle, in the middle.  
 मंजो majjhi, } *s. f.* A fe-  
 मंजो manyjhi, } male buffalo.  
 मंजोभा majhó, tíá, *s. f. pl.* The hair of a man's head; (spoken in anger.)  
 मंजेरु majherú, } *s. m.* The  
 मंजेरु manyjherú, } axis of a *char-*  
*khá* or spinning wheel; (*met.*) a man who stays among the women, and does not attend to his business.  
 मंजैल majhail, } *s. m.* An  
 मंजैल manyjhail, } inhabitant of  
*Mányjhá.*  
 मंजैला majholá, } *a.* Oc-  
 मंजैला manyjholá, } cupping

the middle place, middle; of a medium size, neither large nor small.

महेली majho,lí, } *s. f.* A  
मंहेली manyjho,lí, } garry of medium size, used for riding in, (not for loads.)

मठ maṭ, *s. m.* An abbey or cloister of *Sanyási* faqirs; a monument erected in memory of a deceased Hindú; i. q. मठ.

मंठ maṭṭ, *s. m.* A large earthen vessel, containing some two or three maunds, liquid measure; i. q. मंठ.

मठक maṭak, *s. f.* Coquetry, affectation, airs in walking.

मठकल maṭkaṅ, *s. m. f.* A wild plant found in moist places; coquetry; the creaking sound made by new shoes.

मठकला maṭakṇa, *v. n.* To crack, to emit a sound by being cracked, (the joints of the fingers, &c.)

मठका maṭká, *s. m.* An earthen vessel smaller than a *maṭṭ*.

मठकाँला maṭká,ṇa, *v. a.* To cause to crack, to crack, (the fingers, &c.) to move, (the eyes,) amorously, to ogle.

मठकी maṭkí, *s. f.* A small earthen vessel, less than a *maṭká*.

मठकेजा maṭko,ṛá, *s. m.* Ogling, giving amorous glances.

मठर maṭar, *s. m.* Peas.

मंठर maṭṭar, *s. f.* A cow that holds up her milk.

मठरुभा maṭarúá, *s. m.* A man who is small and thin, but eats a great deal.

मठरुला maṭarúṇá, *v. a.* To blot out, to strike out, to cancel, to bring to an end, to take away, (sin,) by atoning for it.

मटावा maṭá,ká, *s. m.* The sound produced by cracking the joints.

मटो maṭi, *s. f.* A small monument erected to a deceased Hindú.

मंठो maṭṭi, *s. f.* A large earthen vessel, larger than a *maṭi*; a division of reed, bamboo, sugarcane, &c. viz. the part between two joints.

मटोला maṭilí, *s. m.* A mud tower.

मठ maṭu, *s. m.* An abbey or cloister of *Sanyási* faqirs; a monument erected in memory of a deceased Hindú.

मंठ maṭ(u), *s. m.* A large earthen vessel, containing some two or three maunds, liquid measure.

मठंड maṭhaṭu, *s. m. f.* Sweetness.

मठला maṭh,lá, *s. m.* A homemade earthen vessel about the size of a *maṭṭu* and sun-dried.

मठलुला maṭh,ṛá, *a.* Imperfectly salted, having little salt.

मठा maṭhá, *s. m.* Buttermilk.

मंठा maṭṭhá, *s. m.* A large cake of wheaten bread fried in *ghí*; (used at weddings, several being given by the bride's father to the bridegroom.)

मंठा maṭṭhá, *a.* Slow, lazy, (an ox, horse, &c.)

मठाम maṭhás, *s. m. f.* Sweetness.

मठिभाष्टी maṭhiá,ṣi, *s. f.* Sugar, molasses, sweetened pastry, sweetmeats, comfits, any cookery prepared with sugar; sweetness.

मंठो maṭṭhi, *s. f.* A wheaten fritter.

मठन maṭhunn, *s. m.* (*lit.* a handful.) One who is senseless and stupid; a blockhead; मिंटी वा मठन, a lump of dirt; (spoken of a sordid, senseless person.) Also मूठन.

मठनी maṭhun,ní, *s. f.* A lump

of dough, clay, &c. formed by taking up a single handful, and squeezing it.

मंठ maṇḍ, *s. m.* Low moist ground on the bank of a river, or stream.

मंठला maṇḍ,ṇá, *v. a.* To starch, (cloth, &c.;) to size, (paper;) to stiffen with any glutinous substance.

मंठल maṇḍal, *s. m.* A circle, an orb, the disk, (of the sun or moon,) circumference, enclosure.

मंठली maṇḍ,ḷi, *s. f.* An assembly, a company, a multitude, a class.

मंठा maṇḍá, *s. m.* A very thin cake.

मठाष्टल maḍá,ṣṭ, *s. m.* Preparation, materials, (for undertaking any work,) gathering together viands for a feast, &c.

मंठाष्टी maṇḍá,ṣi, *s. f.* Starching, sizing, stiffening; wages for the same.

मंठाँला maṇḍá,ṇá, *v. a.* To cause to be sized, starched, &c.

मंठामा maṇḍá,śá, *s. m.* A fold of cloth laid on the head, or wound round it.

मंठिभाल maṇḍiá,ḷ, *s. m.* A species of wasp; an inhabitant of *Maṇḍi*.

मंठी maṇḍi, *s. f.* A market, a particular market for any one thing; the name of a city.

मंठा maṇḍhá, *s. m.* A suit of clothes given at a wedding by the bride's father to the bridegroom's mother.

मंठल maṇḍ,ḷ, } *s. m.* A  
मंठल maṇḍ,ḷ, } coarse grain  
मंठुभा maṇḍ,ḷhú, } used for bread;  
(grown in the hills.)

मंठेर maṇḍher, } *s. m.* A cloth  
मंठेन maṇḍher, } tied over the  
turban or cap; also मंठेन and  
मंठेर.



**मल** man, *s. m.* A weight equal to forty seers, a maund; (the *kachchá man* likewise contains forty seers *kachchá*, a seer *kachchá* being about thirty two tolas;) **मलव**, about a *man*.

**मल** man, *s. f.* The *pakka* work at the top of a well; a kind of gem supposed to be found in the head of a snake.

**मलमला** mans, ná, *v. a.* To consecrate to charitable purposes.

**मलमा** mansá, *s. f.* Wish, desire, will, intention, design, purpose.

**मलमाईला** mansá, uná, *v. a.* To cause to be consecrated.

**मलमाड** mansát, *s. f.* A measure equal to the height of a man, being in some places reckoned at three and a half cubits, in others at four; (spoken commonly of the depth of water in a well or tank.)

**मलमाभां** mansá, mán, } *s. m.* A

**मलमादां** mansá, wáy, } slight rain that hinders one from a journey, (being esteemed a bad omen;) an inferior article to be given in consecration.

**मलगाम** manhás, *s. m.* The name of a caste of *Rájpúts*.

**मलवतीभां** man, katián, *s. f. pl.* Many maunds, great quantities.

**मलजा** man, ká, *s. m.* A bead.

**मलपट्ट** mankhat, tti, *m. f.* One who earns or gains nothing, an idler, one who lives from hand to mouth; idle, thriftless, living on the earnings of others.

**मला** ma, ná, *a.* (in *comp.*) Of or belonging to a maund; as **डिमला**, selling at three maunds per rupee, (wheat, &c.;) capable of carrying three maunds weight, (a man, ass, &c.)

**मलावतीभां** maná, katián, *s. f. pl.* Many maunds, great quantities.

**मलांमूच** manámúch, *a.* Much, very much, many maunds.

**मली** maní, *s. f.* Semen virile.

**मड** mat, *s. m.* Religion, a form of religion, a religious sect.

**मड** mat, *ad.* Not, lest; (used commonly with the imperative.)

**मड** matt, *s. f.* Advice, counsel, instruction, wisdom, prudence.

**मडगील** mathín, } *a.* With-

**मडगीला** mathí, ná, } out sense, idiotic, silly, foolish.

**मडबल** mat, bal, *s. m.* Meaning, signification, design, purpose, object.

**मडबली** mat, balí, } *a.* In-

**मडबलीभा** mat, balí, } terested, designing, selfish, pursuant of one's own ends.

**मडवाला** matt, bálá, *a.* Sensible, wise, prudent, judicious.

**मडडेज** matbher, } *s. m.* Meet-

**मडडेजा** matbhe, rá, } ing of two or more persons, interview; comparison; disputing, quarrelling, fighting; i. q. **मधडेज** and **मधडेजा**.

**मंड** mantr, } *s. m.* An

**मंडर** man, tar, } incantation, a charm; advice, counsel, deliberation.

**मंडी** man, tri, } *s. m.* A deal-

**मंडरी** man, tari, } er in incantations, a conjuror; a counselor, an adviser.

**मडेपी** matre, í, *s. f.* A step-mother.

**मडलब** mat, lab, *s. m.* Meaning, design, purpose, object.

**मडलबी** mat, labí, } *a.* In-

**मडलबीभा** mat, labí, } terested, designing, given to seeking one's own ends.

**मडलाईला** matlá, uná, *v. n.* To be qualmed, to have a desire to vomit, to be sick at the stomach; (used with **जी** or **दिल**,) as, **मेरा जी मडलाईला है.**)

**मडवाला** matwá, lá, *a.* Intoxicated, drunk.

**मडवाला** matt, válá, *a.* Sensible, wise, prudent, judicious.

**मडा** ma, tá, *s. m.* Counsel, advice, sentiment.

**मडाईला** matá, uná, *v. a.* To devise, to arrange, to plan; (used only with **मडा**.)

**मडाग** matáh, *s. m. f.* Wealth, goods, chattels, furniture.

**मडागे** matá, hí, *s. f.* A kind of checked cloth.

**मडा रोहिभा** mat, tá, ho, íá, *part. a.* Intoxicated; engrossed, absorbed, involved, &c.; i. q. **मंडिभा रोहिभा**.

**मडाघो** matá, bí, *s. f.* A kind of fire works.

**मडालब** matá, lab, *s. m.* Meaning, design, purpose, object.

**मडालबी** matá, labí, *a.* Interested, designing, seeking one's own ends.

**मंडिभा रोहिभा** mat, tiá, ho, íá, *part. a.* Intoxicated; carried away, (by some subject,) engrossed, absorbed; involved, environed, enclosed, (as wheat in its beard.)

**मडरीग** matí, rá, *s. m.* A water-melon.

**मडरी** matí, ri, *s. f.* A large long species of watermelon.

**मडेपी** mate, í, *s. f.* A step-mother.

**मडेर डगई** mater, bhará, u, *s. m.* A half brother; viz. having a different mother.

**मडेर डेल** mater, bhain, *s. f.* A half sister; viz. having a different mother.

**मध** math, *s. m. f.* Advice, counsel, plan, arrangement, determination.

**मधला** math, ná, *v. a.* To advise, to plan, to appoint, to decide, to arbitrate, to determine.

मवडेह mathbher, } *s. m.* Meet-  
मवडेहा mathbhe,rá, } ing of two  
or more persons, interview; com-  
parison; disputing, quarrelling,  
fighting.  
मवा mat,thá, *s. m.* The fore-  
head.  
मद mad, *s. f.* Wine, spirituous  
liquor, intoxicating drink.  
मंद mand, *s. m.* Art, skill, dex-  
terity; cunning, deceit; badness;  
cheapness; want, scarcity.  
मंद mand, *a.* Little, light,  
slight, not much; faint, slow, gen-  
tle.  
मदुई mada,ú, *s. m.* A horse's  
back; (the place where the sad-  
dle is put.)  
मंदारम mandhás, *s. m.* Smi-  
ling.  
मंद मंद mand, mand, *ad.* Gen-  
tly, slightly.  
मदमाड madmát, *a.* Intoxi-  
cated, drunk.  
मंदर man,dar, *s. m.* A palace;  
a temple; a fine house, a large  
building.  
मदरा mad,rá, *s. m.* Wine, in-  
toxicating drink; मदरा पाली, a  
topee, a tippler, a drunkard.  
मंदल man,dal, *s. m.* A large  
drum.  
मंदलीभा man,dalíá, *s. m.* A  
drummer, one who beats the *man-  
dal*.  
मंदहात्रा mandwá,rá, *s. m.* Fa-  
mine, scarcity, want, penury.  
मदा ma,dá, *s. f.* Praise, eulo-  
gium, encomium, commenda-  
tion.  
मंदा man,dá, *a.* Bad, evil, im-  
moral, vicious; so abundant as to  
be esteemed worthless, cheap as  
dirt; little, slight.  
मंदा man,dá, *s. m.* Superabun-  
dance, surfeit, want of sale.  
मदार madáh, *s. m.* An assis-

ter, an aider, a protector, an auxil-  
iary, a helper.  
मदारी madá,hí, *s. f.* Assistance,  
help.  
मदान madán, *s. m.* A plain,  
an open field, an area; a battle  
field.  
मदानी madá,ní, *s. f.* A batter  
of wheat flour set to ferment for  
making *jalebi*.  
मदार madár, *s. m.* The name  
of a celebrated Musalmán *pír*.  
मदारन madá,ran, *s. f.* } A  
मदारी madá,rí, *s. m.* } fol-  
lower of *Madár*; a conjurer, a  
 juggler.  
मदिल madil, } *s. f.* A large  
मंदील mandil, } showy turban  
made of fine muslin, (or silk,)  
with gold lace.  
मंदीलग mandíl,rá, *s. m.* A large  
drum.  
मंदीला mandí,lá, *s. m.* A large  
drum; a large copper bowl.  
मंदु man,du, *s. m.* Superabun-  
dance, surfeit, want of sale.  
मदुला madú,lá, *s. m.* }  
मंदुला mandú,lá, *s. m.* }  
मदुली madú,li, *s. f.* }  
मंदुली mandú,lí, *s. f.* }  
A small blanket; an old tattered  
blanket.  
मंदेरा mande,rá, *a.* Cheap,  
worthless, bad; मंदेरा ममा, a  
bad time, viz. a time of scarcity;  
बलब मंदेरी पै, the market is  
glutted with wheat.  
मंदेरा mande,rá, *s. m.* Sear-  
city, want, famine; also want of  
market for an article; viz. abun-  
dant.  
मप madh, *s. f.* Wine, intoxica-  
ting drink.  
मप maddh, *s. m.* The midst,  
the middle.  
मप maddh, *prep.* In the midst  
of; as मैं छुटां दे मप धना मा.

मपला maddh,pá, } *v. a.* To  
मपला mandh,pá, } stir up, to  
mix well together, to tread,  
(mortar, &c.;) to trample; to  
rumple, to tumble, (clothes, &c.)  
मपम mad,dham, *a.* Of medium  
quality, tolerably good; (neither  
छुंम nor मपम;) slow, (a horse,  
&c.;) middling, moderate.  
मपम mad,dham, *s. m.* A musi-  
cal instrument resembling a *satár*,  
a kind of guitar.  
मपमाड madhmát, *s. m.* The  
name of a *rág*.  
मपमाडा madhmát,á, *a.* Drunk,  
intoxicated.  
मपरा madh,rá, *a.* Not tall  
nor yet dwarfish, of medium size.  
मपाला madhá,pá, *s. m.* A good  
species of grass, fed to horses.  
मपाली madhá,pí, *s. f.* A revol-  
ving churnstaff.  
मपेन madher, } *s. m.* A cloth  
मपेन mandher, } tied on the  
head over the cap or turban; a  
cloth placed on the top of the head  
to aid in sustaining a burden.  
मपेलना madhol,ná, *v. a.* To  
rumple, to tumble, to spoil, to  
abuse, (clothing, paper, books,  
&c.)  
मपेना madhau,ná, *a.* Dwarfish  
and fat.  
मन man, *s. m.* The mind, the  
heart, the soul; मन भारना, to  
deny one's self, to forbear, to sub-  
due the desires.  
मन mann, *s. m.* A thick cake  
of bread.  
मनअंधा manak,khá, *a.* Blind.  
मनमा man,sá, *s. f.* Desire, wish,  
will, purpose, intention.  
मना man,há, *s. m.* An elevated  
platform in a cornfield, on which  
one sits to watch.  
मन्हेलमां manhen,má, *s. m.* Dea-  
tification of milk.

मनकधी manka,thí, *s. f.* Any thing irregularly made or written.  
 मनधा manak,khá, *a.* Blind; (i. q. मनाधा.)  
 मनचला manchalá, *a.* Brave; liberal.  
 मंनहा } mann,ná, *v. a.* To  
 मंनहा } mind, to obey, to observe, to acquiesce in, to consent to; to agree to, to believe; to suppose, (a case;) to vow, to pledge one's self to; to agree to discharge, (another's debt.)  
 मंनड } man,nat, *s. f.* A vow;  
 मंनड } an acknowledgment; an agreement to discharge another's debt.  
 मनडर man,tar, *s. m.* An incantation, a charm; advice, counsel, deliberation; i. q. मंड.  
 मनडरी man,tarí, *s. m.* A dealer in incantations, a user of charms; a counselor, an adviser.  
 मनडा man,tá, } *s. f.* A vow;  
 मंनडा man,natá, } an acknowledgment-  
 मंनडा man,natá, } ment.  
 मनपमिंद manpasind, *a.* Pleasing to the mind, agreeable, acceptable.  
 मनडाउला man bhá,uná, } *a.*  
 मनडाउला man bhá,undá, } Acceptable, agreeable.  
 मनमेहन man mo,han, *a.* Attractive, pleasing, heart alluring, captivating.  
 मनमेज man mauj, *s. f.* Fancy, pleasure, whim, wish, caprice.  
 मनमेजी manmauji, *a.* Fanciful, whimsical, self-willed, capricious.  
 मनराज manráh, *a.* Unpicked, (a millstone,) not roughened with a pick.  
 मना ma,ná, *a.* Forbidden, contrary to precept, unlawful; मना बधना, to prohibit, to forbid.  
 मनाउला maná,uná, *v. a.* To

pacify, to appease, to please, to persuade.  
 मनाधा maná,khá, *a.* Having eyes without being able to see, having bad sight, blind.  
 मनामनी ma,ná ma,ní, *a.* Not on good terms, somewhat unfriendly, (though not openly at enmity.)  
 मनामुनी ma,ná mu,ní, *s. f.* Enmity, hatred, malice.  
 मंनिभा दंनिभा man,niá dan,niá, *a.* Famous for wisdom and virtue, illustrious, renowned; acknowledged.  
 मनिभार maníar, *s. m.* A man who sells all sorts of knick knacks; a manufacturer and seller of glass armlets; i. q. मुनिभार.  
 मनी ma,ní, *s. f.* Semen virile; pride, haughtiness.  
 मंनी man,ni, *s. f.* A thick cake of bread; (among faqirs, bread.)  
 मनुक manukkh, } *s. m.* A man.  
 मनुक manuchchh, }  
 मनुमा ma,núá, *s. m.* A monkey; the mind, the heart.  
 मनुज manúr, *s. m.* The slag, or dross of iron that comes from a furnace and forms in large lumps, a mass of brick fused together, or other molten matter taken from a brick-kiln.  
 मंने man,no, *s. f.* Sickness, pain, distress.  
 मनेहर manohar, *a.* Heart winning, heart ravishing, captivating, beautiful, pleasing, lovely.  
 मनेरव manorath, *s. m.* Desire, intention, wish, design.  
 मनेड manaut, *s. f.* A vow; observing, regarding, consideration.  
 मनेडी manautí, *s. f.* Agreeing to meet pecuniary obligations for another.

मपड mapt, *s. f.* Measuring.  
 मपाउला mapá,uná, *v. a.* To cause to be measured.  
 मबाढ mabáf, or mabáph, *s. m.* A strip of cloth with which Musulmán women finish the tying of their hair behind.  
 ममटी mam,ti, } *s. f.* A small  
 मंमटी mam,ti, } room built above  
 the first story.  
 ममडा mam,tá, } *s. f.* Cove-  
 मंमडा mam,matá, } tiousness; in-  
 terest in or affection for an object from selfish motives; affection.  
 मंमा mam,má, *s. m.* A teat; the letter म, (m) in Panjábí.  
 ममान mamán, *s. m.* A guest; a son-in-law.  
 ममिभाटी mamiá,i, *s. f.* A medicine; (said to be an extract from the human body.)  
 ममिभाउला mamiá,uná, *v. n.* To baa, to cry, (a kid or lamb;) to complain, to whine.  
 ममिमीमा mame,siá, *s. m.* One who is afflicted with piles.  
 ममिमीमां mame,siá, *s. f. plur.* Piles.  
 ममेला mamo,lá, *s. m.* The name of a bird, the wagtail.  
 मजा ma,yá, *s. f.* Mercy, pity, kindness, affection.  
 मरगीरा marsí,há, *s. m.* A dirge sung by Musulmán's at the Muharram.  
 मरग marg, *s. f.* Death.  
 मरगजी marg,ri, *s. f.* Death; (used occasionally, as ते कुं वंम ते नाउं ते मरगजी पे जांती री, at the name of work you are ready to die.)  
 मरगान margán, *s. m.* A deer-skin.  
 मरज march, *s. f.* Black pepper; a red pepper; i. q. मिरज.  
 मरज marj, *s. f.* Sickness, a disease, a disorder.

भरसंग marjagg, *s. m.* A jewsharp.  
 भरसाट marjád, *s. m. f.* }  
 भरसाटा marjá,dá, *s. f.* }  
 A rule, a custom; place, rank, proper position.  
 भरसी marjí, *s. f.* Will, pleasure, purpose, intention.  
 भरसीई marjí,u, *m.* Close, stingy, parsimonious; a miser.  
 भरसीईजा marjíu,rá, *m.* Parsimonious, living poorly, stingy; self-denying, regardless of ease; a poor liver, a miser; a pearl diver.  
 भरतवा mar,tabá, *s. m.* Rank, dignity; time.  
 भरतवान mar,tabán, *s. m.* An earthen jar.  
 भरत mard, *s. m.* A male, a man, a hero.  
 भरतई marda,ú, *s. m. f.* Manliness, bravery; civility, humanity.  
 भरतंग mardangg, *s. m. f.* A pair of drums, leathered at one end and beaten both at once.  
 भरतंगी mardanggí, *s. m.* One who beats the *mardangg*.  
 भरतन mar,dan, *s. m.* Rubbing, anointing; braising, trampling, treading down.  
 भरतमी mar,damí, *s. f.* Manliness; bravery; civility, humanity; memb. vir.  
 भरतानगी mardá,nagí, *s. f.* Manliness, bravery.  
 भरदुट mardúd, *a.* Rejected, excluded, reprobated, abandoned, confuted, repulsed.  
 भरदुट mardúd, *s. m.* An apostate, a reprobate.  
 भरन mar,ran, *s. m.* Dying, death.  
 भरनगर maranhár, } *a.* Mor-  
 भरनगर maranhá,rá, } tal, liable to death; about to die, at the point of death.  
 भरना mar,ná, *v. n.* To die, to expire.

भरनाई marná,ú, *a.* About to die, at the point of death.  
 भरपचला marpach,pá, *v. n.* To undergo great trouble or pain in performing any work, to labor excessively; to suffer pain or sorrow; to be enfeebled and emaciated by disease.  
 भरम marm, *s. m.* A secret, any thing recondite, hidden meaning, secret design.  
 भरमर mar,mar, *s. m.* Marble.  
 भरमराईला marmará,uná, *v. n.* To have the pains of child-birth; to die.  
 भरमरे mar,mare, *s. m. pl.* Pain, distress, especially the pains of childbirth.  
 भरदईला marwany,janá, *v. n.* To die and depart.  
 भरइजा marway,yá, *s. m.* One who kills, a slayer, one who does much execution in battle.  
 भरवाटी marwá,í, *s. f.* Wages for beating, or putting to death.  
 भरवाईला marwá,uná, *v. a.* To cause to be beaten or struck; to cause to be killed.  
 भरइजा marwai,yá, *s. m.* One who kills, a slayer; i. q. भरइजा.  
 भरज भरज mar,ra,ra, *s. m.* The sound made by cattle in eating; भरज भरज बरवे चंबला or भरज भरज चंबला, to grind and eat; (as a cow, &c.; also, in derision, any one who eats voraciously.)  
 भरा mar,rá, *a.* An expletive or *takiyá kalím*; भरा उच वेरु भाटमी सा ? What man was that ? also भरा वृत्ता, &c. as भरो वृत्ती उच विडाच मै कुं हज्जा दे, give me that book.  
 भराटी mará,í, *s. f.* Compensation for beating or killing.  
 भराईला mará,uná, *v. a.* To cause to be beaten or killed.

भराम marás, *s. f.* An inheritance, a patrimony.  
 भरामल mará,sap, *s. f.* A female of the *Marási* caste; i. q. भोगमल or भोगमल.  
 भरामी mará,sí, *s. m.* The name of a caste; a man of that caste; i. q. भोगामी or भोगामी.  
 भरतवा mará,tabá, *s. m.* Rank, dignity; time.  
 भरी mar,í, *s. f.* Plague, pestilence.  
 भरुभा mar,rúá, *s. m.* A white odoriferous flower.  
 भरोसीईजा marojí,urí, *m.* Parsimonious, stingy; self denying; a miser; a pearl diver; i. q. भरसीईजा.  
 भरेज maror, *s. f.* A twist, a sprain, (of a joint, &c. ; ) flexion, turning, writhing, convolution, contortion.  
 भरेजना maror,ná, *v. a.* To turn, to twist, to sprain; also भरेज मिटला.  
 भरेज हली maror,pha,lí, *s. f.* A small wild plant, used medicinally.  
 भरेजा maro,rá, *s. m.* A twist, a turn, (of a joint, &c. ; ) a sprain; pain in the bowels with desire to go to stool.  
 भरेजी maro,rí, *s. f.* The joining of two pieces of string or thread by opening the twist; a small knot in thread or cloth; the curving of letters in writing; the tenor of discourse, especially the sinuosities and abstrusities in language.  
 भल mal, } *s. m. f.* Dirt, ex-  
 भल mal, } crement, especially an accumulation of the same in the bowels; heat and impurity in the blood.  
 भल mall, *s. m.* A champion, a wrestler.

मलप } malhapp, *s. m.* An intestinal worm, found in cattle as well as men.  
 मलरप }  
 मलम mall,ham, *s. f.* Ointment, material for plaster for a sore.  
 मलुग mal,há, *s. m.* A thorn bush, (being a kind of wild *berí.*)  
 मलार malhá, *s. f.* The name of a *rág.*  
 मलक mal,lak, *s. m.* A camel keeper, a camel driver; a title of *Khat-tris*; a class of Musulmán.  
 मलक mal,lak, *ad.* Gently, quietly, without making the least noise; commonly repeated, as मलक मलक भावे; (also ममलक.)  
 मलकलाटुला mal,kalá,uná, *v. n.* To be slow and hesitant in speaking, to consent with reluctance; to be qualmed, to be sick at the stomach.  
 मलकने mal,kare, } *ad.* Gently,  
 मलकने mal,lakre, } quietly, without making the least noise.  
 मलंग malangg, *s. m.* A class of Musulmán faqirs.  
 मलला mall,ná, *v. a.* To seize, to take possession of, (a fort, &c.)  
 मलला mall,ná, *v. n.* To become fat, to grow corpulent.  
 मलली mall,ni, *s. f.* A female champion.  
 मलड mal,at, *a.* Rubbed, defaced, bad, (a rupee, &c.;) unlucky, unfavorable, (the stars, certain days, &c.)  
 मलड mal,at, *s. m.* A worn rupee or other coin.  
 मलन mal,nan, *s. m.* Chaff, fine straw, cut grass, &c. mingled with mud to make *kahigal.*  
 मलना mal,ná, } *v. a.*  
 मलनादलना mal,ná da,ná, } To rub; to triturate, to bruise; to anoint.  
 मल मरुटा mall marhat,á, *a.* Violent, oppressive, overbearing.

मलमल mal,mal, *s. f.* A very fine kind of muslin.  
 मलमा mal,má, *s. m.* A disease incident to cattle.  
 मलमा mal,má, } *a.* Quiet,  
 मलमं mal,mán, } gentle, (the foot in walking, &c.;) dry and needing to be worked together by rubbing, (old and coarse *ápi*; bread made of the same.)  
 मलमाम malmás, *s. m.* An intercalary month.  
 मलमेट malmet, *s. m.* One who disregards the claims of others, one who withholds wages, an oppressor.  
 मलवटी malwa,i, *s. m.* An inhabitant of *Málvá.*  
 मलवजा malway,yá, *s. m.* One who anoints, rubs, bruises or treads.  
 मलवा mal,vá, *s. m.* That which is spent on account of a village by the head man for the benefit of faqirs, &c. and settled by a tax levied semi-annually.  
 मलवाटी mal,vá,i, *s. f.* Rubbing, treading, bruising, anointing; wages for the same.  
 मलवाटुला mal,vá,uná, *v. a.* To cause to be rubbed, bruised or trodden, to cause to be anointed.  
 मलवजा mal,vai,yá, *s. m.* One who rubs or anoints, one who bruises or treads.  
 मलाटी mal,á,i, *s. f.* Rubbing, treading, (sugar, &c.,) bruising; wages for the same; cream.  
 मलाउ maláh, *s. m.* A boatman, a waterman, a ferryman.  
 मलागी mal,á,hí, *s. f.* Ferrying over a river; wages for the same, ferriage.  
 मलागीर malágir, *s. m.* A small singing-bird of an almond color.  
 मलागीरी malágir, *a.* Of the color of a *malágir.*

मलामड malá,mat, *s. f.* Reproach, reproof, censure.  
 मलिभेरग maliauh,rá, *s. m.* A husband's or wife's maternal uncle.  
 मली ma,li, *s. f.* The settlings of oil; the name of a species of fish; the stool of a dying person.  
 मलीउ malih, *s. f.* The fragments that remain after removing a pile of dried cowdung.  
 मलीउदद malih,dar, *a.* Trampled on, abused, despised, trodden under foot.  
 मलील malih, *s. m.* A drug used for destroying lice, checking purgings, &c.  
 मलीटा malidá, *s. m.* Bread pounded while hot, and mixed up with *ghí* and sugar.  
 मलीन malin, *s. m.* Filthy, dirty, nasty, slovenly.  
 मलु mal,lu, *s. m.* A wrestler; a title of respect used by Hindús, as राम जी मल, &c.; the name of a shrub; also, (spoken by *Kahárs* on the road,) a tree.  
 मलुक malúk, *a.* Beautiful, tender, delicate, elegant.  
 मलुवली malúk,ni, *s. f.* A beautiful woman, a belle.  
 मलेरम male,has, *s. f.* The wife of one's *maliauh,rá*, viz. of a husband's or wife's maternal uncle.  
 मलेह malchh, *s. m.* } An  
 मलेहली malchh,ni, *s. f.* } unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but Sanskrit and not subject to the usual Hindú institutions, a vile person, a wretch; also, (in disrespect,) a Musulmán.  
 मलेपन male panyj, *a.* Aged, past middle age, (a horse.)  
 मलेर डाटी maler bhá,i, *s. m.* A mother's brother's son.

**मलेरडैल** maler bhaiṅ, *s. f.* A mother's brother's daughter.  
**मवाड** mavát, *a.* Light, illuminated.  
**मवाडा** mavátá, *s. m.* A wisp of straw or other like substance used as a torch; i. q. **मुभाडा**.  
**मवाडी** mavátí, *s. f.* A small *mavátá*; light.  
**मवेम** maves, *s. f.* Piles.  
**मवेमीभा** mave,síá, *s. m.* One who is afflicted with piles.  
**मवेमीभां** mave,síáṅ, *s. f. pl.* Piles.  
**मङ्ग** maṅh, *s. m.* A monument in memory of a deceased Hindú; covering with leather, gold leaf, &c.  
**मङ्गना** maṅh,ná, *v. a.* To cover with leather or cloth, to coat ornamentally with gold, silver, copper, &c.  
**मङ्गवाटी** maṅhvá,i, *s. f.* Coating with gold leaf, leather, &c.; compensation for the same.  
**मङ्गवाडैला** maṅhvá,upá, *v. a.* To cause to be coated with gold leaf, &c., to cause to be covered with leather, &c.  
**मङ्गा** maṅh,á, *s. m.* A site for a cannon on the battle field; a dead body.  
**मङ्गाटी** maṅh,á,i, *s. f.* Covering with leather, coating with gold leaf, &c.; wages for the same.  
**मङ्गाडैल** maṅh,á,up, *s. f.* Wages for covering with leather, or coating with gold leaf, &c.  
**मङ्गाडैला** maṅh,á,upá, *v. a.* To cause to be coated with gold, silver, leather, &c.  
**मङ्गी** maṅh,i, *s. f.* A monument raised to a deceased Hindú, a shrine of a deceased Hindú.  
**मङ्गल** maṅg,ak, *s. f.* Tenor of discourse, hidden meaning of language; coquetry, airs in walking.

**मङ्गल** maṅg,ak, *s. f.* The creaking sound made by new shoes; the name of a wild plant the seed pod of which gives a crackling sound when trodden upon.  
**मङ्गलका** maṅg,ak, *v. n.* To creak, (as new shoes,) to crackle; to break in folding, (paper.)  
**मङ्गलका** maṅg,ak, *a.* Creaking, (shoes;) brittle, breaking when folded, (paper.)  
**मङ्गवाडैला** maṅk,á,upá, *v. a.* To cause to creak or crackle, to break by folding, or doubling, (paper, &c.;) to eat with a crackling sound, (parched grain, &c.)  
**मङ्गपल** maṅg,ap, *s. m.* Lean-  
**मङ्गपल** maṅg,ap, *s. m.* Lean-ness, debility; poverty, straitened circumstances; badness.  
**मङ्गल** maṅg,al, *a.* Lean, poor, thin, emaciated, weak.  
**मङ्गावा** maṅg,á,ká, *s. m.* The creaking of shoes; the noise made by chewing grain; c. w. **मारना** and **लाडैला**.  
**मङ्गिबला** maṅg,ik, *v. n.* To change one's name secretly, (as practiced in certain plays;) also **मिबला**.  
**मङ्गभा** maṅg,á, *a.* Much reduced in flesh, very lean.  
**मङ्गेनना** maṅg,an, *v. a.* To twist, to wrench, to sprain, to contort.  
**मङ्गेन** maṅg,an, *s. m.* A twist, a sprain, a griping pain in the bowels.  
**मङ्गेनी** maṅg,an, *s. f.* Splicing two pieces of string by twisting; a knot in thread or cloth; the curving of letters in writing; tenor of discourse, sinuosities in language; enmity, revenge.  
**मां** máṅ, *s. f.* Mother.  
**मादिभा** má,di, *s. f.* Starch made of wheat flour or boiled rice;

riches; kindness, sympathy, pity; illusion, doubt; deceit.  
**माटी** má,i, *s. f.* Mother.  
**माटी** má,iṅ, } *s. f.* The fruit  
**मांटी** máṅ,iṅ, } of a tree or shrub which is used as a mordant in dyeing *majithá*, (a kind of red.)  
**मांटी** má,iṅ, } *s. f.* Mother.  
**मांटी** má,iṅ, } *s. m.* A sluggard,  
**मांटी** má,iṅ, } a drone; a bugbear; a term used to frighten children.  
**मास** má,s, *s. m.* Flesh; a month.  
**मासक** má,s,ak, *s. f.* A *bihishtí's* wife, a female *bihishtí*.  
**मासकी** má,s,ki, *s. m.* A water carrier, one who uses a *masak*, a *bihishtí*.  
**मासक** má,s,ak, *s. m.* A mother's sister's husband.  
**मास** má,shá, } *s. m.* The name  
**मास** má,s,á, } of a weight, being the twelfth part of a *tola*, and equal to eight *rattis*.  
**मासी** má,shí, *a.* Of the color of *urd ki dál*, (in Persian called *másh*,) of a dark green color, (cloth.)  
**मासी** má,s,si, *s. f.* A maternal aunt, a mother's sister.  
**मार** máh, *s. m.* A month.  
**मांग** máṅh, *s. m.* A kind of *dál*, i. q. *urd*; a month.  
**मांग** máṅh, *prep.* In; (used in poetry.)  
**मारल** má,haṅ, *a.* In the habit of herding with buffaloes, (a cow.)  
**मारल** máh,ṅ, *s. m.* A man; (hill dialect.)  
**मारल** má,hal, *s. f.* The frame work of rope to which the earthen pots of a Persian wheel are attached; the cord or band of a

spinning wheel which connects with the spindle.  
 भाउळा máh,lá, *s. m.* } A young  
 भाउली mah,lí, *s. f.* } buffalo  
 calf.  
 भागा má,há, } *s. m.* The silver  
 भांरां má,hán, } or other metal-  
 भांरां má,hán, } lic mounting by  
 which the ends of an ivory armlet  
 are joined.  
 भाउिँ má,hio, *a.* Of or relating  
 to a buffalo, (milk, butter, &c.)  
 भाउी má,hí, *s. m.* A herdsman  
 of buffaloes; a friend.  
 भावन्न पोवन्न má,kaṛ dhí,kaṛ, *s. m.*  
*f.* Using the name of any one's  
 mother or daughter abusively.  
 भावन्न पोवन्न má,kaṛ dhí,kaṛ, *a.*  
 Engaged in abusing any one's  
 mother or daughter; as उँर भा-  
 पम दिँच भावन्न पोवन्न पै पटे.  
 भावन्न má,k,rú, *s. m.* A weed  
 resembling mánh, (*urđ kí dál,*)  
 and found commonly in the fields  
 with it.  
 भापे mák,kho, *s. f.* A term used  
 by boys in a certain play.  
 भांग mángg, *s. f.* The line between  
 the divisions of a woman's hair.  
 भांगळु mángg,ṇú, *s. m.* A bedbug.  
 भांगा máng,gá, *s. m.* One who  
 lives on alms, a beggar.  
 भाय mágh, *s. m.* The name of  
 a month; (from the middle of Jan-  
 uary to the middle of February.)  
 भापेी má,g,ghí, *s. f.* The first  
 day of the month Mágh.  
 भांसला mányj,ṇá, *v. a.* To rub,  
 to scrub, to clean, to scour, to  
 brighten, (metallic vessels, &c.)  
 भांसा mányj,á, *s. m.* A person  
 who rubs or scours; a powder  
 with which the teeth are tinged  
 of a black color; a sweeper's  
 broom.  
 भांसाष्टिभा máṇj,á,iá, *m.* By the  
 same mother, (a brother.)

भांसाष्टी máṇj,á,i, *f.* By the  
 same mother, (a sister.)  
 भांसु má,j,ú, *s. m.* The oak-apple  
 or gall-nut.  
 भांश mányjh, *s. f.* The name of  
 a *rágmi*; a kind of verse.  
 भांश mányjh, *s. m.* The middle.  
 भांश mányjh, *prep.* In the midst  
 of, in.  
 भांशा máj,jhá, } *s. m.* The cen-  
 भांशा mányj,há, } tral portion of  
 the *Bári Doab*; material applied  
 to a string to make it cut; the  
 central piece of a reel.  
 भांशा máj,jhá, } *a.* Of or be-  
 भांशा mányj,há, } longing to  
 buffaloes, (as milk, *ghí,* &c.)  
 भांशेी máj,jhí, } *s. m.* A herds-  
 भांशेी mányj,hí, } man of buffaloes.  
 भांशेी máj,jhí, } *s. f.* A buffa-  
 भांशेी mányj,hí, } lo skin dressed  
 and colored.  
 भाटला máṭ,ṇá, *a.* Middle-sized,  
 neither large nor small.  
 भाठु má,ṭhú, *a.* Middle-sized;  
 (spoken in derision.)  
 भाठुगुलवंट má,ṭhú gulkand, *s. m.*  
 A precious child; (a term of en-  
 dearment.)  
 भांड máṇḍ, *s. f.* Rice water,  
 starch, sizing.  
 भांडला máṇḍ,ṇá, *v. a.* To starch,  
 to size, (paper,) to stiffen with  
 any glutinous substance.  
 भांडा máṇḍ,á, *a.* Mine, my; (pro-  
 vincial.)  
 भांढा máṇḍ,á, *m.* } Small, be-  
 भांढी máṇḍ,hí, *f.* } low me-  
 dium size; a dwarf.  
 भाळ máṇ, *s. m.* Regard, hope,  
 trust; respect, honor.  
 भाळम má,ṇas, *s. m.* A man.  
 भाळरु má,ṇak, *s. m.* A kind of  
 gem, a ruby.  
 भाळडाल máṇ,táṇ, *s. m.* Hope,  
 trust, reliance, expectation; re-  
 spect, honor.

भाली má,ṇí, *s. f.* The name of  
 a weight, varying from twelve to  
 eighteen maunds.  
 भालुम má,ṇus, *s. m.* A man.  
 भालु má,ṇú, *s. m.* } A name  
 भाले má,ṇo, *s. f.* } sometimes  
 given to a cat.  
 भाड máṭ, *a.* Beaten; (spoken es-  
 pecially of one beaten in chess;)   
 overcome, become low, decayed,  
 in a sunken and unprosperous  
 condition.  
 भाडा má,trá, *s. m.* A particle;  
 a vowel point, a vowel; भाडा उँर,  
 a little, a small quantity.  
 भाडा má,tá, *s. f.* Mother; a  
 name applied to *Debis*; the small-  
 pox; a wife of a descendant of  
*Nának*.  
 भाडा máṭ,tá, *a.* Inebriated, in-  
 toxicated, drunk.  
 भांढगी máṇ,dagí, *s. f.* Sick-  
 ness; fatigue, weariness; pover-  
 ty, penury.  
 भांढा máṇ,dá, *a.* Sick, ill; tired,  
 weary, fatigued; poor, penniless.  
 भांढमी má,ṇamí, } *s. f.* A  
 भांढची má,ṇawí, } piece of wood  
 placed across the aperture of an  
 upper mill-stone, through which  
 the axis passes.  
 भांढुष máṇukkh, *s. m.* A man.  
 भांढु má,ṇú, *s. m.* A young shoot  
 of a bamboo.  
 भांढे má,ṇo, *conj.* Suppose, grant,  
 as if, as.  
 भांप máṇ, *s. m.* A vessel for  
 measuring, a measure.  
 भांपला máṇ,ṇá, *v. a.* To mea-  
 sure.  
 भांपे má,pe, *s. m. pl.* Father  
 and mother.  
 भांढ máṇ, *a.* Forgiven, pardon-  
 ed, remitted; free, without tax,  
 (land.)  
 भांढी má,ṇí, *s. f.* Pardon, for-  
 givenness, remission.

- भाडी má,fi, *a.* Free, without tax, (land, &c.)
- भाडीदार máfidár, *s. m.* One who has a grant of land without tax.
- भादाप mábáp, *s. m.* Father and mother.
- भामला mámlá, *s. m.* An affair, negotiation, a money transaction; revenue.
- भामा mámmá, *s. m.* A mother's brother.
- भामिनी mámmi, *s. f.* The wife of a mother's brother.
- भाजा má,yá, *s. f.* Error, illusion; wealth, money, riches.
- भाजा má,yáp, *s. m.* Rubbing the body of a bride and groom with a mixture of meal, turmeric, oil, &c. for several days before marriage.
- भाजापारी máyádhári, *m.* Rich, wealthy; a man of property.
- भाजावड má,yáwat, *a.* Possessed of riches, wealthy; under illusion.
- भार már, *s. f.* A stroke, a blow, a stripe; game in hunting, prey; evil influence, curse.
- भारधंड márkhand, *a.* Given to pushing or hooking, (cattle.)
- भारग márg, *s. m.* A way, a road, a course; a sect; routine of ceremonies.
- भारपात्र már dhár, *s. f.* Robbery, spoliation.
- भारना már,ná, *v. a.* To strike, to beat, to kill; also भार भिंटला, भार टिळा, &c.
- भारदा már,wá, *s. m.* The name of a rág.
- भारु má,rú, *s. m.* The name of a rág; a kettle drum; one given to fighting or beating, a striker.
- भारु má,rú, *a.* Watered from the clouds, (land;) strong for labor, (a man, ox, &c.)

- भारे má,ra, *prep.* On account of, by reason of, for the sake of.
- भारेभार máromár, *s. f.* Fierceness, ferocity, violence, blood-thirstiness.
- भारु má, s. m. Property, wealth, riches; cattle.
- भारु má, s. f. Brushing the warp threads of a piece of cloth, when stretched preparatory to weaving.
- भारु málh, *s. f.* The rope work that supports the earthen pots of a Persian wheel; the band of a spinning wheel.
- भारु रंगुली málh kang,guní, *s. f.* The seed of a hill plant, used medicinally.
- भारु पुत्रा málh pú,rá, *s. m.* A wheaten fritter, a pancake.
- भारु má,lak, *s. m.* An owner, a master, a husband.
- भारुवली má,lakpi, *s. f.* A mistress, the wife of a master.
- भारुवी má,lakí, *s. f.* The office of master, headship, chief dignity, ownership.
- भारुवीभड málkí,at, *s. f.* Mastership, lordship, dominion; property, possession, right; tenure of land; a landed estate.
- भारुवेम málkau, *s. m.* The name of a rág, (the second according to the usual numbering.)
- भारुनाटा máljá,dá, *s. m.* }
- भारुनाटी máljá,dí, *s. f.* }  
A child of a whore.
- भारु má,lap, *s. f.* A gardener's wife, daughter, &c.
- भारुडी má,ltí, *s. f.* A white odoriferous flower.
- भारुदार máldár, *a.* Wealthy, rich, possessing large property.
- भारुदा má,lwá, *s. m.* A district southwest of Lodiána.
- भारु má,lá, *s. f.* A necklace, a string of beads.

- भारु má,li, *s. m.* A gardener; a wrestler, a boxer; a male buffalo kept for breeding.
- भारु má,wá, *s. m.* Starch made of rice or wheat flour; milk boiled down; materials for confectionery; a portion, a dose; leaven.
- भारुभारु mármá,rá, *a.* Slight, faint, light, small, little.
- भारु má,rá, *a.* Lean, thin, emaciated, enfeebled, weak; bad, worthless; little, scarce; भारु ममा, famine.
- भारु पीरु má,rá dhí,rá, *a.* Poor; bad; disgraced.
- भारुभारु má,rá má,rá, *a.* Slight, small, not much, little.
- भारु má,rí, *s. f.* A small room erected on the roof of a house; i. q. भमटो.
- भारु má,rú, *m.* } *a.* Lean, thin,  
भारु má,ro, *f.* } emaciated, wasted by disease.
- भारु मिआँ miá,up, *s. f.* The cry of a cat.
- भारु मिआन mián, *s. m.* The sheath of a sword, dagger, &c.; the middle, the midst.
- भारु मिआना miá,ná, *s. m.* A sedan, a travelling chair.
- भारु मिआनी miá,ní, *s. f.* The middle piece in pájamas between the legs, a codpiece.
- भारु मिम miss, *s. m. f.* Any bread stuff besides wheat, a mixture of two or more kinds of grain.
- भारु मिमटार mishtán, *s. m.* The products of sugarcane, as sugar, molasses, &c.
- भारु मिमडर mis,tar, *s. f.* A board or pasteboard on which a string is stretched back and forth for ruling paper.
- भारु मिम पिम miss, dhiss, *s. m. f.* Any bread stuff besides wheat, a mixture of two or more kinds of grain.



**मिहसर** mis,sar, *s. m.* A Bráhma-  
man; (a title of respect.)  
**मिहसरपुला** missarpu,ná, *s. m.* The  
rank or position of *Missar*; Bráhma-  
manship.  
**मिहसराष्टी** misrá,í, *s. f.* The  
rank of Bráhma-man, the employ-  
ment or business of a Bráhma-man;  
the compensation he receives.  
**मिहसराष्टी** misrá,ní, *s. f.* A female  
of the Bráhma-man caste.  
**मिहसरी** mis,rí, *s. f.* Lump sugar,  
sugar cast in moulds.  
**मिहसल** mi,sal, *s. f.* Subjection,  
dependency, allegiance, (of a *sar-  
dár* or other petty ruler;) the  
documents on a case in court.  
**मिहसलदार** misaldár, *s. m.* A *sar-  
dár* or other petty ruler who is  
undef the authority of a *rájá*, &c.  
**मिहसा** mis,sá, *a.* Of or belonging  
to some other species than wheat;  
of two or more species, (bread,  
a heap of grain, a mass of chaff,  
&c.;) made of copper, (a vessel.)  
**मिहसापिमा** mis,sá dhis,sá, *a.* Of  
mixed sorts or other than wheat,  
(grain, &c.)  
**मिहसो** mis,sí, *s. f.* A powder  
used for blackening the teeth.  
**मिहसा** mih,ná, *s. m.* Reproach,  
abuse, chiding, upbraiding.  
**मिहसत** mih,tar, *s. m.* The name  
of a caste, the same as *Chúrhá*; (in  
some districts the same as *Chu-  
már*;) the head man of a caste.  
**मिहसराष्टी** mihtrá,pi, *s. f.* A  
female of the *Mihitar* caste.  
**मिहसरी** mih,tari, *s. f.* The  
office of *mihitar* or head man of a  
caste.  
**मिहसत** mih,nat, *s. f.* Labor,  
toil, effort; the reward of labor.  
**मिहसर** mi,har, *s. f.* Mercy, kind-  
ness, compassion, pity; the small-  
pox.  
**मिहसराचान** miharbán, *a.* Mer-

ciful, kind, compassionate, graci-  
ous, benevolent.  
**मिहसराचानगी** miharbánagi, } *s. f.*  
**मिहसराचानी** miharbání, } Mer-  
cy, kindness, pity, benevolence,  
clemency, compassion.  
**मिहसरी** mih,rí, *s. f.* A woman;  
a *mahir's* wife.  
**मिहसरी** mih,rí, *a. f.* Consecrated  
and left to run at large, (a  
cow.)  
**मिहसल्ला** mi,halná, *v. n.* To  
be comfortable, to enjoy one's  
self, to live well.  
**मिहसल्ला** mikk,ná, *v. n.* To change  
one's name secretly as practiced  
by boys in play.  
**मिहसर** mik,kar, *s. f.* A small  
lump, (of *kankar*, salt, *gur*, &c.)  
**मिहसल्ला** mich,kar, } *s. m.* A  
**मिहसरा** mich,ká, } plant which  
possesses strong febrifuge pro-  
perties; i q. **मिहसल्ला** and **मिह-  
सरा**.  
**मिहसल्ला** mich,ná, *v. n.* To fall  
out, to come to pass, to happen,  
to arise, to get under way, to be  
kindled.  
**मिहसल्ला** michch,ná, *v. a.* To  
compare, to measure.  
**मिहसल्ला** michá,uná, *v. a.* To  
get in motion, to set agoing, to  
excite, to kindle; to begin; to  
cause to shut, (the eyes, &c.)  
**मिहसमान** mijmán, *s. m.* A son-  
in-law; a guest.  
**मिहसमाना** mijmán,naní, *s. f.* A  
female guest.  
**मिहसमानी** mijmán,ní, *s. f.* A feast,  
an entertainment; an invitation to  
a feast.  
**मिहस** mijjh, } *s. m. f.* The brain,  
**मिहस** minyjh, } the marrow.  
**मिहसल्ला** mi,sná, *v. n.* To be rub-  
bed out, to be canceled, to be  
blotted out; to pass away; to be  
settled, (a quarrel;) to yield, to

give place; to dwindle, to become  
faint, (light;) to fade, (color;)  
to fail of an engagement.  
**मिहसल्ला** mi,uná, *v. a.* To  
rub out, to blot out, to cancel, to  
do away.  
**मिहसल्ला** mi,á,ú, *a.* Capable of  
being blotted or rubbed out.  
**मिहसल्ला** mi,á,ú, *s. m.* One who  
rubs or blots out, a person who  
is disposed to settle a dispute or  
quell a mutiny.  
**मिहसल्ला** mi,ttí, *s. f.* Earth, dust,  
ashes, a state of decay.  
**मिहसल्ला** mi,hatt, *s. m. f.* Sweet-  
ness.  
**मिहसल्ला** mi,hlá,ná, *a.* Not well  
salted, insipid, unsavory.  
**मिहसल्ला** mi,thá, *a.* Sweet; defici-  
ent, (salt;) scarce, dear, (time;  
as **मिहसल्ला मिहसल्ला** **मिहसल्ला**, this is a  
time of scarcity.)  
**मिहसल्ला** mi,thá, *s. m.* Poison,  
(spoken of arsenic and *muhrá*.)  
**मिहसल्ला** mi,thá,í, } *s. f.* Sweet-  
**मिहसल्ला** mi,thás, } ness.  
**मिहसल्ला** mi,thá si,thá, *s. m.*  
Sweets of any kind, any of the  
products of sugar-cane, as, sugar,  
molasses, &c.  
**मिहसल्ला** mi,thá,í, *s. f.* Sweet-  
ness; sweet things, confectionery,  
candy, sweet cakes, &c.  
**मिहसल्ला** mi,thí, *s. f.* A kiss.  
**मिहसल्ला** mi,ttí, *s. f.* Measuring,  
measure.  
**मिहसल्ला** mi,sná, *v. a.* To mea-  
sure.  
**मिहसल्ला** mi,mi, *s. m.* The  
noise made by flies; dullness,  
slowness, sloth; **मिहसल्ला** **मिहसल्ला**  
वरन, to speak slowly, to be slow mo-  
tioned.  
**मिहसल्ला** mi,mi,sná, *s. m.* Swarm-  
ing and buzzing of flies; delay;  
slothfulness.  
**मिहसल्ला** mi,sná,í, *s. f.* Mea-

measuring; compensation for measuring.

मिहवाउला *miṣwá,uná, v. a.*  
To cause to be measured.

मिहाएो *miṣá,i, s. f.* Measuring; compensation for measuring.

मिहाउला *miṣá,uná, v. a.* To cause to be measured.

मिड *mitt, s. m. f.* A friend,  
मिड *mitt, } a companion, one*  
मिडर *mit,tar, } beloved.*

मिडरडा *mit,tartá, } s. f. Friend-*  
मिडडा *mitt,tá, } ship, famili-*  
मिडडाएो *mitt,tá,i, } arity.*  
मिडराएो *mitrá,i, }*

मिडराही *mitrá,ṣi, s. f.* The wife, daughter, &c. of a sweeper.

मिडो *mi,tí, s. f.* Date, day of the month, the day from which interest is reckoned; a month.

मिष *mith, s. m. f.* Advice, counsel, plan, arrangement.

मिषला *mith,ṣá, v. a.* To advise, to plan, to appoint, to decide, to arbitrate.

मिषजा *mith,yá, a.* False, untruthful.

मिषजाघाट *mithyábád, s. m.*  
False speaking.

मिषाउला *mithá,uná, v. a.* To cause to be appointed, decided, or arranged.

मिषिआ *mi,thiá, a.* False, untruthful.

मिषिआ *mit,thiá, s. f.* A falsehood, a lie, untruthfulness, falsity.

मिषिआघाट *mithiábád, s. m.*  
False speaking.

मिषिआघाटल *mithiábá,ḍan, s. f. }*  
मिषिआघाटो *mithiábá,ḍi, s. m. }*  
A false speaker, a liar.

मिड *mind, s. m. f.* A moment, a minute, an instant, a very short time; मिडव, about a moment.

मिपला *middh,ṣá, } v. a. To*  
मिपला *mindh,ṣá, } stir up, to*

mix, to tread, (mortar, &c. ; ) to rumple, to tumble, (clothes, paper, &c. ; ) to spoil by walking across, (a grain field, &c. )

मिपहाउला *mindhwá,uná, }*  
मिपाउला *midhá,uná, }*  
मिपाइला *mindhá,uná, }*  
*v. a.* To cause to be stirred, mixed, trodden, rumpled, &c.

मिना *minn,há, a.* Perverse, not disposed to answer, taciturn; revengeful; dim, not shining brightly, (the sun, moon, a lamp, &c. ; ) slight.

मिनड *min,nat, s. f.* Entreaty, supplication, beseeching.

मिनडदार *minnatdár, a.* Obscurely entreating, supplicant, beseeching.

मिनडदारो *minnatdá,ri, s. f.*  
Making supplication, presenting a request.

मिमजाउला *mimyá,uná, } v. n.*  
मिमिआउला *mimiá,uná, } To cry,*  
(a kid or lamb, ) to baa.

मिरग *mirg, s. m.* A deer; a wild animal.

मिरगहाला *mirgchhá,lá, s. f.* A deerskin.

मिरगनेला *mirg nai,ṣá, a.* Having eyes like a deer.

मिरगराज *mirg ráj, s. m. (lit.*  
the king of wild beasts. ) A lion.

मिरगान *mirgán, s. m.* A deer-skin.

मिरगो *mir,gí, s. f.* Epilepsy.

मिरच *mirch, s. f.* Pepper.

मिरचएो *mircha,t, s. f.* A medicinal purgative seed; (the seed of the *ishk pechá.* )

मिरजएो *mirja,i, s. f.* A jacket with long sleeves.

मिरजंग *mirjangg, s. m.* A jews-harp.

मिरजा *mirjá, s. m.* A title of respect given to *Mugals.*

मिरड *mirt, s. f.* Death.

मिरदरा *mirda,há, s. m. (lit.*  
master of ten. ) A head man in a village guard.

मिरदंग *mirdangg, s. m. f.* A musical instrument, consisting of two drums beaten both at once; i. q. मरदंग; (called also डबले. )

मिरदंगो *mirdang,gí, } s. m.*  
मिरदंगोगा *mirdang,gíá, } One*  
who plays on the *mirdangg.*

मिरमिरो *mir,miri, s. f.* Incipient pain in the stomach or bowels; a sense of heat in the blood; a sudden sinking.

मिराम *mirás, s. f.* An inheritance, any thing inherited, a patrimony.

मिरामल *mirá,ṣan, s. f.* A woman of the *Mirási* caste.

मिरामी *mirá,si, s. m.* The name of a caste; (i. q. *Dám,* but a more respectful term; ) a man of that caste.

मिलक *milk, s. f.* A family inheritance, viz. land, house, well, &c. ; a patrimony.

मिलकल *mil,kap, s. f. } One*  
मिलको *mil,ki, s. m. } who has*  
a patrimony, one who inherits an estate, one who receives possession of land, &c.

मिलक *milkh, s. f.* A family estate, a patrimony.

मिलकल *mil,khan, s. f. } One*  
मिलको *mil,khi, s. m. } who*  
holds an estate, one who receives a patrimony.

मिलड *mil,lat, s. f.* Friendship, harmony, attachment, affection.

मिलडल *mil,latan, s. f. } An ac-*  
मिलडो *mil,lati, s. m. } quaint-*  
ance, an associate, a friend.

मिलनमार *milansár, a.* Friendly, disposed to be familiar, sociable, affable, civil.

मिलनमारी *milansá,ri, s. f.* Friendliness, sociability, affability.

**मिलना** milnā, *v. n.* To meet, to associate; to agree, to tally, to correspond, to be similar, to be like; to be united, to be mixed, to be joined, to coalesce; to cohabit; to be got, to be attained; to give milk, (a cow, &c.)

**मिलनी** milnī, *s. f.* A meeting, an interview; a meeting for arranging a wedding; that which is given by the bride's father on occasion of such a meeting; *c. w.* वरनी.

**मिलाई** milā, *s. m.* Mixture, mingling, compounding, (of medicines, &c. ; ) resemblance, agreement, fitness, suitableness.

**मिलाईला** milā, *v. a.* To mix, to blend, to cause to meet, to join, to adjust, to apply, to compare, to reconcile, to assimilate; to cause to cohabit.

**मिलाईजा** milā, *a.* Affable, courteous, disposed to be kind to all, sociable, civil.

**मिलाप** milāp, *s. m.* Agreement, harmony, concord, union; a meeting, an interview; a treaty, an alliance.

**मिलापल** milā, *s. f.* } A friend,  
**मिलापी** milā, *s. m.* } an intimate acquaintance, an associate.

**मिर्कवला** mirikk, *v. n.* To change one's name in play; to be broken, (the point of a pencil or any thing brittle.)

**मिर्कवला** mirk, *v. n.* To be broken, (the point of a pencil, &c.)

**मीमां** mī, *s. m.* Sir, master; a prince, a *rājā's* younger brother; a general title of respect among Musalmāns.

**मीमांजी** mī, *s. m.* A teacher of youth, a schoolmaster; a title of respect among Musalmāns.

**मीमला** mī, *a.* Perverse, taciturn, not disposed to answer.

**मीरं** mī, } *s. m.* Rain, a  
**मीरि** mī, } shower.

**मीरिदी** mī, *s. f.* A plant used for staining the hands and feet red.

**मींगल** mī, } *s. f.* The  
**मीङ्गल** mī, } ordure of the  
goat, hare, rat, &c.; (used in the plural.)

**मीचवा** mī, } *s. m.* A  
**मीचवला** mī, } plant the  
leaves and fruit of which are useful to break a fever.

**मीचला** mī, *v. a.* To close, (the eyes,) to shut, (the hand or mouth.)

**मीचुवा** mī, *s. m.* A plant the leaves, &c. of which are used as a febrifuge; *i. q.* मीचवा.

**मीजा** mī, *s. f.* Counting, summing up, sum total; will, purpose, desire; medium size.

**मीडला** mī, *v. a.* To close, (the eyes,) to shut, (the hand or mouth.)

**मीड** mī, *s. f.* The support for the strings at the lower end of a *satār*, &c.; a ledge, a ridge.

**मीडव** mī, *s. m.* A frog; (commonly डडु or डडु.)

**मीडकी** mī, *s. f.* A female frog; the bony projection immediately above the hinder part of the feet of cattle, sheep, &c.; a disease in horses' feet.

**मीढा** mī, } *s. m.* A ram.  
**मीढा** mī, }

**मीढी** mī, } *s. f.* A plait-  
**मीढी** mī, } ed strand in a  
woman's hair.

**मीला** mī, *s. m.* A bull or ox with the horns inclined downward along the face.

**मीली** mī, *s. f.* A cow with the horns turning downward along the face.

**मीड** mī, *s. m.* A friend.

**मीडा** mī, *s. m.* A wooden vessel carried by Musulmān faqīra.

**मीपी** mī, *s. f.* A plant used for staining the hands and feet red; (also मीरिदी.)

**मीन** mī, *s. f.* A fish.

**मीनमिध** mī, *s. f.* Distinction; objection.

**मीनाकार** mī, *s. m.* An inlayer of colors, an enameler.

**मीनाकारो** mī, *s. f.* Enameling.

**मीमा** mī, *s. m.* A term of affection applied to a young calf or a little child.

**मीमी** mī, *s. f.* A little girl; a young kid; a cow; a breast or pap, (of a woman;) (spoken to a child.)

**मीर** mī, *s. m.* A title of respect applied to a *Mirāsī*; spoken also to *Saiyads*.

**मीर** mī, *s. f.* A heap of small cowries set as a mark to be thrown at, (in certain games.)

**मीरमवार** mī, *s. m.* One who has charge of animals kept for the chase, a gamekeeper.

**मीरमवारन** mī, *s. f.* A gamekeeper's wife.

**मीरमदा** mī, *s. m.* A caste of Musalmāns.

**मीरघिरी** mī, *s. f.* Ferriage.

**मीरमल** mī, *s. f.* A female of the *Mirāsī* caste.

**मीरामी** mī, *s. m.* A caste of Musalmāns, employed as musicians and bards, a man of that caste; *i. q.* डडु.

**मीरी** mī, *s. m.* The one who has the first throw at the *mīr*; a man of thrift and standing.

**मीरी** mī, *s. f.* The spinal marrow.

**भूभाडा** bhū, *s. m.* A wisp

of straw, coarse grass, &c., used as a torch; c. w. बालना.

भूमक musk, *s. m. f.* Odor, smell, (whether pleasant or otherwise;) fragrance.

भूमक वपुर musk kapūr, *s. m.* Camphor.

भूमकल muskap, *a.* (*fem.* of भूमकी.) Black, (a mare.)

भूमकल musk, *v. n.* To give smell, to send forth fragrance; to flourish and prosper; to become known; to advance toward maturity, (a youth.)

भूमकली musk, *nī, s. f.* Asafetida.

भूमकल mus, kal, } *a.* Hard,  
भूमकल mush, kal, } difficult.

भूमकल mus, kal, } *s. f.* Diffi-  
भूमकल mush, kal, } culty.

भूमकजाहिला muskarā, *v. n.* To smile, to laugh.

भूमकजाहिल muskarā, *s. m.* Laughing, smiling.

भूमका mus, kā, *s. m.* A kind of cloth made of silk and cotton; i. q. चबूला.

भूमका mus, kā, *s. f. pl.* Pinions on the arms, the state of being pinioned; भूमका देखीभा, to pinion.

भूमकी mus, kī, } *a.* Black,  
भूमकी mush, kī, } (a horse.)

भूमकई mus, kā, } *a.* Stout  
भूमकई mus, kā, } and strong,  
but wanting in sense.

भूमक mus, add, *s. m.* A thick wooden paddle used for stirring confectionery or other cookery; i. q. भधमूक.

भूमक mus, adī, *s. m.* A learned man, a head man in a *raǰā* or *sardār's* household, a chief writer, a *munshī*.

भूमक mus, adū, *s. m.* A thick wooden paddle used for stirring confectionery or other cookery; i. q. भधमूक.

भूमभूमी mus, musī, *s. f.* Pain in the bowels.

भूमकवा muslak, kā, *a.* Of or belonging to the Musalmāns; (not a respectful term.)

भूमकभान musalmān, *s. m.* A Muhammadan, a follower of Muhammad.

भूमकभानली musalmā, nā, *s. f.* A female of the Musalmān connection.

भूमकभानी musalmā, nī, *s. f.* The Muhammadan religion; circumcision. *See* भूमकभानी.

भूमकभानी musalmā, nī, *a.* Of or relating to the Musalmāns or their religion.

भूमक mus, lā, *s. m.* A person of the Musalmān connection; (spoken in contempt and disrespect.)

भूमक mus, lā, *s. m.* A kind of flag-staff carried by a *Bhirā* or priest of *Nagāhā*; a carpet to pray on, a place of prayer.

भूमकली mus, lī, *s. f.* A woman of the Musalmān connection; (spoken in contempt and disrespect.)

भूमकल mus, av, dā, *s. m.* Original composition; plan, counsel, deliberation; scheme, plot; (also भूमकल.)

भूमकल mus, ā, hab, *s. m.* An attendant and counselor of a king or other ruler, a courtier.

भूमकल mus, ā, habī, *s. f.* The position and duty of a *musāhab*.

भूमकल mus, ā, far, *s. m. f.* A traveller, a wayfarer.

भूमकल mus, ā, farī, *s. f.* Journeying, travelling, a journey.

भूमकभान musulmān, *s. m.* A Muhammadan, a follower of Muhammad.

भूमकभानली musulmā, nā, *s. f.* A female of the Musalmān connection.

भूमकभानी musulmā, nī, *s. f.* The Muhammadan religion; circumcision; (in the last sense used generally in the plural.)

भूमकभानी musulmā, nī, *a.* Of or relating to the Musalmān religion or customs.

भूमकल musūh, ā, *s. m.* The gums.

भूमकली muh, sī, *s. f.* The beginning, (of the year or of a particular season,) the commencement, (of a business.)

भूमक mu, har, *s. f.* A gold coin; a seal.

भूमकल muharchhā, *s. f.* A seal, a signet; a government seal; पर कुं भूमकल ली देखी, to confiscate a house with its contents.

भूमकल muh, ar, rā, *s. m.* A writer, the head of a family, the chief man of a village, one who is chief or principal in any department.

भूमकल muh, rā, *s. m.* A poison; a counter of a checker-board, a chessman; the front part of any thing; a stone used for rubbing down paper, &c.

भूमकली muh, rī, *s. m.* A leader, a head man.

भूमकली muh, rī, *s. f.* The muzzle of a gun; the cuff of a jacket; the extremity of a trowsers' leg; a rope halter for a cow; a horse, cow, buffalo or camel, given in dowry by a bride's father.

भूमकली muh, rī, *a.* Of or belonging to a gold *mulār*, pure, (gold.)

भूमकली muh, re, *prep.* Before, in front of.

भूमकली muh, re, *ad.* Before, in front, ahead.

भूमकली muh, rail, *s. m.* One who has the precedence, a leader, a chief.

**भूवेळ** muh,laṭ, *s. f.* Time, leisure, respite.

**भूवेला** muh,lá, *s. m.* The axle-tree of a *gaḍḍá* or cart; a long timber used sometimes for piercing the bottom of a well.

**भूवेला** muh,lá, *s. m.* A pestle.

**भूवेलेपार** muh,leḍhár, *a.* (*lit.* in streams like pestles.) Heavy, violent, pouring, (rain.)

**भूवेला** muh,lá, *s. m.* The face; the head or prow of a ship; the direction, (of a river.)

**भूवेला** muh,lá, *s. m.* The face, the features, the visage.

**भूवेला** muh,lá, *s. m.* Habit, manner, custom, idiom; *i. q.* भूवेला.

**भूवेला** muh,lá, *s. f.* The string inserted in a camel's nose by which it is led; rent, hire, (of a house, shop, &c.)

**भूवेला** muh,lá, *v. a.* To polish, (jewelry.)

**भूवेला** muh,lá, *s. f.* Reciting in the evening the lesson in the alphabet that has been learned during the day, (by a company of school boys.)

**भूवेला** muh,lá, *s. m.* A stack of Indian corn in the stalk, *charak,* &c.; *c. w.* लाईला.

**भूवेला** muh,lá, *s. f.* A string of glass beads used in polishing jewelry.

**भूवेला** muh,lá, *s. m.* Habit, manner, custom, idiom.

**भूवेला** muh,lá, *s. f.* A military expedition, any difficult or arduous undertaking.

**भूवेला** muh,lá, *s. m.* The time supposed favorable for beginning any work, as determined by augury.

**भूवेला** muk, *s. m.* The fist doubled for action, a blow with the fist; *c. w.* भारना.

**भूवेला** mu,kaṭ, *s. m.* A crown, a diadem, a head dress worn by a bridegroom.

**भूवेला** muk,tá, *s. m.* A silken *dhóti* or breech-cloth; (sometimes worn as a shawl or turban.)

**भूवेला** muk,ṇá, *v. n.* To fail, to cease, to come to an end, to turn out bankrupt; **भूवेला** वेदिभा, at the point of death.

**भूवेला** mu,kaṭ or mukt, *s. f.* Release, salvation, pardon, absolution; (according to Hindú mythology,) deliverance of the soul from the body, and exemption from further transmigration.

**भूवेला** mu,kaṭ or mukt, *a.* Released, absolved; freed, (as the Hindús suppose,) from *janam maran*; saved, fully blessed, finally happy.

**भूवेला** mukatdá,tá, *s. m.* The giver of salvation, the Savior, God.

**भूवेला** muk,tá, *a.* Plentiful, much, abundant, sufficient, ample.

**भूवेला** muk,ti, *s. f.* Release, salvation, pardon, absolution; *i. q.* भूवेला.

**भूवेला** muk,ti, *a.* Released, absolved; freed, (as the Hindús suppose,) from *janam maran*; saved, fully blessed, finally happy.

**भूवेला** muktidá,tá, *s. m.* The giver of salvation, the Savior, God.

**भूवेला** mukab,bá, *s. m.* The lid of a book; pasteboard.

**भूवेला** muk,karná, *v. n.* To deny, to refuse, to fail, (of keeping one's word,) to fly, (from an engagement;) also **भूवेला** नाला.

**भूवेला** muk,karní, *s. f.* A kind of riddle in verse.

**भूवेला** mukrá,ṇá, *v. a.* To cause to refuse, to cause to deny, fail, &c.

**भूवेला** muklá,wá, *s. m.* Bringing or sending home a wife after marriage.

**भूवेला** muk,ká, *s. m.* The fist, a blow with the fist; **भूवेला** उजेरना, to draw the fist for a blow.

**भूवेला** muká,ṇá, *v. a.* To bring to an end, to cause to cease, to complete, to finish, to spend, to consume.

**भूवेला** muká,ṭ, *a.* About to complete or finish, ready to bring to a conclusion; likely to be finished or concluded.

**भूवेला** muká,ṭ, *s. f.* Giving comfort, consoling, condolence, (on the death of a relative;) the persons who come for that purpose.

**भूवेला** muklá,ṇá, *v. a.* To strike with the fist.

**भूवेला** muk,kí, *s. f.* A blow with the fist, the fist; **भूवेला** भारनीभा, to buffet; to shampoo; **भूवेला** लाईलोभा, to shampoo.

**भूवेला** mukais, *s. f.* Gold or silver thread, any metallic thread interwoven with cloth, or used otherwise ornamentally.

**भूवेला** mukaisí, *a.* Made or ornamented with metallic thread; (cloth, &c.)

**भूवेला** mukh, *s. m.* The mouth, the face.

**भूवेला** mukkh, *s. f.* The edge of a wall on either hand of a door on the outside; a corner.

**भूवेला** mukh, } *a.* Principal,  
**भूवेला** mukkh, } chief, first, most important.

**भूवेला** mukht, *ad.* Gratia, free of cost, gratuitously, unneccessarily, without reason.

**भूवेला** mukhtíar, } *s. m.*  
**भूवेला** mukhtíar, } A master, one in charge, one vested with plenary powers, a head man.

મુખતિઆરી mukhtí,ri, } *s. f.*  
 મુખતીઆરી mukhtí,ri, } Inde-  
 pendent control, chief manage-  
 ment, absolute authority, head-  
 ship, charge.

મુખલમ mukh,las, *a.* Abject, poor,  
 pennyless; without a wife.

મુખજા mukh,ǎ, *s. m.* The  
 mouth, the face.

મુખગર mukhág,gar, *a.* Learn-  
 ed by heart, committed to memo-  
 ry, at the tongue's end.

મુખાલા mukh,á,lá, *s. m.* The  
 beginning of a mountain, ascent,  
 a passage by which mountains are  
 entered.

મુખી mu,khí, *s. f.* An arrow  
 point; a crease in the berry call-  
 ed *rudriksh*, (used as a bead.)

મુખી mu,khí, } *a.* Chief,  
 મુખીઆ mu,khí,á, } first, princi-  
 pal, most eminent; (in *comp.*) hav-  
 ing mouths; as, **ૐમુખી**, having  
 four mouths or openings.

મુગટર mug,dar, *s. m.* A heavy  
 piece of wood used in gymnastic  
 exercises; (commonly called **મુટ-  
 વર** and **મપગર**.)

મુગટરી mug,dari, *s. f.* A dumb  
 bell.

મુગલ mug,al, *s. m.* A tribe or  
 clan of Musulmáns.

મુગલદી mugl,á, } *a.* Of or  
 મુગલદીઆ mugl,á,á, } belong-  
 ing to the *Mugal* class.

મુગલદ્દી mugl,á, *s. m.* The fact  
 or property of being a *Mugal*,  
*Mugal*ship.

મુગલાલી mugl,á,lí, *s. f.* A fe-  
 male *Mugal*.

મુંગલી mung,galí, *s. f.* A dumb  
 bell; a wooden maul.

મુંખ mugh, *s. m.* A hole in a  
 roof; i. q. **મેખ**.

મુંખ mugh, *s. f.* A corn-cob  
 coated with clay used by boys  
 in the play called *gedián*; a short

thick piece of wood similarly  
 used.

મુંખાં mug,ghán, *s. f. pl.* A col-  
 lection of clouds in a radiating  
 position.

મુંચ muchch, *s. m.* A piece of  
 meat; a bite, biting, (spoken of  
 a horse;) c. w. **ચારલા** and **માર-  
 ના**.

મુંચદ્દી mucha,ǎ, *s. m.* The po-  
 sition of *mochí* or leather worker,  
 the business of a *mochí*.

મુંચંચરી muchakk,rí, *m.* Elo-  
 quent, ready in speaking, gifted  
 at narrative; an orator, a great  
 speaker.

મુંચંચલા muchal,laká, *s. m.* A  
 fine imposed in certain cases of  
 arbitration upon the party refus-  
 ing to abide by the decision.

મુંચા much,chá, *s. m.* A piece  
 of meat, (about a quarter of a  
 seer.)

મુંહ muchchh, *s. f.* The mus-  
 tache.

મુંહ muchchh, *s. m.* A short  
 thick piece of timber, a portion  
 of a beam.

મુંહચિરે muchha,hire, *s. m. pl.*  
 The hair on the upper lip, the  
 mustaches.

મુંહલા muchchh,ǎ, *v. a.* To  
 cut from an account unjustly, to  
 keep back by force or deceit, (a  
 part of what is due;) **મુંહ મુંહ  
 ધાલા**, to live by extortion.

મુંહંચગી muchhan,dagí, *s. f.*  
 Need, want, dependence.

મુંહિઆરન muchhi,á,han, } *s. f.*  
 મુંહિઆંપ muchhi,á,ndh, } The  
 smell of fish.

મુંહૈલ muchhail, } *a.* Hav-  
 મુંહલા muchhail,lá, } ing long  
 mustaches, (a man,) having long  
 antennæ, (an insect.)

મુંજ munyj, *s. f.* The casing  
 or sheathing of a species of reed

called *tíli*; (used for making ropes,  
 &c.)

મુંજંના mujan,ná, *s. m.* The  
 knot or loop by which the heel  
 ropes of a horse are attached.

મુંજરદી mujra,í, *s. f.* Account,  
 reckoning.

મુંજરા mujrá, *s. m.* Account,  
 reckoning; a dance, dancing;  
 obeisance, respects, a term of sal-  
 utation.

મુંજરાદિત mujrá,it, } *s. f.* Ac-  
 મુંજરાદી mujrá,í, } count,  
 reckoning, settlement of accounts.

મુંજરાલી munyjrá,lí, *s. f.* The  
 sheath of a single reed. *See* **મુંજ**.

મુંજાદિવા mujá,iká, *s. m.* Con-  
 sequence, fear, apprehension, sig-  
 nificance.

મુંજાદ્દિર mujá,ur, *s. m.* One who  
 receives offerings at a Musulmán  
 shrine.

મુંજાલી munyjá,lí, *s. f.* The  
 sheath of a single reed. *See* **મુંજ**.

મુંજી munyjí, *s. f.* A kind of  
 rice, in the hull; (when hulled,  
 it is called **મુંજી જે ચાઉલ**.)

મુંજુન mujún, *s. f.* A confection  
 containing *bhagg*; medicine pre-  
 pared in the form of a confection;  
 i. q. **મજુન**.

મુંજુલા mujú,lá, } *s. m.* A  
 મુંજુલા munyjú,lá, } bundle of  
*munyj* or reed sheathings; i. q.  
**મજુલા**.

મુંજ મunny, *s. f.* The sheath-  
 ing of a species of reed; i. q. **મુંજ**.

મુંટવજા muṭ,kaǎ, *s. m.* A  
 coarse wild grass.

મુંટવજી muṭ,kaǎ, *s. f.* Sitting  
 with the arms folded, sitting  
 idly; c. w. **મારની**.

મુંટાલ muṭá, *s. m.* Thickness,  
 bigness, diameter.

મુંટાપા muṭá,pá, *s. m.* Fatness.

મુંટિઆદી muṭi,á, *s. f.* Thick-  
 ness, bigness, fatness.

**मूढिभाळ** muṭiāṇ, *s. m.* Thickness, diameter.  
**मूढिभाट** muṭiār, *s. f.* A girl who has reached years of puberty, a young woman.  
**मूढटा** muṭu,ṭá, *a.* Cross, crusty, ill-humored, churlish, peevish.  
**मूढ** muṭṭh, *s. f.* The fist, a handful, a sword hilt, the part of a bow which is seized with the left hand in shooting; sorcery, witchcraft; **दिव मूढ**, united, agreed.  
**मूढला** muṭṭh,ṇá, *v. a.* To cheat, to plunder, to rob.  
**मूढ डेज** muṭṭh bher, *s. m.* The joining of hand to hand, contact, meeting, close combat.  
**मूढजा** muṭṭh,yá, *s. m.* The inner side piece of an ox-yoke; a set of ivory rings for the arms of a little girl.  
**मूढा** muṭṭh,á, *s. m.* A handful (of reeds, sticks, or any thing long.)  
**मूढिभाट** muṭṭhiār, *s. m.* The thick border about the mouth of a furnace, grain bin, or other similar article made of clay.  
**मूढो** muṭṭhí, *s. f.* A handful, (of grain, &c.)  
**मूढीभाट** muṭṭhiār, *s. m.* A set of ivory rings for a little girl's arms.  
**मूढीभा** muṭṭhiá, *s. m.* The inner side piece of an ox-yoke; a set of ivory rings for the arms of a little girl.  
**मूढीरनी** muṭṭhir,ní, *s. f.* A tool used by a comb-maker in smoothing off his work.  
**मूढेन** muṭṭhunn, *s. m.* A lump of clay, dough, &c, shaped by being squeezed in the hand.  
**मूढेन** muṭṭhunn, *m.* Senseless, stupid; a blockhead; i. q. **मूढेन**.  
**मूढेनी** muṭṭhun,ní, *s. f.* A small

lump of any thing shaped by being squeezed in the hand.  
**मूढ** muṭṭ, *s. m.* The head.  
**मूढपूला** muṭṭpu,ṇá, *s. m.* Childhood, childishness.  
**मूढा** muṭṭ,á, } *s. m.*  
**मूढा धूढा** muṭṭ,á khun,ṭá, } A boy, a lad.  
**मूढामा** muṭṭá,sá, } *s. m.* A  
**मूढामा** muṭṭá,sá, } cloth wrapped over the cap or turban; i. q. **मूढेर**, &c.  
**मूढो** muṭṭ,ṭí, *s. f.* The head and neck.  
**मूढीर** muṭṭír, *s. m. f.* }  
**मूढीरहापा** muṭṭírvá,dhá, *s. m.* } A crowd of boys.  
**मूढ** muṭṭ,ṭ, *s. m.* A boy; (hill dialect.)  
**मूढ** muṭṭḥ, } *s. m.* The be-  
**मूढ** muṭṭḥ, } ginning, origin, root, place of ancestry; a reel or spindlefull of cotton, &c.  
**मूढ** muṭṭḥ, } *ad. pr.* Near,  
**मूढ** muṭṭḥ, } nigh, at hand, beside.  
**मूढी** muṭṭ,ḥí, } *s. f.* A small  
**मूढी** muṭṭ,ḥí, } root of a tree.  
**मूढेर** muṭṭher, } *s. m.* A cloth  
**मूढेर** muṭṭher, } wrapped round the head over the cap or turban; a cloth placed over the head, to aid in supporting a burden; i. q. **मूढेर** and **मूढेज**.  
**मूढम** muṭṭ, } *s. m.* A  
**मूढम** muṭṭ,ṇá, } husband; (spoken abusively.)  
**मूढमाड** muṭṭsát, *s. f.* A depth of three and a half or four cubits; i. q. **मूढमाड**.  
**मूढमूला** muṭṭ,muṭṭá, *s. m.* A pendulous excrescence below the jaw of certain goats.  
**मूढिभाट** muṭṭiád, *s. f.* Foundation, basis, strength, stability, reality.

**मूढरि** muta,hir, *s. m. f.* } A  
**मूढरि** muta,hirá, *s. m.* } large  
**मूढरि** muta,hirí, *s. f.* } heavy staff carried by faqirs.  
**मूढरि** mutka,hir, *s. m. f.*  
**मूढरि** -mutka,hirá, *s. m.* }  
**मूढरि** mutka,hirí, *s. f.* } A large heavy staff carried by faqirs; i. q. **मूढरि**, &c.  
**मूढराली** mutrá,ḥí, *s. f.* The place where horses, cattle, &c. stand and urinate; the smell and dirt existing in such a place.  
**मूढरिभा** mutá,íá, *a.* In need of urinating, desirous of making water.  
**मूढरि** mutá,upá, *v. a.* To cause to make water.  
**मूढम** mutás, } *a.* Desi-  
**मूढमा** mutá,sá, } rous of urinating; in the habit of urinating frequently.  
**मूढन** mutáj, *a.* Needy, dependent, helpless.  
**मूढनगी** mutájagí, } *s. f.* Need,  
**मूढनी** mutájí, } dependence, helplessness.  
**मूढला** mutá,ḥá, *a.* Desirous of urinating; given to urinating frequently.  
**मूढन** mutár, *a.* Swelled and sore, (the neck of an ox from the friction of the yoke.)  
**मूढनना** mutár,ṇá, *v. a.* To make sore and swelled, (the neck of an ox;) used only in the passive.  
**मूढ** muṭṭhán, *s. f. pl.* The roots of a grass found in wet places, used medicinally.  
**मूढ** mund, *s. m.* A stoppage, an obstruction, an embankment, a dam, a lock, (on a canal.)  
**मूढी** muda,í, *s. m.* An enemy, an accuser, a plaintiff, a claimant, a suitor.  
**मूढवूर** mud,kur, *s. m.* A hea-

vy piece of wood lifted as an exercise; (larger than the dumb bell and of a different shape.)

**मुन्दला** mund,ṇá, *v. a.* To close, to fill up, (a hole in a wall, &c.)

**मुन्दत** mud,dat, *s. f.* A space of time, a long time, delay.

**मुन्दपा** mudap,pá, *s. m.* Enmity, a quarrel; a claim.

**मुन्दर** mund,ar, *s. f.* An ear ring.

**मुन्दरवा** mud,darká, *s. m. f.* A rupee; a finger ring with a stone or glass set in it.

**मुन्दरा** mund,rá, *s. m.* } A  
**मुन्दरी** mund,rí, *s. f.* } finger  
**मुन्दरा** mund,rá, *s. m.* } ring.

**मुन्दा** mud,dá, *s. m.* A female slave; meaning, purpose, object.

**मुन्दी** mun,dí, *s. f.* A finger ring with a stone or glass set in it.

**मुपेन्न** mudher, } *s. m.* A  
**मुपेन्न** mundher, } cloth wrapped  
 over the head to support burdens.

**मुन्मी** mun,sí, *s. m.* A Persian scholar, a learned man, a writer, a *munkhí*.

**मुन्हेर** munher, } *s. m.*  
**मुन्हेरा** munhe,rá, } Darkness.

**मुन्का** munak,ká, *s. m.* A large sweet raisin.

**मुन्ला** }  
**मुन्ला** } mun,ṇá, *v. a.* To shave.

**मुन्वाटी** munwá,í, *s. f.* Compensation for shaving, a barber's wages.

**मुन्वाट्टिला** munwá,ṇá, *v. a.*  
 To cause to be shaved.

**मुन्ना** }  
**मुन्ना** } mun,ná, *s. m.* A post for  
 supporting a spinning  
 wheel, a similar post in a cotton  
 gin; a plow handle.

**मुन्नाटी** muná,í, *s. f.* Wages for shaving.

**मुन्नाट्टिला** muná,ṇá, *v. a.* To cause to be shaved.

**मुन्नारा** muná,rá, *s. m.* A pillar by the road side to denote distance, a mile pillar. .

**मुन्नाल** munál, *s. m.* The mouth piece of a *huggá*; the silver work about the orifice of a sword sheath.

**मुन्निआर** muniár, } *s. m.* One  
**मुन्निआरा** muniá,rá, } who works  
 in glass, a manufacturer of glass  
 armlets, &c.

**मुन्निआरी** muniá,rí, *s. f.* A female of the *muniár* class.

**मुन्निआरी** muniá,rí, *a.* Of or belonging to the *muniár* caste, (as salt, language, &c.)

**मुनी** mu,ní, *s. m.* A devotee, a faqir, a saint, a sage.

**मुनी** }  
**मुनी** } mun,ní, *s. f.* A little  
 girl; a wooden post to  
 which a buffalo is tied; a corner  
 post of a hackery; a plow handle.

**मुनीम** munis, } *s. m.* A  
**मुनीमर** muni,sar, } monk, a re-  
 cluse, a faqir, a devotee; i. q.

**मुनी**.

**मुन्ड** muft, *ad.* Without cost, gratis, gratuitously, to no purpose, in vain.

**मुन्डपेरा** muftkhorá, *s. m.* }  
**मुन्डपेरी** muftkhorí, *s. f.* }  
 One who eats gratis, one who  
 hangs for maintenance on others,  
 a sponger.

**मुन्डो** muftí, *s. m.* A law officer among Muhammadans below a *qádrí*.

**मुम्बर** mumá,rakh, *a.* Blessed, happy, fortunate.

**मुम्बर** mumá,rakh, *inter.* Well ! hail ! welcome ! all hail !

**मुम्बरी** mumá,rkhí, *s. f.* Congratulation.

**मुम्बिआटी** mumiá,í, *s. f.* A medicine; i. q. **मुम्बिआटी**.

**मुमीरा** numí,rá, *s. m.* A drug much valued for its medicinal properties, used chiefly for the eyes.

**मुमीरी** numí,rí, *s. f.* An inferior kind of *mumírá*.

**मुमीरी** mume,sí, *s. f.* The piles; (commonly *pl.* **मुमीरीआं**.)

**मुमीरीआ** mume,síá, *m.* Afflicted with piles; a man so afflicted.

**मुरमट** mur,sad, *s. m.* A religious teacher among Musalmáns, a spiritual guide.

**मुरमटिआली** mursadiá,ní, *s. f.*  
 A *mursad's* wife.

**मुरमटी** mur,sadí, *s. f.* The position and duty of a *mursad*, instruction in matters of religion.

**मुरहल** murhail, *s. m.* One who has the precedence, a leader, a chief.

**मुरबला** murk,ṇá, *v. n.* To break, to snap off, (any thing brittle.)

**मुरवाट्टिला** murká,ṇá, *v. a.* To break, to cause to snap off, (a pencil point, &c.)

**मुरवी** mur,kí, *s. f.* A small ear ring, commonly of gold.

**मुरग** murg, *s. m.* (*in comp.*)  
 A cock.

**मुरगा** mur,gá, *s. m.* A rooster, a cock.

**मुरगाटी** murgá,í, } *s. f.* A  
**मुरगाघी** murgá,bí, } waterfowl, a  
 wild duck.

**मुरगी** mur,gi, *s. f.* A female house-fowl, a hen.

**मुरहाट्टिला** murjhá,ṇá, *v. n.*  
 To wither, to fade, to pine, to droop, to languish.

**मुरडे** murap,de, *s. m. pl.* Parched wheat and *gur* mixed together.

**मुरदिआन** murdiánh, *s. f.* The smell from a dead body, a similar smell arising from incipient mortification before life is extinct.

**मुरबड** murab,bat, *s. f.* Generosity, humanity, mercy, help.

**मुरबा** murab,bá, *s. m.* Preserved fruit, conserve, sweetmeats.

**मुरबी** murab,bi, *s. m.* A friend, a helper.

**मुरमड** muram,mat, *s. f.* Mend-



ing; ਮੁਰੰਮਤ ਹੋਣਾ, to be mended; ਮੁਰੰਮਤ ਕਰਨਾ, to mend.

ਮੁਰਮੁਰੇ mur,mure, *s. m. pl.* Maize shelled and parched.

ਮੁਰਲੀ mur,li, *s. f.* A coarse flute or fife made of bamboo.

ਮੁਰਾਮਲਾ murás,lá, *s. m.* A royal epistle, a state letter.

ਮੁਰਾਜ਼ਾ murá,ṙá, *s. m.* A piece of burning wood, a burning brand.

ਮੁਰੀਂਡੇ muriṅ,de, *s. m. pl.* Parched wheat and *gur* mixed together.

ਮੁਰੀਦ murid, *s. m.* A disciple.

ਮੁਰੀਦਲੀ murid,ni, *s. f.* A female disciple.

ਮੁਰੀਦੀ murí,dí, *s. f.* The state of being a disciple, discipleship; disciples, (collectively.)

ਮੁੱਲ mull, *s. m.* Price, value, worth, consideration.

ਮੁੱਲੇ mul,ho, *s. m.* A bait bird set near a trap to entice other birds of the same species; a worthless man.

ਮੁਲਖ mulkh, *s. m.* A country, a region; ਮੁਲਖਾਂ ਵਾ, much, abundant; viz. q. d. the produce of several countries.

ਮੁਲਖਦੀਆ mulkha,ṙá, *s. m.* The populace, the people, (as distinguished from the ruler.)

ਮੁਲਖੀ mul,khí, *a.* Of or belonging to a country, (an inhabitant, product, &c.) as distinguished from foreign.

ਮੁਲੱਠੀ mulaṭ,ṭhí, *s. f.* Licorice.

ਮੁਲਤਾਨ multán, *s. m.* The name of a city and province.

ਮੁਲਤਾਨੀ multá,ni, *a.* Of or belonging to Multán.

ਮੁਲਤਾਨੀ ਮਿੱਟੀ multá,ni mī,ṭi, *s. f.* An earth brought from Multán of a yellowish color, used as a coloring material, and also medicinally.

ਮੁੱਲ ਬਰਦਾ mull bar,da, *s. m.* A slave.

ਮੁੱਲਾਂ mul,lán, *s. m.* A Muhammadan priest; a schoolmaster; one who washes the dead, an undertaker.

ਮੁਲਾਇਮ mulá,im, *a.* Soft, tender.

ਮੁਲਾਇਮੀ mulá,imí, *s. f.* Softness, tenderness.

ਮੁਲਾਲਾ mulá,ṙá, *s. m.* A school teacher; an undertaker.

ਮੁਲਾਲੀ mulá,ni, *s. f.* A female undertaker.

ਮੁਜ਼ਕਾ muḥ,ká, *s. m.* Sweat, perspiration.

ਮੁਜ਼ਕਵਲਾ muḥ,kṙá, *v. n.* To break, to be broken, (any thing brittle.)

ਮੁਜ਼ਕਾਉਣਾ muḥ,ká,uṇá, *v. a.* To cause to break, to break.

ਮੁਜ਼ੀਗਾ muḥ,ṙang,gá, *s. m.* The face, the features, the visage, the countenance.

ਮੁਜ਼ਨਾ muḥ,ná, *v. n.* To turn, to turn back, to return, to incline, to make a repetition.

ਮੁਜ਼ਾਉਣਾ muḥá,uṇá, *v. a.* To cause to turn, to bring back, to give again, to return.

ਮੁਢੀਯੇ mū,ṙiye, *int.* O dead one! (spoken to a woman chidingly.)

ਮੁਸਲ mū,sal, *s. m.* A wooden pestle; a stack of wheat chaff.

ਮੁਸਲਪਾਰ mūsaldhár, *a.* Raining very heavily.

ਮੁਸਲੀ mūs,li, *s. f.* A medicinal root brought from the hills.

ਮੁਸਾ mūsá, *s. m.* A rat.

ਮੂੰਹ mūḥ, *s. m.* The mouth, the face; an aperture, an opening; ਮੂੰਹ ਉਤਾਰ ਦੇਣਾ, to disgrace.

ਮੂੰਹ mūḥ, *prep.* By means of; ਉਸ ਨੇ ਆਪਣੀ ਸਾਰੀ ਡੋਲਤ ਜੁਢੇ ਮੂੰਹ ਉਠਾ ਦਿੱਤੀ, he destroyed all his wealth by means of gambling.

ਮੂੰਹਟਾ mūḥṭu,ṭá, *a.* Cross, crusty, ill-humored, churlish, peevish.

ਮੁਹਜਾ mūh,ṙá, *s. m.* A stool, a mat; delay, loitering; falling off, (of a cow, &c.) in giving milk.

ਮੂੰਹਾਂ mūḥ,hán, *s. m.* The source, (of a river.)

ਮੂੰਹਾਂ mūn,hán, *a. (in comp.)* Of or belonging to the mouth or face; as ਫੇਮੂੰਹਾਂ, having two mouths, formed by the junction of two streams, &c.

ਮੂੰਹੀਂ mū,hīṅ, } *s. f.* Progenitor,  
ਮੂੰਹੀਂ mūn,hīṅ, } origin, root, source; race, family; the name of a minor caste of Muhammadans.

ਮੂੰਹ mū,hūḥ, } *s. m.* The  
ਮੂੰਹ mūn,hu, } mouth, the face; an aperture, an opening.

ਮੁਹਜ mū,hūḥ, *s. m.* A fool.

ਮੁਹਜਤਾਈ mūhūṭá,ṙí, *s. f.* }  
ਮੁਹਜਪੁਲਾ mūhūṙpu,ṙá, *s. m.* } Folly, foolishness.

ਮੂੰਹੋਂ ਵਹੀਂ mūn,hoṅ dū,hīṅ, *ad.* Face to face, before.

ਮੁਕਾ mū,ká, *s. m.* A yard or two of cloth worn as a shawl by a child.

ਮੂੰਗ mūngg, *s. m.* A kind of *dál*.

ਮੂੰਗਰਾ mūngg,ṙá, *s. m.* The cod or seed-pod of a radish; a preparation of the meal of *chand* with salt.

ਮੂੰਗਰਾ mūngg,ṙá, *a.* In small lumps, coarse, (salt;) little.

ਮੂੰਗ mūng,gá, *s. m.* Coral.

ਮੂੰਗ mūng,gá, *a.* Of the color of *mūngg*, light green; ਮੂੰਗ ਪਾਲੀ, weak tea.

ਮੂੰਗੀ mūng,gí, *s. f.* A kind of *dál*; i. q. ਮੂੰਗ.

ਮੂੰਗੀਆ mūng,gíá, *a.* Of a light green color.

ਮੁਹਾਗਤ mū,ohhágat, *a.* In a swoon, senseless, (from joy;) i. q. ਮੁਹਾਗਤ.

ਮੂਤ mūt, *s. m.* Urine.

ਮੂਤਲਾ mūt,ṙá, *v. n.* To urinate.

ਮੂਤਰ mū,tar, *s. m.* Urine.

ਮੂਤੀ mū,tí, *s. f.* Memb. vir.

**मृपने मृं** mūndh,ṛe mūṅh, *ad.*  
 On the face, with the face down.  
**मृपा** mūn,dhā, *a.* Inverted, up  
 side down, lying on the face; deso-  
 late; as **दलाने ता प्पर मृपा ऐ**  
**गिभा.**  
**मृनला** mūn,nā, *s. m.* The wrist.  
**मृरध** mū,rakh, *s. m.* } A  
**मृरधली** mū,rakhpī, *s. f.* } fool, a  
 foolish, senseless person, an idiot.  
**मृरधत** mūr,khat, *s. m. f.* }  
**मृरधता** mū,rakhtā, *s. f.* }  
**मृरधताष्टी** mūrakhtā,ṣī, *s. f.* }  
**मृरधपुला** mūrakhpū,nā, *s. m.* }  
 Foolishness, folly, stupidity, want  
 of sense.  
**मृरधजा** mū,rakhyā, *m.* One  
 who feigns idiocy to serve a pur-  
 pose; stupid, idiotic.  
**मृरहा** mūr,chwā, *s. f.* Fainting,  
 syncope, loss of the senses.  
**मृरहागत** mūr,chwāgat, *a.* In a  
 fainting fit or syncope, from ex-  
 cessive joy.  
**मृरत** mū,rat, *s. f.* A picture, a  
 representation, an image, an id-  
 ol; a person, an individual; a  
 beautiful object; a young newly  
 set ear of Indian corn.  
**मृल** mūl, *s. m.* Text, (of a  
 book;) original, (of a composition.)  
**मृल** mūl, *s. m.* Root, origin,  
 source, foundation; principal or  
 capital sum of money.  
**मृली** mū,li, } *s. f.* A radish;  
**मृली** mū,li, } the central root of  
 a tree, that descends perpendicu-  
 larly.  
**मृले** mū,ḷe, *ad.* (*lit.* from the  
 root.) Altogether, entirely, cer-  
 tainly, decidedly; (used mostly  
 in negative propositions.)  
**मृह** mūrḥ, *s. m. f.* A fool, a vain,  
 senseless person.  
**मृहता** mūrḥ,tā, *s. f.* } Folly,  
**मृहताष्टी** mūrḥ,tā,ṣī, *s. f.* } foolish-  
**मृहपुला** mūrḥpū,nā, *s. m.* } ness,

want of sense, stupidity, idiocy.  
**मृहा** mūr,hā, *s. m.* A stool  
 made of reeds, a thick mat; falling  
 off, (of a cow, &c.,) in giving milk.  
**मृती** mūr,ṛī, *s. f.* A wisp of grass  
 or straw, a roll of cloth, &c. to  
 thrust into an aperture, a tent  
 for a sore, a pledget; c. w. **चहा-**  
**उली, चाहनी** and **टेली.**  
**मेष्टी** me,up, *s. m.* A sailor, a  
 boatman, a waterman.  
**मेष्टीला** me,upā, *v. n.* To be  
 contained in, to go into, to find  
 room.  
**मेष्टीली** me,upī, *s. f.* A female  
 of the boatman caste.  
**मेष्टीत्रा** me,upā, *s. m.* A *Guru's*  
 priest.  
**मेष्टीत्री** me,upī, *s. f.* The wife,  
 daughter, &c. of a *Guru's* priest.  
**मेसला** mes,nā, *v. a.* To black-  
 en with lampblack, (a boy's writ-  
 ing board;) to erase, to blot  
 out.  
**मेसा** me,sā, *s. m.* A sheep skin  
 dressed and colored; soot, lamp-  
 black.  
**मेसलला** meh,lanā, *v. n.* To  
 live well, to enjoy one's self, to  
 be at ease, to be comfortable.  
**मेसज** me,har, *s. f.* The oxen  
 of a corn-floor; a crowd, a collec-  
 tion of people; c. w. **पाट्टीली.**  
**मेख** mekh, *s. f.* A nail, a pin,  
 a peg.  
**मेखराम** mekhrās, *s. f.* The sign  
 Aries.  
**मेखी** me,khī, *a.* Adulterated  
 and deteriorated by drilling and  
 filling in inferior metal, (a ru-  
 pee.)  
**मेघ** megh, *s. m.* A cloud; the  
 name of a *rāj.*  
**मेघट** me,ghaṭ, *f.* } *a.* Hav-  
**मेघट** me,ghuṭ, *m.* } ing the tail  
 pied or party-colored, (cattle.)  
**मेघला** megh,lā, *s. m.* A cloud.

**मेच** mech, *s. m.* Measure.  
**मेचरला** mech,karā, } *s. m.*  
**मेचरा** mech,kā, } A thorny  
**मेचरला** mech,karā, } plant pos-  
 sessed febrifugal powers.  
**मेचला** mech,nā, *v. a.* To com-  
 pare, (with respect to measure,)   
 to measure.  
**मेचा** mech,chā, *s. m.* Measure.  
**मेटला** meṭ,nā, *v. a.* To blot  
 out, to erase, to cancel, to do a-  
 way.  
**मेडर** meṭ,ḍuk, *s. m.* A frog.  
**मेडवी** meṭ,ḍukī, *s. f.* The  
 bony projection above the rear of  
 the feet of cattle, sheep, horses,  
 &c.; a frog.  
**मेढा** me,ḍhā, *s. m.* A ram.  
**मेढी** me,ḍhī, *s. f.* A plait in a  
 woman's hair, a plaited or twist-  
 ed strand of hair; a ewe.  
**मेते** me,te, } *pron.* (abl. of  
**मेते** me,tou, } *मै.*) By or from  
 me.  
**मेथी** me,thī, *s. f.* A kind of  
 greens.  
**मेथे** me,the, *s. m. pl.* A plant  
 fed green to cattle.  
**मेदनी** med,nī, *s. f.* The earth; a  
 great collection of people; a body  
 of pilgrims going to visit the  
 tomb of a saint.  
**मेपु** me,pu, *s. m.* A vessel used  
 in measuring, a measure.  
**मेमना** mem,nā, *s. m.* } A  
**मेमनी** mem,nī, *s. f.* } kid.  
**मेरतेर** mer,ter, *s. f.* Distinction,  
 difference.  
**मेरा** me,rā, *pron.* (gen. of  
*मै.*) My, mine.  
**मेरु** me,ru, *s. f.* The bead in  
 which the two ends of a rosary  
 are joined; a head man.  
**मेरु** me,rū, *s. m.* The stem of  
 a *huqqā*, which supports the *chū-*  
*am.*  
**मेल** mel, *s. m.* Friendship, fa-

miliarity, affection, agreement, harmony.  
**मैल** mel, *s. m.* Friendship, affection, agreement, harmony; a wedding party.  
**मैलला** melh,ná, *v. n.* To live well, to enjoy one's self, to be at ease; i. q. **मैलला**.  
**मैलल** me,lan, *s. f.* A female guest at a wedding; a female friend or acquaintance.  
**मैलला** mel,ná, *v. a.* To bring together, to join, to unite, to make acquainted, to cause to agree, to compare; to milk, (a cow;) to cause to be copulated with, (a mare.)  
**मैलन** me,lan, *s. f.* A female guest at a wedding; a female friend or acquaintance.  
**मैलना** mel,ná, *v. a.* To join, to unite, to compare, to make acquainted; to twist, (a rope;) to cause to agree, &c.; i. q. **मैलला**.  
**मैला** me,lá, *s. m.* A collection of people at a shrine, bathing place, &c., a fair, a crowd, a multitude.  
**मैली** me,lí, *s. m.* A guest at a wedding; a friend, an acquaintance, an associate.  
**मैवा** me,vá or me,wá, *s. m.* Fruit.  
**मैह** meph, *s. f.* The oxen of a corn-floor; a crowd.  
**मै** main, *pron.* I.  
**मै** main, *s. f.* Pride, self-importance, self-conceit, selfishness, vanity.  
**मैग** maigh, } *s. f.* A female  
**मैर** mai,hap, } buffalo.  
**मैगं** mai,hán, } *s. m.* A  
**मैगं** main,hán, } male buffalo.  
**मैय** mainggh, *s. m.* Scarcity, dearness, costliness.  
**मैया** maing,ghá, *a.* Dear, costly, high-priced, scarce.  
**मैडा** main,dá, *pron.* (gen. of मै.) My, mine; (provincial.)

**मैना** mai,ná, *s. f.* A bird possessed of imitative powers, a kind of jay.  
**मैरा** mai,rá, *s. m.* High land, (in opposition to चेट, q. v.;) a jungle.  
**मैरें** mai,ron, *s. m. f.* A kind of coarse rope.  
**मैल** mail, *s. f.* Dirt; yellow matter, pus, purulent running.  
**मैला** mai,lá, *a.* Dirty.  
**मैला** mai,lá, *s. m.* Blood; excrement, dung.  
**मैलिल** mo,il, *s. f.* A species of turmeric.  
**मैर** mo,har, *s. f.* A seal; a gold mohar; the front, the lead, the van, (of an army.)  
**मैरला** mo,harlá, *a.* Foremost, front, leading, fore.  
**मैरनी** moh,rí, *s. f.* A post, a rail.  
**मैय** mo,hu, *s. m.* Love; (commonly spoken of attachment to worldly things.)  
**मैय** mo,hur, *s. f.* A seal; a gold mohar; the front, the lead, the van, (of an army.)  
**मैवलना** mo,kal,ná, *v. a.* To bury; (spoken of a great man and of the *tárá*.)  
**मैवला** mok,lá, *a.* Loose, ample, large, open, capacious; distant, remote.  
**मैवला** mok,lá, *ad.* Far, further, far off.  
**मैय** mogh, } *s. m.* A hole in  
**मैया** mo,ghá, } a wall, roof or vessel.  
**मैयां** mo,ghán, *s. f. pl.* Clouds in a radiating position.  
**मैच** moch, *s. f.* Turning the ankle, twisting or spraining a joint.  
**मैचल** mo,chap, *s. f.* A female of the *mochá* caste.  
**मैचना** moch,ná, *s. m.* A pair of tweezers.  
**मैचरम** moch,ras, *s. m.* The

gum of the tree called *suányjñá*, (Indian horse-radish.)  
**मेची** mo,chí, *s. m.* A caste that work in leather and weave, a leather-worker.  
**मेहला** mochh,ná, *v. a.* To put away, to remove, to forgive, (sin.)  
**मेह्ला** moch,hhá, *s. m.* A cutting of a tree or beam, a short thick piece of timber.  
**मेतन** mo,tar, *a.* Fat and in good order, but giving little milk, (a cow or buffalo;) fat.  
**मेटा** mo,tá, *a.* Fat; coarse, thick, large, great; rich.  
**मेटा** mo,tá, *ad.* Very, exceedingly.  
**मेदन** mo,tur, *a.* Fat.  
**मेठ** mo,th, *s. m.* A grain of the *dál* class.  
**मेठना** mo,th,ná, *s. m.* A style of interweaving the colors in cloth; a mode of embroidery.  
**मेठनेदार** mo,thredár, *a.* Made in the style called *mo,thrá*, (cloth, shoes, &c.)  
**मेठी** mo,thi, *s. f.* A wild shrub used for fuel, cleaning the teeth, &c.  
**मेठु** mo,thú, *s. m.* A little man, a dwarf; (spoken in derision.)  
**मेढा** mo,dhá, } *s. m.* The  
**मेढा** mo,dhá, } shoulder.  
**मेढा** mo,dhá, } *a.* Grown  
**मेढा** mo,dhá, } after cutting without replanting, (cotton, sugarcane, &c.)  
**मेढी** mo,dhi, } *s. m.* The man  
**मेढी** mo,dhi, } who stands at the edge of a well and handles the *charas* in drawing water; an ox in the yoke, (as distinguished from those in front.)  
**मैल** mo, } *s. m.* *Ghí* or oil used for shortening.  
**मैला** mo,ná, *v. a.* To knead with *ghí* or oil, to make up with shortening.  
**मेडो** mo,th, *s. m.* A pearl.

- मेरुआ *mo,tiá, s. m.* A species of jessamine; a kind of silk thread.
- मेरुआबिन्द *motiábind, s. m.* A disease of the eye.
- मेरुचूर *motichúr, s. m.* A rich kind of *ladđú*; a lump of *kankar*; (*Kahár* dialect.)
- मेवा *mo,thá, s. m.* A large root of a tree.
- मेटी *mo,dí, s. m.* A steward, a keeper of one's treasure, a store keeper.
- मेपू *mo,dhú, s. m.* A stupid man, a blockhead; a large and fat cat; (in the latter sense a term of endearment.)
- मेन *mon, s. f.* Silence.
- मेना *mon,ná, s. m.* One who shaves, (as distinguished from a Sikh.)
- मेनी *mo,ní, m.* One who is silent, a silent *faqír*; silent.
- मेनी *mon,ní, s. f.* That part of the face and head which is shaved, especially the top of the head; also the lower part of the belly.
- मेम *mom, s. m.* Bees-wax; मेमटा नर, a pliable man.
- मेमनामा *momjá,má, s. m.* Wax cloth.
- मेमदिल *momdil, a.* Kind, tender hearted, pitiful.
- मेमन *mo,man, s. m.* A believer, a true Musalmán; a Musalmán weaver.
- मेमबंडी *mombat,ti, s. f.* A wax candle.
- मेमजाटी *momyá,i, s. f.* A kind of medicine; i. q. ममिभाटी, &c.
- मेमरेगन *momro,gan, s. m.* A kind of varnish.
- मेमी *mo,mí, a.* Of or belonging to wax, waxen, wax-like, (a kind of *chintz*.)
- मेर *mor, s. m.* A peacock.
- मेर *mor, inf.* Ill be to you! *avaunt!*

- मेरुआ *mor,chá, s. m.* Rust; an embrasure in the wall of a fort; a ditch and embankment, a trench.
- मेरुचाल *morchál, s. f.* Lines of intrenchment, a system of trenches.
- मेरुहज *morchhaj, s. m.* A bunch or wisp of peacock feathers.
- मेरुनी *mor,ní, s. f.* A pea-hen; an ornament attached to a nose ring.
- मेरुी *mo,rí, s. f.* A hole in a wall, dish, &c.; a small gate; a vent for water.
- मेरु *mol, s. f.* A kind of turmeric.
- मेरु *mor, s. m.* A turn in the road, a cross street, a cross road.
- मेरुी *mor,hi, s. f.* A post, a rail.
- मेरुना *mor,ná, v. a.* To cause to turn, to make turn back, to twist, to turn, to bend.
- मेरुना *mo,rá, s. m.* Turning, re-  
turning, coming about; beginning to recover; c. w. पैला.
- मेरुी *mo,rí, s. f.* A wisp of hay, &c. used in making a cow give down her milk; i. q. मूनी.
- मे *mau, s. m. f.* Sensual appetite; i. q. मउ; (spoken of the lower animals.)
- मेमम *mau,sam, s. m.* Season, time.
- मेरुग *mauh,rá, s. m.* A kind of poison.
- मेवा *mau,ká, s. m.* Suitable time, fitting opportunity, season, occasion.
- मेन *mauj, s. f.* A wave; an emotion of the mind. *See* मउत्त.
- मेना *maujá, s. m.* A stocking, a sock.
- मेना *maujjá, s. m.* A boy or girl's shoe.
- मेरु *maun, s. f.* The mason-work about a well above ground; a *gharú* of the better sort and large size.
- मेड *maut, s. f.* Death; dissolution.
- मेड *mau,tá, a.* Dead.

- मेर *maur, s. m.* The shoulder.
- मेर *maur, inf.* Ill be to you! *avaunt!*
- मेरुमिरी *mauisi,rí, s. f.* A shrub bearing a white, sweet-scented flower.
- मेरुला *maul,ná, v. n.* To bud, to blossom, to bloom; to be out of order, (the system,) at the coming of spring.
- मेला *maulá, s. m.* A name of God; (spoken generally by Musalmán *faqírs*.)
- मेली *maulí, s. f.* Variegated thread, with which women tie their hair; used also by Musalmáns as a necklace at the *Muharram*.

## ज

- जगुटी *yahá,i, s. f.* The wages of whoredom, money paid to a harlot.
- जगुटीला *yahá,upá, v. a.* To cause to copulate with.
- जगुबल *yahá,kal, f. } Li-*
- जगुबल *yahá,ku, m. } bidi-*  
nous, lustful, given to sexual intercourse.
- जगुला *ya,hiná, v. a.* To copulate with, to deflower, (a woman;) i. q. नपला.
- जगुदल *yahú,dap, s. f.* A Jewess.
- जगुदी *yahú,dí, s. m.* A Jew.
- जकन *yak,ka, s. m. f.* Verse that is not according to rule, doggerel; senseless foolish talk, vain babbling.
- जका *yak,ká, a.* Alone.
- जका *yak,ká, s. m.* A one horse cart, (with or without a top.)
- जकीन *yakin, s. m.* Belief, trust, confidence, credence.
- जध *yakh, s. m.* Ice, frost.

जख yakh, *a.* Very cold, severely cold.  
 जंघ yakh, *s. m.* A class of *Devās*; a title of honor given to the head man of a village; i. q. जंघ.  
 जंघली yakh, *ni*, *s. f.* A *Devī* of the *yakh* class; an honorable and dignified woman.  
 जखनी yakh, *ni*, *s. f.* A mass of boiled meat with gravy, prepared to dress *pulāu* in.  
 जतीम yatim, *s. m.* } An orphan  
 जतीमली yatim, *ni*, *s. f.* } phan, a child that has lost one or both parents; (also अतीम, &c.)  
 जंडल yab, bha, *a.* Corpulent but destitute of strength.  
 जम yam, *s. m.* A class of angels supposed to receive the spirits of men when they die.  
 जमराज yam, *rāj*, *s. m.* The chief of the *yams*.  
 जंजा yay, *yá*, *s. m.* The name of the letter ज ( *y* ) in the *Gurmukhī* alphabet.  
 जराता yará, *ná*, *s. m.* Friendship, intimacy.  
 जा *yá*, *inter.* O!  
 जा *yá*, *conj.* Or.  
 जा *yá*, *ad.* When, as soon as.  
 जालपल yá, *pa*, *s. m.* } Child-  
 जालपड yá, *pa*, *s. f.* } hood,  
 जालपला yá, *pu*, *ná*, *s. m.* } minor-  
 ity; simplicity, want of sense, folly, stupidity; (also अजालपल, &c.)  
 जाला *yá*, *ná*, *m.* Young, under age, of immature understanding; a minor; a fool, a stupid person; (provincial.) Also अजाला.  
 जाट *yád*, *s. f.* Memory, recollection, remembrance.  
 जाटगोरी *yá*, *gá*, *rí*, } *s. f.*  
 जाटगोरी *yá*, *gá*, *rí*, } Keeping in mind, recollecting; a memorial, a remembrancer.

जार *yár*, *s. m. f.* A friend, an intimate, a lover, an object of affection; an adulterer, a paramour; (also जार.)  
 जारनी *yár*, *ni*, *s. f.* An unchaste wife or widow; an adulteress; i. q. जारनी.  
 जारं *yá*, *rán*, *a.* Eleven; i. q. गजारं or गिजारं.  
 जाराता *yárá*, *ná*, *s. m.* Friendship, affection, attachment.  
 जारी *yá*, *rí*, *s. f.* Friendship, love, affection; harlotry.  
 जावु *yá*, *ru*, *s. m.* A friend, an intimate, a lover, &c.; i. q. जार.  
 जाल *yál*, } *s. f.* A horse's  
 जाल *yál*, } mane.  
 जाली *yá*, *lí*, *s. m.* A shepherd.  
 जूनान *yunán*, *s. m. f.* Greece.  
 जूनानी *yunán*, *ni*, *a.* Grecian, Greek, of or belonging to Greece.  
 जुरगा *yur*, *gá*, *s. m.* An amble, (pace of a horse.)

उ

उष्टी *ra*, *í*, *s. f.* Taking one's part, help in a suit or controversy.  
 उष्टीमड *ra*, *í*, *at*, } *s. f.* The  
 उष्टीजड *ra*, *í*, *yat*, } ruled, subjects,  
 the people, (of a realm.)  
 उरु *rau*, *s. m.* The course or flowing of a river; thought, idea.  
 उरु *rau*, *s. m. f.* A small stream, a torrent in the rains; the dry bed of a stream.  
 उरु *ras*, *s. m.* Juice, sap, substance, taste, relish; a medicinal compound of metallic and vegetable substances.  
 उरु *ras*, *s. f.* Sugarcane juice.  
 उरुपुर *raskapúr*, *s. m.* A form of corrosive sublimate.  
 उरुला *ras*, *ná*, *v. n.* To be juicy, to be ripe, (fruit;) to be soaked,

(the ground or a roof, wall, &c. ; ) to leak.  
 उरुला चमला *ras*, *ná* *bas*, *ná*, *v. n.* To live at ease and in comfort.  
 उरुला भमला *ras*, *ná* *más*, *ná*, }  
 उरुला भिमला *ras*, *ná* *mis*, *ná*, } *v. n.* To become friendly, to be reconciled, to be at peace, (after a quarrel;) used commonly with जाला or in the participial form; as उरु उरु भम गटे, or उरु भिमी उरु उरु.  
 उरुड *ra*, *sat*, *s. f.* Provisions, rations, daily allowance of materials for food.  
 उरुडा *ras*, *tá*, *s. m.* A way, a road, a path; habit, course of life.  
 उरुटार *ras*, *dár*, *a.* Juicy, full of juice, full of sap; tasty, savory.  
 उरुटारी *ras*, *dá*, *rí*, *s. f.* Juiciness, savoriness.  
 उरुना *ras*, *ná*, *s. f.* The tongue.  
 उरुम *ra*, *sam*, *s. f.* A rite, a form, a ceremony, a custom; a ray, a beam, (of light.)  
 उरुममाटुला *rasmasá*, *u*, *ná*, *v. n.* To become friendly, to be reconciled; to become juicy, (fruit.)  
 उरुमी *ra*, *samí*, *a.* Neither good nor bad, pretty good, tolerable, passable; customary.  
 उरुमीन *rasmín*, *a.* Made of silk, silken.  
 उरुजा *ras*, *yá*, *m.* Sensual, carnal, fond of pleasure; one given to self-gratification; a good singer, one whose singing gratifies others; a paramour.  
 उरु *ra*, *sá*, *s. m.* Juice, sap, moisture.  
 उरु *ra*, *sá*, *s. m.* A rope, a line, a measure used for fodder, &c.; twist tobacco.  
 उरुटिल *rasá*, *in*, *s. m.* The preparation sought for in alchemy, an imaginary elixir.

ਰਸਾਇਲ rasá,ī, *s. f.* Slowness, mildness.  
 ਰਸਾਇਲੀ rasá,īnī, *s. m.* An alchemist, a chemist.  
 ਰਸਾਈ rasá,ī, *s. f.* Power of charming, gift of entertaining, talent to please; approach, access, entrance; quickness of apprehension.  
 ਰਸਾਉ rasí,u, *s. m.* That which is within a boil or abscess, (as matter, bloody water, &c.) leaking.  
 ਰਸਾਉਣਾ rasá,upá, *v. a.* To prepare, to make fit for use; to entertain, to amuse, to gratify.  
 ਰਸਾਤਲਨਾ rasá,talná, *v. n.* To be idle, to be slothful, to spend time in amusement.  
 ਰਸਾਲ rasál, *s. f.* A present from a friend, any nice thing sent to a friend or equal.  
 ਰਸਾਲਦਾਰ rasáldár, *s. m.* A native cavalry officer commanding a hundred men.  
 ਰਸਾਲਦਾਰੀ rasáldári, *s. f.* The rank and duty of a *rasáldár*.  
 ਰਸਾਲਾ rasá,lá, *s. m.* A cavalry company consisting usually of one hundred men.  
 ਰਸੀ rasí, *s. f.* A rope, a cord.  
 ਰਸੀਆ rasíá, *m.* Sensual, carnal, fond of pleasure; one given to self-gratification; one whose singing entertains, a sweet singer.  
 ਰਸੀਦ rasíd, *s. f.* A receipt, a written acknowledgment of money, &c. received.  
 ਰਸੀਲਾ rasí,lá, *m.* Entertaining, having talents to please, (a man;) juicy, luscious, (fruit;) one who amuses or entertains greatly by his conversation, &c.  
 ਰਸੋ raso, } *s. f.* The place  
 ਰਸੋਈ rasó,ī, } where Hindús cook and eat their food; food, victuals, an entertainment.  
 ਰਸੋਈਆ rasó,íá, *s. m.* One who prepares food, a cook.

ਰਸੋਤ rasaut, } *s. f.* A medicinal substance  
 ਰਸੋਤ rasaut, } extracted from the wood and root of a hill tree called *dár haḷd*.  
 ਰਸੋਲੀ rasau,lí, *s. f.* A tumor.  
 ਰਹਲ ra,hal, *s. f.* A furrow.  
 ਰਹਲਾ rah,lá, *s. m.* } A cart,  
 ਰਹਲੀ rah,lí, *s. f.* } a hackery.  
 ਰਹਾਇਸ rahá,is, *s. f.* Dwelling, remaining, living, staying.  
 ਰਹਾਈ rahá,ī, *s. f.* Pay for picking and renewing the surface of a worn millstone; i. q. ਰਹਾਉਣ.  
 ਰਹਾਉ rahá,u, *s. m.* A repeat in music; a pause in reading; style of reading or singing, tone of voice.  
 ਰਹਾਉਣ rahá,up, *s. f.* Pay for putting in order a worn millstone.  
 ਰਹਾਉਣਾ rahá,upá, *v. a.* To cause to remain, to procure lodgings for, to get service for; to pick and roughen, (a worn millstone.)  
 ਰਹਿਕਲਾ ra,hikálá, *s. m.* A small cannon.  
 ਰਹਿਲਾ ra,hiplá, *v. n.* To stay, to stop, to remain, to be, to exist, to last, to continue, to live, to dwell, to reside; ਰਹਿ ਚੁੱਕਣਾ, to cease from the use of one's powers; ਰਹਿ ਜਾਣਾ, to remain, to escape.  
 ਰਹਿਲਾ ਬਹਿਲਾ ra,hiplá ba,hiplá, *v. n.* To dwell, to reside.  
 ਰਹਿਤ ra,hit, *a.* Free, being without, exempt.  
 ਰਹਿਤ ra,hit, *s. f.* Habit, manner, way of living, morals, principles, conduct.  
 ਰਹਿਤ ਖੁਰਤ ra,hit khú,hat, *m. f.* Remaining; remainder.  
 ਰਹਿਤ ਬਹਿਤ ra,hit ba,hit, *s. f.* Habit, manner, way of living, morals, principles, conduct.  
 ਰਹਿਤਬਾ ra,hitbá, *s. m.* } A  
 ਰਹਿਤਬੀ ra,hitbí, *s. f.* } child  
 ਰਹਿਤਬਾ ra,hitvá, *s. m.* } that  
 ਰਹਿਤਵੀ ra,hitví, *s. f.* } has no

one to care for it, a foundling; one who is without a protector or master; one who enters into a state of voluntary slavery; (a term applied to certain prostitutes and their descendants.)  
 ਰਹਿੰਦ ਖੁੰਪ ra,hind khúndh, *s. f.* That which remains, the remainder, a remnant.  
 ਰਹਿੰਦਾ ਖੁੰਪਾ ra,hindá khúndhá, *a.* Remaining.  
 ਰਹਿਲ ra,hil, *s. f.* A furrow.  
 ਰਹਿਲਾ ra,hilá, *s. m.* } A cart,  
 ਰਹਿਲੀ ra,hilí, *s. f.* } a hackery.  
 ਰਹੁ ra,hu, *s. f.* Sugarcane juice.  
 ਰਹੁਰਾਸ rahurás, *s. f.* A form of worship used by Sikhs in the evening.  
 ਰਹੇਲਾ rahe,lá, } *s. m.* An  
 ਰਹੇਲਾ rahel,lá, } inhabitant of *Rahel khaṇḍ* or a descendant from one, a *Rohillá*.  
 ਰਕਤ ra,kat, *s. m. f.* Blood.  
 ਰਕਤ ra,kat, *a.* Red.  
 ਰਕਤ ਕੁਚੁੜ ra,kat ku,huṛ, *s. m.* A red spot or patch on the skin, a kind of leprosy.  
 ਰਕਤ ਚੰਨਲ ra,kat chan,nap, *s. m.* Red sandal wood.  
 ਰਕਤ ਪਿੱਤੀ ra,kat pit,tí, *s. f.* A kind of eruption; (called also *ਛਪਾਕੀ*.)  
 ਰੱਕੜ rak,kap, *a. f.* Hard, barren, (land.)  
 ਰਕਾਬ rakáb, *s. f.* A stirrup.  
 ਰਕਾਬ ਦਵਾਲ rakáb, dawál, } *s. m.*  
 ਰਕਾਬ ਦੁਆਲ rakáb, duál, } A stirrup strap.  
 ਰਕਾਬੀ raká,bí, *s. f.* A shallow dish, a platter.  
 ਰਕਾਬੀ ਮਜਬ raká,bí majab, *s. m.* One who changes his religion on worldly grounds.  
 ਰਕੇਬੀ rake,bí, *s. f.* A shallow dish, a platter.  
 ਰੱਖ rakkh, *s. f.* Abstinence on account of health, dieting; care, pro-

tection, guardianship, watchfulness; land reserved by Government, (the wood, grass, &c. of which is not to be cut.)

उपख rak,klak, *s. m.* A protector, a guardian, a keeper, a defender.

उपख rakkh,ṇá, *v. a.* To keep; to put, to place, to set, to lay down, to station; to have, to hold, to possess, to reserve, to save; to apply, to ascribe, to impute; to take into employ; to receive, to accept: (also उपख हड्डला, उपख टेल्ला, उपख लेला, &c.)

उपखी rakkh,ṇá, *s. f.* Help, assistance, partiality.

उपखना rakh,ṇá, *s. m.* A fracture, a cleft, a crevice, a hole, a flaw; a breach in friendship.

उपखंजा rakhway,yá, *s. m.* One who keeps, preserves, or takes care of; an employer.

उपख्वाटी rakhwá,í, *s. f.* Keeping, causing to be kept; compensation for keeping.

उपख्वाडिला rakhwá,upá, *v. a.* To cause to be kept, held, put, preserved, &c.

उपख्वाड rakhwá, } *s. m.* One  
उपख्वाडला rakhwá,lá, } who preserves, a keeper, a protector, one who watches and cares.

उपख्वाली rakhwá,li, *s. f.* Care, protection, watching, keeping, preservation.

उपख्वायी rakhwai,yí, *s. m.* One who keeps, preserves, &c.

उपख्वायी rakkh,ṇi, *s. f.* The day of full moon in the month Śāun; a red silk cord tied round the wrist by Hindús on that day.

उपख्वाटी rakhá,í, *s. f.* Keeping; compensation for keeping.

उपख्वाडिला rakhá,upá, *v. a.* To cause to be kept, held, preserved, put, &c.

उपिआ rak,khiá, *s. f.* Care, keeping, preservation, protection.

उपि rak,khi, *a.* Abstinent, sober, temperate.

उग rag, *s. f.* A vein, an artery; a nerve, a sinew; a vein in wood, stone, &c.; mixture, (of races;) anger, passion.

उंग ragg, *s. m.* Color, hue; paint, dye-stuff; manner, method, sort; amusement, merriment, pleasure; purpose, will, (of God;)

उंग भाउला, an apartment for festive enjoyment.

उंग रंग ragg, dhangg, *s. m.* Manner, sort, state, condition of things.

उंगला ragggan, *s. f.* Dye-stuff just strained or set to strain; splendor, wealth, pleasure.

उंगला raggg,ṇá, *v. a.* To color; to dye, to paint.

उगड ragat, *a.* Red.

उगड ragat, *s. m. f.* Blood; i. q. उगड.

उंगड ragg,at, *s. f.* Coloring, dyeing, style of coloring.

उगड चंनल ragat chan,ṇap, *s. m.* Red sandal wood.

उगड पिंडी ragat pit,ṭi, *s. f.* A kind of eruption.

उगदह rag dahu, *s. m.* Dirt, sediment, settlings.

उगदार ragcár, *a.* Having veins, veined, streaked, (a stone, &c.;) of mixed races, (viz. having parents of different castes;) bad, wicked.

उगदह rag,dur, *s. m.* Dirt; sediment, settlings.

उंग रस ragg,ras, *s. m.* Contentment, satisfaction, mutual agreement and complacency between parties, pleasure.

उंग रूप raggg, rūp, *s. m.* Beauty, comeliness; appearance, condi-

tion, state, circumstances; mode, manner, deportment.

उंगरेज raggraj, *s. m.* One who colors, (cloth, &c.,) a dyer; (spoken especially of those who work in indigo and kusumbhá.)

उंगला raggg,lá, *a.* Producing a good color, strong, well charged with coloring matter, (dye-stuff.)

उंगखंजा raggrway,yá, *s. m.* One who dyes or colors, a dyer, a painter.

उंगख्वाटी ragggwá,í, *s. f.* Coloring, dyeing; price of the same.

उंगख्वाडिला ragggwá,upá, *v. a.* To cause to be dyed, painted, &c.

उंगख्वाडला ragggvirangg,ṭá, *a.* Having a variety of colors.

उगग rag,gar, *s. f.* Rubbing, scraping, abrasion of the skin, attrition.

उगगना rag,garṇá, *v. a.* To rub, to scrape, to bruise.

उगगख्वाटी raggarwá,í, *s. f.* Rubbing, scraping, bruising; compensation for the same.

उगगख्वाडिला raggarwá,upá, *v. a.* To cause to be rubbed, bruised, &c.

उगग rag,ṭá, *s. m.* Bruising, mashing, working into consistency, rubbing; c. w. भाउना and लाडिला.

उगगख्वाटी ragṭá,í, *s. f.* Rubbing, scraping, bruising; compensation for the same.

उगगख्वाडिला ragṭá,upá, *v. a.* To cause to be rubbed, bruised, &c.; (also उगग टेल्ला and मिटला.)

उंगाटी raggg,í, *s. f.* Dyeing, painting; compensation for dyeing, &c.

उंगाडिला raggg,up, *s. f.* Coloring, style of coloring.

उंग डिल ragggá,up, *s. f.* Wages for dyeing.

उंगाडिला raggg,upá, *v. a.* To cause to be dyed, painted, &c.

ਰੰਗੀ *ragg,gi, s. f.* The art of stamping or printing woollen cloth.  
 ਰੰਗੀ *ragg,gi, a.* Fond of pleasure, mirthful, joyous; uncertain, dependent on the Divine pleasure;  
 ਰੰਗੀ ਮੈਟਾ, merchandise bespoken at a certain rate, irrespective of what the market may prove, (the loss or gain being thus uncertain.)  
 ਰੰਗੀਨ *raggin, a.* Flowery, figurative, poetical, (language.)  
 ਰੰਗੀਲ *raggil, a.* Painted; colored on a lathe with lac, (wood, furniture, &c.)  
 ਰੰਗੀਲਾ *raggīlī, a.* Merry, mirthful, fond of pleasure.  
 ਰੰਗਲਾ *rang,gulā, a.* Producing a good color, strong, well charged with coloring matter, (dye-stuff)  
 ਰੰਗੇਟ *raged, s. f.* Pursuit; pushing back.  
 ਰੰਗੇਟਲਾ *raged,ḡā, v. a.* To pursue, to follow hostilely, to chase, to drive.  
 ਰਘੁ ਬੇਰ *raghu bir, s. m.* A name of *Rām Chandar*.  
 ਰਘੁ ਬੰਸ *raghu bans, } s. m.* The posterity and race of *Raghu*; the hook containing the history of *Raghu* and his descendants.  
 ਰਘੁ ਵੰਸ਼ *raghu vans, } s. m.* The posterity and race of *Raghu*; the hook containing the history of *Raghu* and his descendants.  
 ਰਘੁ ਵੰਸੀ *raghu vansī, s. m.* One who is of the lineage of *Raghu*.  
 ਰਚ *rach, s. m. f.* The creation, that which is created.  
 ਰਚ ਜਾਲਾ *rach, jāḡā, } v. n.*  
 ਰਚਲਾ *rach,ḡā, } To be absorbed, as oil, &c. by rubbing, to be soaked up, to be imbibed; to become acquainted, to enter.*  
 ਰਚਲਾ *rach,ḡā, v. a.* To make, to form, to create, to compose.  
 ਰਚਨਾ *rach,ni, s. f.* Creation, the creature; splendor, pomp.  
 ਰਚਫਾਈ *rachwā,ī, s. f.* Com-

pensation for rubbing, soaking, absorbing, &c.  
 ਰਚਫਾਉਲਾ *rachwā,upā, v. a.* To cause (oil, &c.) to be absorbed, soaked up, or rubbed in; to cause to be created; to cause to be composed.  
 ਰਚਾਉਲਾ *rachā,upā, v. a.* To rub in and cause to be absorbed, or imbibed.  
 ਰੰਛ *rachchh, s. m.* That part of a loom to which the web is attached, and along which the shuttle plays.  
 ਰੰਛੜ *rach,ohhak, } s. m.* A preserver, a defender, a nourisher, a helper; (spoken especially of God.)  
 ਰਛਪਾਲ *rachhpil, } s. f.* Preservation, nourishing, assistance, support.  
 ਰਛਪਾਲਾ *rachhpālā, } s. f.* Preservation, protection, assistance; a red silk cord tied on the wrist, i. q. ਰੰਛੜੀ.  
 ਰੰਛੜ *rach,chhā, } s. f.* Preservation, protection, assistance; a red silk cord tied on the wrist, i. q. ਰੰਛੜੀ.  
 ਰੰਛਿਆ *rach,chhiā, s. f.* Preservation, protection, assistance; a red silk cord tied on the wrist, i. q. ਰੰਛੜੀ.  
 ਰੰਛੀ *rach,chhi, s. m.* A preserver, a defender, a protector.  
 ਰਜ *raj, s. f.* Dust.  
 ਰਜ *raj, s. m.* The fill, as much as one can eat, enough, a sufficiency.  
 ਰੰਜ *ranyj, s. f.* A wilderness, a desert, a jungle; pain, affliction, grief, anguish, distress.  
 ਰੰਜ *ranyj, a.* Pained, afflicted, distressed, grieved, in anguish.  
 ਰੰਜਲਾ *rajas,sulā, s. f.* A menstruous woman.  
 ਰੰਜੜ *ranyjak, s. f.* Priming powder.  
 ਰੰਝਲਾ *raj,ḡā, v. n.* To be filled, to be satisfied, to be satiated.  
 ਰਜਫਾਉਲਾ *rajwā,upā, v. a.* To cause to be fed to the full, to cause to be satiated.  
 ਰਜਫਾਜ਼ਾ *rajwā,ḡā, s. m.* A gov-

ernment, a principality, the territory of a *rajā*.  
 ਰਜਾ *rajā or rajā, s. f.* The will of God, the Divine pleasure, fate, destiny; ਰਜਾ ਹੋਣਾ or ਰਜਾ ਹੋਣਾ ਲਾ, to die.  
 ਰਜਾਈ *rajā,ī, s. f.* A wadded cover for a bed, a quilt.  
 ਰਜਾਉਲਾ *rajī,upā, v. a.* To fill, to satisfy, to satiate, to feed to the full.  
 ਰਜਾਲਾ *rajā,lā, m.* Mean, miserly, contemptible; a stingy fellow, a niggard.  
 ਰਜੁ *rajju, s. m.* The fill, a sufficiency; i. q. ਰੰਜ.  
 ਰਜੁਆਜ਼ਾ *rajū,ḡā, s. m.* The territory of a *rajā*; rule, government.  
 ਰੰਟਲ *raṭṭan, s. m.* A hard spot made by friction on the hand, a corn on the toe, &c.; i. q. ਰੰਟਲ.  
 ਰਟਲ *raṭṭan, } s. f.* Habit,  
 ਰਟਲਾ *raṭṭā, } custom, behavior, especially attention to religious duties.*  
 ਰਟਲਾ *raṭṭā, } v. a.* To utter  
 ਰਟਨਾ *raṭṭnā, } ter many times, to repeat, (the Divine name or that of a *Deotā*, &c.)*  
 ਰਟਨਾ *raṭṭnā, s. f.* Splendor, beauty.  
 ਰੰਟਲ *raṭṭan, s. m.* A hard spot made by friction on the hand, a corn on the toe, &c.  
 ਰੰਝ *raṅḡ, s. f.* A widow.  
 ਰੰਝਾ *raṅḡ,ḡā, s. m.* A widower.  
 ਰੰਝਾਪਾ *raṅḡ,ḡā,pī, s. m.* Widowhood.  
 ਰੰਝੀ *raṅḡ,ḡī, s. f.* A widow.  
 ਰੰਝੀਬਾਜ *raṅḡ,ḡā,bāj, m.* Adulterous, given to whoredom; a whoremonger, an adulterer.  
 ਰੰਝੁਆ *raṅḡ,ḡā, s. m.* A widower; a country without a ruler.  
 ਰੰਝੇਪਾ *raṅḡ,ḡā,pā, s. m.* Widowhood.



ਰਣ *raṇ*, *s. m.* Battle, war, a field of battle.  
 ਰਣਕ *raṇak*, *s. f.* The sound of a bell, any jingling or tinkling sound.  
 ਰਣਕਲਾ *raṇakalā*, *v. n.* To jingle, to tinkle, to ring, to speak in a loud, shrill voice.  
 ਰਣਜੀਤ *raṇjīt*, *s. m.* One who conquers in battle.  
 ਰਣਬਾਸ *raṇbās*, *s. m.* A *raṇjā's* seraglio, the apartments occupied by the *raṇjīs*.  
 ਰਤ *rat*, *s. f.* Love, friendship; night.  
 ਰੱਤ *ratt*, *s. m. f.* Blood.  
 ਰੱਤਕ *rat,tak*, *s. f.* A small red and black seed used as a weight; also a white seed somewhat smaller; (both used medicinally.) See ਰੱਤੋ.  
 ਰਤਜਗਾ *ratjagā*, *s. m.* (*Nit.* night waking.) A festive wake in fulfilment of a vow, vigils.  
 ਰਤਨ *raṭan*, *s. m.* A gem, a precious stone.  
 ਰਤਨਜੋਤ *raṭanjot*, *s. f.* A shrub or bush, the leaves and fruit of which are used medicinally.  
 ਰਤਨਮਾਲਾ *raṭan māḷī*, *s. f.* A necklace made of precious stones; also a name applied to several books.  
 ਰਤਵਾਈ *ratwāī*, *s. f.* Filing, wages for filing.  
 ਰਤਵਾਉਣਾ *ratwāṭṇā*, *v. a.* To cause to be filed.  
 ਰੱਤਜਾ *rat,tajā*, *a.* Red, (a bedstead.)  
 ਰਤਾ *ratā*, *a.* Little, small, not much; ਰਤਾੜ, a little.  
 ਰੱਤਾ *rat,tā*, *a.* Red; steeped, dyed, imbued, (with religious sentiments.)  
 ਰੱਤਾ *rat,tā*, *s. m.* Red woolen yarn.  
 ਰਤਾਈ *ratāī*, *s. f.* Filing; wages for filing.

ਰਤਾਉਣਾ *ratāṭṇā*, *v. a.* To cause to be filed.  
 ਰਤਾੜ *ratāḷ*, *s. m.* A yam.  
 ਰਤੀ *ratī*, *a.* A little, some, not much; (also ਰਤੀਕੁ.)  
 ਰੱਤੀ *rat,tī*, *s. f.* A small red seed used as a weight; (i. q. ਰੱਤਕ; ) a weight; viz. the eighth part of a *māsā*, being equivalent to eight grains of rice; fortune, destiny.  
 ਰਤੀਕੁੜਾ *ratīkurā*, *s. m.* A short time, a little while.  
 ਰੱਤੀਵਾਲਾ *rat,tīwālā*, *a.* Fortunate, happy, prosperous.  
 ਰੱਤੁ *rat,tu*, *s. m. f.* Blood.  
 ਰੱਤੜਾ *raṭaun,dhā*, *s. m.* A disorder of the eyes, producing inability to see at night.  
 ਰਥ *rath*, *s. m.* A four wheeled carriage, a chariot, a car.  
 ਰਥਦਾਨ *rathdān*, *s. m.* A *rath* driver, a charioteer, a coachman.  
 ਰਥਦਾਨਣੀ *rathdānṇī*, *s. f.* The wife of a *rathdān*.  
 ਰਥਦਾਨੀ *rathdānī*, *s. f.* Coachmanship, the position and duty of a *rath* driver.  
 ਰੱਦ *radd*, *a.* Rejected, unacceptable, repulsed, refuted; *c. w.* ਹੋਣਾ, ਹੋਜਣਾ and ਕਰਨਾ.  
 ਰੱਦ *radd*, *s. f.* Vomiting, retching; *c. w.* ਆਉਣੀ, ਹੋਣੀ, ਕਰਨੀ, &c.  
 ਰੰਦ *rand*, *s. m.* A way, a road, a path.  
 ਰੰਦਣਾ *raddṇā*, *v. n.* To vomit, to retch.  
 ਰੰਦਣਾ *raddṇā*, *v. a.* To reject, to refute; (commonly ਰੰਦ ਮਿੱਟਣਾ.)  
 ਰੰਦਣਾ *randṇā*, *v. a.* To plane, to smooth with a plane.  
 ਰੰਦਵਾਈ *randwāī*, *s. f.* Planing; wages for planing.  
 ਰੰਦਵਾਉਣਾ *randwāṭṇā*, *v. a.* To cause to be planed.  
 ਰਟਾ *raṭā*, *s. m.* A layer of

bricks, &c. in building, quantity laid on quantity.  
 ਰੋਟਾ *rad,dā*, *s. m.* i. q. ਚੋਬਾ, (spoken of unlawful intercourse.)  
 ਰੰਟਾ *ran,dā*, *s. m.* A plane.  
 ਰੰਟਾਈ *randāī*, *s. f.* Planing; wages for planing.  
 ਰੰਟਾਉਣਾ *randāṭṇā*, *v. a.* To cause to be planed.  
 ਰੰਟੋ *rad,dī*, *a.* Rejected, refuse, worthless.  
 ਰੰਟੀ *rad,dī*, *s. f.* That which is rejected, odds and ends; (spoken commonly of paper.)  
 ਰੰਟੀ *ran,dī*, *s. f.* A small plane.  
 ਰੰਦੁ ਕੰਦੁ *rad,dū bad,dū*, *a.* Unsatisfactory, unaccepted, rejected, dismissed.  
 ਰੰਧ *randh*, *s. m.* Dispute, dissension, quarrel, groundless opposition, injury; *c. w.* ਖੋਲਣਾ.  
 ਰੰਨ } *rann*, *s. f.* A woman, a wife.  
 ਰੰਨ }  
 ਰਪਟ *rapaṭ*, *s. f.* Intelligence, news, report; failing of the object of a journey, returning empty.  
 ਰਪਟਣਾ *rapaṭṇā*, *v. n.* To go and come without attaining one's object, to fail of what one went for.  
 ਰਪਟੀ *rapaṭī*, } *s. m.* One  
 ਰਪਟੀਆ *rapaṭīā*, } who brings intelligence, a village *chokidar* who reports to Government.  
 ਰੱਪ ਰੱਪ *rapp,rapp*, *s. m.* Moving rapidly, continuous motion, going on freely without the whip; (spoken of a horse, mule, &c.)  
 ਰੱਪ ਰੱਪ *rapp,rapp*, *ad.* Nimbly, briskly, smartly, without halting.  
 ਰਫਾਕਤ *rafākat*, *s. f.* Friendship, affectionate intercourse, intimacy.  
 ਰਫਾ ਟਫਾ *rafā da,fā*, *a.* Far, out of the way, at a distance; ਰਫਾ ਟਫਾ ਕਰਨਾ, to send away, to get clear of.

ਰਫੀਕ rafik, *s. m.* } A friend,  
 ਰਫੀਕਲੀ rafik, *s. f.* } an associ-  
 ate, a companion.  
 ਰਫੀਕੀ rafiki, *s. f.* Friendship,  
 intimacy.  
 ਰਫੂ rafū, *s. m.* Darning, filling  
 holes in a shawl, &c. with needle-  
 work; *c. w.* ਰਫਨਾ.  
 ਰਫੂਗਰ rafūgar, *s. m.* One who fills  
 holes in cloth with needlework.  
 ਰਫੂਗਰਨੀ rafūgar, *s. f.* A fe-  
 male rafūgar; a rafūgar's wife.  
 ਰਫੂਗਰੀ rafūgar, *s. f.* The busi-  
 ness and art of a rafūgar.  
 ਰੱਬ rabb, *s. m.* The Lord, God.  
 ਰਬਜ਼ ra, *s. f.* Going and com-  
 ing in vain, failing of the object  
 of a journey, returning empty.  
 ਰਬਜ਼ਨਾ ra, *v. n.* To fail  
 of what one came for, to go and  
 come to no purpose.  
 ਰਬਜ਼ਾਉਲਾ rabzā, *v. a.* To  
 cause to go backwards and for-  
 wards uselessly, to promise and  
 then send away empty.  
 ਰੰਦਾ ram, *s. m.* An instrument  
 for cutting up grass by the roots.  
 ਰਬਾਬ rabab, *s. m.* A kind of vio-  
 lin with three strings, a rebec.  
 ਰਬਾਬੀ rabā, *s. m.* One  
 ਰਬਾਬੀਆ rabā, *s. m.* } who plays on  
 the rabab.  
 ਰਬੀ rab, *s. m.* Depending on  
 Divine care, having no reliance  
 but Divine providence; (spoken  
 of the poor and destitute, also of  
 that which grows in the jungle.)  
 ਰਬੀ rab, *s. f.* The winter  
 crop; (commonly ਰਾਛੀ.)  
 ਰਬੀ ram, *s. f.* A small ramdā.  
 ਰੰਭੁਲਾ rambl, *v. n.* To low,  
 to bawl, (a cow or bull.)  
 ਰੰਭਾਟ ramblāt, *s. m.* Bawling  
 or lowing of a cow or calf.  
 ਰਮਕ ra, *s. f.* A small quan-  
 tity, a slight influence, a little; a  
 gentle breeze; a hint, a token.

ਰਮਕਲਾ ramaknā, *v. n.* To blow  
 gently, (the wind.)  
 ਰਮਕਾ ramkā, *s. m.* A gentle  
 blowing; a small quantity, a slight  
 influence; a wink.  
 ਰਮਜ ra, *s. f.* A hint, a token,  
 a nod, a sign.  
 ਰਮਲਾ ram, *v. n.* To go about,  
 to take a walk, to make a cir-  
 cuit; to take up one's abode.  
 ਰਮਤ ra, *s. f.* Wandering about,  
 going a round; (spoken of faqirs.)  
 ਰਮਦਾਸ ramdās, *s. m.* The name  
 of a celebrated Chumār faqir.  
 ਰਮਦਾਸਲੀ ramdās, *s. f.*  
 ਰਮਦਾਸੀ ramdās, *s. m.* }  
 ਰਮਦਾਸੀਆ ramdās, *s. m.* }  
 A disciple of Ramdās, a title of  
 respect given to Chumārs.  
 ਰਮਬਾ ram, *s. m.* An instrument  
 for cutting short grass, a khurpa.  
 ਰਮਬੀ ram, *s. f.* A small grass  
 paring instrument, a khurpi; a  
 shoemaker's cutting tool.  
 ਰਮਭੁਲਾ rambl, *v. n.* To low,  
 to bawl, (a cow or calf.)  
 ਰਮਭਾਟ ramblāt, *s. m.* A great low-  
 ing or bawling, (of a cow or calf.)  
 ਰਮਲ ra, *s. m.* A mode of  
 astrological divination.  
 ਰਮਲੀ ramal, *s. m.* One  
 ਰਮਲੀਆ ramalī, *s. m.* } acquaint-  
 ed with the art of ramal.  
 ਰਮਾਇਲ ramā, *s. m.* A poem  
 containing the history of Rām.  
 ਰਮਾਉਲਾ ramā, *v. a.* To use,  
 to bring into use; to pass, (time.)  
 ਰਮਾਲ ramāl, *s. m.* A hand-  
 kerchief, a towel, a cloth, a kind  
 of shawl; one who practices ramal.  
 ਰਲਨਾ ral, *v. n.* To meet,  
 to be joined, to agree, to conspire,  
 to be mixed.  
 ਰਲਾ ra, *s. m.* }  
 ਰਲਾਉ ra, *s. m.* } ture, alloy, ming-  
 ling of some foreign substance,  
 want of clearness and consistency

in language, want of candor and  
 truthfulness.  
 ਰਲਾਉਲਾ ralā, *v. a.* To min-  
 gle, to mix, to join, to unite, to  
 cause to agree.  
 ਰਲਾਉ ਰਲੀ, *s. m.* One who  
 joins with or connives at, an as-  
 sociate, (of those who are evil.)  
 ਰਲਿਆ ਰਲੀ, *s. m.* What falls  
 to one's lot, appointed portion,  
 destiny.  
 ਰਵਾਜ ravay, *s. m.* A rule,  
 a habit, a custom, manner, way,  
 practice.  
 ਰਵਾ ra, *a.* Lawful, right, ac-  
 cording to law.  
 ਰਵਾ ra, *s. m.* A small bit of  
 gold, silver, crystal, or other hard  
 glittering substance; race, breed,  
 (of cattle, &c.)  
 ਰਵਾਂ ra, *ad.* Continuously,  
 without stopping; ਰਵਾਂ ਪੜ੍ਹਨਾ,  
 to read fluently, but without un-  
 derstanding the meaning.  
 ਰਵਾਂ ra, *a.* Under way, in  
 motion, agoing, (spoken com-  
 monly of work, business, &c.)  
 ਰਵਾਦਾਰ ravādār, *s. f.* An ap-  
 prover, a consentor; approving,  
 accounting lawful.  
 ਰਵਾਨਾ rawā, *a.* In motion, dis-  
 patched, departed, proceeding.  
 ਰਵਾ ਰਵੀ ra, *ad.* Contin-  
 uously, without stopping.  
 ਰਵਾਲ rawāl, *s. f.* Fine dust.  
 ਰਵਾਲਾ rawālā, *s. m.* Small par-  
 ticles of gold used in ornamen-  
 ting jewelry.  
 ਰਵਿਦ ravidd, *s. m.* Custom, man-  
 ner, way, habit, practice.  
 ਰਵਿਦਾਰ ravedār, *a.* Having  
 a rough crystallized surface, (su-  
 gar candy, crystals, &c.)  
 ਰਵਿਯਾ ravai, *s. m.* Custom,  
 manner, way, habit, practice.  
 ਰਜ raj, *s. f.* A level piece of  
 ground, a plain.

ਰਘਨਾ raph,ná, *v. n.* To be baked, to be done, ( bread; ) *met.* to be heated, to be angry; to be skillful and perfect.

ਰਘਾਈ ਰਾਹਾਈ, *s. f.* Wages for baking.

ਰਘਾਉਣਾ raphá,uná, *v. a.* To cause to be baked.

ਰਘਕ ਰਾ,ਰਾਕ, *s. f.* Pain, irritation, inflammation, ( in the eyes; ) a cause of difficulty, a hindrance, a check, an obstacle, unevenness, a place of doubt; enmity; c. w. ਪੈਣੀ and ਮਰਨੀ.

ਰਘਕਣਾ ਰਾ,ਰਾਕਪਾ, *v. n.* To give pain, to cause irritation, to rankle, to produce a prickling sensation.

ਰਘਕ ਫਰਕ ਰਾ,ਰਾਕ ਫਾ,ਰਾਕ, *s. f.* Irritation, pain, unevenness; difficulty, doubt; enmity.

ਰਘਕਾ ਰਾ,ਰਾਕਾ, *s. m.* A coarse broom.

ਰਘਕਾਉਣਾ ਰਾ,ਰਾਕਾ,ਉਣਾ, *v. a.* To remind, ( of something unpleasant; ) to press and handle, ( a cloth, &c. ) to see if there are thorns, &c. in it.

ਰਘਾ ਰਾ,ਰਾ, *a.* Plain, clear, level.

ਰਘਾ ਰਾ,ਰਾ, *s. m.* Level ground, plain.

ਰਾਇ ਰਾ,ਇ, *s. m.* A *rájā's* successor who has not yet received the *tilak*; a prince; a bard; a title among *Rájpúts*; a kind of parrot.

ਰਾਇਮਲ ਰਾ,ਇਸਾ, *s. f.* The name of a tree.

ਰਾਇਮਾ ਰਾ,ਇਸਾ, *s. m.* Quarrel, dispute, dissension, opposition.

ਰਾਇਮੀ ਰਾ,ਇਸੀ, *s. f.* A *rájā's* territory, a government, princely pomp, retinue, &c.

ਰਾਇਲ ਰਾ,ਇ, *s. f.* A female of the *Ráin* caste.

ਰਾਇਤਾ ਰਾ,ਇਤਾ, *s. m.* Vegetables boiled, and mingled with curd.

ਰਾਇਚੇਲ ਰਾ,ਇਚੇਲ, *s. f.* A shrub and flower of the jessamine class.

ਰਾਈ ਰਾ,ਇ, *s. f.* Mustard.

ਰਾਈਂ ਰਾ,ਇੰ, *s. m.* A caste among *Musálmáns*, employed in gardening.

ਰਾਈਓਂ ਰੇਤ ਰਾ,ਇਓਂ ਰੇਤ, *s. m.* The least part.

ਰਾਈਓਂ ਰੇਤ ਰਾ,ਇਓਂ ਰੇਤ, *ad.* Totally, entirely.

ਰਾਉ ਰਾ,ਉ, *s. m.* A *rájā's* successor who has not yet received the *tilak*; a prince; a bard; also a title among *Rájpúts*; i. q. ਰਾਇ.

ਰਾਉਟੀ ਰਾ,ਉਟੀ, *s. f.* A peaked roof erected over a flat one; a kind of tent.

ਰਾਉਲ ਰਾ,ਉਲ, } *s. m.* The  
ਰਾਉਲਾ ਰਾ,ਉਲਾ, } name of an  
ancient *rájā* of Ceylon, who made war with *Rám*; an oppressor, a violent man.

ਰਾਉਲਾ ਰਾ,ਉਲਾ, *v. a.* To cause to copulate, ( a horse. )

ਰਾਉਲੀ ਰਾ,ਉਲੀ, *s. f.* The wife of a *rái*.

ਰਾਉਤ ਰਾ,ਉਤ, } *s. m.* The  
ਰਾਉਤ ਰਾ,ਉਤ, } name of a caste;  
a man of that caste.

ਰਾਉਤਲੀ ਰਾ,ਉਤਲੀ, } *s. f.*  
ਰਾਉਤਲੀ ਰਾ,ਉਤਲੀ, } A female of the *Ráut* caste.

ਰਾਉਲ ਰਾ,ਉਲ, *s. m.* A wandering class who practice begging, quackery, *thagí*, &c.

ਰਾਉਲਿਆਲੀ ਰਾ,ਉਲੀਆਲੀ, *s. f.* A female of the *Rául* caste.

ਰਾਉਲਾ ਰਾ,ਉਲਾ, *s. m.* A *Rohilla* who speaks *Pashu*; ( spoken in contempt. )

ਰਾਮ ਰਾ,ਮ, *s. f.* Capital, property, possessions, effects, stock in trade; a circular dance known as *Krishná's* dance; a sign of the zodiac.

ਰਾਮ ਰਾ,ਮ, *a.* Useful, suitable, advantageous, profitable, right, true; c. w. ਆਉਲਾ, ਲਿਆਉਲਾ, &c.

ਰਾਮਪਾਰੀ ਰਾ,ਮਪਾਰੀ, *s. m.* A dancing boy, viz. after *Krishná's* style.

ਰਾਮਪੁੰਜੀ ਰਾ,ਮਪੁੰਜੀ, *s. f.* Capital, property.

ਰਾਮੀ ਰਾ,ਮੀ, *a.* Left, as distinguished from right, ( an ox; ) of medium quality, passable, pretty good.

ਰਾਹ ਰਾ,ਹ, *s. m.* A way, a road, a path, a mode, manner, custom, habit, &c.; the picking on the surface of a millstone.

ਰਾਹਲਾ ਰਾ,ਹਲਾ, *v. a.* To pick, ( a millstone, ) to roughen with a pick.

ਰਾਹੜ ਰਾ,ਹੜ, *s. f.* The remains of *kurumbhá* dye, the color of which has been exhausted.

ਰਾਹੜਨਾ ਰਾ,ਹੜਨਾ, *v. a.* To bake, ( bread; ) to excite, to irritate, to make angry; to make mature, to perfect, to instruct fully.

ਰਾਹਾ ਰਾ,ਹਾ, *s. m.* A pick for roughening a millstone; one who roughens millstones.

ਰਾਹੁ ਰਾ,ਹੁ, *s. m.* One of the nine *gráhs*, ( according to Hindú astronomy, ) being the monster that is supposed to occasion eclipses.

ਰਾਕਸ ਰਾ,ਕਾਸ, *s. m.* A demon, an evil spirit, a giant, a monster.

ਰਾਕਸਲੀ ਰਾ,ਕਾਸੀ, *s. f.* A female *rákas*.

ਰਾਕਸਪੁਲਾ ਰਾ,ਕਾਸਪੁਲਾ, *s. m.* The state and standing of *rákas*, deeds worthy of a *rákas*, barbarity, cruelty.

ਰਾਕਸੀ ਰਾ,ਕਾਸੀ, *a.* Like a *rákas* or demon, demon-like, barbarous, cruel.

ਰਾਕਸੀ ਰਾ,ਕਾਸੀ, *s. f.* An eye tooth, or stomach tooth, ( of a horse, dog, lion, &c. )

ਰਾਖ ਰਾ,ਖ, *s. f.* Ashes.

ਰਾਖਮ ਰਾ,ਕਾਖਮ, *s. m.* A demon, an evil spirit, a giant, a monster; i. q. ਰਾਕਸ.

ਰਾਖਲੀ ਰਾ,ਕਾਖਲੀ, *s. f.* A female *rákhas*.

ਰਾਖਮਪੁਲਾ ਰਾ,ਕਾਖਮਪੁਲਾ, *s. m.*



ਰਾਤ *rát, s. f.* Night.  
 ਰਾਤਬ *rát, tab, s. m.* Daily allowance of food for horses, cattle, or other animals.  
 ਰਾਤੀ *rátí, ad.* At night, in the night.  
 ਰਾਤੇ ਰਾਤ *rát, to rát, ad.* All night long; in the space of a single night.  
 ਰਾਤੇ ਰਾਤੀ *rát, to rátí, ad.* In the space of a single night.  
 ਰਾਪ *rádh, s. f.* Matter from a boil or sore.  
 ਰਾਪੜਾ *rádh, ká,*  
 ਰਾਪੜਾਂ *rádh, káp,*  
 ਰਾਪਾ *rá, dhá,*  
 ਰਾਪਾਂ *rá, dhán,*  
 ਰਾਪਾ ਨਗਰੀ *rá, dhá na, garí, s. f.*  
 The name of a city; a kind of cloth made there.  
 ਰਾਨ *rán, s. f.* The thigh; a quarter, (of meat.)  
 ਰਾਬ *ráb, s. f.* Treacle, molasses; a shallow trench made by boys in certain plays.  
 ਰਾਬੜੀ *ráb, rí, s. f.* A preparation of milk and sugar.  
 ਰਾਬੋ *ráb, bái, s. m.* The firing of many guns at once, platoon firing; c. w. ਖ਼ਾਨਾ.  
 ਰਾਬੀਆ *rá, bíá, s. m.* A manufacturer of molasses.  
 ਰਾਮ *rám, s. m.* The name of a Hindú *Devatá*, being the seventh incarnation in Hindú mythology.  
 ਰਾਮ ਕਹਾਣੀ *rám kahá, ní, s. m.*  
 ਰਾਮ ਕਹਾਣੀ *rám kahá, ní, s. f.*  
 A wonderful story; a long narrative.  
 ਰਾਮਕਾਲੀ *rámka, lí, s. f.* The name of a *rágní*.  
 ਰਾਮਗੜੀਆ *rámgar, híá, s. m.* A title of respect applied to a *Sikh* carpenter; (after a *rájá* of the *barhá* caste who built the fort of *Rámgarh*.)

ਰਾਮਜੰਗਾ *rámjang, gá, s. m.* A musket.  
 ਰਾਮਜਨੀ *rámjani, s. f.* A Hindú woman of ill fame, a harlot.  
 ਰਾਮਤੋਰੀ *rámto, rí, s. f.* A species of the vegetable called *torí*, a kind of cucumber.  
 ਰਾਮਦੁਹਾਈ *rámduhá, í, s. f.* Crying for justice in the name of *Rám*.  
 ਰਾਮਦੇਗਾ *rámde, gá, s. m.* An earthen *hándí* or cooking pot.  
 ਰਾਮ ਰਾਮ *rám, rám, int.* A mode of salutation used by the worshippers of *Rám*.  
 ਰਾਮਾਇਣ *rámá, ip, s. m.* A poem containing the history of *Rám*.  
 ਰਾਮਾਨੰਦੀ *rámánan, dí, s. m.* A follower of *Rám Anand*; the name of a class of *faqírs*.  
 ਰਾਰ *rár, s. f.* Quarrel, dispute, controversy; c. w. ਕਰਨੀ and ਬਪਾਉਣੀ.  
 ਰਾਰਾ *rá, rá, s. m.* The letter ਰ (r) in the *Gurmukhí* alphabet.  
 ਰਾਲ *rál, s. f.* Rosin, resin, pitch.  
 ਰਾੜ *rár, s. f.* Quarrelling, controversy; abrasion of the skin, galling, chafing; c. w. ਲੱਗ ਜਾਲੀ or ਲੱਗਣੀ.  
 ਰਾੜ *rárh, s. f.* The remains of *kurumbhá* dye, the color of which has been exhausted.  
 ਰਾੜਨਾ *rárh, ná, v. a.* To bake, (bread;) to make complete, to mature, (a pupil or disciple;) to excite, to irritate, to make angry, to tease.  
 ਰਾੜਾ *rá, rá, s. m.* The fruit of a hill tree, used medicinally; (called also ਮੈਲ ਫਲ.)  
 ਰਿਮਾ *riá, s. f.* Taking one's part, help in a suit or controversy.  
 ਰਿਮਾਇਤ *riá, it, s. f.* Favor, indulgence, remission, throwing off part of the price, (of any thing,) forgiving a debt in whole or in part.

ਰਿਸ *ris, s. f.* Anger, displeasure, passion, vexation.  
 ਰਿਸਲਾ *ris, lá, v. n.* To leak.  
 ਰਿਸਬਤ *ris, bat, s. f.* A bribe.  
 ਰਿਸਬਤਖੋਰ *risbatkhor, m. f.*  
 ਰਿਸਬਤਖੋਰਾ *risbatkhorá, m.*  
 Given to taking bribes; one who takes bribes.  
 ਰਿਸਬਤਖੋਰੀ *risbatkhorí, s. f.* The taking of bribes; a woman who takes bribes.  
 ਰਿਸਬਤੀ *ris, batí, m.* Given to taking bribes; one who takes bribes.  
 ਰਿਸਵਤ *ris, vat, s. f.* A bribe.  
 ਰਿਮਾਉਣਾ *risá, uná, v. a.* To drop slowly; to strain, (sherbet, &c.)  
 ਰਿਹੜਨਾ *ri, harná, v. a.* To turn over and over, to cause to revolve or whirl, (a wheel, &c.) to move along, to get well under way.  
 ਰਿਹੜਾ *rih, rá, s. m.*  
 ਰਿਹੜੀ *rih, rí, s. f.*  
 A cart, a hackery, a garry; i. q. ਗੱਡਾ.  
 ਰਿਹੜੂ *rih, rú, s. m.* A cart; a foreman in any business, one who keeps work agoing.  
 ਰਿਹੜੂ *rih, rú, a.* Running well, running smoothly, (a cart or carriage.)  
 ਰਿਹੜਾ *rih, rá, s. m. f.* Crying, (of children,) whining, fretting, complaining.  
 ਰਿਕਮ *rik, kas, s. f.* Enmity, malice, grudge, spite, opposition.  
 ਰਿਕਮਖੋਰਾ *rikkaskhorá, a.*  
 ਰਿਕਮੀ *rik, sí,*  
 ਰਿਕਮੀ *rik, kasí,*  
 Spiteful, given to vexing, unamiable, unkind, envious, suspicious.  
 ਰਿਕਤ *rik, kat, s. f.* Objection, excuse; (used commonly in the plural.)  
 ਰਿਖ *rikh, s. m.* The name of an ancient class of Hindú devotees.  
 ਰਿਖਮ *rik, khas, s. f.* Enmity, malice, grudge, spite, opposition.

- रिधमधेग rikhskho,rá, } *a.*  
 रिधमी rikh,sí, } Spiteful, unkind, envious, disposed to be suspicious and jealous.
- रिगला ringg,ná, *v. n.* To low, to bawl, ( a buffalo; also spoken contemptuously to one who is making a great noise. )
- रिगा ringg,gá, *s. m.* An addition of one or two yards to a *thán* for a child's garment; *misháá*, &c. given for a child, after the parent has concluded a bargain.
- रिच rich, *s. f.* A verse of a *Bed*.
- रिच richch, *s. f.* A broken cowrie filled with lead, &c.; a piece of a dish made round and smooth, (used by boys in play; ) i. q. रेच.
- रिच richchú, *s. m.* } A  
 रिचली richchh,pi, *s. f.* } bear.
- रिचरनी richháh,ni, *s. f.* A barber's case.
- रिजक rijak, *s. m.* Food, provision, materials for food, as grain, &c.
- रिजम rijam, *s. f.* A particle, a mite, a small quantity; a little while.
- रिजला rijjh,ná, *v. n.* To be boiled, to be cooked; to fret, to fume, to be vexed.
- रिजवजा rijhvay,yá, } *s. m.*  
 रिजवजा rijhvai,yá, } One who is fond of or pleased with, ( any particular thing, ) a man of cheerful temper and easily pleased.
- रिजलुला rijhá,uná, *v. a.* To please, to gratify, to make happy.
- रिज rip, *s. m.* Debt, obligation.
- रिजो ri,pi, *m.* In debt, indebted, under obligation; a debtor.
- रिजो रिजो ri,pi chi,pi, } *s. f.*  
 रिजो रिजो ri,pi chhi,pi, } Knickknacks.
- रिड rit, *s. f.* The menses.
- रिडला rit,ná, *v. n.* To be filed; to flinch, to shrink from.

- रिडमान ritmán, *a.* Having the menses.
- रिडदीती ritwan,tí, *f.* Having the menses; a woman in that state.
- रिडवाउो ritwá,i, *s. f.* Filing, pay for filing.
- रिडवाउला ritwá,uná, *v. a.* To cause to be filed.
- रिडाओ ritá,i, *s. f.* Filing, pay for filing.
- रिडाउला ritá,uná, *v. a.* To get filed, to cause to be filed.
- रिन्द rind, *s. m.* A man who is considered inattentive to religious duties, a *káfir*, a reprobate; a shrewd, cunning man.
- रिन्दा ri,dá, *s. m.* The heart, the mind.
- रिप riddh, *s. f.* Wealth, increase, prosperity, gifts, good things.
- रिपा rid,dhá, *pret. part. (irr. from रिन्दा.)* Boiled, cooked, done, ( food. )
- रिन्दा } rinnh,ná, *v. a.* To  
 रिन्दा } boil, to stew.
- रिन्दाउला rinhá,uná, *v. a.* To cause to be boiled or stewed.
- रिप ripp, *s. f.* A broken cowrie filled with lead, &c.; i. q. रेप.
- रिप rip, } *s. m.* An enemy.  
 रिपु ripu, }
- रिडडी ribh,ri, *s. f.* A small cantelope or muskmelon.
- रिडी ri,vi, *s. f.* A cold wind, c. w. डगली, उमरली, &c.
- रिडना ri,h,ná, *v. n.* To turn freely, to revolve, to whirl, to go along smoothly; to creep, ( a child. )
- रिडवला ri,rakná, *v. a.* To churn.
- रिडवला ri,rakná, *v. n.* To roll or fall, ( down a steep place; ) to go about to no purpose.
- रिडवाउला riká,uná, *v. a.* To cause to be churned; to cause to go about uselessly; to cause to roll.

- रीम ris, *s. f.* Emulation, rivalry, ambition.
- रीमेरीमी risori,sí, *ad.* From a spirit of emulation, out of rivalry, in the way of imitation.
- रीगला ringg,ná, *v. n.* To low, to bawl, ( a buffalo; ) to cry, to scream, ( a child. )
- रीपल ringg,ghan, } *s. m.*  
 रीपल घाउ ringg,ghan bá,u, } The disease called sciatica, hip-gout.
- रीपला ringgh,ná, *v. n.* To low, to bawl, ( a buffalo; ) to moan.
- रीपा ringg,ghá, *s. m.* Prolonging, protracting, unnecessary delay; c. w. पैला and पाउला.
- रीह rijh, *s. f.* Desire, preference, fondness, choice.
- रीहला rijh,ná, *v. n.* To be pleased, to be gratified.
- रीहपचाउ rijhpachá,u, *s. m.* One who is pleased and gratified with a song, show, &c. but makes no compensation to his entertainers.
- रीठना riṭh,ná, } *s. m.* The name  
 रीठा riṭh,thá, } of a fruit used in washing, soapwort, soap nut.
- रीठा riṭh,dá, *s. m.* } A small  
 रीठी riṭh,ḍi, *s. f.* } watermelon; a little child.
- रील riṭ, *s. f.* Fine dust, a particle of the same; रीलव, a very little, the merest particle.
- रीलो riṭ,pi, *s. f.* Small sticks, &c. placed over coals for making a fire, kindling stuff.
- रीउ rit, *s. f.* Ritc, ceremony, custom, habit, a feast observed in Hindú families a couple of months or so previous to the birth of the first child.
- रीहुा riṭh,há, *s. m.* A kind of amulet attached to the neck of a bride among Hindús.
- रुभाउला ruá,uná, *v. a.* To cause to cry; to vex, to tease.

वृभापल ruá,dhal, } a. In the hab-  
वृभापल ruí,dhul, } it of crying.  
वृभाल ruál, s. f. A particle of  
fine dust.  
वृभाला ruá,lá, s. m. A small par-  
ticle of gold, small particles of gold  
used in ornamenting jewelry.  
वृभाला russ já,ná, } v. n.  
वृभाला russ,ná, } To be ang-  
ry, to be miffed, to be affronted,  
to pout.  
वृभतम rus,tam, s. m. The name of a  
famous Persian hero; a champion;  
a violent man, an oppressor.  
वृभदा rus,wá, a. Disgraced, no-  
toriously bad, infamous.  
वृभदायी ruswá,i, s. f. Infamy,  
disgrace.  
वृभायला rusá,uná, v. a. To ir-  
ritate, to affront, to vex.  
वृभ ruh, s. m. Anger, passion,  
wrath.  
वृभला ruh,lá, a. Crippled in the  
feet and legs, unable to walk, and  
moving in a sitting posture.  
वृभन ru,har, s. m. The bulbous  
root of the *nilofar*; (used as food.)  
वृभन ru,har, s. f. Flowing, the  
course of a stream; a torrent form-  
ed by rain; the dry channel of  
such a torrent.  
वृभेला ruhellá, s. m. A *Rohil-  
lá*, a *Khaibari*.  
वृभ ruk, s. m. Side, direction,  
course, inclination; the rook in  
chess.  
वृभला ruk,ná, v. n. To be check-  
ed, to be hindered, to stop, to  
hesitate.  
वृभयजा rukway,yá, } s. m. One  
वृभयजा rukwai,yá, } who hin-  
ders, one who checks, a hinderer.  
वृभने ruk,ne, s. m. pl. The  
kidneys; a preparation of meat  
minced and roasted on a skewer  
to which it is attached in the  
form of a thick coating.

वृका ruk,ká, s. m. A note, a lit-  
tle letter.  
वृकायी ruká,i, s. f. Hindrance,  
checking; wages for the same.  
वृकायु ruká,u, s. m. } Hindrance,  
वृकायुट ruká,uṭ, s. f. } checking,  
interruption.  
वृकायुला ruká,uná, v. a. To cause  
to be stopped, hindered, checked,  
called back, &c.  
वृख rukh, s. m. Side, direction,  
course; inclination, bent of mind;  
the rook in chess.  
वृख rukkh, s. m. A tree.  
वृखमड rukh,sat, s. f. Dismission,  
leave to go.  
वृखमड rukh,sat, } a. Dismissed,  
वृखमट rukh,sad, } having leave  
to go.  
वृखमट rukh,sad, s. f. Dismis-  
sion, leave to go.  
वृखमटाना rukhsadáná, s. m. A  
present from a host to his visitor  
at the time of leaving.  
वृखन रुक्ख,rá, s. m. A tree;  
(spoken in contempt.)  
वृखन रुक्ख,rá, a. Without  
*ghí*, without meat or condiments,  
(bread, &c.)  
वृख रुक्खhá, a. Without *ghí*, with-  
out meat or condiments, (bread,  
&c. ; ) dry, insipid, wanting in af-  
fection, (a man, conversation, &c.)  
वृखायी rukhá,i, s. f. Dryness,  
insipidity, want of love, (in lan-  
guage or demeanor; ) वृखायी  
घटलली, to change countenance  
and show displeasure.  
वृखमला rukhás,ná, s. m. Want  
of nourishing food, living with-  
out meat, *ghí*, &c.  
वृग रुग्गá, s. m. Something  
additional asked for by a purcha-  
ser after a bargain is concluded.  
वृग् रुग्गु, s. m. f. A handful,  
a double handful.  
वृग् रुग्गु, s. m. Shampooing.

वृच ruch, s. f. Desire, wish, in-  
clination.  
वृचला ruch,ná, v. n. To be  
digested, to be digestible, to be  
suitable, to agree with one, ( food;  
also *met.* spoken of other things.)  
वृचा ru,chá, s. f. Desire, wish,  
inclination.  
वृचगार rujgár, s. m. Employ-  
ment, service, business, means of  
livelihood.  
वृचगारी rujgári, s. m. One  
who has stated employ, one who  
lives by his labor.  
वृचगारी rujgári, s. f. A rem-  
nant of cloth.  
वृचीना रुजि,aná, s. m. Daily pay.  
वृचीनेदार रुजिनेदár, s. m. One  
who receives daily wages.  
वृजला रुजि,ná, v. n. To be  
immersed, ( in business, &c., ) to be  
absorbed, to be engaged; to be in  
use, ( a vessel, &c. )  
वृजला रुजि,ná, v. a. To en-  
gage, to engross, to immerse, ( in  
business, cares, &c. )  
वृठला रुठ,ná, v. n. To be af-  
fronted, to be displeased, to be  
miffed, to pout, to be sulky.  
वृठाया रुठá,uná, v. a. To  
affront, to displease, to provoke.  
वृड रुण, s. m. A headless body.  
वृलला रुण,ná, }  
वृल वृल वरना रुण,run kar,ná, }  
v. n. To jingle, to ring, to tin-  
kle; to sing softly, to hum.  
वृउ rut, }  
वृउ रुत, } s. f. Season,  
वृउनी रुत,ri, } time of year.  
वृद रुदán, s. m. Crying.  
वृप रुण, s. m. f. Dispute, con-  
tention, dissension, groundless op-  
position; injury; seizing; displea-  
sure, ban.  
वृपला रुध,ná, v. n. To be  
engaged, to be occupied, to be  
quite taken up, to be in use.

रुद्धर ru,dhar, *s. m.* Blood.  
 रुद्धर बिहार ru,dhar bikār, *s. m.*  
 Sickness arising from disorder of  
 the blood.  
 रुद्ध runh, *s. f.* Hindering, seizure,  
 catching, troubling, engagement.  
 रुद्धला runh,ṇá, *v. n.* To be  
 employed, to be occupied.  
 रुद्धला runh,ṇá, *v. a.* To employ,  
 to engage, to occupy.  
 रुद्धादि रुद्धा,ṇá, *v. a.* To  
 cause to be detained, to cause to  
 be taken up.  
 रुपैया रुपैया, *s. m.* A rupee.  
 रुपिया रुपिया, *m.* } *a.*  
 रुपिया रुपिया, *m. f.* } Sil-  
 vered, ornamented with silver.  
 रुपला रुप,ṇá, *v. n.* To be en-  
 raged, to become angry, to fly in-  
 to a passion.  
 रुपपा रुप,ṇá, *s. m.* Silver of an  
 inferior quality, alloyed silver; an  
 onion.  
 रुपपा परमाट रुप,ṇá parsád, *s. m.*  
 An onion.  
 रुपैया रुपैया, *s. m.* A rupee.  
 रुपैया रुपैया, *s. m.* A silver imita-  
 tion of a pearl, set in a nose ring.  
 रुद्धली rubb,ḷí, *s. f.* A small green  
 patch of grain, grass, &c. here and  
 there in a field; a bunch of hair.  
 रुद्धारा rubá,rá, *s. m.* A mes-  
 sage; a messenger.  
 रुद्धाल rumál, *s. m.* A handker-  
 chief, a cloth in which a book is  
 wrapped, a towel, a kind of shawl.  
 रुद्धाली rumá,ḷí, *s. f.* A cloth wrap-  
 ped round the head instead of a  
 night cap; a cloth wrapped about  
 the loins.  
 रुद्धाली rumá,ḷí, *a.* Tied in a cloth  
 and boiled, (rice, vermicelli, &c.)  
 रुद्धी } rum,ṇí, *s. f.* A cup-  
 रुद्धी } ping horn.  
 रुद्धत ruḷd, } *a.* In  
 रुद्धत धल्लत ruḷd, khulḷd, } the hab-  
 it of living on others, given to

Sponging, slothful; neglected, made  
 of no account, not esteemed.  
 रुद्धना ruḷná, *v. n.* To be suf-  
 fering from neglect, to be left to  
 decay, to be trodden in the dust,  
 to be in a desolate condition.  
 रुद्धादि रुद्धा,ṇá, *v. a.* To  
 neglect, to leave to decay, to let  
 go to ruin, to make desolate, to  
 trample in the dust; to clean by  
 shaking, winnowing, or picking  
 over, (grain, &c.) to separate  
 coarse from fine.  
 रुद्धीट ruḷiṭ, *a.* Neglected, des-  
 olate, living from hand to mouth,  
 living on others.  
 रुद्ध ruḷh, *s. f.* Flowing, the course  
 of a stream; a torrent formed  
 by rain; the channel of a torrent  
 that has ceased to flow.  
 रुद्धना ruḷh,ṇá, *v. n.* To get in mo-  
 tion, to get under way; to flow, to  
 be swept away by a torrent; to  
 creep, to work along on the haun-  
 ches, (an infant;) to be desolate,  
 to be destroyed, to fail; to be bak-  
 ed, (bread;) रुद्ध पैला, to get well  
 under way. (work, &c.;) रुद्ध ना-  
 ला, to go to destruction, to be  
 swept away.  
 रुद्धादि ruḷh,ḷí, *s. f.* Desolating,  
 carrying away, destruction; (spo-  
 ken of a flood, &c.)  
 रुद्धादि ruḷh,ḷí, *s. m.* Flowing, rap-  
 id motion.  
 रुद्धादि रुद्धा,ṇá, *v. a.* To  
 cause to move, to put in motion,  
 to cast away, to make roll along;  
 to carry or sweep away, (spoken  
 of a flood or torrent;) to make  
 desolate, to destroy.  
 रुद्धादि ruḷh,ḷí, *a.* About to be  
 carried away, (by a stream, &c.;)   
 carrying all before it, (a torrent;)   
 having a rapid motion, (a carriage;)   
 disposed to cast in a suit, (a pre-  
 judiced judge.)

रुद्धला ru,ṇá, *v. a.* To eat,  
 to crunch, (parched grain, &c.)  
 रुद्धला ru,ṇá, *v. n.* To lie  
 down.  
 रुद्धी ruḷh, *s. m.* Cotton.  
 रुद्धी रुद्धी, } *s. m.* A hair on a  
 रुद्धी रुद्धी, } man's body or limbs,  
 a hair of a horse, cow, or other  
 quadruped; the nap on cloth;  
 (commonly *pl.* रुद्धी.)  
 रुद्धी रुद्धी, } *s. f.* Cotton, raw  
 रुद्धी रुद्धी, } cotton.  
 रुद्धी रुद्धी, *s. f.* A rope.  
 रुद्धीट रुद्धीट, *s. m.* A rope  
 maker, a caste so employed.  
 रुद्ध ruḷh, *s. f.* The spirit, the soul,  
 the mind; essence; substance.  
 रुद्धा रुद्धा, *a.* Steeped, soaked,  
 (with oil, ghi, &c.; spoken of an  
 earthen vessel that has been used,  
 as distinguished from a new one.)  
 रुद्धा रुद्धा, *s. m.* A class of  
 Saniásí faqirs.  
 रुद्धा रुद्धा, *s. m.* Something  
 additional asked for by a purcha-  
 ser after a bargain is concluded.  
 रुद्धा रुद्धा, *s. m.* A small bunch  
 of cotton; a hair on a man's body  
 or limbs; the nap on cloth.  
 रुद्ध ruḷh, *s. m.* Form, shape, ap-  
 pearance, countenance, visage, co-  
 lor, manner, condition.  
 रुद्धमट रुद्धमट, *s. m.* The  
 name of a compound medicine us-  
 ed for the eyes.  
 रुद्धमान रुद्धमान, *a.* Handsome,  
 good looking, beautiful.  
 रुद्धम रुद्धम, *s. m.* A medici-  
 nal preparation of silver.  
 रुद्धीट रुद्धीट, } *a.* Hand-  
 रुद्धीट रुद्धीट, } some, good  
 looking, beautiful.  
 रुद्धा परमाट रुद्धा,ṇá parsád, *s. m.*  
 An onion.  
 रुद्ध ruḷh, *s. m. f.* Rome; in In-  
 dia, understood of Constantinople  
 and the Turkish empire.



ਰੂਮੀ *rú,mí, a.* Of or belonging to *Rúm.*  
 ਰੂਮੀ ਮਸਤਕੀ *rú,mí mas,takí, s. f.*  
 The name of a resin, mastich.  
 ਰੁਲਾ *rú,lá, } s. m.* A report,  
 ਰੁਲਾ *rú,lá, } a rumor.*  
 ਰੁੜੀ *rú,ṛí, s. f.* A dung heap, manure.  
 ਰੋਓਂਦ *re,und, s. f.* Rhubarb; ਰੋਓਂਦ ਚੀਨੀ, Chinese rhubarb; ਰੋਓਂਦ ਖਤਾਈ, rhubarb from *Khatá,* (a hill region.)  
 ਰੋਓਂਦ ਉਸਾਰਾ *re,und usá,rá, s. m.*  
 An extract of rhubarb.  
 ਰੋਉੜੀ *re,urí, s. f.* A Hindustáni confection, being a preparation of sugar, &c. in small cakes or pats, covered with *tíl* seed.  
 ਰੋਸਟਾ *res,tá, s. m.* Quarrel, dispute, contention.  
 ਰੋਸਮ *re,sam, s. m.* Raw silk, silk thread.  
 ਰੋਸਮੀ *res,mí, } a.* Silken,  
 ਰੋਸਮੀਨ *res,mín, } made of silk.*  
 ਰੋਸਾ *re,sá, s. m.* A fibre, a stringy particle, (of meat, fruit, &c.)  
 ਰੋਸਾ ਖਤਮੀ *re,sá khat,mí, s. f.*  
 The root of the *gul khairá* or hollyhock, used medicinally.  
 ਰੋਸੇਦਾਰ *resedár, a.* Fibrous, stringy.  
 ਰੋਹ *reh, s. f.* Manure; fossil alkali used in washing, &c., being saltpetre with an earthy mixture.  
 ਰੋਹਲ *re,hal, s. f.* A little low book-stand.  
 ਰੋਹੜਾ *re,haṛ, s. f.* A stream, a torrent, the mark or trace left where water has been running, the dry bed of a stream.  
 ਰੋਹੜਨਾ *re,haṛná, v. a.* To put in motion, to cause to move, to get under way.  
 ਰੋਹੜਾ *reh,ṛá, s. m.* A garry, a cart; i. q. ਗੋਡਾ.  
 ਰੋਹੜੀ *reh,ṛí, s. f.* A garry or

cart, somewhat smaller than a *rehrá.*  
 ਰੋਹੀ *re,hí, s. f.* Manure; fossil alkali; i. q. ਰੋਹ.  
 ਰੋਹੂ *re,hú, s. m.* A kind of fish; i. q. ਰੋਹੂ.  
 ਰੋਖ *rekh, s. f.* A natural crease in the palm of the hand, or sole of the foot, a line, a mark; ਕਰਮ ਰੋਖ, fate, destiny.  
 ਰੋਖਤਾ *rekh,tá, s. m.* Lime mortar, plaster; a style of poetry.  
 ਰੋਖਾ *re,khá, s. f.* A crease in the hand, &c., a line, a mark; ਕਰਮ ਰੋਖਾ, fate, destiny.  
 ਰੋਗਮਾਲ *regmál, s. m.* Sand paper.  
 ਰੋਚ *rech, s. f.* A broken cowrie filled with lead, &c.  
 ਰੋਜ *rej, s. f.* The soaking of the ground produced by the overflowing of a river; the mud, &c. left by such an inundation; a mysterious allusion, a hint, a token.  
 ਰੋਜ *rej, a.* Soaked, well watered, (a bed in a garden, &c.)  
 ਰੋਜਾ *rej,já, s. m.* Fine strong cotton cloth; a kind of mould used by a goldsmith.  
 ਰੋਜ਼ਾ *rej,há, s. m.* The point of beginning to cook, the state of being well heated, and near boiling; (spoken of a pot, or *deghí*;) ਰੋਜ਼ੇ ਪੈਲਾ, to be about to boil.  
 ਰੋਠ *reṭh, a.* Accomplished, performed, done.  
 ਰੋਠਲਾ *reṭh,ná, v. a.* To accomplish, to perform, to bring about, to do.  
 ਰੋਡਾ *ren,dá, s. m.* } A small wa-  
 ਰੋਡੀ *ren,dí, s. f.* } termelon; a little child.  
 ਰੋਲ *rep, s. f.* Fine dust, dust.  
 ਰੋਤ *ret, s. f.* Sand.  
 ਰੋਤ *rot, s. m.* A large file, a rasp.  
 ਰੋਤਲਾ *ret,ná, v. a.* To file, to rasp.  
 ਰੋਤਲ *retal, } a.* Sandy.  
 ਰੋਤਲਾ *ret,lá, }*

ਰੋਤਾ *ret,tá, s. m.* Sand.  
 ਰੋਤਾਈ *retá,í, s. f.* Filing, rasping; wages for the same.  
 ਰੋਤਾਉਲਾ *retá,uná, v. a.* To cause to be filed or rasped.  
 ਰੋਤੀ *ret,í, s. f.* A small file.  
 ਰੋਤੀਲਾ *retí,lá, a.* Sandy.  
 ਰੋਤੁ *re,tu, s. m.* A large file, a rasp.  
 ਰੋਖ *rep, s. f.* A broken cowrie filled with lead, &c.  
 ਰੋਖਲਾ *rep,lá, a.* Perverse, refractory, disobedient, cross.  
 ਰੋਬ *reb, s. f.* Obliquity, bias, (in cloth, &c.;) i. q. ਉਰੋਬ.  
 ਰੋਬਮਾਂ *reb,mán, a.* Oblique, bias, (cloth, &c.;) i. q. ਉਰੋਬਮਾਂ.  
 ਰੋਬਮਾਂ *reb,mán, ad.* Obliquely, slantwise, bias.  
 ਰੋਮਾਂ *re,mán, a.* Not good, indifferent, of poor quality.  
 ਰੋਲਲਾ *rel,ná, v. a.* To heap up, to shove together, (grain, &c. that is lying loosely.)  
 ਰੋਲ ਪੋਲ *rel,peḷ, s. f.* Abundance, plenty, quantities.  
 ਰੋਲਾ *rel,lí, s. m.* Heaping up, shoving together, gathering into a heap.  
 ਰੋੜਾ *reṛh, s. f.* Flowing, (of water,) the course, (of a stream;) the dry track or bed of a stream.  
 ਰੋੜਨਾ *reṛh,ná, v. a.* To put in motion, to start, (a cart, &c.) to get under way, to cause to go on, (work, business, &c.)  
 ਰੋੜਾ *reṛ,há, s. m.* A cart, a hackery.  
 ਰੋੜੀ *reṛ,hí, s. f.* A cart smaller than a *reṛhí.*  
 ਰੋੜੂ *reṛ,hú, s. m.* A small cart; a foreman in any business, one who keeps work agoing.  
 ਰੋੜਕਾ *reṛ,ká, s. m.* Contention, quarrelling, causeless dispute.  
 ਰੋੜਾ *reṛ,á, s. m.* A child of a *Rául*; (a caste employed in begging,

cheating, &c. ; ) a precocious boy.  
**ਰੋੜੀ** re,ri, *s. f.* A round or rundle of the rope work sustaining the water vessels of a Persian wheel; a precocious girl; a daughter of a *Rāul*.

**ਰੈ** rai, } *s. f.* Taking one's  
**ਰੈਓ** rai,i, } part, help, support; proportion of sugar realized from a given quantity of molasses or sugarcane juice; proportion, rate, ratio; opinion, thought.

**ਰੈਲ** rain, *s. f.* Night.

**ਰੈਲਾ** rai,ṛá, *s. m.* A bell clapper, the ball within a globular bell; the *kankar*, &c. in a child's rattle; slugs, *kankar*, &c. used instead of shot.

**ਰੈਲੀ** rai,ṛí, *s. f.* Gold or silver melted or set to melt; *kusumbhá* dye stuff just strained or set to strain; the wall of a fort, a rampart; wealth, happiness, splendor.

**ਰੈਨ** rain, *s. f.* Night.

**ਰੈ ਰੈ** rain, rain, *s. f.* Unnecessary noise, disturbance, clamor; *c. w.* **ਕਰਨੀ** and **ਲਾਉਲੀ**.

**ਰੈਲਾ** rai,ṛá, *a.* Easy, favorable, moderate, (the terms of a bargain, rate of interest, &c. )

**ਰੈਲਾ ਬੈਲਾ** rai,ṛá bai,ṛá, *a.* Kind, considerate, disposed to make favorable terms.

**ਰੋ** ro, *s. f.* Majestic air, dignity of appearance, impressive mien; consideration, regard, hope, taking one's part, aid, support.

**ਰੋਆਂ** ro,áṅ, *s. m.* A hair on the human body or limbs, the nap on cloth.

**ਰੋਇਲ** ro,iṅ, *s. f.* A hollow or porous place in a field, &c., a marshy spot.

**ਰੋਏ** ro,e, *s. m. pl.* Desires, longings, (of a pregnant woman. )

**ਰੋਸ** ros, *s. m.* Anger, displeasure.

**ਰੋਸਨ** ro,san, } *a.* Light, clear,  
**ਰੋਸਨ** ro,shan, } open, manifest,  
 famous, evident.

**ਰੋਸਨਟਾਨ** rosandán, *s. m.* A hole for admitting light, a skylight.

**ਰੋਸਨਾਈ** rosná,i, } *s. f.* Light;  
**ਰੋਸਨਾਈ** roshná,i, } eyesight; ink.

**ਰੋਸਨੀ** ros,ní, } *s. f.* Light,  
**ਰੋਸਨੀ** rosh,ní, } clearness; eyesight; fame.

**ਰੋਸਾ** ros,sá, *s. m.* Anger, displeasure.

**ਰੋਹ** roh, *s. m.* Anger, passion, rage.

**ਰੋਹੜ** ro,haṛ, *s. f.* Flowing, (of water, ) the course of a stream; the dry track or bed of a stream.

**ਰੋਹੀ** ro,hí, *s. f.* A sandy desert, a wilderness, a jungle; the name of a district in the Panjáb.

**ਰੋਹੜ** ro,huṛ, *s. m.* The root of the *nálofar* or water lily, (used for food. )

**ਰੋਹੁ** ro,hú, *s. m. f.* The name of a fish much used for food.

**ਰੋਹੇ** ro,he, *s. m. pl.* Redness connected with sore eyes, inflamed spots in the eye.

**ਰੋਕ** rok, *s. m.* Cash, ready money.

**ਰੋਕ** rok, } *s. f.* Hindrance,  
**ਰੋਕ ਟੋਕ** rok,ṭok, } obstacle, check, interruption.

**ਰੋਕਲਾ** rok,ṛá, *v. a.* To prevent, to restrain, to hinder, to detain, to stop, to block up, to fend, to interrupt, to prohibit, to check, to withhold, to keep back, to obstruct.

**ਰੋਕੜ** ro,kaṛ, *s. f.* Cash, ready money.

**ਰੋਕੜਯਾ** ro,kaṛyá, *s. m.* One who has much cash by him; one who pays cash; a cash-keeper, a treasurer.

**ਰੋਕੜੀ** rok,ṛí, *s. m.* } Cash, ready  
**ਰੋਕੜੀ** rok,ṛí, *s. f.* } money.

**ਰੋਕੜੀਆ** rok,ṛíá, *s. m.* One who

has much cash by him; a monied man; one who pays cash; a cash-keeper, a treasurer.

**ਰੋਕੁ** ro,ku, *s. m.* } Cash, ready  
**ਰੋਕੁੜ** ro,kuṛ, *s. f.* } money.  
**ਰੋਕੁੜੀ** ro,kuṛí, *s. f.* }

**ਰੋਕੁ** ro,kú, *s. m.* One who prevents, obstructs, detains, or hinders.

**ਰੋਖ** rokh, *s. m.* Anger, passion, wrath.

**ਰੋਗ** rog, *s. m.* Sickness, ailment, disorder, disease.

**ਰੋਗਲ** ro,gaṅ, *a.* ( *fem.* of **ਰੋਗੀ** . ) Sick, disordered, diseased.

**ਰੋਗਨ** ro,gaṅ, *s. m.* Varnish; grease, fat.

**ਰੋਗਨੀ** ro,gaṅí, *a.* Varnished, of or belonging to varnish or fat; **ਰੋਗਨੀ ਰੋਟੀ**, a kind of shortened bread.

**ਰੋਗਨੀ** rog,ṛí, *s. f.* Trimming or dressing the feathers with the beak; (spoken of a bird. )

**ਰੋਗੀ** rog,ṛí, *a.* Sick, ailing, disordered, diseased.

**ਰੋਜ** roj, *s. m.* A day; daily pay; crying, weeping.

**ਰੋਜਦਾਰ** rojdár, *a.* In the state of fasting, keeping a fast.

**ਰੋਜਨਦਾਰ** rojandár, *s. m.* One that works by the day, a day laborer.

**ਰੋਜਨਦਾਰੀ** rojandá,ri, *s. f.* Work by the day, day labor.

**ਰੋਜੜਾ** roj,ṛá, *s. m.* Fasting, a fast-day.

**ਰੋਜਾ** rojja, *s. m.* A fast, fasting.

**ਰੋਜੀ** roj,ṛí, *s. f.* Daily food, food, sustenance, means of subsistence, employment.

**ਰੋਜੀਨਾ** roj,ṛíá, *s. m.* Daily pay.

**ਰੋਜੀਨੇਦਾਰ** rojinedár, *s. m.* One who receives daily wages.

**ਰੋੜ** rojh, *s. m. f.* A species of antelope, a *nálgáu*.

**ਰੋਟ** roṭ, *s. m.* A very large thick

cake of bread, (commonly offered in fulfilment of a vow.)

वैटा ro,ṭá, *s. m.* A large kind of bread.

वैटी ro,ṭí, *s. f.* Bread, food, sustenance; a feast.

वैटा ro,ṭhá, *s. m.* Anger.

वैह rod, *s. m.* A clean shaved head.

वैह वैह rod, bhod, } *a.*

वैहा ro,dá, } Shaven,

वैहा वैहा ro,dá bho,dá, } entirely shaved, (the head;) having the head entirely shaved.

वैहु ro,dú, *s. m.* A child whose head is shaven.

वैह रो, *s. m.* Crying, weeping; cheating in chess or other games.

वैह रो, *s. f.* A hollow or porous place in the ground, a marshy spot.

वैहकारि ro,hák,ká, *a.* Ready to cry, on the point of crying.

वैहा ro,ná, *v. n.* To cry, to weep, to lament, to mourn; (also वै पैहा.)

वैही ro,pí, *a.* That looks like crying, having a sorrowful visage; given to cheating in chess, &c.

वैही ro,pí, *s. f.* Crying, readiness to cry.

वैही मरल ro,pí sa,kal, *a.* Dismal looking, of a sorrowful aspect.

वैपना ro,pná, *s. f.* That which is sent by a Hindú girl's father to the prospective groom in the ceremony of *manggrá*, consisting of seven dried dates and various other things.

वैषवार robkár, *prop.* In the presence of, before.

वैषवारी robká,rí, *s. f.* Proceedings, (of a cause;) presence.

वैषला robb,ná, *v. a.* To plant, (trees, seed, &c.)

वैश्वे ro,baro, *prop.* In the presence of, before, over against.

वैम rom, *s. m.* A hair on the human body or limbs; the nap on cloth.

वैल ro, *s. m.* A degree of fraud, a mixture of cheating, in conduct or language; (applied especially to games of chance or skill.)

वैल ro, *s. f.* Clearing the hair of vermin; c. w. वैही and पाछीली.

वैलक ro,lap, *s. f.* A deceitful, cheating woman.

वैलका ro,ṭá, *v. a.* To separate, (coarse from fine,) with the hands or a shovel, (as salt, *kankar*, &c.,) to pick over; to overcome, to vanquish, to subdue; (also वैल मिटका, वैहा, and लैहा.)

वैलन ro,lan, *s. f.* A woman who is inclined to trickery.

वैलना ro,ṭná, *v. a.* To separate, (coarse from fine, rice from the husk, &c.,) to pick over; to overcome, to vanquish.

वैला ro,lá, *s. m.* } The red  
वैली ro,lí, *s. f.* } powder used by Hindús at weddings and in the *holá* festival.

वैली ro,lí, *m.* Given to deceiving, trickish; one given to trickery.

वैल रो, *s. m.* A nodule of earthy limestone, a lump of *kankar*; a grain remaining whole, in parching maize or *chappá*; a lump raised by a blow.

वैल रो, *s. f.* Flowing, (of water,) the course, (of a stream,) the dry track or bed of a stream.

वैलना रो,ṭhá, *v. a.* To pour out, to cause to flow, (any liquid,) to put in motion, (a garry, wheel, &c.,) to cause to roll; to disorder, to destroy, (work, &c.,) to cause to go to ruin.

वैलु ro,ṭhú, *a.* That moves well, going easily, running freely, (a garry, &c.)

वैलु ro,ṭhú, *s. m.* One who sets

work agoing; one who destroys or brings to ruin.

वैला ro,ṭá, *s. m.* A hard clod, a fragment of stone, a brickbat, a lump of *gur*, a lump raised by a blow; a disorder that affects the feet of cattle; the name of a caste.

वैलो ro,ṭí, *s. f.* A lump of earth, a clod, a small bit of *kankar*, a lump of *gur*; a mound, a landmark.

वैले ro,ṭe, *s. m.* Parched wheat made up in lumps with *gur*.

वै रौ, *s. f.* A stream from the mountains, the dry bed of such a stream.

वै रौ, *s. m.* The course or flowing of a river; thought, idea, current of thought.

वैम raus, } *s. f.* Way, custom,  
वैम raups, } practice; a garden walk or path.

वैल राउ, *s. f.* A marshy spot in a field, &c., a place where the ground is hollow on the border of a stream.

वैलक राउ,ṭak, *s. f.* Pomp, splendor, show, glitter.

वैलकी राउ,ṭakí, } *m.* Splen-  
वैलकीभा राउ,ṭakíá, } did, pompous, showy; one who lives in splendor.

वैला राउ,ṭá, *s. m.* A bell-clapper, the metallic ball in a globular bell.

वैला वैहा राउ,ṭá bhau,ṭá, *s. m.* A little child.

वैलो राउ,ṭí, *s. f.* Watering a field previous to plowing.

वैट राउ,ṭ, *s. f.* A round, a guard appointed on a round or circuit.

वैटा राउ,dá, *s. m.* A tomb, a shrine; catgut.

वैला राउ,lá, *s. m.* } Noise,  
वैली राउ,lí, *s. f.* } tumult, disorder, uproar.

रेण rauṃ, *s. m.* Level ground bare of verdure, a naked plain.

## ल

लएो la,i, *prep.* For, on account of, by reason of.

लएु lau, *s. m.* A crop, a cutting; (spoken of grass, grain, &c. that is cut more than once in the same season;) a generation, an ordinary life time; a *got* among Bráhmans.

लएुग laungg, *s. m.* The name of a spice, cloves.

लएुहा laup,dá, *s. m.* A man servant, a male slave; a boy.

लएुहा laup,ná, *v. n.* To prate, to babble, to caw, (as a crow;) to move, to be agitated, (particles of air over a heated surface.)

लएुल laul, *s. f.* The lobe, or lower soft part, of the ear; a trace of stolen property.

लएु la,ú, *s. m.* A hill tree, the wood of which is used by Musalmáns for making rosary beads.

लएु लएु वरना la,úp la,úp kar,ná, *v. n.* To throb.

लम las, } *s. f.* Gluten, any  
लम lass, } glutinous substance;  
viscosity, stickiness.

लमर lask, *s. f.* Lightning, a stroke or flash of lightning.

लमरहा lask,ná, *v. n.* To flash, (lightning, &c.,) to shine, to glitter.

लमवाएुहा laská,upá, *v. a.* To cause to flash, to make to glitter, to brandish or flourish, (a sword.)

लमवारा laská,rá, *s. m.* Lightning, a flash of lightning.

लमटबा last,ká, *s. m. f.* A cane, a staff.

लमट पमट lasht, pashṭ, }  
लमटम पमटम las,ṭam pas,ṭam, }

*s. m.* Goods, traps, chattels, apparatus; (equivalent to *nikk sukṭ.*)

लमल la,sap, *s. m.* Garlic; a dark spot or patch in the skin.

लमलीभा las,piá, *s. m.* One who has dark spots or patches in the skin.

लम लम वरना lass, lass, kar,ná, *v. n.* To shine, to be sleek, (the body of a fat man or animal.)

लमलमा la,lasá, *a.* Sticky, glutinous, adhesive, viscous.

लमा la,sá, *s. m.* Cloth dyed red with *majith*.

लमाएो lasá,i, *s. f.* Shampooing, rubbing, (the abdomen, &c.;) wages for the same.

लमाएुहा lasá,upá, *v. a.* To cause to be rubbed or shampooed, (the belly.)

लमो las,si, *s. f.* Buttermilk.

लमूना lasú,rá, *s. m.* A tree and its fruit; (the *lasúrá* is used medicinally and for pickles.)

लमूनी lasú,ri, *s. f.* A fruit like the *lasúrá* but smaller; the tree that bears it.

लगा la,há, *s. m.* Profit, gain, advantage.

लगाएो lahá,i, *s. f.* Letting down, putting down, unloading; wages for the same; descent, declivity.

लगाएुहा lahá,upá, *v. a.* To cause to be put down or unloaded; to cause to be taken down, (an account,) to cause to be copied, (a writing.)

लगर la,hik, *s. f.* Waving, moving in the wind, (spoken of grain, grass, &c.)

लरिगा la,hinggá, *s. m.* A petticoat.

लरिल la,hiṃ, *s. m. f.* The refuse of a still.

लरिलदार lahiṃdár, *s. m.* A creditor.

लरिहा la,hiṃá, *s. m.* That which is coming to one, one's due, a debt; that which is appointed for any one.

लरिहा la,hiṃá, *v. n.* To descend,

to come down, to be unloaded; to be put off; to set, (the sun,) to draw to a close, (the day;) to be squared off, (a debt;) to go off, (fever;) to cease, to leave off.

लरिहा la,hiṃá, *v. a.* To take, to receive, (especially payment for a debt.)

लरिहाएिउो lahiṃá,iti, *s. m.* A creditor.

लरिह la,hiḍ, *s. f.* A niche in the side of a sepulchre in which dead bodies are deposited; a place where the dead are washed.

लरिहा la,hindá, *s. m.* The west.

लरिह la,hir, *s. f.* A wave, an undulation; whim, fancy, notion; emotion, vehemence; a pang, a throe, (of anguish;) effect of the poison of a snake, scorpion, &c.; cold, frost; a waving pattern in embroidery, &c.; pleasure, enjoyment, mirth, intoxication.

लरिहन la,hiran, *s. f.* A woman who lives in pleasure.

लरिह बरिह la,hir ba,hir, *s. f.* Abundance, prosperity, enjoyment.

लरिहा la,hirá, *s. m.* Wealth, ease, pleasure, enjoyment; style of playing in music.

लरिहाएु lahirá,u, *s. m.* Spreading and lowering of clouds, clouds surcharged and ready to pour.

लरिहाएुहा lahirá,upá, *v. n.* To wave, to move gently in the wind, (grain, grass, &c.)

लरिहो la,hiri, *s. m.* One who lives in pleasure, a sensualist.

लरिहो la,hiri, *a.* Sensual, luxurious, fond of pleasure.

लरिहोभा la,hiriá, *a.* Waving, made with curved lines, (cloth, embroidery, stamping.)

लरिलगाएुहा lahilahá,upá, *v. n.* To wave in the wind, (grain, grass, &c.,) to have an undulating motion, (a serpent.)

लहिलहाट lahilahát, *s. m.* Waving, moving in the wind; *c. w.* भारत.  
 लहिलहिल करना lahi lahi kar,ná, *v. n.* To wave, (grain, &c.,) to be green and flourishing; to move by undulations, (a snake.)  
 लहिलेट lahiloṭ, *m.* Extravagant, prodigal; convulsed with laughter; a spendthrift.  
 लहु la,hu, *s. m.* Advantage, profit, gain.  
 लहुवा la,huká, *a.* Little, small; (hill dialect.)  
 लहुवी la,hukí, *s. f.* A vegetable of the squash or pumpkin class, (being the same as पपीभा.)  
 लहुवा la,huvá, *a.* Young, small, (a boy, calf, &c. :) late, (in the day);  
 लहुवा देखा, about 3 P. M.  
 लहुवा la,huvá, *a.* Small, young; (hill dialect.)  
 लहु la,hu, *s. m.* Blood.  
 लहुंरा lahúnryh,rá, *a.* Given to sponging, mean, sneaking, greedy.  
 लहुलुहान lahúluhán, *a.* Bloody, smeared with blood.  
 लहेरा lahe,rá, *s. m.* A kind of grain, bájrá; (*Máhvá* dialect.)  
 लहौर lahaur, *s. m.* The name of a city, the ancient capital of the Panjáb.  
 लहौरी lahau,rí, *a.* Of or belonging to Lahaur or Lahor.  
 लहौरीभा lahau,ríá, *s. m.* A man from Lahor or his descendant.  
 लङ्ग langk, *s. m.* A heap, a large pile.  
 लङ्ग लङ्ग करना lakk, lakk, kar,ná, *v. n.* To make a lapping sound, (as a dog drinking.)  
 लङ्गवा lak,vá, *s. m.* A disorder which sets the face awry.  
 लङ्ग lak,kaṛ, *s. m. f.* Wood, a log, a stick.  
 लङ्गवाग lak,kaṛhárá, *s. m.* A wood-seller, a wood-cutter.  
 लङ्गमंडी lak,kaṛmaṇ,ḍí, *s. f.* A wood bázá.

लङ्गा lak,rá, *s. m.* A large stick of wood, a log.  
 लङ्गा langk,rá, *s. m.* A *Dev* supposed to be in attendance on the *Debt Juálámukhí*; a little boy.  
 लङ्गावङ्ग lak,rá,kaṛ, *s. f.* Wood, a pile of wood; standing timber.  
 लङ्गवाग lak,rihárá, *s. m.* A wood-seller, a wood-cutter.  
 लङ्गी lak,rí, *s. f.* Wood, a stick of wood; a stick used in fencing; लङ्गी पेङ्गली, to fence.  
 लङ्गी lakk,rí, *s. f.* Wood, a stick of wood.  
 लङ्गीघान lak,ríbáj, *s. m.* One who fences, a fencer.  
 लङ्गीघानी lak,ríbá,jí, *s. f.* Fencing.  
 लङ्गा lak,ká, *s. m.* A kind of pigeon; the loins.  
 लङ्गा डङ्गा la,ká tu,ká, *s. m.* Goods, chattels, traps; *i. q.* निंब मूब.  
 लङ्गार lakár, } *s. f.* A line, a mark.  
 लङ्गीर lakír, }  
 लङ्ग lak,ku, *s. m.* The middle, the loins.  
 लङ्गे lak,ke, *s. m. pl.* The sides just above the loins.  
 लङ्ग lakkh, *a.* A hundred thousand, a lac.  
 लङ्गुभा lakha,úá, *s. m.* A penman, a writer; a painter.  
 लङ्गला lakh,ná, *v. n.* To pass along, to pass by or over.  
 लङ्गला lakh,ná, *v. a.* To understand, to comprehend.  
 लङ्गपडी lakhpá,ṭí, *s. m.* The possessor of a lac of rupees.  
 लङ्गवागं सिंघु lakhbán,hán siṅ,hu, }  
 लङ्गवागं सिंघु lakhbá,hán siṅ,ghu, } *s. m.* (*lit.* having 100,000 arms.) A person who has lost one arm; (spoken ironically.)  
 लङ्गला lakh,yá, *a.* Beautiful and rich.  
 लङ्गलुट lakkhuṭṭ, *s. m.* One who spends by the lac, a spendthrift.  
 लङ्गवा lakhvay,yá, *s. m.* One

who understands; one who passes by or over; a writer, a drawer, (of pictures, &c.)  
 लङ्गुटी lakhá,ṭí, *s. f.* Writing, wages for writing; wages for crossing, ferriage.  
 लङ्गुटी lakhá,u, *s. m.* Presentiment, previous apprehension of something future.  
 लङ्गुटीला lakhá,uṇá, *v. a.* To cause to understand, to remind, to give a hint to; to cause to be written, (a letter, &c.,) to cause to be drawn, (a picture, &c.)  
 लङ्गुटी lakhá,rí, *s. m.* One who writes, a writer, one who draws or sketches.  
 लङ्गी lak,khí, *s. m.* One who has a lac of rupees.  
 लङ्गेरा lakhe,rá, *s. m.* One who gathers gumlac.  
 लङ्गीटा lakhau,ṭá, *s. m.* The residuum or sediment of gumlac dyestuff.  
 लङ्गीटी lakhau,ṭí, *s. f.* The art of flowering, (furniture, &c.) on oil painting.  
 लङ्गीटी lakhau,ṭí, *s. f.* Writing, style of writing, penmanship.  
 लङ्गीरी lakhau,rí, *a.* Dark brown, (a horse.)  
 लग lag, *s. f.* A vowel point, a diacritical mark; access, approach.  
 लग lag, *prep.* To, till, as far as.  
 लङ्ग laggg, *s. f.* A high wall, a heap; *i. q.* मल्लंग.  
 लगल laggaṇ, *s. f.* Love, desire, affection.  
 लङ्गला lagg,ná, *v. n.* To be applied, to come in contact, to touch, to join, to adjoin, to be connected, to be attached, to belong, to bear a relation; to suit, to seem, to appear; to be fixed; to begin, to happen; to befall; to be engaged; to reach; to become.  
 लगन lagaṇ, *s. m.* One of the

twelve unequal parts, into which in Hindú astrology the day, ( 24 hours, ) is divided; a present sent by a bride's father to the house of the groom with the summons to the wedding; a copper basin.

लगन *lagan*, *s. f.* Love, desire, affection; thought, purpose.

लगभग *lagbhag*, *a.* Nearly equal, about of the same size.

लगभग *lagbhag*, *prep.* Opposite to, over against, as far as.

लगर *laggar*, *s. m.* A kitchen; that which is cooked, food.

लगरी *laggarí*, *s. f.* A large shallow vessel, made of copper, earthenware, &c.

लग्न *lagar*, *s. m.* A kind of hawk used in hunting, smaller than the *báj*.

लग्ना *laggá*, *a.* Lame.

लग्नालुखा *laggá,ulá*, *v. n.* To walk lamely, to halt, to limp.

लगा *lagá*, *a.* Lame.

लगाउ *lagá,u*, *s. m.* Approach, access; influence.

लगाउट *lagá,ut*, *s. f.* Approach, access, influence, unchaste love, improper intercourse.

लगाडार *lagátár*, *ad.* Successively, continuously, without cessation.

लगा चपा *lagá,badhá*, *s. m.* An attendant, an adherent, a dependent, a retainer.

लगाम *lagám*, *s. m. f.* A bridle bit, a bridle.

लगार *laggár*, *s. m.* A strip or shred, (of cloth;) a tear, a rent, (in cloth.)

लगा लगादिमा *laggá lagá,íá*, *s. m.* Whatever is applied or expended in an undertaking.

लगुल *lagun*, *s. m.* A division of time; ( the 24 hours being divided into twelve *lagans*;) a present sent by a bride's father to the

house of the groom with the summons to the wedding.

लंग लबेन *laggu laber*, *s. m. f.* A little of any thing that is left, remains, remainder.

लगुमा *lagun,ám*, *a.* Rich, of a superior quality, (milk.)

लगुर *laggur*, *s. m.* A black faced monkey.

लंगोट *laggot*, } *s. m.* A  
लंगोटा *laggot,á*, } strip of cloth between the legs attached to a string about the loins.

लंगोटी *laggot,í*, *s. f.* A small *laggot*.

लंगोटीमा *laggot,íá*, *m.* Acquainted from childhood, (viz. from the time of wearing a *laggot*;) an old friend; a male child.

लंगुल *lagghan*, *s. m.* Dieting, abstinence from particular things by medical advice.

लंगुला *laggh,ulá*, *v. n.* To pass along, to pass by, to cross over, (a stream, &c.)

लंगुली *lagghá,í*, *s. f.* Ferriage, hire for a boat, toll at a bridge.

लंगुली *lagghá,u*, *s. m.* Stools attended with griping.

लंगुलीला *lagghá,ulá*, *v. a.* To cause to pass over, to spend, (time;) to kill.

लंगुली *lagghá,ú*, *a.* That will answer, tolerable, sufficient for present necessity; passing away, transitory.

लंगुली *lagghá,ú*, *s. f.* A rude stile in a hedge consisting of a forked stick.

लगुनी *laghí*, *s. f.* Urine.

लगु *laghu*, *s. m.* A consonant without a vowel or with short *u* or *i*; (a consonant with any other vowel point is called a *gurú*.)

लगु *laghu*, *a.* Little, small.

लङ्ग *langg*, *s. f.* A high wall, (as of a fort, town, &c.)

लङ्गा *langgá*, *a.* Lame.

लङ्गु *langgu*, *s. m.* Limping, lameness; c. w. भारना.

लङ्गेङ्ग *langgedangg*, *a.* Giving milk twice one day and once the next, (a cow or buffalo.)

लङ्घ *lanych*, *s. m.* Unjust accusation, slander, calumny.

लङ्घ *lachak*, *s. f.* Springiness, elasticity; springing, (of any thing elastic;) coquetry, walking affectedly.

लङ्घला *lachaklá*, *v. n.* To spring; to yield to pressure, to give, (under a load;) to become thin and weak; to walk or move coquettishly.

लङ्घा *lachaká*, *s. m.* Springing, (of a bow when relaxed, &c.;) yielding to pressure, giving under a load; coquetry, affectation; c. w. धाला and भारना.

लङ्घालुखा *lachaká,ulá*, *v. a.* To cause to spring, to cause to give, to press down.

लङ्घला *lachlachá*, *a.* Springy, elastic.

लङ्घा *lachaká*, *s. m.* Springing, (of an elastic stick, &c.,) giving under pressure; coquetry, affected manner and gait; c. w. धाला and भारना.

लङ्घार *lachár*, *a.* Helpless, straitened, without remedy, reduced to extremity.

लङ्घारी *lachá,rí*, *s. f.* Helplessness, remedilessness, straits, destitution; the name of a *rágna*.

लङ्घी *lanychí*, *a.* Profligate, unprincipled, given to immoral practices.

लङ्घु *lachchu*, *s. m.* Profit, gain, advantage.

लङ्खल *lachchhan*, *s. m.* A sign, mark, or feature, by which a thing is described, a characteristic; habit, way, conduct, behavior,

लंडमी lachhh,mí, *s. f.* The wife of *Vishnu*; wealth, riches.  
 लंडा lach, chhá, *s. m.* Several skeins of cotton joined together; a large skein of silk, gold or silver thread, twine, &c.  
 लंडे lach, chho, *s. f.* Wealth, riches; a term applied to a female monkey.  
 लंज ladj, *s. f.* A well rope drawn with the hand; shame, disgrace.  
 लंज lanyj, *s. f.* A peacock's tail; i. q. लंज.  
 लंज lanyj, *s. m.* A name of *Nagáhá*.  
 लंजा lajjá, *s. f.* Shame, disgrace.  
 लंजाउला lajá, uaná, *v. a.* To make ashamed, to put to shame.  
 लंजिभा lajjíá, *s. f.* Shame, disgrace.  
 लंजिभाभान lajjíamán, } *a.* Ashamed, mortified; put to shame, disgraced.  
 लंजी lajjí, }  
 लंजीला lajjílá, }  
 लंजु lajju, *s. f.* A well rope drawn by hand.  
 लंजला lajjh, ná, *v. n.* To be obtained, to come to hand.  
 लंजला lajjh, ná, *v. a.* To seek, to search for, to hunt.  
 लंजहाउला lajhwá, uaná, *v. a.* To cause to be brought to one, ( a lost thing.)  
 लंजाउला lajhá, uaná, *v. a.* To cause to come, to cause to be obtained, to bring to hand, to give a trace of.  
 लट laṭ, *s. f.* A tuft of hair, hair matted with grease, dirt, &c.; the current of a river or creek, viz. the part where it runs with force.  
 लट laṭ, *a.* Bad, wicked; (spoken in anger to a child.)  
 लटव laṭak, *s. f.* Affected moving of the head, &c. in walking, blandishment, coquetry; habit, disposition, propensity, fondness.

लटवला laṭkap, *s. m.* A pendant attached to a nose or ear ring.  
 लटवला laṭakná, *v. n.* To hang, to dangle, to depend; to follow or stick to one, ( in hope of some advantage; ) to remain unfinished, to be long on hand, ( work, &c. )  
 लटवाउ laṭká, u, *s. m.* Suspension, hanging; delay, procrastination, needless pause.  
 लटवाउला laṭká, uaná, *v. a.* To hang up, to suspend, to cause to hang, ( to a nail, pin, &c. ; ) to keep suspended, delayed, or unfinished, ( work, &c. )  
 लटवाउी laṭká, ú, *s. m.* One who suspends, one who delays or protracts, ( any business. )  
 लटवल laṭkup, *s. m.* A pendant of a nose or ear ring.  
 लटपट laṭpaṭ, *a.* Clinging together, in close alliance, in each other's embrace, ( friends. )  
 लटपटा laṭpaṭá, *s. m.* A kind of thick soup.  
 लटपटा laṭpaṭá, *a.* Lustful, wanton, vain, boastful, foppish; put on with a foppish air, to one side, ( a pagri. )  
 लटपटाउला laṭpaṭá, uaná, *v. n.* To be in a fainting state, to faint, to swoon away.  
 लटवु laṭrú, *s. m.* The short stick playing between the shafts of a *jhapan* at either end.  
 लटलट laṭṭ, laṭṭ, *ad.* Flamingly, fiercely, brightly; ( spoken of the blazing of fire or a lamp. )  
 लटारुला laṭá, ru, *s. f.* A beam of great thickness.  
 लटारा laṭá, ká, } *s. m.* Furniture, goods, chattels, apparatus, traps.  
 लटारुला laṭá, ru, }  
 लटिभाउला laṭíá, uaná, *v. n.* To be in a fainting state, to faint, to swoon away.

लटो laṭí, *s. f.* A kept woman, a mistress.  
 लटु laṭú, *s. m.* A child's top; a wooden ball suspended from a string; ( two or more forming a rattle. )  
 लटु laṭú, *a.* Charmed, ravished, delighted, captivated.  
 लटुला laṭúp, *s. m. f.* A large spinnet.  
 लटुली laṭú, lí, *s. f.* A spinnet.  
 लटुरी laṭú, rí, *s. f.* A spinnet; a small *laṭ* or matted tuft of hair, ( in which sense always plural. )  
 लटुगीभा laṭú, ríá, *s. m.* Striped silk cloth.  
 लटोर laṭor, *s. m. f.* } *a.* A small  
 लटोरा laṭo, rá, *s. m.* } bird of  
 लटोरी laṭo, rí, *s. f.* } prey, a species of sparrow-hawk.  
 लठ laṭṭh, *s. m.* A large heavy staff.  
 लठ laṭṭh, *s. f.* The axis of a Persian wheel, spinning wheel, &c.; a cylinder of a cotton cleaner, sugar press, &c.; the turning cylindrical beam or squeezer of an oil press.  
 लठमार laṭṭh, má, *a.* Given to beating with a staff, proud, violent, oppressive; clownish, uncouth.  
 लठा laṭṭh, *s. m.* A beam; fine muslin, long cloth.  
 लठा laṭṭh, *a.* Strong, vigorous, athletic.  
 लठा लठी laṭṭh, ṭhí, *s. f.* Fighting with *laṭṭhs* or staves.  
 लठा लठी laṭṭh, ṭhí, *a.* In combat with *laṭṭhs* or staves.  
 लठिभाउला laṭhíá, uaná, *v. a.* To cane, to cudgel, to beat with a staff.  
 लंड नाला laṭṭ, ná, } *v. n.*  
 लंडला laṭṭ, ná, } To depart, ( from life, ) to die.  
 लंडा laṭṭ, ná, *a.* Having no tail, tailless; short-tailed; short, scan-

ty; without wife and children; without shame, shameless; closely trimmed, (a tree;) alone, one by one, (rupees.)

लडाईला *ladá, upá, v. a.* To cause to use, (caresses, blandishments, sauciness;) (used only with लडा, q. v.)

लडिंका *ladik, ká, s. m.* } A child  
लडिंकी *ladik, kí, s. f.* } that is over indulged, a spoiled child.

लड्डु *lad, dū, s. m.* A sweetmeat consisting of meal of *chaná, ghí*, sugar, &c. made up into balls.

लड्डुरा *lad, dū, rá, a.* Tailless, (a bird;) closely trimmed, (a tree.)

लड्डेर *lad, dōr, s. f.* A pea-hen.

लड्डेर *lad, dōr, a.* Tailless,  
लड्डेर *lad, dō, rá, } (a bird;) without family, (a man;) shameless.*

लड *lat, s. f.* A bad habit, an evil practice, (as gambling, intemperance, &c.)

लड लट *latt, s. f.* The leg, from the hip to the foot.

लडकेरा *latkhe, rá, s. m.* A door-sill; a scraper at a door.

लडकेडड *latkhe, dā, s. f.* Treading under foot, trampling.

लडका *lat, yá, s. m.* A man of bad habits, an unprincipled character.

लडा *lat, tá, s. m.* Side, quarter, direction; region, province.

लडा *lat, tá, s. m.* A piece of cloth, a muslin shawl, a rag.

लडाड *latá, s. f.* Treading under foot, trampling; (*met.*) reduction by severe sickness, as डड ट्टी लडाड.

लडाडना *latá, ná, v. a.* To tread down, to trample under foot, to reduce, to bring low.

लडिआडिआ *latiá, upá, v. a.* To strike with the feet, to kick.

लडिआ *latiá, s. m.* An unprincipled immoral man.

लड *latth, s. f.* A gummy infu-

sion of certain medicinal seeds, drugs, &c.

लडड पडड *latthā, pāthā, a.* Smeared, daubed, (with mud, blood, &c.)

लडडा *lat, thá, part. and pret. irreg.* (of लडिआ.) Descended, alighted, come down, &c.

लडडिआ *lada, hirá, s. m.* A  
लडडिआ *lada, hirá, } horse's anus.*

लडड नाडा *ladd, jānā, v. n.*  
लडडडा *ladd, nā, } To de-*  
part, (from life,) to die.

लडडडा *ladd, nā, v. a.* To load, to lade.

लडडडा पडडा *ladd, nā, patth, nā, v. a.* To pack up and load.

लडडलोआ *lad, nān, s. m.* One who keeps pack cattle.

लडड पड *ladd, patth, s. f.* Loading.

लडडा *lad, dá, s. m.* A load, a burden, (for a horse, ass, mule, &c. taken on hire;) लडडा वाडुडा, to carry on hire; (*viz.* with mules, &c.)

लडडाटी *ladá, í, s. f.* Loading; wages for loading.

लडडाडिआ *ladá, upá, v. a.* To cause to be loaded, to cause to be freighted.

लडडाडि *ladá, ú, s. m.* One who causes to be loaded, one who assists in loading.

लडडाडि *ladá, ú, a.* Fit for carrying a load, (an ass, &c.;) favorable to loading.

लडड *lad, du, s. m.* A load, a burden; an animal that carries a full load; a patient laborious man.

लडडडा *laddh, nā, v. n.* To be found, to come to hand.

लडडडा *laddh, nā, v. a.* To search for, to seek.

लडडा *lad, dhá, s. m.* A term applied to a monkey.

लडन *lann, s. m.* Penis.

लडेर *laner, s. m.* A cocoanut.

लडेर *lane, rá, s. m.* A *hugga* made of a cocoanut shell.

लड *lapp, s. f.* A single hand-ful, the hand put in a spoon-like position for receiving any thing.

लडक *la, pak, s. f.* Desire, longing, eagerness, reaching forth, (toward an object of desire;) haste, speed.

लडकडा *la, pak, nā, v. n.* To long, to have desire, to be eager, to reach forward, to bend towards, to hasten.

लडका *lap, ká, s. m.* A bad habit; biting greedily, a ravenous bite.

लडकाडिआ *lapká, upá, v. a.* To apply or bring, (the mind, thoughts,) to a forbidden, unsuitable or unattainable object.

लडकी *lap, kí, s. f.* A style of stitching.

लड डड *lapp, jhapp, s. f.* A bad habit, an immoral practice; planning, contriving.

लडडड *lapjhap, yá, m.* Immoral, having bad habits; an unprincipled character, one who plots or schemes.

लडड *la, pat, s. f.* Sweet scent, fragrance, perfume.

लडडट *lapat, s. m.* Deceit, fraud, cheating.

लडडटी *lapat, í, m.* Deceitful, fraudulent, false; a false speaker, a cheat.

लडडर *lap, par, s. m.* A man of mean and worthless character; (a term of contempt.)

लडडड *lap, par, s. m.* A blow with the hand, (especially on the mouth,) a slap.

लडडा *lap, pā, s. m.* A piece spliced to a beam or other timber; a piece laid on a crooked beam, to give a level surface; a part of a *suhágá* or *drág*.



लपाटी lapá,ṭi, } m. Deceit-  
 लपाटीमा lapá,ṭiá, } ful, fraud-  
 ulent, false, dishonest; a knave,  
 a cheat, a rogue.  
 लपेट lapet, s. m. Wrapping, fold-  
 ing, twisting; a fold, a twist, a  
 turn, ( of a string, &c. )  
 लपेट lapet, s. m. f. Deceit, sub-  
 terfuge, hypocrisy, trick, conceal-  
 ment.  
 लपेट मपेट lapet, sapet, } s. f.  
 लपेट जपेट lapet, jhapet, } Want  
 of clearness, confusedness, mixing  
 up of things.  
 लपेटल lapet,ṭan, s. m. A case,  
 a cover, a wrapper.  
 लपेटला lapet,ṭá, v. a. To wrap,  
 to fold up, to wind, to roll up; to  
 reunite, to reconcile, ( those who  
 have been at variance. )  
 लपेटम मपेटम lapet,ṭam sape,ṭam,  
 a. Confused, mixed up, wanting  
 in clearness.  
 लपेटमां lapet,ṭmān, s. m. A *huqqa*  
 with a coiled stem.  
 लपेटमां lapet,ṭmān, } a. Twist-  
 लपेटहां lapet,ṭwān, } ed, coiled,  
 involved; having a coiled stem,  
 ( a *huqqa*. )  
 लपेटा lapet,ṭá, s. m. Fraud, trick,  
 circumvention; force, influence,  
 reach, compass.  
 लपेटल lapet,ṭun, s. m. A case,  
 a cover, a wrapper.  
 लपेटमंध lapet,ṭsangkh, s. m. One  
 who makes false promises, one  
 who holds out vain hopes.  
 लड lapph, s. f. A wave of the  
 sea, a surge, a billow; c. w. पैली.  
 लडल laph,ṭá, v. n. To yield  
 under pressure, to give, to bend  
 without breaking, to be soft and  
 yielding, to bow down, to be bowed  
 with age and infirmity; to re-  
 lax one's claims, to give way, to  
 give place, to stand aside.  
 लडन laph,ṭá, s. m. A small

piece of cloth or flesh; a slap.  
 लडनलिला laph,ṭá,ṭilá, v. a. To  
 flatten or depress, ( the stomach,  
 &c. ) by a muscular contraction;  
 ( *met.* ) to conceal, ( one's ability, or  
 property, ) to make ( one's self, )  
 poorer than the reality.  
 लडाँ laphá,u, s. m. Pliability,  
 flexibility, yieldingness.  
 लडाँला laphá,ṭá, v. a. To  
 bend, to press down, to cause to  
 yield.  
 लडाँ laphá,ṭi, a. Yielding, flex-  
 ible, pliable.  
 लडेन्टा laphe,dá, s. m. Phlegm.  
 लघ lab, s. f. The lip; spittle.  
 लघ labb, s. m. Covetousness.  
 लघ lamb, s. f. A blaze, a flame,  
 a flash.  
 लघचट lab,chaṭ, s. m. f. ( *lit.* a  
 spittle licker. ) A mean, sordid,  
 low person.  
 लघडन lambchhar, s. m. f. A tall  
 person.  
 लघल lab,ban, a. ( *fem.* of लघी. )  
 Covetous.  
 लघटन lab,dar, s. m. Dirt, sedi-  
 ment, settlings.  
 लघप la,badh, s. f. Profit, gain,  
 advantage.  
 लघर lam,bar, s. m. Number;  
 ( corruption of English. )  
 लघरदार lambardar, s. m. A  
 head man of a village.  
 लघरदारनी lambardár,ní, s. f.  
 The wife of a *lambardár*.  
 लघरदारो lambardá,rí, s. f. The  
 office and duty of *lambardár*.  
 लघरन labarn, s. m. Trick, de-  
 ceit, falsehood, knavery.  
 लघरनी labar,ní, m. False, dis-  
 honest; a liar, a cheat.  
 लघलघी lab,labi, s. f. The trig-  
 ger of a gun.  
 लघन lam,bar, s. m. f. A tall man  
 or woman.  
 लघन मघन la,bar sa,bar, s. m.

Every thing eatable, whatever  
 comes to hand in the eating line;  
 falsehood.  
 लघनगंटा labargat,ṭá, m. Fat,  
 stout, strong; a lubberly fellow;  
 ( used in derision. )  
 लघन lab,ṭá, s. m. A liar, a tat-  
 tler, a talkative person.  
 लघा lam,bá, a. Long, extended,  
 protracted, tall.  
 लघा lam,bá, s. m. A tall man.  
 लघाटी lambá,i, s. f. } Length.  
 लघाँ lambá,u, s. m. }  
 लघाँला lambá,ṭá, v. a. To  
 prolong, to spin out, to lengthen,  
 to protract.  
 लघाला labá,ṭá, s. m. The caste  
 that keep pack cattle.  
 लघार labár, s. m. Falsehood, de-  
 ceit, knavery.  
 लघालघ labálab, a. Brimful, full  
 to the top.  
 लघिभाँला lambiá,ṭá, v. a. To  
 protract, to prolong, to spin out.  
 लघी lab,bí, a. Covetous, greedy,  
 grasping.  
 लघुन lam,bur, s. m. f. A tall person.  
 लघु lam,bú, s. m. A tall man.  
 लघुटन labú,dar, a. Shameless,  
 impudent, disreputable.  
 लघेन्टा labe,dá, s. m. A whip  
 lash consisting of several thongs;  
 a mass of *halwá*, thick *khír*, &c.  
 लघेरा labe,rá, s. m. That which  
 yields milk; i. q. लहेरा.  
 लघेरी labe,rí, f. Giving milk; a  
 milch cow or buffalo; i. q. लहेरी.  
 लघेनना labe,rná, v. a. To pol-  
 lute, to defile, to make filthy, to  
 besmear.  
 लघे lam,bo, s. f. A tall woman.  
 लडल labbh,ṭá, v. a. To seek,  
 to search for; to get, to acquire,  
 to obtain.  
 लडल labbh,ṭá, v. n. To be ob-  
 tained, to be acquired, to be got-  
 ten, to come to hand.

ਲੱਭਤ lab,bhat, *s. f.* Gain, advantage, acquisition.  
 ਲਭਾਉਣਾ labhá,upá, *v. a.* To cause to be obtained, to bring to hand, to search for.  
 ਲਭਾਉ ਲਭá,ú, *s. m.* One who seeks or searches, one who procures or brings to hand.  
 ਲਭਾਉ ਲਭá,ú, *a.* Procurable, obtainable.  
 ਲਮਕਣਾ lamakná, *v. n.* To hang, to dangle, to depend; to follow or stick to one, (in hope of some advantage;) to remain unfinished, to be long on hand, (work, &c.)  
 ਲਮਕਣਾ lamkan,ná, *s. m.* A hare, a rabbit.  
 ਲਮਕਾਉ lamká,u, *s. m.* Suspension, hanging; delay, procrastination.  
 ਲਮਕਾਉਣਾ lamká,upá, *v. a.* To hang up, to suspend, to cause to hang; to keep suspended, delayed, or unfinished, (work, &c.)  
 ਲਮਕਾਉ ਲਮਕá,ú, *s. m.* One who suspends, one who delays or protracts, (any business.)  
 ਲਮਗਲਾ lamga,lá, *s. m.* A camel.  
 ਲਮਛੜ lamchhar, *s. m. f.* A tall person.  
 ਲਮਛੀਂਗ lamchhíngg, *s. m.* A large species of crane, an adjutant bird.  
 ਲਮਬ lam,b, *s. f.* A flame, a flash, a blaze.  
 ਲਮਬਾ lam,bá, *a.* Long, lengthy, protracted.  
 ਲਮਬਾਈ lam,bá,í, *s. f.* } Length.  
 ਲਮਬਾਉ lam,bá,u, *s. m.* }  
 ਲਮਬੂ lam,bú, *s. m.* A tall man.  
 ਲਮਬੋ lam,bo, *s. f.* A tall woman.  
 ਲੰਮਾ } lam,má, *s. m.* A tall  
 ਲੰਮਾ } man; a snake, a serpent;  
 the name of a province west of the Panjáb; one of the names of *Nagáha*.

ਲੰਮਾ } lam,má, *a.* Long,  
 ਲੰਮਾ } lengthy, protracted.  
 ਲੰਮਾ ਝੰਮਾ } lam,má jham,má,  
 ਲੰਮਾ ਝੰਮਾ } *s. m.* A tall man.  
 ਲਮਿਮਾਉਣਾ lamiá,upá, *v. a.* To prolong, to spin out, to protract.  
 ਲੰਮੀ } lam,mí, *s. f.* A  
 ਲੰਮੀ } leech; a long spring or leap, (of a horse;) bragging, boasting; (used commonly in the plural, and c. w. ਲਾਉਣੀਆਂ.)  
 ਲੱਲ lall, *s. f.* Vain idea, useless thought, fruitless effort.  
 ਲੱਲੂ lall,hu, *s. m.* Ability, skill, dexterity; preparation, means, materials; way, manner, method; whim, fancy, caprice.  
 ਲੱਲਕ lal,lak, *s. f.* Fondness, great desire, enthusiasm, overpowering influence.  
 ਲੱਲਕਾਰ lalkár, *s. f.* A call, a shout, a scream; a challenge.  
 ਲੱਲਕਾਰਨਾ lalkár,ná, *v. a.* To shout to or at, to call, to halloo after, to challenge.  
 ਲੱਲਕਾਰਨਾ lalkár,ná, *v. n.* To shout, to halloo, to set up the war-whoop.  
 ਲੱਲਕਾਰਾ lalká,rá, *s. m.* A shout, a challenge.  
 ਲੱਲਚਾਉਣਾ lalchá,upá, *v. a.* To covet, to desire inordinately, to fix the heart on, (that which is another's.)  
 ਲੱਲਤ lalt, *s. m. f.* The name of a *rágma*.  
 ਲੱਲਾਉਣੀ lalá,utí, *s. f.* An ancient treatise on arithmetic and mensuration.  
 ਲੱਲਾਮ lalám, *s. m.* An auction, a vendue.  
 ਲੱਲਾਮੀ lalá,mí, *a.* Bought at auction.  
 ਲੱਲਾਰਨ lalá,ran, *s. f.* A dyer's wife, daughter, &c.; the name of a bird.  
 ਲੱਲਾਰੀ lalá,rí, *s. m.* A dyer.  
 ਲੱਲੀ lalí, *s. m.* A eunuch; a girl.

ਲੱਲੇਟਣਾ lalēṭ,ná, *v. n.* To be convulsed with laughter.  
 ਲੱਲੇਰ laler, *s. m.* A cocconut.  
 ਲੱਲੇਰਾ lalē,rá, *s. m.* An empty cocconut shell; a *luqqa* made of a cocconut shell.  
 ਲੱਲੇਰੀ lalē,rí, *s. f.* Cocconut shell, a piece of a cocconut shell, a cup of the same.  
 ਲੱਲੋ lall,ho, *s. m.* A figure of a man made on the ground by little girls in time of drought, and lamented over in the hope that rain will thus be obtained.  
 ਲੱਲੇ ਪੱਤੇ lal,lo pat,to, *s. f.* Wheedling, pretence; trick, cheat, imposition.  
 ਲੱਲਰਨ lavarn, *s. m.* Trick, deceit, falsehood, knavery.  
 ਲੱਲਰਨੀ lavar,ní, *m.* False, dishonest; a liar, a cheat.  
 ਲੱਲਾ ਲਾ,vá, *s. m.* A screen, a shelter; the name of a small bird, i. q. ਬਟੋਲੜੀ.  
 ਲੱਲਾਉਣਾ lavá,upá, *v. a.* To cause to be applied, placed, or fixed; to cause to be put to work or brought into use; to cause to be imputed, ascribed, &c.  
 ਲੱਲਾਹਕ lavá,hak, *s. m.* A partaker, a sharer, one having part or right.  
 ਲੱਲੇਰਾ lave,rá, *s. m.* That which affords milk.  
 ਲੱਲੇਰੀ lave,rí, *f.* An animal giving milk, a milch cow or buffalo; giving milk.  
 ਲੱਲ ਲਾ, *s. m.* The skirt of a rope or *chádar*, the end of a strip of cloth; a strand of a cord.  
 ਲੱਲ ਲਾ, *s. f.* The pile or staple of wool, cotton, &c.; adhesiveness, toughness, (of dough.)  
 ਲੱਲੀ ਲਾ,hi, *s. f.* A large long hackery.  
 ਲੱਲਕਪੁਲਾ lalakpu,ná, *s. m.* Childhood.

लज्जबधुप la, rakbuddh, *s. f.* The wit of a child.  
 लज्जबहाटीं la, rakwá, in, *s. f.* Childhood.  
 लज्जबा la, r, ká, *s. m.* A boy, a son.  
 लज्जबी la, r, ki, *s. f.* A girl, a daughter.  
 लज्जबभाटीं la, rkuá, in, *s. f.* Childhood.  
 लज्जना la, r, ná, *v. n.* To fight, to contend, to war, to dispute, to quarrel.  
 लज्जना la, r, ná, *v. a.* To bite, to sting; as, मैं ठूं बूटा, (or मँप,) लज्ज गिभा रै.  
 लज्जढ la, r, ph, *s. f.* } A shred,  
 लज्जढा la, r, phá, *s. m.* } a tatter, a strip, ( of cloth, flesh, &c. )  
 लज्जाटी la, r, á, í, *s. f.* War, battle, fighting, quarrel, a dispute.  
 लज्जाटिहा la, r, á, upá, *v. a.* To cause to fight, dispute, or contend; to cause to bite or sting; to cause to be bitten or stung.  
 लज्जाव la, r, á, k, } *a.* Quarrel-  
 लज्जावा la, r, á, ká, } some, contentious, given to fighting.  
 लज्जी la, r, í, *s. f.* A strand of a cord, necklace, &c.; a string attached to the corner of a blanket or other cloth in which any thing is to be tied up; pleasure, happiness, prosperity, dignity.  
 लज्जी लज्जी बरना la, r, ún la, r, ún kar, ná, *v. n.* To be disputatious, to try to get one to quarrel, to desire to fight.  
 लां la, n, *s. f.* A long thick well rope drawn by oxen.  
 लाटिवा la, í, k, *a.* Worthy, worth, fit, suitable.  
 लाटिबी la, í, ki, *s. f.* Worthiness, worth, suitability, fitness; that which is worthy, creditable conduct, good actions.  
 लाटिचा la, í, chá, *s. m.* A silk chadar or shawl.

लाटिची la, í, chí, *s. f.* Cardamom.  
 लाटिची दाहा la, í, chí dá, ná, *s. m.* Cardamom seed; a comfit made with cardamom seed.  
 लाटिग la, í, rá, *a.* New, fresh, young, tender, ( a calf, grass, herbage, &c.; ) newly calved, ( a cow or buffalo; ) raised from fresh cuttings, ( sugarcane. )  
 लाटो la, í, *s. m.* An arbitrator, an umpire.  
 लाटो लग la, í lag, gu, *s. m. f.* One who has no mind of his own, but is led by others, one who minds every body's say.  
 लाटु la, u, *s. m.* Something applied or imputed unjustly, an unjust claim, a slanderous charge.  
 लाटु la, up, } *s. f.* A well rope  
 लाटु la, n, up, } drawn by oxen; a long rope; a ceremony at Hindu weddings, in which the bride and groom make four circuits about a fire, the whole being called लाहा.  
 लाटुहा la, u, *s. m.* Any thing eaten with bread as a relish; that which has been reaped from a field, a cut crop.  
 लाटुहा la, u, *s. f.* A border of different material at the lower edge of a petticoat.  
 लाटुहा la, u, *prep.* Near, at the side of, nigh, in the shelter of.  
 लाटुहा la, u, *v. a.* To apply, to attach, to join, to connect, to affix; to fix, to set, to plant; to put, to lay, to place, to impose; to inflict; to close, to shut, to fasten; to spread, to plaster; to employ, to use, to engage, to put to work; to impute, to ascribe, to charge; to spend.  
 लाटु लमवर la, u la, s, kar, *s. m.* An army, including baggage, camp followers, &c.  
 लाटु पाटु la, u pá, u, *s. m.* Some-

thing given instead of cash, to discharge an obligation.  
 लाटुहा la, u, á, *s. m.* Desire, inclination, wish, covetousness, avarice.  
 लाटु la, í, *s. m.* One who applies, engages, or puts; one who imputes, ascribes, &c.  
 लाम la, s, *s. m.* A long rope, especially of a tent, swing, or weaver's loom; a streak in the clouds, the pillar-like appearance of distant rain.  
 लाम la, s, *s. f.* The mark of a whip on the skin; a dead body.  
 लाम la, s, *s. m. f.* Burning heat, a burnt place, ( on the skin, a cloth, bread, &c.; ) c. w. लगहा.  
 लामहा la, s, ná, *v. a.* To rub, to shampoo, ( the abdomen, with the use of oil, &c. )  
 लाह la, h, *s. f.* A silken fabric, fine and thin.  
 लाह la, h, *s. m. f.* The refuse of a still.  
 लाह la, h, ná, *v. a.* To bring down, to take down, to take off, to unload; to discharge, to pay, ( a debt. ) Also लाह देहा, लैहा, मिटहा, &c.  
 लाहनी la, h, ní, *s. f.* A field adjoining a house; ( hill dialect. )  
 लाहा la, h, á, *s. m.* Profit, advantage, gain, benefit.  
 लाहना la, h, na, *v. a.* To bring down, to take off, to unload, &c.; i. q. लाहना.  
 लाहु डंटा la, hú da, tá, *s. m.* A stranger, a rude, uncouth person, one who takes forcibly.  
 लाहा la, ká, *s. m.* Dependence, relation, connexion, interest, right; commerce, correspondence, communication, intercourse.  
 लाभ la, kh, *a.* One hundred thousand, a lac.  
 लाभ la, kh, *s. f.* Gumlac.

लाधना *lákhrá, s. m.* Woolen yarn colored red with lac.  
 लाधा *lák, khá, a.* Black, (a cow or calf;) dark red; (a shawl.)  
 लाधी *lák, khí, a.* Coated with gumlac, lacquered, (a vessel, &c.;) dark red, (a shawl, &c.)  
 लाग *lág, prep.* Near, nigh; लाग लाग, all along by, parallel to.  
 लाग *lág, s. f.* Influence, contact, unfavorable effect, (of water, &c.;) force, collision, overthrow; enmity; improper intercourse.  
 लाग *lág, s. m.* The fees given to various functionaries at weddings, &c., perquisites.  
 लागल *lág, gá, s. f.* A female attendant and receiver of fees at weddings, &c.  
 लागत *lág, gat, s. f.* Whatever is expended in an enterprise, outlay.  
 लाग मार *lág már, s. f.* Withholding fees from Bráhmans and others, at weddings, &c.  
 लाग मारु *lág már, ru, s. m.* One who withholds the usual fees at a wedding or funeral.  
 लागेर *lág, gar, s. f.* A shoot, a sprout, a sucker, a tender branch.  
 लागरी *lág, garí, } s. m.* A  
 लागरीभा *lág, garí, } cook.*  
 लाग लबेज *lág laber, s. m. f.* A little of any thing that is left, remains, remainder.  
 लागल *lág, gar, a.* Newly calved, (a cow or buffalo;) sticky, greasy, adhering to the sides of a vessel, (oil, ghrí, honey, &c.)  
 लागल *lág, gar, s. f.* The skirts of a woman's petticoats, tucked up for working or walking; c. w. हुटली and बँडली.  
 लागी *lág, gá, s. m.* Chafing, galling, rubbing off the skin; expenditure; unlooked for expense.  
 लागी *lág, gá, s. m.* A small

pile of newly cut *dál* in the stalk.  
 लांगटेर *lánggáter, s. f.* A long line, a row, a series, a succession; c. w. लाईली, and लाहुली.  
 लागी *lág, gí, s. m.* A functionary at a marriage who is entitled to fees.  
 लाग *lág, gu, s. m.* Fees given at weddings, &c., perquisites of Bráhmans and others.  
 लागू *lág, gú, s. m. f.* One who is in pursuit of a thing, a seeker, a purchaser; one who pursues with hostile design, an enemy.  
 लागे *lág, ge, prep.* Near, nigh, by.  
 लांग *lánggh, s. f.* A step, a pace.  
 लांगघा *láng, ghá, s. m.* Crossing, passing; a multitude, (of men, horses, &c.,) crossing a river; लांगघा लाईला, to pass the time, to get on by one way or another.  
 लाज *láj, s. f.* Shame, disgrace, ignominy.  
 लाज *lányj, s. f.* A peacock's tail.  
 लाज *lányj, s. m. f.* Blight from frost; injury, (to grain, &c.,) from dampness, mould; slight burning, scorching.  
 लाजमान *lájman, } a. Asham-*  
 लाजदंड *lájwant, } ed, put to*  
 confusion, disgraced; having a proper sense of shame, modest.  
 लाजदंडी *lájwan, tí, s. f.* The sensitive plant.  
 लाजवरद *lájward, s. m.* Azure stone, (lapis lazuli.)  
 लाजी *lányj, jí, s. m.* A peacock with a long tail.  
 लाजा *lányj, há, s. m.* Business, engagement, occupation; source of hindrance or detention.  
 लाट *lát, s. f.* A species of carnivorous bird; a flame of fire, a blaze; the dregs of a sugar vat, coarse molasses; a handful of picked cotton ready for spinning.

लाटांवाली *lá, tánvá, lí, } s. f. A*  
 लाटांवाली *lá, tánvá, lí, } name*  
 of the *Devi Juálámukhí.*  
 लाटु *lát, tú, s. m.* A top.  
 लाठी *lát, thí, s. f.* A cane, a staff.  
 लाठी मेटा *lát, thí sot, tá, a.* Fighting with canes, beating one another.  
 लाह *lád, s. m.* Love, fondling, endearment, indulgence; लाह लाहाईला, to cause to shew love, to allow to take liberties, to fondle, to caress, to indulge, to play with, (a child.)  
 लाहला *lád, lá, a.* Dear, beloved, darling.  
 लाह *lá, du, s. m.* Love, fondling, &c.; i. q. लाह.  
 लाहला *lá, du, lá, a.* Dear, beloved, darling.  
 लाहे *lá, do, s. f.* A daughter that is much caressed and indulged, a darling daughter; a woman's name.  
 लाहउ *lá, nat, s. f.* A curse, an execration, an imprecation, malediction.  
 लाहउल *lá, nat, a, s. f.*  
 लाहउपेरा *lá, nat kho, rá, s. m. } A receiver of curses, one who indulges in such practices as to be an object of detestation.*  
 लाहउपेरी *lá, nat kho, rí, s. f. }*  
 लाहउल *lá, nat, a, s. f.* Reproach, reviling; rebuke, censure, blame.  
 लाहउती *lá, natí, } a. Accursed,*  
 लाहउतीभा *lá, natí, } abominable,*  
 worthy of execration, consigned to ignominy.  
 लाहा *lá, ná, s. m.* A farmer's land, a husbandman's estate, with all its appurtenances, oxen, ploughs, well, &c.  
 लाही *lá, hí, s. f.* The plant from which *sajjí*, (alkali,) is manufactured.  
 लाउ *lát, s. f.* A bad habit, an immoral practice.

लाट *lād, s. f.* That which is loaded, load, burthen, lading.

लाटो *lād, dī,* } *a.* Used in car-  
लाटू *lā, dū,* } rying loads, trained  
ed for carrying, ( asses, oxen,  
&c. )

लाप *lādh, s. f.* Trace, mark, token; intimation, intelligence conveyed by some mark or sound; search, inquiry, investigation.

लापावे *lāpā, ke, ad.* Altogether, only, merely, by all means.

लांब *lāmb, s. f.* Length, extent.

लांबू *lām, bū, s. m.* A wisp of grass used as a torch.

लाभ *lābh, s. m.* Advantage, gain, profit, benefit.

लांब *lāmbh, s. m. f.* Side, edge, margin; लांब लांब चाला, to go along the side.

लांब *lāmbh, a.* Separate, apart; c. w. वेला.

लांब *lāmbh, ad.* Aside, to one side.

लांब हांब *lāmbh, chhāmbh, prep. and ad.* Round about, around; at one hand or the other, in the vicinity.

लाम *lām, s. m.* An assembled army, a large body of troops, a host arrayed for battle; c. w. घेला, &c.

लाम *lām,* } *s. m. f.* Length.  
लामच *lāmb,* }

लामबू *lām, bū, s. m.* A wisp of grass, &c., used in lighting a funeral pile, a temporary torch.

लामा गुरु *lāmā, gurū, s. m.* A Thibetan priest.

लार *lār, s. f.* Succession, series; a row, a line.

लारनी *lār, nī, s. f.* Ebullition of anger, sudden displeasure.

लारा *lā, rā, s. m.* Promise, engagement; a mere promise, engagement without fulfillment, a false promise; a row, a line.

लारे पंचा *lā, re hat, thā, s. m.* One

who deals in false promises, one who promises without performing.

लाल *lāl, a.* Red.

लाल *lāl, s. m.* A ruby; a small red bird, (called also मुरध); a beloved object.

लाल *lāl, s. f.* Profuse spittle; (commonly used in the plural;) a small ring of cloth placed between the stones of a mill, to diminish friction.

लालच *lāl, ch, s. m.* Covetousness; inordinate desire, greediness.

लालचल *lāl, chāp, f.* } *a.* Covet-  
लालची *lāl, chī, m.* } ous, inor-  
dinately desirous, greedy.

लालनी *lāl, nī, s. f.* A ruby bead, a glass imitation of a ruby bead.

लाला *lāl, lā, s. m.* A title given to a Hindū gentleman, a father, an elder brother.

लाला *lāl, lā, s. m.* A father.

लाली *lāl, lī, s. f.* A lady; (commonly in derision.)

लाली *lāl, lī, s. f.* Redness; friendship, kind feeling, mutual good understanding.

लाली दामी *lāl, lī dha, mī, s. f.* The early dawn.

लावा *lā, vā, s. m.* A hired reaper.

लावा *lā, vāp, a.* Maimed, wanting a limb, eye, &c.

लावा लुतग *lā, vā lut, rā, s. m.* A tattler, a tale bearer, a mischief maker.

लावी *lā, vī, s. f.* A woman hired to reap; a day's labor at reaping; compensation for reaping.

लावीगर *lāvīhār, s. m.* A hired reaper.

लाही *lār, hī, s. f.* A field adjoining a house; ( hill dialect. )

लाजा *lā, rā, s. m.* A bridegroom.

लाजी *lā, rī, s. f.* A bride.

लिभाउला *liā, upā, v. a. (lit. to take and come.) To bring, to*

convey, to carry; ( not used with the *instr.* case. )

लिमांटा *liā, dā, def. v. a.* Brought.

लिमा *liā, sā, a.* Lean, thin, weak.

लिहला *lih, lā, v. n.* To be filled, to be sated, to be satisfied; ( spoken of cattle, &c. )

लिहाढ *lihāph, s. m.* A quilt the folds of which are stamped with a border; a thick *razā.*

लिखल *li, khaṇ,* } *s. f.* A pen.  
लिखल *li, khaṇ,* }

लिखला *li, kh, lā, v. a.* To write; to draw, ( a picture, &c. ) Also लिख देला and लिख लेला.

लिखत *li, khat, s. f.* Writing, penmanship; a note of hand, any thing written.

लिखतं *li, kh, taṅg,* } (A verbal  
लिखतंग *li, kh, taṅg,* } form used  
लिखतम *li, kh, tam,* } in com-  
लिखतम *li, kh, tum,* } mencing a

letter. ) Is writing, writes.

लिखवा *li, kh, vā, yā, s. m.* }  
लिखवा *li, kh, vā, yā, s. m.* } A pen-  
man, a writer.

लिखाटी *li, khā, ṭī, s. f.* Writing, penmanship, style of writing; wages for writing.

लिखाउट *li, khā, uṭ, s. f.* Writing, penmanship, style of writing.

लिखाउला *li, khā, upā, v. a.* To cause to be written; to cause to be drawn, ( a picture, &c. )

लिखारन *li, khā, ran, s. f.* } *A*  
लिखारी *li, khā, rī, s. m.* } wri-  
ter.

लिखावट *li, khā, vaṭ, s. f.* Writing, penmanship.

लिखेटा *li, khau, ṭā, s. m.* } Flow-  
लिखेटी *li, khau, ṭī, s. f.* } ering,  
vine work, &c. done with paint or

other coloring matter, (on furniture or walls. )

लिखेटी *li, khau, ṭī, s. f.* Writing, penmanship.

लिखेटी *li, khau, ṭī, s. f.* Writing, penmanship.

लिङ्ग *lingg, s. m.* Mem. vir.; the stone representation of the same worshiped by Hindús as an emblem of *Máhádev*; the leg; gender; as पुलिङ्ग, the masculine gender, टिमन्त्री लिङ्ग, the feminine gender.  
 लिङ्गना *lingg, ná, s. m.* Cloth; clothing.  
 लिङ्ग्य *linggh, s. f.* A tender twig, a young shoot.  
 लिङ्ग *lingg, s. m.* Mem. vir. &c. i. q. लिङ्ग.  
 लिङ्गगञ्जिचोभां *lichch, garich, chí-áb, s. f. pl.* Tricks, pretences, subterfuge, deceit, concealment; c. w. धाखीभां and भारनीभां.  
 लिटला *lit, ná, v. n.* To lie down, to roll, (as a horse, &c.) to yield, to give way; to yield feignedly.  
 लिटाट्टला *litá, uná, v. a.* To cause to lie down.  
 लिङ्ग *lit, tar, s. m.* An old tattered shoe.  
 लिथनना *li, tharná, v. n.* To be smeared, to be daubed, to be bespattered, (with mud, blood, &c.)  
 लिथनना पिथनना *li, tharná pi, tharná, v. n.* To be much smeared or bespattered.  
 लिड *lidd, s. f.* The dung of the horse, ass, mule, or elephant; also (*met.*) mean, unworthy conduct, cowardice; c. w. बरनी and बर देखी.  
 लिडरिगा *lida, hirá, } s. m.*  
 लिडरिगा *lida, hirá, } The anus*  
 of a horse, ass, or mule.  
 लिड *lid, du, } s. f.* Dung of the  
 लिड *lid, dú, } horse, &c.; i. q. लिड.*  
 लिपटला *lipatná, v. n.* To adhere, to cleave, to stick, to cling.  
 लिपटाट्टला *lipatá, uná, v. a.* To cause to adhere, to cause to stick, cleave, &c.  
 लिपला *lipp, ná, v. a.* To plaster, to smear, to coat with *gobri*, &c.  
 लिपहाटो *lipwá, í, s. f.* Plaster-

ing, coating with mud, &c.; wages for plastering, &c.  
 लिपहाट्टला *lipwá, uná, v. a.* To cause to be plastered.  
 लिपनी *lip, parí, s. f.* A *pagri* or turban; (spoken in contempt;) honor, character, credit.  
 लिपाटो *lipá, í, s. f.* Plastering, &c.; wages for the same.  
 लिपाट्टला *lipá, uná, v. a.* To cause to be plastered.  
 लिड *lipph, s. f.* A disease of the spleen.  
 लिडला *lip, ná, v. n.* To bow down, to yield to pressure, to bend.  
 लिड *limb, s. f.* Unjust censure, calumny.  
 लिडला *limb, ná, v. a.* To plaster, to coat with *gobri*, &c.  
 लिडनना *lib, barná, v. n.* To be smeared, to be daubed or soiled, (with mud, &c.)  
 लिडनाट्टला *librá, uná, v. a.* To cover with mud, &c.; to smear, to bedaub, to soil.  
 लिड *lib, bá, a.* Soft, sticky, inferior, (*gur* or *shakkar*.)  
 लिडघाटो *limbá, í, s. f.* Plastering, &c.; wages for the same.  
 लिडघाट्टला *limbá, uná, v. a.* To cause to be plastered, coated, &c.  
 लिडनना *libár, ná, v. a.* To cover with mud, &c., to smear, to bedaub, to soil.  
 लिडन *li, bur, s. m.* The lower lip.  
 लिडनना *liber, ná, v. a.* To smear, to bedaub, to soil.  
 लिड *limm, s. f.* Unjust censure, calumny.  
 लिडला *limm, ná, } v. a.* To plaster,  
 लिडनना *limb, ná, } (a wall, &c.,)*  
 to coat with mud or *gobri*.  
 लिडघाटो *limbá, í, s. f.* Wages for plastering, &c.; plastering.  
 लिडघाट्टला *limbá, uná, } v. a.*  
 लिमाट्टला *limá, uná, } To*  
 cause to be plastered, &c.

लिड *lill, s. m.* An unripe *ber*.  
 लिडल *lilb, kar-ná, v. n.* To be soft and flabby, to be clammy.  
 लिडरन *lilá, ran, s. f.* A female dyer, a dyer's wife, daughter, &c.; also a kind of bird, i. q. गरजपिंध.  
 लिडरि *lilá, rí, s. m.* A dyer.  
 लिडना *liway, yá, s. m.* One who takes, one who carries away.  
 लिड *li, vá, s. m.* A screen, a shelter.  
 लिडघाट्टला *livá, uná, v. a.* To cause to be taken, to take by the agency of another; लिडघा लिमाट्टला, to cause to take and bring, to bring along through another's agency.  
 लिडना *liwai, yá, s. m.* One who takes, one who carries away.  
 लिड *lih, s. f.* A custom, way, practice; a track or trace of a wheel, a rut; a pain that comes by throes or brief paroxysms.  
 लिड *lih, a.* Ashamed, confused.  
 लिड *lik, s. f.* A line, a mark, a scratch; a wheel-track, a rut; disgrace, blame, ignominy.  
 लिडला *lik, ná, v. a.* To draw a figure on, (cloth or leather,) with a view to embroidering; to cross out, (an account.)  
 लिडन *lí, kar, s. m.* Shaving a child's head half at a time; (done with a superstitious view to its benefit, by one who has lost several children.)  
 लिड *likh, s. f.* A louse's nit.  
 लिडन *lí, kar, a.* Infested with nits.  
 लिड *lipd, s. m.* Excrement that is indurated and extended.  
 लिड *lip, di, s. f.* Dim. of लिड.  
 लिड *lipdh, s. f.* Quarrel, trouble, disturbance, protracted dispute.  
 लिड *li, ní, a.* Matted and dirty, (the hair.)

लीलीमी *li,liá, s. f. pl.* Dirt and matted locks in wool.  
 लीदहा *li,dhá, v. a.* To fill, to fill up to the brim.  
 लीन *li,n, a.* Thin, emaciated, lean, debilitated; immersed, absorbed, (in contemplation, study, &c.)  
 लीर *li,r, s. f.* A strip, a shred, (of cloth, paper, &c.); लीरां लीरां पनाहा, to be torn to shreds; (*met.*) to be disunited, (a family.)  
 लील *li,l, s. m.* Indigo; i. q. नील.  
 लीलक *li,lak, s. f.* A precious stone of a blue color.  
 लीला *li,li, a.* Blue.  
 लीला *li,li, s. f.* (*lit. play.*) The Divine workmanship, the creation.  
 लीजा *li,ji, s. m.* Cloth, any woven fabric.  
 लुआएी *lu,á,i, s. f.* Wages for getting a mare covered.  
 लुआएीहा *lu,á,upá, v. a.* (causal of लाएीहा.) To cause to be applied, put, placed, fixed, united, joined, &c.; to cause to be inflicted, (strokes, stripes;) to cause to be slain; to cause to be spent, (money;) to cause to be covered, (a mare.)  
 लुआला *lu,á,la, s. m.* The morning light, light.  
 लुहाटीआ *lu,há,ti,á, s. m.* An iron-monger.  
 लुहणी *lu,h,ni, s. f.* The last day of the month *Poh*; the name of the feast held on that day.  
 लुहाएीहा *lu,há,upá, v. a.* To whip till the blood comes; (also लुहा मितहा.)  
 लुहांगी *lu,hing,gi, s. f.* A staff armed with iron rings.  
 लुहाटक *lu,há,ṭak, s. m.* The eight days preceding the *Holi* festival.  
 लुहाडा *lu,há,ḍá, s. m.* An iron cooking vessel.  
 लुहाली *lu,há,li, s. m.* A class

of *Patháns* engaged in trading.  
 लुहार *lu,hár, s. m.* One who works in iron, a blacksmith.  
 लुहारन *lu,há,ran, s. f.* A female of the *Luhár* caste.  
 लुहारा *lu,há,rá, a.* Of or belonging to iron working.  
 लुहारो *lu,há,ri, s. f.* A female of the *Luhár* caste.  
 लुहारी *lu,há,ri, a.* Of or belonging to the *Luhár* caste, (dress, language, &c.)  
 लुहंडा *lu,hunḍá, s. m.* An iron cooking vessel; i. q. लुहांडा.  
 लुहल *lu,hul, s. m.* A fold or flap of skin along the urinary passage of certain male cattle.  
 लुहला *lu,hulá, a.* Having a loose fold or flap of skin along the urinary passage, (a bull or ox;) *met.* slothful, sluggish, (a boy or girl.)  
 लुहजा *lu,hujá, s. m.* Oppression, cruelty, wrath.  
 लुक *luk, } s. m.* Shelter,  
 लुक *lukk, } screen, concealment.*  
 लुकनल *lukanyjan, s. m.* A fabled eye-salve, said to have the effect of rendering the person that uses it invisible; concealment.  
 लुकल मिना *lu,kap minyjá, } s. m.* A play common among  
 लुकल मीरा *lu,kap mí,chá, } children, being a kind of hide-  
 लुकल मीरा *lu,kap minyjhá, } and-  
 लुकल *lu,kap, s. m.* A mouth-  
 लुकमां *luk,mán, } ful.*  
 लुकमां *luk,mán, a.* Concealed, hidden, secret.  
 लुक मिराएी *luk michá,ri, s. f.* Hide-and-  
 लुका *luk,ká, a.* Bad, disreputable, immoral, dissolute.  
 लुकाएी *luká,i, s. f.* People, a collection of people.**

लुकाएी *luká,u, s. m.* Hiding, concealment.  
 लुकाएीहा *luká,upá, v. a.* To hide, to conceal, to secrete.  
 लुग *lugg, s. m.* A small fine leaf, (as of the *babul*, *tamarind*, &c.)  
 लुग लुग बरना *lugg, lugg, karná, v. n.* To be soft and yielding, to give under pressure, (a quilt, &c.)  
 लुगनी *lug,ni, s. f.* Rice water; (hill dialect.)  
 लुगी *lugg,gi, s. f.* Cloth woven with a single thread in squares of different colors, check, gingham.  
 लुह *lugg, s. m.* A small leaf; i. q. लुग.  
 लुही *lu,h,gi, s. f.* Check, gingham; i. q. लुगी.  
 लुच *luchch, s. m.* A vagabond, a libertine, a rake, a profligate; a species of dog.  
 लुचु *lucha,ṭ, s. m.* Libertinism, profligacy, lewdness.  
 लुचली *luchch,li, s. f.* A profligate woman.  
 लुचउर *luchchtaur, } s. m.*  
 लुचपुहा *luchchpu,upá, } Libertinism, profligacy, lewdness.*  
 लुच लुच बरना *luchch, luchch, karná, v. n.* To be soft and flexible, (a kind of thin cake.)  
 लुचहाएी *luchchwá,ri, s. f.* Libertinism, rakishness, debauchery, profligacy.  
 लुचा *luch,chá, a.* Lewd, profligate, debauched, dissolute.  
 लुचा *luch,chá, s. m.* A libertine, a debauchee, a rake.  
 लुचो *luch,chi, s. f.* A dissolute female, an adulteress; a kind of thin cake made of fine flour, and cooked in *ghí*.  
 लुन *lunyj, s. m.* Crookedness, paralysis, &c. in an arm or leg.  
 लुनी *lunyjá, a.* Crippled, having an arm or leg disabled.  
 लुट *lutt, s. f.* Robbery, rapine,

violence, plunder, pillage, spoil.  
**लुटका** luṭṭ,ṭā, *v. a.* To plunder, to pillage, to spoil, to rob; (also **लुट लैका.**)  
**लुटका पुटका** luṭṭ,ṭā puṭṭ,ṭā, *v. a.* To plunder and lay waste.  
**लुटहजा** luṭway,yā, *s. m.* A robber, a plunderer, a spoiler.  
**लुटहायी** luṭwā,yī, *s. f.* Pillaging, plundering, spoiling; extortion; *c. w.* धाली.  
**लुटहायिला** luṭwā,yā, *v. a.* To cause to be robbed, spoiled, pillaged, &c.; to cause to be turned back.  
**लुटहैया** luṭwai,yā, *s. m.* A robber, a spoiler.  
**लुटायी** luṭā,yī, *s. f.* Pillaging, plundering, spoiling; extortion; *c. w.* धाली.  
**लुटायिला** luṭā,yā, *v. a.* To cause to be plundered, pillaged, robbed, &c.; to turn back.  
**लुटेरन** luṭe,ran, *s. f.* A robber's wife, a female robber.  
**लुटेरा** luṭe,rā, *s. m.* One who spoils, a pillager, a robber.  
**लुटेरी** luṭe,ri, *s. f.* A robber's wife, a female robber; a woman who practices extortion.  
**लुटेरु** luṭe,rū, *s. m.* A robber, a spoiler.  
**लुड** luṭḍ, *s. m.* An unprincipled shameless character.  
**लुड्डा** luṭḍā, *a.* Tailless; (a bird;) having no wife and children; having no leaves or branches, (a tree.)  
**लुटना** luṭ,ṭnā, *v. a.* To cut, (grain,) to reap.  
**लुटर लुटर** lu,ṭar lu,ṭar, *s. f.* Gabbling, prating, an uproar, a clatter; *c. w.* वरनी and लाँली.  
**लुटर** luṭ,rā, *m.* } Light,  
**लुटरी** luṭ,ri, *f.* } trifling, unreliable, given to random speaking, silly, easy; a person who is not to be relied on, a tattler, a simpleton.

**लुटरी** luṭ,ri, *s. f.* A prating insolent tongue.  
**लुपरी** lup,parī, *s. f.* A kind of plaster or poultice applied to a wound, boil, &c.  
**लुबाखा** lubā,ṭā, *s. m.* A class of Hindús who keep pack-cattle.  
**लुडाँला** lubhā,ṭā, *v. a.* To cause to desire that which is another's, to cause to covet, to allure or entice by any artifice to improper desires.  
**लुल** lull, *s. m.* Penis.  
**लुलकी** luḷ,ki, *s. f.* A ball of silk covered with gold or silver ribbon, hung to the ear as a trinket.  
**लुली** luḷ,li, *s. f.* Penis pueri.  
**लुलु** luḷ,ḷ, *s. m.* A simpleton, a blockhead.  
**लुलुकी** luḷh,ki, *s. f.* An intoxicating potion composed of *desi sharāb*, opium, *bhangg*, &c.  
**लुलुकी** luḷ,ki, *s. f.* A ball of silk covered with gold or silver ribbon used as an ear trinket; *i. q.* लुलुकी.  
**लुँ** lūṅ, *s. m.* Hair on the human body or limbs; the hair of a horse, cow, &c.  
**लुँटी** lūṅ,ṭī, } *s. f.* Hair on  
**लुँटी** lūṅ,ṭī, } the human body or limbs; the hair of a horse, cow, or other quadruped; the nap on cloth.  
**लुमनीमाँ** lūm,riān, *s. f. pl.* Living poorly and wretchedly, whether from poverty or niggardliness.  
**लुह** lūh, *a.* Burned, scalded; provoked, incensed.  
**लुहल** lūh,ḷ, *s. f.* Burning, inflammation; smarting, a stinging sensation, (as from a bite, sting, nettles, &c.)  
**लुहला** lūh,ḷā, *v. a.* To set on fire, to burn up, to burn, to scald, to scorch, to provoke to anger, to

incense; (also लुह मिँला and लुह देला.)  
**लुहरी** lūh,ri, *s. f.* A cold piercing wind.  
**लुहरीमाँ** lūh,riān, *s. f. pl.* Unsatisfied desires, longings, cravings; restless tossings in sickness.  
**लुहलाँ** lūh,ḷān, *s. f. pl.* Ear trinkets, hair trinkets, ornamental tassels for a horse.  
**लुका** lū,kā, *s. m.* A wisp of grass, &c. used as a torch.  
**लुकी** lū,ki, *s. f.* Fire; (spoken in anger, as **दिम पर लुँ लुकी लुँ नाटे.**)  
**लुटलुट** lūṭolūṭ, *s. f.* Pillaging, plundering; injustice, oppression.  
**लुटलुट** lūṭolūṭ, *a.* Plundered, pillaged, spoiled.  
**लुँठा रैदिमाँ** lūṭṭhā ho,yā, *part. a. irreg.* (from लुहला.) Burning with anger, vexed, sullen.  
**लुल** lūḷ, *s. m.* Salt.  
**लुल उराम** lūḷ harām, } *m. f.* Un-  
**लुलउरामी** lūḷharā,mī, } faithful, dishonest; a traitor.  
**लुलउरामी** lūḷharā,mī, *s. f.* Unfaithfulness to a trust, perfidy, treachery, dishonesty, ingratitude.  
**लुलीमा** lū,ḷīyā, *s. m.* A dealer in salt.  
**लुउ** lūṭ, *s. f.* A disorder affecting the chin or cheeks.  
**लुँपने** lūṅdh,ne, *s. m. pl.* An eruptive disease prevalent among children, a kind of pock.  
**लुँबन** lūṅ,baṅ, *s. m.* } A fox.  
**लुँबनी** lūṅ,baṅ, *s. f.* }  
**लुँवा** lūṅ,bā, *s. m.* A mass of foam; the name of a *got* of *Khat-tris*.  
**लुँची** lūṅ,ḷī, *s. f.* A lateral aperture in a furnace for draught and the escape of smoke.  
**लुला** lū,ḷā, *m.* } Maimed, want-  
**लुली** lū,ḷī, *f.* } ing a limb, having a limb withered or other-



wise useless; a cripple, a maimed person.  
**लेटी** le,í, *s. f.* A coat of plaster put on a wall, &c.; paste.  
**लेट्टु** le,u, *s. m.* Plaster fallen or about to fall from a wall; a new patch of plaster applied to a broken place; a low mud wall erected as a screen.  
**लेट्टुटी** le,ufí, *s. f.* The udder, (of a cow, ewe, or other quadruped.)  
**लेट्टुली** le,upí, *s. f.* A thick mass of vermin, as fleas, lice, &c.  
**लेट्टुन्न** le,uṛ, *s. m.* Plaster fallen or falling from a wall; new plaster applied in the way of repair, a low mud wall erected as a screen.  
**लेम** le,s, *s. f.* Glutinousness, viscosity; gluten, any glutinous substance; plastering.  
**लेमला** le,s,ná, *v. a.* To plaster, (a wall, &c.) to smooth, (the plastering of a wall, &c.)  
**लेमदार** le,s,dár, *a.* Glutinous, adhesive, viscous, sticky.  
**लेह** leh, *s. f.* A thorny plant fed to buffaloes.  
**लेहलनीभां** leh,larián, *s. f. pl.* Coaxing, begging, asking with blandishment.  
**लेहा** le,há, *s. m.* The moth that infests woolen fabrics.  
**लेहादेवा** le,káde,ká, *s. m.* }  
**लेहादेवी** le,káde,ki, *s. f.* }  
 Traffic, commerce, commercial relation; intercourse, connexion.  
**लेख** lekh, *s. m.* Fate, destiny, Divine decree.  
**लेखक** le,khak, *s. m.* A writer, one skilled in writing.  
**लेखक** le,khan, *s. f.* A pen.  
**लेखपाठन** lekh,dhá,ran, *s. f.* } *A*  
**लेखपात्री** lekh,dhá,ri, *s. m.* } good  
 accountant, one skilled in accounts.  
**लेखपात्री** lekh,dhá,ri, *a.* Fortunate, lucky, favored; skillful in accounts.

**लेखा** lek,khá, *s. m.* An account, accounts, reckoning.  
**लेखपात्री** lekhdhá,ri, } *s. m.* One  
**लेखघान** lekhebháj, } skill-  
 ed in accounts, an expert account-  
 ant.  
**लेख** lenyjh, *s. f.* Any thing that sticks to the clothes, (as a briar or bur;) calumny, slander; subjection to needless expense or trouble; a hindrance, an obstruction.  
**लेट** leṭ, *s. f.* The dregs of a sugar vat, coarse molasses.  
**लेटला** leṭ,ná, *v. n.* To lie, to lie down, to roll, (as a horse, &c.)  
**लेटपेट** leṭ,peṭ, *s. f.* Crouching, flattery, blandishment, coaxing.  
**लेटपेट** leṭ,pet, *a.* Complimentary, servile.  
**लेटी** leṭi, *s. f.* Paste.  
**लेटीपेटो** leṭi,peṭi, *s. f.* Crouching to procure a favor, flattery, blandishment, coaxing.  
**लेडला** leḍ,ḍá, } *s. m.* A ball  
**लेडा** leḍá, } or globule of  
 horse's, camel's, &c. ordure; hardened globular excrement.  
**लेघनना** le,thar,ná, *v. n.* To be daubed or smeared, (with mud, &c.)  
**लेघनना** le,thar,ná, *v. a.* To pollute, to daub.  
**लेघन पेघन** le,thar,pe,thar, *a.* Bedaubed, polluted, smeared, (with mud, blood, &c.)  
**लेपना** le,dh,rá, } *s. m.* A kind  
**लेपना** le,dh,rá, } of coarse  
 grass having burs.  
**लेप** lep, *s. m. f.* Ointment, emollient, something to be spread on or rubbed over a swelling, bruise, &c.; (spoken usually of the class made without oil or fat.)  
**लेपन** le,pun, *s. m.* Plastering.  
**लेढ** leph, *s. m.* A quilt the folds of which are stamped with a border; a thick *razái*.

**लेढना** leph,rá, *s. m.* An old tattered quilt, a mean poor looking quilt.  
**लेर** ler, *s. f.* A sudden cry, a scream, a shriek; (used mostly in the plural.)  
**लेरी** le,ri, *s. f.* Incessant crying.  
**लेला** le,lá, *s. m.* }  
**लेली** le,lí, *s. f.* } A lamb.  
**लेवा** le,vá, *s. m.* The udder, (of a cow, ewe, &c.)  
**लेवा देवी** le,vá,de,ví, *s. f.* Taking and giving, traffic, trade, commerce.  
**लेवी** le,ví, *s. f.* Paste.  
**ले** lai, *s. f.* Desire, fondness, turn, inclination for a particular thing or occupation.  
**ले** lai, *a.* Annihilated, destroyed, put out of existence.  
**लेभाउला** lai,á,uná, *comp. v. a.* To take and come, to bring.  
**लेम** lais, *s. f.* An arrow with a broad spearlike point; an arrow with a long rounded point.  
**लेम** lais, *a.* Ready for action, prepared, in order, equipped.  
**लेख** laingk, *s. m.* A heap, a quantity.  
**लेखना** laingk,rá, *s. m.* A *deu* supposed to be in attendance on the *Debi Juálámukhí*; a little boy.  
**लेचला** lai,chall,ná, } *comp.*  
**लेचला** lai,jí,ná, } *v. a.* To  
 take away, to carry away.  
**लेख देख** lai,de,ṭ, *s. m.* Tak-  
 ing and giving, traffic, trade, commerce.  
**लेखा** lai,ná, *v. a.* To take, to receive, to accept, to get, to procure, to obtain, to buy.  
**लेखा देखा** lai,ná,de,ná, *s. m.* Traf-  
 fic, trade, commerce.  
**लेपा** lain,dhá, *s. m.* The west; the region west of the Panjáb.  
**लेपा** lain,dhá, *a.* Western.

- લોહાલક** loh,álak, *s. m. f.* An adopted child, a foster child.  
**લે પાલના** lai pálná, *comp. v. a.* To take and nourish, to adopt.  
**લે મારના** lai már,ná, *comp. v. a.* To take up and throw down, (as in wrestling.)  
**લે રહિલા** lai ra,hipá, *comp. v. a.* To continue in effort for, or pursuit of, (an object.)  
**લે લેલા** lai lai,pá, *v. a.* To take, to get, to procure, to take possession of; to buy.  
**લો** lo, *s. f.* Light; the power of seeing; hot wind; regard, consideration.  
**લોહિલ** lo,ip, *s. f.* Light; the power of seeing, eyesight.  
**લોહિલ** lo,ip, *s. m.* The eye.  
**લોઈ** lo,í, *s. f.* A blanket; light; a fragrant mixture with which the bodies of a bride and bridegroom are rubbed previous to the wedding day; shame, a sense of shame; **લોઈ ઢટી**, day-break, morning.  
**લોઈમા** lo,íá, *s. m.* A lump of dough sufficient for a *chapáti*; (*U-dás* dialect.)  
**લોહ** loh, *s. f.* A large *tavá* or bake-iron.  
**લોહચન** loh,chan, *s. m.* Lamp-black.  
**લોહચુન** lohchún, *s. m.* Lamp-black; iron filings.  
**લોહચુર** lohchúr, *s. m.* Iron filings.  
**લોહટ વેલલા** lo,haṭ bel,pá, *s. m.* A cotton cleaner with one cylinder of iron.  
**લોહટીઆ** loh,ṭís, *s. m.* An iron-monger.  
**લોહવાલ** lohbán, *s. m.* A staff armed with iron rings; frankincense.  
**લોહલ** lohl, *s. m.* A flap of skin along the belly of certain oxen.

- લોહલા** loh,lá, *a.* Having the formation called *lohl*, (a bull or ox.)  
**લોહજા** loh,rá, *s. m.* Oppression, cruelty, violence, wrath.  
**લોહા** loh,á, *s. m.* Iron.  
**લોહા** loh,á, *a.* Reddish brown, of a reddish color, (a dog, goat, &c.)  
**લોહા લાખા** loh,á lák,khá, *a.* Angry, excited, inflamed.  
**લોહી ઢટી** lo,hi pha,ṭí, *s. f.* The dawn of day, day-break; (provincial.)  
**લોહુલ** lo,hul, *s. m.* A flap of skin along the belly of certain oxen.  
**લોહુલા** lo,hulá, *a.* Having the formation called *lohul*, (a bull or ox.)  
**લોહુજા** loh,hu,rá, *s. m.* Oppression, cruelty; severity, wrath.  
**લોહુ** loh,ú, *s. m.* Blood.  
**લોહુ લુહાન** loh,ú luhán, *a.* Smear-ed with blood, bloody.  
**લોક** lok, *s. m.* World, people; individual; a region; a village.  
**લોકાઈ** lok,á, *s. f.* The world, people.  
**લોકા ચાર** lok,á chár, } *s. m.*  
**લોકાં ચાર** lok,án chár, } The way of the world, custom, usage.  
**લોકા ચારી** lok,á chár,ri, } *ad.* Ac-  
**લોકાં ચારી** lok,án chár,ri, } cording to custom, as the world does.  
**લોકા ચારી** lok,á chár,ri, } *s. f.*  
**લોકાં ચારી** lok,án chár,ri, } The way of the world, the manner of men, custom, usage.  
**લોકા ચારી** lok,á chár,ri, } *a.* Ag-  
**લોકાં ચારી** lok,án chár,ri, } reeable to the customs of men, accordant with usage.  
**લોકા ચારી** lok,á chár,ri, } *ad.*  
**લોકાં ચારી** lok,án chár,ri, } Ac-  
 cording to custom, as the people do.  
**લોગુ** lo,gu, *s. m.* Old cotton, (that has been used.)  
**લોહ** loh, *s. f.* Desire, wish.

- લોહન** loh,chan, *s. m.* The eye.  
**લોહા** loh,chá, *s. f.* Desire, wish.  
**લોટ** loṭ, *s. m. f.* Direction, course, side, quarter; tendency of mind, inclination, disposition.  
**લોટ** loṭ, *prep.* Towards.  
**લોટ** loṭ, *s. f.* An earthen vessel with a very small mouth, used for holding money.  
**લોટવા** loṭ,ká, *s. m.* An earthen water vessel containing four or five seers; a lump of flesh, a swelling.  
**લોટરી** loṭ,kí, *s. f.* A brass drinking vessel; (called also *gaḍv.*)  
**લોટલ** loṭ,lap, } *a.* Whirling, turn-  
**લોટલા** loṭ,pá, } ing, tumbling, making somersets in the air, (a species of pigeon.)  
**લોટલા** loṭ,pá, *v. n.* To turn over and over, to roll, to wallow, to flounce, to sprawl.  
**લોટ પેટ** loṭ,pot, *a.* Fallen, floundering, in a fainting fit, senseless.  
**લોટરી** loṭ,rí, *s. f.* A brass drinking vessel; i. q. **લોટરી**.  
**લોટા** loṭ,tá, *s. m.* An earthen or metal vessel with a spout, containing from half a seer to ten seers; money given at the close of a wedding by the groom's family to the bride's Bráhman.  
**લોટી** loṭ,ṭí, } *s. f.* Plundering,  
**લોટી** loṭ,ṭí, } pillaging, robbing.  
**લોટુ** loṭ,ú, *s. m.* A robber, a pil-lager; an extortioner.  
**લોથ** loth, *s. f.* A dead body, a corpse.  
**લોથજા** loth,rá, *s. m.* A lump of flesh, a piece of meat; a swelling.  
**લોદા** lo,dá, *s. m.* Vaccination.  
**લોદી** lo,dí, *s. m.* A division of the *Paṭhán* tribe.  
**લોધ** lodh, *s. f.* The bark of a tree used medicinally and in dyeing, making ink, &c.  
**લોધલા** lodh,pá, *v. a.* To beat with a shoe.

लेबाक lobáp, *s. m.* Olibanum, frankincense.  
 लेब lobb, *s. m.* Covetousness, inordinate desire.  
 लेबल lo,bhap, *f.* } *a.* Covetous,  
 लेबी lo,bhí, *m.* } inordinately desirous.  
 लेर lor, *s. f.* Inclination, thought, fancy, disposition.  
 लेरी lo,rí, *s. f.* Comforting and amusing a child by carrying it, dandling, soothing, &c.  
 लेरी lo,rí, *a.* Fanciful, whimsical.  
 लेखर lol,ká, *s. m.* An ear-trinket.  
 लेला lo,lá, *s. m.* A stupid sluggish person, a simpleton.  
 लेली lo,lí, *s. f.* A prostitute, a dancing girl.  
 लेन lor, *s. f.* Necessity, need, want.  
 लेना lo,rhá, *s. m.* Oppression, cruelty; severity, violence, wrath; *c. w.* भारना, &c.  
 लेनना lo,rná, *v. a.* To desire, to wish for; to want, to need; to seek, to search.  
 ले lau, } *s. m.* A cutting,  
 लेउी lau,u, } a crop, (of grain, grass, &c.;) also, (*met.*) a generation, a life-time.  
 लेम laus, *s. f.* Gold or silver ornamental work on uniform; extra pay to servants, &c. on a journey.  
 लेखा lauh,ká, *a.* Little, small; (hill dialect.)  
 लेखी lauh,ki, *s. f.* A kind of squash.  
 लेखना lauh,rá, *a.* Little, small; (hill dialect.)  
 लेग laungg, *s. m.* The name of a spice, cloves.  
 लेठा lauh,thá, *a.* Large, stout, tall, (a man.)  
 लेडा laun,dá, *s. m.* A boy; a man-servant.

लेडी laun,dí, *s. f.* A girl; a maid-servant.  
 लेढा lau,dhá, *a.* Young, small, (a boy, calf, &c.;) late, (in the day;) लेढा देला, about 3 P. M.  
 लेला laun,á, *v. n.* To talk much, to prate, to babble, to caw, (as a crow;) to move, to be agitated, (particles of air over a heated surface.)  
 लेडी lau,tí, *s. f.* The edge of a thatched roof.  
 लेढ लाund, *s. m. f.* The reckoning of an intercalary month triennially; something added to a statement without authority; *i. q.* लेढ.  
 लेढा laun,dá, *s. m.* A lump, a mass, (of butter, sweetmeat, &c.)  
 लेढ लाun,du, *s. m. f.* The reckoning of an intercalary month once in three years; (the month itself being called मलमाम;) something added without authority to a message or statement.  
 लेल lau,l, *s. f.* The lobe of the ear; a trace of stolen property.

ह

हट्टीमा va,íá, } *s. m.* The  
 हट्टीजना va,íyará, } name of a  
 हट्टीजा va,íyá, } small carrier  
 bird, (of the species that suspend their nests.)  
 वम vass, *s. m.* Power, authority, control.  
 वम vass, *s. m. f.* Enough, a sufficiency; (provincial.)  
 वम vans, *s. m.* Offspring, posterity, race, lineage.  
 वमवील vaskín, *s. m. f.* An inhabitant, a resident.  
 वमला vas,pá, *v. n.* To dwell, to reside; to be inhabited, to be built.

हमला vas,ná, *s. m.* A money changer's bag; *i. q.* हमना.  
 हमलीर vaspík, *s. m. f.* An inhabitant, a resident.  
 हमत vast, *s. f.* A thing, matter, substance, chattels, goods, baggage; sweetmeats.  
 हमती vas,tí, *s. f.* An abode, a village, an inhabited place; population.  
 हमतु vas,tu, *s. f.* A thing, matter, substance, chattels, goods, baggage; sweetmeats.  
 हमना vas,ná, *s. m.* A bag used by money changers and spread as a mat to lay their coin upon.  
 हममां vas,mán, *s. m.* Indigo leaves, (used for dyeing the hair and beard.)  
 वमलेचल vanslo,chap, *s. m.* The sugar of the bamboo, a substance sometimes found within a bamboo and much valued as a medicine; *i. q.* वमलेचल.  
 हमवमा vas,vasá, *s. m.* Suspicion, doubt; temptation of the devil, evil suggestion.  
 हमवम vasvás, *s. m.* Doubt, apprehension, hesitation, superstition; trust, faith, belief.  
 हमवमल vasvá,sap, *f.* } Hesitation,  
 हमवमो vasvá,sí, *m.* } tating, doubting, suspicious; a suspicious or superstitious person; a believer.  
 हमालुला vasá,upá, *v. a.* To people, to colonize, to cause to dwell, to bring under cultivation, to settle, (a country.)  
 हमालुली vasí,ulí, } *s. f.* A  
 वमालुली vansí,ulí, } genealogical table, a genealogy.  
 हमालु vasá,ú, *a.* Disposed to populate or keep up, (a village, &c.;) disposed to let remain, (in a place.)  
 वमालु vasá,ú, *s. m.* A white blanket.  
 वमालुली vansá,valí, *s. f.* A ge-

neological table; i. q. **दीमाउली**.  
**दीमी** vaṇ,sí, *s. f.* A fishing pole; a flute.  
**दीमी** vaṇ,sí, *a. (in comp.)* Of the race or lineage of; as **रघुदीमी**, a descendant of *Raghu*.  
**दुमीठ** vaśiṭh, *s. m.* One who mediates between parties; (but spoken commonly of one who interferes officiously.)  
**दुमीठ** vaśiṭh, *m.* Unskilled in the laws of music; one of any other caste than the *Mirásí*; (spoken by *Mirásís*.)  
**दुमीमां** vaśí,mán, *s. m.* A boundary, a border.  
**दुमीला** vaśí,lá, *s. m.* Cause, medium, mediation, instrument, instrumentality.  
**दुमीवां** vaśí,ván, *s. m.* A boundary, a border.  
**दुमुमां** vaśú,án, *s. m.* A dwelling house, a place of residence.  
**दुमुटी** vaśú,ṭi, *s. f.* The name of a wild bush.  
**दुमेवा** vaśeb,bá, *s. m.* Dwelling, abiding, residing.  
**दुमेरा** vaśerá, *s. m.* Dwelling, living; a dwelling place; a bird's roost; a bird's nest; a night's lodging.  
**दुमें** va,son, *s. f.* Population, dwellings, houses.  
**दुमेआ** vaśo,á, *s. m.* A Hindú holiday occurring on the first of *Visákh*.  
**दुहल** vaḥu, *s. m. f.* The surface of a roughly plowed field.  
**दुहमा** vaḥ,má, *s. m.* Anxiety, fear, suspicion.  
**दुहाटी** vaḥá,ṭi, *s. f.* Plowing.  
**दुहाउला** vaḥá,uṇá, *v. a.* To cause to flow, to make float, to let down, (a vessel into a well;) to cause to be plowed.  
**दुहाई** vaḥá,ú, *a.* Disposed to let go and leave to ruin; fit for plowing, (land.)

**दुहिजत** va,hijat, *s. f.* A habit, a practice.  
**दुहिल** va,hiṇ, *s. m.* The flowing of a stream; thought, consideration, reflection.  
**दुहिला** va,hiṇá, *v. n.* To flow, to float, to blow; to be fickle and trifling.  
**दुहित्त** va,hidat, *s. f.* A habit, a practice.  
**दुहिन्दा** va,hindá, *part. a.* Flowing, (water.)  
**दुहिन्दे** va,hinde, *ad.* Quickly, hastily, with great velocity.  
**दुहिम** va,him, *s. m.* Memory, recollection, consideration; superstition, scrupulousness; craziness.  
**दुहिमल** va,himā, *f.* Excessively scrupulous, superstitious; crazy; a crazy woman.  
**दुहिमा** va,himá, *s. m.* Anxiety, fear, suspicion.  
**दुहिमी** va,himí, *m.* Excessively scrupulous, superstitious; crazy; a crazy man.  
**दुहिज** va,hiṛ, *s. f.* A heifer.  
**दुहिजा** va,hiṛá, *s. m.* A bullock, a young bull.  
**दुहिजी** va,hiṛí, *s. f.* A heifer.  
**दुहिल** vaḥi,ṇu, *s. m.* An aperture in the wall of a house, fort, or city, for letting out water.  
**दुहिता** vaḥe,tá, *s. m.* Carrying loads, work done by beasts of burden; any work done by oxen, asses, &c.  
**दुहम** va,kam, *s. f.* Sapan wood, used for dyeing a kind of red.  
**दुहमला** va,kampá, *v. n.* To be near the time of parturition; (a cow, mare, goat, &c.)  
**दुहमी** va,kamí, *a.* Colored with *vakam*.  
**दुहर** va,kar, *s. m.* Dignity, honor, character; value, worth.  
**दुहाईल** vaká,iṇ, *s. f.* The name of a tree having a thick umbrella shaped top.

**दुवालत** vaká,lat, *s. f.* Agency, embassy, deputation.  
**दुवाल** vakíl, *s. m.* An agent, a factor, an attorney, an ambassador, a representative.  
**दुवोटी** vak,konḍí, *a. f.* Near the time of bringing forth; (a cow, mare, &c.)  
**दुव** vakkh, *s. f.* The side, (of a man, horse, &c.)  
**दुव** vakkh, *a.* Separate, asunder, apart.  
**दुवत** vakh,t, } *s. m.* Time,  
**दुवड** vakh,tu, } season; affliction, catastrophe; c. w. पैला.  
**दुवडा** vakkh bhár, *ad.* With the side resting on some support; c. w. डिगला, पैला and मारना.  
**दुवरा** vak,khar, *s. m.* Stock in trade, capital; (spoken especially by oil men.)  
**दुवरा** vakh,rá, *s. m.* Part, portion, share.  
**दुवरा** vakkh,rá, *a.* Divided, separate; diverse, different.  
**दुव दुव** vakkh, vakkh, *ad.* To one side, along the side.  
**दुवखल** vakhán, *s. m.* Explanation, description, narration.  
**दुवखलना** vakhán,ná, *v. a.* To explain, to describe, to define.  
**दुवधप** vakhádh, *s. m.* Envy, hatred; (also दुधेप.)  
**दुवधपल** vakhá,dhap, *s. f.* } One  
**दुवधपी** vakhá,dhí, *s. m.* } exercising envy or hate, an envious person, a hater.  
**दुवखलना** vakhán,ná, *v. a.* To explain, to describe, to define.  
**दुवधी** vak,khí, *s. f.* The side, (of a man, horse, &c.)  
**दुवधीडा** vak,khí bhár, *ad.* With the side resting on some support.  
**दुवधेजा** vakhe,rá, *s. m.* Wrangling, disputing, contention.  
**दुवधेने उंची** vakhe,ṛe hat,thá, *s. m.*  
**दुवधेने उंची** vakhe,ṛe hat,thí, *s. f.* }

A wrangler, a disputer, a contentious person, one given to quarrelling.

दृधेप vakhodh, *s. m.* Envy, hatred.

दृधेपल vakhodhan, *s. f.* } An  
दृधेपी vakhodhí, *s. m.* } envious, malicious person.

दृधेदंध vak,khovakkh, *a.* Divided, separated, diverse, separate from one another.

दृधेदंधी vak,khovak,khí, *ad.* Separately.

दृग vagg, *s. m.* A herd of cattle.

दृग वंग्ग, *s. f.* An ornament worn on the wrists, made of glass, lac, &c; a bracelet; calx of tin given internally as a tonic, &c.; a small curved axe used in making an oil press.

दृग वंग्ग, *s. m.* Power, possession, command, authority; दृग दृच आउला, to come under one's power, or into one's possession, &c., to be obedient to.

दृगला vag,ná, *v. n.* To move, to flow, to run, to go hastily; to blow; to light, to fall, to come upon; as उउ कूं देधी टी मार दृगे, may the curse of the *Deví* fall upon him.

दृगला vagg,ná, *s. m.* An ornament worn by women on the forehead; a string fastened round the neck of a pot or *degchí*, as a handle.

दृगमां vagg,mán, *a.* Identical, precise, exact, of the same sort, of the same kind, like.

दृगमां vagg,mán, *ad.* Identically, precisely.

दृगाउला vagá,upá, *v. a.* To cause to flow; to cause to blow; to make move rapidly, to put in motion, to set agoing; to curse, to injure.

दृगापुला vagá,hupá, *v. a.* To throw, to cast, to fling.

दृगार vagár, *s. f.* Working under compulsion, whether with pay or without.

दृगारना vaggár,ná, *v. n.* To be open and undisguised in doing any thing.

दृगारी vagá,rí, *s. m.* One who works under compulsion from Government.

दृच vachch, *s. f.* Orris root.

दृच vachch, *s. m.* The eggs of fish, reptiles, or insects; the young of fish, reptiles, &c. newly hatched; the young of animals; children, offspring.

दृच बच vachch,kachch, *s. m.* Little children.

दृचाउ vachá,u, *s. m.* Defence, protection, preservation, deliverance, escape; salvation.

दृचाउला vachá,upá, *v. a.* To save, to preserve, to deliver, to protect, to spare.

दृचाहा vachá,vá, *s. m.* One who saves, preserves, or delivers, a savior; deliverance.

दृचेल vachó,lá, *s. m.* } One  
दृचेली vachó,lí, *s. f.* } who mediates between two parties, whether for making peace or negotiating business, a mediator, a negotiator, a go between.

दृचला vanyj,ná, *v. n.* To go, to depart, to separate from, to die.

दृचन वजन, *s. m.* Weight.

दृचननदार vajandár, *a.* Heavy, weighty.

दृचननी vaj,ní, *s. f.* A percentage of the produce of a field set apart, in dividing between the *sarkár* and the *zamindár*, for the benefit of the poorer classes, as barber, blacksmith, *Mirásí*, &c.; (a custom of the Sikh regime.)

दृचनौला vanyjá,upá, *v. a.* To waste, (time, life, &c.)

दृश vanyjh, *s. m.* A bamboo.

दृशली vanyjh,lí, } *s. f.* A flute  
दृशली vanyjhulí, } or fife, a pipe made of bamboo.

दृउ vatt, *s. m.* A weight; sultriness; enmity, displeasure; twisting, a twist or wrinkle; a frown; a twisting of the bowels, pain in the bowels, flux, griping; deficiency of softness, (in cooked *dál*.)

दृउ vatt, *s. f.* A boundary line between fields, a bank or dam thrown up to change the course of water; tone of the system, constitution; दृउ मारनी, to make a dam, to stop up a channel.

दृउ vatt, *a.* Changed.

दृउरिगी vaṭa,hirí, } *s. f.* Food  
दृउरिणी vaṭa,hirí, } sent by the family of a Hindú bride to the lodgings of the groom and his family, on the first day of the wedding ceremonies, it being contrary to rule to receive them under the bridal roof on the first day.

दृउला vaṭ,ná, *s. m.* A compound of meal, oil, and some fragrant substance, used instead of soap, especially in connection with weddings; also (i. q. दृउली,) an instrument for making fine cord.

दृउला vatt,ná, *v. a.* To twist, to wrinkle; to receive, to acquire, to gain, to obtain, (for a thing sold;) to change; मंषा दृउला, to frown, to be displeased.

दृउला vatt,upá, *v. n.* To be changed.

दृउली vaṭ,ní, *s. f.* } An instrument used  
दृउलु vaṭ,upá, *s. m.* } in making fine cord, particularly for the *janeá*, or Brahmanical thread.

दृउउ vaṭ,tat, *s. f.* That which is received for a thing sold, cash realized on sales; name, credit, estimation.

**हटनामा** vaṭnám, má, *s. m.* } One  
**हटनामी** vaṭnám, mí, *s. f.* } who is  
 of the same name as a husband's  
 father, mother, elder brother, or  
 sister, uncle, &c.; (spoken by a  
 wife, the mentioning the name of  
 an elder relative of a husband,  
 being forbidden among Hindús  
 and Sikhs.)  
**हटलेग** vaṭloh, *s. m. f.* } A  
**हटलेग** vaṭlo, há, *s. m.* } large  
 brass vessel containing one or  
 two maunds, in which Hindús  
 cook their food, when large quan-  
 tities are required.  
**हटलेगी** vaṭlo, hí, *s. f.* A brass  
 cooking vessel, containing from  
 ten to twenty seers.  
**हटवाद्यो** vaṭwá, í, *s. f.* Wages  
 for twisting.  
**हटवाद्युला** vaṭwá, uná, *v. a.* To  
 cause to be twisted; to cause to  
 be changed; to cause to be ob-  
 tained or acquired.  
**हटवाली** vaṭwá, lí, *s. f.* A clod  
 used by Musalmáns for cleansing  
 after urination.  
**हंटा** vaṭ, tá, *s. m.* A stone, a  
 weight; discount, exchange; de-  
 fect; disgrace, reproach; revenge;  
 c. w. लंगला and लाउला.  
**हटाष्टी** vaṭá, í, *s. f.* Compensa-  
 tion for changing, money given  
 to boot; twisting; dividing; dis-  
 tribution; i. q. घटाष्टी.  
**हटाउला** vaṭá, uná, *v. a.* To  
 cause to be twisted; to cause to  
 be changed, to exchange; to cause  
 to be obtained or acquired.  
**हटाउ** vaṭá, ú, *s. m.* One who  
 causes or procures profit, a good  
 customer; a traveller.  
**हटाउ** vaṭá, ú, *a.* Exchangeable,  
 that may be bartered, command-  
 ing ready sale, (merchandize;) )  
 profitable, (a customer.)  
**हंटा मंटा** vaṭ, tá saṭ, tá, *s. m.* Ex-

change in trade, trading one ar-  
 ticle for another; exchange.  
**हटांन्दा** vaṭán, drá, *s. m.* Exchange  
 of work among women, as one  
 spinning for the other, and get-  
 ting sewing done in return, &c.  
**हटिगजा** vaṭihá, rá, *s. m.* One  
 who takes a wife for his son from  
 another man, giving a daughter  
 to a son of his in exchange.  
**हंटी** vaṭ, tí, *s. f.* A small stone,  
 a small nodule of *kankar*, a peb-  
 ble; a five seers' weight; a lamp  
 wick; a pill; dough rubbed from  
 the hands in fine rolls after knead-  
 ing; any thing similarly shaped,  
 a tent for a wound, &c.  
**हंढ** vaṭ, tu, *s. m.* A twist, a  
 wrinkle; a weight; enmity, dis-  
 pleasure; a frown; sultriness; pain  
 in the bowels, &c.; हंढ गज्जने, to  
 oppose, to resist; i. q. हंट.  
**हटभाल** vaṭuá, í, *s. m.* A watch-  
 man, a village policeman; (used  
 in the hills.)  
**हटभा** vaṭ, ú, *s. m.* A pocket,  
 an ornamented bag, suspended in  
 front of a girl when she is mar-  
 ried; a bag, a purse.  
**हटेगरी** vaṭeh, rí, } *s. f.* Food  
**हटेगरी** vaṭeh, rí, } sent by the  
**हटेगरी** vaṭaih, rí, } family of a  
 bride to the lodgings of the  
 groom and his family, on the first  
 day of the wedding ceremonies,  
 it being contrary to rule to re-  
 ceive them under the bridal roof  
 on the first day; (a custom of  
 the higher classes of Hindús.)  
**हंटेळ** vaṭail, *a.* Hard twisted,  
 (thread.)  
**हंड** vaṭ, *s. m.* Rice, *dál*, &c.  
 with the hull on; lumps that re-  
 main in pounding spices, &c.; a  
 mixed feed given to cows to in-  
 crease their milk; i. q. वंड.  
**हंड** vaṭ, *s. f.* Division, dis-

tribution, a portion of a field, a  
 division.  
**हंडला** vaṭ, ná, *v. a.* To divide,  
 to distribute.  
**हंडलगी** vaṭphú, lí, } *s. f.*  
**हंडली** vaṭphú, lí, } Extrav-  
 agance, expenditure; vain boast-  
 ing, making one's self out more  
 than the reality, whether by words  
 or acts.  
**हंडबेल** vaṭbol, *s. m. f.* } A  
**हंडबेला** vaṭbo, lá, *s. m.* } per-  
**हंडबेली** vaṭbo, lí, *s. f.* } son  
 of lofty speech, a proud and dis-  
 dainful talker, a talkative per-  
 son.  
**हंडा** va, dá, *a.* Great, big, large,  
 exalted; of advanced age; extin-  
 guished, (a lamp.)  
**हंडा** vaṭ, dá, *s. m.* A share, a  
 portion.  
**हंडाउला** vaṭdá, uná, *v. a.* To  
 cause to be divided or distributed.  
**हंडा माग** va, dá sá, rá, *a.* Long,  
 large, big, great.  
**हंडालख** vaṭá, nak, *s. f.* A long  
 grained wheat.  
**हंडारु** vaṭá, rú, *s. m.* An ances-  
 tor, a forefather.  
**हंडावा** vaṭá, vá, *s. m.* One who  
 is employed to superintend the  
 division of the *zamindárs'* grain,  
 and assign the portion due to  
 Government, being an employee  
 of the *tahsildár*.  
**हंडिभाष्टी** vaṭiá, í, *s. f.* Great-  
 ness, excellence; honor, praise,  
 magnifying.  
**हंडिभाउला** vaṭiá, uná, *v. a.* To  
 applaud, to praise, to magnify, to  
 make great, to advance.  
**हंडिगंड** vaṭiháṅḍ, *a.* Large, stout,  
 fat, well grown, of a good race;  
 (spoken of a mare, cow, buffalo,  
 &c.)  
**हंडी** vaṭ, dí, *s. f.* A full coat,  
 longer than an *angrakhá*, and

shorter than a *jámá*; a part, a portion, a share; **हँडोभां पाँउली-भां**, to divide into several equal parts.  
**हँडेर** vadé,rá, *a.* Great, large.  
**हँडेर** vadé,rá, *s. m.* An ancestor, a forefather.  
**हँड** vadḍh, *s. m.* Ground from which the crop has been removed; the season for cutting trees; a cut, (in a stick of wood, &c.;) disposition, character, principle; taste, savor.  
**हँडला** vaddh,ná, *v. a.* To cut, to reap; to bite; to kill, (with a cutting instrument.)  
**हँडहाष्टी** vadhwá,i, *s. f.* Cutting, reaping; compensation for the same.  
**हँडहाँल्ला** vadhwá,uná, *v. a.* To cause to be reaped, to cause to be cut, bitten, or killed.  
**हँडाष्टी** vadhá,i, *s. f.* Reaping, harvesting, cutting; slaughter, bloodshed; wages for reaping or cutting.  
**हँडाँल्ला** vadhá,uná, *v. a.* To cause to be reaped; to cause to be cut; to cause to be bitten, to cause to be killed.  
**हँडांग** vadháng,gá, *s. m.* A great slaughter, killing; a great cutting, (of trees;) *c. w.* **पैला** and **बरना**.  
**हँडी** vadḍhi, *s. f.* A bribe, bribery.  
**हँडीधेर** vaddhikhor, *s. m. f.*  
**हँडीधेर** vaddhikhora, *s. m.* }  
 One who takes bribes.  
**हँडु** vadḍhu, *s. m.* Ground cleared of its crop; the season for cutting trees; a cut, (in wood, &c.;) disposition, principles; taste, savor; *i. q.* **हँड**.  
**हल** vap, *s. m.* A kind of tree; a wilderness, a desert, a forest, a jungle.  
**हलरां** vaḥhán, *s. m.* The name

of a tree, the leaves of which are used medicinally.  
**हलचर** vanchar, *s. m. f.* An animal that feeds in the wilderness; (spoken chiefly of the monkey, but applied also to the bear and other wild animals.)  
**हलचरजा** vanchar,yá, *s. m.* An animal that feeds in the wilderness.  
**हलन** vanj, *s. m.* Traffic, commerce.  
**हलनला** vanj,ná, *v. a.* To buy, to purchase, (for selling again,) to take in trade.  
**हलनारल** vanjá,rap, } *s. f.* The  
**हलनारन** vanjá,ran, } wife of  
 a *Banjára*, or *Vanjára*, a female of the *Banjára* caste.  
**हलनारग** vanjá,rá, *s. m.* A trader, a transporter of grain, salt, spices, &c.  
**हलनारी** vanjá,ri, *a.* Of or belonging to the *Banjáras*, (language, &c.)  
**हलनारी** vanjá,ri, *s. f.* A female of the *Banjára* caste; *urd hí dál* nicely cooked, and seasoned with *ghí*, &c.  
**हलरा** vanáh, *s. m.* Killing, murder; violence, injury.  
**हँउ** vatt, *s. m.* Nausea, faintness; (in which sense *pl.* and *c. w.* **भाँल्लि**;) also a term in the plays *chaupar* and *chhikrís*; *c. w.* **पैला**.  
**हँउ** vatt, *ad.* Again.  
**हँउ** vatt, *s. f.* A degree of moisture in the ground which makes it fit for the plow; proper time for planting or sowing, (grain, seed of vegetables, &c.;) the proper point or degree; suitable time or season; requisite consistency, proper temperature; right place; (spoken of cookery, work, business, &c.)

**हँउ** vant, *a. (in comp.)* Of or belonging to; as **विरपाहँउ**, merciful, &c.  
**हँउर** vat,tar, *s. f.* A degree of moisture in the ground that renders it fit for the plow; proper temperature, degree, consistency, &c.; *i. q.* **हँउ**.  
**हँउता** vat,tá, *a.* Moist, damp.  
**हँउता** van,tá, *a. (in comp.)* Of or belonging to.  
**हँउाँ** vatá,ún, *s. m.* The egg-plant.  
**हँउंगी** vadang,gí, *s. f.* The practice of medicine.  
**हँउला** vad,ná, *v. a.* To wager, to bet; to settle, to determine, to appoint; to agree to; to take as a witness; (also **हँउला**.)  
**हँउला** vand,ná, *v. a.* To take hold of, (one's feet,) in token of profound respect.  
**हँप** vaddh, *s. m.* Increase, enlargement.  
**हँप** vaddh, *s. f.* A bubo.  
**हँप** vaddh, *a.* More, greater; too much.  
**हँपला** vadh,ná, *v. n.* To increase, to grow, to be enlarged; to advance, to go forward, to make progress; to be prolonged; to be used up.  
**हँपँउ** vadhant, } *s. m.* An  
**हँपँउ** vadhan,tu, } increase, (in the virulence of a disease, a battle, &c.)  
**हँपना** vadh,ná, *s. m.* An earthen water vessel with a spout like a teapot.  
**हँपरी** vaddh,ri, *s. f.* A dog's collar; the leather strap of a wooden shoe, drawn over the foot to keep it on.  
**हँपाष्टी** vadhá,i, *s. f.* Benediction; blessing; a present given on occasion of a birth or wedding; in *pl.* a form of congratulation;

as वपाटीभां! all hail! I congratulate you.

वपाट्टी vadhá,u, *s. m.* Enlargement, increase; making much of a thing.

वपाट्टीला vadhá,upá, *v. a.* To increase, to enlarge, to lengthen, to advance, to make go on, to prolong; to take off, (jewelry, &c.); to extinguish, (a lamp.)

वपाट्टी vadhá,ú, *a.* Susceptible of increase, in a way for enlargement, likely to increase or grow.

वपाट्टा vadhá,vá, *s. m.* A song sung on the birth of a male child; a silver collar put on a child's neck, and increased yearly by wrapping a bit of silver wire.

वपेरी vad,dhí, *s. f.* A dog's collar; the instep strap of a wooden shoe.

वपीर vadhik, *a.* More.

वपीर vadhik, *ad.* More.

वपीरी vadhí,kí, *s. f.* An increase on what is proper, excess; unjust treatment, violence.

दंपुभा van,dhúá, *s. m.* A prisoner.

वपेरा vadhe,rá, *a.* Much, more; (commonly spoken वपेरे.)

वपड vadhaint, *s. m.* An increase, (in the virulence of a disease, a battle, &c.)

वणगी van,nagí, *s. f.* A specimen, a pattern.

वडा va,phá, *s. f.* Dandruff.

वडा va,fá or va,phá, *s. m.* Faithfulness, fidelity, integrity; profit, advantage; performing a promise, keeping one's word.

वडाड vafát, *s. f.* Death; c. w. रेली or पाट्टीली.

वडाडी vafá,tí, *a.* Born in the third Muhammadan month, called *Rabi-ul-awwal*, being that in which Muhammad died.

वडाटार vafádár, *a.* Faithful,

trustworthy, true to one's word, reliable.

वडाटारी vafádá,rí, *s. f.* Fidelity, faithfulness.

वडजा vay,yará, } *s. m.* A  
वजा vay,yá, } kind of hanging bird; i. q. वट्टीजजा or वट्टीजा.

वजाग vyáh, *s. m.* A marriage, a wedding.

वजागला vyáh,upá, *v. a.* To marry, to cause to be married, to take in marriage.

वजागला vyáh,upá, *a.* Worn by the bride and bridegroom at a wedding, (clothes, shoes, &c.)

वजागडा vyáh,tá, *a.* Married, (a woman.)

वजागला vyá,hupá, *v. a.* To marry, to take in marriage, to get (a son, daughter, &c.,) married; i. q. वजागला.

वजागरन vyákarn, *s. m.* Grammar.

वजागरनी vyákar,ní, *s. m.* One skilled in grammar, a grammarian.

वजागल vyá,kal, } *a.* Con-  
वजागल vyá,kul, } fused, agitated, troubled.

वजागलडा vyá,kultá, } *s. f.*  
वजागलडाटी vyá,kultá,tí, } Confusion, trouble, agitation, perplexity.

वजाप vyádh, *s. f.* Sickness, pain, distress; calamity; quarrel, contention.

वजापल vyá,dhap, *f.* } *A*  
वजापी vyá,dhí, *m.* } quarrelsome person, one who gives trouble; disposed to vex, quarrelsome.

वजापल vyá,pak, *a.* (*in comp.*) Diffused, spread out, pervading, permeating.

वजापला vyáp,upá, *v. n.* To be diffused, to spread, to permeate,

to pervade; to occur, to happen, to take place.

वजापी vyá,pi, *a.* (*in comp.*) Diffusive, pervading, permeating; (used always with मरघ, and spoken of the Deity.)

वर var, *s. m.* A bridegroom; a blessing.

वर var, *a.* Successful, victorious; वर रचिला, to be successful, to be victorious.

वरमला vars,upá, *v. n.* To rain.

वरमाट्टीला varsá,upá, *v. a.* To cause to rain, to pour down.

वरमाट्टी varsá,ú, *a.* Likely to rain, about to rain.

वरमानला varsáj,upá, *v. a.* To beat with the shoe, to slap with the hand, to castigate.

वरमोली varsí,ní, *s. f.* The ceremony of making offerings for the dead. See वरमोली.

वरुना varh,ná, *v. n.* To rain.

वरुनाट्टी varhná,ú, *a.* Likely to rain, about to rain, ready to rain.

वरुम varhm, *s. m.* Heart-ache, corroding grief.

वरा } var,há, *s. m.* A year.

वरगाट्टीला varhá,upá, *v. a.* To cause to rain, to let rain; to pour down, (grain in winnowing.)

वराट्टी varhá,ú, *a.* Likely to rain, ready to rain.

वरोला varhí,upá, *s. m.* A Hindú ceremony in which offerings are made to Bráhmans for the benefit of the dead, after the lapse of a year.

वरोली varhí,ní, *s. f.* A Musalmán ceremony, similar to *varhí-ná*, q. v.

वरक vark, *s. m.* A leaf of a book; a leaf of gold or silver; a thin layer, a stratum.

वरकला var,rakupá, *v. n.* To be well coated or glazed, (with su-



gar, ) to come out smooth and white; ( spoken of certain kinds of cake and confection; ) to be very clean and pure, ( refined sugar. )

द्वरकनी var,karī, *s. f.* A small piece of coarse cloth thrown over the head or shoulder.

द्वरका var,kā, *s. m.* A leaf of a book.

द्वरकी var,kī, *s. f.* A small leaf subsequently attached to a book.

द्वरकी var,kī, *a.* Composed of layers, ( a kind of *hartāl.* )

द्वरग var,g, *s. m.* A consonant, a class of letters pronounced with the same part of the mouth, as the gutturals, palatals, &c.; a class; dress.

द्वरगलानला vargalān,nā, *v. a.* To inveigle, to persuade.

द्वरगा var,gā, *a.* Like, resembling, equal to.

द्वरगा var,gā, *s. m.* A side piece inserted in a crooked rafter to make it lie straight; timber to support the earth filled into a grave.

द्वरजला var,rajnā, *v. a.* To prohibit, to forbid, to prevent.

द्वरजित var,jit, *a.* Excluded, prohibited; annulled, void.

द्वरत var,t, *s. m.* A fast, fasting; a share.

द्वरत मरत va,rat sa,rat, *s. m.* Dividing, portion; intercourse, mutual communications or dealings; use, usage, business, treatment; c. w. वर लेला, or लेला.

द्वरतल var,tan, *s. m.* A vessel.

द्वरतल var,tan, *s. f.* A woman who fasts; exchange of friendly offices with another at weddings, funerals, &c.; friendly intercourse; use, business, treatment.

द्वरतला var,tnā, *v. a.* To use, to spend; to practice.

द्वरतला var,tnā, *v. n.* To deport one's self, to behave, to shew treatment, to have dealings; to occur, to happen.

द्वरतमान var,tmān, *a.* In use, in vogue, usual, current; present, ( time. )

द्वरतद्वारा var,twā,rā, *s. m.* Use, usage, custom, manner; communication; i. q. द्वरतारा.

द्वरता var,tā, *s. m.* A small piece of wood with which astronomers, school boys, &c. write on the ground; share, portion.

द्वरतालुला var,tā,unā, *v. a.* To divide, to distribute.

द्वरतारा var,tā,rā, *s. m.* Usage, use, custom, manner; share.

द्वरतारा var,tā,rā, *a.* Current, in use.

द्वरतादा var,tā,vā, *s. m.* Use, usage, custom; one who distributes, a divider.

द्वरती var,tī, *s. m.* One who fasts.

द्वरतं var,tan, *s. f.* Exchange of kindly offices with another at weddings, funerals, &c.; friendly intercourse; use, business, treatment.

द्वरदा var,dā, *s. m. f.* A slave.

द्वरदान vardān, *s. m.* The giving of a blessing; the gift of a husband.

द्वरदी var,dī, *s. f.* A female slave; military clothing, uniform.

द्वर देला var de,nā, *v. a.* To bless, to give in marriage.

द्वरना var,nā, *v. a.* To marry.

द्वरनी var,nī, *s. f.* The performing of religious rites for any one by a Bráhmaṇ.

द्वरपरापत varprā,pat, *a.*

द्वरपरापति varprā,pati, } Of a

द्वरपरापती varprā,patī, } marriageable age; ( a girl. )

द्वरम var,m, *s. m.* Heart-ache, corroding grief.

द्वरमा var,mā, *s. m.* A carpenter's bit, a borer.

द्वरमी var,mī, *s. f.* The hillock raised by white ants; a small borer.

द्वरजाम varyām, *a.* Bold.

द्वरालुला varā,unā, *v. a.* To divert, to amuse, to entertain.

द्वरामुची varāsū,hī, *s. f.* The clothing, &c. given to a bride by the bridegroom's father on the day of the wedding; i. q. वरामुची.

द्वराह्वा varā,ahnā, *s. f. pl.* The corners of the mouth.

द्वरजला varāj,nā, *v. n.* To enjoy one's self, to live in health, ease, and independence; ( also द्विरजला. )

द्वरात varāt, *s. f.* Part, lot, share; the bridegroom's party at a wedding.

द्वराती varā,tī, *s. m.* One of a wedding party.

द्वराना varā,nā, *a.* Foreign, strange, alien, of another country or place, belonging to another person; ( also द्विराना. )

द्वरिआलुला variā,unā, *v. n.* To be fulfilled, ( a desire, ) to be realized, ( an expectation, ) to receive its reward, ( labor. )

द्वरिआम variām, *a.* Bold, brave.

द्वरिआमगी variām,gī, *s. f.* Boldness, bravery, heroism.

द्वरिगा var,rihā, *s. m. f.* A year.

द्वरिगान्त varihānt, *s. f.* A number of bulls following a cow.

द्वरी var,rī, *s. f.* The clothes given to a bride, by the bridegroom's father on the day of the wedding; the front piece of a coat.

द्वरुना varūr,nā, *v. a.* To sprinkle, ( salt, powder, &c. )

द्वरुगी varūr,gī, *s. f.* Small pimples, an eruption.

द्वरेम vares, *s. f.* Age.

द्वरेडी vare,tī, *s. f.* A sand bank

in a river, an island of sand; c. w. पैली.

दारे वा,ro, } s. f. Provision,  
दारे वा,ron, } food, rations, supplies.

दारेमाउला varosá,uná, v. a. To obtain, (a present,) to receive, (a gift,) to derive, (advantage;) to impart, (a benefit.)

दारेमाउला varosá,uná, v. n. To be advantaged, to be benefited.

दाल val, } s. m. f. Side, di-  
दाल vall, } rection, quarter.

दाल val, } prep. Towards,  
दाल vall, } in the direction of.

दाल vall, a. Well, healthy; contented, satisfied.

दाल val, s. m. A crook, a bend, a twist; a wrinkle; दाल देला, to twist or wind; दाल धाला, to coil, (as a serpent;) to be vexed, to writhe with vexation or rage; to make a circuit; दाल पैला or पै नाला, to be entangled, (a thread.)

दालधी val,khí, s. f. The fringe at the end of a piece of cloth.

दाल डाल val, chhal, s. m. Fraud, trick.

दालटो valto, s. m. f. } A large  
दालटोहा valto, há, s. m. } brass cooking vessel containing from one to two maunds.

दालटोही valto, hí, s. f. A small brass cooking vessel; i. q. बटलेही.

दालटोह valto, hu, s. m. A large brass cooking vessel; i. q. बलटोह.

दालना val, ná, v. a. To surround, to go around, so as to get ahead of one; to twist, to wind, to wrap, (as with a string;) दाल लैला, to surround, to get ahead of.

दालां val, lán, prep. Towards, by.

दालाइट valá, it, s. f. A country; a foreign country.

दालाइटो valá, ití, a. Foreign, of another country.

दालाइटो valá, ití, s. m. A foreigner, an Afghán.

दालाई valá, u, s. m. Making excuses, refusal with circumlocution; c. w. बरना.

दालाईला valá, uná, v. a. To amuse, to divert, to entertain.

दालाईला valá, uná, v. a. To cause to be wrapped; to wheedle, to deceive; to cause to be surrounded.

दालागरन valihá, ran, s. m. A pole stretched horizontally to support a weaver's loom; a similar pole used to hang clothes on, &c.

दालागरी valihá, rí, a. Sacrificed; दालागरी नाला, to be sacrificed, to be devoted.

दाली valí, a. Strong, powerful.

दाली valí, s. f. A long stick of wood, a pole.

दालु val, lu, s. m. Attainment, accomplishment, ability, skill, art, dexterity, acquisition.

दालेदा vale, vá, s. m. Goods and chattels, furniture, baggage.

दाल वार, s. f. The banyan or Bengal fig tree.

दालवला varh, kaná, v. n. To roar or bellow, (as a bull;) to speak in a gruff hoarse tone.

दालना var, ná, v. n. To go in, to enter.

दाला var, á, s. m. A cake of dāl fried in oil or ghí; a preparation of rice.

दालाइट vará, ich, s. m. The name of a minor caste of Jafs.

दालीभां varí, án, s. f. pl. A preparation of dāl. See बालीभां.

दालेभां vare, mán, } s. m. Cot-  
दालेदां vare, wá, } ton seed.

दालेटा varo, tá, s. m. A young bar tree; the fruit of the bar.

दां vā, s. f. A well or reservoir, with steps leading down to the water.

दाहल valá, ití, s. m. Pain from wind, colic.

दाई vā, u, s. f. Wind; i. q. वाई.

दाईमल vā, usí, s. m. Pain in the stomach or bowels arising from wind, colic.

दाईवा vā, uká, s. m. Breaking wind.

दाईबेला vā, ugo, lá, s. m. A disease of the bowels attended with pain and an internal hardness.

दाईटा vā, utá, s. m. A standard.

दाई देला vā, u varo, lá, s. m. A whirlwind.

दाम vās, s. m. Dwelling, residence.

दामली vās, ní, s. f. A purse bound round the body.

दामना vās, ná, s. f. Smell, odor.

दामरी vās, rí, s. f. A kind of fife or flute.

दामली vās, lí, s. f. A purse, a money bag; a fife, a flute.

दामा vās, sá, s. m. Living, residing.

दामो vās, sí, s. m. f. A resident.

दामरी vās, surí, s. f. A kind of fife.

दामली vās, sulí, s. f. A kind of fife; a purse.

दामू vās, sú, s. m. f. A resident.

दाह vāh, inter. Good! capital! bravo! (commonly दाह दाह!)

दाह vāh, s. m. f. Power, ability, strength; दाह लंगटिभां, to the utmost of one's strength, to the extent of one's ability.

दाह vāh, s. m. Business, transaction; intercourse; occasion; c. w. पैला.

दाह vāh, s. f. Sand flowing in at the bottom of a well; plowing.

दाहल vā, hap, s. m. A plowed field.

दाहला vāh, ná, v. a. To plow; to comb; to use, (an ox, ass, mule, &c.;) i. q. दाहला.

दाउर vá,har, *s. f.* Help, aid; c. w. बरनी.

दाउरु váh,rú, *s. m.* A helper.

दाग vá,há, *s. m.* An arm of a river; an axe helve, a hoe handle; width, breadth; price.

दागी vá,hí, *s. f.* Plowing, agriculture.

दागुला vá,huná, *v. a.* To plow; to comb; to unmoor, (a vessel,) to cause to sail; to fire, (a gun;) to wield, (a sword;) to use, (an ox or other laboring beast.)

दागुलना vá,huná, *v. n.* To come to one's aid.

दागुनी vá,hurí, *inter.* An exclamation used in crying for help, nearly equivalent to दागुटी; (commonly repeated, as उँउँ दागुनी दागुनी बरता रै, he is crying for help.)

दागु vá,hú, *pron.* The same; (used in poetry.)

दागुदारा váhodáh, *ad.* Immediately, instantly, at once, without stopping, without cessation, quickly.

दाह vák, *s. m.* Word, speech.

दाहना vákh,rá, *a.* That has given milk for some time, (a cow or female buffalo;) rich, thick, (the milk of such a cow or buffalo.)

दाहनी vákh,rí, *s. f.* A green mango cut and dried; (commonly used in the plural.)

दाग vág, *s. f.* A rein, a bridle; दाग हँड देली, to give up the rein, to let the horse go; उँवँ दाग हँट नाली, the slipping of the reins from the hands; viz. the loss of power or choice; दाग मेन्नली, to turn the reins; (*met.*) to come home, to turn about, to desist.

दांग vángg, *s. f.* The crowing of a cock; the noise of the *Muazzin* calling Muhammadans to prayer;

दांग देली, to crow; to call to prayer.

दागमुआ vágsná, *s. m.* A buckle.

दागहुट vágchhú, *a.* Escaped from the control of the reins, uncontrollable, left to go or act at will, galloping; दागहुट रै नाला, to go or act at will; दागहुट द-नाउला, to let run at will, (a horse;) दागहुट देन्नना, to gallop.

दागडेर vágdor, } *s. f.* A rope  
दागडेरी vágdori, } by which a horse is led.

दांगला vángg,ná, *v. a.* To tar, to oil, to grease, (the wheels of a cart or carriage.)

दागदनाटी vágphará, *s. f.* That which is given to a groom by the buyer, after a horse is sold; that which is given to the sister of a bridegroom, when she leaves him, after having led or attended him a short distance on the wedding journey.

दांगा vángg,gá, *s. m.* The person who calls to prayer; a large humming top.

दागी vágí, *s. m.* A herdsman.

दांगी vángg,gí, *s. f.* A small humming top.

दांग vángg,gu, *s. m.* Oil, soap, &c. for the wheels of a cart or carriage.

दांग vángg,gu, } *a.* Like, simi-  
दांगु vángg,gú, } lar, resembling.  
दांगु वंगुगु, }

दाहला váng,ná, } *v. a.* To  
दाहला vángg,ná, } grease, (the wheels of a carriage or cart.)

दाह váng,ngu, *s. m.* Oil, soap, &c. for the wheels of a cart or carriage.

दाह váng,ngu, } *a.* Like, simi-  
दाह वंगुगु, } lar, resembling.

दाच vách, *s. f.* A tax levied by the *lambardár* of a village under

the authority of Government, on those who are not *zamindárs*, as barbers, weavers, &c.

दाचक vá,chak, *s. m.* A reader.  
दाचला vách,ná, *v. a.* To read; to collect, (taxes, &c.)

दाचबिगार váchbigár, *s. f.* Compulsory collection of revenue, unjust taxation; exaction of labor without compensation.

दाचा vá,chá, *s. m.* Affirmation, agreement, promise, word; striking the palm of the hand in confirmation of one's word; दाचा दे-ला and भारना, to promise, to make an agreement.

दाह váchh, *s. f.* A tax levied on barbers, weavers, &c. *See* दाच.

दाहना vá,chha, *s. f.* Rain falling aslant, wind and rain; a crowd rushing together.

दाह wáj, *s. f.* A voice, a sound; दाह बरनी, to call; दाह लाउ-ली, to make a musical sound.

दाह vá, *s. f.* Distance, space.

दाटी vá,ttí, *s. f.* A brass basin.

दाह vádh, *s. f.* The edge of a sword, knife, &c.; cutting; slaughter, killing.

दाह वाद, dáh, *s. m.* A mark made by a cutting instrument, a crease; a reaper; i. q. चाहा.

दाह वाद, dáh, *s. m.* A stranger, a foreigner; a sojourner, one who is in another country than his own.

दाह वाद, dáh, *a.* Strange, foreign; दाह नाला, to go abroad.

दाह वाद, dáh, *s. m.* A carpenter.

दाह वाद, dáh, *s. f.* Reaping, harvesting; harvest time; a bribe, bribery.

दाह वाद, dáh, *s. m.* A cutter; one that uses edged tools of any kind.

दाह वाद, *s. m.* Coarse twine made of *munyj*, *bagar*, &c.; an arrow; a kind of rocket.

**द्वार** vār, *s. f.* Habit, temper, quality, manner, way, custom, conduct; **द्वार पैनाली** or **पैली**, to be contracted, a habit.

**द्वान्ट** vānd, *s. f.* Imprisonment.

**द्वान्टा** vāndā, *a.* Separate, aside, apart; **द्वान्टे रहिला**, to remain aloof, to make no interference.

**द्वाप** vādh, *s. f.* A bubo.

**द्वाप** vāndh, *s. f.* Embargo laid on an article, limiting the sale of it to a particular person or party, authorized monopoly.

**द्वाप** vād, dhā, *s. m.* Increase.

**द्वाप** vān, dhā, *s. m.* Embargo; spoken especially of an article set apart as a pledge for the fulfilment of a vow, or an amount of property devoted to religious or charitable purposes, to procure the recovery of a person from sickness; also, (provincial,) the article itself thus set apart; a red thread put round the neck as a memento of such a vow; embargo laid on an article of traffic, the monopoly of which is given to a particular party.

**द्वापु** vād, dhū, *a.* More than enough, superfluous.

**द्वानलु** vānh, ṇū, *s. m.* Tying cloth before dyeing, to produce variegation; a small cord used in tying a coiled rope; plan, plot; arrangement, disposal, adjustment.

**द्वापना** vāp, nā, } *v. n.* To happen, to occur, to take place; to come, (into the mind.)

**द्वार** vār, *s. m.* A door; the mouth of a vessel; a turn; an occasion; a layer of brick, &c. in a wall; a stroke, a blow; food for cattle, (as grain, oilcake, &c.;) Saturday; (*in comp.*) day, as **द्वारद्वार**, Thursday.

**द्वार** vār, *s. f.* Turn, time, occasion; a song of praise; a dirge for the slain in battle; notoriety; a barren country, a jungle; (in poetry,) delay.

**द्वारम** vāras, *s. m.* An heir, a proprietor, a master, a lord, an owner; **द्वारम पैला**, to inherit.

**द्वारमली** vārasnī, *s. f.* An heirless, a proprietress, a female owner.

**द्वारमी** vārasī, *s. f.* Proprietorship, heritage, inheritance.

**द्वारंदा** vāraṇḍā, *s. m.* Devoting by a particular ceremony, consecrating; i. q. **द्वारना**.

**द्वारता** vār, tā, *s. f.* A narrative, a relation, a tale, an account of circumstances, conversation.

**द्वारनद्वार** vāranvār, *ad.* Often, repeatedly.

**द्वारना** vār, nā, *v. a.* To devote, (an article, usually money,) by passing it round the head of a friend in token of attachment and devotion to him, after which it is given to the poor.

**द्वारना** vār, nā, *s. m.* Devoting, (in the way explained above, under **द्वारना**, *v. a.*)

**द्वारमद्वार** vāramvār, } *ad.* Of-  
**द्वार द्वार** vār, vār, } ten, repeatedly. Also **द्वारंद्वार**.

**द्वारा** vārā, *a.* Equal, equal to; as **द्वारां मेरां ता द्वारा**, equal to ten seers; **द्वारे भाऊला**, to be equal, to be a match, (for one.)

**द्वारा** vārā, *s. m.* Time, ages; a leather well bucket; a cupping instrument; an instrument for drawing wire; quantity; work, business; **अगले द्वारे दिंच**, in former ages or times; **द्वारा पटला**, the accomplishment of a work; **द्वारा लाऊला**, to draw, (wire;) to cup.

**द्वारी** vārī, *a.* Devoted; **द्वारी नाला**, to be devoted.

**द्वारी** vārī, *s. f.* A window or small door; time, turn; a cotton plant; (in this sense provincial;) a small earthen vessel used for sugarcane juice; an oil or *ghí* vessel of raw hide.

**द्वारे वंटी** vā, ro vaṭṭī, } *ad.* By  
**द्वारे द्वारे** vā, ro vārī, } turns, turn about, in turn.

**द्वार** vāl, *s. m.* A prop, a support, a dependence; **द्वार लाऊला**, to aid one in supporting a burden, to help one in difficulty.

**द्वार** vāl, *s. m. f.* A child, a boy or girl not arrived at maturity.

**द्वार** vāl, *s. m.* Hair; a crack in a cup, glass, earthenware, &c.; **द्वार बिगा ना रहे**, let not a hair be crooked; i. e. let not the least harm be done; **द्वार घंती बेडी मारनी**, to hit a shell suspended by a hair; viz. to judge or act with perfect accuracy.

**द्वार** vāl, *s. f.* Wind, a breeze.

**द्वारना** vāl, nā, *v. a.* To cause to burn, to kindle; to cause to crack, to break partially, (glass, earthenware, &c.)

**द्वार** vāl, lā, *s. m.* An ear-ring.

**द्वार** vāl, lā or vāl, lā, *m.* (*in comp.*) Of or relating to; agent, keeper, inhabitant, master, possessor, &c.; as **द्वारद्वार**, **द्वारनाद्वार**, **द्वारनाद्वार**, &c.

**द्वार** vāl, lī, *s. m.* A prince, a chief, superior, master, owner.

**द्वार** vāl, lī, *s. f.* An ear trinket.

**द्वारद्वार** vāvarō, lā, *s. m.* A whirlwind.

**द्वार** vār, *s. f.* A fence, a hedge; a line of soldiers; i. q. **द्वार**.

**द्वारना** vār, nā, *v. a.* To introduce, to cause to enter, to bring in.

**द्वार** vārā, *s. m.* A sheepfold, an enclosure, a place with a hedge about it; a melon patch; a tem-

porary fortification; a district in the region of Pesháwar, famous for rice; **दाज्ञा देला**, to distribute money to persons drawn up in a circle, at weddings, &c.  
**दाज्ञो** vájī, *s. f.* An enclosure, a garden, an orchard, a small melon patch; a Bráhma's circle, viz. those from whom he receives fees; (*met.*) children, offspring.  
**द्विभमन** via,shan, *s. m.* A bad habit, an immoral practice, a vice; a blemish, an infirmity; as, **भृष्टे टा द्विभमन**, &c.  
**द्विभाष्टो** viá,í, *s. f.* Cracking of the heels from cold, &c.; sowing seed; sowing time; grain given by *zamindárs* to carpenters and others at sowing time.  
**द्विभाम** viás, *s. m.* A celebrated *Rikh*, the supposed compiler of the *Veds*; one learned in all sciences.  
**द्विभाम** viás, } *s. m. f.* The  
**द्विभाउ** viáh, } name of a river  
 in the Panjáb.  
**द्विभाउ** viáh, *s. m.* Marriage, a wedding.  
**द्विभाउ** viáh, *s. f.* A lawfully married wife.  
**द्विभाउला** viáh,ná, *v. a.* To marry, (a wife,) to get (a son or daughter, &c.) married.  
**द्विभाउल** viáh,nú, *a.* Pertaining to a wedding; (spoken especially of a suit of clothes, given to the bride by the groom's father, two days after marriage.)  
**द्विभाउटा** viáh,tá, *f.* A lawfully married wife; married, lawfully wedded, (a woman.)  
**द्विभाबल** viá,kal, } *a.* Per-  
**द्विभाबल** viá,kul, } plexed,  
 confounded, troubled, harassed, distressed.  
**द्विभांग** viá,ng,gu, *s. m.* A wooden tool used by shoemakers, &c.;  
 i. q. **द्विभांग**.

**द्विभाज** viáj, *s. m.* Interest, usury.  
**द्विभाजज्ञ** viáj,ja, *s. m.* A usurer.  
**द्विभाजो** viáj,ji, *a.* Placed at interest, lent on usury, (money.)  
**द्विभाजो** viáj,ji, } *s. m.* A usu-  
**द्विभाजु** viáj,ju, } rer.  
**द्विभाजु** viáj,ju, *a.* On interest, put out at interest, lent on usury, (money.)  
**द्विभाजला** viáj,h,ná, *v. a.* To buy, to purchase.  
**द्विभाजला** viá,ná, *s. m.* A pledge, an earnest; i. q. **द्विभाजला**.  
**द्विभाजदज्ञ** vián,dar, } *s. m.*  
**द्विभाजदज्ञ** vián,dur, } A bride-  
 groom.  
**द्विभाजप** viá,dh, *s. f.* Sickness, pain; i. q. **द्विभाजप**.  
**द्विभाजपल** viá,dha, *fem.* of **द्विभाजो**. Quarrelsome, (a woman.)  
**द्विभाजपज्ञ** vián,dhar, *s. m.* A bridegroom.  
**द्विभाजो** viá,dhí, *m.* A quarrelsome person, one who gives trouble; disposed to vex, quarrelsome; i. q. **द्विभाजपल**, &c.  
**द्विभाजपुज्ञ** vián,dhu, *s. m.* A bridegroom.  
**द्विभाजपला** viáp,ná, *v. n.* To extend, to be diffused; to pass, to occur, to happen.  
**द्विभाजज्ञ** viáp, *s. m.* A vegetable or fruit left for seed; i. q. **द्विभाजज्ञ** and **द्विभाजज्ञ**.  
**द्विमजार** vistár, *s. m.* Expansion, extension, spreading out, diffusion, prolixity; i. q. **द्विमजार**.  
**द्विमन** vi,shan, *s. m.* (in Hindú mythology,) The deity in the character of preserver, *Vishnu*; desire, lust, vice, immorality.  
**द्विमन पडा** vi,shan pa,tá, } *s. m.*  
**द्विमन पटा** vi,shan pa,dá, } A  
 song in praise of *Vishnu*, sung by his votaries, and by strumpets.  
**द्विमनपुला** vishanpu,ná, *s. m.* Purity, ceremonial cleanliness and

strictness; rakishness, debauchery.  
**द्विममला** vis,sampá, *v. n.* To rest; to be extinguished, to burn out; to be broken.  
**द्विममाउला** vismá,uná, *v. a.* To extinguish; to break, (any thing fragile, as glass, a pearl, nose ring, &c.)  
**द्विममरना** vis,sarná, *v. n.* To slip from the mind, to be forgotten; to forget, to be mistaken.  
**द्विमर डेला** vis,sar bhol,lá, *s. m.* Error, mistake.  
**द्विमर डेले** vis,sar bhol,le, *ad.* Erroneously, unintentionally.  
**द्विमराउला** visrá,uná, *v. a.* To cause to forget, to drive from the mind, to mislead.  
**द्विमराम** visrá,m, *s. m.* Rest, repose.  
**द्विमरामल** visrá,ma, *s. f.* }  
**द्विमरामो** visrá,mí, *s. m.* }  
 One who lives at ease.  
**द्विमहा** viss,vá, *s. m.* The twentieth part of a thing, particularly of a *bighá* of land; a portion.  
**द्विमहाम** viswás, *s. m.* Doubt, suspense, apprehension, hesitation, superstition; trust, faith; c. w. **वरना**, **लिभाउला**, &c.  
**द्विमार** visáh, *s. m.* Trust, faith, confidence, reliance; c. w. **पाला** and **देला**.  
**द्विमारुला** visá,huná, *v. a.* To make believe; to deceive, to inveigle by inspiring a false confidence; i. q. **द्विमारुला**.  
**द्विमाध** visá,kh, *s. m.* The name of the first astronomical and second civil month of the Hindús, beginning in the middle of April; i. q. **द्विमाध**.  
**द्विमाधी** visá,khí, *s. f.* The first day of the month *Visákh*; a *melá* held on that day; a bamboo used to support a *ṭaṭṭí* or *jhámp*.

द्विमाड visát, *s. f.* Capital in trade, stock.  
 द्विमाप visándh, *s. f.* Fetidness, stink.  
 द्विमापा visán,dhá, *a.* Fetid, stinking.  
 द्विमान visánh, *s. f.* Fetidness, stink.  
 द्विमारना visár,ná, *v. a.* To forget, to cause to forget.  
 द्विमुभाट visuád, *a.* Insipid, tasteless.  
 द्विमेध visekh, *a.* Excellent; peculiar, special, particular; abundant.  
 द्विमेधडा visekh,tá, } *s. f.*  
 द्विमेधडाटी visekhtá,i, } Excellence; abundance.  
 द्विमेलिवा vissonik,ká, *a.* Stale, cold, spoiled from standing; (spoken of food that has been some time ready, and which the guests delay to partake of.)  
 द्विघ vih, *s. f.* Poison.  
 द्विघल vihu or vi,han, *s. m.* Coriander seed; i. q. देरल.  
 द्विघल vilil or vi,hal, *s. m. f.* Leisure, disengagement.  
 द्विघला vih,lá, *a.* At leisure, disengaged.  
 द्विघ्नमी vih,ramín, } *s. f.* A  
 द्विघ्नमी विह,rawín, } kind of bread, consisting of two chapátis baked together, with mashed dal between them.  
 द्विघ्न विह,rá, *s. m.* A court, a yard surrounded by buildings.  
 द्विघा vi,há, *a.* Stale, not fresh.  
 द्विघाट्टिला विह,uná, *v. n.* To pass away, to be spent, to elapse, (time, life, &c.) Also द्विघा नाला.  
 द्विघाट्टिला विह,uná, *v. a.* To pass, to spend, to waste, (time, life, &c.)  
 द्विघाउन्नाला विहá,janá, *v. a.* To buy, to purchase.  
 द्विघाग विहág, *s. m. f.* } The  
 द्विघागङ्गा विहág,rá, *s. m.* } name

of a tune or song sung at midnight.  
 द्विघाजला विहáj,ná, *v. a.* To buy, to purchase.  
 द्विघाजला विहá,já,ná, *v. n.* To pass away, to be spent, (time, life, &c.)  
 द्विघाजला विहájh,ná, *v. a.* To buy, to purchase.  
 द्विघाज्जी विहáj,hi, *a.* Bought for use, (not raised at home, nor bought for sale,) grain.  
 द्विघाज्जी विहáj,hi, *s. f.* Buying a little at a time; buying for use, as distinguished from buying for sale or living on what one has raised; (spoken of grain.)  
 द्विघाज्जी उध विहáj,hi hatth, } *s. m.*  
 द्विघाज्जी उधा विहáj,hi hat,thá, } A person in the habit of buying in small quantities.  
 द्विघानला विहán,ná, *v. n.* To pass away.  
 द्विघी vi,hi, *s. f.* A lane, a street.  
 द्विघोल विहín, *s. m. f.* A sewer, a drain.  
 द्विघु vi,hu, *s. f.* Poison; i. q. विम, विघ, विम, विघ, &c.  
 द्विघुल vi,hul, *s. m. f.* Leisure, disengagement.  
 द्विघेग विहog, *s. m.* Separation, absence; grief from separation, (especially of lovers;) i. q. विजेग and विजेग.  
 द्विघेगल विहog,ga, *s. f.* } One  
 द्विघेगी विहog,gi, *s. m.* } suffering from the absence of a beloved object.  
 द्विखला विख,ná, *v. n.* To be sold.  
 द्विखरमानोती विकkarmájit, *s. m.* The name of the king from whom the present Hindú era takes its name.  
 द्विखरमानोती विकkarmáji,ti, *s. f.* The reign of *Vikkarmájit*.  
 द्विखरमानोती विकkarmáji,ti, *a.* Of or belonging to *Vikkarmájit*; (com-

monly spoken of the epoch, which dates from B. C. 57.)  
 द्विखरी विख,kari, *s. f.* Selling, sale; retailing.  
 द्विखाट्टी विकá,u, *s. m.* Sale, selling.  
 द्विखाट्टिला विकá,uná, *v. a.* To cause to be sold.  
 द्विखाट्टी विकá,ú, *a.* For sale, saleable.  
 द्विखार विकár, *s. m.* Disorder, indisposition, sickness, disease; change; deterioration.  
 द्विखारी विकá,ri, *s. f.* Unsuitableness, disagreeableness; change; deterioration.  
 द्विखारी विकá,ri, *a.* Liable to disorder, subject to decay, (the body.)  
 द्विख विख, *s. f.* Poison; i. q. विध, विम, विघ, विम, &c.  
 द्विखरना विख,kharná, *v. n.* To be spread out, to be scattered.  
 द्विखराट्टिला विखrá,uná, *v. a.* To scatter, to spread out.  
 द्विखत्रा विख,rá, *a.* Difficult, impracticable.  
 द्विधाप विखádh, *s. m.* Animosity, hatred, strife, contention, opposition, contrariety, quarrelling, disagreement.  
 द्विधापल विखá,dhan, *s. f.* } A  
 द्विधापी विखá,dhi, *s. m.* } contentious quarrelsome person.  
 द्विधेप विखodh, *s. m.* Animosity, hatred, strife, contention, opposition, contrariety, quarrelling, dispute, disagreement.  
 द्विधेपल विखo,dhan, *s. f.* }  
 द्विधेपी विखo,dhi, *s. m.* } A contentious quarrelsome person.  
 द्विग विग्, *s. m.* Crookedness, unevenness.  
 द्विगभां विग्,mán, *a.* Identical, precise, exact; of the same sort, of the same kind, like.  
 द्विगभां विग्,mán, *ad.* Identically, precisely.

द्विगन्नना *vi,garṇá, v. n.* To be spoiled or damaged, to fail of success; to fall out, to quarrel, to be troublesome; to commit adultery.  
 द्विगन्नवाङ्मिला *vigarṇá,vaṅ,ṇá, v. a.* To cause to be spoiled, damaged, marred, &c.  
 द्विगन्नाति *vigrá,u, s. m.* Violation, difference, quarrelling, discord, misunderstanding between friends; damage, injury; wickedness, mischief, violence.  
 द्विगन्नातिला *vigrá,vaṅ,ṇá, v. a.* To spoil, to damage, to mar; to cause to be spoiled, &c.  
 द्विगन्नाति *vigrá,ú, s. m.* One who spoils or damages, a breaker up of friendship.  
 द्विगा *ving,ḡá,*  
 द्विगा उङ्गिगा *ving,ḡá taṅg,ḡá, } a.* Crooked, uneven; having the face averted, displeased.  
 द्विगान्न *vigár, s. m.* Damage, injury; misunderstanding between friends, quarrel.  
 द्विगान्नना *vigár,ṇá, v. a.* To spoil, to damage, to mar; to cause to fall out, ( friends, ) to make disagree, to set at variance.  
 द्विगान्न *vigá,ṇá, s. m.* A spoiler, a breaker up of friendship.  
 द्विघा *vig,ghá, s. m.* A measure of land, varying in different places, ( as fixed by British law, 120 feet square. )  
 द्विह *vingg, s. m.* Crookedness, unevenness.  
 द्विच *vichch, prep.* In, within, between, among, in the midst of.  
 द्विच *vichch, ad.* In the midst.  
 द्विचकना *vichkan,ṇá, s. m.* An ornament worn in the central part of the ear.  
 द्विचकारा *vichká,há, s. m.* The midst.  
 द्विचकारे *vichká,he, prep.* In the midst of, between.

द्विचकारे *vichká,he, ad.* In the midst.  
 द्विचकाना *vichká,ṇá, s. m.* A child's shoe; a small *mashak*, any thing small; a dancing boy or girl; a young girl devoted to a life of prostitution.  
 द्विचकानी *vichká,ṇá, s. f.* A girl's shoe; a young girl devoted to a life of prostitution.  
 द्विचकार *vichkár, prep.* In the midst of.  
 द्विचकार *vichkár, ad.* In the midst.  
 द्विचकाल *vichká, s. m.* The middle, the midst.  
 द्विचकालि *vichká,le, prep.* In the midst of, between; (also used adverbially.)  
 द्विचकालना *vi,chaṅ,ṇá, v. n.* To be spoiled, to be damaged, to be corrupted; to become an enemy, to be mutinous, to rebel, to be insolent; to turn, to slip, to break one's promise; to contend.  
 द्विचला *vich,lá, a.* Being within or between, pertaining to the middle, inner.  
 द्विचलातिला *vichlá,vaṅ,ṇá, v. a.* To spoil; i. q. द्विचालना.  
 द्विचद्विचालि *vichchvichá,le, prep.* In the midst of, in the very midst of.  
 द्विचार *vichár, s. m.* Consideration, reflection, thought, judgment.  
 द्विचारक *vichá,rak, s. m.* A thoughtful, considerate person, one who exercises his judgment.  
 द्विचारना *vichár,ṇá, v. a.* To consider, to investigate, to comprehend, to apprehend, to conceive, to judge; (also *intrans.*) to reflect, to think, to meditate.  
 द्विचारग *vichá,rá, a.* Helpless, forlorn, desolate.  
 द्विचाल *vichá, s. m.* Damage, in-

jury, dispute, difference, falling out.  
 द्विचालना *vichá,ṇá, v. a.* To spoil, to damage; to excite to mutiny or insurrection; to make insolent.  
 द्विचाला *vichá,ṇá, s. m.* Distance, space; centre, midst.  
 द्विचालु *vichá,ṇá, s. m.* One who makes mischief.  
 द्विचालि *vichá,le, prep.* In the midst of, between.  
 द्विचो *vich,chin, prep.* Through the midst of, through.  
 द्विचो *vich,chon, prep.* From in, from among, from the midst of.  
 द्विचोला *vicholá, s. m.*  
 द्विचोली *vicholí, s. f.* } *A*  
 } *go*  
 } between, a mediator.  
 द्विहला *vichh,ṇá, v. n.* To be spread, to lie flat.  
 द्विहहटीभा *vichhwa,íá, } s. m.*  
 द्विहहजा *vichhway,yá, } One*  
 } who spreads.  
 द्विहहवाटी *vichhwá,í, s. f.* Compensation to a barber for the use of a carpet, mat, &c. at a wedding.  
 द्विहहवातिला *vichhwá,vaṅ,ṇá, v. a.* To cause to be spread.  
 द्विहहजा *vichhway,yá, s. m.* One who spreads.  
 द्विहहना *vich,chharná, v. n.* To be separated, to be removed.  
 द्विहातिला *vichhá,vaṅ,ṇá, s. m.* A bed, bedding.  
 द्विहातिला *vichhá,vaṅ,ṇá, v. a.* To spread, ( a bed, bedding, carpet, &c. ) द्विहा टिला, to spread; to knock down.  
 द्विहहना *vichho,ṇá, v. a.* To separate, ( friends or relatives. )  
 द्विहहना *vichho,ṇá, s. m.* Separation.  
 द्विजेग *vijog, s. m.* Separation, absence, ( especially of friends or lovers. )

द्विजेगल *vijogāṇ, f.* } Separated; one  
 द्विजेगी *vijogī, m.* } unhappy from separation.  
 द्विटरना *viṭṭānā, v. n.* To fail, (an enterprise,) to be spoiled, to be damaged; to fall out, to disagree, to be enraged, to be sulky, to be rebellious; द्विटर चैठला, to be in a sulky mood.  
 द्विटरगुला *viṭṭā, ṅā, v. a.* To spoil, to damage; to enrage, to make furious.  
 द्विटरना *viṭṭānā, v. n.* To fail, to be spoiled; to be angry, to be rebellious; i. q. द्विटरना.  
 द्विठ *viṭṭh, s. f.* The dung of birds.  
 द्विठला *viṭṭhā, v. n.* To pass excrement, (birds.)  
 द्विठाउला *viṭṭhā, ṅā, v. a.* To cause to sit, to seat, to settle; to cause (birds,) to pass excrement.  
 द्विठला *viṭṭhā, v. a.* To set up, (newly cut *til*, for the purpose of sunning and drying it.)  
 द्विठ *viṭṭh, s. m.* The timbers that support a well-wheel; bulk, size, ability. *See* चिठ.  
 द्विष *viṭṭh, s. m. f.* Space, distance, separation.  
 द्विषा *viṭṭhā, s. f.* Pain, affliction, distress; circumstances, narrative, detail.  
 द्विषाक *viṭṭhāk, s. m.* A great distance, space, separation.  
 द्विषिभा *viṭṭhī, s. f.* Pain, affliction, distress; circumstances, narrative, detail.  
 द्विषिंर *viṭṭhikk, s. m.* Space, distance; (also ढडिंर.)  
 द्विषु *viṭṭhu, s. m. f.* Space, distance; separation, (of friends.)  
 द्विदला *vidhā, v. a.* To wager, to bet, to settle, to appoint; to agree to; i. q. चिदला.  
 द्विदमान *viddhmān, a.* Present, manifest, open.  
 द्विदमान *viddhmān, ad.* Identi-

cally, precisely, exactly, in the very same condition.  
 द्विदजा *vidyā, s. m. f.* Dismissal, adieu; i. q. द्विदिभा.  
 द्विदजा *vidd, yā, s. f.* Skill, wisdom, learning, science; i. q. द्विदिभा.  
 द्विदा *vi, dā, s. m.* Bidding farewell, taking leave, parting, dismissal.  
 द्विदा *vi, dā, a.* Dismissed, parted, having taken leave.  
 द्विदाष्टिगी *vidā, ṅī, s. f.* A present given one on dismissing him, a parting gift; parting.  
 द्विदिभा *vi, di, ā, s. m. f.* Parting, dismissal, adieu, bidding farewell; c. w. पैला and वरना.  
 द्विदिभा *vi, di, ā, a.* Dismissed, parted, having taken leave.  
 द्विदिभा *vid, di, ā, s. f.* Skill, wisdom, science, learning.  
 द्विदिभामान *viddhimān, a.* Wise, skillful, learned, scientific.  
 द्विदिम *viddhim, s. m.* A foreign country.  
 द्विदिमल *viddhim, s. f.* } A  
 द्विदिमी *viddhimī, s. m.* } foreigner, a stranger.  
 द्विप *vidh, s. f.* Manner, mode, way, kind, sort; contrivance, arrangement; a sacred precept, statute, &c.; also a name of *Brahmā*; i. q. चिप.  
 द्विपला *vidh, ṅā, v. n.* To be perforated, (especially the nose and ears;) to make an amorous friendship, to become a paramour; to become white and dry, (a mass of sugar set to drain.)  
 द्विपना *vidh, nā, s. f.* A name of *Brahmā*; or as some, of *Vidhmātā*.  
 द्विपना *vidh, nā, s. m.* An instrument for perforating the ears and nose.  
 द्विपमात *viddhimātā, s. f.* The name of a *Debt*, supposed to preside over

matters of destiny; (considered by some the same as *Māyā*.)  
 द्विपाता *viddhātā, s. m.* The contriver and arranger of all things, the creator, *Brahmā*.  
 द्विपला *vinh, ṅā, v. a.* To perforate, to bore, to pierce.  
 द्विपला *vinh, ā, i, s. f.* Perforation; compensation for boring.  
 द्विपला *vinh, ā, ṅā, v. a.* To cause to be perforated, pierced, or bored.  
 द्विपत *vi, pat, s. f.* Difficult-  
 द्विपता *vi, pātā, } ty, calamity, mis-*  
 द्विपता *viph, tā, } fortune, adversity, distress, trouble.*  
 द्विमुख *vimukh, a.* Having the face turned away, turned from, averse.  
 द्विपेग *viyog, s. m.* Separation.  
 द्विपेगल *viyogāṇ, f.* } A person  
 द्विपेगी *viyogī, m.* } miserable from separation; separate, apart, alone.  
 द्विरकल *vir, ṅā, v. n.* To speak, to utter a word.  
 द्विरत *virt, s. f.* The clientship of a *Brāhman*, *Dūm*, *Nā*, &c. viz. the having a number of families as *jajmāns* or patrons; the circle of such patrons; a habit, a custom.  
 द्विरचा *vir, thā, a.* Vain, useless, without meaning.  
 द्विरत *vird, s. m.* Daily use, practice, task; द्विरत वरना, to repeat, (the Divine name, &c.;) द्विरत पैला, to take place, to be contracted, a habit or practice.  
 द्विरल *vir, l, s. f.* A small orifice, a crevice; a very fine split; space; (*met.*) difference, want of union.  
 द्विरला *vir, lā, a.* Fine, scarce, rare, uncommon, wonderful; far apart, sparse, separate; one of a thousand.  
 द्विरलाप *vir, lāp, s. m.* Sorrow, grief, mourning; c. w. वरना.



दिरहा vir,vá, *a.* Destitute, in want, in need.  
 दिराउला virá,uná, *v. a.* To amuse, to engage in conversation.  
 दिराग virág, *s. m.* Penance, devotion, the act of leaving the pleasures of the world.  
 दिरागल virá,gaṇ, *s. f.* A female *virági* or *birági*; a *virági's* staff.  
 दिरागी virá,gi, *s. m.* A religious ascetic, one who abandons terrestrial objects, thoughts, passions, &c.; a kind of wandering faqir who practices certain austerities.  
 दिराजला viráj,ná, *v. n.* To enjoy one's self; to live in health, ease, content and independence.  
 दिराजमान virájmán, *a.* Living in ease and independence.  
 दिरान virán, *a.* Waste, depopulated, desolate; i. q. **दोरान** or **दोरान**.  
 दिराना virá,ná, *a.* Strange, foreign, not domestic.  
 दिराना virá,ná, *s. m.* A waste, a solitude.  
 दिराम virám, *a.* Restless, sick, not at ease; i. q. **वेभाराम**.  
 दिरामी virá,mí, *s. f.* Sickness, restlessness.  
 दिरुप viruddh, *s. m.* Enmity, contention, opposition.  
 दिरुप viruddh, *prep.* Against, contrary to.  
 दिरोप virodh, *s. m.* Enmity, dispute, contention, contrariety, opposition.  
 दिरोपल virodhaṇ, *f.*  
 दिरोपमान virodhmaṇ, *m. f.* }  
 दिरोपी virodhí, *m.* }  
 Quarrelsome, contentious, revengeful; a quarrelsome person, an opposer, an enemy.  
 दिलबला vilk,ná, *v. n.* To sob, to cry bitterly, to have a longing desire.  
 दिलवाउला vilká,uná, *v. a.* To

cause to cry and sob, to put or keep in a state of longing.  
 दिलगल vil,gaṇ, } *s. f.* A  
 दिलहल vil,gaṇ, } pole or rope stretched horizontally to hang clothes on.  
 दिलहला vilchh,ná, *v. a.* To waste, to spend extravagantly.  
 दिलहला vilchh,ná, *v. n.* To live luxuriously, to be extravagant.  
 दिल्लब vil,lamb, } *s. m. f.* De-  
 दिल्लम vil,lam, } lay, procrastination, long stay, tardiness.  
 दिलमला vil,lamná, *v. n.* To stop, to delay, to tarry, to remain, to procrastinate.  
 दिलला vilal,lá, *a.* Uneducated, ill-mannered, ill-bred; stupid; clumsy.  
 दिलाउट vilá,it, *s. f.* A country, especially the country of the foreign rulers of India, as, Cabul, England, &c.  
 दिलाउटल vilá,itap, *s. f.* An Afghán woman.  
 दिलाउटि vilá,iti, *s. m.* A foreigner, an Afghán.  
 दिलाउटि vilá,iti, *a.* Foreign, as English, American, &c., of or belonging to *viláit*.  
 दिलौला vilá,uná, *v. a.* To amuse.  
 दिलाप viláp, *s. m.* Lamentation, mourning.  
 दिलापला viláp,ná, *v. n.* To lament, to mourn, to wail.  
 दिलीपाप vilípáp, *s. m.* Lamentation, mourning, weeping and crying bitterly; (used chiefly in the *pl.* and *c. w.* **वरने**.)  
 दिहमषा vivas,thá, *s. f.* Law, statute, religious custom; state, condition, circumstances.  
 दिह्लटा viṇh,dá, *s. m.* Power, ability, competency, fitness; vigor; wealth; stock, capital in trade, principal sum; bulk.

दिल्लर viṇrak or viṇk, *s. f.* A clattering or rustling sound, as of footsteps, &c., an intimation of approaching danger; *c. w.* **लैली**.  
 दिह्लपा viṇdhá, *s. m.* Power, ability; capital in trade, stock, &c. *See* दिह्लटा.  
 दिह्ला viṇh,á, *s. m.* A cluster of bamboo trees; a clump of reeds.  
 दो वि, *s. m.* Seed; sper-  
 दोउ vi,u, } ma genitale.  
 दोउ वि,u, }  
 दोउ vih, *a.* Twenty.  
 दोउमां vih,mán, } *a.* Twen-  
 दोउदां vih,wáṇ, } tieth.  
 दोउदां vih,wáṇ, *s. m.* The twentieth day after a decease.  
 दोउनी vih,ri, *s. f.* A score; (used mostly in the plural.)  
 दोउरी ví,hí, *s. f.* A narrow street, a lane; a quince.  
 दोउ विह, *s. m.* Interval, intermediate space.  
 दोन vij, *s. m.* Seed; sperma genitale.  
 दोनर ví,jak, *s. m.* A ticket tied to bales of goods to mark their contents, price, &c., a list, an invoice, a label, a price ticket.  
 दोनमात्र vij,mátr, *s. m. f.* A small quantity, a very few, a very little, the merest remnant.  
 दोउला viṇ,ná, *v. a.* To sow, (seed,) to pour, to shed, (blood, &c.)  
 दोउला viṇ,ná, *v. n.* To be poured out, to stream forth.  
 दोटी ví,ṭí, *s. f.* A cowrie, pebble, *kankar*, &c., used in *chhikri* and other plays; i. q. **घोटो**.  
 दोठल viṇ,ṭhal, *s. m.* A large coarse earthen vessel used by dyers. *See* घठल.  
 दोडा वि,ḍá, *s. m.* A noisy insect, a beetle; a species of child's rattle which whirls with a loud clatter; a bundle of *kacháru* leaves,

- twenty in number; the handle of an axe.
- वींठी *viṅḍī*, *s. f.* The yoke of an oil-press ox, being a simple curved piece of wood.
- वींठीमा *viṅḍīā*, *s. m.* The leading ox in a team of three or five.
- वीली *vīlī*, *s. f.* The wrist.
- वीर *vīr*, *s. m.* A hero; a brother, (spoken by a sister;) also a supposed class of invisible beings, (fifty two in number.)
- वीरडा *vīrḍā*, } *s. f.* Heroism, valor, bravery.
- वीरडाष्टी *vīrḍāṣṭī*, }
- वीरघट्टी *vīrbaḥṭṭī*, *s. f.* A small red velvet-like insect, (generally seen in the rains,) a scarlet fly.
- वीर *vīrā*, *s. m.* A brother; also (*voc.* of वीर,) O brother.
- वीरान *vīrān*, *a.* Waste, depopulated, desolate.
- वीला *vīlā*, *s. m.* Colic.
- वीज *vīj*, *s. m.* Meadow or woodland reserved for the use of Government; a collection.
- वीज *vīj*, *s. f.* A volume made up of several distinct treatises; a range, a row; the back part of a book; a boundary line between fields.
- वीजना *vījṇā*, *v. a.* To collect, to arrange.
- वीजा *vījā*, *s. m.* The stopple of a bottle, jar, &c.; betel leaf prepared for chewing; वीजा उठाउला or चरला, to undertake some difficult enterprise.
- वीजी *vījī*, *s. f.* A knot in a poppy stalk just below the head; also, (spoken in the hills,) a stick for cleaning the teeth; a red coloring matter applied to the lower lip by women.
- द्वारा *vuhār*, *s. m.* Conduct, behavior; business, calling; trade, traffic, commerce, bargain.
- द्वाराणा *vuhārṇā*, *v. a.* To sweep.

- द्वारी *vuhārī*, *s. f.* A broom; i. q. ब्रारी.
- द्वारी *vuhārī*, *a.* Skilled in trade; upright and honest in business transactions; not very pure, alloyed, (gold or silver.)
- द्वूल *vuḥul*, *s. m.* A heap, (especially of wheat, &c.)
- द्वुली *vuḥulī*, *s. f.* A mass of vermin.
- द्वूल *vukḥul*, *s. f.* A mode of putting on a shawl, with one end hanging down behind over the shoulder; i. q. बूल; c. w. भारनी.
- द्वीगा *vungḡā*, *s. m.* A seat, sitting; a habitation, a temporary shelter; the peak of an *akālī*'s head dress.
- द्वुल *vunt*, } *s. f.* Weaving.
- द्वुली *vuntī*, }
- द्वुलना *vunṇā*, *v. a.* To weave.
- द्वुलवाष्टी *vunṇwāṣṭī*, *s. f.* Weaving; the price of weaving.
- द्वुलवाष्टी *vunṇwāṣṭī*, *v. a.* To cause to be woven, to get woven.
- द्वुलवाष्टी *vunṇwāṣṭī*, *s. f.* Weaving; the price of weaving.
- द्वुलवाष्टी *vunṇwāṣṭī*, *s. f.* Weaving, style of weaving.
- द्वुलवाष्टी *vunṇwāṣṭī*, *v. a.* To cause to be woven, to get woven.
- द्वुलवा *vunḍā*, *s. m.* An ear trinket; i. q. चूटा.
- द्वुलवा *vulārā*, } *s. m.* The
- द्वुलवा *vulārā*, } sound of human voices; the sound made by decoy-birds; noise.
- द्वुल *vulel*, *s. f.* Sound, the noise of speaking, the sound of human voices, word, rumor, intelligence.
- द्वुलवा *vurḥkaṇā*, *s. m.* A *hugga*; the noise of a *hugga*, caused by the passage of the smoke through water.
- द्वुलवा *vurḥkaṇā*, *v. n.* To prate, to make as vain a noise as that of a *hugga*.

- द्वुलवा *vurḥkā*, *s. m.* The noise of a *hugga*, bubbling.
- द्वुली *vūkḥlī*, *s. f.* A small stream, as from a hole in a vessel, a jet; purging; c. w. हुंटी and हगली.
- द्वी *ve*, *inter.* O! (spoken by women.)
- द्वी *ve*, *ut*, } *s. f.* Shape, the
- द्वी *ve*, *unt*, } cut and fashion
- द्वी *ve*, *ut*, } of clothes, cutting out clothes.
- द्वी *ve*, *utṇā*, } *v. a.* To
- द्वी *ve*, *untṇā*, } cut out,
- द्वी *ve*, *utṇā*, } (clothes.)
- द्वी *ve*, *untṇā*, } *v. a.* To
- द्वी *ve*, *untṇā*, } cause (clothes,) to be cut out.
- द्वी *ve*, *ur*, *s. m.* A woman's veil and bodice.
- द्वी *ve*, *urā*, *s. m.* Distinction, difference, separation.
- द्वी *ve*, *saṇ*, *s. m.* The meal of *chaṇā*.
- द्वी *ve*, *saṇī*, *a.* Made of the meal of *chaṇā*, (bread, pastry, &c.)
- द्वी *ve*, *sar*, *s. f.* A nose ring.
- द्वी *ve*, *rā*, *s. m.* A bird of the hawk kind.
- द्वी *ve*, *lā*, *a.* Careless, indifferent, negligent, without concern.
- द्वी *ve*, *vā*, *s. f.* A prostitute.
- द्वी *ve*, *sākh*, *s. m.* The first month of the Hindú solar year, (from the middle of April to the middle of May;) i. q. चिमाध.
- द्वी *ve*, *sākhī*, *s. f.* The first day of *Vesākh*.
- द्वी *veh*, *s. m.* A hole.
- द्वी *veh*, *s. f.* Poison.
- द्वी *ve*, *haṇ*, *s. m.* Coriander seed.
- द्वी *ve*, *ṇāmī*, } *s. f.*
- द्वी *ve*, *ṇāmī*, } Bread
- द्वी *ve*, *ṇāmī*, } of two layers with *dāl* between.
- द्वी *veh*, *rā*, *s. m.* A yard, a court.
- द्वी *ve*, *hā*, *a.* Stale, not fresh.
- द्वी *ve*, *hī*, *s. f.* The food placed

before a wedding party at the bride's house; (spoken near the *Rāvi*;) i. q. **मिठा डंड**.  
**वेप** ve,hu, *s. f.* Poison; i. q. **वेप**.  
**वेपुन** ve,hur, *s. m.* A circumvallation, a company of men surrounding a place, a besieging army thrown around a fort, a river encompassing in its course a fort or other place; i. q. **वेपुन**.  
**वेट** veṭ, *s. m. f.* The low land bordering on a river; as **मडलुन टा वेट**.  
**वेद** ved, *s. m.* A shaster of the Hindús, of which there are four; i. q. **वेद**; the quantity of sugar daily removed from a heap that is draining and drying.  
**वेद** ved, *s. f.* A wooden canopy or pavilion, underneath which Hindú marriages are performed; a place prepared for applying the *janású*; money given to the chief Bráhmaṇ at a wedding.  
**वेदंगी** vedang,gi, *s. f.* The science and practice of medicine.  
**वेदल** ve,dap, *s. f.* A woman of the *Vedá* caste.  
**वेदल चादी** ve,dap bá,vi, *s. f.* A female descendant of *Nának*.  
**वेदन** ve,dan, } *s. f.* Pain,  
**वेदना** ved,ná, } ache, affliction, secret trouble.  
**वेदांग** vedáṅg, *s. m. f.* The science and practice of medicine.  
**वेदांगी** vedáṅg,gi, *s. m.* One who is acquainted with the science of medicine, a physician.  
**वेदांत** vedánt, *s. m.* The name of a Hindú system of philosophy.  
**वेदांती** vedánti, *s. m.* A follower of the *Vedánt* system.  
**वेदी** ve,dí, *s. m.* The name of a caste. See **वेदी**.  
**वेदी** ve,dí, *s. f.* A place where Hindú marriages are performed; an altar, &c. See **वेद** and **वेदी**.

**वेदी चादा** ve,dí bá,vá, *s. m.* A male descendant of *Nának*.  
**वेपा** ve,dhá, *s. m.* Vermin that infest cattle, horses, &c. viz. ticks and lice; the nit of a louse.  
**वेर** ver, *s. m.* The fruit of the *ver* or *ber*.  
**वेर** ver, *s. f.* Time, delay; turn; the name of a tree.  
**वेरदा** ver,vá, *s. m.* Distinction, difference, separation.  
**वेर वेर** ver, ver, *ad.* Time by time, often; i. q. **घार घार**.  
**वेरजा** ve,rajá, *s. m.* Wheat and *chayá* mixed together; a person having parents of different castes; i. q. **वेरजा**.  
**वेरजी** ve,rarí, *s. f.* Wheat and *chayá* mixed together; property, possessions, stock, principal sum; **वेरजी दिव माली**, to be sold, all a man's possessions; viz. to become bankrupt.  
**वेरा** ve,rá, *s. m.* Roasted meat, a roast; (provincial.)  
**वेरी** ve,rí, *s. m.* A division of the *Khattrí* caste.  
**वेरी** ve,rí, *s. f.* The *ber* tree; a time, a turn; delay.  
**वेल** vel, *s. f.* A vine; vine work on cloth, shoes, &c.; length, (of a lion, dog, horse, cow, &c.;) money given to dancing girls and others at a wedding; descendants, offspring; a team of two or more pairs of oxen.  
**वेलक** ve,laṅ, *s. f.* A roller of a sugar mill, cotton cleaner, &c.; the axis of a Persian wheel; a rolling pin.  
**वेलका** vel,ṇá, *s. m.* A sugar mill; a machine for seeding cotton; a rolling pin; the stick, (also called *gherní*,) with which the hand of a bridegroom is struck, as a part of the marriage ceremony.  
**वेलका** vel,ṇá, *v. a.* To press,

(sugarcane;) to seed, (cotton;) to roll, (dough;) to mash, (*dál*;) to strike, (the bridegroom's hand.)  
**वेलली** vel,ṇí, *s. f.* A machine for seeding cotton.  
**वेलदार** veldár, *s. m.* One who works in mortar, &c. with a hoe or spade.  
**वेलदार** veldár, *a.* Worked with vines, (cloth, wood work, &c.;) long, of a good length, (a cow, horse, &c.)  
**वेल घुटा** vel bú,tá, *s. m.* A vine; vine work in wood, cloth, &c.; i. q. **वेल घुटा**.  
**वैला** ve,lá, } *s. m.* Time, a  
**वैला** ve,lá, } while; leisure; occasion; a wilderness, a place of wild grass and reeds, as on the margin of a river, &c., a marsh, a moor; a second, third, &c. pair of oxen in a team.  
**वैली** ve,lí, *s. m.* A friend; i. q. **वैली**.  
**वेन** veṅ, *s. m.* A coarse rope made of grass, straw, &c.  
**वेनमी** veṅ,mí, } *s. f.* A  
**वेनमी** veṅ,mín, } cake of bread in two layers, with *dál* between.  
**वेहा** ve,há, *s. m.* A yard or court in front of a house.  
**वेन वटका** veṅ vaṭ,ṇá, *s. m.* The instrument used in making a grass rope.  
**वेजा** ve,rá, *s. m.* A large boat, a raft, a float; a crowd, a multitude; (*met.*) the ship of state, government.  
**वेजी** ve,rí, *s. f.* A boat; a prisoner's chain, a fetter.  
**वैम** vais, *s. m.* The third of the four primary Hindú castes.  
**वैमनु** vais,nú, } *s. m. f.* A wor-  
**वैमठे** vais,no, } shiper of *Vishnu*; a moral, temperate person.  
**वैमाथ** vaisákh, *s. m.* The first month of the Hindú solar year.

वैसाधी *vaisá,khí*, *s. f.* The first day of *Vaisákh*; a mela held on that day.  
 वैहाण *vai,haṇ*, *s. m.* The flowing of a stream.  
 वैहाण *vai,hāṇ*, *v. m.* To sit; to flow.  
 वैहिण *vai,hip*, *s. m.* The flowing of a stream.  
 वैगण *vaing,gaṇ*, *s. m.* The egg-plant; a testicle.  
 वैगणी *vaing,gaṇi*, *a.* Of the color of an egg-plant, purple.  
 वैङ्गण *vai,ngāṇ*, *s. m.* The egg-plant; a testicle.  
 वैङ्गणी *vai,ngāṇi*, } *a.* Of the  
 वैजली *vainy,jaṇi*, } color of an  
 egg-plant, purple.  
 वैठमां *vaiṭh,māṇ*, } *a.* Sit-  
 वैठवां *vaiṭh,wāṇ*, } ting, in a  
 sitting posture; as, वैठवां परिण,  
 a sitting guard; down at the heel,  
 (shoes;) as, वैठवां जेजा, &c.;  
 having a flattened top, (a cap,  
 &c.)  
 वैल *vaiṇ*, *s. m.* Recounting with  
 lamentation the virtues of a de-  
 ceased person.  
 वैद *vaid*, *s. m.* A physician, a  
 doctor.  
 वैदक *vai,dak*, } *s. f.* The  
 वैदकी *vaidag,gi*, } science of med-  
 icine, the art and practice of  
 medicine.  
 वैदक *vai,dap*, } *s. f.* A fe-  
 वैदकी *vai,dāṇi*, } male physi-

an, the wife of a physician, a doc-  
 toress.  
 वैदजा *vaid,rá*, *s. m.* A young  
 rogue, a brat; i. q. वैदजा.  
 वैन *vain*, *s. m.* Word, speech.  
 वैपार *vai,pár*, *s. m.* Traffic, mer-  
 chandize, trade.  
 वैपारन *vai,pá,ran*, *s. f.* } *A*  
 वैपारी *vai,pá,ri*, *s. m.* } trader,  
 a merchant.  
 वैर *vair*, *s. m.* Enmity, animos-  
 ity, hostility.  
 वैरक *vai,rak*, } *s. m. f.* *A*  
 वैरध *vai,rakh*, } flag, a banner,  
 an ensign.  
 वैरन *vai,ran*, *s. f.* A female enemy.  
 वैराग *vairág*, *s. m.* Separation;  
 leaving the world and its plea-  
 sures, devoting one's self to a life  
 of austerities; penance, devotion.  
 वैरागल *vairá,gaṇ*, *s. f.* A fe-  
 male *Vairági*; a short staff or  
 crutch on which *vairágis*, &c. lean  
 when sitting.  
 वैरागी *vairá,gi*, *s. m.* One who  
 has retired from the world; one  
 who pretends to have no sensual  
 passions; a class of wandering fa-  
 qirs who practice certain austeri-  
 ties.  
 वैरागी *vairá,gi*, *a.* Austere, re-  
 cluse.  
 वैराण *vairán*, *a.* Waste, depopu-  
 lated, desolate.  
 वैरी *vai,ri*, *s. m.* An enemy.  
 वैल *vail*, *s. m.* Ill conduct, as

gambling, lewdness, deceit, &c.  
 वैलदार *vaidár*, *m. f.* } Vicious,  
 वैली *vai,lí*, *m.* } dissipa-  
 ted, given to evil habits, as gam-  
 bling, intemperance, lewdness,  
 &c.; deceitful, deceiving; a cheat,  
 a rake.  
 वै *vo*, *inter.* O! (hill dialect.)  
 वैड *vod*, *s. f.* Grain that has be-  
 come musty from age or damp-  
 ness.  
 वैडा *vod,dá*, *a.* Injured by age,  
 decayed, worm eaten, rotten,  
 (wood, cloth, &c.)  
 वैडी *voṇ,dí*, } *s. m.* One on  
 वैडु *voṇ,dú*, } whom sodomy is  
 practiced. (*Sarsá* dialect.)  
 वैप *vodh*, *s. f.* Wisdom, under-  
 standing, knowledge; growth.  
 वैपा *vo,dhá*, } *a.* Intelligent,  
 वैपी *vo,dhí*, } ingenious, sensi-  
 ble.  
 वैप *voṇ*, *s. m.* A break, break-  
 ing, removing one of a series or  
 row, so as to make a deficiency;  
 loss, defect, injury, (in teeth, &c.)  
 वैप *voṇ*, *s. f.* The banyan tree.  
 वैरा *vo,rá*, *a.* Broken, (a tooth, &c.)  
 वैरली *vau,hlí*, *s. f.* The milk  
 of a cow, &c. newly calved, cook-  
 ed and eaten with sugar.  
 वैगा *vaug,gá*, *m.* } One  
 वैगी *vaug,gi*, *f.* } who is  
 silly, but amiable; one that can-  
 not keep a secret; a vain prater;  
 silly, talkative, noisy.







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